

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadgōpālārya mahādēśikaiḥ anugṛhītam
॥ śrī dēśika divyasahasranāmastōtram ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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dhyānam

akhilabhuvana rakṣā sādhanāyāvatīrṇē

kumati kalivilāsadhvānta tigmāṃśujālē |

niravadhikaruṇābdhau vēdacūḍāgurau mē

bhavatu paramabhaktiḥ śrīnidhau vēṅkaṭēśē ॥ 1 ॥

asmaddēśikatadgurūn śrutisiraścūḍāryarāmānujau

raṅgēsaṃ raghupuṅgavānujaguruṃ śrīman natārticchidam |

śrīrāmānuja pūrṇayāmunamunīn rāmāravindēkṣaṇau

nātha śrīśaṭhakōpa sainyaramaṇā śrī śrīpatīn bhāvayē ॥ 2 ॥

śrīmat trayīśēkharadēśikasya

nāmnāṃ sahasraṃ guṇataḥ kriyātaḥ |

prakhyātamakhyātinirāsi sarva

saṃpatpradaṃ sādhumudē tanōti ॥ 3 ॥

stōtrārambhaḥ

vēṅkaṭēśa kṛpālabdhānantārya svapna cintitaḥ |

tōtārambāgarbhasūryasaṅkhyābdhāvāsabhāsuraḥ ॥ 1 ॥

madhusūdana raṅgēśa sākūtēkṣita janmakah |

nabhasya śravaṇa śrīśa tīrtha vāsara janmavān ॥ 2 ॥

dīpaprakāśa nikāṭa sadmāvirbhāva bhāsuraḥ |
śrīśa ghaṅṭāvatāratva jñāpakānēka yuktimān || 3 ||

puṇḍarikākṣākhya yajva pautrō'nantārya putrakaḥ |
ātrēyavādihaṃsāmbu vāhārya bhaginīsutaḥ || 4 ||

svasva kālānantaguru kṛtajātakriyādikaḥ |
anantārya kṛta śrīmadvēṅkaṭeśābhidhānakaḥ || 5 ||

varadācārya rāmānujāryōbhaya kṛpēkṣitaḥ |
viśvāmitrānvayābdhīndurjagatpuṇya mahāphalam || 6 ||

anantāryā'cārya ratna kṛtōpanaya saṃskṛtiḥ |
vādihaṃsāmbuvāhārya kṛta tāpādi saṃskṛtiḥ || 7 ||

adhīta sāṅga saśiraskā kṛtrima sarasvatiḥ |
vādihaṃsāmbuvāhārya samprāptākhila śāstradhīḥ || 8 ||

kaṇāda tantra pārīṇa ākṣapādīya gautamaḥ |
mīmāṃsā māṃsalō vyākaraṇa tantra patañjaliḥ || 9 ||

kāvyaḷaṅkāra tattvajñaḥ kavītārkika kēsari |
yatirāja padāmbhōjadvanda mādhvī madhuvrataḥ || 10 ||

yāmunārya prēmamūrtiḥ nāthayōgīśa nāthavān |
parāṅkuśa padāsaktaḥ parakālāṅghribhaktimān || 11 ||

śrīparāśarabhaṭṭārya mēghasūktyambu cātakaḥ |
śrīvatsacihna miśrēndu sūktijyōtsnā cakōrakaḥ || 12 ||

ēkāntavāsarasiḱō dvayacintā parāyaṇaḥ |
trirāgaghnaścatuspāṇḍitya nirviṇṇaika mānasaḥ || 13 ||

pañcaprakāra santuṣṭiḥ ṣaḍūrmi dhvaṃsa kōvidaḥ |
sapta vyasana tattyāga tatsvikāra viśāradaḥ || 14 ||

aṣṭāṅga bhaktidhiraṣṭa puṣpīṣṭāṣṭāṅga yōgakaḥ |
navavyākṛti vit śrī bhāṣyādya padya daśārthavit || 15 ||

śatābhyadhika ṣaṭpañcāśat trayī mauli nītivit |
sahasrādhikṛti nyāya vivēcana dhurandharaḥ || 16 ||

lakṣakōṭi svaprabhāvāṃśānarha bhajana sthitiḥ |
kāmakrōdhādi nikhila durātma guṇa varjitaḥ || 17 ||

bhāratādyukta sakala sadātma guṇabhūṣitaḥ |
śāstrōkta sakalācārya lakṣmāvāsa varasthalī || 18 ||

śrīvaiṣṇavānēka lakṣma śōbhita svarṇavigrahaḥ |
agastya śāka pramukha sāttvikāhāra bhāsuraḥ || 19 ||

śrīrāmānuja siddhānta sthāpanācārya tallajaḥ |
dēvanāyaka bhadraśīrarthāhīndra purasthitaḥ || 20 ||

tārksyamantra japaprīta tārksyadatta varapriyaḥ |
tārksya datta hayagrīva manuprīta hayānanaḥ || 21 ||

vāgartha siddhida hayagrīva stōtra vidhāyakaḥ |
hayāsyadatta lālāmṛtāsvādana supōṣitaḥ || 22 ||

tārksyājñā kṛta tārksyaika pañcāśat prītatārksyakaḥ |
dēvanāyaka pañcāśat stuti sampanna satyavāk || 23 ||

prākṛtōktyacyuta śatā prākṛtānanta samstutiḥ |
śrīmat trimaṇi samprōta gāthāsara vidhāyakaḥ || 24 ||

kṛta kandukagāthaḥ kubērākṣi gītikāraḥ |
ghuṭikā gītikṛddōlā gāthākṛti viśāradaḥ || 25 ||

upālabhāvaya śrīmat gāthākṛti vicakṣaṇaḥ |
navaratna sragvidhātā paradarśana bhaṅgakṛt || 26 ||

purāṇōktānēka tattva sṛṣṭi krama nirūpakaḥ |
parakālakṛta svarṇa bimba sthēyā virōdhadrk || 27 ||

svatantrāṣṭōttaraśatavirōdha parihāravit |
raghupuṅgava gadyasrak kṛtagōpālavimśatiḥ || 28 ||

gōpapūrgati bhadrāsāsana duṣṭa trivikramaḥ |
dēhalīśa stutiprītātibhakta stuta mādhabaḥ || 29 ||

hastīśailēśa pañcāśat stuta nāgācalēśvaraḥ |
śrīcihnamālāhva kṛti prīta sajjana mānasaḥ || 30 ||

dvādaśākhyāna gāthākṛnnyāsagāthā vidhāyakaḥ |
arthapañcaka saṅgrāhi gāthākṛti vicakṣaṇaḥ || 31 ||

vaiṣṇavāvaśyaka dinacaryā krama vidhāyakaḥ |
śrīhastigiri mātmya kṛt kṛtāṣṭa bhujāṣṭakaḥ || 32 ||

yathōktakāri stutikṛt kṛtakāmāsikāṣṭakaḥ |
prapatti dīpikā prīta śrīmaddīpaprakāśakaḥ || 33 ||

prapannānvaha saṁbhāvya paramārtha stutipriyaḥ |
sudarśanāṣṭakōddhūta śrēyōbādhaka sañcayaḥ || 34 ||

sajjanarddhyāsāsanārtha ṣōḍaśāyudha saṁstutiḥ |
śrīmadvēṅkaṭa nāthīya maṅgaḷāsāsanapriyaḥ || 35 ||

dayāśataka vīṅgītiprīta śrīnivāsakaḥ |
ayōdhyātyuttara diśā divyadēśa gatipriyaḥ || 36 ||

kāñcī māyi yatikṣudra nirāsi stambhalēkhanaḥ |
vidyāraṇya camatkāra dāyi vairāgya pañcakaḥ || 37 ||

kṛta sēsvaramīmāṃsō mīmāṃsā pādukākṛtiḥ |
bhaṭṭādi sūtra durvyākhyā nirākaṛaṇa dakṣiṇaḥ || 38 ||

parisañkhyākhyā vidhyārtha nirūpaṇa dhurandharaḥ |
śrīraṅganātha sēnēśa śāsanōttaṃsana priyaḥ || 39 ||

bhaṭṭārakādyuktarīti raṅgi sēvākramōtsukaḥ |
bhagavaddhyānasōpāna vartita śrīśabhaktikaḥ || 40 ||

