

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*

*śrīparāśarabhaṭṭāryairanugṛhītam*  
**॥ śrīraṅgarājastavam ॥**

*This document has been prepared by*  
*Sunder Kidāmbi*  
*with the blessings of*  
*śrī raṅgarāmānuja mahādēśikan*  
*His Holiness śrīmad āṇḍavan śrīraṅgam*

śrīḥ

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॥ śrīraṅgarājastavam ॥

śrīparāśara bhāṭṭāryaḥ śrīraṅgēśapurōhitaḥ |

śrīvatsāṅkasutaḥ śrīmān śrēyasē mē'stu bhūyasē ॥

śrīraṅgarājastavē pūrvaśatakam

śrīvatsacihnamiśrēbhyō nama uktimadhīmahē |

yaduktayastrayīkaṅṭhē yānti maṅgalasūtratām ॥ 1 ॥

rāmānujapadacchāyā gōvindāhvā'napāyinī |

tadāyattasvarūpā sā jīyānmadviśramasthalī ॥ 2 ॥

rāmānujamunirjīyādyō harērbhaktiyantrataḥ |

kalikōlāhalakrīḍāmudhāgrahamapāharat ॥ 3 ॥

vidhāya vaidikaṃ mārgamakautaskutakaṅṭakam |

nētāraṃ bhagavadbhaktēryāmunaṃ manavāmahai ॥ 4 ॥

naumi nāthamuniṃ nāma jīmūtaṃ bhaktyavagrahē |

vairāgyabhagavattatvajñānabhaktyabhivarṣukam ॥ 5 ॥

ṛṣiṃ juṣāmahē kṛṣṇa -

tṛṣṇātattvamivōditam |

sahasraśākhāṃ yō'drākṣī -

ddrāviḍiṃ brahmasaṃhitām ॥ 6 ॥

namaḥ śrīraṅganāyakyai yadbhrūvibhramabhēdataḥ |

īśēśitavyavaiṣamyanimnōnnatamidam jagat ॥ 7 ॥

śrīstanābharaṇaṃ tējaḥ śrīraṅgēśayamāśrayē |  
cintāmaṇimivōdvāntamutsaṅgē'nantabhōginaḥ || 8 ||

asti vastvidamitthaṃtvaprasaṅkhyānaparāṇmukham |  
śrīmatyāyatanē lakṣmīpadalākṣaikalakṣaṇam || 9 ||

lakṣmīkalpalatōttuṅgastanastabakacañcalah |  
śrīraṅgarājabhṛṅgō mē ramatāṃ mānasāmbujē || 10 ||

svasti śrīstanakastūrīmakarīmudritōrasaḥ |  
śrīraṅgarājāccharadaśśatamāśāsmahē tamām || 11 ||

pātu praṇatarakṣāyāṃ vilambamasahanniva |  
sadā pañcāyudhīṃ bibhratsa naḥ śrīraṅganāyakaḥ || 12 ||

amataṃ mataṃ matamathāmataṃ stutaṃ  
parininditaṃ bhavati ninditaṃ stutam |  
iti raṅgarājamudajūghuṣattrayī  
stumahē vayaṃ kimiti tanna śaknumaḥ || 13 ||

yadi mē sahasravadanādivaibhavaṃ  
nijamarpayētsa kila raṅgacandramāḥ |  
atha śēṣavanmama ca tadvadēva vā  
stutiśaktyabhāvavibhavē'pi bhāgitā || 14 ||

sō aṅga ! vēda yadi vā na kilēti vēdaḥ  
sandēgdhyanarghavidamātmani raṅganātham |  
sthānētadēṣa khalu dōṣamalīmasābhiḥ  
madvāgbhiraiśamatiśāyanamāvṛṇōti || 15 ||

svaṃ saṃskṛtadrāviḍavēdasūktaiḥ  
 bhāntaṃ maduktairmalinīkarōti |  
 śrīraṅgakamraḥ kalabhaṃ ka ēva  
 snātvā'pi dhūlīrasikaṃ niṣēddhā || 16 ||

kintu prapattibalatāritaviṣṇumāya -  
 madvaṃśyarājakuladurlalitaṃ kilaivam |  
 śrīraṅgarājakamalāpadalālitatvaṃ  
 yadvā'parādhyati mama stutisāhasē'smin || 17 ||

nāthasya ca svamahimārṇavapāradṛśva  
 vijñānavāgvilasitaṃ sahatē na vēdaḥ |  
 āpēkṣikaṃ yadi tadasti mamāpi tēna  
 śrīraṅgiṇasstutividhāvahamadhyakārṣam || 18 ||

anyatrātadguṇōktirbhagavati na tadu -  
 tkaṛṣacauryaiḥ parēṣāṃ  
 stutyatvādyāvadarthā phaṇitirapi tathā  
 tasya nissīmakatvāt |  
 āmnāyānāmasīmnāmapī harivibhavē  
 varṣabindōrivābdhau  
 saṃbandhātsvātmalābhō na tu kabalanataḥ  
 stōturēvaṃ na kiṃ mē || 19 ||

kāvērīmavagāhiṣīya bhagava -  
 dbhōgāntarāyī bhavat  
 karmaklēśaphalāśayaprasāmanō -  
 dvēlāmalasrōtasam |  
 jantōssaṃsaratō'rcirādisaraṇi -

vyāsaṅgabhaṅgāya yā  
lōkē'smin virajēva vēllitajalā  
śrīraṅgamāliṅgati || 20 ||

dugdhābdhirjanakō jananyahamiyaṃ śrīrēva putrī varaḥ  
śrīraṅgēśvara ētadarhamiha kiṃ kuryāmitivākulā |  
cañcaccāmaracandracandanamahāmāṅikyamuktōtkarān  
kāvērī laharīkarairvidadhatī paryēti sā sēvyatām || 21 ||

tīrthaṃ śundhati pāti nandanatarūn  
rathyāṅgaṅānyukṣati  
snānīyārhaṅapānavāri vahati  
snātaḥ punītē janān |  
śyāmaṃ vēdarahō vyanakti pulinē  
phēnairhasantīva tad -  
gaṅgāṃ viṣṇupadītvamātramukharāṃ  
hēmāpagā hantvaghān || 22 ||

agaṅitagūṅāvadyaṃ sarvaṃ sthiratrasamapratī -  
kriyamapī payaḥ pūraināpyāyayantyanujāgratī |  
pravahati jagaddhātrī bhūtvēva raṅgapatērdyā  
śīśīramadhurā'gādhā sā naḥ punātu marudvṛdhā || 23 ||

taralatanutaraṅgairmandamāndōlyamāna -  
svataṭaviṭapirājīmañjarīsuptabhṛṅgā |  
kṣipatu kanakanāmnī nimnagā nārikēla -  
kramukajamakarandairmāṃsalāpā madamaḥ || 24 ||

kadalavakula jambūpūgamākandakaṅṭha -  
 dvayasasarasanīrāmantarā sahyakanyām |  
 prabalajalapipāsālambamānāmbudaugha -  
 bhramakaratarubr̥ndaṃ vandyatāmantarīpam || 25 ||

yadviṣṇōḥ padamatamaḥ parōrajō'gryaṃ  
 muktānāmanuvirajaṃ vidīpramāhuḥ |  
 tatpuṇyaṃ puḷinamidantayā'dya madhyē -  
 kāvēri sphurati tadīkṣiṣīya nityam || 26 ||

trayyantaprahatimatīṣu vaiṣṇavānām  
 prāpyāsu pracurabhavaśramāpahāsu |  
 kāvērīparicaritāsu pāvanīṣu  
 śrīraṅgōpavanataṭīṣu vartiṣīya || 27 ||

sphuritaśapharadīryannālikērīguluccha -  
 prasṛmaramadhukulyāvardhitānōkahāni |  
 ratimavirati raṅgārāmaramyasthalāni  
 kramukapadasamōcāmēcakāni kriyāsuḥ || 28 ||

adhiparamapadaṃ purīmayōdhyāṃ  
 amṛtavṛtāmaparājītāmuśanti |  
 puḷinamupari raṅgarājadhānī  
 piśitadr̥śāmapi sā puraścakāsti || 29 ||

bhavapadamapi divyadhāma kartuṃ  
 tadubhayatantritaharmyamālikēva |  
 bhavanamaṅitalairvijṛmbhamāṅā  
 jayatitarāmiha raṅgarājadhānī || 30 ||

maṇimakararucīrvitatya pāsān  
 viṣṣmarakētukarairmṛgaṃ himāṃśōḥ |  
 śriya iva navakēlayē jighṛkṣuḥ  
 sukhayatu raṅgapurī cakāsatī naḥ || 31 ||

janapadasaridantarīpapuṣyat  
 puraparipālananityajāgarūkān |  
 praharaṇaparivāravāhanādhyān  
 kumudamukhān gaṇanāyakān namāmi || 32 ||

ahṛtasahajadāsyāḥ sūrayassrastabandhā  
 vimalacaramadēhā ityamī raṅgadhāma |  
 mahitamanujatiryaksthāvaratvāśśrayantē  
 suniyatamiti ha sma prāhurēbhyō namaḥ stāt || 33 ||

