

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgāśāstrē
śrīkṛṣṇārjunasaṃvādē

**॥ mōkṣasannyāsayōgō nāma
aṣṭādaśō'dhyāyaḥ ॥**

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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arjuna uvāca

sannyāsasya mahābāhō tattvamicchāmi vēditum |
tyāgasya ca hr̥ṣīkēśa pṛthakkēśiniṣūdana || 18.1 ||

śrībhagavānuvāca

kāmyānāṃ karmaṇāṃ nyāsaṃ sannyāsaṃ kavayō viduḥ |
sarvakarmaphalatyāgaṃ prāhustyāgaṃ vicakṣaṇāḥ || 18.2 ||

tyājyaṃ dōṣavadityēkē karma prāhurmanīṣiṇaḥ |
yajñadānatapaḥkarma na tyājyamiti cāparē || 18.3 ||

niścayaṃ śṛṇu mē tatra tyāgē bharatasattama |
tyāgō hi puruṣavyāghra trividhaḥ samprakīrtitaḥ || 18.4 ||

yajñadānatapaḥkarma na tyājyaṃ kāryamēva tat |
yajñō dānaṃ tapaścaiva pāvanāni manīṣiṇām || 18.5 ||

ētānyapi tu karmāni saṅgaṃ tyaktvā phalāni ca |
kartavyānīti mē pārtha niścitaṃ matamuttamam || 18.6 ||

niyatasya tu sannyāsaḥ karmaṇō nōpapadyatē |
mōhāttasya parityāgastāmasaḥ parikīrtitaḥ || 18.7 ||

duḥkhamityēva yatkarma kāyāklēśabhayāttyajēt |
sa kṛtvā rājasam tyāgaṃ naiva tyāgaphalam labhēt || 18.8 ||

kāryamityēva yatkarma niyataṃ kriyatē'rjuna |
saṅgaṃ tyaktvā phalaṃ caiva sa tyāgaḥ sāttvikō mataḥ || 18.9 ||

na dvēṣṭyakuśalaṃ karma kuśalē nānuṣajjatē |
tyāgī sattvasamāviṣṭō mēdhāvī chinnaśayaḥ || 18.10 ||

na hi dēhabhṛtā śakyam tyaktuṃ karmāṇyaśēṣataḥ |
yastu karmaphalatyāgī sa tyāgītyabhīdhīyatē || 18.11 ||

aniṣṭamiṣṭaṃ miśraṃ ca trividhaṃ karmaṇaḥ phalaṃ |
bhavatyatyāginām prētya na tu sannyāsinām kvacit || 18.12 ||

pañcāitāni mahābāhō kāraṇāni nibōdha mē |
sāṅkhyē kṛtāntē prōktāni siddhayē sarvakarmaṇām || 18.13 ||

adhiṣṭhānaṃ tathā kartā karaṇaṃ ca pṛthagvidham |
vividhāśca pṛthakcēṣṭā daivaṃ caivātra pañcamam || 18.14 ||

śarīravānmanōbhīryatkarma prārabhatē naraḥ |
nyāyyaṃ vā viparītaṃ vā pañcāitē tasya hētavaḥ || 18.15 ||

tatraivaṃ sati kartāramātmānaṃ kēvalaṃ tu yaḥ |
paśyatyakṛtabuddhitvānna sa paśyati durmatīḥ || 18.16 ||

yasya nāhaṅkṛtō bhāvō buddhīryasya na lipyatē |
hatvā'pi sa imān lōkānna hanti na nibadhyatē || 18.17 ||

jñānaṃ jñēyaṃ pariñātā trividhā karmacōdanā |
karaṇaṃ karma kartēti trividhaḥ karmasaṅgrahaḥ || 18.18 ||

jñānaṃ karma ca kartā ca tridhaiva guṇabhēdataḥ |
prōcyatē guṇasaṅkhyānē yathāvacchṛṇu tānyapi || 18.19 ||