śatadūṣaṇyapakrānta māyi durvādi garvakaḥ |
nirviśēṣa brahmaśabda mukhyāmukhyārtha bhaṅgakṛt || 41 ||

nirviśēṣa brahma jijñāsyatva bhañjana dakṣiṇaḥ |
karmabrahma vicārātma mīmāṃsaikya vidhāyakaḥ || 42 ||

vidhānānarha vākyārtha jñānahētutva bhañjakaḥ |
upāsanā hētuvēttā bādhānusṛti bādhakaḥ || 43 ||

yajñādi brahma vividiṣā hētutvanirōdhakaḥ |
śābdāparōkṣahā dhūta pūrvavṛtta catuṣṭayaḥ || 44 ||

māyi vādādhikāraghnō nirviśēṣātma bhāvahā |
nirviśēṣa parālambi nirvikalpaka bhañjanaḥ || 45 ||

sanmātrātyakṣarōtthā bhēda dōṣōddhāra kōvidaḥ |
paravēdāpramāṇatva dr̥k dr̥śyatvānumānahā || 46 ||

vyāvartamāna bhāvānumāna rōdhana tatparaḥ |
māyidr̥k dr̥śya sambandha nirāsaika vicakṣaṇaḥ || 47 ||

māyi bāhya prakāśānupapatti sthāpana kṣamaḥ |
brahmāśrayājñāna hantā brahmāvēdyatva bhañjakaḥ || 48 ||

jñānājanma nirākṛddhī nirvikāratva mānahā |
dhīnānātva virōdhighnō nirviśēṣānumānahā || 49 ||

saṃvidātmatva hantā'hamarthātmatva nirūpakaḥ |
jñātr̥tvādhyāsa hantā ca sākṣibhañjana tatparaḥ || 50 ||

śāstrādhyakṣa virōdhajñō'nṛtāsādhyā ṛtārthavit |
jīvanmuktatvahā bādha sāmānādhikaraṇyahā || 51 ||

saṃvidadvaitahā māyyupadēśānupapattivit |
nirviśēṣa tirōdhāna hantātmādvaitabhañjakaḥ || 52 ||

jīvēśvaraikya vādaghnō'khaṇḍa vākyārtha bādhaḥ |
bhāvarūpājñāna rōddhā jīvājñāna vināśakaḥ || 53 ||

avidyānupapattijñō māyāvidyā vibhāgahā |
kudṛgunnīta saṃsāra nivartaka nivartakaḥ || 54 ||

nivṛtṭyanupapattijñōḥ śabdāvēdyatva bhañjakaḥ |
niṣprapañca niyōgaghnō vikalpāmānadā priyaḥ || 55 ||

upabr̥hmaṇa vaighaṭya yukta durmata vēditā |
aikyōpadēśānyathōpapattyasambhava bādhaḥ || 56 ||

kudṛk śāstrādhikāraghnō muktatadvēdyā tattvavit |
saguṇāguṇa vēdānta vyavasthā karaṇa kṣamaḥ || 57 ||

brahmōpādānavinmāyōpādānatva nirāsakaḥ |
kāryādyanupapannatva parihāra vicakṣaṇaḥ || 58 ||

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nirviśēṣa brahmanitya bhāva bhañjana dakṣiṇaḥ || 59 ||

advitīya śrutivrāta viśaṃvāda vicāraḥ |
sattvāsattva vivēktā jīvaikyā bhaṅga vicakṣaṇaḥ || 60 ||

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adhikāri vivēkajñō yatilakṣma vivēcakaḥ || 61 ||

alēpaka matacchēttā māyi sūtrārtha bādhaḥ |
daśāvatāra stōtrākhyā jaganmaṅgala kāraḥ || 62 ||

svapnabhāṣya kṛtājñapta vēdacūdā pravartanaḥ |
yatīndra saptatyākhyōpacāra śrutyanta dīpakṛt || 63 ||

bhaktiprakaṣa vihita śrī bhū gōdāstuti priyaḥ |
raṅgēśājñā kṛtanyāsatilakastōtra ratnaḥ || 64 ||

śrīraṅganātha datta śrīvēdāntācārya nāmakaḥ |
raṅgēśvarī datta sarva tantra svātantrya bhūṣitaḥ || 65 ||

ayatnakṛta vāditraya khaṇḍana nibandhanaḥ |
tattvaṭikā vyākṛta śrīmadbhāṣyāmṛta sāgaraḥ || 66 ||

vājisākhā śikhā vyākhyā kṛti saṃprīta mānasaḥ |
tātparyacandrikā sustha gītābhāṣya mahāpathaḥ || 67 ||

yāmunāryōkta gītārtha saṅgraha trāṇakāraḥ |
piṣṭapaśvādi gāthōkti vyavasthā karaṇakṣamaḥ || 68 ||

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vaidhahiṃsā'hiṃsatā sthāpana nītisunītikaḥ || 69 ||

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avāpta sarvakāmatva guṇanirṇaya kōvidaḥ || 70 ||

kaivalyākhyā pumartha svarūpānityatva sādhaḥ |
sāṅga karma jñāna bhakti yōgāvadhṛti kōvidaḥ || 71 ||

vibhūti viśvarūpādi virōdha śamanakṣamaḥ |
ātmānātma guṇakṣētra tajjña śōdhana dakṣiṇaḥ || 72 ||

puruṣōttama dēvāsura vibhāga niruktivit |
kartṛ karmādi sattvādi guṇādhīna vibhāgavit || 73 ||

ēkāyanōktāsūyāvīrbhāva vyākṛti dakṣiṇaḥ |
uccīṣṭātana hētvārya bhēdanirṇaya kōvidaḥ || 74 ||

strīśūdra bhagavatpūjā tāntrikatvābhīdhāyakaḥ |
svaparādhīnatāyatta śāstra vaiyarthya bādhaḥ || 75 ||

tattvamuktākalāpasrak kṛtasarvārtha siddhikaḥ |
kṛtādhikaraṇa sārāvālyākhyā granthaśikhāmaṇiḥ || 76 ||

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śrīmannyāyaparīśuddhi viśuddhīkṛta mānasaḥ || 77 ||

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ākṣapādīya sūtrārtha śikṣākaraṇa dīkṣitaḥ || 78 ||

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vyāsākṣapāda sūtrārtha virōdha parihāravit || 79 ||

dravyādravya bhidā tattallakṣaṇōkti vicakṣaṇaḥ |
traikālyānēkasiddhānta nirāsā sambhavāntakaḥ || 80 ||

rūpādi pañcakādhārā bhāva vāda nirāsakaḥ |
dharmadharmitvāpalāpa vādadhvānta divākaraḥ || 81 ||

