

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*

*śrī appaiyyādīkṣita viracitaṃ*  
**॥ śrī varadarājastavam ॥**

*This document has been prepared by*  
*Sunder Kidāmbi*  
*with the blessings of*  
*śrī raṅgarāmānuja mahādēśikan*  
*His Holiness śrīmad āṇḍavan śrīraṅgam*

śrīḥ

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## ॥ śrī varadarājastavam ॥

udghāṭya yōgakalayā hṛdayābjakōśam

dhanyaiścirādapi yathārucci gṛhyamāṇaḥ |

yaḥ prasphuratyavirataṃ paripūrṇarūpaḥ

śrēyaḥ sa mē diśatu śāśvatikaṃ mukundaḥ || 1 ||

jātō na vētti bhagavanna janiṣyamāṇaḥ

pāraṃ paraṃ paramapūruṣa tē mahimnaḥ |

tasya stutau tava taraṅgitasāhasikyaḥ

kiṃ mādrśō budhajanasya bhavēna hāsyāḥ || 2 ||

manyē nijaskhalanadōṣamavarjanīyam

anyasya mūrdhni vinivēśya bahirbubhūṣuḥ |

āviśya dēva rasanāni mahākavīnām

dēvī girāmapī tava stavamātanōti || 3 ||

nētastathā'pi tava nirmamalōkasēvyām

mūrtiṃ madāvalamahīdhararatnabhūṣām |

vaikuṇṭha ! varṇayitumasmi dhṛtābhilāṣaḥ

tvannāmarūpaguṇacintanalābhalōbhāt || 4 ||

manyē srjantvabhinutiṃ kavipuṅgavāstē

tēbhyō ramāramaṇa mādrśa ēva dhanyaḥ |

tvadvarṇanē dhṛtarasaḥ kavītātīmāndyāt

yastattadaṅgaciracintanabhāgyamēti || 5 ||

kāñcī mahārghamaṇikāñcanadhāmacitrā  
viśvambharāṃ vibudhanātha vibhūṣayantī |  
bhātā gajādrīśikharē tava bhaktacintā -  
ratnēna rājatitarāṃ śubhavigrahēṇa || 6 ||

asyāṃ bhavantamabhitaḥ sthitadugdhasindhau  
madhyē trayīmayamahāravimaṇḍalasya |  
paśyannadhaḥ kṛtacaturmukhaviṣṭapāyāṃ  
dhāmatrayē'pi kutukaṃ vijahāti vidvān || 7 ||

asyāmamēyaguṇapuryaparājitāyām  
aśvatthavaryajuṣi divyasarassamīpē |  
madhyēhiraṇmayagrhaṃ mahiṣīyutaṃ tvāṃ  
dṛṣṭvā janō na punarēti bhavāntarārtim || 8 ||

saṃprāpya dugdhataṭinīvirajāṃ viśuddhāḥ  
santō bhavadbhajanadāṃ padamāgatāstē |  
tvatpādatōyatulasīkusumēṣu lagnaṃ  
gandhaṃ rasaṃ ca garuḍadhvaja tē labhantē || 9 ||

sauvarṇasālavayānsamanupraviśya  
kōśāniva tridaśanāyaka kō'pi dhanyaḥ |  
ānandavallyuditadivyaphalānurūpaṃ  
rūpaṃ tvadīyamavalōkayatē'bhirūpaṃ || 10 ||

mātaṅgaśailamaṇiśṛṅgamahāvīmāna -  
sōpānaparvacaturuttaraviṃśatiryā |  
tāmēva tattvavitatiṃ puruṣō vīlaṅghya  
paśyanbhavantamupayāti bhavābdhipāram || 11 ||

nāpāri labdhumaravindabhuvā'pi sākṣāt  
yaṃ pūrvamīśvara vinā hayamēdhapuṇyam |  
anyairanāpya sa katham tava puṇyakōṭiṃ  
prāpyastvadākṛtivilōkanajaḥ pramōdah || 12 ||

pratyānmukhaṃ tava gajācalarāja rūpaṃ  
pratyānmukhāścirataraṃ nayanairnipīya |  
asthānamāptavacasāmavitarkaṇīyam  
āścaryamētaditi niścayamāvahantē || 13 ||

yasmiñjahātyatiśayōktiralaṅkṛtitvaṃ  
nyūnōpamātvamupamā samupaiti sarvā |  
sūkṣmasvabhāvakalanāpi ca na pratarkyā  
tadvarṇayāmi bhavataḥ kathamābhirūpyam || 14 ||

