

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīvatsacihnamisrairanugṛhītāyāṃ pañcastavyām

॥ śrīvaikuṅṭhastavaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīvatsacihnamiśrēbhyō nama uktimadhīmahē |
yaduktayastrayīkaṅṭhē yānti maṅgalasūtratām ॥

yō nityamacyutapadāmbujayugmarukma -
vyāmōhatastaditarāṇi tṛṇāya mēnē |
asmadgurōrbhagavatō'sya dayaikasindhōḥ
rāmānujasya caraṇau śaraṇaṃ prapadyē ॥ 1 ॥

traividyaavrddhajanamūrdhavibhūṣaṇaṃ yat
sampacca sāttvikajanasya yadēva nityam |
yadvā śaraṇyamaśaraṇajanasya puṇyaṃ
tat saṃśrayēma vakulābharaṇāṅghriyugmam ॥ 2 ॥

bhaktiprabhāvabhavadadbhutabhāvabandha -
sandhukṣitapraṇayasāraraugaḥpūrṇaḥ |
vēdārtharatnanidhiracyutadivyaadhāma
jīyāt parāṅkuśapayōdhirasīmabhūmā ॥ 3 ॥

yanmaṅgalāya mahatē jagatāmuśanti
traiviṣṭapānyapi padāni yadāśrayāṇi |
vandāmahē sarasijēkṣaṇamadvitīyaṃ
vēdāntavēdyamanidamprathamam mahastat ॥ 4 ॥

pītāmbaram varadaśītaladrṣṭipātam
ājānulambibhujamāyatakarṇapāśam |

tanmēghamēcakamudagraviśālavakṣaḥ

lakṣmīdharaṃ kimapi vastu mamāvirastu || 5 ||

yat tattvamakṣaramadṛśyamagōtravarṇam

agrāhyamavyayamanīdṛśamadvitīyam |

īśānamasya jagatō yadaṇōraṇīyaḥ

tad vaiṣṇavaṃ padamudāramudāharāmaḥ || 6 ||

āmnāyamūrdhani ca mūrdhani cōrdhvapuṃsām

yad dhāma vaiṣṇavamabhīkṣṇataraṃ cakāsti |

tanmādṛśāmapi ca gōcaramēti vācō

manyē tadīyamidamāśritavatsalatvam || 7 ||

jānannapīha kila māmanapatrapīṣṇuḥ

viṣṇōḥ padapraṇayinīm giramādriyē'ham |

na śvāvalīdhamapi tīrthamatīrthamāhuḥ

nōdanyatā'pi ca śunā kila lajjitavyam || 8 ||

dēvasya daityamathanasya guṇēṣvivyattā

saṅkhyā ca vānmanasagōcaramatyabhūtām |

apyēvamaṇvapi ca tatra mamārtiśāntyai

kīṭasya tṛṣyata udanvati vipruṣā'lam || 9 ||

prēmārdravihvalagiraḥ puruṣāḥ purāṇāḥ

tvāṃ tuṣṭuvurmadhuripō ! madhurairvacōbhiḥ |

vācō viḍambitamidaṃ mama nīcavācaḥ

kṣāntistu tē saviṣayā mama durvacōbhiḥ || 10 ||

ājñā tavātrabhavatī vīditā trayī sā

tām hi pramāṇamupajagmuratīndriyē'rthē |

ābhāsabhūyamabhiyāntyaparāṇi dōṣaiḥ
 ēṣā tu dōṣarahitā mahitā purāṇi || 11 ||

antarhitō nidhirasi tvamaśēṣapuṃsām
 labhyō'si puṇyapurūṣaiḥ itarairdurāpaḥ |
 tatra trayīṃ sukṛtinaḥ kṛtinō'dhijagmuḥ
 bāhyēṣu bāhyacaritairitarairnipētē || 12 ||

citraṃ vidhērvilasitaṃ tvidamāvirasti
 duṣṭātmanāmayamahō ! kila durvipākaḥ |
 yat kēcidatrabhavatīṃ śrutimāśrayantō -
 'pyarthē kudṛṣṭiviniviṣṭadhiyō vinaṣṭāḥ || 13 ||

bāhyāḥ kudṛṣṭaya iti dvitayē'pyapāraṃ
 ghōraṃ tamaḥ samupayanti nahīkṣasē tān |
 jagdhasya kānanamṛgairmṛgatṛṣṇikēpsōḥ
 kāsārasattvanihatasya ca kō viśēṣaḥ || 14 ||

