

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

**॥ śrī lakṣmīṅṣiṃhasahasranāma
stōtram ॥**

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His Holiness śrīmad āṇḍavan śrīraṅgam

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mārkaṇḍēya uvāca

ēvaṃ yuddhamabhūd ghōraṃ raudraṃ daityabalaiḥ saha |
nṛsiṃhasyāṅgasambhūtairnārasimḥairanēkaśaḥ || 1 ||

daityakōṭīrhatāstatra kēcidbhītāḥ palāyitāḥ |
taṃ dṛṣṭvā'tīva saṅkruddhō hiraṇyakaśipuḥ svayam || 2 ||

bhūtapūrvairamṛtyurma iti brahmavarōddhataḥ |
vavarṣa śaravarṣēṇa nārasimhō bhṛśaṃ balī || 3 ||

dvandvayuddhamabhūdugraṃ
divyavarṣasahasrakam |
daityēndrē sāhasaṃ dṛṣṭvā
dēvāścēndrapurōgamāḥ || 4 ||

śrēyaḥ kasya bhavēdatra iti cintāparā bhavan |
tadā kruddhō nṛsiṃhastu daityēndraprahitānyapi || 5 ||

viṣṇucakraṃ mahācakraṃ kālacakraṃ tu vaiṣṇavam |
raudraṃ pāsūpataṃ brāhmaṃ kaubēraṃ kulisāsanam || 6 ||

āgnēyaṃ vāruṇyaṃ saumyaṃ mōhanaṃ saurapārvatam |
bhārgavādibahūnyastrāṇyabhakṣayata kōpanaḥ || 7 ||

sandhyākālē sabhādvārē svāṅkē nikṣipyā bhairavaḥ |
tataḥ khaṅgadharaṃ daityaṃ jagrāha narakēsarī || 8 ||

hiraṇyakaśipōrvakṣō vidāryātīva rōṣitaḥ |
uddhṛtya cāntramālāni nakhairvajrasamaprabhaiḥ || 9 ||

mēnē kṛtārthamātmānaṃ sarvataḥ paryavaikṣata |
harṣitā dēvatāḥ sarvāḥ puṣpavrṣṭimavākiran || 10 ||

dēvadundubhayō nēdurvimalāśca diśō'bhavan |
naraṣiṃhamatīvōgraṃ vikīrṇavadanaṃ bhṛśam || 11 ||

lēlihānaṃ ca garjantaṃ kālānalasamaprabham |
atiraudraṃ mahākāyaṃ mahādaṃṣṭraṃ mahārutam || 12 ||

mahāsiṃhaṃ mahārūpaṃ dṛṣṭvā saṃkṣubhitaṃ jagat |
sarvadēvagaṇaiḥ sārḍhaṃ tatrāgatya pitāmahaḥ || 13 ||

āgantukairbhūtapūrvairvartamānairanuttamaiḥ |
guṇairnāmasahasrēṇa tuṣṭāva śrutisammataiḥ || 14 ||

ōṃ namaḥ śrīmaddivyalakṣmīṅṛsiṃhasahasranāmastōtra -
mahāmantrasya brahmā ṛṣiḥ |
śrīlakṣmīṅṛsiṃhō dēvatā |
anuṣṭup chandaḥ |
śrīṅṛsiṃhaḥ paramātmā bījam |
lakṣmīrmāyā śaktiḥ |
jīvō bījam |
buddhiḥ śaktiḥ |
udānavāyuh bījam |

sarasvatī śaktiḥ |
vyañjanāni bījāni |
svarāḥ śaktayaḥ |
ōṃ kṣraumḥ hrīṃ iti bījāni |
ōṃ śrīṃ aṃ āṃ iti śaktayaḥ |
vikīrṇanakhadamṣṭrāyudhāyēti kīlakam |
akārāditi bōdhakam |
śrīlakṣmīṅṛsiṃhaprasādasiddhyarthē
śrīlakṣmīṅṛsiṃhasahasranāmastōtramantrajapē
viniyōgaḥ |

atha hṛdayādinyāsaḥ

ōṃ śrīlakṣmīṅṛsiṃhāya namaḥ - aṅguṣṭhābhyāṃ namaḥ |
ōṃ vajranakhāya namaḥ - tarjanībhyāṃ namaḥ |
ōṃ mahārudrāya namaḥ - madhyamābhyāṃ namaḥ |
ōṃ sarvatōmukhāya namaḥ - anāmikābhyāṃ namaḥ |
ōṃ vikaṭāsyāya namaḥ - kaniṣṭhikābhyāṃ namaḥ |
ōṃ virāya namaḥ - karatalakarapṛṣṭhābhyāṃ namaḥ |
ēvaṃ hṛdayādinyāsaḥ |

atha digbandhaḥ

ōṃ aindrīṃ diśaṃ sudarśanēna badhnāmi namaścakrāya svāhā |
ōṃ āgnēyīṃ diśaṃ sudarśanēna badhnāmi
namaścakrāya svāhā |
ōṃ yāmyāṃ diśaṃ sudarśanēna badhnāmi
namaścakrāya svāhā |
ōṃ nairṛtīṃ diśaṃ sudarśanēna badhnāmi

