

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīgāruḍē mahāpurāṇē
॥ śrī viṣṇusahasranāmastōtram ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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rudra uvāca

*saṃsārasāgarādghōrānmucyatē kiṃ japanprabhō |
narastanmē paraṃ japyam kathaya tvaṃ janārdana || 1 ||*

hariruvāca

*parēśvaram paraṃ brahma paramātmānamavyayam |
viṣṇuṃ nāmasahasrēṇa stuvanmuktō bhavēnnaraḥ || 2 ||*

*yatpavitram paraṃ japyam kathayāmi vṛṣadhvaja ! |
śṛṅṣvāvahitō bhūtvā sarvapāpavināśanam || 3 ||*

*ōṃ vāsudēvō mahāviṣṇurvāmanō vāsavō vasuḥ |
bālacandranibhō bālō balabhadrō balādhipaḥ || 4 ||*

*balibandhanakṛdvēdhā varēṇyō vēdavitkaviḥ |
vēdakartā vēdarūpō vēdyō vēdapariplutaḥ || 5 ||*

*vēdāṅgavēttā vēdēśō balādhārō balārdanaḥ |
avikārō varēśaśca varuṇō varuṇādhipaḥ || 6 ||*

*vīrahā ca bṛhadvīrō vanditaḥ paramēśvaraḥ |
ātmā ca paramātmā ca pratyagātmā viyatparaḥ || 7 ||*

*padmanābhaḥ padmanidhiḥ padmahastō gadādharaḥ |
paramaḥ parabhūtaśca puruṣōttama īśvaraḥ || 8 ||*

padmajaṅghaḥ puṇḍarīkaḥ padmamālādharah priyaḥ |
padmākṣaḥ padmagarbhaśca parjanyaḥ padmasaṁsthitaḥ || 9 ||

apārah paramārthaśca parāṇām ca paraḥ prabhuḥ |
paṇḍitaḥ paṇḍitēḍyaśca pavitraḥ pāpamardakaḥ || 10 ||

śuddhaḥ prakāśarūpaśca pavitraḥ parirakṣakaḥ |
pipāsāvarjitaḥ pādyah puruṣaḥ prakṛtistathā || 11 ||

pradhānam pṛthivīpadmaṁ padmanābhaḥ priyapradah |
sarvēśaḥ sarvagaḥ sarvaḥ sarvavitsarvadaḥ suraḥ || 12 ||

sarvasya jagatō dhāma sarvadarśī ca sarvabhṛt |
sarvānugrahakṛddēvaḥ sarvabhūtaḥṛdisthitaḥ || 13 ||

sarvapūjyaśca sarvādyaḥ sarvadēvanamaskṛtaḥ |
sarvasya jagatō mūlaṁ sakalō niṣkalō'nalah || 14 ||

sarvagōptā sarvaniṣṭhaḥ sarvakāraṇakāraṇam |
sarvadyēyaḥ sarvomitraḥ sarvadēvasvarūpadhṛk || 15 ||

sarvādhyakṣaḥ surādhyakṣaḥ surāsuranamaskṛtaḥ |
duṣṭānām cāsurāṇām ca sarvadā ghātakō'ntakaḥ || 16 ||

satyapālaśca sannābhaḥ siddhēśaḥ siddhavanditaḥ |
siddhasādhyaḥ siddhasiddhaḥ sādhyasiddhō hṛdīśvaraḥ || 17 ||

saraṇam jagataścaiva śrēyaḥ kṣēmastathaiva ca |
śubhakṛcchōbhanaḥ saumyaḥ satyaḥ satyaparākramaḥ || 18 ||

satyasthaḥ satyasaṅkalpaḥ satyavitsatyadastathā |
dharmō dharmī ca karmī ca sarvakarmavivarjitaḥ || 19 ||

karmakartā ca karmaiva kriyā kāryaṃ tathaiva ca |
śrīpatirṅpatiḥ śrīmānsarvasya patirūrjitaḥ || 20 ||

sadēvānāṃ patiścaiva vṛṣṇīnāṃ patirīditaḥ |
patirhiranyaagarbhasya tripurāntapatistathā || 21 ||