śrīraṅgadivyaabhavanamḥ bhuvi gōpurāṇamḥ  
 prākāritēna nikarēṇa garutmatēva |  
 pārśvaprasāritapatattrapuṭēna bhaktyā  
 nānātanūbhirupagūḍhamupaghñayāmaḥ || 34 ||

prākāramadhyājiramaṇḍapōktyā  
 sadvīparatnākararatnaśailā |  
 sarvaṃsahā raṅgavimānasēvāṃ  
 prāptēva tanmandiramāvirasti || 35 ||

jitabāhyajinādimaṇipratimā  
 api vaidikayanniva raṅgapurē |  
 maṇimaṇḍapavapragaṇān vidadhē  
 parakālakaviḥ praṇamēmahi tān || 36 ||

smērānanākṣikamalairnamataḥ punānān  
 daṃṣṭrāgadābhrukūṭibhirdviṣatō dhunānān |  
 caṇḍapracāṇḍamukhataḥ praṇamāmi raṅga -  
 dvārāvalīṣu catasṛṣvadhikārabhājaḥ || 37 ||

sarvātmasādhāraṇanāthagōṣṭhī -  
 pūrē'pi duṣpūramahāvakāśam |  
 āsthānamānandamayaṃ sahasra -  
 sthūṇādinā'mnātamavāpnavāni || 38 ||

viharati harau lakṣmyā līlātapatrapariṣkriyā -  
 vinimayavidhāsūnāsūnikriyāsaphalōtpalām |  
 atha munimanaḥ padmēṣvabjāsahāyavihāraja -  
 śramaharataṭiṃ yāmastāmaindavīmaravindinīm || 39 ||

tāpatrayīmaindavapuṣkarīṇyāṃ  
 nimajjya nirvāpayitā'smi yasyāḥ |  
 abhyāsatō'pāmaghamarṣaṇīnāṃ  
 candrassudhādīdhītītāmavāpa || 40 ||

pūrvēṇa tāṃ tadvadudāranimna -  
 prasannaśītāśayamagnanāthāḥ |  
 parāṅkuśādyāḥ prathamē pumāṃsō  
 niṣēdivāṃsō daśa mām dayēran || 41 ||

ādhāraśaktimupari prakṛtiṃ parēṇa  
 tāṃ kūrmmatra phaṇinaṃ pṛthivīm phaṇāsu |  
 pṛthvyāṃ payōdhimadhītannalinaṃ nidhāya  
 śrīraṅgadhāma suniviṣṭamabhiṣṭavāni || 42 ||



parēṇa nākaṃ puri hēmamayyāṃ  
 yō brahmakōśō'styaparājītākhyah |  
 śrīraṅganāmnā tamapauruṣēyaṃ  
 vimānarājaṃ bhuvi bhāvayāni || 43 ||

anādyāmnātatvātpuruṣaracanādōṣarahitaṃ  
 janē tāṃstān kāmān vidadhadapi sāyujyahṛdayam |  
 asandēhādhyāsaṃ bhagavadupalambhasthalamamī  
 pratīmaḥ śrīraṅgaṃ śrutīśatasamānarddhi śaraṇam || 44 ||

api phaṇipatihāvācchubhramantaśśayālōḥ  
 marakatasukumārairaṅgabharturmayūkhaiḥ |  
 sakalajaladhipānaśyāmajīmūtajaitraṃ  
 puḷakayati vimānaṃ pāvanaṃ lōcanē naḥ || 45 ||

vyāpi rūpamapi gōṣpadayitvā  
 bhaktavatsalatayōjjhitavēlam |  
 taddviṣantapanṛkēsarirūpaṃ  
 gōpurōpari vijṛṃbhitamīdē || 46 ||

ahamalamavalambassīdatāmityajasraṃ  
 nivasaduparibhāgē gōpuraṃ raṅgadhāmnaḥ |  
 kvacana nṛparipāṭivāsitaṃ kvāpi siṃha -  
 kramasurabhitamēkaṃ jyōtiragrē cakāsti || 47 ||

saṃśōdhya pāvanamanōharadr̥ṣṭipātaiḥ  
 dēvāya māmapi nivēdayatāṃ gurūṇām |  
 savyōttarē bhagavatō'sya kaṭākṣavīkṣā -  
 paṅktiṃ prapadya paritaḥ paritō bhavēyam || 48 ||

śrīraṅgarājakaranamritaśākhikābhyō  
 lakṣmyā svahastakalitaśravaṇāvataṃsam |  
 punnāgatallajamajasrasahasragīti -  
 sēkōtthadivyanijasaurabhamāmanāmaḥ || 49 ||

śrīraṅgacandramasamindirayā vihartuṃ  
 vinyasya viśvacidacinnayanādhikāram |  
 yō nirvahatyaniśamaṅgulimudrayaiva  
 sēnānyamanyavimukhāstamaśīśriyāma || 50 ||

sainyadhurīṇaprāṇasahāyāṃ  
 sūtravatīmāśīśriyamambām |  
 śrīpadalākṣālāñchitasēvā -  
 prōtalasaddōrvallivilāsām || 51 ||

vidadhatu sukhaṃ viśvaksēnasya tē prathamē bhaṭāḥ  
 karimukhajayatsēnau kālāhvasiṃhamukhau ca naḥ |  
 jagati bhajatāṃ tattatpratyūhatūladavānalāḥ  
 diśi diśi divārātraṃ śrīraṅgapālanakarmaṭhāḥ || 52 ||

śrutimayamatiharṣapraśrayasmēravaktraṃ  
 maṇimukuramivāgrē maṅgalaṃ raṅgadhāmnaḥ |  
 śaraṇamabhigatāḥ smō yatra rūpasvarūpa -  
 svaguṇamahimadarśī mōdatē raṅgaśāyī || 53 ||

tārksyapakṣativadasya vallabhāṃ  
 rudrayā saha sukīrtimarcayē |  
 harṣabāṣpamapi kīrtimarthināṃ  
 yanmukhēna kamalā kaṭākṣayēt || 54 ||

svāstrarūpasphuranmauli mā śabda it -  
 yuddhunānāṃ surāṃstarjanīmudrayā |  
 nāthanidrōcitōnnidratāmreḷḷaṇāṃ  
 sañcarantīṃ stumastāṃ ca pañcāyudhīm || 55 ||

astragrāmāgrēsaraṃ nāthavīkṣā -  
 śīdhukṣībōdvēlanṛttābhirāmam |  
 cakraṃ daityacchēdakalmāṣitāṅgaṃ  
 bhrāmyajjvālāmālabhāri prapadyē || 56 ||

hanubhūṣavibhīṣaṇayōḥ syāṃ  
 yatamāviha mōkṣamupēkṣya |  
 raghunāyakaniṣkrayabhūtaṃ  
 bhuvi raṅgadhanaṃ ramayētē || 57 ||

itō bahiḥ pañca parāñci khāni  
 pratyāñci tāni syuritō'ntarittham |  
 aupādhikēbhyō nirupādhibhōgyē  
 pratyāharadvētravaraṃ vrajāmi || 58 ||

śēṣaśayalōcanāmṛta -  
 nadīrayākulitalōlamānānām |  
 ālambamivāmōda -  
 stambhadvayamantaraṅgamabhiyāmaḥ || 59 ||

śrīraṅgāntarmandiraṃ dīpraśēṣaṃ  
 śrībhūmitadramyajāmāṭṛgarbham |  
 paśyēma śrīdivyamāṇikyabhūṣā  
 mañjūṣāyāstulyamunmīlitāyāḥ || 60 ||

*līlalatākṛpāṇī -*

*bhr̥ṅgārapatadgrahārpitakarāgrāḥ |  
prōtāvataṃsitakucāḥ  
padābjasaṃvāhinīrvayaṃ stumahē || 61 ||*

*mukulitanalināssakaumudikā*

*iva sunisā vimalādikā navāpi |  
śīrasi kṛtanamasyadēkahastā  
itarakarōccalacāmarāḥ śrayēyam || 62 ||*

*utphullapaṅkajataṭākamivōpayāni*

*śrīraṅgarājamīha dakṣiṇasavyasīmnōḥ |  
lakṣmīṃ vihārarasikāmiva rājahaṃsīm  
chāyāmivābhyudayinīmavanīm ca tasyāḥ || 63 ||*

*piba nayana ! purastē raṅgadhuryābhīdhānaṃ*

*sthitāmiva pariphullatpuṇḍarīkaṃ taṭākam |  
śrīyamapi viharantīm rājahaṃsīmivāsmīn  
pratiphalanamivāsyāḥ paśya viśvaṃbharāṃ ca || 64 ||*

*sauśīlyaśītalāmavēlakṛpātaraṅga -*

*saṃplāvitākhilamakṛtrimabhūma nimnam |  
lakṣmyā ca vāsitamabhūma vigāhamānāḥ  
śrīraṅgarājamiṣapadmasaraḥ prasannam || 65 ||*

*siṃhāsanē kamalayā kṣamayā ca viśvaṃ*

*ēkātapatrayitumasmadasūnniṣaṅṅam |  
lakṣmīsvayaṃvarasanāthitayauvanaśrī -  
saundaryasaṃpadavalīptamivālihīya || 66 ||*