namaścakrāya svāhā |

ōṃ vāruṇīṃ diśaṃ sudarśanēna badhnāmi

namaścakrāya svāhā |

ōṃ vāyavīṃ diśaṃ sudarśanēna badhnāmi

namaścakrāya svāhā |

ōṃ kaubērīṃ diśaṃ sudarśanēna badhnāmi

namaścakrāya svāhā |

ōṃ aiśānīṃ diśaṃ sudarśanēna badhnāmi

namaścakrāya svāhā |

ōṃ ūrdhvāṃ diśaṃ sudarśanēna badhnāmi

namaścakrāya svāhā |

ōṃ adhastāddiśaṃ sudarśanēna badhnāmi

namaścakrāya svāhā |

atha dhyānam

satyajñānasukhasvarūpamamalaṃ

kṣīrābdhimadhyē sthitaṃ

yōgarūḍhamatiprasannavadanaṃ

bhūṣāsahasrōjjvalam |

tryakṣaṃ cakrapinākasābhayavarān

bibhrāṇamarkacchaviṃ

chatrībhūtaḥaṇīndramindudhavalam

lakṣmīṅṛsiṃhaṃ bhajē || 1 ||

upāsmahē ṅṛsiṃhākhyam brahma vēdāntagōcaram |

bhūyō lālitasaṃsāracchēdahētuṃ jagadgurum || 2 ||

atha stōtram

brahmōvāca

ōṃ hrīṃ śrīṃ aiṃ kṣraum

*ōṃ namō nārasimhāya vajradamṣṭrāya vajriṇē |
vajradēhāya vajrāya namō vajranakhāya ca || 1 ||*

*vāsudēvāya vandyāya varadāya varātmanē |
varadābhayahastāya varāya vararūpiṇē || 2 ||*

*varēṅyāya variṣṭhāya śrīvarāya namō namaḥ |
prahlādavaradāyaiva pratyakṣavaradāya ca || 3 ||*

*parātparaparēśāya pavitrāya pinākinē |
pāvanāya prasannāya pāśinē pāpahāriṇē || 4 ||*

*puruṣtutāya puṅyāya puruhūtāya tē namaḥ |
tatpuruṣāya tathyāya purāṇapuruṣāya ca || 5 ||*

*purōdhasē pūrvajāya puṣkarākṣāya tē namaḥ |
puṣpahāsāya hāsāya mahāhāsāya śārṅgiṇē || 6 ||*

*siṃhāya siṃharājāya jagadvaśyāya tē namaḥ |
aṭṭahāsāya rōṣāya jalavāsāya tē namaḥ || 7 ||*

*bhūtāvāsāya bhāsāya śrīnivāsāya khadginē |
khaṅgajihvāya siṃhāya khadgavāsāya tē namaḥ || 8 ||*

*namō mūlādhivāsāya dharmavāsāya dhanvinē |
dhanañjayāya dhanyāya namō mṛtyuñjayāya ca || 9 ||*

*śubhañjayāya sūtrāya namaśśatruñjayāya ca |
nirañjanāya nīrāya nirguṇāya guṇāya ca || 10 ||*

niṣprapañcāya nirvāṇapradāya nibiḍāya ca |
nirālambāya nīlāya niṣkalāya kalāya ca || 11 ||

nimēṣāya nibandhāya nimēṣagamanāya ca |
nirdvandvāya nirāśāya niścayāya nirāya ca || 12 ||

nirmalāya nibandhāya nirmōhāya nirākṛtē |
namō nityāya satyāya satkarmaniratāya ca || 13 ||

satyadhvajāya muñjāya muñjakēśāya kēśinē |
harīśāya ca śēṣāya guḍākēśāya vai namaḥ || 14 ||

sukēśāyōrdhvakēśāya kēśisaṃhārakāya ca |
jalēśāya sthalēśāya padmēśāyōgrarūpiṇē || 15 ||

kuśēśayāya kūlāya kēśavāya namō namaḥ |
sūktikarṇāya sūktāya raktajihvāya rāgiṇē || 16 ||

dīptarūpāya dīptāya pradīptāya pralōbhinē |
pracchinnāya prabōdhāya prabhavē vibhavē namaḥ || 17 ||

prabhañjanāya pānthāya pramāyāpramitāya ca |
prakāśāya pratāpāya prajvālāyōjjvalāya ca || 18 ||

jvālāmālāsvarūpāya jvalajjihvāya jvālinē |
mahōjjvalāya kālāya kālamūrtidharāya ca || 19 ||

kālāntakāya kalpāya kalanāya kṛtē namaḥ |
kālacakrāya śakrāya vaṣaṭcakrāya cakriṇē || 20 ||

akrūrāya kṛtāntāya vikramāya kramāya ca |
kṛtinē kṛttivāsāya kṛtajñāya kṛtātmanē || 21 ||

saṅkramāya ca kruddhāya krāntalōkatrayāya ca |
arūpāya svarūpāya harayē paramātmanē || 22 ||

ajayāyādīdēvāya akṣayāya kṣayāya ca |
aghōrāya sughōrāya ghōraghōratarāya ca || 23 ||

namō'stvaghōravīryāya lasadghōrāya tē namaḥ |
ghōrādhyakṣāya dakṣāya dakṣiṇāryāya śambhavē || 24 ||

amōghāya guṇaughāya anaghāyāghahāriṇē |
mēghanādāya nādāya tubhyaṃ mēghātmanē namaḥ || 25 ||

mēghavāhanarūpāya mēghaśyāmāya mālinē |
vyālayajñōpavitāya vyāghradēhāya vai namaḥ || 26 ||

vyāghrapādāya ca vyāghrakarmiṇē vyāpakāya ca |
vikaṭāsyāya vīrāya viṣṭaraśravasē namaḥ || 27 ||

vikīrṇanakhadaṃṣṭrāya nakhadaṃṣṭrāyudhāya ca |
viṣvaksēnāya sēnāya vihvalāya balāya ca || 28 ||

virūpākṣāya vīrāya viśēṣākṣāya sākṣiṇē |
vītasōkāya vīstīrṇavadanāya namō namaḥ || 29 ||

vidhānāya vidhēyāya vijayāya jayāya ca |
vibudhāya vibhāvāya namō viśvambharāya ca || 30 ||

vītarāgāya viprāya viṭaṅkanayanāya ca |
vipulāya vinītāya viśvayōnē namō namaḥ || 31 ||

viḍambanāya vittāya viśrutāya viyōnayē |
vihvalāya vivādāya namō vyāhṛtayē namaḥ || 32 ||

