

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*

*cōlasimḥapuram dōḍḍayācārya kṛtam*  
**॥ śrī vēdāntadēśikavaibhavaprakāśikā**  
**stōtram ॥**

*This document has been prepared by*  
*Sunder Kidāmbi*  
*with the blessings of*  
*śrī raṅgarāmānuja mahādēśikan*  
*His Holiness śrīmad āṇḍavan śrīraṅgam*

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## ॥ śrī vēdāntadēśikavaibhavaprakāśikā stōtram ॥

vādhūlaśrīnivāsārya tanayaṃ vinayōjjvalam |  
prajñānidhiṃ prapadyē'haṃ śrīnivāsa mahāgurum ॥

śrīnivāsamahācārya prāptavēdāntasampadam |  
lakṣmaṇārya dayāpātraṃ śrīnivāsagurum bhajē ॥

kavivādiśirōratnaṃ kalyāṇaguṇabhūṣaṇam |  
viśvāmitrānvayābdhīnduṃ vēdāntagurumāśrayē ॥ 1 ॥

vēṅkaṭeśasya saṅkalpāt viśvāmitrakulāmbudhau |  
ghaṇṭā'vatīrṇā yanmūrtyā taṃ dēśikavaraṃ bhajē ॥ 2 ॥

kāñcyāṃ nabhasyaśrōṇāyāṃ anantāryagurōssutaḥ |  
jātō yō janabhāgyēna śrīmantam tamahaṃ bhajē ॥ 3 ॥

jātakarmādikam sarvaṃ pitā yasyākarōd gurōḥ |  
taṃ vēṅkaṭeśamaniśam tōtārambāsutaṃ bhajē ॥ 4 ॥

asmākaṃ bhavasañcāra śāntayē vibudhādhipaḥ |  
padbhyāṃ cacāra yō bhūmyāṃ taṃ vandē vēṅkaṭādhipam ॥ 5 ॥

tr̥tīyābdē gurōryasya cūḍākarmākarōtpitā |  
puṇḍarikākṣapautraṃ taṃ puruṣaśrēṣṭhamāśrayē ॥ 6 ॥

akṣarāṇi tatassarvāṇyācāryād gururagrahīt |  
yastaṃ vēṅkaṭanāthāryaṃ vandē matimatāṃ varam || 7 ||

anantāryagururyasya pitānantaguṇōjjvalaḥ |  
brahmōpadēśamakarōt taṃ bhajā brāhmaṇōttamam || 8 ||

mātulādakhilāmnāyān matimānagrahīcca yaḥ |  
punaruccāraṇāpēkṣārahitam taṃ guruṃ bhajā || 9 ||

śuddhāṃ kanyāṃ śubhācārāṃ tulyalakṣaṇa saṃyutām |  
upayēmē vidhānēna yō gurustaṃ bhajāmyaham || 10 ||

mīmāṃsā tarkaśabdādi śāstrāṇyapi ca mātulāt |  
avāpa viṃśatyabdē yaḥ taṃ vidyānidhimāśrayē || 11 ||

ātrēyarāmānuja dēśikēndrāt  
avāpya vēdāntayugaṃ punaryaḥ |  
mantraṅca gārutmatamāpa tasmāt  
tamāśrayē vēṅkaṭadēśikēndram || 12 ||

kāñcyā viniṣkramya tatō mahātmā  
samprāpya nāgēndrapuraṃ gururyaḥ |  
dhyāyan garutmantamuvāsa tasmin  
taṃ vēdacūḍāgurumāśrayāmaḥ || 13 ||

prītēna samyak garuḍēna tēna  
yasyōpadiṣṭō hayavaktramantraḥ |  
taṃ bhaktivairāgyaguṇōpapannaṃ  
śrīmāntamīdē śrutiśēkharāryam || 14 ||

yastvauṣadhādrau nṛharēssamīpē  
dhyāyan hayagrīvapadābjamantraḥ |  
āhlādaśītāmbuvilōcanō'bhūt  
āmnāyacūdāgurumāśrayē tam || 15 ||

sthitvā purō yasya gurōḥ svavaktra  
lālāsudhāṃ vājimukhaḥ prasannaḥ |  
viśrāṇayāmāsa vibōdhahētum  
taṃ vēdacūdāryamahaṃ prapadyē || 16 ||

hayānanastōtramathābhirāmaṃ  
pakṣīndrapaṅcāśatamapyapūrvām |  
mudā vitēnē viduṣāṃ varō yaḥ  
taṃ vēṅkaṭāryaṃ satataṃ smarāmi || 17 ||

athācyutasya stutimadbhutārthāṃ  
paṅcāśataṃ dēvapatēśca divyām |  
tadājñayā yō'kṛta sūrivaryaḥ  
taṃ vēṅkaṭādhīsamahaṃ prapadyē || 18 ||

triratnagāthāṃ navaratnamālāṃ  
vicitraḍōlāviṣayāñca gāthāṃ |  
cakāra yaḥ kandukamukhyagāthāṃ  
tamāśrayē tattvavidagragāṇyam || 19 ||

cakrē gururyō ghuṭikākhyagāthāṃ  
gāthāṃ kubērākṣi vinōdanārthāṃ |  
gāthāñca ramyāṃ parihāsayōgyāṃ  
taṃ bhāvayē sarvakalāsu dakṣam || 20 ||

