

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrīhayagrīvadaṇḍakam ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

The only printed source of this stotra (Kadamba Mālā, pp. 164–166) is in Tamil script, which does not distinguish aspirated, voiced and unvoiced consonants. The Devanagari text has been re-constructed with the help of grammar, metre and the Tamil commentary by Śrī M. S. Rājagopālācārya printed with it, and several words of the print have been emended where the metre or sense required it.

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jaya jaya jaya hē hayagrīva sugrīvamudgrīvayan
rāmamūrtyā'dhigatyāhavōtsāhavān kvāpi
kubjē nikuñjē nilīya kṣaṇōnmēṣarōṣōgra -
drkkōṇakāśāyabhāmañjarīsañcarījṛmbha -
dāruṇyaśōṇēna bāṇēna vēgapravīṇēna
ghōrakriyāśālinam vālinam yadvadudvēlayā
līlayōnmūlayāmāsitha tvaṃ tathā māmakāvyagra -
jihvāgrasiṃhāsanē nityamatyantarītyapravṛttyā
varīvṛtyamānassadā prōjjhitābhaṅgagaṅgā -
pravāhēṇa vācāṃ samūhēna tantrasvatantrō -
llasacchēmuṣīkalpitānalpasatkalpanājalpanākalpa -
dhātīdurūhēṇa kaṭ phaṭ jahi prauḍhagaudādi -
vādivrajaṃ chindhi bhindhi svabhāvaprabhāvādauidyā -
mavadyāmavadyāni dōṣānaśēṣān vibhūṣasva
bhāṣasva naḥ svākṛtē'nākṛtē ॥ 1 ॥

mama nama idamṛgyajussāmarūpāya vēdhaḥśruti -
prasphuratkarmaṇē tārakōdgītasadvarmaṇē
sanmahāsaindhavāgrēsarāsyāya mandākinīhāra -
śailāmarāhāramandārakundāravindādayō
yadyaśaḥpūrakarpūrapāramparīsannidhānē dadhānā
maṣījālamālīmasīmāsātē bhāsatē pustakaṃ

śastaśaṅkhaṃ sacakraṃ valakṣōjjvalākṣasphuran -
mālikā'nādyavidyāsamunmūlikā kāmīstōma -
dānaikamudrā ca yatpāṇipadmēṣu yaḥ svaccha -
paṅkējaparyāṅkamadhyasthitō rājatē rājatējassamājā -
śrayaḥ svāṅkaparyāṅkikā'rūḍhalakṣmīkaṭākṣō -
ruvakṣōruhānandamandasmitālāpalīlāparīṣkāra -
vīkṣākṣaṇōtkarṣaharṣōnmadaḥ || 2 ||

bahirabahirahō hayagrīva gandhō rasō rūpatā
sparśaśabdāvitī khyātatanmātravargaṃ pṛthivyambu -
tējō'nilavyōmavargaṃ tavargaṃ kavargaṃ ca tē
vaijayantīm jayantīm kalai rañjayantīmurassaṃsmarāmō
vacahpāṇipādaṃ gudōpasthacakṣuśśrutighrāṇa -
jihvātvacaṃ bāṇavargaṃ cavargaṃ ṭavargaṃ ca tē
bhāvayāmō manaścakramādāya cāhaṅkṛtī
śaṅkhaśārṅgē nidhāya sphurantaṃ mahāntaṃ
gadāṃ tē'nusandhāya līlāvidhānapradhānaṃ
pradhānaṃ bhavadvatsalakṣyaṃ vinidhyāya
jīvaṃ ca tē kaustubhaṃ pratnaratnaṃ vidhāya
bruvantaḥ pavargaṃ ca tē sambhajantō'pavargaṃ
yathōpāsmahē tvām tathā sāhasaughē nidāghaṃ
tavaikākṣaraṃ brahma jihvāgrayantrē samāyantrayēthā
mahāsiddhimutpādayēthā namastē punastē namaḥ || 3 ||

nama idamatiramyavēṣāya hēṣāvisēṣātighōṣā -
ravākṛṣṭadōṣācarāttapramōṣākhilāśrautabhāṣā -
mayātmīyayōṣāpunassaṅjihīrṣāsamudbhūtatōṣāya

sēvābubhūṣāsamāsaktaśēṣāśanāyātisēṣāhi -
talpāya dōṣākarōttaṃsabhaṣāśacīnāmayōṣākaragrāhi -
mēṣāśvadhaureyapūṣātmaajāmbhōdhipōṣādi -
gīrvāṇakōṭīrakōṭītaṭīvisphuratpratnaratnaprabhā -
rājinīrājītāyānavadyātmavidyāsamudyāna -
padyāniṣadyāsamudyannididhyāsanāsāra -
kāśārabhūsārahaṃsāvataṃsāya saṃsāra -
hiṃsārasātītahaṃsātisaṃsādhītāntarninaṃsā -
riraṃsāpraśaṃsāpadāyāmṛtāṭōpadāyāramacchrīmatē
hrīmatē śrīnivāsāya viśvāni gōpāyatē || 4 ||

|| iti śrīhayagrīvadaṇḍakam samāptam ||