

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīnivāsarāmānujamahādēśikaiḥ (maisūra āṇḍavan) anugṛhītā

॥ śrī rāmānujapañcāśat ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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yatkṛpālēśamātrēṇa sadōllasati sanmatih |

vēdāntalakṣmaṇamuniḥ sannidhattāṃ sadā hṛdi ॥

śrīmān rāmānujācāryō viśiṣṭādvaitadēśikaḥ |

vēdāntā yēna santrātāssannidhattāṃ sadā hṛdi ॥ 1 ॥

hārītakēśavasudhīhṛdayābjamitraṃ

lōkaikamitramavadhāritasarvaśāstram |

sadvamśyasaccaritakāntimatītanūjaṃ

rāmānujaṃ guruvaraṃ śaraṇaṃ prapadyē ॥ 2 ॥

piṅgalābdacaitraśuklapañcamīyugārdrabhē

vāsarē gurōśśubhē hi hārītānvayēndunā |

vipravaryakēśavābhidhēna sōmayājinā

mādripūrṇasōdarībhuvī prasūtamāśrayē ॥ 3 ॥

śēṣāvatāra iti mādhavapañcahēti

rūpāvatāra iti sainyapatēśca rūpam |

ityādarāt yadavatāravidō jagustaṃ

rāmānujaṃ yatipatiṃ śaraṇaṃ prapadyē ॥ 4 ॥

padmāsanasthitimabhītikaraṃ śritānāṃ

tattvaṃ paraṃ samupadēṣṭumupāttamudram |

kāṣāyamaṇḍitatanuṃ karadhṛttridaṇḍaṃ

rāmānujaṃ munivaraṃ śaraṇaṃ prapadyē ॥ 5 ॥

madantassantāpaṃ śamayatu gururyasya ca girah
trayīcūḍāniṣyanmadhurarasapiyūṣa bharitāḥ |
alaṅkurvan lakṣmīramaṇahṛdayā mōdanakarāḥ
prapadyē taṃ rāmānujayatimaṇiṃ vaiṣṇavanidhim || 6 ||

manīṣā yadiyā śrutīnāṃ vibhūṣāḥ
viśēṣāya kāṣāyavēṣō yadiyaḥ |
vidhūtāssamastēṣaṇā yēna nityaṃ
śrayē'haṃ dayāluṃ muniṃ lakṣmaṇaṃ tam || 7 ||

pañcaśākhabhāsuratridaṇḍa ullasacchikhaḥ
brahmasūtrabhūṣitaḥ kaṣāyaraktaavastradhṛt |
vaiṣṇavaṃ padaṃ sukhēna lambhayan janān svayam
viṣṭapē ya ēdhatē bhajāmi taṃ munīśvaram || 8 ||

vēdāntasāramatulaṃ nigamāntadīpaṃ
nirdōṣamadbhutamanuttamabhāvabhūṣam |
śrībhāṣyamanyanutanīyamatīva hṛdyaṃ
vaikuṅṭharaṅgaśaraṇāgati pūrvagadyam || 9 ||

vēdārthasaṅgrahamathō bhagavanmukhōttha -
gītārthavarṇanaparaṃ paramaṃ ca bhāṣyam |
cakrē kṛtīrnava hi tā iti yastamāhuḥ
rāmānujaṃ guruvaraṃ śaraṇaṃ prapadyē || 10 ||

kapyāsa mityakṛtakōktiśirōvirāji -
vākyasya yādavagurūkta manarthamartham |
kāpēyapṛṣṭasadrśē nayanē vibhōri -
tyākarṇya yaśśucamagāttamahaṃ prapadyē || 11 ||

kapyāsavākyasahajārthavibōdhanāya
vidyōtamānarasapuṣṭimudāttabhāvam |
vyākhyāya taṃ budhamanōharamarthamāśu
yō'bhūt gurōraṇi gurustamaḥ prapadyē || 12 ||

kamiti salila mētat yaḥpibatyaryamā saḥ
kapiriti kathitastēnāsyatē yat tadabjam |
vikasitakamalābhē padmanābhasya nētrē
bhavata iti ya ūcē taṃ yatīndraṃ prapadyē || 13 ||

kaṃ pyāsaṃ yasya taccētyakathi kamalami -
tyarthamādāya tadvat
syātāṃ nētrē yadiyē sa bhavati kamalā -
kṣānna cānyō mukundāt |
ēvaṃ ramyārthavattvē pyanucitakathanai -
ryēna yō nirjitastaṃ
yōgīśānaṃ prapadyē bhagavadurukṛpā -
pātrarāmānujāryam || 14 ||

kāñcīmaṇḍalavallabhasya duhitā
saṃpīditā rakṣasā
brāhmēnētyavagatya yādavagurū
rājñā samākāritaḥ |
gatvā tēna vilōkitē gururayaṃ
nālaṃ madutsāraṇā -
yētyākruśya tiraścakāra vibudha !
tvaṃ yāhi śiṣyastu tē || 15 ||

