

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*  
*śrīmahālakṣmyai namaḥ*

*śrīmadvēṅkaṭādhvariviracitē śrīlakṣmīsaḥsrē*  
**॥ kṣāntistabakaḥ ēkādaśaḥ ॥**

*This document has been prepared by*  
*Sunder Kidāmbi*  
*with the blessings of*  
*śrī raṅgarāmānuja mahādēśikan*  
*His Holiness śrīmad āṇḍavan śrīraṅgam*

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## ॥ kṣāntistabakaḥ ēkādaśaḥ ॥

trāyatāmāyatākṣaṃ taddhāma tāmarasālayam |  
madāgasāṃ pratīkārē mahatāmapi yatksamā || 11.1 ||

aparādhaparamparāmapārām  
ahamēvaṃ yadi nāma nāracēyam |  
kamalāyatanē kṣamāguṇastē  
kathamātmānamasau labhēta mātāḥ || 11.2 ||

mahatāṃ mama ghōrakilbiṣāṇāṃ  
iha niḥśēṣagavēṣaṇā'pi dūrē |  
patatāmavalambanāya mātāḥ  
bhavapaṅkē bata nastava kṣamātāḥ || 11.3 ||

phaṇiśēkharaśailanāthakāntē  
bhavatī mūrtimatī kṣamaiva nūnam |  
abhavat kathamanyathā na pāpa -  
stava kōpaprabhavāya vāyasō'pi || 11.4 ||

bhavatīṃ prati viśvamātaram  
bhavasindhōstaraṇārthamātaram |  
svamaḥṇaṃ pradiśāmi rakṣa mām  
aparādhēṣu samācara kṣamām || 11.5 ||

nityaṃ tvakṛtyamavaśādapi na tyajāmi  
 kṛtyaṃ ghuṇākṣaranayādapi nācarāmi |  
 atyantamitthamaparādhamahōdadhērmē  
 satyaṃ śapē śaraṇamamba tava kṣamaiva || 11.6 ||

mātaḥ kṣamā tava sakhī madhuvairikāntē  
 khyātaḥ kṣamādharatayā nilayassa śēṣaḥ |  
 tvam tu kṣamānidhirataḥ śatamāgasāṃ mē  
 kṣantuṃ tavōcitamaśēṣata ēva tāvat || 11.7 ||

asmatkṛtāmatitarāmaparādhapāṅktiṃ  
 yanmṛṣyasē janani tatra na vismayō naḥ |  
 ēvaṃvidhō'pi vililaṅghayiṣē bhavaṃ yat  
 tatra kṣamā hi tava kasya na vismayāya || 11.8 ||

tattadvicitraduritānugūṇāni tīkṣṇē  
 dātuṃ phalāni dayitē tava baddhadīkṣē |  
 kasyēha jīvitakathā kalaśābdhikanyē  
 kṣāntiṃ na cēnnayasi taṃ vividhairupāyaiḥ || 11.9 ||

akṣāntakāriṇi daśāsyavadhōktidr̥ptē  
 bhakṣāya rākṣasavadhūrabhīyācamānē |  
 hanta kṣamōdayajuṣō'pyanukampayaiva  
 nakṣatranāthasahajā tava na kṣamā'bhūt || 11.10 ||

dhanapatipuruhūtasthāṇuvēdhō mukhānām  
 api ca dadhati śāpaṃ sampadaḥ samparāyam |  
 iti gatimavabudhyāpyarthakāmābhilāṣāt  
 ajahadaghaśataṃ māṃ rakṣa mātaḥ kṣamātaḥ || 11.11 ||

anīsamupacitānāmāgasāṃ bhūyasāṃ mē  
 nigamavitatirīṣṭē niṣkṛtiṃ nābhidhātum |  
 prabhavati phalamēṣāṃ padmanābhō na dātum  
 kalaśajaladhikanyē kṣāntirēvēha yuktā || 11.12 ||

amitaduritaḥṛdbhyō nityamasmāḍṛśēbhyō  
 hatahitacaritēbhyō hanta kupyantamuccaiḥ |  
 niyatamanuguṇēna nyāyayuktēna padmē  
 kalayasi vacanēna kṣāntimantaṃ prabhuṃ tam || 11.13 ||

kalayati manasā vā karmaṇā vā girā vā  
 madhuripumahilē yanmāḍṛśō nityamāgaḥ |  
 tadidamagaṇayantī trāyasē saṃsṛtērnaḥ  
 śaraṇamiti giraiva svāminam kṣāmayantī || 11.14 ||

navanavamaparādham sādhayitvā khalatvāt  
 janani kṛtavatō mē mādharmaṃ krōdhavantam |  
 varuṇanilayakanyē kṣāntimatyā bhavatyāḥ  
 śaraṇavarāṇatō'nyat kēvalam nāvalambaḥ || 11.15 ||

prathitatamasi sargairāgasāṃ rāgasāndrē  
 mayi yadi tu vidhatsē nānukampāmakampām |  
 upacitimaticitrāmēnasō mē na sōdhum  
 prabhavati sa bhavatyā nāyakō'jēyakōpaḥ || 11.16 ||