sarvabhūtēṣu yēnaikaṃ bhāvamavyayamīkṣatē |
avibhaktaṃ vibhaktēṣu tajjñānaṃ viddhi sāttvikam || 18.20 ||

pr̥thaktvēna tu yajjñānaṃ nānābhāvānpr̥thagvidhān |
vētti sarvēṣu bhūtēṣu tajjñānaṃ viddhi rājasam || 18.21 ||

yattu kṛtsnavadēkasminkāryē saktamahaitukam |
atattvārthavadalpaṃ ca tattāmasamudāhṛtam || 18.22 ||

niyataṃ saṅgarahitamārāgadvēṣataḥ kṛtam |
aphalaprēpsunā karma yattatsāttvikamucyatē || 18.23 ||

yattu kāmēpsunā karma sāhaṅkārēṇa vā punaḥ |
kriyatē bahulāyāsaṃ tadrājasamudāhṛtam || 18.24 ||

anubandhaṃ kṣayaṃ hiṃsāmanapēkṣya ca pauraṣam |
mōhādārabhyatē karma yattattāmasamucyatē || 18.25 ||

muktasaṅgō'nahamvādī dhṛtyutsāhasamanvitaḥ |
siddhyasiddhyōrnirvikāraḥ kartā sāttvika ucyatē || 18.26 ||

rāgī karmaphalaprēpsurlubdhō hiṃsātmakō'suciḥ |
harṣasōkānvitaḥ kartā rājasaḥ parikīrtitaḥ || 18.27 ||

ayuktaḥ prākṛtaḥ stabdhaḥ śaṭhō naiṣkṛtikō'lasaḥ |
viṣādī dīrghasūtrī ca kartā tāmāsa ucyatē || 18.28 ||

buddhērbhēdaṃ dhṛtēścaiva guṇatastrividhaṃ śṛṇu |
prōcyamānamaśēṣēṇa pr̥thaktvēna dhanañjaya || 18.29 ||

pravṛttiṃ ca nivṛttiṃ ca kāryākāryē bhayābhayē |
bandhaṃ mōkṣaṃ ca yā vētti buddhiḥ sā pārtha sāttvikī || 18.30 ||

yayā dharmamadharmaṃ ca kāryaṃ cākāryamēva ca |
ayathāvatprajānāti buddhiḥ sā pārtha rājasī || 18.31 ||

adharmaṃ dharmamiti yā manyatē tamasāvṛtā |
sarvārthānviparītāṃśca buddhiḥ sā pārtha tāmasī || 18.32 ||

dhṛtyā yayā dhārayatē manaḥprāṇēndriyakriyāḥ |
yōgēnāvvyabhicāriṇyā dhṛtiḥ sā pārtha sāttvikī || 18.33 ||

yayā tu dharmakāmārthāndhṛtyā dhārayatē'rjuna |
prasaṅgēna phalākāṅkṣī dhṛtiḥ sā pārtha rājasī || 18.34 ||

yayā svapnaṃ bhayaṃ śōkaṃ viṣādaṃ madamēva ca |
na vimuñcati durmēdhā dhṛtiḥ sā pārtha tāmasī || 18.35 ||

sukhaṃ tvidānīm trividhaṃ śṛṇu mē bharatarṣabha |
abhyāsādramatē yatra duḥkhāntaṃ ca nigacchati || 18.36 ||

yattadagrē viṣamiva pariṇāmē'mṛtōpamam |
tatsukhaṃ sāttvikaṃ prōktamātmabuddhiprasādajam || 18.37 ||

viṣayēndriyasamyōgādyattadagrē'mṛtōpamam |
pariṇāmē viṣamiva tatsukhaṃ rājasam smṛtam || 18.38 ||

yadagrē cānubandhē ca sukhaṃ mōhanamātmanaḥ |
nidrālasypamādōtthaṃ tattāmasamudāhṛtam || 18.39 ||

na tadasti pṛthivyāṃ vā divi dēvēṣu vā punaḥ |
sattvaṃ prakṛtijairmuktaṃ yadēbhiḥ syātribhirguṇaiḥ || 18.40 ||

brāhmaṇakṣatriyaviśāṃ sūdrāṇāṃ ca parantapa |
karmāṇi pravibhaktāni svabhāvaprabhavairguṇaiḥ || 18.41 ||