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triguṇēndriya vargānadhyaḥkṣa bhāva vidhāyakaḥ || 82 ||

prakṛtyāgama gamyatva jaganmūlatva bōdhakaḥ |
caturviṃśati saṃkhyāka tattvasṛṣṭi prakāravit || 83 ||

sāṅkhyādi haitukōnnīta sṛṣṭi taddhētu bādhaḥ |
aṣṭikaraṇa pañcīkṛti trivṛtkṛti bhēdavit || 84 ||

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śarīrōtpattyupādānaika bhūtōkti nirāsakaḥ || 85 ||

sāṅkhya satkārya vādaghnaḥ kṣaṇikatva matāntakaḥ |
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bhūtēndriyāpyāyakatva nirdhāraṇa vicakṣaṇaḥ |
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manōvyāpitva nityatva hēndriyāṇutva vēditā |
cakṣurādi prāpyakāri bhāvasādhana dakṣiṇaḥ || 89 ||

śabdādēśa gataśrōtra kāryakṛttvābhidhāyakaḥ |
svadēśāgata vṛttitva nigrāhi śrōtrabādhaḥ || 90 ||

vyōmādhyakṣatva nirṇētā khāvakāśōpakāravit |
ākāśāvaraṇābhāva mātrabhāva vibhañjakaḥ || 91 ||

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digvastu sādhakacchēdī digvyōmābhēda sādhakaḥ || 92 ||

rājasākhyā mahattattvābhinna prāṇa vibhañjanaḥ |
prāṇākṣatvā vāyubhāva vādanihnava dakṣiṇaḥ || 93 ||

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tējō dharmā prabhātējō bhāvasādhana tatparaḥ || 94 ||

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prabhāviṣaya bhāṣyōkti virōdhi śamanakṣamaḥ || 95 ||

sthirāsthirākhyā tējō vibhāgajñāna vicakṣaṇaḥ |
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kālasvarūpa kēsānya bhāvajñāna dhurandharaḥ || 97 ||

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ātmāpratyaktva kartṛtva svaprakāśatva sādhakaḥ || 99 ||

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ēkatanvēka jīvātma mātrapakṣa vidāraṇaḥ |
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apavargārthi saddhētu vidyā nānāvibhāgavit || 105 ||

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karmavidyāśramāṅgatva nityatvādi vibhāgavit || 107 ||

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traivarṇikādhikaraṇa sarvādhikāra bhēdadṛk || 108 ||

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jagannivartaka jñāna nivartaka nivārakaḥ || 109 ||

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vidyānāśya trivargādi sukṛtōkti vicāraḥ || 111 ||

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virajōttara tīrānta tyakta durvāsanōktimān || 112 ||

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nimittatōpādānatva dvayaikādhāra vēditā || 119 ||

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jīvācidīśa vikṛtimat brahmōktyapanōdanaḥ |
sarvānuvṛtta sanmātra brahmatvōkti vibhañjakaḥ || 121 ||

jīvādi pariṇāmīśa jainagandhi matāntakṛt |
brahmōpādika jīvatva bhāskarōktyapahāsakah || 122 ||

avidyāsahita brahma vivartōktyuparōdhakah |
matāntarasthāvidyāvalōkanānupapatti ḍṛk || 123 ||

brahmajñānānumāśrauta pādōdāharaṇa kṣamaḥ |
māyādipada sadbrahma dōṣajñāpagatāpahaḥ || 124 ||

avidyā sādhakājñāna kāryamithyātva sādhakaḥ |
kāryōpādāna sādṛśya niyamōkti vibhañjakaḥ || 125 ||

jaganmithyātvānumāna bahuvyāhati bōdhakaḥ |
anitya mithyābhāva prakṛpti bhaṅga vidhāyakaḥ || 126 ||

bhēdādhyakṣā viruddhārthaniṣēdha śruti bōdhakaḥ |
parōkṣabādhyatā yōgyā yōgya pratyakṣavēditā || 127 ||

māyi śāstrādhyakṣamūla dōṣa sāmyōpapādakaḥ |
tulyadōṣa pramāṇānyōnya sambādha gatāpahaḥ || 128 ||

śāstraika vēdyānadhyakṣa nānābhēdōpapādakaḥ |
māyi bauddhādi sāmyāpādana nirvaharaṇa kṣamaḥ || 129 ||

māyi pakṣānēka bādhaka vikalpābhidhāyakaḥ |
para śāstrānupapatti parihāra vicakṣaṇaḥ || 130 ||

īśa dēhādi pañcāpākṛtivāda nirāsakaḥ |
dēhādi vighrahābhāva vādavrāta nirāsakaḥ || 131 ||

vyūhādi pañcarūpēśa pūrṇaśāḍguṇya vēditā |
īśavyūha viśēṣābhimānitva parihāraḥ || 132 ||

īśātmācārya śiṣyatvābhinīti phala sāravit |
īśa citrānēka vṛttānta viśēṣādi tattvavit || 133 ||

īśa sarvajña bhāvānupapatti vinivāraḥ |
sarvēśa sarvaśaktitva svēcchāvatvābhidhāyakaḥ || 134 ||

dhīsvabhāsyatva nityatva dravyatva sthāpana kṣamaḥ |
buddhyavēdyatva nityānumēyatva matabhañjakaḥ || 135 ||

pramāvīpariyayatvāparatarkōha svarūpavit |
pramāṇa lakṣaṇajñassat khyātyartha khyātibādhakaḥ || 136 ||

anyathākhyāti santyāga svīkāra dvaya sādhaḥ |
sandēha yāthārthyavēttā'nirvācyakhyāti bhaṅgakṛt || 137 ||

anirvaca svarūpādi rajatōtpatti bhañjakaḥ |
buddhōkta niradhiṣṭāna khyātivāda nirāsakaḥ || 138 ||

anaupādhika tucchakhyātivāda prāṇa nāsakaḥ |
yōgācāra prahartā ca hyakhyātyanupapattihā || 139 ||

ātmākāra jñānahartā hyātmakhyātyapahārakaḥ |
nirālambana vijñānānumābhañjana dakṣiṇaḥ || 140 ||

bāhyānaupādhikā satkhyāti sādhana vibhañjanaḥ |
dhīgatārthōdbhavārthākāra vāda parihārakaḥ || 141 ||

haridrā cūrṇa nītyartha dhīyōgōtthākṛti dviṣat |
saugatōktānadhiṣṭhāna khyātivāda nirōdhakaḥ || 142 ||

anālamba khyātihantā smṛtijñāna svarūpavit |
pratyakṣa lakṣaṇajñātā divyārṣādhyakṣa sādhaḥ || 143 ||

vaiśiṣṭyā gōcarajñāna matacchēdana dīkṣitaḥ |
sañjñānuviddha sarvārtha buddhiśabdātyabādhahā || 144 ||

yōgi pratyakṣānumāna dūṣaṇōdbhāvanakṣamaḥ |
mānasādhyakṣa bhaṅgajñassannikarṣa svarūpavit || 145 ||

alaukikākhyā sambandha pratyakṣa mata bādhaḥ |
anumānādyakṣamāna bahirbhāva vidhāyakaḥ || 146 ||

anumā mānatā lakṣmajñō'numāpādi tarkahā |
anumānatvāparōttāra prakāra vidagraṇiḥ || 147 ||

upādhi lakṣaṇōpādhi vidhūnana viśēṣavit |
vyāpti svarūpa vyāptigrāhaka māna vicāraḥ || 148 ||