*vilāsāya vikalpāya mahākalpāya tē namaḥ |
bahukalpāya kalpāya kalpātītāya śilpinē || 33 ||*

*kalpanāya svarūpāya phaṇitalpāya vai namaḥ |
taṭitprabhāya tārksyāya taruṇāya tarasvinē || 34 ||*

*tapanāyāntarikṣāya tāpatrayaharāya ca |
tārakāya tamōghnāya tattvāya ca tapasvinē || 35 ||*

*takṣakāya tanutrāya taṭinē taralāya ca |
śatarūpāya śāntāya śatadhārāya tē namaḥ || 36 ||*

*śatapatrāyatākṣāya sthitayē śatamūrtayē |
śatakratusvarūpāya śāśvatāya śatātmanē || 37 ||*

*namaḥ sahasraśirasē sahasravadanāya ca |
sahasrākṣāya dēvāya diśāśrōtrāya tē namaḥ || 38 ||*

*namaḥ sahasrajihvāya mahājihvāya tē namaḥ |
sahasranāmadhēyāya sahasrajaṭharāya ca || 39 ||*

*sahasrabāhavē tubhyaṃ sahasracaraṇāya ca |
sahasrārkaprakāśāya sahasrāyudhadhāriṇē || 40 ||*

*namaḥ sthūlāya sūkṣmāya susūkṣmāya namō namaḥ |
sukṣuṇṇāya subhikṣāya surādhyakṣāya śauriṇē || 41 ||*

*dharmādhyakṣāya dharmāya lōkādhyakṣāya vai namaḥ |
prajādhyakṣāya śikṣāyai vipakṣakṣayamūrtayē || 42 ||*

*kālādhyakṣāya tīkṣṇāya mūlādhyakṣāya tē namaḥ |
adhōkṣajāya mitrāya sumitrāvaruṇāya ca || 43 ||*

śatrughnāya avighnāya vighnakōṭiharāya ca |
rakṣōghnāya tamōghnāya bhūtaghnāya namō namaḥ || 44 ||

bhūtapālāya bhūtāya bhūtāvāsāya bhūtayē |
bhūtavētālaghātāya bhūtādhipatayē namaḥ || 45 ||

bhūtagrahaṇināśāya bhūtasam̐yaminē namaḥ |
mahābhūtāya bhṛgavē sarvabhūtātmanē namaḥ || 46 ||

sarvāriṣṭavināśāya sarvasampatkarāya ca |
sarvādhārāya sarvāya sarvārtiharayē namaḥ || 47 ||

sarduḥkhaprasāntāya sarvasaubhāgyadāyinē |
sarvajñāyāpyanantāya sarvaśaktidharāya ca || 48 ||

sarvaiśvaryapradātrē ca sarvakāryavidhāyinē |
sarvajvaravināśāya sarvarōgāpahāriṇē || 49 ||

sarvāmbhicārahantrē ca sarvaiśvaryavidhāyinē |
piṅgākṣāyaikaśṛṅgāya dviśṛṅgāya marīcayē || 50 ||

bahuśṛṅgāya śṛṅgāya mahāśṛṅgāya tē namaḥ |
māṅgalyāya manōjñāya mantavyāya mahātmanē || 51 ||

mahādēvāya dēvāya mātuliṅgadharāya ca |
mahāmāyāprasūtāya prastutāya ca māyinē || 52 ||

anantānantarūpāya māyinē jalaśāyinē |
mahōdarāya mandāya madanāya madāya ca || 53 ||

madhukaiṭabhahantrē ca mādhavāya murārayē |
mahāvīryāya dhairyāya citravīryāya tē namaḥ || 54 ||

citrakūrmāya citrāya namastē citrabhānavē |
māyātītāya māyāyai mahāvīrāya tē namaḥ || 55 ||

mahātējāya bījāya tējōdhāmnē ca bījinē |
tējōmayanṛsiṃhāya namastē citrabhānavē || 56 ||

mahādaṃṣṭrāya tuṣṭāya namaḥ puṣṭikarāya ca |
śīpiviṣṭāya hr̥ṣṭāya puṣṭāya paramēṣṭhinē || 57 ||

viśiṣṭāya ca śiṣṭāya gariṣṭhāyēṣṭadāyinē |
namō jyēṣṭhāya śrēṣṭhāya tuṣṭāyāmitatējasē || 58 ||

aṣṭāṅgavyastarūpāya sarvaduṣṭāntakāya ca |
vaikuṅṭhāya vikuṅṭhāya kēśikaṅṭhāya tē namaḥ || 59 ||

kaṅṭhīravāya luṅṭhāya niśsaṭhāya haṭhāya ca |
sattvōdriktāya kṛṣṇāya ṛgyajussāmagāya ca || 60 ||