paśūnāṃ ca patiḥ prāyō vasūnāṃ patirēva ca |
patirākhaṇḍalasyaiva varuṇasya patistathā || 22 ||

vanaspatīnāṃ ca patiranilasya patistathā |
analasya patiścaiva yamasya patirēva ca || 23 ||

kubērasya patiścaiva nakṣatrāṇāṃ patistathā |
ōśadhīnāṃ patiścaiva vṛkṣāṇāṃ ca patistathā || 24 ||

nāgānāṃ patirarkasya dakṣasya patirēva ca |
suhṛdāṃ ca patiścaiva nṛpāṇāṃ ca patistathā || 25 ||

gandharvāṇāṃ patiścaiva asūnāṃ patiruttamaḥ |
parvatānāṃ patiścaiva nimnagānāṃ patistathā || 26 ||

surāṇāṃ ca patiḥ śrēṣṭhaḥ kapilasya patistathā |
latānāṃ ca patiścaiva vīrudhāṃ ca patistathā || 27 ||

munīnāṃ ca patiścaiva sūryasya patiruttamaḥ |
patiścandramasaḥ śrēṣṭhaḥ śukrasya patirēva ca || 28 ||

grahāṇāṃ ca patiścaiva rākṣasānāṃ patistathā |
kinnarāṇāṃ patiścaiva dvijānāṃ patiruttamaḥ || 29 ||

saritāṃ ca patiścaiva samudrāṇāṃ patistathā |
sarasāṃ ca patiścaiva bhūtānāṃ ca patistathā || 30 ||

vētālānāṃ patīścaiva kūṣmāṇḍānāṃ patistathā |
pakṣiṇāṃ ca patiḥ śrēṣṭhaḥ paśūnāṃ patirēva ca || 31 ||

mahātmā maṅgalō mēyō mandarō mandarēśvaraḥ |
mērumātā pramāṇaṃ ca mādhavō malavarjitaḥ || 32 ||

mālādhārō mahādēvō mahādēvēna pūjitaḥ |
mahāsāntō mahābhāgō madhusūdana ēva ca || 33 ||

mahāvīryō mahāprāṇō mārkaṇḍēyarṣivanditaḥ |
māyātmā māyayā baddhō māyayā tu vivarjitaḥ || 34 ||

munistutō munirmaitrō mahānāsō mahāhanuḥ |
mahābāhurmahādāntō maraṇēna vivarjitaḥ || 35 ||

mahāvaktṛō mahātmā ca mahākāyō mahōdaraḥ |
mahāpādō mahāgrīvō mahāmānī mahāmanāḥ || 36 ||

mahāgatirmahākīrtirmahārūpō mahāsurāḥ |
madhuśca mādhavaścaiva mahādēvō mahēśvaraḥ || 37 ||

makhējyō makharūpī ca mānanīyō makhēśvaraḥ |
mahāvātō mahābhāgō mahēśō'tītamānuṣaḥ || 38 ||

mānavaśca manuścaiva mānavānāṃ priyaṅkaraḥ |
mṛgaśca mṛgapūjyaśca mṛgāṇāṃ ca patistathā || 39 ||

budhasya ca patīścaiva patīścaiva bṛhaspatēḥ |
patiḥ śanaīscarasyaiva rāhōḥ kētōḥ patistathā || 40 ||

lakṣmaṇō lakṣaṇaścaiva lambauṣṭhō lalitastathā |
nānālaṅkārasaṃyuktō nānācandanacarcitaḥ || 41 ||

nānārasōjvaladvaktrō nānāpuspōpaśōbhitaḥ |
rāmō ramāpatiścaiva sabhāryaḥ paramēśvaraḥ || 42 ||

ratnadō ratnahartā ca rūpī rūpavivarjitaḥ |
mahārūpōgrarūpaśca saumyarūpastathaiva ca || 43 ||

nīlamēghanibhaḥ śuddhaḥ kālamēghanibhastathā |
dhūmavarṇaḥ pītavarṇō nānārūpō hyavarṇakaḥ || 44 ||

virūpō rūpadaścaiva śuklavarṇastathaiva ca |
sarvavarṇō mahāyōgī yajñō yajñakṛdēva ca || 45 ||