vyāpti graha prakārajñātā vyāptyādi vibhāgavit |
kēvalānvayanūmāna viśēṣajñāna sādhaḥ || 149 ||

mahāvidyā nirāsōttha virōdha parihāraḥ |
kēvala vyatirēkyākhyānumābhañjana dakṣiṇaḥ || 150 ||

lakṣaṇajñō'nyavādyukta lakṣaṇārtha dvayāpahā |
svaparārthānumāprājñō nyāyāvayava vēditā || 151 ||

nigrahassthāna hētvābhāsa jāticchala vēditā |
vādajalpa vitaṇḍājñō mānābhāsa vivēcakaḥ || 152 ||

anumānādhyakṣabāhya śabdāmāna prasādhakaḥ |
ākāṅkṣā yōgyatā śakti vākyārtha sahakārivit || 153 ||

padavākya svarūpajñō'nvitābhivadanōtsukaḥ |
abhīhitānvaya jñātā viśiṣṭa pada śaktivit || 154 ||

vibhaktyākhyāta dhātūpasarga taddhita vēdyavit |
samāsānvaya kṛṇmukhya pratyayārtha viśēṣavit || 155 ||

śābdabōdhākāra vēttā lakṣaṇāpada vṛttivit |
viśēṣya mukhya vṛttāpṛthaksiddha padaśaktivit || 156 ||

*bhagavat sarva śabdābhidhēyatva sthāpana kṣamaḥ |
tattvamasyādi vākyārtha nirūpaṇa vicakṣaṇaḥ || 157 ||*

*śābdōkta śabda sāmānādhikaraṇyārtha vēditā |
bhramōtpatti pramājñapti svatasthōdbhāvana kṣamaḥ || 158 ||*

*vēda pravāha nityatva vēdēsājani tattvavit |
vidhyārtha vāda mantrādi tadarthāvadhṛti kṣamaḥ || 159 ||*

*bhāṣāmantra vyavasthāvinmantrāvāntara bhēdavit |
adravyamānavit sattvāsattva śabdōkti bādhakaḥ || 160 ||*

*jananādi mṛṣātvōkti matacchēdana tatparaḥ |
dravyādravyānumēyādyakṣabhēdābhēdavāraḥ || 161 ||*

*bhēdabādhaka nistārādravyēyattāvatāraḥ |
rajastamassattvaguṇōpayōgādravyatōktimān || 162 ||*

*sattvādyavasthāvaicitryānantya nirṇaya kōvidaḥ |
śabdādi grāhakādhāra niyamōkti vicakṣaṇaḥ || 163 ||*

*śabdādi guṇayunṇitya vibhūti vyākṛti kṣamaḥ |
sarva bhūtāsritadhvānā dravyatva sthāpana kṣamaḥ || 164 ||*

*saugatōkta dhvānajaina śabda putkala vādahā |
varṇa vēdānitya nityatva prakārāvatāraḥ || 165 ||*

*anuṣṇāsīta śītōṣṇa sparsādhāra visēṣavit |
bhūtapañcaka varṇōkti nirvōḍhā rūpabhēdavit || 166 ||*

*citrarūpa matacchitsnēha guṇāntara bādhakaḥ |
nirākṛta gurutva dravatvākhyānya guṇadvayaḥ || 167 ||*

*gurutvāgama nirvōdhā gurutvādhyakṣa liṅganut |
ēkatva dvitva saṅkhyādi guṇāntara nirāsakaḥ || 168 ||*

*parimāṇa pṛthaktvākhyā guṇāntara nirāsakaḥ |
nityānityākhyā saṃyōga sthāpanaika vicakṣaṇaḥ || 169 ||*

*parāpara vibhaktatva guṇatraya nirāsakaḥ |
viṣayālambitābhēda dhīvaiṣamyāvatāraḥ || 170 ||*

*muktabuddhi jagadvyāptatōpapatti nirūpakaḥ |
yōgibuddhi vinaṣṭaiṣyat gōcaratvōpapādakaḥ || 171 ||*

*adravya nityadhī pakṣa viṣayitvādi bādhaḥ |
dhīvikāra dvēṣarāga sukhaduḥkha prayatnadṛk || 172 ||*

*tyakta jīvana yōnyākhyā yatnaprākāṭyadarśanaḥ |
bhagavat prītikōpānya dharmādharma matāntakaḥ || 173 ||*

*śyēnāgnīṣōma vaiṣamya sādhanāika vicakṣaṇaḥ |
mantrasvārtha paratvōkti virōdha parihāravit || 174 ||*

*dēvatāmukha saṃsiddha bhagavatprīti sādhaḥ |
saṃskāra karma bhagavatprītyarthatva prasādhakaḥ || 175 ||*

*apūrvavidhivācyatva prādhānya bahudōṣavit |
vaktrabhiprāya dēvapasāda liṅvācyatā sudhīḥ || 176 ||*

*saṃskārākhyā guṇacchēttā karmākhyārtha svarūpavit |
saṃsthānōttirṇa gōtvādi sāmānyamata bhañjakaḥ || 177 ||*

*jātivādānēkavādi samīrīta nirāsakaḥ |
sādṛśyādi padārthāntara klṣpti prāṇanāśanaḥ || 178 ||*

anēka śūnyāvayavānuvṛtti vyavahāravit |

viśēṣa samavāyākhyā padārthāntara bādhakaḥ || 179 ||

abhāva bhāvarūpatva svabhāvēyatva bōdhakaḥ |

rāmānujīya siddhānta sarvōtkṛṣṭatva sādhaḥ || 180 ||

saccaritra trāṇa samyak trāta sanmārga santatiḥ |

khilādhyakṣa śruti sthāpita cakrāṅkana saṃskṛtiḥ || 181 ||

smṛtītiḥāsa nirṇīta tapta cakrādi dhāraṇaḥ |

taptamudrā niṣēdhādi vacōnirvāha kōvidaḥ || 182 ||

pratyakṣaśruti rūpa pramāṇabōdhyōrdhva puṇḍrakaḥ |

ūrdhva puṇḍra pramāṇa smṛtītiḥāsa purāṇavit || 183 ||

ūrdhvapuṇḍrānanuṣṭhāna nimittānārtha sādhaḥ |

sarvavaidika karmāṅgōrdhvapuṇḍra dhṛtikōvidaḥ || 184 ||

bhasma śrīvaiṣṇavāsprīya bhāvasādhana dakṣiṇaḥ |

ūrdhvapuṇḍra dhṛtidravya viśēṣāvadhṛtikṣamaḥ || 185 ||

acchidra puṇḍradamanastiryakpuṇḍra niṣēdhakaḥ |

bhagavatpāda sadṛśōrdhvapuṇḍrākṛti vēditā || 186 ||

puṇḍra saccitratā vēttā puṇḍrasaṅkhyā vicāraḥ |

ūrdhvapuṇḍra dhṛti prōkta prakāra vivṛtikṣamaḥ || 187 ||

ūrdhvapuṇḍrānēka mantra vyavasthākaraṇa priyaḥ |

varṇāśramādi niyatōrdhva puṇḍrāṅguli vēditā || 188 ||

ūrdhvapuṇḍra sthānavēttōrdhvapuṇḍra dhyēya dēvavit |

śrutismṛtyādi nirṇīta viṣṇu naivēdyabhōjanaḥ || 189 ||

viṣṇvarthānnābhakta cakṣurdarśanōtsāraṇapriyaḥ |
bhagavadbhukta śeṣānnābhakta dāna niṣēdhakaḥ || 190 ||