ṛtudhvajāya vajrāya mantrarājāya mantriṇē |
trinētrāya trivargāya tridhāmnē ca trisūlinē || 61 ||

trikalajñānarūpāya tridēhāya tridhātmanē |
namastrimūrtivandyāya tritattvajñāninē namaḥ || 62 ||

akṣōbhyaṅyāniruddhāya apramēyāya bhānavē |
amṛtāya anantāya amitāyāmitaujasē || 63 ||

apamṛtyuvināsāya apasmāravighātinē |
annadāyānnarūpāya annāyānnabhujē namaḥ || 64 ||

nādyāya niravadyāya vēdyāyādbhutakarmaṇē |
sadyōjātāya saṅghāya vaidyutāya namō namaḥ || 65 ||

adhvātītāya sattvāya vāgatītāya vāgminē |
vāgīśvarāya gōpāya gōhitāya gavāmpatē || 66 ||

gandharvāya gambhīrāya garjitāyōrjitāya ca |
parjanyaया prabuddhāya pradhānapuruṣāya ca || 67 ||

padmābhāya sunābhāya padmanābhāya māninē |
padmanētrāya padmāya padmāyāḥ patayē namaḥ || 68 ||

padmōdarāya pūtāya padmakalpōdbhavāya ca |
namō hṛtpadmavāsāya bhūpadmōddharaṇāya ca || 69 ||

śabdabrahmasvarūpāya brahmarūpadharāya ca |
brahmaṇē brahmarūpāya padmanētrāya tē namaḥ || 70 ||

brahmadāya brāhmaṇāya brahmabrahmātmanē namaḥ |
subrahmaṇyāya dēvāya brahmaṇyāya trivēdinē || 71 ||

parabrahmasvarūpāya pañcabrahmātmanē namaḥ |
namastē brahmaśirasē tathāśvaśirasē namaḥ || 72 ||

atharvaśirasē nityamaśanipramitāya ca |
namastē tīkṣṇadaṃṣṭrāya lōlāya lalitāya ca || 73 ||

lāvaṇyāya lavitrāya namastē bhāsakāya ca |
lakṣaṇajñāya lakṣyāya lakṣaṇāya namō namaḥ || 74 ||

lasaddīptāya liptāya viṣṇavē prabhaviṣṇavē |
vṛṣṇimūlāya kṛṣṇāya śrīmahāviṣṇavē namaḥ || 75 ||

paśyāmi tvāṃ mahāsiṃhaṃ hāriṇaṃ vanamālinam |
kirīṭinaṃ kuṇḍalinaṃ sarvāṅgaṃ sarvatōmukham || 76 ||

sarvataḥ pāṇipādōruṃ sarvatō'kṣīśirōmukham |
sarvēśvaram sadātuṣṭam samartham samarapriyam || 77 ||

bahuyōjanavistīrṇam bahuyōjanamāyatam |
bahuyōjanahastāṅghriṃ bahuyōjananāsikam || 78 ||

mahārūpaṃ mahāvakraṃ mahādaṃṣṭraṃ mahābhujam |
mahānādaṃ mahāraudraṃ mahākāyaṃ mahābalam || 79 ||

ānābhērbrahmaṇō rūpamāgalādvaiṣṇavaṃ tathā |
āsīrṣādrudramīsānaṃ tadagrē sarvataśśivam || 80 ||

namō'stu nārāyaṇa nārasimha
namō'stu nārāyaṇa vīrasimha |
namō'stu nārāyaṇa krūrasimha
namō'stu nārāyaṇa divyasimha || 81 ||

namō'stu nārāyaṇa vyāghrasimha
namō'stu nārāyaṇa pucchasimha |
namō'stu nārāyaṇa pūrṇasimha
namō'stu nārāyaṇa raudrasimha || 82 ||

namō namō bhīṣaṇa bhadrasimha
namō namō vijvalanētrasimha |
namō namō bṛṃhitabhūtasimha
namō namō nirmalacitrasimha || 83 ||

namō namō nirjitaśśalāsimha
namō namaḥ kalpitakalpasimha |

namō namaḥ kāmada kāmasiṃha
namō namastē bhuvanaikasīṃha || 84 ||

dyāvāpṛthivyōridamantaraṃ hi
vyāptaṃ tvayaikēna diśaśca sarvāḥ |
dr̥ṣṭvā'dbhutaṃ rūpamugraṃ tavēdaṃ
lōkatrayaṃ pravyathitaṃ mahātman || 85 ||

amī hi tvā surasaṅghā viśanti
kēcidbhītāḥ prāñjalayō gṛṇanti |
svastīyuktvā munayaḥ siddhasaṅghāḥ
stuvanti tvāṃ stutibhiḥ puṣkalābhiḥ || 86 ||

rudrādityā vasavō yē ca sādhyāḥ
viśvē dēvā marutaścōṣmapāśca |
gandharvayakṣāsurasiddhasaṅghā
vīkṣanti tvāṃ vismitāścaiva sarvē || 87 ||

lēlihyasē grasamānassamantād
lōkān samagrān vadanairjvaladbhiḥ |
tējōbhirāpūrya jagatsamagraṃ
bhāsastavōgrāḥ pratapanti viṣṇō || 88 ||

bhaviṣṇustvaṃ sahiṣṇustvaṃ
bhrājiṣṇurjiṣṇurēva ca |
pṛthivī hyantarikṣaṃ tvaṃ
parvatāraṇyamēva ca || 89 ||

kalākāṣṭhāviliptastvaṃ muhūrtapraharādikam |
ahōrātraṃ trisandhyaṃ ca pakṣamāsartuvatsarāḥ || 90 ||

yugādiryugabhēdastvaṃ saṃyugō yugasandhayaḥ |
nityaṃ naimittikaṃ dainaṃ mahāpralayamēva ca || 91 ||

karaṇaṃ kāraṇaṃ kartā bhartā hartā tvamīśvaraḥ |
satkartā satkṛtirgōptā saccidānandavigrahaḥ || 92 ||

praṇastvaṃ prāṇināṃ pratyagātmā tvaṃ sarvadēhinām |
sujoyōtistvaṃ parañjyōtirātmajyōtiḥ sanātanaḥ || 93 ||

jyōtirlōkasvarūpastvaṃ jyōtirjñāḥ jyōtiṣāṃ patiḥ |
svāhākāraḥ svadhākārō vaṣaṭkāraḥ kṛpākaraḥ || 94 ||

hantakārō nirākārō vēdākāraśca śaṅkaraḥ |
akārādihakārānta oṅkārō lōkakārakaḥ || 95 ||