suvarṇavarṇavāṃścaiva suvarṇākhyastathaiva ca |
suvarṇāvayavaścaiva suvarṇaḥ svarṇamēkhalah || 46 ||

suvarṇasya pradātā ca suvarṇēśastathaiva ca |
suvarṇasya priyaścaiva suvarṇādhyastathaiva ca || 47 ||

suparṇī ca mahāparṇī suparṇasya ca kāraṇam |
vainatēyastathāditya ādirādikaraḥ śivaḥ || 48 ||

kāraṇam mahataścaiva pradhānasya ca kāraṇam |
buddhīnām kāraṇam caiva kāraṇam manasastathā || 49 ||

kāraṇam cētaścaiva ahaṅkārasya kāraṇam |
bhūtānām kāraṇam tadvatkāraṇam ca vibhāvasōḥ || 50 ||

ākāśakāraṇam tadvatpṛthivyāḥ kāraṇam param |
aṅḍasya kāraṇam caiva prakṛtēḥ kāraṇam tathā || 51 ||

dēhasya kāraṇam caiva cakṣuśaścaiva kāraṇam |
śrōtrasya kāraṇam tadvatkāraṇam ca tvacastathā || 52 ||

jihvāyāḥ kāraṇaṃ caiva prāṇasyaiva ca kāraṇam |
hastayōḥ kāraṇaṃ tadvatpādayōḥ kāraṇaṃ tathā || 53 ||

vācaśca kāraṇaṃ tadvatpāyōścaiva tu kāraṇam |
indrasya kāraṇaṃ caiva kubērasya ca kāraṇam || 54 ||

yamasya kāraṇaṃ caiva īśānasya ca kāraṇam |
yakṣāṇāṃ kāraṇaṃ caiva rakṣasāṃ kāraṇaṃ param || 55 ||

nṛpāṇāṃ kāraṇaṃ śrēṣṭhaṃ dharmasyaiva tu kāraṇam |
jantūnāṃ kāraṇaṃ caiva vasūnāṃ kāraṇaṃ param || 56 ||

manūnāṃ kāraṇaṃ caiva pakṣiṇāṃ kāraṇaṃ param |
munīnāṃ kāraṇaṃ śrēṣṭhaṃ yōgināṃ kāraṇaṃ param || 57 ||

siddhānāṃ kāraṇaṃ caiva yakṣāṇāṃ kāraṇaṃ param |
kāraṇaṃ kinnarāṇāṃ ca gandharvāṇāṃ ca kāraṇam || 58 ||

nadānāṃ kāraṇaṃ caiva nadīnāṃ kāraṇaṃ param |
kāraṇaṃ ca samudrāṇāṃ vṛkṣāṇāṃ kāraṇaṃ tathā || 59 ||

kāraṇaṃ vīrudhāṃ caiva lōkānāṃ kāraṇaṃ tathā |
pātāla kāraṇaṃ caiva dēvānāṃ kāraṇaṃ tathā || 60 ||

sarpāṇāṃ kāraṇaṃ caiva śrēyasāṃ kāraṇaṃ tathā |
paśūnāṃ kāraṇaṃ caiva sarvēśāṃ kāraṇaṃ tathā || 61 ||

dēhātmā cēndriyātmā ca ātmā buddhistathaiva ca |
manasaśca tathaivātmā cātmāhaṅkāracētasah || 62 ||

jāgrataḥ svapataścātmā mahadātmā parastathā |
pradhānasya parātmā ca ākāśātmā hyapāṃ tathā || 63 ||

prthivyāḥ paramātmā ca rasasyātmā tathaiva ca |
gandhasya paramātmā ca rūpasyātmā parastathā || 64 ||

śabdātmā caiva vāgātmā sparśātmā puruṣastathā |
śrōtrātmā ca tvagātmā ca jihvātmā paramastathā || 65 ||

ghrāṇātmā caiva hastātmā pādātmā paramastathā |
upasthasya tathaivātmā pāyvātmā paramastathā || 66 ||

indrātmā caiva brahmātmā rudrātmā ca manōstathā |
dakṣaprajāpatērātmā satyātmā paramastathā || 67 ||