lakṣmyāḥ priyō'si ratikēlikṛtaḥ pitā'si  
viśvaikamōhanarasasya ca dēvatā'si |  
āvāsabhūmirasi sarvaguṇōttamānāṃ  
vaikuṅṭha ! varṇayatu kastava rūparēkhām || 15 ||

sarvōttarō'si sakalatrīdaśāśrayō'si  
jyōtiśchaṭāghaṭitacakrapariṣkṛtō'si |  
śṛṅgārasēvadhīrasi dvipaśailamaulē  
kalyāṇarūpa iti kastvayi citravādaḥ || 16 ||

aṅgāni tē nikhilalōkavilōcanānāṃ  
sambhāvanīyaguṇa saṃsaraṇāni satyam |  
yēṣvēkamāpya na purādhigataṃ smaranti  
vāñchanti nānyadapi labdhumadō vihāya || 17 ||

ēkatra manmathamajijanadindirāyāṃ  
pūrvaṃ bhavāniti budhāḥ kimapūrvamāhuḥ |  
adyāpi taṃ na janayasyaravindanābha  
kāsu prasannamadhurasmita kāminīṣu || 18 ||

nikṣīpya hṛttvayi punarlabhatē na kō'pi  
niryāta ityadhipa na tvayi citramētat |  
hṛtvā haṭhānmṛgadṛśāṃ hṛdayāni yastvam  
ēvaṃ nilīya kila tiṣṭhasi śailaśṛṅgē || 19 ||

mōhaṃ jagattrayabhuvāmapanētumētat  
ādāya rūpamakhilēśvara dēhabhājām |  
nissīmakāntirasanīradhinā'munaiva  
mōhaṃ vivardhayasi mugdhavilōcanānām || 20 ||

ucchēdamēkaviṣayātkathayanti bōdhāt  
mōhasya yē khalu kathaṃ na mṛṣāvadāstē |  
lāvaṇyamīśa tava yannayanairnipīya  
tatraiva mōhamadhikaṃ dadhatē taruṇyaḥ || 21 ||

śubhrāṃśuvaktra śubhagōcaralābhatōṣāt  
saṃprasthitō mṛgadṛśāṃ nayanāmbujaughāḥ |  
tvadbhāssarityatha nipatya bibharti mōhaṃ  
prāyaḥ phalanti viphalanti ca daivacintāḥ || 22 ||

yatprāṇasamyamajuṣāṃ yamināṃ manāṃsi  
mūrtiṃ viśanti tava mādharma kumbhakēna |  
pratyaṅgamūrhadativēlamahāpravāha -  
lāvaṇyasindhutaraṇāya tadityavaimi || 23 ||

lāvanyasāgarabhuvi praṇayaṃ viśēṣāt  
dugdhāmburāsīduhitustava tarkayāmi |  
yattāṃ bibharṣi vapuṣā nikhilēna lakṣmīm  
anyāṃ tu kēvalamadhōkṣaja vakṣasaiva || 24 ||

sārasvataṃ vadanapadmabhuvam pravāham  
traisrōtasaṃ ca tava pādabhuvam nirīkṣya |  
sarvapatīkanikarātpravahantyajasram  
īrṣyāvatiśa yamunā kimu kāyakāntiḥ || 25 ||

āpūritatribhuvanōdaramaṃśujālam  
manyē mahēndramaṇibṛndamanōharam tē |  
tvadrāgadīpitaḥṛdāṃ tvaritam vadhūnām  
prāptē saritsahacaram pralayē'bhivṛddham || 26 ||

yuktyāgamēna ca bhavān śaśivarṇa ēva  
niṣkṛṣṭasattvaguṇamātravivartamūrthi |  
dhattē kṛpāmbu bharatastviṣamaindranīlīm  
śubhrō'pi sāmburasitaḥ khalu dṛśyatē'bdaḥ || 27 ||

sarvātīśāyisahajadyutibhūṣitasya  
viśvaikanāyaka vibhūṣaṇa dhāraṇam tē |  
ābaddhasauḥṛdamapārasukhāmburāsēḥ  
vīkṣē tavaiva viṣayādikutūhalēna || 28 ||

madhyē sphuranmakaratōraṇamaṇḍalasya  
cāmīkarābharaṇabhūṣitasarvagātraḥ |  
ādityabimbagatamāprapadātsuvarṇam  
bhāsā bhavānanukarōti bhavantamēva || 29 ||

sēvārasāgatasurādyanubimbadrśyaṃ  
bhūṣāmaṇiprakaradarśitasarvavarṇam |  
tvāṃ viśvarūpavapuṣēva janāṃ samastaṃ  
paśyāmi nāgagirinātha kṛtārthayantam || 30 ||

