

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgāśāstrē
śrīkṛṣṇārjunasaṃvādē

**॥ sannyāsayōgō nāma
pañcamō'dhyāyaḥ ॥**

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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arjuna uvāca

sannyāsaṃ karmaṇāṃ kṛṣṇa punaryōgaṃ ca śaṃsasi |
yacchrēya ētayōrēkaṃ tanmē brūhi suniścitam || 5.1 ||

śrībhagavānuvāca

sannyāsaḥ karmayōgaśca niḥśrēyasakarāvubhau |
tayōstu karmasannyāsātkarmayōgō viśiṣyatē || 5.2 ||

jñēyaḥ sa nityasannyāsī yō na dvēṣṭi na kāṅkṣati |
nirdvandvō hi mahābāhō sukhaṃ bandhātpramucyate || 5.3 ||

sāṅkhyayōgau pṛthagbālāḥ pravadanti na paṇḍitāḥ |
ēkamapyāsthitaḥ samyagubhayōrvindatē phalam || 5.4 ||

yatsāṅkhyaiḥ prāpyatē sthānaṃ tadyōgairapi gamyatē |
ēkaṃ sāṅkhyam ca yōgaṃ ca yaḥ paśyati sa paśyati || 5.5 ||

sannyāsastu mahābāhō duḥkhamāptumayōgataḥ |
yōgayuktō munirbrahma na cirēṇādhigacchati || 5.6 ||

yōgayuktō viśuddhātmā vijitātmā jitēndriyaḥ |
sarvabhūtātmabhūtātmā kurvannapi na lipyatē || 5.7 ||

naiva kiñcitkarōmīti yuktō manyēta tattvavit |
paśyañśṛṅvanspṛśañjighrannaśnangacchansvapañśvasan || 5.8 ||

pralapanvisṛjangṛhṇannunmiṣannimiṣannapi |
indriyāñindriyārthēṣu vartanta iti dhārayan || 5.9 ||

brahmaṇyādhāya karmāṇi saṅgaṃ tyaktvā karōti yaḥ |
lipyatē na sa pāpēna padmapatramivāmbhasā || 5.10 ||

kāyēna manasā buddhyā kēvalairindriyairapi |
yōginaḥ karma kurvanti saṅgaṃ tyaktvā'tmaśuddhayē || 5.11 ||

yuktaḥ karmaphalaṃ tyaktvā śāntimāpnōti naiṣṭhikīm |
ayuktaḥ kāmakārēṇa phalē saktō nibadhyatē || 5.12 ||

sarvakarmāṇi manasā sannyasyāstē sukhaṃ vaśī |
navadvārē purē dēhī naiva kurvanna kārayan || 5.13 ||

na kartṛtvaṃ na karmāṇi lōkasya sṛjati prabhuḥ |
na karmaphalasaṃyōgaṃ svabhāvastu pravartatē || 5.14 ||

nādattē kasyacitpāpaṃ na caiva sukṛtaṃ vibhuḥ |
ajñānēnāvṛtaṃ jñānaṃ tēna muhyanti jantavaḥ || 5.15 ||

jñānēna tu tadajñānaṃ yēṣāṃ nāśitamātmanaḥ |
tēṣāmādityavajjñānaṃ prakāśayati tatparam || 5.16 ||

tadbuddhayastadātmānastanniṣṭhāstatparāyaṇāḥ |
gacchantyapunarāvṛttiṃ jñānanirdhūtakalmaṣāḥ || 5.17 ||

vidyāvinayasampannē brāhmaṇē gavi hastini |
śuni caiva śvapākē ca paṇḍitāḥ samadarśinaḥ || 5.18 ||

ihaiva tairjitaḥ sargō
yēṣāṃ sāmyē sthitaṃ manaḥ |

nirdōṣaṃ hi samaṃ brahma
tasmād brahmaṇi tē sthitāḥ || 5.19 ||

na prahr̥ṣyētpriyaṃ prāpya
nōdvijētpṛāpya cāpriyam |
sthirabuddhirasaṃmūḍhō
brahmaṇi brahmaṇi sthitāḥ || 5.20 ||

bāhyasparśēṣvasaktātmā vindatyātmani yatsukham |
sa brahmayōgayuktātmā sukhamakṣayamaśnutē || 5.21 ||

yē hi saṃsparśajā bhōgā duḥkhayōnaya ēva tē |
ādyantavantaḥ kauntēya na tēṣu ramatē budhaḥ || 5.22 ||

śaknōtīhaiva yaḥ sōḍhuṃ prāk śarīravimōkṣaṇāt |
kāmakrōdhōdbhavaṃ vēgaṃ sa yuktaḥ sa sukhī naraḥ || 5.23 ||

yō'ntaḥsukhō'ntarārāmastathāntarjyōtirēva yaḥ |
sa yōgī brahmanirvāṇaṃ brahmabhūto'dhigacchati || 5.24 ||

labhantē brahmanirvāṇamṛṣayaḥ kṣīṇakalmaṣāḥ |
chinnadvaidhā yatātmānaḥ sarvabhūtahitē ratāḥ || 5.25 ||

kāmakrōdhaviyuktānāṃ yatīnāṃ yatacētasām |
abhitō brahmanirvāṇaṃ vartatē viditātmanām || 5.26 ||

sparśānkṛtvā bahirbāhyāṃścakaṣuścaivāntarē bhruvōḥ |
prāṇāpānau samau kṛtvā nāsābhyantaracāriṇau || 5.27 ||

yatēndriyamanōbuddhirmunirmōkṣaparāyaṇaḥ |
vigatēcchābhayakrōdhō yaḥ sadā mukta ēva saḥ || 5.28 ||

*bhōktāraṃ yajñatapasāṃ sarvalōkamahēśvaram |
suhṛdaṃ sarvabhūtānāṃ jñātvā māṃ śāntimṛcchati || 5.29 ||*

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