tatraiva cakrē parapakṣabhaṅgaṃ  
ramyaṃ vicitraṃ raghuvīragadyam |  
stōtraṃ ca yō gōpapatēravōcat  
taṃ vēṅkaṭēśaṃ śaraṇaṃ prapadyē || 21 ||

nāgēndrapuryāṃ svayamēva khātvā  
prahiṃ praśastāṃ tadabhijñamānyaḥ |  
yassarvatantreṣu dhurandharatvaṃ  
prakhyāpayāmāsa guruṃ tamīdē || 22 ||

tasmād gururgōpapurīmavāpya  
dēhalyadhīśaṃ subhagairvacōbhiḥ |  
stutvā ca kāñcīṃ pravivēśa yastaṃ  
vandēya vādidviradaughasiṃham || 23 ||

kramēṇa dēvaṃ kamalāsahāyaṃ  
praṇamya cāgatya guruḥ svagēham |  
varāṃ vitēnē varadastutiṃ yaḥ  
vibhāvayē vēdaśirōguruṃ tam || 24 ||

śrīcihnamālāṃ śaraṇāgatēryaḥ  
gāthāṃ śubhāṃ dvādaśanāmagāthāṃ |  
dinē vidhēyāmapī vaiṣṇavānāṃ  
caryāṃ vitēnē śaraṇaṃ bhajē tam || 25 ||

hastigirivaibhavaṃ yō  
gāthārūpārthapañcakaṃ ramyam |  
vēṅkaṭanāthācāryō  
vyatanuta tamahaṃ vibhāvayē nityam || 26 ||

śubhāṃ gabhīrāṃ stutimaṣṭabāhōḥ  
yathōktakāristutimapyudārām |  
kāmasikāmartyaharēḥ stutiñca  
cakrē gururyastamaham prapadyē || 27 ||

dīpaprakāśastuti dīpabhāsā  
dūrīkṛtō yēna hṛdandhakārah |  
asmākamāmnāyaśirōgurum taṃ  
ādityavarṇam bhajatām manō mē || 28 ||

samarapuṅgavasamstutimadbhutām  
akṛta yō bhuvi vēṅkaṭadēśikah |  
śamadamādiguṇaikavibhūṣaṇam  
kaviṃṛgēndragurum kalayāmi tam || 29 ||

hētirājaviṣayām stutiṃ vyadhāt  
tasya hētiṣayām stutiñca yaḥ |  
sādhubrnda vinutaṃ tamāśrayē  
vēdamauliyugadēśikōttamam || 30 ||

kālē guruḥ praṇipatan kariśailanātham  
kāñcīpurē sukhamuvāsa kavīḍitō yaḥ |  
sadbhyaḥ sadā prakāṭayan sakalārthajātam  
taṃ vēṅkaṭēśaguruvaryamaham prapadyē || 31 ||

niṣkramya kāñcīnagarāt kadācit  
śiṣyaiḥ śubhācārayutaiḥ sudhībhiḥ |  
śrīvēṅkaṭakṣmābhṛtamāpa yastaṃ  
sēvē trayīśēkharadēśikēndram || 32 ||

snātvā samyak saha budhavaraiḥ svāmināḥ puṣkarīṇyāṃ  
dhṛtvā vastradvayamatha varānūrdhvapuṇḍrān dadhānaḥ |  
śrīśaṃ dēvaṃ vṛṣagiripatiṃ prāṇamadyō vinītaḥ  
trayyantāryaṃ kavikariḡhaṭā pañcavaktraṃ bhajē'ham || 33 ||

pādādikēśaṃ praṇipatya samyak  
śrīvēṅkaṭēśaṃ śritapārijātam |  
prītēna dēvēna kṛpākaṭākṣaiḥ  
kaṭākṣitō yastamaham bhajāmi || 34 ||

śrēyō janānāmupapādayiṣyan  
śrīvēṅkaṭādhīśa dayāstutiṃ yaḥ |  
divyāṃ dayāvārinidhirvitēnē  
taṃ vēṅkaṭēśaṃ praṇamāmyabhīkṣṇam || 35 ||

tatra sthitānāṃ viduṣāṃ hitārthān  
upādiśadyaḥ kavivādisiṃhaḥ |  
taṃ khyātipūjāvīmukhaṃ dayālun  
trayīśirōdēśikavaryamīdē || 36 ||

sthānāni viṣṇōstata auttarāṇi  
gatvā gururyaḥ praṇipatya samyak |  
tatratyasattvasthajanān samīkṣya  
tēṣāṃ hitārthānavadattamīdē || 37 ||

ramyāṇyayōdhyā prabhṛtīni viṣṇōḥ  
sthānāni kāñcyā na samāni bhūmyām |  
ityuccaran yaḥ punarēva kāñcīm  
bhējē bhajē taṃ paravādisiṃham || 38 ||