śaktō māṃ pratirōddhumadya budharāt
yō brāhmaṇastatvataḥ
tvam pūrvam vṛṣaśailamārgagajanō -
cchiṣṭānnabhuktērnanu |
gōdhārūpamapāsyā viprajanuṣaṃ
prāptō'si vidvānihē -
tyuktvā mūrdhni yadīyapādakamala -
nyāsāddhi dhanyā kṛtā || 16 ||

yatpādāmbujadhāraṇācchirasi sā
rājñassutā rakṣasaḥ
nirmuktā sukhamēdhatē sma mahimā
rāmānujāryasya ca |
kāñcībhūṣaṇahastīśailavilasa -
ddēvādhirājālayē
yaḥ kālam śritaśiṣyabōdhanavidhau
ninyē guruṃ taṃ bhajē || 17 ||

yassākṣātkṛtakṛṣṇadarśitamahā -
nikṣēpavidyāṃ hitāṃ
saṃvādākṛtimāttagadyavapuṣaṃ
sarvōpabhōgyāṃ mudā |
kṛtvōjjīvanamātmanāṃ ca vidadhē
nirmatsarō nirmamaḥ
taṃ yōgīsamudāttabhāvamanaghaṃ
bhaktyā bhajē lakṣmaṇam || 18 ||

apasarati bhayaṃ yannāmasaṅkīrtanādyaiḥ
vilasati paratatvaṃ yadvacōbhiśca gūḍham |
vimatatimirabhānurvēdacūḍāsudhāṃśuḥ
viharatu sa yatīndrō mānasābjē madīyē || 19 ||

siddhāntārthapravacanapathaṃ yāti rāmānujāryē
hyāmnāyānāṃ kvacidapi na tu svārthahānēḥ prasaktiḥ |
pratyakṣādiḥ prabhavati nijārthēṣu nirvairicārī
smāraṃ smāraṃ taduditagirassaṃśrayē tatpadābjē || 20 ||

kāṇādairbhuvi vādibhirdurudayai -
śśākyaiśca pāṣaṇḍibhiḥ
niśśēṣaṃ ca vilōpitaśśrutigatō
dharmō'bhavat sarvataḥ |
tādṛgdharmamaraṃ tridaṇḍamahitō
yōgīndrarūpī hariḥ
yassaṃrakṣitavānayaṃ sa iti yāṃ
kīrtiṃ dadhau taṃ bhajē || 21 ||

śrīraṅgavāsarasiḥ muniyāmunāryaḥ
śrutvā yadīyabhagavadgatabhaktimukhyān |
śrēṣṭhān guṇān kimapi kartumiyēṣa yasmin
taṃ sadguṇārṇava mudāradhiyaṃ prapadyē || 22 ||

ayaṃ mahātmā yadi darśanē'smin
pravēśita ssyāt prathitō bhavēcca |
ityūcivān yaṃ prati yāmunāryaḥ
rāmānujaṃ taṃ śaraṇaṃ vrajāmi || 23 ||

śāstrāntarādhyayanakālasamāptimēva
śrīyāmunē guruvarasya nirīkṣamāṇē |
vijñāya sannihita māt mavimuktikālaṃ
hyānāyayat yamañśaṃ tamahaṃ prapadyē || 24 ||

saṃprāptē caramāṃ daśāṃ munivarē
śrīyāmunāryē tadā
tasyākuñcitamaṅgulitrayamathō
nirvarṇya tatkāraṇam |
jñātvā yōgikṛpāvaśāttadakhilaṃ
kurvē'hamityāśrutē
yēnaivārjavamāpa tat sapadi taṃ
rāmānujaṃ saṃśrayē || 25 ||

nītvā mūkaṃ kadācit kamapi nijagṛhaṃ
bandhayitvā'raraṃ ca
svīyāṅghrisparśasaṃjñāṃ diśati yatipatau
sō'pi cakrē tathaiva |
drṣṭvēdaṃ kūranāthō'pyamanuta na kutō -
'vāgabhūvaṃ kimarthaṃ
śāstrābhyāsō'nyathā syāt mayi gurukaruṇē -
tyāśrayē taṃ munīndram || 26 ||