śamō damastapaḥ śaucaṃ kṣāntirārjavamēva ca |
jñānaṃ vijñānamāstikyam brahmakarma svabhāvajam || 18.42 ||

śauryam tējō dhṛtirdākṣyam yuddhē cāpyapalāyanam |
dānamīśvarabhāvaśca kṣātram karma svabhāvajam || 18.43 ||

kṛṣigaurakṣyavāñijyam vaiśyakarma svabhāvajam |
paricaryātmakam karma sūdrasyāpi svabhāvajam || 18.44 ||

svē svē karmaṇyabhirataḥ saṃsiddhiṃ labhatē naraḥ |
svakarmanirataḥ siddhiṃ yathā vindati tacchṛṇu || 18.45 ||

yataḥ pravṛttirbhūtānām yēna sarvamidam tatam |
svakarmanā tamabhyarcya siddhiṃ vindati mānavaḥ || 18.46 ||

śrēyānsvadharmō viguṇaḥ paradharmātsvanuṣṭhitāt |
svabhāvaniyataṃ karma kurvannāpnōti kilbiṣam || 18.47 ||

sahajam karma kauntēya sadōṣamapi na tyajēt |
sarvārambhā hi dōṣēṇa dhūmēnāgnirivāvṛtāḥ || 18.48 ||

asaktabuddhiḥ sarvatra jitātmā vigatasprhaḥ |
naiṣkarmyasiddhiṃ paramāṃ sannyāsēnādhigacchati || 18.49 ||

siddhiṃ prāptō yathā brahma tathāpnōti nibōdha mē |
samāsēnaiva kauntēya niṣṭhā jñānasya yā parā || 18.50 ||

buddhyā viśuddhayā yuktō dhṛtyātmānam niyamyā ca |
śabdādīnviṣayāmstyaktvā rāgadvēṣau vyudasya ca || 18.51 ||

viviktasēvī laghvāśī yatavākkāyamānasaḥ |
dhyānayōgaparō nityam vairāgyam samupāśritaḥ || 18.52 ||

ahaṅkāraṃ balaṃ darpaṃ kāmaṃ krōdhaṃ parigrahaṃ |
vimucya nirmamaḥ śāntō brahmabhūyāya kalpatē || 18.53 ||

brahmabhūtaḥ prasannātmā na śōcati na kāṅkṣati |
samaḥ sarvēṣu bhūtēṣu madbhaktiṃ labhatē parām || 18.54 ||

bhaktyā māmabhijānāti yāvānyaścāsmi tattvataḥ |
tatō māṃ tattvatō jñātvā viśatē tadanantaram || 18.55 ||

sarvakarmānyapi sadā kurvāṇō madvyapāśrayaḥ |
matprasādādavāpnōti śāśvataṃ padamavyayam || 18.56 ||

cētasā sarvakarmāṇi mayi sannyasya matparaḥ |
buddhiyōgamupāśritya maccittaḥ satataṃ bhava || 18.57 ||

maccittaḥ sarvadurgāṇi matprasādāttariṣyasi |
atha cēttvamahaṅkāraṇna śrōṣyasi vinaṅkṣyasi || 18.58 ||

yadahaṅkāramāśritya na yōtsya iti manyasē |
mithyaiṣa vyavasāyastē prakṛtistvāṃ niyōkṣyati || 18.59 ||

svabhāvajēna kauntēya nibaddhaḥ svēna karmaṇā |
kartuṃ nēcchasi yanmōhāt kariṣyasiavaśō'pi tat || 18.60 ||