īśātmā paramātmā ca raudrātmā mōkṣavidyatiḥ |
yatnavāṃśca tathā yatnaścarmī khaḍgī murāntakaḥ || 68 ||

hrīpravartanaśīlaśca yatīnāṃ ca hitē rataḥ |
yatirūpī ca yōgī ca yōgidhyēyō hariḥ śitiḥ || 69 ||

saṃvinmēdhā ca kālaśca ūṣmā varṣā matistathā |
saṃvatsarō mōkṣakarō mōhapradhvaṃsakastathā || 70 ||

mōhakartā ca duṣṭānāṃ māṇḍavyō vaḍavāmukhaḥ |
saṃvartaḥ kālakartā ca gautamō bhṛguraṅgirāḥ || 71 ||

atrirvasiṣṭhaḥ pulahaḥ pulastyaḥ kutsa ēva ca |
yājñavalkyō dēvalaśca vyāsaścaiva parāśaraḥ || 72 ||

śarmadaścaiva gāṅgēyō hr̥ṣīkēśō bṛhacchravāḥ |
kēśavaḥ klēśahantā ca sukarṇaḥ karṇavarjitaḥ || 73 ||

nārāyaṇō mahābhāgaḥ prāṇasya patirēva ca |
apānasya patiścaiva vyānasya patirēva ca || 74 ||

udānasya patih śrēṣṭhaḥ samānasya patistathā |
śabdasya ca patih śrēṣṭhaḥ sparsāsya patirēva ca || 75 ||

rūpāṇaṃ ca patiścādyah khaḍgapāṇirhalāyudhaḥ |
cakrapāṇih kuṇḍalī ca śrīvatsāṅkastathaiva ca || 76 ||

prakṛtiḥ kaustubhagrīvaḥ pītāambaradharastathā |
sumukhō durmukhaścaiva mukhēna tu vivarjitaḥ || 77 ||

anantō'nantarūpaśca sunakhaḥ suramandaraḥ |
sukapōlō vibhurjiṣṇurbhrājiṣṇuścēṣudhīstathā || 78 ||

hiranyakaśipōrhantā hiraṇyākṣavimardakaḥ |
nihantā pūtanāyāśca bhāskarāntavināśanaḥ || 79 ||

kēśinō dalanaścaiva muṣṭikasya vimardakaḥ |
kaṃsadānavabhēttā ca cāṇūrasya pramardakaḥ || 80 ||

ariṣṭasya nihantā ca akrūrapriya ēva ca |
akrūraḥ krūrarūpaśca akrūrapriyavanditaḥ || 81 ||

bhagahā bhagavān bhānustathā bhāgavataḥ svayam |
uddhavaścōddhavasyēśō hyuddhavēna vicintitaḥ || 82 ||

cakradhṛk cañcalaścaiva calācalavivarjitaḥ |
ahaṅkārōpamaścittaṃ gaganam pṛthivī jalam || 83 ||

vāyuścakṣustathā śrōtram jihvā ca ghrāṇamēva ca |
vākpāṇipādajavanaḥ pāyūpasthastathaiva ca || 84 ||

śaṅkaraścaiva sarvaśca kṣāntidaḥ kṣāntikṛnnaraḥ |
bhaktapriyastathā bhartā bhaktimān bhaktivardhanaḥ || 85 ||

*bhaktastutō bhaktaparaḥ kīrtidaḥ kīrtivardhanaḥ |
kīrtirdīptiḥ kṣamākāntirbhaktaścaiva dayā parā || 86 ||*

*dānaṃ dātā ca kartā ca dēvadēvapriyaḥ śuciḥ |
śucimān sukhadō mōkṣaḥ kāmaścārthaḥ sahasrapāt || 87 ||*

*sahasraśīrṣā vaidyaśca mōkṣadvāraṃ tathaiva ca |
prajādvāraṃ sahasrākṣaḥ sahasrakara ēva ca || 88 ||*

*śukraśca sukirīṭī ca sugrīvaḥ kaustubhastathā |
pradyumnaścāniruddhaśca hayagrīvaśca sūkaraḥ || 89 ||*

*matsyaḥ paraśurāmaśca prahlādō balirēva ca |
śaraṇyaścaiva nityaśca buddhō muktaḥ śarīrabhṛt || 90 ||*

*kharadūṣaṇahantā ca rāvaṇasya pramardanaḥ |
sītāpatiśca vardhiṣṇurbharataśca tathaiva ca || 91 ||*