kavitārkikakēsariṇā

kāñcyāṃ vasatā kudṛṣṭisanyāsī |

vādē vinirjitō'bhūt

yēna tamīdē trayīśirassūrim || 39 ||

drōhaṃ cikīrṣurasmai

mahōdaratvapradam papau sōmbhaḥ |

tajjñō gururapi vidadhē

stambhēcchidraṃ yathā sravēdambhaḥ || 40 ||

samyak śrutvā vaibhavaṃ tasya sūrēḥ

satkārārthaṃ patrikāṃ prītiyuktaḥ |

vidyāraṇyaḥ prēṣayāmāsa yasmai

trayyantāryaṃ santataṃ bhāvayē tam || 41 ||

silam kimityādimukhān gururyaḥ

ślōkān śubhān prēṣayati sma tasmai |

dhanē viraktaṃ tṛṇatulyabhūpaṃ

trayyantasūriṃ śaraṇaṃ prapadyē || 42 ||

vidyāraṇyō vividhaṃ

vēnkaṭasūrēvisōdhya vairāgyam |

yaṃ viṣṇōravatāraṃ

mēnē sēvē tamāgamāntagurum || 43 ||

śrīraṅgēndōḥ śāsaṇaṃ sūrivaryaiḥ

yasmai śīghraṃ prēṣitaṃ vādirōdhē |

tasmai bhaktiṃ kurvatē yē narāstān

dhanyān sēvē saṃstuvē cintayāmi || 44 ||

raṅgapatiśāsanam yō

dhṛtvā śīrasā tadaiva guruvaryah |

raṅgam prati pratasthē

ramyaguṇam taṁ nirantaram sēvē || 45 ||

śrīraṅgamāsādyā tataḥ suramyam

kavērajāyānavagāhya samyak |

dadhau gururyō vasanam manōjñam

divyōrdhva puṇḍrānapi taṁ bhajāmi || 46 ||

sēvākramēṇa praṇipatya dēvam

śrīraṅganātham kamalāsahāyam |

taddhyānasōpānamuvāca yastam

trayyantasūriṁ satatam smarāmi || 47 ||

raṅgādhirājēna kṛpākaṭākṣaiḥ

kaṭākṣitō yah kavivādisiṁhaḥ |

āsthānamāpākhilasūrivaryaiḥ

tamāśrayē dēśikasārvabhaumam || 48 ||

jītvā tadā vādinamāgamānta -

gururvītēnē śatadūṣaṇiṁ yah |

tannāmasaṅkīrtana tatparāṁstān

samāśrayē sarvajanābhipūjyān || 49 ||

prītēna raṅgapatinā bahumānapūrvam

vēdāntayugmamanīṣam pratipādayānaḥ |

atraiva saumya vasa nityamitīritō yah

taṁ vēdamaulīgurumanvahamāśrayāmaḥ || 50 ||

raṅgēśasya padāmbujaṃ praṇipatan  
dhṛtvā tadājñāṃ śubhāṃ  
trayyantadvayamēva sarvaviduṣāṃ  
samyagvadannādarāt |  
kañcitkālamuvāsa raṅganagarē  
yō vēṅkaṭāryaḥ sudhīḥ  
taṃ vādidviradaughasiṃhamanaghaṃ  
bhaktyā prapadyē'nvaham || 51 ||

prakhyāpayan nīgamamauliyugaṃ budhānāṃ  
tadrakṣaṇāya vividhāḥ kuru satkṛtīstvam |  
ityuktavān yatipatirguravē tu yasmai  
svapnē tamadbhutaḡaṇaṃ śaraṇaṃ prapadyē || 52 ||

raṅgapatinā sabhāyāṃ  
dṛṣtvā vyākhyānakauśalaṃ sūrēḥ |  
vēdaśirōdēśikatā  
dattā yasmai tamāśrayē nityam || 53 ||

tatprēyasyā sarvatantrēṣu dākṣyaṃ  
dattaṃ yasmai prītayā dēśikāya |  
tasmai bhaktyā kurvatē yē tu sēvāṃ  
taddāsānāṃ dāsyamabhyarthayē'ham || 54 ||

sakalakuśalahētōḥ sadbhirabhyarthyamānaḥ  
sarasijanilayāyāḥ stōtramurvyāśca dēvyāḥ |  
vyatanuta madhurārthaṃ vēṅkaṭēśō gururyaḥ  
śamadamagūṇabhūṣaṃ taṃ śaraṇyaṃ bhajē'ham || 55 ||

gōdāstutiṃ guṇāḍhyāṃ  
viduṣāṃ prītyai vinirmamē yastām |  
vēdāntasūrivaryaṃ  
vēṅkaṭanāthaṃ vibhāvayē nityam || 56 ||

daśāvatārastutimadbhutām yō  
divyāṃ gabhīrāṃ janarakṣaṇārtham |  
vinirmamē vēṅkaṭanāthavaryaḥ  
taṃ sarvavidyājaladhiṃ bhajē'ham || 57 ||

śamadhanairvibudhairmuhurarthaṭ  
sakalatantradhurandharadēśikaḥ |  
yatipurandarasaptatimādarāt  
akṛta yastamaham śaraṇaṃ bhajē || 58 ||

vimalaguṇaviśiṣṭaṃ vītadōṣaṃ vicitram  
sahṛdayahṛdi dhāryaṃ tattvamuktākālāpam |  
sakalakuśalahētuṃ sarvatantrasvatantraḥ  
samatanuta gururyastaṃ bhajē sādhusēvyam || 59 ||

sarvārthasiddhihētuṃ  
sarvajñō yassamastajīvanām |  
sarvārthasiddhimanaghām  
cakrē yastaṃ samāśrayē satatam || 60 ||