āpādamūlamanīmauḷi samullasantyā  
 svātantryasauhṛdataraṅgitayā'ṅgabhaṅgyā |  
 sakhyaṃ samastajanacētasi sandadhānaṃ  
 śrīraṅgarājamanimēṣamanustriyāśma || 67 ||

kṣitikamalanivāsākalpavallīsalīlō -  
 lluṭhanadaśadiśōdyadyauvanārambhajṛmbhaḥ |  
 śramamapaharatāṃ mē raṅgadhāmēti tatta -  
 dvaramayaphalanamraḥ patralaḥ pārijātaḥ || 68 ||

saṃbhāṣamāṇamiva sarvavaśaṃvadēna  
 mandasmitēna madhurēṇa ca vīkṣaṇēna |  
 divyāstrapuṣpitacaturbhujamatyudāraṃ  
 raṅgāspadaṃ mama śubhāśrayamāśrayāṇi || 69 ||

ētē śaṅkhagadāsudarśanabhṛtaḥ  
 kṣēmaṅkarā bāhavaḥ  
 pādadvandvamidaṃ śaraṇyamabhayaṃ  
 bhadraṃ ca vō hē janāḥ ! |  
 ityūcuṣyabhayaṅkarē karatalē  
 smērēṇa vaktrēṇa tat  
 vyākurvanniva nirvahēnmama dhuraṃ  
 śrīraṅgasarvaṃsahaḥ || 70 ||

aṅgairahaṃprathamikācaritātmadānaiḥ  
 āmōdamānanavayauvanasāvalēpaiḥ |  
 hai ! pārijātamiva nūtanatāyamāna -  
 śākhāśataṃ kathamadhīmahi raṅgadhuryam || 71 ||

ālōkā hṛdayālavō rasavaśā -  
 dīsānamīṣatsmitaṃ  
 pracchāyāni vacāṃsi padmanilayā -  
 cētaśśaravyaṃ vapuḥ |  
 cakṣuṣmanti gatāgatāni ta imē  
 śrīraṅgaśṛṅgāra ! tē  
 bhāvā yauvanagandhinaḥ kimaparaṃ  
 siñcanti cētāṃsi naḥ || 72 ||

āyatkirīṭamalikōllasadūrdhvapuṇḍraṃ  
 ākarṇalōcanamanaṅkuśakarṇapāśam |  
 utphullavakṣasamudāyudhabāhumarha -  
 nnīviñca raṅgapatimabjapadaṃ bhajāmaḥ || 73 ||

abjanyastapadābjamañcitakaṭīsaṃvādikauśēyakaṃ  
 kiñcittāṇḍavagandhisamḥhananakaṃ nirvyājamandasmitam |  
 cūdācumbimukhāmbujaṃ nijabhujāviśrāntadivyaūyudhaṃ  
 śrīraṅgē śaradaśśataṃ tata itaḥ paśyēma lakṣmīsakham || 74 ||

agrē tārkṣyēṇa paścādahipatiśayanē -  
 nātmanā pārśvayōśca  
 śrībhūmibhyāmatṛptyā nayanaculakanai -  
 ssēvyamānāmṛtaugham |  
 vaktrēṇāviḥsmītēna sphuradabhayagadā -  
 śaṅkhacakrairbhujāgraiḥ  
 viśvasmai tiṣṭhamānaṃ śaraṇamaśaraṇā  
 raṅgarājaṃ bhajāmaḥ || 75 ||

ārtāpāśrayamarthikalpakamasa -

hyāgaskarakṣmātaḥ

sadyassaṃśritakāmadhēnumabhiya -

tsarvasvamasaddhanam |

śrīraṅgēśvaramāśrayēma kamalā -

cakṣurmahījīvitam

śrīraṅgē sa sukhākarōtu suciram

dāsyam ca dhattām mayi || 76 ||

svaphaṇavitānadīpramaṇimālisudāmaruci -

mradimasugandhibhōgasukhaśāyitarāṅgadhanam |

madabharamantharōcchvasitaniśśvasitōttaralaḥ

phaṇipatiḍōlikātalimamāśvasimaḥ praṇatāḥ || 77 ||

vaṭadaladēvakījaṭharavēdaśiraḥ kamalā

stanaśaṭhakōpavāgvapuṣi raṅgagrḥē śayitam |

varadamudārādīrghabhujalōcanasaṃhananam

puruṣamupāsiṣīya paramam praṇatārtiharam || 78 ||

udadhiparamavyōmnōrvismṛtya padmavanālayā -

vinimayamayīm nidrām śrīraṅganāmani dhāmani |

phaṇiparibrḍhasphāraprasvāsaniḥśvasitakrama -

skhalitanayanam tanvan manvīta naḥ paramaḥ pumān || 79 ||

jaladhimiva nipītam nīradēnādrimabdhou

nihitamiva śayānam kuñjaram vā'drikuñjē |

kamalapadakarākṣam mēcakam dhāmni nīlē

phaṇinamadhiśayānam pūruṣam vandiṣīya || 80 ||

śrīraṅgēśaya iha śarma nirmimītāṃ  
 ātāmrādharapadapāṇividrumō naḥ |  
 kāvērīlaharīkarōpalālyamānō  
 gambhīrādbhuta iva tarṇakō'rṇavasya || 81 ||

siñcēdimāṃ ca janamindirayā taṭitvān  
 bhūṣāmaṇidyutibhirindradhanurdadhānaḥ |  
 śrīraṅgadhāmani dayārasanirbharatvād  
 adrau śayāluriva śītalakālamēghaḥ || 82 ||

āmauliratnamakarātpunarā ca padbhyāṃ  
 dhāmakramōnnamadudāramanōharāṅgam |  
 śrīraṅgaśēṣaśayanaṃ nayanaiḥ pibāmaḥ  
 paśyanmanaḥpravaṇamōghamivāmṛtasya || 83 ||

aravinditamaṅghripāṇivaktraiḥ  
 api tāpiñchitamañcitāṅgakāntyā |  
 adharēṇa ca bandhujīvitāṃ śrīḥ  
 niyataṃ nandanayēta raṅgacandram || 84 ||

anyōnyarañjakarucō'nupamānaśōbhāḥ  
 divyasragambarapariṣkaraṇāṅgarāgāḥ |  
 saṃsparaśataḥ pulakitā iva cinmayatvāt  
 raṅgēndukāntimadhikāmupabrṃhayanti || 85 ||

drutakanakajagiriparimiladudadhi -  
 pracalitalaharivadaha mahamikayā |  
 snapayati janamimamapaharati tamaḥ  
 phaṇiśayamaratakamaṇikiraṇagaṇaḥ || 86 ||



bhōgīndraniḥśvasitasaurabhavardhitaṃ śrī  
 nityānuṣaktaparamēśvarabhāvagandhi |  
 saurabhyamāplutadiśāvadhi raṅganētuḥ  
 ānandasam̐padi nimajjayatē manāṃsi || 87 ||

raṅgabharturapi lōcanacarcāṃ  
 sāhasāvaliṣu lēkhayamānam |  
 puṣpahāsa iti nāma duhānaṃ  
 saukumāryamativānmanasaṃ naḥ || 88 ||

ēkaikasminparamavayavē'nantasaundryamagnaṃ  
 sarvaṃ drakṣyē kathamiti mudhā māmathā mandacakṣuḥ |  
 tvāṃ saubhrātravyatikarakaraṃ raṅgarājāṅgakānāṃ  
 tallāvanyaṃ pariṇamayitā viśvapārīṇavṛtti || 89 ||

vapurmandārasya prathamakusumōllāsasamayaḥ  
 kṣamālakṣmībhr̥ṅgīsakalakaraṇōnmādanamadhu |  
 vikāsassaundryasraji rasikatāśīdhuculakō  
 yuvatvaṃ raṅgēndōssurabhayati nityaṃ subhagatām || 90 ||

kirītacūḍaratnarājirādhirājyajalpikā |  
 mukhēndukāntirunmukhaṃ taraṅgitēva raṅgiṇaḥ || 91 ||

śikhāratnōddīpraṃ diśi diśi ca māṅikyamakarī -  
 lasacchr̥ṅgaṃ raṅgaprabhumaṅikirītaṃ manumahē |  
 samuttuṅgasphītaṃ cidacidadhirājaśriya iva  
 priyākrīḍaṃ cūḍāmaṇimapi nitambaṃ tamabhitaḥ || 92 ||

viharatu mayi raṅgiṇaścūlikā  
 bhramarakatīlakōrdhvapuṅḍrōjjvalam |

mukhamamṛtataṭākacandrāmbuja -  
smayaharaśucimugdhamandasmitam || 93 ||

mukhapuṇḍarīkamupari trikaṇṭakaṃ  
tilakāśca kēsarasamāssamauktikāḥ |  
iha raṅgabharturabhiyanmadhuvrata -  
prakaraśriyaṃ bhramarakāṇi bibhrati || 94 ||

hṛdayaṃ prasādayati raṅgapatēḥ  
madhurōrdhvapuṇḍratilakaṃ lalitam |  
alīkārdhacandradalasaṃvalitāṃ  
amṛtasrutim yadabhiśaṅkayatē || 95 ||

sarasīruhē samavanāmya madāt  
upari pranṛtyadalipaṅktinibhē |  
sphuratō bhruvāvupari lōcanayōḥ  
saviḷāsālāsyagati raṅgabhrtaḥ || 96 ||

smaraśaranalinabhramānnētrayōḥ  
parisaranamadikṣucāpacchavi |  
yugamudayati raṅgabharturbhruvōḥ  
gurukulamiva śārṅganṛttaśriyaḥ || 97 ||

kṛpayā parayā kariṣyamāṇē  
sakalāṅgaṃ kila sarvatō'kṣi nētrē |  
prathamam śravasī samāstrṇātē  
iti dairghyēṇa vidanti raṅganētuh || 98 ||

