

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*

*śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē*  
*śrīkṛṣṇārjunasaṃvādē*

**॥ sāṅkhyayōgō nāma dvitīyō'dhyāyaḥ ॥**

*This document has been prepared by*

*Sunder Kidāmbi*

*with the blessings of*

*śrī raṅgarāmānuja mahādēśikan*

*His Holiness śrīmad āṇḍavan śrīraṅgam*

śrīḥ  
śrīmatē rāmānujāya namaḥ  
śrīmatē nigamāntamahādēśikāya namaḥ

## ॥ sāṅkhyayōgō nāma dvitīyō'dhyāyaḥ ॥

sañjaya uvāca

taṃ tathā kṛpayāviṣṭamaśrupūrṇākulēkṣaṇam |  
viṣīdantamidaṃ vākyamuvāca madhusūdanaḥ || 2.1 ||

śrībhagavānuvāca

kutastvā kaśmalamidaṃ viṣamē samupasthitam |  
anāryajuṣṭamasvargyamakīrtikaramarjuna || 2.2 ||

klaibyaṃ mā sma gamaḥ pārtha naitattvayyupapadyatē |  
kṣudraṃ hṛdayadaurbalyaṃ tyaktvōttiṣṭha parantapa || 2.3 ||

arjuna uvāca

kathaṃ bhīṣmamahaṃ saṅkhyē drōṇaṃ ca madhusūdana |  
iṣubhiḥ pratiyōtsyāmi pūjārḥāvarisūdana || 2.4 ||

gurūnahatvā hi mahānubhāvān

śrēyō bhōktuṃ bhaikṣyamapīha lōkē |  
hatvārthakāmāṃstu gurūnihaiva  
bhuñjīya bhōgān rudhirapradigdhān || 2.5 ||

na caitavidmaḥ katarannō garīyō

yadvā jayēma yadi vā nō jayēyuh |  
yānēva hatvā na jijīviṣāmaḥ  
tē'vasthitāḥ pramukhē dhārtarāṣṭrāḥ || 2.6 ||

kārpaṇyadōṣōpahatasvabhāvaḥ

pr̥cchāmi tvāṃ dharmasaṃmūḍhacētāḥ |

yacchrēyaḥ syānniścitaṃ brūhi tanmē

śiṣyastē'haṃ śādhi mām tvāṃ prapannam || 2.7 ||

na hi prapaśyāmi mamāpanudyāt

yacchōkamucchōṣaṇamindriyāṇām |

avāpya bhūmāvasapatnamṛddham

rājyaṃ surāṇāmapī cādhipatyam || 2.8 ||

sañjaya uvāca

ēvamuktvā hr̥ṣīkēśaṃ guḍākēśaḥ parantapaḥ |

na yōtsya iti gōvindamuktvā tūṣṇīm babhūva ha || 2.9 ||

tamuvāca hr̥ṣīkēśaḥ prahasanniva bhārata |

sēnayōrubhayōrmadhyē viśīdantamidaṃ vacaḥ || 2.10 ||

śrībhagavānuvāca

aśōcyānanvaśōcastvaṃ prajñāvādāṃśca bhāṣasē |

gatāsūnagatāsūṃśca nānuśōcanti paṇḍitāḥ || 2.11 ||

na tvēvāhaṃ jātu nāsaṃ na tvāṃ nēmē janādhipāḥ |

na caiva na bhaviṣyāmaḥ sarvē vayamataḥ param || 2.12 ||

dēhinō'sminyathā dēhē kaumāraṃ yauvanaṃ jarā |

tathā dēhāntaraprāptirdhīrastatra na muhyati || 2.13 ||

mātrāsparśāstu kauntēya śītōṣṇasukhaduḥkhadāḥ |

āgamāpāyinō'nityāstāmstitikṣasva bhārata || 2.14 ||

yaṃ hi na vyathayantyētē puruṣaṃ puruṣarṣabha |  
samaduḥkhasukhaṃ dhīraṃ sō'mṛtatvāya kalpatē || 2.15 ||

nāsatō vidyatē bhāvō nābhāvō vidyatē sataḥ |  
ubhayōrapi dr̥ṣṭō'ntastvanayōstattvadarsībhiḥ || 2.16 ||

avināśi tu tadviddhi yēna sarvamidaṃ tatam |  
vināśamavyayasyāsyā na kaścitkartumarhati || 2.17 ||

antavanta imē dēhā nityasyōktāḥ śarīriṇaḥ |  
anāśinō'pramēyasya tasmādyudhyasva bhārata || 2.18 ||

ya ēnaṃ vētti hantāraṃ yaścainaṃ manyatē hatam |  
ubhau tau na vijānītō nāyaṃ hanti na hanyatē || 2.19 ||

na jāyatē mriyatē vā kadācit  
nāyaṃ bhūtvā bhavitā vā na bhūyaḥ |  
ajō nityaḥ śāśvatō'yaṃ purāṇō  
na hanyatē hanyamānē śarīrē || 2.20 ||

vēdāvināśinaṃ nityaṃ ya ēnamajamavyayam |  
kathaṃ sa puruṣaḥ pārtha kaṃ ghātayati hanti kam || 2.21 ||