tattvālōkanasādhanaṃ tanubhṛtām sannītisiddhāñjanam  
cakrē yaḥ kavivādipañcavadanaḥ taṃ vēdacūḍāgurum |  
yē kēcinmanujā bhajanti bhuvanē tēṣāmahaṃ dhīmatām  
vīṭicēṭa iti prahr̥ṣṭamanasā vīthīṣu saṅghuṣyatām || 61 ||

nigamaśikharānurōdhāt

nītēśśuddhirvinirmitā guruṇā |

kavikathakapañcavaktram

kalayē karuṇā mahōdadhiṃ tamaham || 62 ||

yō mīmāṃsāṃ sēśvarāṃ vyājahāra

tasyā ramyāṃ pādukāṃ vēṅkaṭāryaḥ |

sadbhiḥ sēvyāṃ tattvaṭīkāñca cakrē

tatpādābjaṃ santataṃ cintayāmi || 63 ||

adhikaraṇadarpaṇaṃ yō

vyatanuta vimalaṃ vipaścitāṃ prītyai |

vēṅkaṭanāthamupāsē

vibudhavaraṃ taṃ vicitraśaktiyutam || 64 ||

saṃsārasantāpa viṣaṇṇajantūn

samīkṣya sarvān kṛpayā gururyaḥ |

cakāra sārāvalidugdharāśiṃ

tatpādapadmaṃ bhajatāṃ manō mē || 65 ||

kumatitamōjālaṃ yō

hartuṃ tātparyacandrikāṃ cakrē |

viṣṇupadasaṃśrayaṃ taṃ

vēṅkaṭacandraṃ kalānidhiṃ kalayē || 66 ||

hṛdayaṅgamā budhānāṃ

īśāvāsyatrayīśirōvyākhyā |

vihitā yēna bhajē taṃ

vēṅkaṭanāthaṃ vipaścitāṃ pravaram || 67 ||

gambhīrāṃ yaḥ pañcakālavysthā  
hētum cakrē pañcarātrasya rakṣām |  
kurvāṇaṃ taṃ pañcakālakramārcāṃ  
sēvē sūriṃ pañcavaktraṃ kavīnām || 68 ||

yāmunamuninā racitaṃ  
gītāsāraṃ gabhīraramaṇīyam |  
vyācaṣṭa vēṅkaṭāryaḥ  
vimalamatiṃ taṃ vipaścitaṃ kalayē || 69 ||

kumatijanakuyuktyā kṣptamurvyāṃ kṛpāluḥ  
śamayitumuparōdhaṃ śaṅkhacakraṅkanādēḥ |  
sakalajanamanōjñāṃ saccaritrasya rakṣām  
vyatanuta guruvaryō yastamīdē kavīndram || 70 ||

bāhyāntaraṅgacaurēḥ  
bādhāṃ jātāṃ nivartya budhavaryaḥ |  
nikṣēpasya samagrāṃ  
rakṣāṃ cakrē namāmi taṃ nityam || 71 ||

rakṣāṃ samagrāṃ viduṣāṃ vidhātum  
rakṣāṃ rahasyasya vinirmamē yaḥ |  
taṃ vādihaṃsāmbudasūriśiṣyaṃ  
vandē guruṃ vādikavīndrasimham || 72 ||

nyāsatilakaṃ vitēnē  
raṅganarēndrapriyāvahaṃ ramyam |  
tasya daśakaṃ ca yastaṃ  
trayyantāryaṃ samāśrayē satatam || 73 ||

vivṛtō vēṅkaṭaviduṣā

viṃśatyā yēna vidhividā nyāsaḥ |

tatpādapadmavimukhā

rāvaṇacaidyānusāriṇō manujāḥ || 74 ||

bhūmyā mānamavōcad

budhajanahr̥dyaṃ budhādhipaḥ sūriḥ |

tadvivṛtiṃ ca vitēnē

yastaṃ vandē yatīndrapadabhaktam || 75 ||

yatipatiphaṇitīnāṃ bhāvamēvaṃ vivṛṇvan

jayatu nigamacūḍādēśikēndrō dayālūḥ |

iti vibudhavarairyaḥ samyagabhyarthitastaṃ

śaraṇamaśaraṇō'haṃ saṃśrayē sādhuvandyaṃ || 76 ||

kadācidakṣōbhyamunēśca vidyā -

raṇyasya jātaṃ bahulaṃ vivādam |

vilikhya bhūpō vibudhāya yasmai

samprēṣayāmāsa tamāśrayē'ham || 77 ||

tattvamasinā'sinā taṃ

vidyāraṇyaṃ munistadākṣōbhyaḥ |

acchinadityavadadyaḥ

taṃ sēvē tattvanirṇayē caturam || 78 ||

kāryā na bhāṣākṛtagītiratra

tatkalpakārcāśca na pūjanīyāḥ |

ityuktapakṣaṃ nṛpatēssamakṣaṃ

yaḥ prākṣipat taṃ guruvaryamīdē || 79 ||

jītvā tu tān bhūpasamakṣataḥ śrī  
raṅgēśvarasyādhyayanōtsavādīn |  
ākālpamavyāhatamādiśadyaḥ  
taṃ vēdacūḍāgurumāśrayāmi || 80 ||