ēkātmā tvamanēkātmā caturātmā caturbhujāḥ |
caturmūrtiścaturdaṃṣṭraścaturvēdamayōttamaḥ || 96 ||

lōkapriyō lōkagururlōkēśō lōkanāyakaḥ |
lōkasākṣī lōkapatirlōkātmā lōkalōcanaḥ || 97 ||

lōkādhārō bṛhallōkō lōkālōkamayō vibhuḥ |
lōkakartā viśvakartā kṛtāvartaḥ kṛtāgamaḥ || 98 ||

anādistvamanantastvamabhūtō bhūtavigrahaḥ |
stutiḥ stutyaḥ stavaprītaḥ stōtā nētā niyāmakaḥ || 99 ||

tvaṃ gativtvaṃ matirmahyaṃ pitā mātā guruḥ sakhā |
suhṛdaścātmarūpastvaṃ tvāṃ vinā nāsti mē gatiḥ || 100 ||

namastē mantrarūpāya astrarūpāya tē namaḥ |
bahurūpāya rūpāya pañcarūpadharāya ca || 101 ||

bhadrarūpāya ruḍhāya yōgarūpāya yōginē |
samarūpāya yōgāya yōgapīṭhasthitāya ca || 102 ||

yōgagamyāya saumyāya dhyānagamyāya dhyāyinē |
dhyēyagamyāya dhāmnē ca dhāmādhipatayē namaḥ || 103 ||

dharādharāya dharmāya dhāraṇābhiratāya ca |
namō dhātrē ca saṃdhātrē vidhātrē ca dharāya ca || 104 ||

dāmōdarāya dāntāya dānavāntakarāya ca |
namaḥ saṃsāravaidyāya bhēṣajāya namō namaḥ || 105 ||

sīradhvajāya śītāya vātāyāpramitāya ca |
sārasvatāya saṃsāranāśanāyākṣamālinē || 106 ||

asicarmadharāyaiva ṣaṭkarmaniratāya ca |
vikarmāya sukarmāya parakarmaviḡhātinē || 107 ||

suśarmaṇē manmathāya namō varmāya varmiṇē |
karicarmavasānāya karālavadanāya ca || 108 ||

kavayē padmagarbhāya bhūtagarbha ghrṇānidhē |
brahmagarbhāya garbhāya bṛhadgarbhāya dhūrjaṭē || 109 ||

namastē viśvagarbhāya śrīgarbhāya jitārayē |
namō hiraṇyagarbhāya hiraṇyakavacāya ca || 110 ||

hiraṇyavarṇadēhāya hiraṇyākṣavināśinē |
hiraṇyakaśīpōrhantrē hiraṇyanayanāya ca || 111 ||

hiraṇyarētasē tubhyaṃ hiraṇyavadanāya ca |
namō hiraṇyaśṛṅgāya niśśṛṅgāya ca śṛṅgiṇē || 112 ||

*bhairavāya sukēśāya bhīṣaṇāyāntramālinē |
caṇḍāya tuṇḍamālāya namō daṇḍadharāya ca || 113 ||*

*akhaṇḍatattvarūpāya kamaṇḍaludharāya ca |
namastē khaṇḍasiṃhāya satyasiṃhāya tē namaḥ || 114 ||*

*namastē śvētasiṃhāya pītasiṃhāya tē namaḥ |
nīlasiṃhāya nīlāya raktasiṃhāya tē namaḥ || 115 ||*

*namō hāridrasīṃhāya dhūmrasiṃhāya tē namaḥ |
mūlasiṃhāya mūlāya br̥hatsīṃhāya tē namaḥ || 116 ||*

*pātālasthitasīṃhāya namaḥ parvatavāsinē |
namō jalasthasīṃhāya antarikṣasthitāya ca || 117 ||*

*kālāgnirudrasīṃhāya caṇḍasiṃhāya tē namaḥ |
anantasiṃha siṃhāya anantagatayē namaḥ || 118 ||*

*namō vicitrasīṃhāya bahusiṃhasvarūpiṇē |
abhayaṅkarasiṃhāya narasiṃhāya tē namaḥ || 119 ||*

*namō'stu siṃharājāya nārasīṃhāya tē namaḥ |
saptābdhimēkhalāyaiva saptasāmasvarūpiṇē || 120 ||*

*saptalōkāntarasthāya saptasvaramayāya ca |
saptārcīrūpadaṃṣṭrāya saptāśvaratharūpiṇē || 121 ||*

*saptavāyusvarūpāya saptacchandōmayāya ca |
svacchāya svaccharūpāya svacchandāya ca tē namaḥ || 122 ||*

*śrīvatsāya suvēśāya śrutayē śrutimūrtayē |
śuciśravāya sūrāya suprabhāya sudhanvinē || 123 ||*