vāsāṃsi jīrṇāni yathā vihāya  
navāni gṛhṇāti narō'parāṇi |  
tathā śarīrāṇi vihāya jīrṇāni  
anyāni saṃyāti navāni dēhī || 2.22 ||

nainaṃ chindanti śastrāṇi nainaṃ dahati pāvakaḥ |  
na cainaṃ klēdayantyāpō na sōṣayati mārutaḥ || 2.23 ||

acchēdyō'yamadāhyō'yamaklēdyō'sōṣya ēva ca |  
nityaḥ sarvagataḥ sthāṇuracalō'yamaṁ sanātanaḥ || 2.24 ||

avyaktō'yamacintyō'yamavikāryō'yamucyatē |  
tasmādēvaṁ viditvainaṁ nānuśōcitumarhasi || 2.25 ||

atha cainaṁ nityajātaṁ nityaṁ vā manyasē mṛtam |  
tathāpi tvaṁ mahābāhō naivaṁ śōcitumarhasi || 2.26 ||

jātasya hi dhruvō mṛtyurdhruvaṁ janma mṛtasya ca |  
tasmādaparihāryē'rthē na tvaṁ śōcitumarhasi || 2.27 ||

avyaktādīni bhūtāni vyaktamadhyāni bhārata |  
avyaktanidhanānyēva tatra kā paridēvanā || 2.28 ||

āścaryavatpaśyati kaścidēnam  
āścaryavadvadati tathaiva cānyaḥ |  
āścaryavaccainamanyaḥ śṛṇōti  
śrutvā'pyēnaṁ vēda na caiva kaścit || 2.29 ||

dēhī nityamavadhyō'yamaṁ dēhē sarvasya bhārata |  
tasmātsarvāni bhūtāni na tvaṁ śōcitumarhasi || 2.30 ||

svadharmamapi cāvēkṣya na vikampitumarhasi |  
dharmyāddhi yuddhācchrēyō'nyatkṣatriyasya na vidyatē || 2.31 ||

yadṛcchayā cōpapannaṁ svargadvāramapāvṛtam |  
sukhinaḥ kṣatriyāḥ pārtha labhantē yuddhamīdṛśam || 2.32 ||

atha cēttvamimaṁ dharmyaṁ saṅgrāmaṁ na kariṣyasi |  
tataḥ svadharmaṁ kīrtiṁ ca hitvā pāpamavāpsyasi || 2.33 ||

akīrtiṃ cāpi bhūtāni kathayiṣyanti tē'vyayām |  
sambhāvitasya cākīrtirmaraṇādatiricyatē || 2.34 ||

bhayādraṇāduparataṃ maṃsyantē tvāṃ mahārathāḥ |  
yēṣāṃ ca tvāṃ bahumatō bhūtvā yāsyasi lāghavam || 2.35 ||

avācyavādāṃśca bahūnvadiṣyanti tavāhitāḥ |  
nindantastava sāmartyaṃ tatō duḥkhataraṃ nu kim || 2.36 ||

hatō vā prāpsyasi svargaṃ jivā vā bhōksyasē mahīm |  
tasmāduttiṣṭha kauntēya yuddhāya kṛtaniścayaḥ || 2.37 ||

sukhaduḥkhē samē kṛtvā lābhālābhau jayājayau |  
tatō yuddhāya yujyasva naivaṃ pāpamavāpsyasi || 2.38 ||

ēṣā tē'bhihitā sāṅkhyē buddhiryōgē tvimāṃ śṛṇu |  
buddhyā yuktō yayā pārtha karmabandhaṃ prahāsyasi || 2.39 ||

nēhābhikramaṇāśō'sti pratyavāyō na vidyatē |  
svalpamapyasya dharmasya trāyatē mahatō bhayāt || 2.40 ||

vyavasāyātmikā buddhirēkēha kurunandana |  
bahuśākhā hyanantāśca buddhayō'vyavasāyinām || 2.41 ||

yāmimāṃ puṣpitāṃ vācaṃ pravadantyavipaścitaḥ |  
vēdavādaratāḥ pārtha nānyadastīti vādinaḥ || 2.42 ||

kāmātmānaḥ svargaparā janmakarmaphalaprādām |  
kriyāviśēṣabahulāṃ bhōgaiśvaryagatiṃ prati || 2.43 ||

bhōgaiśvaryaprasaktānāṃ tayāpahṛtacētasām |  
vyavasāyātmikā buddhiḥ samādhau na vidhīyatē || 2.44 ||

traiguṇyaviṣayā vēdā nistraiguṇyō bhavārjuna |  
nirdvandvō nityasattvasthō niryōgakṣēma ātmavān || 2.45 ||

yāvānartha udapānē sarvataḥ samplutōdakē |  
tāvānsarvēṣu vēdēṣu brāhmaṇasya vijānataḥ || 2.46 ||

karmaṇyēvādhikārastē mā phalēṣu kadācana |  
mā karmaphalahēturbhūrmā tē saṅgō'stvakarmaṇi || 2.47 ||