āgatya kṛṣṇamiśrō  
vijitō vibudhēna vītadarpō'bhūt |  
yēna kavisiṃhaguruṇā  
tēna sanāthā vayaṃ bhr̥śaṃ sukhinaḥ || 81 ||

samāśritānāṃ bhavavāsatēyīm  
saṅkṣēptumurvyāṃ śrutisēkharāryaḥ |  
saṅkalpasūryōdayamadbhutaṃ yaḥ  
vinirmamē nirmamamāśrayē tam || 82 ||

jītvā kaviṃ dīṇḍimasārvabhaumaṃ  
kṛtvā ca kṛṣṇābhyudayaṃ manōjñam |  
stutastadā tēna gurūttamō yaḥ  
tamāśrayē sarvakalāsvatantram || 83 ||

tatō viniṣkramya gururvanādri -  
mukhyāni tānyāvasathāni viṣṇōḥ |  
natvā śaṭhāriṃ ca niśāmya sētuṃ  
raṅgaṃ punaryō'bhajadāśrayē tam || 84 ||

śrīkumbhaghōṇaprabhṛtīni viṣṇōḥ  
sthānāni cōlēṣu manōharāṇi |  
gatvā praṇamya śrutisēkharāryaḥ  
yaḥ prāpa kāñcīnagaraṃ bhajē tam || 85 ||

tatra ca kaścīdvijitō  
mantravidā yēna sarpasañjīvī |  
tannāma cintayāmō  
yēna janānām dravanti bhavasarpāḥ || 86 ||

viṣṇurathadaṇḍakam yō  
vēṅkaṭanāthō vinirmamē ramyam |  
vēdāntadēśikam tam  
vimalaguṇāḍhyam vibhāvayē hṛdayē || 87 ||

niṣkramya dēśikēndrō  
raṅgam draṣṭum samutsukō bhūyaḥ |  
madhyē tu vaiśyaśaraṇē  
nyavasadyastam nirantaram kalayē || 88 ||

tadā niśāyām caṇakānmadīyān  
bhuṅktē vaḷarkṣasturagastvadīyaḥ |  
traivarṇikēnaivamitīritō yaḥ  
tamāśrayē sādhunutam śaraṇyam || 89 ||

samarpitam tēna payō viśuddham  
nivēdya dēvāya hayānanāya |  
tataḥ svayam svīkṛtavān gururyaḥ  
tadaṅghryupāyā vayamēva dhanyāḥ || 90 ||

gatvā raṅgapurīm yō  
natvā raṅgēśamāgamāntāryaḥ |  
svasya grhē nyavasat tam  
satatam sēvē śaṭhāripadasaktam || 91 ||

sadbhiḥ sādaramarthitaḥ śamadhanaiḥ śrīmān dayāvāridhiḥ  
tattvānāṃ cuḷakaṃ rahasyacuḷakaṃ cakrē satāṃ guptayē |  
tattvānāṃ padavīm rahasyapadavīmapyadbhutāṃ yō vibhuḥ  
taṃ vandē kavivādi kuñjaraghaṭā kaṇṭhīravāṃ dēśikam || 92 ||

tattvanavanītayuktaṃ  
navanītamuṣō rasāvahaṃ ramyam |  
yēna guruṇā rahasya -  
traya navaṇītaṃ kṛtaṃ bhajē tamaham || 93 ||

cakāra tattvatrayamātrkāṃ yaḥ  
ramyāṃ rahasyatrayamātrkāṃ ca |  
sa ēva mātā ca pitā ca bandhuḥ  
mitraṃ gururmē sakalaṃ ca sūriḥ || 94 ||

ratnāvaliṃ vitēnē  
tattvānāṃ yastamōpahāṃ tasyāḥ |  
vyākhyāñca vēṇkaṭāryaḥ  
tasya kṛpāmēva saṃstuvē satatam || 95 ||

ramyāṃ ramāvallabhanityahṛdyām  
rahasyaratnāvalimapyapūrvām |  
vyākhyānarūpaṃ hṛdayaṃ ca tasyāḥ  
cakāra yastaṃ kalayē kṛpālum || 96 ||

triyugakuhanāpōtrī dēvō dayāmṛtavāridhiḥ  
śamitajanatāśōkaṃ ślōkadvayaṃ yadudāharat |  
akṛta bhuvī tadvyākhyārūpaṃ rahasyaśikhāmaṇiṃ  
śamadamanidhiryastaṃ sēvē kavīndraśikhāmaṇim || 97 ||

añjalivaibhavamavadat  
vibudhamudē yō vipāścītāṃ pravaraḥ |  
trayyantasūrivaryaḥ  
tasmai kalayē'hamañjaliṃ satatam || 98 ||

ramyaṃ pradhānaśatakam  
nirmamavibudhairnirantaram sēvyam |  
yaḥ prāha vēṅkaṭāryaḥ  
tamahaṃ sēvē pradhānaguruvaryam || 99 ||

bhayāvartē bhīmē bhramamupagatānāṃ pratipadam  
janānāṃ rakṣārtham jagati gatimanyāmaviduṣām |  
prakṛṣṭāṃ yaścakrē paramapadasōpānapadavīm  
prapadyē taṃ vādidviradapṛtanāsimhamanagham || 100 ||

abhayapradānasāram  
vyatanuta vēdāntadēśikō yastam |  
abhayapradam natānā -  
mahamupasēvē bhayapradam kuḍṛśām || 101 ||