śṛṅgīsuvarṇarucipiñjaritaikabhāgā -  
nyaṅgēṣu dēva tava bhūṣaṇamauktikāni |  
pratyakṣayanti bhavataḥ pratirōmakūpa -  
viśrāntasāndra jagadaṇḍasahasraśōbhām || 31 ||

ābaddhapaṅktimahitāni tava tridhāman  
vīdhrāṇi hīraśakalāni vibhūṣaṇēṣu |  
saṃmōhanāni sarasīruhalōcanānāṃ  
mantrākṣarāṇi kalayē makaradhvajasya || 32 ||

āpādamaulividhṛtēṣu vibhānti dēva  
sthūlēndranīlamanayō maṇibhūṣaṇēṣu |  
rāgādupētya tava sundara tattadaṅgē  
lagnāni lōkasudṛśāmiva lōcanāni || 33 ||

tvāṃ vīkṣya muktida janāstaraṇiṃ sakhāyaṃ  
bhindyuh kilēti tava bhūṣaṇapadmarāgāḥ |  
śaṅkē ciraṃ janadrśaḥ svakaraiḥ kṣipanti  
tanmātratō'pi tava muktidatāmabuddhvā || 34 ||

pādāvupēndra sukumāratamāvimau tē  
bhūṣābharādaruṇimānamivōdvamantau |  
itthaṃ kimasti sukumāramitīva bōddhuṃ  
lōkatrayē'pi ca karaiḥ spṛśataḥ padārthān || 35 ||

mūrtiṃ prasādhayati tē caraṇāṃsupuñjah  
tāṃ jaiminiḥ kathamadhīsa nirākarōtu |  
sarvatra yōgamupapādayatāruṇimnah  
tēnāruṇādhikaraṇē hi muniḥ sa bhagnaḥ || 36 ||

antastamāṃsi yamināmapasārayantī  
hṛtpaṅkajānyapi ca nātha vikāsayantī |  
bhaktapravēka bhavavārinidhēstaranyōḥ  
tvatpādayōrjayati kāpi mayūkhamālā || 37 ||

muṣṇanprabhātasamayēṣu murāntakārin  
aṅghridvayaśriyamahaskarataskarastē |  
yatprāpyatē na karabhaṅgamamuṣya bāla -  
mitratvamēva miṣati dhruvamatra hētuḥ || 38 ||

aṅghridvayasya tava santatamantaraṅgam  
ambhōjavargamiha yōjayati śriyā yat |  
utkōcadānamidamuṣṇakarasya bālyāt  
tatkāntiratnacayacōraṇatatparasya || 39 ||

bhānurniśāsu bhavadaṅghrimayūkhasōbhā -  
lōbhātpratāpya kiraṇōtkaramāprabhātam |  
tatrōddhṛtē hutavahātksaṅgaluptarāgē  
tāpaṃ bhajatyanudinam sa hi mandatātaḥ || 40 ||

taulyaṃ vadantu kavayastarupallavānāṃ  
mugdhāstvadīyacaraṇēna mukunda kiṃ taiḥ |  
tānyēva tattadadharōṣṭhamiṣāttadānīm  
kampaṃ bhajanti kathayanti kilātmanaicyam || 41 ||

padmōpamātpadayugāttava ratnagarbhā  
jātēti padmasadrśākṛtimāhurēnām |  
kāryaṃ hi kāraṇaguṇānavartī lōkē  
prāyaḥ pataṅgapativāha vilōkayāmaḥ || 42 ||

kalyāṇasālikamalākaralālanīyam  
āsēvakaśrutimanōharanādihaṃsam |  
āmōdamēduramarunnamitālikāntaṃ  
śaṅkē tavēśvara padaṃ śatapatramēva || 43 ||

sparśaṃ yayōḥ samadhigamya jhaṭityahalyā  
dēvī ca bhūrabhavadujjhitasarvapaṅkā |  
tābhyāṃ ghaṭēta samatā bhavataḥ padābhyām  
ājanmapaṅkavasatēḥ kathamambujasya || 44 ||