*kumbhēndrajinnihantā ca kumbhakarṇapramardanaḥ |
narāntakāntakaścaiva dēvāntakavināśanaḥ || 92 ||*

*duṣṭāsuranihantā ca śambarāristathaiva ca |
narakasya nihantā ca triśīrṣasya vināśanaḥ || 93 ||*

*yamalārjunabhēttā ca tapōhitakarastathā |
vāditraṃ caiva vādyaṃ ca buddhaścaiva varapradaḥ || 94 ||*

*sāraḥ sārapiyaḥ sauraḥ kālahanṭṛnikṛntanaḥ |
agastyō dēvalaścaiva nāradō nāradapriyaḥ || 95 ||*

*prāṇō'pānastathā vyānō rajaḥ sattvaṃ tamaḥ śarat |
udānaśca samānaśca bhēṣajaṃ ca bhiṣak tathā || 96 ||*

kūṭasthaḥ svaccharūpaśca sarvadēhavivarjitaḥ |
cakṣurindriyahīnaśca vāgindriyavivarjitaḥ || 97 ||

hastēndriyavihīnaśca pādābhyāṃ ca vivarjitaḥ |
pāyūpasthavihīnaśca mahātāpavivarjitaḥ || 98 ||

prabōdhēna vihīnaśca buddhyā caiva vivarjitaḥ |
cētasā vigataścaiva prāṇēna ca vivarjitaḥ || 99 ||

apānēna vihīnaśca vyānēna ca vivarjitaḥ |
udānēna vihīnaśca samānēna vivarjitaḥ || 100 ||

ākāsēna vihīnaśca vāyunā parivarjitaḥ |
agninā ca vihīnaśca udakēna vivarjitaḥ || 101 ||

prthivyā ca vihīnaśca śabdēna ca vivarjitaḥ |
sparśēna ca vihīnaśca sarvarūpavivarjitaḥ || 102 ||

rāgēna vigataścaiva aghēna parivarjitaḥ |
śōkēna rahitaścaiva vacasā parivarjitaḥ || 103 ||

rajōvivarjitaścaiva vikāraiḥ ṣaḍbhirēva ca |
kāvēna varjitaścaiva krōdhēna parivarjitaḥ || 104 ||

lōbhēna vigataścaiva dambhēna ca vivarjitaḥ |
sūkṣmaścaiva susūkṣmaśca sthūlātsthūlatastathā || 105 ||

viśāradō balādhyakṣaḥ sarvasya kṣōbhakastathā |
prakṛtēḥ kṣōbhakaścaiva mahataḥ kṣōbhakastathā || 106 ||

bhūtānāṃ kṣōbhakaścaiva buddhēśca kṣōbhakastathā |
indriyāṇāṃ kṣōbhakaśca viśayakṣōbhakastathā || 107 ||

brahmaṇaḥ kṣōbhakaścaiva rudrasya kṣōbhakastathā |
agamyāścakṣurādēśca śrōtrāgamyastathaiva ca || 108 ||

tvacā na gamyah kūrmaśca jihvā'grāhyastathaiva ca |
ghrāṇēndriyāgamyā ēva vācā'grāhyastathaiva ca || 109 ||

agamyāścaiva pāṇibhyāṃ padāgamyastathaiva ca |
agrāhyō manasaścaiva buddhyā'grāhyō haristathā || 110 ||

ahaṃ buddhyā tathā grāhyaścētasā grāhya ēva ca |
śaṅkhapāṇiścāvyaśca gadāpāṇistathaiva ca || 111 ||