ārabhyādyaṃ śrīdharam dēśikānāṃ  
cakrē ramyāṃ sampradāyasya śuddhim |  
sattvasthānāṃ śrēyasē dēśikō yaḥ  
trayyantāryaṃ saṃstuvē vēṅkaṭēśam || 102 ||

upakāraparamparāṃ harēryaḥ  
prathayāmāsa satāṃ samāśritānām |  
apakāraparē'pi sarvajantau  
upakārān kalayantamāśrayē tam || 103 ||

sakalajanarakṣaṇārthaṃ

sarasaṃ yaḥ sārasaṅgrahaṃ vyatanōt |  
pravaraṃ ca dēśikānāṃ

kalayē paravādipaṇcavakraṃ tam || 104 ||

abhigamanamukhaiḥ yaḥ pūjayan dēśikēndraḥ  
śritavivaśamudāraṃ śrīpatiṃ raṅgapuryām |  
svapadanatajanānāṃ svaprabandhān vivṛṇvan  
nyavasadakḥilavādidhvāntabhānuṃ bhajē tam || 105 ||

brahmatantracaturāya yōginē

sarvatantracaturō gurūttamaḥ |  
vēdamauliyugaḷaṃ hyupādīśat  
vādisiṃhamanaghaṃ tamāśrayē || 106 ||

kāñcyāṃ tataḥ kañcana kōśamattaṃ  
mataṃ yatīśasya ca dūṣayantaṃ |  
yō brahmatantrē caturō'jayat taṃ  
tādṛkṣaśiṣyaṃ gurumānatō'smi || 107 ||

triṃśadvāraṃ śrāviṭaṃ yēna bhāṣyaṃ  
svasmin samyak bhaktibhājāṃ janānām |  
prajñāsindhūṃ paṅkajākṣāryapautraṃ  
taṃ vēdāntācāryamīdē sadā'ham || 108 ||

śīrasā haridāsānāṃ

padarakṣāṃ yō dadhāra guruvaryāḥ |  
duritanivartanadakṣā  
tatpadarakṣā tu mama śīrōrakṣā || 109 ||

yō dēśikaḥ kadācit

svapnē varadasya niyamanāt putram |

lēbhē ramyaḡaṇāḍhyaṃ

sēvē'nantāryasūritanayaṃ tam || 110 ||

rōhiṇyākhyē śrāvaṇē māsi carakṣē

jātasyāryastasya putrasya raṅgē |

cakrē samyag jātakarmādikam yaḥ

taṃ sēvē'haṃ vēdacūḍāryasūrim || 111 ||

śrāddhē pituryasya gurōḥ kadācit

prītiprakarṣēṇa turaṅgavakraḥ |

abhuṅkta śuddhāni havīmṣi sākṣāt

tamāśrayē'tyadbhutabhaktiyuktam || 112 ||

yēnōpanītō guruṇā kumāraḥ

yasmādavāpākhilavēdajātam |

tasmai narā yē racayanti bhaktiṃ

tēṣāṃ padābjē pravaṇaṃ manō mē || 113 ||

avāpya yasmāt varadāryanāmā

sūriḥ samastānyapi śāsanāni |

yatīndrasiddhāntajayadhvajō'bhūt

taṃ vēṅkaṭāryaṃ sasutaṃ bhajē'ham || 114 ||

kāñcīpradēśādupajagmivāṃsaṃ

vivitsayā vīkṣya vaṭuṃ kṛpātaḥ |

vittaṃ ramōpāstivarōpalabdham

tasmai dadau yastamaḥaṃ prapadyē || 115 ||

dhanāni śiṣyaissaha taṇḍulēna  
dattāni dēvyā saha dēśikēndrah |  
drṣṭvā svagēhāt bahirakṣipadyah  
samāśrayē taṁ samalōṣṭarukmam || 116 ||

samprārthitah saṁsadi sūrivaryaiḥ  
pādāvaniṁ raṅgapatērnīśāyām |  
padyaiḥ sahasraiḥ gururastuvīdyah  
taṁ bhāvayē'ham kavisārvabhaumam || 117 ||

raṅgādhipēna samyak  
śrutvā pādāvanistutiṁ prītyā |  
kavitārkkikasimhatvaṁ  
dattaṁ yasmai gurūttamaṁ sēvē || 118 ||

granthaiścatussaptatibhiḥ sahasraiḥ  
catuḥ sahasrārtha viśēṣayuktaiḥ |  
yah ṣaṭsahasrasya cakāra vṛttiṁ  
taṁ dēśikaṁ naumi śataṁ sahasram || 119 ||

munivāhanasya sukavēḥ  
sūktērvyākhyāṁ sudhāmayiṁ subhagām |  
yō dēśikō vitēnē  
yōgavidam taṁ vibhāvayē hṛdayē || 120 ||

madhurakavidivyasūktēḥ  
vyākhyārūpaṁ ya ēṣa guruvaryah |  
madhurakavihṛdayamūcē  
tamahaṁ vandēya madhurakavivaryam || 121 ||

sāram gururyaśśaṭhakōpasūktēḥ  
tātparyaratnāvalimadbhutārthām |  
vinirmamē nirmamanityadhāryām  
vibhāvayē taṃ hṛdi vēṅkaṭēśam || 122 ||

saṅgrhya dēśikēndrō  
haripadapūjākramaṃ vitēnē yaḥ |  
tatpadapadmamupāsē  
vibudhajanānāṃ śubhaṃ śiraḥ kusumam || 123 ||