mātaṅgaśailamaṇiśēkhara tē padābhyām  
mōhēna sāmnyamanucintya kṛtāparādham |  
śaṅkē sarōjamanayōrubhayōrupētya  
rēkhācchalēna satataṃ vidadhāti sēvām || 45 ||

lēkhādhināthavanapallavadhairyacōrē  
rēkhāmayam padatalē kamalaṃ yadētat |  
tatraiva viśramajuṣō'cyuta rāgalakṣmyāḥ  
krīḍāniśāntakamalaṃ taditi pratīmaḥ || 46 ||

yasyāḥ svamūrtyanugūṇākṛtiśaktiyuktaḥ  
pādāmbujadvayamiṣātkamaṭhādhirājah |  
mūlē vasatyucitamēva nigadyatē sā  
mūrtirmahāpuruṣa tē'khilalōkarūpā || 47 ||

kiṃ dvādaśātmani ravau bhagavandhṛtēṣyaḥ  
candrastatō'tyadhikatāmadhigantumēva |  
ētē tavēha daśa bhānti padāṅgulīṣu  
svātmāna ityajani cittadṛgarṇavēbhyaḥ || 48 ||

bhāsā padaṃ tava ramādhipa bhūṣayanti  
saṃsēvakāṃśca vibudhānparitōṣayanti |  
nātha kṣipanti ca tamāṃsi nakhēndavastē  
saṃsōṣayantyapi tu bhaktabhavāmburāsim || 49 ||

gaṅgācchalēna tava nissṛtamūrdhvagāṇḍa -  
saṅghaṭṭanātpadanakhāgramayūkhalēśam |  
ālōkya nūnamamarāḥ patitaṃ payōdhau  
āmathya taṃ jagṛhurīśa tadindurūpam || 50 ||

pādānamatsuraśirōmaṇipadmarāgān  
sadyaḥ sphuratsahajarukprakarānkarāgraiḥ |  
muktāmayānvidadhatāṃ prakāṭaṃ murārē  
jaivātrkatvamucitaṃ nanu tē nakhānām || 51 ||

yattē padāmburuhamamburuhāsanēdyam  
dhanyāḥ prapadya sakṛdīśa bhavanti muktāḥ |  
nityam tadēva bhajatāmatimuktalakṣmī -  
yuktaiva divyamaṇinūpuramauktikānām || 52 ||

nātha tvadaṅghrinakhadhāvanatōyalagnāḥ  
tatkāntilēśakaṇikā jaladhīṃ praviṣṭāḥ |  
tā ēva tasya mathanēna ghanībhavantyō  
nūnaṃ samudranavanītapadaṃ prapannāḥ || 53 ||

savyāpasavyaśaramōkṣakṛtikṣudhanvā  
jaṅghē tava svaśaradhī iti sandihānaḥ |  
ālōkatē'ṅghrikaṭakōdgatarukchalēna  
nyasyābhitō nijaśarānanurūpabhāvam || 54 ||

jānudvayaṃ tava jagattrayanātha manyē  
mārasya kēlimaṇidarpaṇatāmupētam |  
ālōkayanyadavadātamanōjñavṛttaṃ  
rūpaṃ nijam kalayatē viparītamēṣaḥ || 55 ||

ūrōḥ kimanyadayatāmupamānabhāvaṃ  
vāmasya dakṣiṇamamuṣya ca taṃ vihāya |  
rambhādayaḥ sadṛśa ityucitaṃ kimētat  
yasyōrvaśī subhaga sāpi vibhūtilēśaḥ || 56 ||

nātha tvayā parihitaṃ varavarṇinīnām  
rāgasya yadvasanamāspadatām bibharti |  
saundaryasāranilayēna kaṭītaṭēna  
tasyaiṣa kiṃ nu mahimā pariśīlanasya || 57 ||

saṃprāpya sārasanamadhyatalōdayādrim  
madhyāmbaram masṛṇayannaruṇairmayūkhaiḥ |  
saṃvikṣyatē sukṛtibhirmaṇirēṣa pūṣā  
saṃsārarātryuparatiṃ gatavadbhirēva || 58 ||

nābhērabhūttava caturbhujā nāntarikṣaṃ  
yannābhirēva yadunētariyaṃ tatō'bhūt |  
nābhyā iti śrutiviparyayagē vibhaktī  
tāṃ jaiminēranusasāra paśōśca sūtram || 59 ||