sālagrāmanivāsina ssvaviṣayē
pracchannavidvēṣiṇaḥ
santyaatrādaratō na cēti vidita -
śśiṣyāya yōgī tadā |

tīrthē nyasya padau sadōpaviśatā -
dityāha sō'pyācarat
tatpādāmbuniṣēvaṇāt sucaritā
yaṃ cāsritāstaṃ bhajē || 27 ||

bhūpō viṭṭhaladēva ātmatanayā
duṣṭagrahōtpīditā
nirvāsāscaratīti khinnahṛdaya -
śśrutvā prabhāvaṃ gurōḥ |
yasyānugrahatō gatagrahamati -
bhrāntiṃ vilōkyātmajāṃ
tuṣṭāva svayamapyavāpa śaraṇaṃ
taṃ saṃyamīndraṃ bhajē || 28 ||

bhūmipāya viṣṇuwardhanēti nāmni dhāritē
garvitā jinānugā yayurguruṃ tadōcirē |
bhō ! vijitya nō na kiṃ svakīyamētamīpsasī -
tyāśu tān svasēvinō vyadhāttamāśrayē munim || 29 ||

bahuguṇabahudhānyē bhānukhēlāśakābdē
makarasitacaturdaśyahni tārē'ditēśca |
yadugiriśubhadīpō darśanēcchānurūpaḥ
nayanagata upāsē yasya nārāyaṇa tvam || 30 ||

śrīpāñcarātragatasātvatasamhitōkta -
saṃprōkṣaṇaṃ śubhakaraṃ kamalēkṣaṇāya |
śrīraṅgarājakaranīrajataḥ prahrṣṭaḥ
yō'kārayattamanīśaṃ śaraṇaṃ prapadyē || 31 ||

yō'bhavattadōtsavārthabērasōkabhāktataḥ
svapnalabdhatatpravṛtyupārjitātmavigrahaḥ |
nityapakṣamāsavatsarōtsavōtsukāgraṇiḥ
tānakārayunmudā sadā tamāśrayē gurum || 32 ||

ḍillīnātha ! tavādarēṇa muditō jānīhi māmārthinaṃ
yallīlārthamupāgatō'tra ramatē rāmapriyō matpriyaḥ |
atratyēṣu vicinvatāṃ katama ityāvēditē paśyataḥ
yasyānkē svayamāgata ssamalasattaṃ dēvamābhāvayē || 33 ||

pulakitanikhilāṅga stōṣitātmāntaraṅgaḥ
yatipatiravadat tvaṃ saṃpadāṃ mē kumāraḥ |
kṣitipatirapi dṛṣṭvā tat prahr̥ṣṭaḥ prapēdē
śaraṇa manupadaṃ taṃ yāmi rāmānujāryam || 34 ||

rāmapriyō'sau yatirājaputraḥ
sapatkumāraḥ puruṣōttamō'bhūt |
yadyōgatō bhāgyamiyāya śailaḥ
prakhyāta ityāhuraḥ tamīdē || 35 ||

ānīyāsyāpi satyādiha sanakamukhē -
nēti nārāyaṇādriḥ
dattātrēyēṇa vēdā iha paripaṭhitā
ityasau vēdaśailaḥ |
rāmaḥ kṛṣṇō'rcitō'trētyatiśayitayaśā
yādavādri str̥tīyē
bhūyasturyē yugē'smin yatipatipunaru -
jjīvanādyōgiśailaḥ || 36 ||

nārāyaṇō yanmahimānamēva
prakāśayatyutsavabēramāpya |
sampatkumārō yatirājaputrā -
bhikhyāṃ yatō'gācca bhajē gurum tam || 37 ||

śrī rāmānuja ! matpriyastvamihā tē
tvatpādasēvājuṣāṃ
tvatsiddhāntājuṣāṃ ca nānyasulabhāṃ
saubhāgyadāṃ sarvadā |
ātmīyōbhayabhūtisaṃpadamadā -
mityāha yasmai mudā
śrīraṅgādhipatistamanvahamaṃ
śrēyōvahaṃ saṃśrayē || 38 ||

prayāsyatyātmīyaissaha yatipatau vēṅkaṭagirim
payasyājīvaikā sukṛtaparipākādupagatā |
dadhidravyārthā yatpadasalilapānānmatimatī
prapēdē mōkṣārthaṃ tamahamaniśaṃ yāmi śaraṇam || 39 ||

pradakṣiṇata ēva taṃ sakṛdupēhi rāmānujaṃ
tridaṇḍakaramaṇḍitō bhavati yōgisēvyō bhavān |
iti dvipagirīśvarē vadati yādava ssvapnataḥ
prapadya śuśubhē sa yaṃ munivaraṃ bhajē taṃ sadā || 40 ||