śravōnāsārōdhāttadavadhikaḍōlāyitagatē  
viśālasphītāyadruciraśīśirātāmradhavalē |

mithō baddhaspardhasphuritaśapharadvandvalalitē  
 kriyāstāṃ śrīraṅgapraṇayinayanābjē mayi dayām || 99 ||

karuṇāmṛtakūlamudvahaiṣā  
 praṇamatsvāgatikī prasannaśītā |  
 mayi raṅgadhanōpakarṇikā'kṣṇōḥ  
 saritōrvīkṣaṇavīcisantatiḥstāt || 100 ||

vilasati nāsā kalpakavallī  
 mugdhēva raṅganilayasya |  
 smitamapi tannavakusumaṃ cibuka -  
 kapōlaṃ ca pallavōllasitam || 101 ||

nayanaśapharividdhau karṇapāśāvaruddhau  
 ruṣa iva luṭhatō'rcirmañjarīrudgirantau |  
 parimiladalakālīśaivalāmaṃsavēlām  
 anumaṇimakarōddhau raṅgadhuryāmṛtābdhēḥ || 102 ||

adharamadhurāmbhōjaṃ tatkarṇapāśamṛṇālikā -  
 valayamabhi māmāstāṃ raṅgēnduvaktrasaraściram |  
 nayanaśapharam nāsāśaivālavallari karṇikā -  
 makaramalakaśrēṇīparyantanīlavanāvali || 103 ||

ramayatu sa mām kaṇṭhaḥ śrīraṅganēturudañcita -  
 kramukataruṇagrīvākambupralambamalimlucaḥ |  
 praṇayavilagallakṣmīviśvaṃbharākarakandalī -  
 kanakavalayakrīḍāsaṅkrāntarēkha ivōllasan || 104 ||

adhiṣṭhānastambhau bhuvanapṛthuyantrasya kamalā -  
 karēṇōrālānē arikariḡhaṭōnmāthamusalau |

phaṇīndrasphītasragvyatikaritasandigdhavibhavau

bhujau mē bhūyāstāmbhayamabhi raṅgapraṇayinaḥ || 105 ||

pratijaladhitō vėlāśayyāṃ vibhīṣaṇakautukāt

punariva puraskartuṃ śrīraṅgiṇaḥ phaṇipuṅgavē |

samupadadhataḥ kañcitkañcitprasārayatō bhujā -

dvayamapi sadā dānaśraddhālu dīrghamupāsmahē || 106 ||

kusumabharālasau sphaṭikavēdiśayau viṭapā -

vamaratarōḥ paraṃ parihāsat pṛthu raṅgabhujāḥ |

bahumaṇimudrikākanakakaṅkaṇadōrvalayaīḥ

kisalayi dōrdvayaṃ phaṇini nirbharasuptamimaḥ || 107 ||

madrakṣāvratākautukē sukāṭakē

vikrāntikarṇē japē

śārṅgajyākiṇakarkaśimni suman

ssraṇmōhanē mārḍavē |

dōrdvandvaṃ bahuśaḥ pralōbhya kamala

līlōpadhānaṃ bhavat

taccitrālakamudritam vijayatē

śrīraṅgasamśaṅginaḥ || 108 ||

bhavārtānāṃ vaktrāmṛtasarasi mārgaṃ diśadiva

svayaṃ vaktrēṇēdaṃ varadamiti sandarśitamiva |

karāmbhōjaṃ paṅkēruhavanaruṣā pāṭalamiva

śrayāmi śrīraṅgēśayiturupadhānīkṛtamaham || 109 ||

kirīṭam śrīraṅgēśayiturupadhānīkṛtabhujāḥ

vidhīśadhīśatvādghaṭata iti samspṛśya vadati |

nihīnānāṃ mukhyaṃ śaraṇamiti bāhustaditarah  
 sphuṭaṃ brūtē pādāmbujayugalāmājānunihiṭaḥ || 110 ||

malayajaśaśiliptaṃ mālatīdāmatalpaṃ  
 sumaṇisaravitānaṃ kaustubhasvastidīpaṃ |  
 danujavr̥ṣaviṣāṇōllēkhacitraṃ ca lakṣmī -  
 lalitagr̥hamupāsē raṅgasarvaṃsahōraḥ || 111 ||

hārasphāritaphēnamaṃśulaharī -  
 mālarddhi muktāphala -  
 śrēṇīśīkaradurdinaṃ tata itō  
 vyākīrṇaratnōtkaram |  
 āviḥkaustubhalakṣmi raṅgavasatē -  
 rnissīmabhūmādbhutaṃ  
 vakṣō mandaramathyamānajaladhi -  
 ślāghaṃ vilōkēmaḥi || 112 ||

vakṣaḥsthalyāṃ tulasikamalā -  
 kaustubhairvaijayantī  
 sarvēśatvaṃ kathayatitarāṃ  
 raṅgadhāmnastadāstām |  
 kūrmavyāghrīnakhaparimila -  
 tpañcahētī yaśōdā -  
 naddhā maugdhyābharaṇamadhikaṃ  
 nassamādhiṃ dhinōti || 113 ||

kiyān bharō mama jagadaṇḍamaṇḍalī -  
 tyatr̥ptitaḥ kṛśitamivōdaraṃ vibhōḥ |

*rirakṣiṣōcitajagatīparamparām*

*parāmiva prathayati nābhīpaṅkajam || 114 ||*

*trividhacidacidbṛndaṃ tundāvalambivalitrayaṃ*

*vigaṇayadivaiśvaryaṃ vyākhyāti raṅgamahēśituḥ |*

*praṇatavaśatām brūtē dāmōdaratvakaraḥ kiṇaḥ*

*tadubhayaguṇākṛṣṭaṃ paṭṭaṃ kilōdarabandhanam || 115 ||*

*trayō dēvāstulyāstritayamidamadvaitamadhikaṃ*

*trikādasmāttattvaṃ paramiti vitarkān vighaṭayan |*

*vibhōrnābhīpadmō vidhiśivanidānaṃ bhagavataḥ*

*tadanyadbhrūbhaṅgīparavaditi siddhāntayati naḥ || 116 ||*

*garbhē kṛtvā gōptumanantaṃ jagadantaḥ*

*majjadbhramyā vāñchati sāmyaṃ nanu nābhīḥ |*

*utkṣipyaitatprēkṣitumudyadbhramibhūyaṃ*

*nābhīpadmō raṃhati raṅgāyatanābdhēḥ || 117 ||*

*madamiva madhukaiṭabhasya rambhā -*

*karabhakarīndrakarābhirūpyadarpaṃ |*

*sphuṭamiva paribhūya garvagurvōḥ*

*kimupamimīmaḥi raṅgakuñjarōrvōḥ || 118 ||*

*kaṭīkāntisaṃvādicāturya nīvī -*

*lasadratnakāñcīkalāpānulēpaṃ |*

*mahābhraṃlihanmērumāṇīkyasānūḥ*

*ivābhāti pītāmbaraṃ raṅgabandhōḥ || 119 ||*

*bharmasthalāṃśuparivēṣa ivāmburāsēḥ*

*sandhyāmbuvāhanikurambamivāmbarasya |*

śampākadambakamivāmbumucō manō naḥ  
pītāmbaram pibati raṅgadhurandharasya || 120 ||

vaibhūṣaṇyāṃ kāntirāṅgī nimagnā  
viṣvadrīcī kvāpi sōnmādavṛttiḥ |  
jānē jānudvandvavārtāvivartō  
jātaḥ śrīmadraṅgatuṅgālayasya || 121 ||

śrīraṅgēśayajaṅghē śrībhūmyāmarśaharṣakaṅṭakitē |  
tatkēlinalinamāṃsalanāladvayalalitamācarataḥ || 122 ||

vandārubṛndārakamaulimālā -  
yuñjānacētaḥ kamalākarēbhyaḥ |  
saṅkrāntarāgāviva pādapadmau  
śrīraṅgabharturmanavai navai ca || 123 ||

yadbr̥ndāvanapaṇḍitaṃ dadhiravai -  
ryattāṇḍavaṃ śikṣitaṃ  
yallakṣmīkarasaukhyasākṣi jalaja -  
praspardhamānarddhi yat |  
yadbhaktēṣvajalasthalajñamapi yad -  
dūtyaprasaṅgōtsukaṃ  
tadviṣṇōḥ paramaṃ padaṃ vahatu naḥ  
śrīraṅgiṇō maṅgaḷam || 124 ||

