

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgāśāstrē
śrīkṛṣṇārjunasaṃvādē

**॥ jñānakarmasannyāsayōgō nāma
caturthō'dhyāyaḥ ॥**

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrībhagavānuvāca

imaṃ vivasvatē yōgaṃ prōktavānahamavyayam |
vivasvānmanavē prāha manurikṣvākavē'bravīt || 4.1 ||

ēvaṃ paramparāprāptamimaṃ rājarṣayō viduḥ |
sa kālēnēha mahatā yōgō naṣṭaḥ parantapa || 4.2 ||

sa ēvā'yaṃ mayā tē'dya yōgaḥ prōktaḥ purātanaḥ |
bhaktō'si mē sakhā cēti rahasyaṃ hyētaduttamam || 4.3 ||

arjuna uvāca

aparaṃ bhavatō janma paraṃ janma vivasvataḥ |
kathamētadvijānīyāṃ tvamādau prōktavāniti || 4.4 ||

śrībhagavānuvāca

bahūni mē vyatītāni janmāni tava cārjuna |
tānyahaṃ vēda sarvāṇi na tvaṃ vēttha parantapa || 4.5 ||

ajō'pi sannavyayātmā bhūtānāmīśvarō'pi san |
prakṛtiṃ svāmadhiṣṭhāya sambhavāmyātmamāyayā || 4.6 ||

yadā yadā hi dharmasya glānirbhavati bhārata |
abhyutthānamadharmasya tadātmānaṃ sṛjāmyaham || 4.7 ||

paritrāṇāya sādḥūnāṃ vināśāya ca duṣkṛtām |
dharmasaṃsthāpanārthāya sambhavāmi yugē yugē || 4.8 ||

janma karma ca mē divyamēvaṃ yō vētti tattvataḥ |
tyaktvā dēhaṃ punarjanma naiti māmēti sō'rjuna || 4.9 ||

vītarāgabhayakrōdhā manmayā māmupāśritāḥ |
bahavō jñānatapasā pūtā madbhāvamāgatāḥ || 4.10 ||

yē yathā māṃ prapadyantē tāṃstathaiva bhajāmyaham |
mama vartmānuvartantē manuṣyāḥ pārtha sarvaśaḥ || 4.11 ||

kāṅkṣantaḥ karmaṇāṃ siddhiṃ yajanta iha dēvatāḥ |
kṣipraṃ hi mānuṣē lōkē siddhirbhavati karmajā || 4.12 ||

cāturvarṇyaṃ mayā sṛṣṭaṃ guṇakarmavibhāgaśaḥ |
tasya kartāramapi māṃ viddhyakartāramavyayam || 4.13 ||

na māṃ karmāṇi limpanti na mē karmaphalē sprḥā |
iti māṃ yō'bhijānāti karmabhirna sa badhyatē || 4.14 ||

ēvaṃ jñātvā kṛtaṃ karma pūrvairapi mumukṣubhiḥ |
kuru karmaiva tasmāttvaṃ pūrvaiḥ pūrvataraṃ kṛtam || 4.15 ||

kiṃ karma kimakarmēti kavayō'pyatra mōhitāḥ |
tattē karma pravakṣyāmi yajjñātvā mōkṣyasē'subhāt || 4.16 ||

karmaṇō hyapi bōddhavyaṃ bōddhavyaṃ ca vikarmaṇaḥ |
akarmaṇaśca bōddhavyaṃ gahanā karmaṇō gatiḥ || 4.17 ||

karmaṇyakarma yaḥ paśyēdakarmaṇi ca karma yaḥ |
sa buddhimānmanuṣyēṣu sa yuktaḥ kṛtsnakarmakṛt || 4.18 ||

yasya sarvē samārambhāḥ kāmasaṅkalpavarjitāḥ |
jñānāgnidagdhakarmāṇaṃ tamāhuḥ paṇḍitaṃ budhāḥ || 4.19 ||

tyaktvā karmaphalāsaṅgaṃ nityatr̥ptō nirāśrayaḥ |
karmaṇyabhipravṛttō'pi naiva kiñcitkarōti saḥ || 4.20 ||