ārōpamadhyavasitiṃ ca vinā tavāsyāṃ  
nābhau saraḥ padamupaitu katham na vṛttim |  
sākṣādiyaṃ sarasijasya samudraśāyin  
utpattibhūriti hi nāyaka nāyamūhaḥ || 60 ||

kalpāntarēṣu vitatiṃ kamalāsanānāṃ  
bhūyō'pi kartumiva bhūri rajō dadhānam |  
nābhihradē samuditaṃ nalinaṃ tavaitat  
bhūyātsadaiva mama bhūtikaraṃ murārē || 61 ||

ullāsayatyudarabandhanibaddhadivya -  
śōṇāśmaraśmikalikāvaliracyutaiṣā |  
āgāmyanēkaśatakalpavidhātṛgarbha -  
nābhyudgatāmburuhakuḍmalapañktiśōbhām || 62 ||

ūrdhvaṃ viriñcibhavanāttava nābhipadmāt  
rōmāvalīpadajuṣastamasah parastāt |  
muktaughamaṇḍitamurassthalamunmayūkhaṃ  
paśyāmi dēva paramaṃ padamēva sākṣāt || 63 ||

sālairudaṃśucayaratnalalantikākhyaiḥ  
sphītōllasatkusumayā vanamālayā ca |  
vibhrājatē vipulamētadurasvadīyam  
antaḥpuraṃ jaladhirājakumārikāyāḥ || 64 ||

prālambikāmupagatāstava padmarāgāḥ  
pratyagragharmakaramaṇḍalanirviśēṣāḥ |  
paryaṅkakē varada vakṣasi bhānti lakṣmyāḥ  
krīḍōpabarhatilakā iva pārśvabhājaḥ || 65 ||

astu trayīmayatanustava lambanālī -  
ratnaistiraskriyata ēva tathāpi bhānuḥ |  
sōḍhaḥ satāṃ bata niśāntamupāgatānām  
ēvaṃ tiraskṛtikṛdīśvara kaḥ suvṛttaiḥ || 66 ||

naṣṭē'pi bhasmani vanē giriśēna dagdhaṃ  
strīṇāṃ hṛdīśa madanaṃ pratibōdhayantaḥ |  
bhasmōccayē kṛtakacapratibōdhanāṃ taṃ  
śukraṃ jayantu na kathaṃ tava hāratārāḥ || 67 ||

utprēkṣayatyadhibhujāntaramullasanti  
pārśvadvayē paramapūruṣa hāramālā |  
tatratyakāntisaritastaralaiḥ praṇunnām  
ūrmyutkarairubhayataḥ sitaphēnapaṅktim || 68 ||

tvāṃ sarvabhūtamayamāśritasarvavarṇaṃ  
yadvaijayantyupagatācyuta sarvagandham |  
tēnaiva kiṃ tribhuvanaikamahāvadānya  
sārūpyamāvahati tē sakalābhinandyam || 69 ||

tārābhirāmapariṇāhalasatsitābhraṃ  
tāpiñchamēcakamuraḥ śaradantarikṣam |  
prāpyaiva dēva tava kaustubhapūrṇacandraḥ  
pūrṇāṃ bibharti puruṣōttama kāntirēkhām || 70 ||

nābhīsarōjakiraṇairmaṇirājabhābhiḥ  
ātmapramābhirapi saṃvalitaṃ vibhāti |  
śrīvatsavigrahajuṣaḥ prakṛtēstvadīyaṃ  
vakṣaḥ parītamiva sattvarajastamōbhiḥ || 71 ||

vakṣaḥ sthalaṃ varada nandanamāśritastē  
yēṣāṃ vibhāti haricandana ēṣa madhyē |  
ētē caturbhujā bhujāstava tasya śākhāḥ  
śāṅkē karābjadalakōmalitāgrabhāgāḥ || 72 ||

jātyaiva yadvarada pallavarāga ēṣaḥ  
yallālyatē ca bhavatā kaṭakē nivēśya |  
manyē maṇistadupagamyā madāndhabhāvaṃ  
sākṣādayaṃ saviturēva karōtyavajñām || 73 ||

aindrōpalaprabhamadhō bhujadaṇḍanālam  
ēkatra cakramaparatra ca śāṅkhahaṃsam |  
dṛṣṭvā kathaṃ na kalayēmahi kāntisindhōḥ  
utphullapadmayugamūrdhvakaradvayaṃ tē || 74 ||

candrārkaśrutaraśāṅkharathāṅgaśōbhā -  
sambhāvyarātridivasātmakapārśvayugmam |  
nakṣatradṛśyanavamauktikahārīrūpaṃ  
manyē mahāpuruṣarūpadharaṃ bhavantam || 75 ||

saṃvartajṛmbhitavikartanadurnirīkṣaṃ  
paśyāmi dakṣiṇakarē tava cakrarājam |  
daityaughasindhupatimanthamahācalasya  
bāhōḥ pratāpaghanamidddhamivōdgataṃ tē || 76 ||