īśvaraḥ sarvabhūtānāṃ hrddēśē'rajuna tiṣṭhati |
bhrāmayansarvabhūtāni yantrārūḍhāni māyayā || 18.61 ||

tamēva śaraṇaṃ gaccha sarvabhāvēna bhārata |
tatprasādātparaṃ śāntiṃ sthānaṃ prāpsyasi śāśvatam || 18.62 ||

iti tē jñānamākhyātaṃ guhyādguhyataraṃ mayā |
vimṛśyaitadaśēṣēṇa yathēcchasi tathā kuru || 18.63 ||

sarvaguhyatamaṃ bhūyaḥ śṛṇu mē paramaṃ vacaḥ |
iṣṭō'si mē dr̥ḍhamiti tatō vakṣyāmi tē hitam || 18.64 ||

manmanā bhava madbhaktō madyājī māṃ namaskuru |
māmēvaiśyasi satyaṃ tē pratijānē priyō'si mē || 18.65 ||

sarvadharmān parityajya māmēkaṃ śaraṇaṃ vraja |
ahaṃ tvā sarvapāpēbhyō mōkṣayiṣyāmi mā śucaḥ || 18.66 ||

idaṃ tē nātapaskāya nābhaktāya kadācana |
na cāśuśrūṣavē vācyam na ca māṃ yō'bhyasūyati || 18.67 ||

ya idaṃ paramaṃ guhyaṃ madbhaktēṣvabhīdhāsyati |
bhaktiṃ mayi parāṃ kṛtvā māmēvaiśyatyasaṃśayaḥ || 18.68 ||

na ca tasmānmanuṣyēṣu kaścīnmē priyakṛttamaḥ |
bhavitā na ca mē tasmādanyaḥ priyatarō bhuvi || 18.69 ||

adhyēṣyatē ca ya imaṃ dharmyaṃ saṃvādamāvayōḥ |
jñānayaājñēna tēnāhamiṣṭaḥ syāmiti mē matiḥ || 18.70 ||

śraddhāvānanasūyaśca śṛṇuyādapi yō naraḥ |
sō'pi muktaḥ śubhān lōkānprāpnuyātpuṇyakarmaṇām || 18.71 ||

kaccidētacchrutaṃ pārtha tvayaikāgrēṇa cētasā |
kaccidajñānasaṃmōhaḥ pranaṣṭastē dhanañjaya || 18.72 ||

arjuna uvāca
naṣṭō mōhaḥ smṛtirlabdḥā tvatprasādānmayā'cyuta |
sthitō'smi gatasandēhaḥ kariṣyē vacanaṃ tava || 18.73 ||

sañjaya uvāca

ityahaṃ vāsudēvasya pārthasya ca mahātmanaḥ |

saṃvādamimamaśrauṣamadbhutaṃ rōmaharṣaṇam || 18.74 ||

vyāsaprasādācchrutavānētadguhyamaḥ param |

yōgaṃ yōgēśvarātkṛṣṇātsākṣātkathayataḥ svayam || 18.75 ||

rājansaṃsmṛtya saṃsmṛtya saṃvādamimamadbhutam |

kēśavārjunayōḥ puṇyaṃ hṛṣyāmi ca muhurmuḥuḥ || 18.76 ||

tacca saṃsmṛtya saṃsmṛtya rūpamatyadbhutaṃ harēḥ |

vismayō mē mahān rājanhrṣyāmi ca punaḥ punaḥ || 18.77 ||

yatra yōgēśvaraḥ kṛṣṇō yatra pārthō dhanurdharaḥ |

tatra śrīrvijayō bhūtirdhruvā nīrmatirmama || 18.78 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē mōkṣasannyāsayōgō nāma aṣṭādaśō'dhyāyāḥ ||