anyadēva nivēdyādi bhōjyatvābhāva sādhabhakaḥ |
anantāyudha pakṣīśa naivēdyādyatva sādhabhakaḥ || 191 ||

sēnēśa dvārapālādi naivēdyādyatva bādhabhakaḥ |
sēnēśa havirālambi pakṣabhēda nirūpakaḥ || 192 ||

vibhakta viṣṇunaivēdyā cāturvidyōpayōgavit |
haripūjōpayuktasthāyi pūjāntara yōgavit || 193 ||

viṣṇu naivēdyāika sādhyā vaiśvadēva vidhipriyaḥ |
viṣṇu naivēdyāika sādhyā piṭṛśrāddha kriyādhikaḥ || 194 ||

viṣṇu naivēdyāika sādhyā prāṇāgni havanakriyaḥ |
vaiśvadēvējyōpayukta bhōjyatā vākya śōdhakaḥ || 195 ||

viṣṇu naivēdyā hārdānivēdyāśana niṣēdhakaḥ |
arcāhārdādi rūpāśya haviraṃśa viśēṣavit || 196 ||

anyaprayuktōpajīvi prāṇāgni havanakriyaḥ |
śaṭhakōpādi naivēdyā sārthaprāṇāgnihōtrakaḥ || 197 ||

nyāsaviṃśati saṃkṣipta nikṣēpāpēkṣitākhiḷaḥ |
saṃkṣipta nyāsavidyāṅga śrīnyāsadaśakapraḍaḥ || 198 ||

nikṣēparakṣākṛṇnyāsa niṣēdha navakāntakaḥ |
ānukūlyādyāṅgabhēda prapattyadhyāya bhēdadṛk || 199 ||

anyadēva parācārya tyāgaparyanta bōdhakṛt |
saṃhitābhēda gamya nyāsavidyāmanubhēdavit || 200 ||

nyāsa bhaktāpacārādi nāśyatva vyākṛtikṣamaḥ |
nyāsamantra dvayanyāsa sarvādhikṛti śōdhakaḥ || 201 ||

pum̐su vidyā nyāsavidyā śēṣabhāva prakāravit |
saṅkalpita gurūpāyā saṅgrāhya laghuvēditā || 202 ||

śrīrāma caramaślōka vyākhyāna karaṇakṣamaḥ |
śrutyanta vēdana grāhya bhakti nyāsōpapādakaḥ || 203 ||

brahmasūktādyukta bhakti nyāsavidyā dvayōtsukaḥ |
mōkṣārthārādhanādyartha nyāsāvāntara bhēdavit || 204 ||

bhāśyakārōkta gadyatraya vyākhyāna vicakṣaṇaḥ |
gadyadvaya vyākṛtitva nirūpaṇa vicakṣaṇaḥ || 205 ||

gadya prapatti prādhānya paratva pratipādakaḥ |
prapitsu pūrvamadhyaiṣyatkālakartavya bōdhakaḥ || 206 ||

śaraṇya pūrvamadhyaiṣyatkālakartavya vēditā |
lakṣmīprapatti mōkṣārtha prapattiyarthatva sādhaḥ || 207 ||

kamalānugrahaikāntya pāramya trāṇadīkṣitaḥ |
śrīnyāsa pāramaikāntya bhañjakatva nivāraḥ || 208 ||

parabhakti parajñāna paramaprēma śōdhakaḥ |
nyāsa svarūpa viṣayāyatta vaiṣamya sādhaḥ || 209 ||

pañcāyudhāvāntarīya prayōjana vicāraḥ |
pañcāyudha pramāṇīya virōdhōttāra kōvidaḥ || 210 ||

gadyōkta piṭṛmātrādi tyāganirvāha kōvidaḥ |
akṛtya kṛtyākaraṇāpacārādi viśēṣavit || 211 ||

*bhaktāpacāravit pāpaśaktibhēda nirūpakah |
rahasya spaṣṭa bhaktāpacārādi parihāravit || 212 ||*

*vartamāna bhaviṣyatkāmya kṣamārthanayuktivit |
prapannabuddhi pūrvainō niṣkṛtyuktyavirōdhavit || 213 ||*

*catuḥślōkī bhāṣyasūkta lakṣmīśatvōpapattikah |
lakṣmīviṣaya durvādi viruddhōkti nivārakah || 214 ||*

*stōtrabhāṣya kṛti vyakta yāmunācārya mānasaḥ |
svārthānyōkta stōtra sarva puruṣārthatva sādhakah || 215 ||*

*guru tadguru sambādha kālaprācāryadāsyakṛt |
vaikhānasāgamādyukta natibhēda vicārakah || 216 ||*

*vakulābharaṇācārya bhāvānēkavirōdhahā |
adhyakṣāgama satsūkti nirṇīta jagadīśvaraḥ || 217 ||*

*nārāyaṇādyananyārtha sañjñāstētara daivataḥ |
pāramya sūcakānēkānanyathāsiddha liṅgadṛk || 218 ||*

*vakṛtsattvādyanugūṇa sāttvikādi purāṇavit |
sāttvikādi pravacana sāttvikatva prasādhakah || 219 ||*

*śrīpāñcarātra rakṣākṛt pañcarātra pramāṇavit |
asmārta saṃskriyādhīnā brāhmaṇyāpatti vārakah || 220 ||*

*traiyāgamōkta karmādhikāri vaiṣamyasādhakah |
ēkāyanāpauruṣeya bhāvasādhana vēditā || 221 ||*

*śrīpāñcarātra siddhānta bhēdalakṣaṇa vēditā |
caturvidhāgama brahma prāptihētutva sādhakah || 222 ||*

siddhānta saṁhitātattatsāṅkarya parihāravit |
svānya siddhānta karmādhikārābhāva prasādhakaḥ || 223 ||

āgamāvāntarōtkarṣāpakarṣādi vidhāyakaḥ |
utkr̥ṣṭastha nikr̥ṣṭōkta kriyādhikṛti bōdhakaḥ || 224 ||

vaikhānasākhyā tantra pramāṇatva vivṛtikṣamaḥ |
vaikhānasāgamānyōnya sāṅkaryāsaktibhañjakaḥ || 225 ||

śrīpāñcarātra sarvōpajīvyatvōkti vicakṣaṇaḥ |
sūtrāntara sthāpitārcā tantra pūjā vidhāyakaḥ || 226 ||