yōgasthaḥ kuru karmāṇi saṅgaṃ tyaktvā dhanañjaya |  
siddhyasiddhyōḥ samō bhūtvā samatvaṃ yōga ucyatē || 2.48 ||

dūrēṇa hyavaraṃ karma buddhiyōgāddhanañjaya |  
buddhau śaraṇamanviccha kṛpaṇāḥ phalahētavaḥ || 2.49 ||

buddhiyuktō jahātīha ubhē sukṛtaduṣkṛtē |  
tasmādyōgāya yujyasva yōgaḥ karmasu kauśalam || 2.50 ||

karmajaṃ buddhiyuktā hi phalaṃ tyaktvā manīṣiṇaḥ |  
janmabandhavinirmuktāḥ padaṃ gacchantyanāmayam || 2.51 ||

yadā tē mōhakalilaṃ buddhirvyatitarīṣyati |  
tadā gantāsi nirvēdaṃ śrōtavyasya śrutasya ca || 2.52 ||

śrutivipratipannā tē yadā sthāsyati niścalā |  
samādhāvocalā buddhistadā yōgamavāpsyasi || 2.53 ||

arjuna uvāca  
sthitaprajñasya kā bhāṣā samādhisthasya kēśava |  
sthitadhīḥ kiṃ prabhāṣēta kimāsīta vrajēta kim || 2.54 ||

śrībhagavānuvāca

prajahāti yadā kāmānsarvānpārtha manōgatān |  
ātmanyēvātmanā tuṣṭaḥ sthitaprajñastadōcyatē || 2.55 ||

duḥkhēṣvanudvignamanāḥ sukhēṣu vigataspr̥haḥ |  
vītarāgabhayakrōdhaḥ sthitadhīrmunirucyatē || 2.56 ||

yaḥ sarvatrānabhisnēhastattatprāpya śubhāśubham |  
nābhinandati na dvēṣṭi tasya prajñā pratiṣṭhitā || 2.57 ||

yadā saṃharatē cāyaṃ kūrmo'ṅgānīva sarvaśaḥ |  
indriyāṇīndriyārthē'bhyastasya prajñā pratiṣṭhitā || 2.58 ||

viṣayā vinivartantē nirāhārasya dēhinaḥ |  
rasavarjaṃ rasō'pyasya paraṃ dṛṣṭvā nivartatē || 2.59 ||

yatatō hyapi kauntēya puruṣasya vipaścitaḥ |  
indriyāṇi pramāthīni haranti prasabhaṃ manaḥ || 2.60 ||

tāni sarvāṇi saṃyamya yukta āsīta matparaḥ |  
vaśē hi yasyēndriyāṇi tasya prajñā pratiṣṭhitā || 2.61 ||

dhyāyatō viṣayānpuṃsaḥ saṅgastēṣūpajāyatē |  
saṅgātsañjāyatē kāmāḥ kāmātkrōdhō'bhijāyatē || 2.62 ||

krōdhādbhavati saṃmōhaḥ saṃmōhātsmṛtivibhramaḥ |  
smṛtibhramaśād buddhināśō buddhināśātpraṇaśyati || 2.63 ||

rāgadvēṣavimuktaistu viṣayānindriyaiścāran |  
ātmavaśyairvidhēyātmā prasādamadhigacchati || 2.64 ||



prasādē sarvaduḥkhānāṃ hānirasyōpajāyatē |  
 prasannacētasō hyāśu buddhiḥ paryavatiṣṭhatē || 2.65 ||

nāsti buddhirayuktasya na cāyuktasya bhāvanā |  
 na cābhāvayataḥ śāntiraśāntasya kutaḥ sukham || 2.66 ||

indriyāṅṅaṃ hi caratāṃ yanmanō'nuvidhīyatē |  
 tadasya harati prajñāṃ vāyurnāvamivāmbhasi || 2.67 ||

tasmādyasya mahābāhō niḡṛhītāni sarvaśaḥ |  
 indriyāṅindriyārthēbhyastasya prajñā pratiṣṭhitā || 2.68 ||

yā niśā sarvabhūtānāṃ tasyāṃ jāgarti saṃyamī |  
 yasyāṃ jāgrati bhūtāni sā niśā paśyatō munēḥ || 2.69 ||

āpūryamāṇamacalapratiṣṭhaṃ  
 samudramāpaḥ praviśanti yadvat |  
 tadvatkāmā yaṃ praviśanti sarvē  
 sa śāntimāpnōti na kāmakāmī || 2.70 ||

vihāya kāmānyaḥ sarvānpumāṃscarati niḥsprhaḥ |  
 nirmamō nirahaṅkāraḥ sa śāntimadhigacchati || 2.71 ||

ēṣā brāhmī sthitiḥ pārtha naināṃ prāpya vimuhyati |  
 sthitvāsyāmantakālē'pi brahmanirvāṇamṛcchati || 2.72 ||

|| iti śrīmadbhagavadgītāsūpaniṣatsu brahmavidyāyāṃ yōgaśāstrē  
 śrīkṛṣṇārjunasaṃvādē sāṅkhyayōgō nāma dvitīyō'dhyāyaḥ ||