śubhrāya suranāthāya sulabhāya śubhāya ca |
sudarśanāya sūkṣmāya niruktāya namō namaḥ || 124 ||

suprabhāvasvabhāvāya bhavāya vibhavāya ca |
susākhāya viśākhāya sumukhāya sukhāya ca || 125 ||

sunakhāya sudraṃṣṭrāya surathāya sudhāya ca |
sāṅkhyāya suramukhyāya prakhyātāya prabhāya ca || 126 ||

namaḥ khaṭvāṅgahastāya khēṭamudgarapāṇayē |
khagēndrāya mṛgēndrāya nāgēndrāya dṛḍhāya ca || 127 ||

nāgakēyūrahārāya nāgēndrāyāghamardinē |
nadīvāsāya nagnāya nānārūpadharāya ca || 128 ||

nāgēśvarāya nāgāya namitāya narāya ca |
nāgāntakarathāyaiva naranārāyaṇāya ca || 129 ||

namō matsyasvarūpāya kacchapāya namō namaḥ |
namō yajñavarāhāya narasiṃhāya tē namaḥ || 130 ||

vikramākrāntalōkāya vāmanāya mahaujasē |
namō bhārgavarāmāya rāvaṇāntakarāya ca || 131 ||

namastē balarāmāya kaṃsapradhvaṃsakāriṇē |
buddhāya buddharūpāya tīkṣṇarūpāya kalkinē || 132 ||

ātrēyāyāgninētrāya kapilāya dvijāya ca |
kṣētrāya paśupālāya paśuvaktrāya tē namaḥ || 133 ||

gṛhasthāya vanasthāya yatayē brahmacāriṇē |
svargāpavargadātrē ca tadbhōktrē ca mumukṣavē || 134 ||

śālagrāmanivāsāya kṣīrābdhīśayanāya ca |
śrīśailādrinivāsāya śailāvāsāya tē namaḥ || 135 ||

yōgihṛtpadmavāsāya mahāhāsāya tē namaḥ |
guhāvāsāya guhyāya guptāya guravē namaḥ || 136 ||

namō mūlādhivāsāya nīlavastradharāya ca |
pītavastrāya śastrāya raktavastradharāya ca || 137 ||

raktamālāvibhūṣāya raktagandhānulēpinē |
dhurandharāya dhūrtāya durdharāya dharāya ca || 138 ||

durmadāya durantāya durdharāya namō namaḥ |
durnirīkṣāya niṣṭhāya durdarśāya drumāya ca || 139 ||

durbhēdāya durāsāya durlabhāya namō namaḥ |
dr̥ptāya dīptavaktrāya adṛptanayanāya ca || 140 ||

unmattāya pramattāya namō daityārayē namaḥ |
rasajñāya rasēśāya āraktarasanāya ca || 141 ||

pathyāya paritōṣāya rathyāya rasikāya ca |
ūrdhvakēśōrdhvarūpāya namastē cōrdhvarētasē || 142 ||

ūrdhvasiṃhāya siṃhāya namastē cōrdhvabāhavē |
parapradhvaṃsakāyaiva śaṅkacakradharāya ca || 143 ||

gadāpadmadharāyaiva pañcabāṇadharāya ca |
kāmeśvarāya kāmāya kāmāpālāya kāmīnē || 144 ||

namaḥ kāmavihārāya kāmārūpadharāya ca |
sōmasūryāgninētrāya sōmapāya namō namaḥ || 145 ||

namaḥ sōmāya vāmāya vāmadēvāya tē namaḥ |
sāmasvanāya saumyāya bhaktigamyāya vai namaḥ || 146 ||

kūṣmāṇḍagaṇanāthāya sarvaśrēyaskarāya ca |
bhīṣmāya bhīkarāyaiva bhīmavikramaṇāya ca || 147 ||

mṛgagrīvāya jīvāya jitāyājītakāśinē |
jaṭinē jāmadagnyāya namastē jātavēdasē || 148 ||

japākusumavarṇāya japyāya japitāya ca |
jarāyujāyāṇḍajāya svēdajāyōdbhijjāya ca || 149 ||

janārdanāya rāmāya jāhnavījanakāya ca |
jarājanmādidūrāya pradyumnāya pramōdinē || 150 ||

jihvāraudrāya rudrāya vīrabhadrāya tē namaḥ |
cidrūpāya samudrāya kadrudrāya pracētasē || 151 ||

indriyāyēndriyajñāya namō'stvindrānujāya ca |
atīndriyāya sāndrāya indirāpatayē namaḥ || 152 ||

īśānāya ca īḍyāya īśītāya ināya ca |
vyōmātmanē ca vyōmnē ca namastē vyōmakēśinē || 153 ||

vyōmādhārāya ca vyōmavaktrāyāsuraḡhātinē |
namastē vyōmadaṃṣṭrāya vyōmavāsāya tē namaḥ || 154 ||

sukumārāya mārāya śubhācārāya vai namaḥ |
viśvāya viśvarūpāya namō viśvātmakāya ca || 155 ||

jñānātmakāya jñānāya viśvēśāya parātmanē |
ēkātmanē namastubhyaṃ namastē dvādaśātmanē || 156 ||

caturviṃśatirūpāya pañcaviṃśatimūrtayē |
ṣaḍviṃśakātmanē nityaṃ saptaviṃśatikātmanē || 157 ||

dharmārthakāmamōkṣāya vimuktāya namō namaḥ |
bhāvaśuddhāya siddhāya sādhyāya śarabhāya ca || 158 ||

prabōdhāya subōdhāya namō buddhipriyāya ca |
snigdhyāya ca vidagdhāya mugdhāya munayē namaḥ || 159 ||

priyaṃvadāya priyaśravāya sruksruvāya śritāya ca |
gṛhēsāya mahēsāya brahmēsāya namō namaḥ || 160 ||