nyāyasmṛtiprabhṛtibhirbhavatā nisṛṣṭaiḥ
 vēdōpabrṃhaṇavidhāvucitairupāyaiḥ |
 śrutyarthamarthamiva bhānukarairvibhējuh
 tvadbhaktibhāvitavikalmaṣasēmuṣīkāḥ || 15 ||

yē tu tvadaṅghrisarasīruhabhaktihīnāḥ
 tēṣāmamībhirapi naiva yathārthabōdhaḥ |
 pittaghnamañjanamanāpuṣi jātu nētrē
 naiva prabhābhirapi śaṅkhasitatvabuddhiḥ || 16 ||

tattvārthatatparaparaśśatavēdavākyaiḥ
 sāmartyataḥ smṛtibhirapyatha tāḍṛśībhiḥ |

tvāmēva tattvaparasāttvikasatpurāṇaiḥ
daivajñadhībhirapi niścinumah parēsam || 17 ||

anyatra tu kvacana kēcidihēśaśabdāt
lōkaprasiddhimupagamyā tamīsamāhuḥ |
taiśca prasiddhivibhavasya samūlatāyai
grāhyā trayī tvayi tu sā'cyuta ! sammukhīnā || 18 ||

yaḥ khalvaṇōraṇutarō mahatō mahīyān
ātmā janasya janakō jagataśca yō'bhūt |
vēdātmakapraṇavakāraṇavarṇavācyam
taṃ tvāṃ vyaṃ tu paramēśvaramāmanāmaḥ || 19 ||

ātmēśvarō'si na parō'sti tavēśvarō'nyaḥ
viśvasya cādhipatirasya parāyaṇam ca |
nārāyaṇācyuta ! parastvamihaika ēva
brahmādayō'pi bhavadīkṣaṇalabdhasattāḥ || 20 ||

nityaḥ samābhyadhikavarjita ūrjitaśrīḥ
nityē'kṣarē divi vasan puruṣaḥ purāṇaḥ |
sattvapravartanakarō jagatō'sya mūlam
nānyastvadasti dharaṇīdhara ! vēdavēdyāḥ || 21 ||

yaṃ bhūtabhavyabhavadīśamanīśamāhuḥ
antassamudranilayaṃ yamanantarūpam |
yasya trilōkajanāni mahiṣī ca lakṣmīḥ
sākṣāt sa ēva puruṣō'si sahasramūrdhā || 22 ||

sarvaśrutiṣvanugataṃ sthiramaprakampyaṃ
nārāyaṇāhvayadharaṃ tvamivānavadyam |

sūktaṃ tu pauraśamaśēṣajagatpavitraṃ
tvāmuttamam puruṣamīsamudājahāra || 23 ||

ānandamaisvaramavāñmanasāvagāhyam
āmnāsiṣuḥ śataguṇōttaritakramēṇa |
sō'yaṃ tavaiva nṛṣu hi tvamihāntarātmā
tvam puṇḍarīkanayanaḥ puruṣaśca pauṣṇaḥ || 24 ||

yanmūlakāraṇamabudhyata sṛṣṭivākyaiḥ
brahmēti vā saditi vā'tmagirā'thavā tat |
nārāyaṇastviti mahōpaniṣad bravīti
saubālikīprabhṛtayō'pyanujagmurēnām || 25 ||

jyōtiḥ paraṃ paramatattvamathō parātmā
brahmēti ca śrutiṣu yat paravastvadhītam |
nārāyaṇastaditi tad viśinaṣṭi kācid
viṣṇōḥ padaṃ paramamityaparā gṛṇāti || 26 ||

santīdṛśaḥ śrutiśirassu parassahasrāḥ
vācastava prathayituṃ paramēśitṛtvam |
kiñcēha na vyajagaṇaḥ krimidhātrbhēdaṃ
krāman jaganti nigiran punarudgiraṃśca || 27 ||

rūpaśriyā paramayā paramēṇa dhāmnā
citraiśca kaiściducitairbhavataścaritraiḥ |
cihnairanihnavaparairaparaiśca kaiścid
niścinvatē tvayi vipaścita īsitṛtvam || 28 ||