śaivāgamādyamānyatva saṁsthāpana vicakṣaṇaḥ |
prāk pravṛtta parityāgōtkr̥ṣṭāgama nirōdhavit || 227 ||

sāttvikādivibhāgādhīnāgamāmānadāpahaḥ |
pūrvāgamōtkr̥ṣṭa mārga vidhāna sugatipradaḥ || 228 ||

svayaṁ vyaktādi bhavana tāratamya vidhāyakaḥ |
dēvapūjā mukhya gauṇādhikāri vyākṛtikṣamaḥ || 229 ||

dēvējyāṣṭāṅgatōtkarṣa varṇanaika vicakṣaṇaḥ |
prayatnādyanapēkṣa svatassiddhōtkarṣa vastudṛk || 230 ||

paramaikānti kartavya pañcakāla kriyāsudhīḥ |
bhāṣyakārāśrayībhūta pañcakāla prakāśakaḥ || 231 ||

vaiśēṣika trikālārcābhīdhānādyavirōdhadr̥k |
śrīpāñcarātra smṛtyaikakaṅṭhya sthāpanadakṣiṇaḥ || 232 ||

vyāsa dakṣādyuktadharmā sāstrārtha vivṛtikṣamaḥ |
sarvakriyādyāṅgabhūta harismaraṇa bōdhakaḥ || 233 ||

pāñcarātrōkta bhagavadjñāna nityatva sādhaḥ |
arcāvatāra rahita gṛhabhōjana dōṣavit || 234 ||

bhagavaddhyāna rahita kālavaiyarthya sādhaḥ |
prāpta kāmārtha lipsā pāramaikāntyānukūlyadṛk || 235 ||

kaiṅkarya kālāvaśyānusandhēyārtha viśēṣavit |
samayācāra niyamādhyāyōktāvaśyakatvavit || 236 ||

vaiṣṇava śrī dharmasāstrōdīritāvaśyakatvavit |
ārambha mantranirṇētā sāttvikatyāga sādhaḥ || 237 ||

rātryantōtthāna samaya harikīrtana sādhaḥ |
nidrā nimittācamanānukalpāvaśyakatvavit || 238 ||

pūrvakṣapā viramita yōga kāryatva vēditā |
abhiyānārambhakāla vēttā nirvēda kālavit || 239 ||

nirvēdaphalavit kāryakara sāttvika dhairyavit |
mantrādhikama kurvanyōpāya dūṣaṇa vēditā || 240 ||

gurudhyānānukartavya haridhyāna svarūpavit |
kaiṅkaryārthācārya viṣṇu dhyānānudhyāna bōdhakaḥ || 241 ||

nityaprayōjya kaiṅkarya pūraṇārthana mantravit |
stōtrādi sthāvaśya kīrtiya dēvadēvyādi nāmavit || 242 ||

bhagavanmantra tatkāla cōditōcitajapyavit |
padanyāsa manujñātā padakrama manūktimān || 243 ||

gatikālāvaśyakārya kēśavāhvāna kīrtanaḥ |
sandhyā snānōpakaraṇa grahaṇaika vicakṣaṇaḥ || 244 ||

malamūtra visargārtta dēśādi sakalārthavit |
śauca saṅkhyākrama dravya kālavaīṣamya sādhaḥ || 245 ||

dantadhāvana kāṣṭhādi vyavasthā nyāyatatparaḥ |
snānatīrtha viśēṣajñāḥ snānabhēda vidhāyakaḥ || 246 ||

uṣṇōdaka snānakāla vyavasthā karaṇakṣamaḥ |
vāsōdharāṇa puṇḍrāṅga tarpaṇakrama sādhaḥ || 247 ||

sandhyōpāstiviśēṣajñō gāyatrī sthānasāravit |
gāyatrījapa saṅkhyāna sādhanōtkarṣa sāravit || 248 ||

sandhyākālīna niyama vēttōpasthāna kālavit |
digādi namanāsakta pāramaikāntya bhaṅgahā || 249 ||

sandhyākālāvaśyakārya mūlamantra japōktimān |
vyākṛtādhāra śaktyādi dēvarṣi pitṛtarpaṇaḥ || 250 ||

nityatarpaṇa karmāntavāsaḥ pīdana sādhaḥ |
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anātma guṇakāmādi nirāsādi prakāravit |
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satsampradāya rahita śāstrānādara bōdhakaḥ || 307 ||

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kalyādi nigamānta pravartakāvadhṛti kṣamaḥ || 308 ||

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rahasyatattva ratnāvalyalaṅkṛta suhr̥nmanāḥ || 311 ||

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tattvaratnāvalī gamya jñāna paryāpti bōdhakah || 312 ||

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rahasya navavītōkti hr̥ṣṭa vēṅkaṭanāyah || 314 ||

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bhagavat tristhalāvāsa kriyāvyākṛti dakṣiṇah || 315 ||

yugabhēdādhiṇa varṇa bhagavaddēha darśanah |
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sārasaṅgrahakṛnnyāsi grāhyāgrāhya vibhāgavit || 317 ||

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mānādi daśakālambī vivēki phala bōdhakah || 318 ||

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arcirādi mahāmārga virōdha śamanapriyaḥ |
mādhavātmaja bhūpārtha tattvasandēśa kāraḥ || 328 ||

rahasya sandēśakṛti pṛīta mādhavaputrakaḥ |
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mādhavātmaja bhūpārtha subhāṣita vidhānavit |
haṃsasandēśa vivṛta bhagavatprēma tallajaḥ || 330 ||

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lōkacāryādi sacchiṣyārpita sārīrabhāṣyakaḥ || 331 ||

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kṛtāśīti sahasra dramidāgama parīmaḥ || 332 ||

munivāhana bhōgākhya grantha samprīta sajjanaḥ |
śrīmanmadhurakavyukti gāthā vyākhyāna dakṣiṇaḥ || 333 ||

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dramiḍōpaniṣatsāra prabandhōjjvala mānasaḥ || 334 ||

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navaślōkī saṅgrhīta brahmasūtra vidhānakaḥ || 335 ||

prabandhasāra nirmātā'hāra naiyatya gītikṛt |
mūlamantrārtha saṅgrāhi gāthākṛti viśāradaḥ || 336 ||

dvayamantrārtha saṅgrāhi gāthākaraṇa dakṣiṇaḥ |
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śrutaparakāśikāraṅgā rakṣitādhyātma bhāṣyakaḥ |
yādavācala bhadraśāsanārtha gatibhāsurāḥ || 339 ||

abhītīstava sañjātābhīti raṅgapurī gatiḥ |
raṅgaprāpita raṅgēśa gōpaṇārya stutipriyaḥ || 340 ||

rahasyatraya sarōjjīvita cētana sañcayaḥ |
dramiḍōpaniṣat dṛṣṭa sūribṛndōpakāravīt || 341 ||

mōkṣaika sādhanācāryavattā sādhana tatparaḥ |
svācāryādi śaraṇyānta bhaktikrama viśēṣavit || 342 ||

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śaṭhārinātha yōgīndra guruśiṣyatva sādhaḥ || 343 ||

aparīkṣya rahasyādi pradhāna bahudōṣavit |
bhakti prakāśita guru vaṃśa śiṣya nibandhanaḥ || 344 ||

asambhāṣyādi sambhāṣaṇa niṣkṛti gurusmṛtiḥ |
mōkṣārtha śāstrānārambha hētudhikkṛti dakṣiṇaḥ || 345 ||

ācārya nikaṭa prāpti hētu ṣaṭka nirūpakaḥ |
sāraṇiṣkarṣa kuśalaḥ pradhāna pratitantravit || 346 ||

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jīvādhēyatva śēṣatva niyāmyatva nirūpakaḥ || 347 ||

saṅkalpādhīna nityākhyā vastu sthiti viśēṣavit |
śēṣaśēṣyādi sambandha phalitārtha viśēṣavit || 348 ||

arthapañcaka tattvajñastattvatraya viśēṣavit |
svādhīna trividhācit citsvarūpasthiti vṛttidṛk || 349 ||

pramāṇagamya dharmi svarūpa rūpaka dharmavit |
jīvalakṣaṇa tattvajñō baddhalakṣaṇa lakṣitā || 350 ||

baddhasthiti pravṛttijñō muktalakṣaṇa lakṣitā |
nityasthiti pravṛttijñō nityādyanyōnya bhēdadṛk || 351 ||

nityamuktātma kaiṅkarya sārva vidya nirūpakaḥ |
triḡuṇasthiti vṛttijñāḥ īśalakṣaṇa lakṣitā || 352 ||