vādō'timōdādvavṛdhē yatīndōḥ
dayālunāmnā viduṣā tadā yaḥ |
niruttarōpyuktasaduttaraśca
jigāya dēvapriyamāśrayē tam || 41 ||

saṁstūyatāṁ kimapi cēti kiḍāṁbiyāccān
ājñapta ēkamapaṭhat stutiratnapadyam |
rāmānujē sati bhavānagatiḥ katham syāt !
ityāha yadvibhavamīsamupāśrayē'ham || 42 ||

asaṅkhyātā jīvāḥ kathamapi na māṁ yānti patitāḥ
katham vā dhatsē tān viśadaya vaśīkārasaraṇim |
itīśādāpṛṣṭō gatabhaya upāyōkti managhāṁ
nyavēdīt yastādṛksarasavacanam taṁ gurumayē || 43 ||

śrīmān śrīsaṭhakōpasūrirapi yaṁ
yōgīśvaram bhāvinam
nirdiśyaiva jagau jagatyavikalā
śrīrvaiṣṇavī vardhatām |
ityēvam svavacōbharai śśamadhanam
tādr̥gyaśōbhāsuram
sāṭopah kalirapyapākṛta yatō
rāmānujam taṁ bhajē || 44 ||

kāsārārōhaṇastham pibati ca caṭakō
vīranārāyaṇīyē
vārāśau tat sthitam cējjanapadamamṛtam
pāyayēdanvahaṁ hi |
ittham śrīnāthayōgī yadamitamahimō -
tkarṣamāviścakāra
prājñam rāmānujāryam janibhayaharaṇam
taṁ śaraṇyam prapadyē || 45 ||

gōṣṭhīpūrṇōpadiṣṭaṃ manumanunilayaṃ
prāpya nārāyaṇīyaṃ
gōṣṭhyāmaṣṭākṣaraṃ taṃ śrutiśatamadhuraṃ
sarvavēdārthasāram |
uccairuccārayan yō nijaduritaphalaṃ
tvēkabhōgyaṃ hi tatsyāt
mōkṣō'nēkātmabhōgyō guruvarakṛpayē -
tyāha taṃ saṃśrayē'ham || 46 ||

sūktēarthassanindaśśaṭhajidabhimatō
yāmunāryādṛtaścē -
tyuktē mālādharāryairbhagavati bhavadu -
ktō'yamarthō na yuktaḥ |
dēvasyaivōpakārasmr̥tipara ucitō
hīti sandarbhayōgyaṃ
vyākhyāsyān pūrṇamānyō'bhavadatikuśala -
staṃ yatīndraṃ namāmi || 47 ||

pūrvācāryadayaikavēdyaviṣaya -
prastāvanāyāṃ kvacit
śrīmadyāmunayōgināṃ na hi bhavēt
prāyō'yamatrāśayaḥ |
ēvaṃ vādina māha yāmunamuniṃ
kvētyaikṣathāḥ sragdharah
syādēvaṃ nanu tasya sadgurumaṇē
rasmyēkalavyaḥ priyaḥ || 48 ||

bhaktiprasyandinīṃ tām giramabhidhadhātō
vīkṣya tējōvisēṣaṃ
śēṣaṃ kāṣāyavēṣaṃ puruṣamakaluṣaṃ
manyamānō'vatāram |
viṣṇōrnatvā yamantarbahuvīdhamanuvat
svātmajaṃ kāntabāhuṃ
śiṣyaṃ cākārayat yatpadanaḷinayugē
taṃ bhajē saṃyamīndram || 49 ||

śrīraṅgēndōśśriyaṃ tāmavikalamahitām
yōgibhōgī vitēnē
śēṣāśēṣātmadōṣapramuṣamagajuṣaṃ
bhūṣitāśēṣadōṣam |
hastīśēkṣāvisēṣādalahata yatirā -
ḍvēṣamāttaprabhāvaṃ
bēraṃ māhaṃ dadau yō yadugirikamitu -
rnaumi rāmānujaṃ tam || 50 ||

ētāṃ pañcāśataṃ yē yatipativīṣayām
śraddhayā saṃpaṭhanti
sadvṛttām sadguṇādhyām munivarakaruṇā -
pātragōpālagītām |
tēbhyō rāmānujāryō vitarati sumatiṃ
bhaktimātmēpsitārthaṃ
śuddhaṃ jñānaṃ sthiraṃ sadyaśa iha parata -
ścātmavidyāprabhāvam || 51 ||

॥ *iti śrī rāmānujapañcāśat samāptā* ॥