yasyāḥ kaṭākṣaṇamanukṣaṇamīśvarāṇām
aiśvaryaḥeturiti sarvajanīnamētat |

tāṃ śrīriti tvadupasamaśrayaṅānnirāhuḥ
tvāṃ hi śriyaḥ śriyamudāhurudāravācaḥ || 29 ||

māyā tvayā guṇamayī kila yā nisṛṣṭā
sā tē vibhō ! kimiva narma na nirmimītē |
kautaskutāḥ sthirakutarkavaśēna kēcit
satyāṃ śrutau ca badhirāstvayi tanmahimnā || 30 ||

yaḥ sthāvarakrimipataṅgamataṅgajādi -
ṣvanyēṣu jantuṣu sadaiva vijāyamānaḥ |
tvam nityanirmala nirañjana nirvikāra -
kalyāṇasadguṇanidhē ! sa itīritastaiḥ || 31 ||

tvaddrṣṭijuṣṭamidamāvirabhūdaśēṣaṃ
nō cēt kaṭākṣyasi naiva bhavēt pravṛttiḥ |
sthātuṃ ca vāñchati jagat tava drṣṭipātaṃ
tēna śrutau jagadiṣē hi jagat tvamēva || 32 ||

ēvaṃ bhagō ! iha bhavatparatantra ēva
śabdō'pi rūpavadamuṣya carācarasya |
aiśvaryamīdrśamidaṃ śrutiṣūditam tē
pāpīyasāmayamahō ! tvayi mōhahētuḥ || 33 ||

yē tvatkaṭākṣalavalakṣyamiva kṣaṇaṃ taiḥ
aiśvaryamīdrśamalabhyamalambhi pumbhiḥ |
yat kē'pi sañjagarirē paramēśitṛtvam
tēṣāmapi śrutiṣu tanmahimaprasaṅgāt || 34 ||

nityēṣu vastuṣu bhavannirapēkṣamēva
tattatsvarūpamiti kēcidiha bhramantaḥ |

aiśvaryamatra tava sāvadhī saṅgirantē
brūtē trayī tu nirupādhikamīśanaṃ tē || 35 ||

icchāta ēva tava viśvapadārthasattā
nityaṃ priyāstava tu kēcana tē hi nityāḥ |
nityaṃ tvadēkaparatantranijasvarūpāḥ
bhāvatkamaṅgalaguṇā hi nidarśanaṃ naḥ || 36 ||

viśvasya viśvavidhakāraṇamacyuta ! tvaṃ
kāryaṃ tadētadakhilaṃ cidacitsvarūpam |
tvaṃ nirvikāra iti vēdaśirassu ghōṣō
nissīmamēva tava darśayatīśitṛtvam || 37 ||

kiṃsādhanaḥ kva nivasan kimupādadaṇaḥ
kasmai phalāya sṛjatīśa idaṃ samastam |
ityādyaniṣṭhitakutarkamatarkayantaḥ
tvad vaibhavaṃ śrutividō vidurapratarkeyam || 38 ||

yat saṃvṛtaṃ daśaguṇōttarasaptatattvaiḥ
aṇḍaṃ caturdaśajagad bhavadhātrdhāma |
aṇḍāni tatsusadrśāni paraśśatāni
krīḍāvidhēstava paricchadatāmagacchan || 39 ||

icchāvihāraavidhayē vihitānyamūni
syāt tvadvibhūtilavalēśakalāyutāṃśaḥ |
yā vai na jātu pariṇāmapadāspadaṃ sā
kālātīgā tava parā mahatī vibhūtiḥ || 40 ||

yad vaiṣṇavaṃ hi paramaṃ padamāmananti
khaṃ vā yadēva paramaṃ tamasāḥ parastāt |

tējōmayam paramasattvamayam dhruvam yad
 ānandakandamatisundaramadbhutam yat || 41 ||

yad brahmarudrapuruhūtamukhairdurāpam
 nityam nivṛttinirataiḥ sanakādibhirvā |
 sāyujyamujjvalamuśanti yadāparōkṣyam
 yasmāt param na padamañcitamasti kiñcit || 42 ||

rūpēṇa sadguṇagaṇaiḥ parayā samṛddhyā
 bhāvairudāramadhurairapi vā mahimnā |
 tādr̥k tadīdr̥gidamityupavarṇayantyō
 vācō yadīyavibhavasya tiraskriyāyai || 43 ||