cakrē prabandhasāram  
drāmiḍanigamāntatattvadarśi yaḥ |  
āhāraniyamagāthām  
āgamacūḍāryamāśrayē satatam || 124 ||

mūlamanusaṅgrahaṃ yaḥ  
caramaślōkārthasaṅgrahaṃ sūriḥ |  
dvayasaṅgrahaṃ ca ramyaṃ  
gāthārūpaṃ cakāra taṃ sēvē || 125 ||

gītāsaṅgrahagāthā  
racitā viduṣāṃ rasāvahā yēna |  
yajñōpavītapadyaṃ  
ramaṇīyaguṇaṃ tamāśrayē nityam || 126 ||

daśarathanṛpasūnōḥ hṛdyamatyadbhutaṃ yaḥ  
kavikathakamṛgēndraḥ sarvatantrasvatantraḥ |  
atanuta ramaṇīyaṃ haṃsasandēśaratnaṃ  
śaraṇamiha bhajē taṃ śāntivātsalyasindhum || 127 ||

suguṇā subhāṣitānām

mālā racitā mahātmanām prītyai |

nirmamasuhr̥dā viduṣā

nigamāntagurum bhajāmi taṁ nityam || 128 ||

tattvārthasandēśayutaṁ vitēnē

rahasyasandēśamatīva ramyam |

vyākhyām ca yō mādhasūnurakṣā -

hētōstamāryam śaraṇam bhajā'ham || 129 ||

kṛtvāparādham kṛtinē'pi yasmai

durvarṇatām prāpa sa lakṣmaṇāryaḥ |

pītvā śubham yasya padāmbu paścāt

suvarṇatām prāpa tamāśrayē'ham || 130 ||

bhāṣyaprakāśikām tām

saṅkaṭakālē sudarśanaḥ sūriḥ |

prādādyasmai kṛtinē

sēvē taṁ vēdacūḍikāsūrim || 131 ||

tāntu grhītvā rātryām

tattanayābhyām samam kathañcidyaḥ |

tasmāt guruḥ pratāsthē

tamaḥ sēvē samastajanamitram || 132 ||

satyamaṅgalamavāpya dēśikō

dēvarājapadasannidhau nataḥ |

yō'vasad budhajanādhipassutaiḥ

taṁ bhajā kavimṛgēndramanvahaṁ || 133 ||

kṛtvōpanītau vidhivat kumārau  
sarvāṇi śāstrāṇyapi dēśikēndrah |  
upādiśadyaḥ kṛpayā tayōstaṁ  
vibhāvayē vēṅkaṭadēśikēndram || 134 ||

śrībhāṣyaṭīkā subhagā tadānīm  
saṁrakṣitā yēna gurūttamēna |  
pravartitā sannataśiṣyavargē  
padāmbujaṁ tasya śubhaṁ prapadyē || 135 ||

gatvā tatō yādavabhūdharēndraṁ  
snātvā ca kalyāṇasarōvarē yaḥ |  
dadhāra ramyān gururūrdhvapuṇḍrān  
dayānidhiṁ taṁ śaraṇaṁ bhajē'ham || 136 ||

pūrvam yatīndraṁ praṇipatya paścāt  
nārāyaṇaṁ cāpi ramāsamētam |  
tatsēvayā hr̥ṣṭamanāḥ gururyaḥ  
tatpādapadmaṁ praṇatō'smi nityam || 137 ||

tatraiva tasmai yatirājavīkṣā -  
pātrāya putrāya ca harṣayuktaḥ |  
divyaprabandhārthamupādiśadyaḥ  
taṁ vēdacūḍāguruvaryamīdē || 138 ||

āśāsyā dēśasya tadā saṁṛddhiṁ  
āmnāyacūḍāgurusārvabhaumaḥ |  
pūrvōṣitaṁ sthānamavāpa yastaṁ  
pūtaṁ budhānāṁ pravaraṁ bhajē'ham || 139 ||

abhītihētōḥ stutimadbhutārthāṃ  
ramyāṃ gabhīrāmatanōt gururyaḥ |  
tadbhaktipūtā manujāḥ pṛthivyāṃ  
mahānubhāvā mama vaṃśanāthāḥ || 140 ||

jītvā turuṣkān bhuvi gōppaṇēndraḥ  
raṅgādhipaṃ sthāpitavān svadēśē |  
ityēvamākarṇya guruḥ kavīndraḥ  
hr̥ṣṭō'bhavadyastamaḥ prapadyē || 141 ||

tataḥ svadēvyā tanayēna sākāṃ  
śiṣyairanēkaiḥ saha dēśikō yaḥ |  
upāgamadraṅgapurīmudārāṃ  
taṃ vādisiṃhaṃ praṇamāmi nityam || 142 ||

praṇamya raṅgādhipamātmagēhaṃ  
samprāpya vēdāntayugaṃ samagram |  
pravartayan bhaktimatāṃ budhānāṃ  
prītō babhau yastamaḥ bhajāmi || 143 ||

kīlakābdē dhanurmāsē pañcamyāṃ śuklapakṣakē |  
tattārē śilpirājaṃ tamajayaddēśikōttamaḥ || 144 ||

pīṭhē svakṛtakē śliṣṭuṃ vighrahaṃ taṃ titakṣati |  
śilpirājē samabhavat kapōlē rudhiraṃ gurōḥ || 145 ||

taṃ śilpirājaṃ kavisārvabhaumō  
jītvā tadā vighraha āvirāsīt |  
śilpārthasārākhyamapūrvaśāstraṃ  
cakrē gururyastamaḥ prapadyē || 146 ||

yaḥ prītyā raṅganāthasya jñānamudrāṃ ca pustakam |  
avāpa cihnabhūtaṃ taṃ vandē vēdāntadēśikam || 147 ||