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śrī jagatkāraṇatvādi sādhakānēka yuktimān || 353 ||

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sarvadēvaparabrahmābhēda khaṇḍanadakṣiṇaḥ || 354 ||

trimūrtisāmya damanastrimūrtyaikya vināśakaḥ |
trimūrtyuttīrṇa parama dēvatā khaṇḍanakṣamaḥ || 355 ||

trimūrtyantargata brahma rudrapāramya khaṇḍanaḥ |
brahmarudrādi kāryatva karmavaśyatva sādhaḥ || 356 ||

brahmarudrādi bhagavat pāratantrya vicāraḥ |
brahmādi bhagavanmāyāyattadhī hrāsa vṛttidṛk || 357 ||

viṣṇudarśita sargōpa sargādi vidhiśambhudṛk |
śubhāśrayatva rahita brahmarudrādi sādhaḥ || 358 ||

brahmarudrādi triguṇa pāravaśya nirūpakaḥ |
brahmarudrādi bhagavadāśritatva vidhāyakaḥ || 359 ||

brahmarudrādi bhagavadvibhūtitva nirūpakaḥ |
brahmarudrādi bhagavatprakāratvābhidhāyakaḥ || 360 ||

brahmarudrādi bhagavaccharīratva prakāśakaḥ |
brahmarudrādi bhagavaddāsatva sthāpanakṣamaḥ || 361 ||

sāttvikatvōtpattihētu madhusūdana dṛṣṭidṛk |
rajastamō guṇāsakti hētu brahmādi dṛṣṭidṛk || 362 ||

brahmarudrādi mōkṣārthi janōpāsyatva bādhaḥ |
brahmarudrādyupāsyatva vacōnirvāha kāraḥ || 363 ||

brahmarudrādi pāramya dṛk karmānarhatādi dṛk |
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viṣṇunigrāhya pātratva rahitētara daivadṛk |
kṣiprētara phalaprapṛpti sādhanētara dēvadṛk || 365 ||

kāmyādyarthāśritānanta puruṣārthada viṣṇu dhīḥ |
ajñānyadēva yajana prītaviṣṇu prakāśakaḥ || 366 ||

ajñānya dēvayajana phalavaikalya sādhaḥ |
viṣṇvātmakānya dēvajña karma pauṣkalya sādhaḥ || 367 ||

niṣkāma viṣṇusēvānuṣāṅgānya phalasiddhidṛk |
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mumukṣāhētu sārājñaścādhikāri vibhāgavit |
prapattyavāntarapitā vēttōpāya vibhāgavit || 369 ||

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nyāsavidyāṅga pañcatvōpakāra vyākṛtikṣamaḥ || 370 ||

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viśvāsa gōpṭrvaraṇa śabdārthatva prakāravit || 371 ||

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trivarga mōkṣajanaka nyāsavidyā viśēṣavit || 372 ||

sāṅgaprapattyanuṣṭhāna prayōgavidhi sādhaḥ |
sāṅga prapattyanuṣṭhāna sakṛtva sthāpanakṣamaḥ || 373 ||

sahētukṛta kṛtyatvānusandhāna viśāradaḥ |
svasvarūpōpāya phala niṣṭhātraya vivēkavān || 374 ||

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bhagavaddāsa kaiṅkarya dāsyā dvaividhya vēditā || 375 ||

bhagavaddāsadāsyā prāptānanyatva virōdhahā |
śrīmad bhāgavatānyōnya dāsyasādhana tatparaḥ || 376 ||

prapannānvaha saṅgrāhya śāstrīya niyamapriyaḥ |
bhāṣyakārōkta śāstrānumatakaiṅkarya sāravit || 377 ||

ullaṅghitājñākaraṇāvaiṣṇavatva prasādhakaḥ |
prapannājñātikramādi prāyaścita viśēṣavit || 378 ||

ēnōniṣkṛtyudāsīna prapanna laghudaṇḍadrk |
ājñātilaṅghi kaṭhina prapanna narakāpriyaḥ || 379 ||

prapanna buddhi pūrvainaḥ prāyaścitta viśēṣavit |
mahāpāta prapanna prasiddha niṣkṛti vēditā || 380 ||

kaṭhināniyatāyuh prapannāyurvṛddhi sādhabakaḥ |
mōkṣārtha nyāsa saṃhārya dhīpūrvōttara pāpahā || 381 ||

kṛtapātaka nāsārtha śaraṇāgati vēditā |
prapannānvaha vāsārha sthāna vyākhyāna kōvidaḥ || 382 ||

vikalāṅga nyāsavidyā pūrṇahētutva sādhabakaḥ |
dēvāntara dṛḍhāsakta prapanna narakōktimān || 383 ||

vidvadēkāntōtkramaṇa kramadarśana tōṣitaḥ |
upāyārambha naṣṭāśliṣṭa pūrvōttara pāpakṛt || 384 ||

iṣṭāvadhūtānyaphala dhīvaimukhya prapannavit |
vinaṣṭāśliṣṭa puṇyāgha vidhūnana padārthavit || 385 ||

budhapuṇyāgha mitrāri saṅkrānti vyājabōdhakaḥ |
arcirādi gatijñātā sūkṣmadēha visargavit || 386 ||

divyadēśa prāptipūrva kramadarśana dakṣiṇaḥ |
muktaprapanna sānanda vibhujñāna dhurandharaḥ || 387 ||

madhuvidyādyadhikāri gatyantara viśēṣavit |
muktyavasthānanta tāratamyavāda vināśakaḥ || 388 ||

jagatsraṣṭṛ parabrahma tulyānanta vimuktidṛk |
paripūrṇa parabrahmānubhava śruti vēditā || 389 ||

suniścītārtha parama brahmānubhava rītikaḥ |
saṃsāra pratikulārtha muktyavasthānukūlya dṛk || 390 ||

śrīpatitva parabrahma tulyānanda vimuktidṛk |
sadācāryōpadēśaikādhikāri jñāpanakṣamaḥ || 391 ||

sasat tarkōpadēśādhikāri vyākṛti kōvidaḥ |
vyājānapēkṣa bhagavat rakṣakatvōkti vārakaḥ || 392 ||

śrīmat svātantrya kāruṇyōpayōga vyākṛtikṣamaḥ |
prapattyadhikriyāvat viśēṣaṇatva nirōdhakaḥ || 393 ||

mōkṣānupāya śaraṇa vrajyāvāda vināśakaḥ |
pratibandha nirāsaikōpayukta vyāja vēditā || 394 ||

dēvasvātantrya karuṇā mūlavyāja nirāsahā |
śrīmatsambandha mūla vyājanirāsa matāntakaḥ || 395 ||

avyāja bhagavatpātrabhāva mānōpapattihā |
dvayapūrva śrīpadōpalakṣakatva vināśakaḥ || 396 ||