yad vṛddhyapakṣayavināśamukhairvikāraiḥ
 ētairasamstutamanastamitāstīśabdā |
 yadgauravāt śrutiṣu phalgu phalam kriyāṇām
 ādiṣṭamanyadasukhōttaramadhruvam ca || 44 ||

niṣkalmaṣairnihatajanmajarāvīkārāiḥ
 bhūyiṣṭhabhaktivibhavairabhavairavāpyam |
 anyairadhanyapurūṣairmanasā'pyanāpyam
 vaikuṅṭhanāma tava dhāma tadāmananti || 45 ||

nityā tavānyanirapēkṣamahāmahimnō -
 'pyētādr̥śī niravadhirniyatā vibhūtiḥ |
 jñānādayō guṇagaṇāḥ samatīrasīmāḥ
 lakṣmīḥ priyā parijanāḥ patagēndramukhyāḥ || 46 ||

ēkasya yēṣu hi guṇasya lavāyutāṃśaḥ
 syāt kasyacit sa khalu vānmanasātigaśrīḥ |

yē tādrśō'tyavadhayaḥ samatītasāṅkhyāḥ
tvatsadguṇāstvamasī tannirapēkṣalakṣmīḥ || 47 ||

sarvasya caiva guṇatō hi vilakṣaṇatvam
aiśvaryaśca kila kaścidudañcitaḥ syāt |
tat pratyuta tvayi vibhō ! vibhavō guṇāśca
sambandhatastava bhajanti hi maṅgalatvam || 48 ||

dūrē guṇāstava tu sattvarajastamāṅsi
tēna trayī prathayati tvayi nirguṇatvam |
nityaṃ harē ! nikhilasadguṇasāgaraṃ hi
tvāmāmananti paramēśvaramīśvarāṅām || 49 ||

jñānātmanastava tadēva guṇaṃ gṛṇanti
tējōmayasya hi maṅērguṇa ēva tējah |
tēnaiva viśvamaparōkṣamudīkṣasē tvam
rakṣā tvadīkṣaṇata ēva yatō'khilasya || 50 ||

trayyudyatā tava yuvatvamukhairguṇaughaiḥ
ānandamēdhitamiyāniti sanniyantum |
tē yē śataṃ tviti paramparayā pravṛttā
naivaiśa vāṅmanasagōcara ityudāha || 51 ||

ēvaṃ tayā caturayā tava yauvanādyāḥ
sarvē guṇāḥ saha samastavibhūtibhiśca |
pravyāhṛtāḥ syuravadhīnavadhīrayantō
vācāmagōcaramahāmahimāna ēva || 52 ||

saṃvartavarti nikhilaṃ nirabhijñamajñaṃ
citrē ca karmaṇi yathārhamahō ! niyacchan |

sadyaḥ krimidruhiṇabhēdamabhēdamētaḥ
 āviścakartha sakṛdīkṣaṇadīkṣaṇēna || 53 ||

astaṃ yadudyadupacāyyapacāyi caivam
 īśaṃ daridramatha jaṅgamamapyaniṅgam |
 viśvaṃ vicitramavilakṣaṇavīkṣaṇēna
 vikṣōbhayasyanavadhirbata śaktiraiśī || 54 ||

rūpaprakārapariṇāmakṛtavavyavasthaṃ
 viśvaṃ viparyasitumanyadasacca kartum |
 kṣāmyan svabhāvaniyamaṃ kimudīkṣasē tvaṃ
 svātantryamaiśvaramaparyanuyōjyamāhuḥ || 55 ||

saṃvartasambhṛtakarasya sahasraraśmēḥ
 usraṃ tamisrayadajasravihāri hāri |
 nityānukūlamanukūlanṛṇām parēśām
 udvējanaṃ ca tava tēja udāharanti || 56 ||

naiva hyavāpyamanavāptamihāsti yasya
 sattā'pi tasya tava vīkṣaṇataḥ prajānām |
 sampat tu kimpunaritō na vadānyamanyam
 manyē tvamēva khalu mandiramindirāyāḥ || 57 ||

pāpairanādibhavasambhavavāsanōtthaiḥ
 duḥkhēṣu yaḥ khalu mimaṅkṣati hanta ! jantuh |
 taṃ kēvalaṃ nu kṛpayaiva samuddhariṣyan
 tadduṣkṛtasya nanu niṣkṛtimāttha sāstraiḥ || 58 ||