śīñjānaśrutiśīñjinīmaṇiravairvajrāravindadhvaja -  
cchatrīkalpakaśaṅkhacakraukuraistaistaīśca rēkhāmayaiḥ |  
aiśvaryēṇa jayaṃ trivikramamukhaṃ ghuṣyadbhirāmrēḍitaṃ  
śrīraṅgēśayapādapaṅkajayugaṃ vandāmahē sundaram || 125 ||

punāni bhuvanānyahaṃ bahumukhīti sarvāṅgulī  
jhalajjhalitajāhnavīlaharibr̥ndasandēhadāḥ |  
divā niśi ca raṅgiṇaścaraṇacārupalpadruma -  
pravālanavamañjarīḥ nakharucīrvigāhēmahi || 126 ||

śrīraṅgēndōḥ padakisalayē nīlamañjīramaitryā  
vandē vṛntapraṇayimadhupavrātarājīvajaitrē |  
nityābhyarcānatavidhimukhastōmasaṃśayyamānaiḥ  
hēmāmbhōjairnibiḍanikaṭē rāmasītōpanītaiḥ || 127 ||



*śrīraṅgarājastavē uttaraśatakam*

*hartuṃtamassadasatī ca vivēktumīśō  
mānaṃ pradīpamiva kāruṇikō dadāti |  
tēnāvalōkya kṛtinaḥ paribhuñjatē taṃ  
tatraiva kē'pi capalāśśalabhībhavanti || 1 ||*

*yā vēdabāhyāḥ smṛtayō'rhadādēḥ  
vēdēṣu yāḥ kāśca kudrṣṭayastāḥ |  
āgaskṛtāṃ raṅganidhē ! tvadadhva -  
nyandhaṅkaraṇyaḥ smṛtavān manustat || 2 ||*

*pratyakṣapramathanapaśyatōharatvāt  
nirdōṣaśrutivimatēśca bāhyavartma |  
dustarkaprabhavatayā ca vakṛdōṣa -  
sprṣṭyā ca prajahati raṅgavinda ! vṛddhāḥ || 3 ||*

*avayavitayēdaṅkurvāṇairbahiṣkaraṇairvapuh  
niravayavakō'haṅkārārhaḥ pumān karaṇātigaḥ |  
sphurati hi janāḥ pratyāsattērimau na viviñcatē  
tadadhikurutāṃ śāstraṃ raṅgēśa ! tē paralōkini || 4 ||*

*pratyakṣā śrutirarthadhīśca na tathā dōṣāstadarthaḥ punaḥ  
dharmādharmaparāvarēśvaramukhaḥ pratyakṣabādhyō na ca |  
taccārvākamatē'pi raṅgaramaṇa ! pratyakṣavat sā pramā  
yōgōnmīlitadhīstadarthamathavā pratyakṣamīkṣēta saḥ || 5 ||*

*na sadasadubhayaṃ vā nōbhayasmādbahirvā  
jagaditi na kilaikāṃ kōṭimāṭikatē tat |*

iti nirupadhi sarvaṃsarvikātō niṣēdhan  
varada ! sugatapāśaścōralāvaṃ vilāvyaḥ || 6 ||

pratītiścēdiṣṭā na nikhilaniṣēdhō yadi na kō  
niṣēddhā'tō nēṣṭō nirupadhiniṣēdhassadupadhau |  
niṣēdhē'nyatsidhyēt varada ! ghaṭabhaṅgē śakalavat  
pramāśūnyē pakṣē śrutirapi matē'sminvijayatām || 7 ||

yōgācārō jagadapalapatyatra sautrāntikasta -  
tdhīvaicitryādanumitipadaṃ vakti vaibhāṣikastu |  
pratyakṣaṃ tatkṣaṇikayati tē raṅganātha ! trayō'pi  
jñānātmatvakṣaṇabhiduratē cakṣatē tān kṣipāmaḥ || 8 ||

jagadbhaṅkuraṃ bhaṅgurā buddhirātmē -  
tyasadvētrabhāvē tathā vēdyavittyoḥ |  
kṣaṇadhvaṃsataśca smṛtipratyabhijñā -  
daridraṃ jagatsyādidam raṅgacandra ! || 9 ||

ahamidamabhivēdmītyātmavittyoṛvibhēdē  
sphurati yadi tadaikyam bāhyamapyēkamastu |  
pramītirapi mṛṣā syānmēyamithyātvavādē  
yadi tadapi sahēran dīrghamasmanmatāyuh || 10 ||

ētadrāmāstraṃ dalayatu kalirbrahmamīmāṃsakāṃśca  
jñaptirbrahmaitajjaladapi nijāvidyayā bambhramīti |  
tasya bhrāntiṃ tāṃ ślathayati jitādvaitavidyastu jīvō  
yadyad drśyaṃ tadvitathamiti yē jñāpayāñcakru -  
rajñāḥ || 11 ||

aṅgīkr̥tya tu saptabhaṅgikusṛtiṃ  
 syādastināstyātmikāṃ  
 viśvaṃ tvadvibhavaṃ jagajjinamatē  
 naikāntamācakṣatē |  
 bhinnābhinnamidaṃ tathā jagaduṣē  
 vandhyā mamāmbētivat  
 nutnabrahmavidē rahaḥ paramidaṃ  
 raṅgēndra ! tē cakṣatām || 12 ||

kaṇacaracaraṅākṣau bhikṣamāṅau kutarkaiḥ  
 śrutiśirasi subhikṣaṃ tvajjagatkāraṇatvam |  
 aṅuṣu vipariṅāmya vyōmapūrvam ca kāryaṃ  
 tava bhavadanapēkṣaṃ raṅgabhartarbruvātē || 13 ||

vēdē kartrādyabhāvādbalavati hi nayai -  
 stvanmukhē nīyamānē  
 tanmūlatvēna mānaṃ taditaradakhilaṃ  
 jāyatē raṅgadhāman ! |  
 tasmātsāṅkhyam sayōgaṃ sapaśupatimataṃ  
 kutracitpañcarātraṃ  
 sarvatraiva pramāṇaṃ tadidamavagataṃ  
 pañcamādēva vēdāt || 14 ||

sañcaṣṭē nēśvaraṃ tvāṃ puruṣapariṣadi  
 nyasya yadvā”nyaparyāt  
 sāṅkhyō yōgī ca kākvā pratiphalanamivai -  
 śvāryamūcē kayācit |  
 bhikṣau śaivassurājambhavamabhimanutē

raṅgarājātirāgāt  
 tvāṃ tvāmēvābhyadhāstvaṃ nanu paravibhava -  
 vyūhanādhyambhaviṣṇum || 15 ||

iti mōhanavartmanā tvayā'pi  
 grathitaṃ bāhyamataṃ tṛṇāya manyē |  
 atha vaidikavarmavarmitānāṃ  
 manitāhē kudṛśāṃ kimīśa ! vartma || 16 ||

saṃskāraṃ pratisañcarēṣu nidadha -  
 tsargēṣu tatsmāritaṃ  
 rūpaṃ nāma ca tattadarhanivahē  
 vyākṛtya raṅgāspada ! |  
 suptōdbuddhaviriñcipūrvajanatā -  
 madhyāpya tattaddhitaṃ  
 śāsannasmṛtakarṭṛkān vahasi yad -  
 vēdāḥ pramāṇaṃ tataḥ || 17 ||

śīkṣāyāṃ varṇaśīkṣā padasamadhigamō  
 vyākriyānirvacōbhyāṃ  
 chandaśchandaścitau syādgamayati samayaṃ  
 jyautiṣaṃ raṅganātha ! |  
 kalpē'nuṣṭhānamuktaṃ hyucitagamitayō -  
 rnyāyamīmāṃsayōssyāt  
 arthavyaktiḥ purāṇasmṛtiṣu tadanugā -  
 stvāṃ vicinvanti vēdāḥ || 18 ||

ādau vēdāḥ pramāṇaṃ smṛtirupakurutē  
 sētihāsaiḥ purāṇaiḥ

nyāyaissārdham tvadarcāvidhimupari pari -  
 kṣīyatē pūrvabhāgaḥ |  
 ūrdhvō bhāgastvadīhāguṇavibhava pari -  
 jñāpanaistvatpadāptau  
 vēdyō vēdaiśca sarvairahamiti bhagavan !  
 svēna ca vyācakartha || 19 ||

kriyā tacchaktirvā kimapi tadapūrvaṃ piṭṛsura -  
 prasādō vā kartuḥ phalada iti raṅgēśa ! kudṛśaḥ |  
 tvadarcēṣṭāpūrtē phalamapi bhavatprītijamiti  
 trayīṛddhāstattadvidhirapi bhavatprēraṇamiti || 20 ||