racayati yadayaṃ tē nētarāgaḥ sarāgaḥ  
 tadakhilamapi mṛṣyan trāhi dīnam tvamēnam |  
 nanu ka iha vimarsē nāparādhīti śaurēḥ  
 kalaśajaladhikanyē karṇayōrvarṇayōccaiḥ || 11.17 ||

jalajaṭilataḍitvaddīptikṛṣṇōpalālyā  
 kṛtirurukaṭakaśrīrujjvalanmēkhalābhā |  
 varatamavanamālālaṅkṛtasthānajuṣṭā  
 vahasi haripurandhri tvamḥ kṣamābhṛttvamarham || 11.18 ||

pāpāraṇya hiraṇyadānavavapu -  
 rvyāpāṭana prajvalat -  
 kōpāṭōpakṛpīḍasambhavanava -  
 jvālākarālānanam |  
 dēvādyairapi duṣkaraprasadanaḥ  
 dēvaḥ nṛsiṃhaḥ ramē  
 kṣāntiḥ nītavatī kṣaṇēna bhavatī  
 kiṃ tē paraḥ duṣkaram || 11.19 ||

niyantā yaḥ padmē niravadhidurāgaḥ śatakṛtām  
 aparyāptaḥ jānātyakhilanirayavrātamapi naḥ |  
 sa ēṣa tvadvācā nikhilamapi sōḍhvā'pacaritaḥ  
 phalaḥ vētti svalpaḥ tadapi śaraṇōktērnijapadam || 11.20 ||

kṣamāḥ mūrtāmudyatkaracaraṇayōgāḥ ca karuṇāḥ  
 hatāvadyāḥ vidyāmavayavavatīmamba bhavatīm |  
 samāśrityāpatyābhhyudaya dhanadhānyādinibiḍaḥ  
 biḍaujaḥ sampattiḥ parihasati bhūmāvapi janaḥ || 11.21 ||

kṣāntē mantau janani sakalē kṣamyatām śabdamātrāt  
 bhūyō bhūyaḥ kamapi nicayaḥ pāpmanāḥ nirmimāṇaḥ |  
 vaktuḥ lajjē punarapi sahasvēti vārāsikanyē  
 kṣāntiḥ sā tvāḥ tadapi nayatē kāpyakampānukampā || 11.22 ||

kādācitkaprapadanajuṣāṃ kāṅkṣatān pūruṣārthān  
 atrāmutrāpyakhilajanani prāṇināmarpayantīm |  
 saṃtyajya tvāmapakṛtīśatairapyasūṣyatkaṭākṣāṃ  
 bhikṣākīṃ tu prasabhamaparāṃ dēvatāṃ sēvatāṃ

kaḥ || 11.23 ||

kṛtyākṛtya tyajanakaraṇōtsāhināṃ mādrśānāṃ  
 kō vā dōṣaḥ kamalanilayē tvatkṣamāyāḥ sa dōṣaḥ |  
 yēnaitasyāḥ kvacidaviṣayō nāparādhaḥ samastī -  
 tyudyaddhairyā vayamiha bahūnācarāmō'pacārān || 11.24 ||

aśēṣairnirvēśairakhilanarakāvalyanubhavaiḥ  
 aghaughānāsmākānapi bhṛśamaśakyāpanayanān |  
 kṣamasvētyuktyaiva kṣapayasi madhudhvaṃsidayitē  
 ka ēṣaḥ kṣāntyātmā kathaya nirupākhyastava guṇaḥ || 11.25 ||

nirmātuṃ prabhavēma karma na vyaṃ nityaṃ kimapyantatō  
 yatkhalvācamaṇaṃ tadapyakuśalāḥ kartuṃ yathācōdanam |  
 dūrē jñānakathā tathāpi tu tavākṣāmakṣamāvēdinaḥ  
 jānīmō manasaiva dēvi sugamau svargāpavargāvapi || 11.26 ||

kathayāmi sāramiha kiṃ kathayā  
 paramanyayārthitabhavōparamam |  
 kṣamayā tvamētamabhirakṣa mayā  
 vihitāni mā gaṇaya dēvi hitā || 11.27 ||

nigamavihitam prāyaścittam madīyamahāṃhasam  
 nirasanakṛtē nālam māstava kṣamayā vinā |

*gurutaramayaḥpiṇḍaṃ garvānnigīrṇamahō ramē  
kimu jarayituṃ śaktaṃ śuṅṭhīkaśāyaṇiṣēvaṇam || 11.28 ||*

*bhagavati vapuścētōvāgbhiḥ pratikṣaṇamarjitaṃ  
navanavamimaṃ pāpastōmaṃ kṣamasva mama svayam |  
kaṭakaṭaravakrīḍad daṃṣṭrāyugī vikṛtānanaṃ  
punarapi yathā nō paśyēyaṃ bhayaṅkaramantakam || 11.29 ||*

*sahamānā'haraharmē sahasramāgāṃsi sāgarēndrasutē |  
sthāpayasi mām dayālō śaraṇavrajyādhirājyapīṭhē tvam || 11.30 ||*

*|| iti śrīmadvēṅkaṭādhvariviracitē śrīlakṣmīsahasrē  
kṣānti stabakaḥ ēkādaśaḥ ||*