śāstrairanādinidhanaiḥ smṛtibhistvadīya -
 divyāvātāracaritaiḥ śubhayā ca dṛṣṭyā |

niḥśrēyaṣaṃ yadupakalpayasi prajānāṃ
sā tvatkṛpājaladhitalajavalgitaśrīḥ || 59 ||

hai hanta ! jantuṣu nirantarasantatātmā
pāpmā hi nāma vada kō'yamacintyaśaktiḥ |
yastvatkṛpājaladhimapyativilakhēlam
ullaṅghayatyakṛtabhāsura bhāgadhēyān || 60 ||

yad brahmakalpaniyutānubhavē'pyanāśyaṃ
tat kilbiṣaṃ sṛjati janturiha kṣaṇārdhē |
ēvaṃ sadā sakalajanmasu sāparādhaṃ
kṣāmyasyahō ! tadabhisandhivirāmamātrāt || 61 ||

kṣāntistavēyamiyatī mahatī kathaṃ nu
muhyēdahō ! tvayi kṛtāñjalipañjarēṣu |
itthaṃ svatō nikhilajantuṣu nirviśēṣaṃ
vātsalyamutsukajanēṣu kathaṃ guṇastē || 62 ||

viśvaṃ dhiyaiva viracayya nicāyya bhūyaḥ
sañjahruṣaḥ sati samāśritavatsalatvē |
ājagmuṣastava gajōttamabrṃhitēna
pādaṃ parāmamṛśuṣō'pi ca kā mañṣā || 63 ||

yaḥ kaścidēva yadi kiñcana hanta ! jantuḥ
bhavyō bhajēta bhagavantamananyacētāḥ |
taṃ sō'yamīdrśa iyāniti vā'pyajānan
hai ! vainatēyasamamapyurarīkarōṣi || 64 ||

tvatsāmyamēva bhajatāmabhivāñchasi tvaṃ
tatsātkṛtairvibhavarūpaguṇaistvadīyaiḥ |

muktiṃ tatō hi paramaṃ tava sāmyamāhuḥ
tvaddāsyamēva viduṣāṃ paramaṃ mataṃ tat || 65 ||

tadvai tathā'stu katamō'yamahō ! svabhāvaḥ
yāvān yathāvidhaguṇō bhajatē bhavantam |
tāvān tathāvidhaguṇastadadhīnavṛttiḥ
saṃśliṣyasi tvamiha tēna samānadharmā || 66 ||

nīlāñjanādrinibhamunnasamāyatākṣam
ājānujaitrabhujamāyatakarṇapāśam |
śrīvatsalakṣaṇamudāragabhīranābhiṃ
paśyēma dēva ! śaradaḥ śatamīdṛśaṃ tvām || 67 ||

ambhōruhākṣamaravindanibhānghriyugmam
ātāmratāmarasaramyakarāgrakānti |
bhṛṅgālakaṃ bhramaravibhramakāyakānti
pītāmbaramṃ vapuradastu vayaṃ stavāma || 68 ||

bhrūvibhramēṇa mṛduśītavilōkitēna
mandasmitēna madhurākṣarayā ca vācā |
prēmaprakarṣapīsunēna vikāsinā ca
sambhāvayiṣyasi kadā mukhapañkajēna || 69 ||

vajrāñkuśadhvajasarōruhaśaṅkhacakra -
matsīsudhākalaśakalpakakalpitāñkam |
tvatpādapadmayaḡalaṃ vigalaṭprabhādbhiḥ
bhūyō'bhiṣēkṣyati kadā nu śirō madīyam || 70 ||

traivikramakramakṛtākramaṇatrīlōkam
uttaṃsamuttamamanuttamabhaktibhājām |

nityaṃ dhanam mama kadā hi maduttamāṅgam
 aṅgīkarīṣyati ciraṃ tava pādapadmam || 71 ||

unnidrapatraśatapatrasagōtramanta -
 rlēkhāravindamabhinandanamindriyāṅām |
 manmūrdhni hanta ! karapallavatallajaṃ tē
 kurvan kadā kṛtamanōrathayīṣyasē mām || 72 ||

āṅgī nisarganiyatā tvayi hanta kāntiḥ
 nityaṃ tavālamiyamēva tathā'pi cānyā |
 vaibhūṣaṇī bhavati kāntiralantarāṃ sā
 hai puṣkalaiva nikhilā'pi bhavadvibhūtiḥ || 73 ||