śārṅgapāṇiśca kṛṣṇaśca jñānamūrtiḥ parantapaḥ |
tapasvī jñānagamyō hi jñānī jñānavidēva ca || 112 ||

jñēyaśca jñēyahīnaśca jñaptiścaitanyarūpakaḥ |
bhāvō bhāvyo bhavakarō bhāvanō bhavanāśanaḥ || 113 ||

gōvindō gōpatirgōpaḥ sarvagōpīsukhapradaḥ |
gōpālō gōgatiścaiva gōmatirgōdharastathā || 114 ||

upēndraśca nṛsimhaśca śauriścaiva janārdanaḥ |
āraṇēyō bṛhadbhānurbṛhaddīptistathaiva ca || 115 ||

dāmōdarastrikālaśca kālajñaḥ kālavarjitaḥ |
trisandhyō dvāparaṃ trētā prajādvāraṃ trivikramaḥ || 116 ||

vikramō daṇḍahastaśca hyēkadaṇḍī tridaṇḍadhṛk |
sāmabhēdastathōpāyaḥ sāmarūpī ca sāmagah || 117 ||

sāmavēdō hyatharvaśca sukṛtaḥ sutarūpaṇaḥ |
atharvavēdaviccaiva hyatharvācārya ēva ca || 118 ||

ṛgrūpī caiva ṛgvēda ṛgvēdēṣu pratiṣṭhitaḥ |
yajurvēttā yajurvēdō yajurvēdavidēkapāt || 119 ||

bahupācca supāccaiva tathaiva ca sahasrapāt |
catuṣpācca dvipāccaiva smṛtirnyāyō yamō balī || 120 ||

sannyāsī caiva sannyāsaścaturāśrama ēva ca |
brahmacārī gṛhasthaśca vānaprasthaśca bhikṣukaḥ || 121 ||

brāhmaṇaḥ kṣatriyō vaiśyaḥ sūdrō varṇastathaiva ca |
śīladaḥ śīlasampannō duḥśīlaparivarjitaḥ || 122 ||

mōkṣō'dhyātmasamāviṣṭaḥ stutiḥ stōtā ca pūjakaḥ |
pūjyō vākkaraṇaṃ caiva vācyam caiva tu vācakaḥ || 123 ||

vēttā vyākaraṇaṃ caiva vākyam caiva ca vākyavit |
vākyagamyastīrthavāsī tīrthastīrthī ca tīrthavit || 124 ||

tīrthādibhūtaḥ sāṅkhyaśca niruktaṃ tvadhidaivatam |
praṇavaḥ praṇavēśaśca praṇavēna pravanditaḥ || 125 ||

praṇavēna ca lakṣyō vai gāyatrī ca gadādharah |
śālagrāmanivāsī ca śālagrāmastathaiva ca || 126 ||

jalaśāyī yōgaśāyī śēṣaśāyī kuśēśayaḥ |
mahībhartā ca kāryam ca kāraṇaṃ pṛthivīdharah || 127 ||

prajāpatiḥ śāsvataśca kāmyaḥ kāmayitā virāṭ |
samrāṭ pūṣā tathā svargō rathasthaḥ sārathirbalam || 128 ||

dhanī dhanapradō dhanyō yādavānāṃ hitē rataḥ |
arjunasya priyaścaiva hyarjunō bhīma ēva ca || 129 ||

parākramō durviṣahaḥ sarvaśāstraviśāradaḥ |
sārasvatō mahābhīṣmaḥ pārijātaḥarastathā || 130 ||

amṛtasya pradātā ca kṣīrōdaḥ kṣīramēva ca |
indrātmajastasya gōptā gōvardhanadharastathā || 131 ||

kaṃsasya nāśanastadvaddhastipō hastināśanaḥ |
śīpiviṣṭaḥ prasannaśca sarvalōkārtināśanaḥ || 132 ||

mudrō mudrā karaścaiva sarvamudrāvivarjitaḥ |
dēhī dēhasthitaścaiva dēhasya ca niyāmakaḥ || 133 ||

śrōtā śrōtṛniyantā ca śrōtavyaḥ śravaṇaṃ tathā |
tvaksthitaśca sparśayitvā sprśyaṃ ca sparśanaṃ tathā || 134 ||

rūpadraṣṭā ca cakṣuḥsthō niyantā cakṣuṣastathā |
dṛśyaṃ caiva tu jihvāsthō rasajñaśca niyāmakaḥ || 135 ||

ghrāṇasthō ghrāṇakṛd ghrātā ghrāṇēndriyaniyāmakaḥ |
vāksthō vaktā ca vaktavyō vacanaṃ vāñniyāmakaḥ || 136 ||

prāṇisthaḥ śīlpakṛcchilpō hastayōśca niyāmakaḥ |
padavyaścaiva gantā ca gantavyaṃ gamanaṃ tathā || 137 ||