nirāśīryatacittātmā tyaktasarvaparigrahaḥ |
śārīraṃ kēvalaṃ karma kurvannāpnōti kilbiṣam || 4.21 ||

yadṛcchālābhasantuṣṭō dvandvātītō vimatsaraḥ |
samaḥ siddhāvasiddhau ca kṛtvāpi na nibadhyatē || 4.22 ||

gataśaṅgasya muktasya jñānāvasthitacētasah |
yajñāyācarataḥ karma samagraṃ pravilīyatē || 4.23 ||

brahmārpaṇaṃ brahma havirbrahmāgnau brahmaṇā hutam |
brahmaiva tēna gantavyaṃ brahma karma samādhinā || 4.24 ||

daivamēvāparē yajñaṃ yōginaḥ paryupāsate |
brahmāgnāvaparē yajñaṃ yajñēnaivōpajuhvati || 4.25 ||

śrōtrādīnīndriyāṅyanyē saṃyamāgniṣu juhvati |
śabdādīnviṣayānanya indriyāgniṣu juhvati || 4.26 ||

sarvāṅīndriyakarmāṇi prāṇakarmāṇi cāparē |
ātmasaṃyamayōgāgnau juhvati jñānadīpitē || 4.27 ||

dravyayajñāstapōyajñā yōgayajñāstathā'parē |
svādhyāyajñānayajñāśca yatayaḥ saṃśītavratāḥ || 4.28 ||

apānē juhvati prāṇaṃ prāṇē'pānaṃ tathā'parē |
prāṇāpānagatī ruddhvā prāṇāyāmaparāyaṇāḥ || 4.29 ||

aparē niyatāhārāḥ prāṇānprāṇēṣu juhvati |
sarvē'pyētē yajñavidō yajñakṣapitakalmaṣāḥ || 4.30 ||

yajñasīṣṭāmṛtabhujō yānti brahma sanātanam |
nāyaṃ lōkō'styayajñasya kutō'nyaḥ kurusattama || 4.31 ||

ēvaṃ bahuvīdhā yajñā vitatā brahmaṇō mukhē |
karmajānviddhi tānsarvānēvaṃ jñātvā vimōkṣyasē || 4.32 ||

śrēyāndravyamayādyajñājjñānāyajñāḥ parantapa |
sarvaṃ karmākhilaṃ pārtha jñānē parisamāpyatē || 4.33 ||

tadviddhi praṇipātēna paripraśnēna sēvayā |
upadēkṣyanti tē jñānaṃ jñāninastattvadarśinaḥ || 4.34 ||

yajjñātvā na punarmōhamēvaṃ yāsyasi pāṇḍava |
yēna bhūtānyaśēṣēṇa drakṣyasyātmanyathō mayi || 4.35 ||

api cēdasi pāpēbhyaḥ sarvēbhyaḥ pāpakṛttamaḥ |
sarvaṃ jñānaplavēnaiva vṛjinaṃ santariṣyasi || 4.36 ||

yathaidhāṃsi samiddhō'gnirbhasmasātkurutē'rjuna |
jñānāgniḥ sarvakarmāṇi bhasmasātkurutē tathā || 4.37 ||

na hi jñānēna sadṛśaṃ pavitramiha vidyatē |
tatsvayaṃ yōgasamśiddhaḥ kālēnātmani vindati || 4.38 ||

śraddhāvān labhatē jñānaṃ tatparaḥ saṃyatēndriyaḥ |
jñānaṃ labdhvā parāṃ sāntimacirēṇādhigacchati || 4.39 ||

ajñāścāśraddadhānaśca saṃśayātmā vinaśyati |
nāyaṃ lōkō'sti na parō na sukhaṃ saṃśayātmanaḥ || 4.40 ||

yōgasannyastakarmāṇaṃ jñānasañchinnasaṃśayam |
ātmavantam na karmāṇi nibadhnanti dhanañjaya || 4.41 ||

tasmādajñānasambhūtaṃ hr̥tsthaṃ jñānāsinā'tmanaḥ |
chittvainaṃ saṃśayaṃ yōgamātiṣṭhōttiṣṭha bhārata || 4.42 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē
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