śrīvatsakaustubhakirīṭalalāṭikābhiḥ
 kēyūrahāraḱatakōttamakaṅṭhikābhiḥ |
 uddāmadāmamaṇinūpuranīvibandhaiḥ
 bhāntaṃ bhavantamanimēṣamudīkṣiṣīya || 74 ||

aindīvarī kvacidapī kvacanāravindī
 cāndrātapī kvacana ca kvacanātha haimī |
 kāntistavōḍhaparabhāgaparasparaśrīḥ
 pāryēta pāraṇayituṃ kimu cakṣuṣōrmē || 75 ||

tvāṃ sēvitaṃ jalajacakragadāsīśārṅgaiḥ
 tārkṣyēṇa sainyapatinā'nucaraistathā'nyaiḥ |
 dēvyā śriyā saha vasantamanantabhōgē
 bhuñjīya sāñjalirasaṅkucitākṣipakṣmā || 76 ||

kaiṅkaryanityaniratairbhavadēkabhōgaiḥ
 nityairanukṣaṇanavīnarasārdrabhāvaiḥ |

nityābhivāñchitaparaspānīcabhāvaiḥ
maddaivataiḥ parijanaistava saṅgasīya || 77 ||

yat kiñcidujjvalamidam yadupākhyayā’huḥ
saundaryamṛddhiriti yanmahimāṃśalēśaḥ |
nāmnaiva yāṃ śriyamuśanti yadīyadhāma
tvāmāmananti yatamā yatamānasiddhiḥ || 78 ||

yā vai tvayā’pyudadhimanthanayatnalabhyā
yā’ntarhitēti jagadunmathanōdyatō’bhūḥ |
yā ca pratikṣaṇamapūrvarasānubandhaiḥ
bhāvairbhavantamabhinandayatē sadaiva || 79 ||

rūpaśriyā guṇagaṇairvibhavēna dhāmnā
bhāvairudāramadhuraiścaturaiścāritraiḥ |
nityam tavaiva sadṛśīm śriyamīśvarīm tāṃ
tvāṃ cāñcitaḥ paricarēyamudīrṇabhāvaḥ || 80 ||

yā bibhratī sthiracarātmakamēva viśvaṃ
viśvambharā paramayā kṣamayā kṣamā ca |
tāṃ mātaram ca pitaram ca bhavantamasya
vyucchantu rātraya imā varivasyatō mē || 81 ||

bhāvairudāramadhurairvividhairvilāsaiḥ
bhrūvibhramasmitakaṭākṣanirīkṣaṇaiśca |
yā tvanmayī tvamapī yanmaya ēva sā māṃ
nīlā nitāntamurarīkurutāmudārā || 82 ||

bhāvairanukṣaṇamapūrvarasānuviddhaiḥ
atyadbhutairabhinavairabhinandya dēvīḥ |

bhṛtyān yathōcitaparicchadinō yathārhaṃ
sambhāvayantamabhitō bhagavan ! bhavēyam || 83 ||

hā hanta hanta ! hatakō'smi khalō'smi dhiṅmāṃ
muhyannahō ! ahamidaṃ kimuvāca vācā |
tvāmaṅga ! maṅgaḷaguṇāspadamastahēyam
āḥ ! smartumēva kathamarhati māḍṛgaṃhaḥ || 84 ||

aṃhaḥ prasahya vinigrhya viśōdhya buddhiṃ
vyāpūya viśvamaśivaṃ januṣā'nubaddham |
ādhāya sadguṇagaṇānapi nāhamarhaḥ
tvatpādayōryadahaṃmatra cirānnimagnaḥ || 85 ||

jānē'thavā kimahamaṅga ! yadēva saṅgād
aṅgīkarōṣi na hi maṅgaḷamanyadasmāt |
tēna tvamēnamurarīkuruṣē janaṃ cēd
naivāmutō bhavati yuktatamō hi kaścit || 86 ||

yannābhavāma bhavadīyakaṭākṣalakṣaṃ
saṃsāragartaparivartamatō'gamāma |
āgāṃsi yē khalu sahasramajasramēva
janmasvatanmahi kathaṃ ta imē'nukampyāḥ || 87 ||

satkarma naiva kila kiñcana sañcinōmi
vidyā'pyavadyarahitā na ca vidyatē mē |
kiñca tvadañcitapadāmbujabhaktihīnaḥ
pātraṃ bhavāmi bhagavan ! bhavatō dayāyāḥ || 88 ||