ājñā tē sanimittanityavidhayaḥ  
 svargādikāmyadvidhiḥ  
 sō'nujñā śaṭhacittaśāstravaśatō -  
 pāyō'bhicāraśrutiḥ |  
 sarvīyasya samastaśāsiturahō !  
 śrīraṅgasarvasva ! tē  
 rakṣākūtanivēdinī śrutirasau  
 tvannityaśāstistataḥ || 21 ||

atrāstē nidhiritivatpumarthabhūtē  
 siddhārthā api guṇarūpavṛttavādāḥ |  
 raṅgēśa ! tvayi sakalāssamanvayantē  
 nōpāsāphalavidhibhirviśēṣa ēṣām || 22 ||

dēhō dēhini kāraṇē vikṛtayō  
 jātirguṇāḥ karma ca  
 dravyē niṣṭhitarūpabuddhivacanā -

stātsthyāt tathēdaṃ jagat |  
 viśvaṃ tvayyabhimanyasē jagadiṣē  
 tēnādvitīyastataḥ  
 māyōpādhivikārasaṅkarakathā  
 kā nāma raṅgēśvara ! || 23 ||

sthityutpattipravṛttigrasananiyamana -  
 vyāpanairātmanastē  
 śēṣō'sēṣaḥ prapañcō vapuriti bhavata -  
 stasya cābhēdavādāḥ |  
 sarvaṃ khalvaitadātmyaṃ sakalamidamaḥ  
 tattvamasyēvamādyāḥ  
 vyākhyātā raṅgadhāmapravaṇa ! vijayibhi -  
 rvaidikaissārvabhaumaiḥ || 24 ||

sarājakamarājakaṃ punaranēkarājaṃ tathā  
 yathābhimatārājakaṃ jagadidaṃ jajalpurjaḍāḥ |  
 jagāvavaśacitratātaratamatvatarkāṅgikā  
 śrutiścidacitī tvayā varada ! nityarājanvatī || 25 ||

brahmādyāssrjyavargē bhrukuṭibhaṭatayō -  
 dghāṭitā nāvatāra -  
 prastāvē tēna na tvaṃ na ca tava sadṛśā  
 viśvamēkātapatram |  
 lakṣmīnētrā tvayēti śrutimunivacanai -  
 stvatparairarpayāmaḥ  
 śrīraṅgāmbhōdhicandrōdaya ! jalamucitaṃ  
 vādikautaskutēbhyaḥ || 26 ||

dōṣōpadhāvadhīsamātīsayānasaṅkhyā  
 nirlēpamaṅgalaguṇaughadughāṣṣadētāḥ |  
 jñānaiśvarīśakanavīryabalārciṣastvāṃ  
 raṅgēśa ! bhāsa iva ratnamanarghayanti || 27 ||

yugapadaniśamakṣaiḥ svaiḥ svatō vā”kṣakāryē  
 niyamamaniyamaṃ vā prāpya raṅgādhirāja ! |  
 karatalavadaśēṣaṃ paśyasi svaprakāśaṃ  
 tadavaraṇamamōghaṃ jñānamāmnāsiṣustē || 28 ||

nayanaśravaṇō dṛśā śṛṇō -  
 śyatha tē raṅgapatē ! mahēsituh |  
 karaṇairapi kāmakāriṇaḥ  
 ghaṭatē sarvathānamīkṣaṇam || 29 ||

sārvajñyēnājñamūlaṃ jagadabhidadhatō  
 vāritāssākṣimātrāt  
 sāṅkhyōktātkāraṇaṃ tvāṃ parayati bhagavan -  
 naiśvarī raṅgaśāyin ! |  
 aprēryō’nyaiḥ svatantrō’pratihati sadasa -  
 tkarmacaitryā vicitraṃ  
 yatrēcchālēśatastvaṃ yugapadagaṇayan  
 viśvamāviścakartha || 30 ||

kāryē’nantē svatanumukhatastvāmupādānamāhuḥ  
 sā tē śaktissukaramitaraccēti vėlāṃ vīlaṅghya |  
 icchā yāvadviharati sadā raṅgarājānapēkṣā  
 saivaiśānādātīśayakarī sōrṇanābhau vibhāvya || 31 ||

svamahimasthitirīśa ! bhṛśakriyō -  
 'pyakalitaśrama ēva bibharṣi yat |  
 vapuriva svamaśēsamidaṃ balaṃ  
 tava parāśritakāraṇavāraṇam || 32 ||

mṛganābhigandha iva yatsakalārthān  
 nijasannidhēravikṛtō vikṛṇōṣi |  
 priyaraṅga ! vīryamiti tattu vadantē  
 savikārakāraṇamitō vinivāryam || 33 ||

sahakāryapēkṣamapi hātumiha  
 tadanapēkṣakarṭṛtā |  
 raṅgadhana ! jayati tēja iti praṇa -  
 tārtijit pratibhaṭābhibhāvukam || 34 ||

martyautthāyaṃ viriñcāvadhikamupari cōt -  
 prēkṣya mīmāṃsamānā  
 raṅgēndrānandavallī tava guṇanivahaṃ  
 yauvanānandapūrvam |  
 na svārthaṃ spraṣṭumīṣṭē skhalati pathi paraṃ  
 mūkalāyaṃ nililyē  
 hantaivaṃ tvadguṇānāṃ avadhigaṇanayōḥ  
 kā kathā cittavācōḥ || 35 ||

nyadhāyiṣata yē guṇā nidhinidhāyamāraṇyakē -  
 śvamī mradimacāturīpraṇatacāpalakṣāntayaḥ |  
 dayāvijayasaundarīprabhṛtayō'pi ratnaughavat  
 jagadvyavahṛtikṣamā varada ! raṅgaratnāpaṇē || 36 ||



yamāśrityaivātmaṃbharaya iva tē sadguṇagaṇāḥ  
 prathantē sō'nantasvavaśaghanaśāntōditadaśaḥ |  
 tvamēva tvāṃ vēttha stimitavitarāṅgaṃ varada ! bhōḥ !  
 svasaṃvēdyasvātmadvayasabahulānandabharitam || 37 ||

āghrāyēśvaragandhamīśasadṛśaṃ -  
 manyāstavēndrādayō  
 muhyanti tvamanāvilō niravadhē -  
 rbhūmnaḥ kaṇēhatya yat |  
 citrīyēmahi nātra raṅgarasika !  
 tvāṃ tvanmahimnaḥ paraḥ  
 vaipulyānmahitaḥ svabhāva iti vā  
 kinnāma sātmyaṃ na tē || 38 ||

śāḍguṇyādvāsudēvaḥ para iti sa bhavān  
 muktabhōgyō balāḍhyāt  
 bōdhāt saṅkarṣaṇastvaṃ harati vitanuṣē  
 śāstramaiśvāryavīryāt |  
 pradyumnassargadharmāu nayasi ca bhagavan  
 śaktitējō'niruddhaḥ  
 bibhrāṇaḥ pāsi tattvaṃ gamayasi ca tathā  
 vyūhya raṅgādhirāja ! || 39 ||

jāgratsvapnātyalasaturīya -  
 prāyadhyātr̥kramavadupāsyāḥ |  
 svāmimstattatsahaparibarhaḥ  
 cāturvyūhaṃ vahasi caturdhā || 40 ||

acidaviśēṣitān pralayasīmani saṃsarataḥ  
 karaṇakalēbarairghaṭayituṃ dayamānamanāḥ |  
 varada ! nijēcchayaiva paravānakarōḥ prakṛtiṃ  
 mahadabhimānabhūtakaraṇāvalikōraṇīm || 41 ||

nimnōnnataṃ ca karuṇaṃ ca jagadvicitraṃ  
 karma vyapēkṣya sṛjastava raṅgaśēṣin |  
 vaiṣamyānirghṛṇatayōrna khalu prasaktiḥ  
 tatbrahmasūtrasacivāḥ śrutayō gṛṇanti || 42 ||

svādhīnē sahakārikāraṇagaṇē  
 kartuśśarīrē'thavā  
 bhōktuḥ svānuvidhāparādhavidhayōḥ  
 rājñō yathā śāsituḥ |  
 dāturvā'rthijanē kaṭākṣaṇamiva  
 śrīraṅgasarvasva ! tē  
 sraṣṭussṛjyadaśāvyapēkṣaṇamapi  
 svātantryamēvāvahēt || 43 ||

pralayasamayasuptaṃ svaṃ śarīraikadēśaṃ  
 varada ! cidacidākhyam svēcchayā vistrṇānaḥ |  
 khacitamiva kalāpaṃ citramātatya dhūnvan  
 anuśikhini śikhīva krīḍasi śrīsamakṣam || 44 ||

bhūyō bhūyastvayi hitaparē'pyutpathānātmanīna -  
 srōtōmagnānapi pathi nayaṃstvaṃ durāśāvasēna |  
 rugṇē tōkē sva iva janānī tatkaṣāyaṃ pibantī  
 tattadvarṇāśramavidhivaśaḥ kliśyasē raṅgarāja ! || 45 ||

sārva ! tvatkaṃ sakalacaritaṃ raṅgadhāman ! durāsā  
 pāsēbhyassyāna yadi jagatāṃ jātu mūrkhōttarāṇām |  
 nistandrālōstava niyamatō nartuliṅgapravāhā  
 sargasthēmaprabhṛtiṣu sadājāgarā jāghaṭīti || 46 ||

suhṛdiva nigalādyairunmadiṣṇuṃ nṛśaṃsaṃ  
 tvamapi nirayapūrvairdaṇḍayan raṅganētaḥ ! |  
 taditaramapi bādḥātrāyasē bhōgamōkṣa -  
 pradirapi tava daṇḍāpūpikātassuhṛttvam || 47 ||