śrī viśēṣaṇa bhāvārthōpāya dvitva vibhañjakaḥ |
nirvyūḍha śaraṇavrajyāviśvāsābhēda pūrvavāk || 397 ||

prapatti prārthanābhēda vānnirvāha vicakṣaṇaḥ |
vākyajanya jñānamōkṣōpāyatva matabhañjakaḥ || 398 ||

svarakṣaṇārtha vyāpāra nivṛtтыutthiti dhūrvahaḥ |
prapatti mōkṣōpāyatva bādhakavrāta nāśakaḥ || 399 ||

caramaślōka nikhila dharmatyāga paratvahā |
niṣiddha varjanādharma bhāvatvōktyapanōdanaḥ || 400 ||

upāsana svarūpōpāyasvarūpa virōdhahā |
varṇāśramādi dharmā svarūparōdha vināśakaḥ || 401 ||

aikāntyacchēdyanyadēva paravarṇādi dharmahā |
bhaktividyā siddhahētu prarōcana karatvahā || 402 ||

bhaktividyā śiṣṭalōkā parigraha nivārakahā |
bharanyāsādi sakala kāla dharmatva bhañjanaḥ || 403 ||

nyāsa praśamsakō nyāsa bhaktyādhikya pradarsākaḥ |
anukūlatva saṅkalpādyavaśyambhāva vēditā || 404 ||

viśvāsāṅga mahatvāntarāya bhaṅga vicakṣaṇaḥ |
prapanna bhagavatprēma tāratamya vidhāyakaḥ || 405 ||

gurubhakti laghunyāsa phalaikyōkti vicakṣaṇaḥ |
pūrva pūrvākṛtāṃśārtha punaḥ prapadanōktimān || 406 ||

aihikārtha nyāsakarṭṛ hētu vaikalyasādhakaḥ |
abhiyānādi pañcāvasara kṛtya phalōktimān || 407 ||

viṣṇubhakta caturthādi brāhmaṇya vinivārakahā |
vidhurāti svajātyukta dharmālaṅgana dṛṣṭimān || 408 ||

nirvyūḍha vidhurabrahmamēdha saṃskṛti sūktikaḥ |
yajñēśa vidhurānnādanōkti nirvāha dakṣiṇaḥ || 409 ||

atidēśānarhakāri sūnuvṛtta prakāśakaḥ |
bhagavadbhakta sūtrādi dhīdānādi kṛtipriyaḥ || 410 ||

caittakāyika sūdratva bhēdavyākhyāna dakṣiṇaḥ |
nārāyaṇaika niṣṭhēti vacanārtha pradarśakaḥ || 411 ||

niṣiddha tyāga dharmākhyāmukhyārthatva vibhañjakaḥ |
śrīmat prabhāva santrātōpāya māhātmya rakṣakaḥ || 412 ||

bhagavatkṣētra māhātmya dṛk vaiṣṇava mahatvavit |
sauṅkāramūla mantrāṣṭākṣaratva trāṇadīkṣitaḥ || 413 ||

dvayamūla manuvyākhyā rūpatvapariśōdhakaḥ |
mūlamantrāṣṭākṣara pada tattvārtha viśēṣavit || 414 ||

mūlamantra mahāvākya yōjanāśatakāraḥ |
dvayaprabhāva vijñātā dvayaśabda niruktivit || 415 ||

dvaya trayīmūla tāntra mantratva sthāpana kṣamaḥ |
lakṣmī puruṣakāratva mānajñaḥ śrīpadārthavit || 416 ||

dvayamantra padaprāta pratyēka vyākṛti priyaḥ |
śrīśōpāyāntara sthānāpatti sārārtha śōdhakaḥ || 417 ||

kārpaṇya gōpṭṛvaraṇa sārthōpāyatva yācanaḥ |
upāya varaṇādhyātma nikṣēpāṅgitva sādhaḥ || 418 ||

dvayōttarārdha gamyārtha puruṣārtha nirūpakaḥ |
dvayamantra mahāvākya yōjanātraya sādhaḥ || 419 ||

śrīkṛṣṇa caramaślōkāvatāra vyākṛti kṣamaḥ |
caramaślōka dharmōkti vēdya nirṇaya kōvidaḥ || 420 ||

*puruṣōttama dhīmōkṣa hētutva matabhañjakaḥ |
avatāra rahasyajñānādi mōkṣakaravahā || 421 ||*

*caramaślōka dharmatyāgānuvāda matapriyaḥ |
prapatti sarvadharmatyāgāngōkti vidhibhañjakaḥ || 422 ||*

*kṣētrajñōpāsanōpāya nityāśaktatva bhañjakaḥ |
ēkavākya vidhitvānuvādatvānupapatti vit || 423 ||*

*gurūpāya laghūpāya gṛḥ prarōcakatā priyaḥ |
bhaktividyā mandadhikādhikāritva matāntakaḥ || 424 ||*

*upāsanā mandaviśvāsādhikāritva nāśakaḥ |
upāsanā lōkasaṅgrahārthitva matamāraḥ || 425 ||*

*prapattirūpa sakala dharmatyāga matāntakaḥ |
prapattyanuṣṭhānakāla sarvadharmā vimuktihā || 426 ||*

*pradakṣiṇa praṇāmādyanujñā kaiṅkarya hētudṛk |
avajñākṛta bhaktādi janmacintādi dōṣadṛk || 427 ||*

*śāstravyavasthā siddhyartha bhaktajanmādi cintakaḥ |
sāraḥkalka svarūpa śrīmatkaiṅkarya vibhāgadṛk || 428 ||*

*sambandhadhī mukhānēka mōkṣahētu matāntakaḥ |
caramaślōka nikhila dharmatyāgi ṣaḍarthavit || 429 ||*

*caramaślōkaika śabda ṣaḍarthōkti vicakṣaṇaḥ |
paratantra svabhāvātma vidhyānarhatva bhañjakaḥ || 430 ||*

*paratantrātma kartṛtva svarūpa viśadōktimān |
śrīmatkarṭṛ prērakānumanṭṛ kārayitṛtva vit || 431 ||*

kriyamāṅgha vidhvaṃsi prapatti pratipādakaḥ |
brahma vidyārambha naṣṭāśliṣṭa karma svarūpavit || 432 ||

priyāpriyōpasaṅkrānta vidvatpuṅyāgha vēditā |
prāptyantarāya vit sādhyōpāya rōdhi viśēṣavit || 433 ||

pratikūlānubhūtyādi hētu pāpasvarūpavit |
guṇāṣṭakāvīrbhāvōkti vēdyārtha pariśōdhakaḥ || 434 ||

kaivalyākhyā pumartha svarūpa nityatva bādhaḥ |
mā śucaḥ śabda nirṇunna śōkānēka vidhatvavit || 435 ||

ācārya kṛtyavicchiṣya kṛtyavēdana dīkṣitaḥ |
yatīndra māhānasika saṃpradāya sudhāpradaḥ || 436 ||

virōdha parihāra śrī sārāsārākṣi yugmadaḥ |
saumya kārtika rākāśrī paryaṅkārōhaṇa priyaḥ || 437 ||

atrārcayā jagatsarvaṃ pālayan jayati hyasau || 438 ||

idaṃ gurōrdivyasahasranāma
stōtraṃ mahārthaṃ sarasārthabōdham |
paṭhanti yē sarva samīhitārtha
siddhiṃ labhantē'tra paratra cāpi || 439 ||

phalānapēkṣōpi gurōḥ prasādāt
siddhiṃ samāpnōtyanuṣaṅgasiddhām |
śramāpanōdāya kṛtāvagāhaṃ
gaṅgā pavitrīkurutē hi jantum || 440 ||

*gōpāladāsasya gurūttamāṅghri
bhaktisravantī hṛdayābja kōśāt |
nirgatya tannāmasahasrarūpā
taddhyāyinaḥ sarvajanān punāti || 441 ||*

|| iti śrī dēśika divyasahasranāmastōtram samāptam ||