śuddhāṃ gabhīrāṃ sumanō niṣēvyāṃ  
ramyāṃ rahasyatrayasāragaṅgām |  
utpādayāmāsa kṛpānidhiryaḥ  
taṃ vēṅkaṭēśaṃ satataṃ bhajā'ham || 148 ||

samprīṇanārthaṃ śaraṇāgatānām  
vinirmitaṃ vēṅkaṭadēśikēna |  
bhavāndhakāraḥapaṇapraṇavaṇam  
sēvē rahasyatrayasāradīpam || 149 ||

tadviṣayē jātānām  
kavikarīṣiṃhaḥ samastaśaṅkānām |  
vyatanuta yaḥ parihāraṃ  
vēdāntāryaṃ bhajāmi taṃ nityam || 150 ||

yaḥ sārabhūtavēdī  
sārajñānām mudē gurupravarahaḥ |  
samatanuta sārasāraṃ  
sārajñānidhiṃ tamāśrayē satatam || 151 ||

śrīvēṅkaṭāryēṇa kṛtāḥ prabandhāḥ  
saṅkhyātumurvyāṃ vibudhaiḥ na śakyāḥ |  
tatraikamēkaṃ pariśīlayantō  
dhanyā narāstē dharaṇīm punanti || 152 ||

śrīraṅgē śaradaśśataṃ praṇipatan  
raṅgēśapādāmbujam

svasmin bhaktimatām satām prakāṣayan  
svōktīḥ sudhāsyandinīḥ |  
garvaṁ ca kṣapayan muhuḥ kavighaṭā -  
kaṇṭhīravō vādinām  
śrīmān yastanayēna sākamavasat  
taṁ vēṅkaṭēśaṁ bhajē || 153 ||

śubhanayanakapōlaṁ śubhrayajñōpavītaṁ  
kamalasadrśapāṇiṁ kāntabāhāntarālam |  
ucitapadaniviṣṭān ūrdhvapuṇḍrān dadhānaṁ  
śrutiśikharagurum taṁ sūrivandyaṁ bhajē'ham || 154 ||

vēdāntadēśika vibhō vinayōpapanna  
ghaṇṭāvatāra karuṇākara śāntisindhō |  
śrīvēṅkaṭēśa guruvarya kavīśasiṁhē  
tyēvaṁ paṭhaṁstarati saṁsṛtivārīrāśim || 155 ||

dēśikō nigamāntāryāt tadbhaktāt sātvikō janaḥ |  
tatsūktēśca prabandhō'nyō nāsti nāsti mahītalē || 156 ||

aparicitasampradāyaiḥ  
aviditayatirājasūktitattvārthaiḥ |  
aśamitakudṛṣṭigarvaiḥ  
alamalamanyairanāgamāntajñaiḥ || 157 ||

smarati nigamacūḍādēśikēndraṁ manō mē  
vadati mama nikāmaṁ tasya nāmāni jihvā |  
namati mama śarīraṁ tatpadābjē manōjñē  
tadiha pariṇataṁ mē tādrśaṁ bhāgadhēyam || 158 ||

jayati nigamacūḍā dēśikēndrō dayāluḥ

jayati sumatisēvyā sōbhanā tasya sūktiḥ |

jayati śubhaguṇaṃ taṃ śīlayan sūrisaṅghaḥ

jayati vasumatīyaṃ tasya sañcāradhanyā || 159 ||

viśvātiśāyanē viśvāmitragōtrāmbudhīndavē |

viṣṇughanṭāvatārāya vēṅkaṭēśāya maṅgaḷam || 160 ||

kalyāṇaguṇabhūṣāya kāmītārthapradāyinē |

kamanīya śarīrāya kavisiṃhāya maṅgaḷam || 161 ||

vēdacūḍā pariṣkāra sūktimālāṃ vitanvatē |

vēdacūḍāryavaryāya vibudhēndrāya maṅgaḷam || 162 ||

svajihvāgra samāsīna turaṅgānana hēṣitaiḥ |

sunirasta vipakṣāya śrutyantāryāya maṅgaḷam || 163 ||

maṅgaḷākṛtayē viśvamānyāya nidhayē satām |

matsvāminē trayīmauḷidēśikāyāstu maṅgaḷam || 164 ||

itīritāṃ rasāvahāṃ viśuddhacētasāṃ satām |

trayīkirīṭadēśikēndravaibhavaprakāśikām || 165 ||

samastakalmaṣāpahāṃ sakṛt paṭhanti yē narāḥ |

taranti tē bhavāmbudhiṃ kṣamādayāśamānvitāḥ || 166 ||

sampūrṇā nigamāntāryavaibhavasya prakāśikā |

śrīnivāsamahāsūriracitā budhasammatā || 167 ||

|| iti śrī vēdāntadēśikavaibhavaprakāśikā stōtram samāptam ||