ābhāti dēva vidhṛtastava savyapāṇau  
antarbahīśca śuciracyuta pāñcajanyaḥ |  
antēvasanniva galasya gurōrgabhīra -  
dhvānakriyōpaṇiṣadadhyayanārthamēṣaḥ || 77 ||

kaumōdakī sphurati tē karapallavāgrē  
vairiñcavākyavikṛtēva sarasvatī sā |  
trīsrōtasastava padābjabhuvō viśēṣam  
ākāñkṣya pāñīkamalāttava nissarantī || 78 ||

hastē virājati tavābhayamudritē'smin  
avyājakōmalaruciprakarābhirāmē |  
vajrōrmikāṃśunikaraḥ kamalādhirājya -  
paṭṭābhiṣēkasalilaugha ivāvadātaḥ || 79 ||

nāmaiva tē varada vāñchitadātṛbhāvaṃ  
vyākhyātyatō na vahasē varadānamudrām |  
na hyāgamōditarasaḥ śrutisiddhamarthaṃ  
liṅgēna bōdhyamurarīkurutē vipaścīti || 80 ||

ābhāti mauktikaguṇagrathitairanalpaiḥ  
nīlōtpalairvalayitastava nātha kañṭhaḥ |  
saṃvartamēghavasatiṃ dhvananaistadantaḥ  
niścītya tannikaṭagaivā mēghaḍimbhaiḥ || 81 ||

yadbrahmaṇasca janībhūḥ priyamindirāyāḥ  
saspardhamōṣadhipatau ca sakarṇikaṃ ca |  
ētairguṇairguṇanīdhē katamastvadīyaṃ  
vaktraṃ manōjñamavagacchatu nāravindam || 82 ||

vaktrēṇa tē yadabhibhūtamabhūtsarōjaṃ  
tannābhibhūtamīti śabdānavāpya nūnam |  
śabdacchalādapaninīṣu janāpavādaṃ  
nābhērabhūttava ramādhipa viśrutāyāḥ || 83 ||

unmīlayankumudamujjvalayangirīśam  
unmūlayanviṣamavāhabhavābhitāpam |  
uddīpayanvaravadhūjanatānurāgam  
udyōtatē varada tē vadanāmṛtāṃśuḥ || 84 ||

pakṣadvayakraśimapōṣavibhāvyamāna -  
cāndrāyaṇavrataniṣēvaṇa ēva nityam |  
kurvanpradakṣiṇamupēndra surālayaṃ tē  
lipsurmukhābjarucimēṣa tapasyatīnduḥ || 85 ||

nātha tvadīyamakalaṅkamimaṃ mukhēndum  
āpīya tṛpyati sadā vasudhā yatastē |  
tēnaiva kiṃ navasudhārasagōcarō'bhūt  
induḥ kalaṅkamalinīkṛtamadhyabhāgaḥ || 86 ||

āśritya nūnamamṛtadyutayaḥ padaṃ tē  
dēhakṣayē vidhṛtadivyaḥpadābhimukhyāḥ |  
lāvaṇyapuṇyanicayaṃ suhṛdi tvadāsyē  
vinyasya yānti mihiraṃ pratimāsabhinnāḥ || 87 ||

tvadvaktrasāmyamayamambujakōśamudrā -  
bhaṅgāttatatsusamamitrakarōpakḷṭyā |  
labdhvāpi parvaṇi vidhuḥ kramahīyamānaḥ  
śaṃsatyanītyupacitāṃ śriyamāśunāsām || 88 ||

dr̥gbhyāṃ mukunda mṛgalōcanakōmalābhyāṃ  
jātādhikadyuti vilōkya tavānanābjam |  
manyē svamaṇḍalamitō'pyadhikaṃ vidhitsuḥ  
tasminbibharti mṛgamēva jaḍaḥ sitāṃśuḥ || 89 ||

mālinyamabjaśaśinōrmadhuliṭkalan̄kau  
dhattō mukhē tu tava dr̥ktilakātmanābhām |  
dōṣāvitaḥ kvacana mēlanatō guṇatvaṃ  
vakturyathēśa vacasi bhramavipralambhau || 90 ||