dhṛtiniyamanarakṣāvīkṣaṇaiśśāstradāna -  
 prabhṛtibhiracikitsyān prāṇinaḥ prēkṣya bhūyaḥ |  
 suramanujatiraścāṃ sarvathā tulyadharmā  
 tvamavatarasi dēvō'jō'pi sannavyayātmā || 48 ||

anujanuranurūparūpacēṣṭā  
 na yadi samāgamamindirā'karīṣyat |  
 asarasamathavā'priyambhaviṣṇu  
 dhruvamakarīṣyata raṅgarājanarma || 49 ||

garīyastvaṃ parijānanti dhīrāḥ  
 paraṃ bhāvaṃ manujatvādibhūṣṇum |  
 ajānantastvavajānanti mūdhāḥ  
 janighnaṃ tē bhagavañjanma karma || 50 ||

madhyē viriñcagiriśaṃ prathamāvatāraḥ  
 tatsāmyataḥ sthagayituṃ tava cēt svarūpam |  
 kiṃ tē paratvapiśunairiha raṅgadhāman !  
 sattvappravartanakṛpāparipālanādyaiḥ || 51 ||

madhuḥ kaiṭabhaścēti rōdhaṃ vidhūya  
 trayīdivyacakṣurvidhāturvidhāya |  
 smarasyaṅga ! raṅgiṃsturaṅgāvatāraḥ  
 samastaṃ jagajjīvayiṣyasyakasmāt || 52 ||

raṅgadhē ! timiraghasmaraśīta -  
 svacchahaṃsatanurindurivōdyan |  
 vēdabhābhiranujagrahithā’rtān  
 jñānayajñasudhayaiva samṛddhyan || 53 ||

vaṭadalamadhiśayya raṅgadhāman !  
 śayita ivārṇavatarṇakaḥ padābjam |  
 adhimukhamudarē jaganti mātum  
 nidadhitha vaiṣṇavabhōgyalipsayā vā || 54 ||

unmūlyāhara mandarādrimahinā  
 taṃ sambadhānāmunā  
 dōrbhiścañcalamālikaiśca dadhini -  
 rmāthaṃ mathānāmbudhim |  
 śrīraṅgēśvara ! candrakaustubhasudhā -  
 pūrvam gṛhāṇēti tē  
 kurvāṇasya phalēgrahirhi kamalā -  
 lābhēna sarvaḥ śramaḥ || 55 ||

dēvīhastāmbujēbhyaścaraṇakisalaye  
 saṃvahadbhyō’pahṛtya  
 pratyasyānantabhōgam jhaṭiti calapuṭē  
 cakṣuṣī viṣṭṛṇānaḥ |  
 ākṣipyōraśca lakṣmyāḥ stanakalaśakana -

tkuṅkumastōmapaṅkāṭ  
 dēvaḥ śrīraṅgadhāmā gajapatighuṣitē  
 vyākulaḥ stāt purō naḥ || 56 ||

atantritacamūpatiprahitahastamasvīkṛta -  
 praṅītamaṅipādukaṃ kimiti cākulāntaḥpuram |  
 avāhanapariṣkriyaṃ patagarājamārōhataḥ  
 karipravaraḇṛṃhitē bhagavatastvarāyai namaḥ || 57 ||

yaṃ paśyanviśvadhuryāṃ dhiyamasakṛdathō  
 mantharāṃ manyamānaḥ  
 huṅkārasphālanāṅghriprahatibhirapi taṃ  
 tārkṣyamadhyakṣipastvam |  
 kiṅcōdañcannudasthāstamatha gajapatē -  
 rḇṛṃhitē jṛmbhamāṅē  
 dēva ! śrīraṅgabandhō ! praṅamati hi janē  
 kāndiśīkī daśā tē || 58 ||

śrīraṅgēśaya ! śaraṅaṃ mamāsi vātyā -  
 vyālōlatkamalataṭākataṅḍavēna |  
 sragbhūṣāmbaramayathāyathaṃ dadhānaḥ  
 dhiṅmāmityanugajagarjamājagantha || 59 ||

mīnatanustvaṃ nāvi nidhāya  
 sthiracaraparikaramanumanu bhagavan ! |  
 vēdasaṅbhīsvōktivinōdaiḥ  
 akalitalayabhayaḥlavamamumavahaḥ || 60 ||

śrīnayanābhōdbhāsuradīrgha  
 pravipulasuruciraśuciśīśiravapuḥ |  
 pakṣanigīrṇōdgīrṇamahābdhi  
 sthalajalaviharaṇaratagatiracaraḥ || 61 ||

cakartha śrīraṅgin ! nikhilajagadādhāarakamaṭhō  
 bhavan dharmān kūrmaḥ punaramṛtamanthācaladharaḥ |  
 jagantha śrēyastvaṃ marakataśīlāpīṭhalalitō  
 jalādudyallakṣmīpadakisalayanyāsasulabham || 62 ||

hṛdi suraripōrdaṃṣṭrōtkhātē kṣipan pralayārṇavaṃ  
 kṣitikucataṭīmarcan daityāsrakuṅkumacarcayā |  
 sphuṭadhutasaṭābhrāmyadbrahmastavōnmukhabṛṃhitāḥ  
 śaraṇamasi mē raṅgiṃstvaṃ mūlakōlatanurbhavan || 63 ||

nṛharidaśayōḥ paśyannautpa -  
 ttikaṃ ghaṭanādbhutaṃ  
 naramuta harim dṛṣṭvaikaikaṃ  
 samudvijatē janaḥ |  
 iti kila sitākṣīranyāyē -  
 na saṅgamitāṅgakaṃ  
 sphuṭasaṭamahādaṃṣṭraṃ raṅgē -  
 ndrasiṃhamupāsmahē || 64 ||

dviṣāṇadvēṣōdyannayanavanavahnipraśamana -  
 bhramallakṣmīvaktraprahitamadhugaṇḍūśasusamaiḥ |  
 nakhakṣuṇṇārātikṣatajapaṭalairāplutasatā -  
 cchaṭāskandhō rundhē duritamihā puṃspañcavadanaḥ || 65 ||

nakhāgragrastē'pi dviṣati nijabhaktadruhi ruṣaḥ  
 prakarṣādviṣṇutvadvigūṇapariṇāhōtkāṭatanuḥ |  
 viruddhē vaiyagrīsughaṭitasamānādhikaraṇē  
 nṛsiṃhatvē bibhradvarada ! bibharāmāsitha jagat || 66 ||

daityaudāryēndrayācñāvihatimapanayan  
 vāmanō'rthī tvamāsīḥ  
 vikrāntē pādapadmē trijagadaṇusamaṇ  
 pāṃsulīkr̥tya lilyē |  
 nābhīpadmaśca mānakṣamamiva bhuvana -  
 grāmamanyaṇ sisṛkṣuḥ  
 tasthau raṅgēndra ! vṛttē tava jayamukharō  
 diṇḍimastatra vēdaḥ || 67 ||

bhavān rāmō bhūtvā paraśuparikarmā bhṛgukulāt  
 alāvīdbhūpālān piṭṛgaṇamatārpsīttadasṛjā |  
 bhuvō bhārākrāntaṇ laghu talamupācīkḷpaditi  
 dviṣāmugraṇpaśyō'pyanagha ! mama mājīgaṇadagham || 68 ||

manujasamayaṇ kṛtvā nāthāvatēritha padmayā  
 kvacana vipinē sā cēdantardhinarma vinirmamē |  
 kimatha jaladhīṇ baddhvā rakṣō vidhīśavarōddhataṇ  
 balimukhakulōcchiṣṭaṇ kurvan ripuṇ nirapatrayaḥ || 69 ||

yaddyūtē vijayāpadānagaṇanā  
 kāliṅgadantāṅkuraiḥ  
 yadvīslēśalavō'pi kāliyabhuvē  
 kōlāhalāyābhavat |  
 dūtyēnāpi ca yasya gōpavanitāḥ

kṛṣṇāgasāṃ vyasmaran  
 taṃ tvāṃ kṣēmakṛṣīvalaṃ haladharaṃ  
 raṅgēśa ! bhaktāsmahē || 70 ||

ākaṅṭhavāribharamantharamēghadēśyaṃ  
 pītāmbaraṃ kamalalōcanapañcahēti |  
 brahma stanandhayamayācata dēvakī tvāṃ  
 śrīraṅgakānta ! sutakāmyati kā'paraivam || 71 ||

śailō'gniśca jalāṃbabhūva munayō  
 mūḍhāṃbabhūvurjadāḥ  
 prājñāmāsuraḡāssagōpamamṛtā -  
 māsurmahāśīviṣāḥ |  
 gōvyāghrāssahajāṃbabhūvuraparē  
 tvanyāṃbabhūvuḥ prabhō !  
 tvāṃ tēṣvanyatamāṃbabhūvitha bhava -  
 dvēṅukvaṇōnmāthanē || 72 ||

kalkitanurdharaṇīm laghayiṣyan  
 kalikaluṣān vilunāsi purā tvam |  
 raṅganikēta ! lunīhi lunīhī -  
 tyakhilamaruntudamadya lunīhi || 73 ||