śrīdharāya sutīrthāya hayagrīvāya tē namaḥ |
ugrāya ugravēgāya ugrakarmaratāya ca || 161 ||

ugranētrāya vyagrāya samagraguṇaśālinē |
bālagrahaṇināśāya piśācagrahaghātinē || 162 ||

duṣṭagrahanihantrē ca nigrahānugrahāya ca |
vṛṣadhvajāya vṛṣṇyāya vṛṣāya vṛṣabhāya ca || 163 ||

ugraśravāya śāntāya namaḥ śrutidharāya ca |
namastē dēvadēvēśa namastē madhusūdana || 164 ||

namastē puṇḍarīkākṣa namastē duritakṣaya |
namastē karuṇāsindhō namastē samitiñjaya || 165 ||

namastē narasiṃhāya namastē garuḍadhvaja |
yajñanētra namastē'stu kāladhvaja jayadhvaja || 166 ||

agninētra namastē'stu namastē hyamarapriya |
mahānētra namastē'stu namastē bhaktavatsala || 167 ||

*dharmanētra namastē'stu namastē karuṇākara |
puṇyanētra namastē'stu namastē'bhīṣṭadāyaka || 168 ||*

*namō namastē jayasimṃharūpa
namō namastē narasiṃharūpa |
namō namastē raṇasiṃharūpa
namō namastē narasiṃharūpa || 169 ||*

*uddhṛtya garvitaṃ daityaṃ nihatyājau suradviṣam |
dēvakāryaṃ mahatkṛtvā garjasē svātmatējasā || 170 ||*

*atiraudramidaṃ rūpaṃ dussahaṃ duratikramam |
dṛṣṭvā tu śaṅkitāḥ sarvā dēvatāstvāmupāgatāḥ || 171 ||*

*ētān paśya mahēśānaṃ brahmāṇaṃ mām śacīpatim |
dikpālān dvādaśādityān rudrānuragarākṣasān || 172 ||*

*sarvānṛṣigaṇān sapta mātṛrgaurīm sarasvatīm |
lakṣmīm nadīśca tīrthāni ratiṃ bhūtagaṇānyapi || 173 ||*

*prasīda tvam mahāsiṃha ugrabhāvamimaṃ tyaja |
prakṛtisthō bhava tvam hi śāntabhāvaṃ ca dhāraya || 174 ||*

*ityuktvā daṇḍavadbhūmau papāta sa pitāmahaḥ |
prasīda tvam prasīda tvam prasīdēti punaḥ punaḥ || 175 ||*

*mārkaṇḍēya uvāca
dṛṣṭvā tu dēvatāḥ sarvāḥ śrutvā tāṃ brahmaṇō giram |
stōtrēṇāpi ca saṃhrṣṭaḥ saumyabhāvamadhārayat || 176 ||*

abravīnnārasimhastu vīkṣya sarvānsurōttamān |
saṃtrastān bhayasamvignān śaraṇaṃ samupāgatān || 177 ||

śrīṅṛsiṃha uvāca
bhō bhō dēvavarāḥ sarvē pitāmahapurōgamāḥ |
śṛṇudhvaṃ mama vākyaṃ ca bhavantu vigatajvarāḥ || 178 ||

yaddhitaṃ bhavatāṃ nūnaṃ tat kariṣyāmi sāmpratam |
ēvaṃ nāmasahasraṃ mē trisandhyaṃ yaḥ paṭhēcchuciḥ || 179 ||

śṛṇōti vā śrāvayati pūjāntē bhaktisaṃyutaḥ |
sarvān kāmānavāpnōti jīvēcca śaradāṃ śatam || 180 ||

yō nāmabhirṅsiṃhādyairarcayēt kramaśō mama |
sarvatīrthēṣu yatpuṇyaṃ sarvatīrthēṣu yatphalam || 181 ||

sarvapūjāsu yatprōktaṃ tatsarvaṃ labhatē bhṛśam |
jātismaratvaṃ labhatē brahmajñānaṃ sanātanam || 182 ||

sarvapāpavinirmuktaḥ tadviṣṇōḥ paramaṃ padam |
mannāmakavacaṃ baddhvā vicarēdvigatajvaraḥ || 183 ||

bhūtavētālakūṣmāṇḍapisācabrahmarākṣasāḥ |
śākinīḍākinījyēṣṭhānīlibālagrahādikāḥ || 184 ||

duṣṭagrahāśca naśyanti yakṣarākṣasapannagāḥ |
yē ca sandhyāgrahāḥ sarvē cāṇḍālagrahasaṃjñikāḥ || 185 ||

niśācaragrahāḥ sarvē praṇaśyanti ca dūrataḥ |
kukṣirōgaśca hṛdrōgaḥ śulāpasmāra ēva ca || 186 ||

aikāhikaṃ dvyāhikaṃ ca cāturthikamatha jvaram |
ādhayō vyādhayaḥ sarvē rōgā rōgādhidēvatāḥ || 187 ||