kiṃ bhūyasā pralapitēna yadēva kiñcit
pāpāhvamalpamuru vā tadaśēṣamēṣaḥ |

jānan na vā śatasahasraparārdhakṛtvō
yō'kārsamēnamagatiṃ kṛpayā kṣamasva || 89 ||

dēva ! tvadiyacaraṇapraṇayappravīṇa -
rāmānujāryaviṣayīkṛtamapyahō ! mām |
bhūyaḥ pradharṣayati vaiṣayikō vimōhō
matkarmaṇaḥ kataradatra samānasāram || 90 ||

garbhēṣu nirbharanipīḍanakhinnadēhaḥ
kṣōdīyasō'timahatō'pyakhilasya jantōḥ |
janmāntarāṇyanuvicintya parassahasrā -
ṇyatrāhamapratividhirnihataścarāmi || 91 ||

bhūyaśca janmasamayēṣu sudurvacāni
duḥkhāni duḥkhamatiricya kimapyajānan |
mūḍhō'nubhūya punarēva tu bālabhāvāt
duḥkhōttaraṃ nijacaritramamutra sēvē || 92 ||

bhūyāṃsi bhūya upayan vividhāni duḥkhā -
nyanyacca duḥkhamanubhūya sukhabhramēṇa |
duḥkhānubandhamapi duḥkhavimiśramalpaṃ
kṣudraṃ jugupsitasukhaṃ sukhamityupāsē || 93 ||

lōladbhirindriyahayairapathēṣu nītaḥ
duṣprāpadurbhagamanōrathamathyamānaḥ |
vidyādhanābhijanajanmamadēna kāma -
krōdhādibhiśca hatadhīrna śamaṃ prayāmi || 94 ||

labhyēṣu durlabhatarēṣvapi vāñchitēṣu
jātā sahasraguṇataḥ pratilambhanē'pi |

vighnairhatēṣvapi ca tēṣu samūlaghātaṃ
vardhiṣṅnurēva na tu śāmyati hanta tṛṣṇā || 95 ||

tvatkīrtanastutinamaskṛtivēdanēṣu
śraddhā na bhaktirapi śaktirathō na cēcchā |
naivānutāpamatirēṣvakṛtēṣu kiṃ nu
bhūyānnahō ! parikaraḥ pratikūlapakṣē || 96 ||

ētēna vai suviditaṃ bata māmakīnaṃ
daurātmyamapratividhēyamapāramīśaḥ ! |
saṃmūrchatō'pyapadamasmi yatastvadīya -
nissīmabhūmakaruṇāmṛtavīcivāyōḥ || 97 ||

aiśvaryavīryakaruṇāgarimakṣamādyāḥ
svāminnakāraṇasuhṛttvamathō viśēṣāt |
sarvē guṇāḥ saviṣayāstava māmāpāra -
ghōrāghapūrṇamagatiṃ nihataṃ samētya || 98 ||

tvatpādasamśrayaṇahētuṣu sādḥikārān
udyuñjataścaritakṛtsnavidhīmśca tāmstān |
tvam rakṣasīti mahimā na tavālamēṣa
mām cēdanīdrśamananyagatiṃ na rakṣēḥ || 99 ||

yā karmaṇāmadhikṛtiryā ihōdyamastē -
ṣvapyēṣvanuṣṭhitiraśēṣamidaṃ hi puṃsām |
tvāmantarēṇa na kathañcana śakyamāptum
ēvaṃ ca tēṣu mayi cāsti na tē viśēṣaḥ || 100 ||

nirbandha ēṣa yadi tē yadaśēṣavaidha -
saṃsēvinō varada ! rakṣasi nētarānstvam |

tarhi tvamēva mayi śaktyadhikāravāñchāḥ
pratyūhasāntimitaracca vidhēhi viśvām || 101 ||

vyaktīkurvannigamaśirasāmarthamantarnigūḍham
śrīvaikuṅṭhastavamakṛta yaḥ śrēyasē sajjanānām |
kūrādhīsaṃ gurutaradayādugdhasindhuṃ tamīḍē
śrīvatsāñkaṃ śrutimatagurucchātraśīlaikadhāma || 102 ||

|| iti pañcastavyāṃ śrīvaikuṅṭhastavaḥ samāptaḥ ||