āstāṃ tē guṇarāśivadguṇaparī -  
 vāhātmanāṃ janmanāṃ  
 saṅkhyā bhaumanikētanēṣvapi kuṭī -  
 kuñjēṣu raṅgēśvara ! |  
 arcyassarvasahiṣṇurarcakaparā -  
 dhīnākhilātmasthitih



prīṇīṣē hṛdayālubhistava tata -  
śśīlājjaḍībhūyatē || 74 ||

śrīmadvyōma nasīma vāṇmanasayō -  
ssarvē'vatārāḥ kvacit  
kālē viśvajānīnamētaditidhīḥ  
śrīraṅgadhāmanyatha |  
ārtasvāgatikaiḥkṛpākaluṣitai -  
rālōkitairārdrayan  
viśvatrāṇavimarśanaskhalitayā  
nidrāsi jāgaryayā || 75 ||

sargābhyāsaviśālayā nijadhiyā  
jānannanantēśayaṃ  
bhāratyā sahadharmacāraratayā  
svādhīnasaṅkīrtanaḥ |  
kalpānēva bahūn kamaṇḍalugala -  
dgaṅgāplutō'pūjayat  
brahmā tvāṃ mukhalōcanāñjalipuṭaiḥ  
padmairivā'varjitaiḥ || 76 ||

manukulamahīpālavvyānamramauliparamparā -  
maṇimakarikārōcirnīrājītāṅghrisarōruhaḥ |  
svayamatha vibhō ! svēna śrīraṅgadhāmani maithilī -  
ramaṇavapuṣā svārḥāṅyārādhanānyasi lambhitaḥ || 77 ||

manvanvavāyē druhiṇē ca dhanyē  
vibhīṣaṇēnaiva puraskṛtēna |

guṇairdaridrāṇamimamaṅ janaṅ tvamaṅ  
madhyēsarinnaṅtha ! sukhākarōṣi || 78 ||

tējaḥ paraṅ tatsaviturvarēṅyaṅ  
dhāmnā parēṅāpraṅakhātsuvarṅam |  
tvāṅ puṅḍarīkēkṣaṅamāmananti  
śrīraṅganāthaṅ tamupāsiṣīya || 79 ||

ātmā'sya gantuḥ paritasthuṣaśca  
mitrasya cakṣurvaruṅasya cāgnēḥ |  
lakṣmyā sahautpattikagāḍhabandhaṅ  
paśyēma raṅgē śaradaśśataṅ tvām || 80 ||

yasyāsmi patyurna tamantarēmi  
śrīraṅgatuṅgāyatanē śayānam |  
svabhāvadāsyēna ca yō'hamasmi  
sa san yajē jñānamayairmakhaistam || 81 ||

āyuh praṅjānāmamṛtaṅ surāṅnāṅ  
raṅgēśvaraṅ tvāṅ śaraṅam praṅpadyē |  
māṅ brahmaṅē'smai mahasē tadarthaṅ  
pratyañcamēnaṅ yunajai paraṅsmi || 82 ||

ārtiṅ titīrṣuratha raṅgapatē ! dhanāyan  
ātmambharirviviḍiṣurnijadāsyakāmyan |  
jñānītyamūn samamathāssamamatyudārān  
gītāsu dēva ! bhavadāśrayaṅōpakārān || 83 ||

nityaṅ kāmyaṅ paramapi katicit  
tvayyadhyātmasvamatibhiraṅmāḥ |

nyasyāsaṅgā vidadhati vihitam

śrīraṅgēndō ! vidadhati na ca tē || 84 ||

pratyāñcam svaṃ pañcaviṃśam parācaḥ

sañcakṣāṇāstattvarāśērvivicya |

yuñjānāscartambharāyāṃ svabuddhau

svaṃ vā tvāṃ vā raṅganāthā”pnuvanti || 85 ||

atha mṛditakaṣāyāḥ kēcidājānadāsyā -

tvaritaśīhilacittāḥ kīrticintānamasyāḥ |

vidadhāti nanu pāram bhaktinighnā labhantē

tvayi kila tatamē tvaṃ tēṣu raṅgēndra ! kiṃ tat || 86 ||

upādattē sattāsthitiniyamanādyaiścidacitau

svamuddiśyā śrīmāniti vadati vāgaupaniṣadī |

upāyōpēyatvē tadiha tava tattvaṃ na tu guṇau

atastvāṃ śrīraṅgēśaya ! śaraṇamavyājamabhajam || 87 ||

paṭunaikavarāṭikēva klptā

sthalayōḥ kākaṇikāsuvarṇakōṭyōḥ |

bhavamōkṣaṇayōstvayaiva jantuḥ

kriyatē raṅganidhē ! tvamēva pāhi || 88 ||

jñānakriyābhajanasampadakiñcanō’ham

icchādhikāraśakanānuśayānabhijñāḥ |

raṅgēśa ! pūrṇavrjinaśśaraṇam bhavēti

maukhyādbravīmi manasā viṣayākulēna || 89 ||

tvayi sati puruṣārthē matparē cāhamātma -

kṣayakarakuhanārthāñchraddadhadraṅgacandra ! |

janamakhilamahamṣurvañcayāmi tvadātma -  
 pratimabhavadananyajñānivaddēsīkassan || 90 ||

atīkrāmannājñāṃ tava vidhiniṣēdhēṣu bhavatē -  
 'pyabhidruhyānvāgdhīkṛtibhirapi bhaktāya satatam |  
 ajānan jānan vā bhavadasahanīyāgasi rataḥ  
 sahiṣṇutvādraṅgapravaṇa ! tava mābhūvamabharaḥ || 91 ||

prakupitabhujagaphaṇānāmiva viṣayāṇāmahaṃ chāyām |  
 sati tava bhujasuraviṭapipracchāyē raṅgajīvita ! bhajāmi || 92 ||

tvatsarvaśaktēradhikā'smadādēḥ  
 kīṭasya śaktirbata raṅgabandhō ! |  
 yattvatkṛpāmapyati kōśakāra -  
 nyāyādasau naśyati jīvanāśam || 93 ||

śrīraṅgēśa ! tvadguṇānāmivāsma -  
 ddōṣāṇāṃ kaḥ pāradr̥śvā yatō'ham |  
 oḡhē mōḡhōdanyavat tvadguṇānāṃ  
 tṛṣṇāpūram varṣatām nāsmi pātram || 94 ||

tvam cēnmanuṣyādiṣu jāyamānaḥ  
 tatkarmapākaṃ kṛpayōpabhuñkṣē |  
 śrīraṅgaśāyin ! kuśalētarābhyāṃ  
 bhūyō'bhibhūyēmahī kasya hētōḥ || 95 ||

kṣamā sāparādhē'nutāpinyupēyā  
 kathaṃ sāparādhē'pi dṛptē mayi syāt |  
 tathā'pyatra raṅgādhināthānutāpa -  
 vyapāyaṃ kṣamētātivēlā kṣamā tē || 96 ||

balibhuji śiśupālē tāḍṛgāgaskarē vā  
 guṇalavasahavāsāttvatkṣamā saṅkucantī |  
 mayi guṇaparamāṇūdantacintānabhijñē  
 viharatu varadāsau sarvadā sārvabhaumī || 97 ||

dayā paravyasanaharā bhavavyathā  
 sukhāyatē mama tadahaṃ dayātigaḥ |  
 tathā'pyasau sukhayati duḥkhamityataḥ  
 dayasva māṃ guṇamaya ! raṅgamandira ! || 98 ||

garbhajanmajarāmṛtiklēśakarmaṣaḍūrmigaḥ |  
 śvēva dēvavaṣaṭkṛtaṃ tvāṃ śriyō'rhamakāmayē || 99 ||

anukṛtya pūrvapuṃsaḥ raṅganidhē !  
 vinayaḍambhatō'muṣmāt |  
 śuna iva mama varamṛddhēḥ  
 upabhōgastvadvitīrṇāyāḥ || 100 ||

sakṛtprapannāya tavāhamasmī -  
 tyāyācatē cābhayadīkṣamāṇam |  
 tvāmapyapāsyāhamahambhavāmi  
 raṅgēśa ! visrambhavivēkarēkāt || 101 ||

tava bharō'hamakāriṣi dhārmikaiḥ  
 śaraṇamityapi vācamudairiram |  
 iti sasākṣikayannidamadya māṃ  
 kuru bharaṃ tava raṅgadhurandhara ! || 102 ||

dayā'nyēśāṃ duḥkhāprasahanamananyō'si sakalaiḥ  
 dayālustvaṃ nātaḥ praṇamadaparādhānaviduṣaḥ |

kṣamā tē raṅgēndō ! bhavati na tarāṃ nātha ! na tamāṃ  
tavaudāryaṃ yasmāttava vibhavamarthisvamamathāḥ || 103 ||

guṇatuṅgatayā tava raṅgapatē !  
bhṛśanimnamimaṃ janamunnamaya |  
yadapēkṣyamapēkṣiturasya hi tat  
paripūraṇamīśiturīśvaratā || 104 ||

tvaṃ mīnapānīyanayēna karma -  
dhībhaktivairāgyajuṣō bibharṣi |  
raṅgēśa ! māṃ pāsi mitampacaṃ yat  
pānīyaśālaṃ marubhūṣu tatsyāt || 105 ||

|| iti śrīraṅgarājastavaṃ samāptam ||