

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgāśāstrē
śrīkṛṣṇārjunasaṃvādē

**॥ guṇatrayavibhāgayōgō nāma
caturdaśō'dhyāyaḥ ॥**

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrībhagavānuvāca

paraṃ bhūyaḥ pravakṣyāmi jñānānāṃ jñānamuttamam |
yajjñātvā munayaḥ sarvē parāṃ siddhimitō gatāḥ || 14.1 ||

idaṃ jñānamupāśritya mama sādharmaṃyamaḡatāḥ |
sargē'pi nōpajāyantē pralayē na vyathanti ca || 14.2 ||

mama yōnirmahad brahma tasmingarbhamaṃ dadhāmyaham |
sambhavaḥ sarvabhūtānāṃ tatō bhavati bhārata || 14.3 ||

sarvayōniṣu kauntēya mūrtayaḥ sambhavanti yāḥ |
tāsāṃ brahma mahadyōnirahaṃ bījapradāḥ pitā || 14.4 ||

sattvaṃ rajastama iti guṇāḥ prakṛtisambhavāḥ |
nibadhnanti mahābāhō dēhē dēhinamavyayam || 14.5 ||

tatra sattvaṃ nirmalatvātprakāśakamanāmayam |
sukhasaṅgēna badhnāti jñānasaṅgēna cānagha || 14.6 ||

rajō rāgātmakam viddhi tṛṣṇāsaṅgasamudbhavam |
tannibadhnāti kauntēya karmasaṅgēna dēhinam || 14.7 ||

tamastvajñānajaṃ viddhi mōhanaṃ sarvadēhinām |
pramādālasyanidrābhīstannibadhnāti bhārata || 14.8 ||

sattvaṃ sukhē sañjayati rajaḥ karmaṇi bhārata |
jñānamāvṛtya tu tamaḥ pramādē sañjayatyuta || 14.9 ||

rajastamaścābhibhūya sattvaṃ bhavati bhārata |
rajaḥ sattvaṃ tamaścaiva tamaḥ sattvaṃ rajastathā || 14.10 ||

sarvadvārēṣu dēhē'sminprakāśa upajāyatē |
jñānaṃ yadā tadā vidyādvivṛddhaṃ sattvamityuta || 14.11 ||

lōbhaḥ pravṛttirārambhaḥ karmaṇāmaśamaḥ sprhā |
rajasyētāni jāyantē vivṛddhē bharatarṣabha || 14.12 ||

aprakāśō'pravṛttiśca pramādō mōha ēva ca |
tamasyētāni jāyantē vivṛddhē kurunandana || 14.13 ||

yadā sattvē pravṛddhē tu pralayaṃ yāti dēhabhṛt |
tadōttamavidāṃ lōkānamalānpratipadyatē || 14.14 ||

rajasi pralayaṃ gatvā karmasaṅgiṣu jāyatē |
tathā pralīnastamasi mūḍhayōniṣu jāyatē || 14.15 ||

karmaṇaḥ sukṛtasyāhuḥ sāttvikaṃ nirmalaṃ phalam |
rajasastu phalaṃ duḥkhamajñānaṃ tamaśaḥ phalam || 14.16 ||

sattvātsañjāyatē jñānaṃ rajasō lōbha ēva ca |
pramādamōhau tamasō bhavatō'jñānamēva ca || 14.17 ||

ūrdhvaṃ gacchanti sattvasthā madhyē tiṣṭhanti rājasāḥ |
jaghanyaguṇavṛttisthā adhō gacchanti tāmasāḥ || 14.18 ||

nānyaṃ guṇēbhyaḥ kartāraṃ yadā draṣṭānupaśyati |
guṇēbhyaśca paraṃ vētti madbhāvaṃ sō'dhigacchati || 14.19 ||

guṇānētānatītya trīndēhī dēhasamudbhavān |
janmamṛtyujarāduḥkhairvimuktō'mṛtamāśnutē || 14.20 ||

arjuna uvāca
kairliṅgaistrīnguṇānētānatītō bhavati prabhō |
kimācāraḥ katham caitāmstrīnguṇānavartatē || 14.21 ||

śrībhagavānuvāca
prakāśam ca pravṛttiṃ ca mōhamēva ca pāṇḍava |
na dvēṣṭi sampravṛttāni na nivṛttāni kāṅkṣati || 14.22 ||

udāsīnavadāsīnō guṇairyō na vicālyatē |
guṇā vartanta ityēva yō'vatiṣṭhati nēṅgatē || 14.23 ||

samaduḥkhasukhaḥ svasthaḥ samalōṣṭāśmakāñcanaḥ |
tulyapriyāpriyō dhīrastulyanindātmasamstutiḥ || 14.24 ||

mānāpamānayōstulyastulyō mitrāripakṣayōḥ |
sarvārambhaparityāgī guṇātītaḥ sa ucyatē || 14.25 ||

mām ca yō'vyabhicārēṇa bhaktiyōgēna sēvatē |
sa guṇānsamatītyaitānbrahmabhūyāya kalpatē || 14.26 ||

brahmaṇō hi pratiṣṭhāhamamṛtasyāvyayasya ca |
śāśvatasya ca dharmasya sukhasyaikāntikasya ca || 14.27 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyām yōgaśāstrē
śrīkṛṣṇārjunasaṃvādē guṇatrayavibhāgayōgō nāma
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