āmōdakāntibhṛdaharniśamēkarūpam  
āsēvitam dvijagaṇairdiviṣadgaṇaiśca |  
aṅkādhirūḍhasahajaśri mukham tvadīyaṃ  
śaṅkāmahē varada saṃhatamabjayugmam || 91 ||

bimbastavāyamadharaḥ pratibimbanēna  
yuktaṃ sadā yuvatimānasadarpaṇēṣu |  
bimbādharah kavibhirīśvara varṇyasē tvam  
ētāvataiva na tu tucchaphalōpamānāt || 92 ||

vidyāmayēṣu tava niśvasitēṣvapūrvam  
vidyāviśēṣamiva śikṣitumantarātman |  
vāṅyāḥ sadā tava mukhāmburuhē vasantyāḥ  
kāyaprabhēva lasati smitacandrikā tē || 93 ||

tāpatrayauśadhavarasya tava smitasya  
niśvāsamandamarutā nibusikṛtasya |  
ētē kadaṅgaracayā iva viprakīrṇā  
jaivātr̥kasya kiraṇā jagati bhramanti || 94 ||

siddhauśadham jayati tē'dhararatnapātrē  
tāpatrayī jhaṭiti muñcati yēna siktam |  
manyē tuṣārakiraṇam guṇalēśayōgāt  
asyaiva vārijavilōcana kalkapuñjam || 95 ||

ātanvatāmavayavēṣu gatāgatāni

yuktātmanāṃ varada yauvatacakṣuṣāṃ ca |  
viśrāntibhūrvidhukara prakarāvadātā  
mandasmitacchaviriyam tava mām punātu || 96 ||

niśvāsamandamalayānilakandalēna

nirhāriṇā bahutarēṇa ca saurabhēṇa |  
nāsāpuṭau nalinalōcana tē manōjñau  
manyē sadaiva madhumādhavayōrnivāsau || 97 ||

sañcārasāli tava niḥśvasitē samasta -

vēdētihāsavapuṣi dvipaśailanātha |  
nābhīsarōruhanavāruṇamaṇḍalē ca  
manyē madhuvratakulaṃ madhuvidyayōktam || 98 ||

dēhādvadanti jananaṃ munayastilānāṃ

dēvēndravandyacaraṇāmbuja tāvakīnāt |  
nārāyaṇaitaducitaṃ prakatīkarōti  
nāsābhīdhānamiha divyatilaprasūnam || 99 ||

nētrē tava kva bhagavan kva ca puṇḍarīkaṃ

brūtē tayōstadupamānamathāpi vēdaḥ |  
sarvātmanastava samādhikavastvalābhāt  
ākāśavatsa khalu sarvagatatvamāha || 100 ||

sāmyabhramādavīnāyēna samunnatasya

savyaṃ tavākṣi harati śrīyamambujasya |  
tasyāpi tāṃ samadhikāṃ tanutē yadanyat  
dākṣiṇyamēva danujāhita tatra mūlam || 101 ||

padmānurāgajuṣi lōhitaśuklakṛṣṇām  
āśēduṣi prakṛtimāḍṛtamīnarūpē |  
śrutyantabhāsini madāvalaśailanātha  
tvallōcanē tvayi ca bhāti na mē viśēṣaḥ || 102 ||

muktaḥ prajāpatirayaṃ mama darśanādi -  
tyanyaṃ vidhātumanasastava phālaajātā |  
gharmāmbubindutatirēva kirīṭamūla -  
pratyuptamauktikataticchalatō vibhāti || 103 ||

rājantyanarghamāṇisaṅghamayē kirīṭē  
rājīvalōcana na nīlamanīpravēkāḥ |  
āghrāya gandhamalinastava kuntalānām  
antaḥ pravēṣṭumanasaḥ paritō nīlīnāḥ || 104 ||

āpādamācīkurabhāramaśēṣamaṅgam  
ānandabṛndalāsitaṃ sudṛśāmasīmam |  
antarmama sphuratu santatamantarātman  
ambhōjalōcana tava śritahastīśailam || 105 ||

|| śrī varadarājastavaṃ samāptam ||