śīghraṃ naśyanti tē sarvē nṛsiṃhasmaraṇātsurāḥ |
rājānō dāsatāṃ yānti śatravō yānti mitratām || 188 ||

jalāni sthalatāṃ yānti vahnayō yānti śītatām |
viṣāṇyapyamṛtāyanti nṛsiṃhasmaraṇātsurāḥ || 189 ||

rājyakāmō labhēdrājyaṃ dhanakāmō labhēddhanam |
vidyākāmō labhēdvidyāṃ baddhō mucyēta bandhanāt || 190 ||

vyālavyāghrabhayaṃ nāsti cōrasarpādikaṃ tathā |
anukūlā bhavēdbhāryā lōkaiśca pratipūjyatē || 191 ||

suputrān dhanadhānyaṃ ca bhavanti vigatajvarāḥ |
ētatsarvaṃ samāpnōti nṛsiṃhasya prasādataḥ || 192 ||

jalasantaraṇē caiva parvatāraṇyamēva ca |
vanē'pi vicaran martyō durgamē viṣamē pathi || 193 ||

kali pravēśanē cāpi nārasīṃhaṃ na vismarēt |
brahmaghnaśca paśughnaśca bhrūṇahā gurutalpagah || 194 ||

mucyatē sarvapāpēbhyaḥ kṛtaghnaḥ strīvighātakah |
vēdānāṃ dūṣakaścāpi mātāpitṛvinindakah || 195 ||

asatyastu tathā yajñanindakō lōkanindakah |
smṛtvā sakṛnnṛsiṃhaṃ tu mucyatē sarvakilbiṣaiḥ || 196 ||

bahunā'tra kimuktēna smṛtvā māṃ śuddhamānasaḥ |
yatra yatra carēnmartyō nṛsiṃhastatra rakṣati || 197 ||

gacchan tiṣṭhan svapan bhuñjan jāgrannapi hasannapi |
nṛsiṃhēti nṛsiṃhēti nṛsiṃhēti sadā smaran || 198 ||

pumānna lipyatē pāpairbhuktiṃ muktiṃ ca vindati |
nārī subhagatāmēti saubhāgya ca surūpatām || 199 ||

bhartuḥ priyatvaṃ labhatē na vaidhavyaṃ ca vindati |
na sapatnīṃ ca janmāntē samyag jñānī bhavēd dvijaḥ || 200 ||

bhūmipradakṣiṇānmartyō yatphalaṃ labhatē cirāt |
tatphalaṃ labhatē nārasīṃhamūrtipradakṣiṇāt || 201 ||

mārkaṇḍēya uvāca
ityuktvā dēvēdēvēśō lakṣmīmāliṅgya līlayā |
prahlādasyābhiṣēkaṃ tu brahmaṇē cōpadiṣṭavān || 202 ||

śrīśailasya prasādē tu lōkānāṃ ca hitāya vai |
svarūpaṃ sthāpayāmāsa prakṛtisthō'bhavattadā || 203 ||

brahmāpi daityarājānaṃ prahlādamabhyaṣēcayat |
daivataiḥ saha supṛītō hyātmalōkaṃ yayau svayam || 204 ||

hiranyakaśīpōrbhītyā prapalāyya śacīpatiḥ |
svargarājyāt paribhraṣṭō yugānāmēkaviṃśatim || 205 ||

nṛsiṃhēna hatē daityē svargalōkamavāpa saḥ |
dikpālāśca susamprāptāḥ svasvasthānamanuttamam || 206 ||

dharmē matiḥ samastānāṃ prajānāmabhavattadā |
ēvaṃ nāmasahasraṃ mē brahmaṇā nirmitaṃ purā || 207 ||

putrānadyāpayāmāsa sanakādīn mahāmatih |
ūcustē ca tataḥ sarvē lōkānāṃ hitakāmyayā || 208 ||

dēvatā ṛṣayah siddhā yakṣavidyādhārāgāḥ |
gandharvāśca manuṣyāśca ihāmutraphalaiṣiṇaḥ || 209 ||

asya stōtrasya pāṭhāddhi viśuddhamanasō'bhavan |
sanatkumāraḥ samprāptō bhāradvājō mahāmatih || 210 ||

tasmādāṅgirasah prāptastasmātprāptō mahākratuḥ |
jagrāha bhārgavastasmāt agnimitrāya sō'bravīt || 211 ||

jaigīṣavyāya sa prāha sō'bravīccyavanāya ca |
tasmādavāpa sāṅḍilyō gargāya prāha vai munih || 212 ||

kratuñjayāya sa prāha jātūkarṇyāya saṃyamau |
viṣṇuvṛddhāya sō'pyāha sō'pi bōdhāyanāya ca || 213 ||

kramātsa viṣṇavē prāha sa prāhōddāmakukṣayē |
siṃhatējāśca tasmācca śrīpriyāya dadau ca saḥ || 214 ||

upadiṣṭō'smi tēnāhamidaṃ nāmasahasrakam |
tatprasādādamṛtyurmē yasmātkasmādbhayaṃ na hi || 215 ||

mayā ca kathitaṃ nārasimhastōtramidaṃ tava |
tvaṃ hi nityaṃ śucirbhūtvā tamārādhaya śāśvatam || 216 ||

sarvabhūtāśrayaṃ dēvaṃ nṛsiṃhaṃ bhaktavatsalam |
pūjayitvā stavaṃ japtvā hutvā niścalamānasaḥ || 217 ||

prāpsyasē mahatīṃ siddhiṃ sarvān kāmān varōttamān |
ayamēva parō dharmastvidamēva paraṃ tapaḥ || 218 ||

*idamēva paraṃ jñānamidamēva mahadvratam |
ayamēva sadācārastvayamēva sadā makhaḥ || 219 ||*

*idamēva trayō vēdāḥ sacchāstrāṅyāgamāni ca |
nṛsiṃhamantrādanyacca vaidikaṃ tu na vidyatē || 220 ||*

*yadihāsti tadanyatra yannēhāsti na tatkvacit |
kathitaṃ tē nṛsiṃhasya caritaṃ pāpanāśanam || 221 ||*

*sarvamantramayaṃ tāpatrayōpaśamanaṃ param |
sarvārthasādhanaṃ divyaṃ kiṃ bhūyaḥ śrōtomicchasi || 222 ||*

|| iti śrī lakṣmīnṛsiṃhasahasranāma stōtraṃ samāptam ||