niyantā pādayōścaiva pādyabhāk ca visargakṛt |
visargasya niyantā ca hyupasthasthaḥ sukhaṃ tathā || 138 ||

upasthasya niyantā ca tadānandakaraśca ha |
śatrughnaḥ kārtavīryaśca dattātrēyastathaiva ca || 139 ||

alarkasya hitaścaiva kārtavīryanikṛntanaḥ |
kālanēmirmahānēmirmēghō mēghapatistathā || 140 ||

annapradō'nnarūpī ca hyannādō'nnappravartakaḥ |
dhūmakṛddhūmarūpaśca dēvakīputra uttamaḥ || 141 ||

dēvakyānandanō nandō rōhiṇyāḥ priya ēva ca |
vasudēvapriyaścaiva vasudēvasutastathā || 142 ||

dundubhirhāsarūpaśca puṣpahāstathaiva ca |
aṭṭahāsapriyaścaiva sarvādhyakṣaḥ kṣarō'kṣaraḥ || 143 ||

acyutaścaiva satyēśaḥ satyāyāśca priyō varaḥ |
rukmiṇyāśca patīścaiva rukmiṇyā vallabhastathā || 144 ||

gōpīnāṃ vallabhaścaiva puṇyaślōkaśca viśrutaḥ |
vṛṣākapiryamō guhyō makulaśca budhastathā || 145 ||

rāhuḥ kēturgrahō grāhō gajēndramukhamēlakaḥ |
grāhasya vinihantā ca grāmaṇī rakṣakastathā || 146 ||

kinnaraścaiva siddhaśca chandaḥ svacchanda ēva ca |
viśvarūpō viśālākṣō daityasūdana ēva ca || 147 ||

anantarūpō bhūtasthō dēvadānavasamsthitaḥ |
suṣuptistaḥ suṣuptīśca sthānaṃ sthānānta ēva ca || 148 ||

jagatsthaścaiva jāgartā sthānaṃ jāgaritaṃ tathā |
svapnasthaḥ svapnavitsvapnasthānaṃ svapnastathaiva ca || 149 ||

jāgratsvapnasuṣuptēśca vihīnō vai caturthakaḥ |
vijñānaṃ vēdyarūpaṃ ca jīvō jīvayitā tathā || 150 ||

bhuvanādhipatīścaiva bhuvanānāṃ niyāmakaḥ |
pātālavāsī pātālaṃ sarvajvaravināśanaḥ || 151 ||

paramānandarūpī ca dharmāṅgaṃ ca pravartakaḥ |
sulabhō durlabhaścaiva prāṅyāmaparastathā || 152 ||

pratyāhārō dhārakaśca pratyāhāra karastathā |
prabhā kāntistathā hyarciḥ śuddhasphaṭikasannibhaḥ || 153 ||

agrāhaścaiva gauraśca sarvaḥ śucirabhiṣṭutaḥ |
vaṣaṭkārō vaṣaḍ vauṣaṭ svadhā svāhā ratistathā || 154 ||

paktā nandayitā bhōktā bōddhā bhāvayitā tathā |
jñānātmā caiva dēhātmā bhūmā sarvēśvarēśvaraḥ || 155 ||

nadī nandī ca nandīśō bhāratastarunāśanaḥ |
cakrapaḥ śrīpatiścaiva nṛpāṅgaṃ cakravartinām || 156 ||

īśaśca sarvadēvānāṃ dvārakāsamsthītaḥ |
puṣkaraḥ puṣkarādhyakṣaḥ puṣkaradvīpa ēva ca || 157 ||

bharatō janakō janyaḥ sarvākāravivarjitaḥ |
nirākārō nirnimittō nirātaṅkō nirāśrayaḥ || 158 ||

iti nāmasahasraṃ tē vṛṣabhadhvaja kīrtitam |
dēvasya viṣṇōrīśasya sarvapāpavināśanam || 159 ||

paṭhandvijaśca viṣṇutvaṃ kṣatriyō jayamāpnuyāt |
vaiśyō dhanam sukham śūdrō viṣṇubhaktisamanvitaḥ || 160 ||

|| iti śrī viṣṇusahasranāmastōtram samāptam ||