

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē yuddhakāṇḍē

॥ aṣṭāśītitaṃaḥ sargaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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॥ aṣṭāśītitaṃ sargaḥ ॥

lakṣmaṇēndrajitō ruṣā saṃvādō mithō yuddhaṃ ca

*vibhīṣaṇavacaḥ śrutvā
rāvaṇiḥ krōdhamūrcchitaḥ |
abravīt paruṣaṃ vākyaṃ
krōdhēnābhyutpapāta ca ॥ 6.88.1 ॥*

*udyatāyudhanistriṃśō
rathē susamalaṅkṛtē |
kālāśvayuktē mahati
sthitaḥ kālāntakōpamaḥ ॥ 6.88.2 ॥*

*mahāpramāṇamudyamya
vipulaṃ vēgavad dṛḍham |
dhanurbhīmabalō bhīmaṃ
śarāṃścāmitranāśanān ॥ 6.88.3 ॥*

*taṃ dadarśa mahēśvāsō
rathasthaḥ samalaṅkṛtaḥ |
alaṅkṛtamamitraghnō
rāvaṇasyātmajō balī ॥ 6.88.4 ॥*

hanūmatpr̥ṣṭhamārūḍha -
 mudayastharaviprabham |
 uvācainam susaṃrabdhah
 saumitriṃ savibhīṣaṇam || 6.88.5 ||

tāṃśca vānaraśārdūlān
 paśyadhvaṃ mē parākramam |
 adya matkārmukōtsr̥ṣṭam
 śaravarṣam durāsadam || 6.88.6 ||

muktavarṣamivākāśē
 dhārayiṣyatha saṃyugē |
 adya vō māmakā bāṇā
 mahākārmukaniḥsrtāḥ |
 vidhamiṣyanti gātrāṇi
 tūlarāśimivānalah || 6.88.7 ||

tīkṣṇasāyakanirbhinnā -
 ṅśūlaśaktyr̥ṣṭitōmaraiḥ |
 adya vō gamayiṣyāmi
 sarvānēva yamakṣayam || 6.88.8 ||

sṛjataḥ śaravarṣāṇi
 kṣiprahastasya saṃyugē |
 jīmūtasyēva nadataḥ
 kaḥ sthāsyati mamāgrataḥ || 6.88.9 ||

rātriyuddhē tadā pūrvam
 vajrāśanisamaiḥ śaraiḥ |

sāyitau tau mayā bhūyō
 viṣaṃjñau sapuraḥsarau || 6.88.10 ||

smṛtirna tē'sti vā manyē
 vyaktaṃ yātō yamakṣayam |
 āśīviṣasamaṃ kruddhaṃ
 yanmāṃ yōddhumupasthitaḥ || 6.88.11 ||

tacchrutvā rākṣasēndrasya
 garjitaṃ rāghavastadā |
 abhītavadanaḥ kruddhō
 rāvaṇiṃ vākyamabravīt || 6.88.12 ||

uktaśca durgamaḥ pāraḥ
 kāryāṇāṃ rākṣasa tvayā |
 kāryāṇāṃ karmaṇā pāraṃ
 yō gacchati sa buddhimān || 6.88.13 ||

sa tvamarthasya hīnārthō
 duravāpasya kēnacit |
 vācā vyāhr̥tya jānīṣē
 kṛtārthō'smīti durmatē || 6.88.14 ||

antardhānagatēnājau
 yattvayā caritastadā |
 taskarācaritō mārgō
 naiṣa vīraṇiṣēvitaḥ || 6.88.15 ||

yathā bāṇapathaṃ prāpya
 sthitō'smi tava rākṣasa |

darśayasvādya tattējō

vācā tvam kim vikatthasē || 6.88.16 ||

ēvamuktō dhanurbhīmaḥ

parāmrśya mahābalaḥ |

sasarja niśītān bāṇā -

nindrajit samitiñjayaḥ || 6.88.17 ||

tēna sṛṣṭā mahāvēgāḥ

śarāḥ sarpaviṣōpamāḥ |

samprāpya lakṣmaṇaḥ pētuh

śvasanta iva pannagāḥ || 6.88.18 ||

śarairatimahāvēgai -

rvēgavān rāvaṇātmajaḥ |

saumitrimindrajid yuddhē

vivyādha śubhalakṣaṇam || 6.88.19 ||

sa śarairatividdhāṅgō

rudhirēṇa samukṣitaḥ |

śuśubhē lakṣmaṇaḥ śrīmān

vidhūma iva pāvakaḥ || 6.88.20 ||

indrajit tvātmanaḥ karma

prasamīkṣyābhigamya ca |

vinadya sumahānāda -

mīdaḥ vacanamabravīt || 6.88.21 ||

patriṇaḥ śitadhārāstē

śarā matkārmukacyutāḥ |

ādāsyantē'dya saumitrē
jīvitam jīvitāntakāḥ || 6.88.22 ||

adya gōmāyusaṅghāśca
śyēnasaṅghāśca lakṣmaṇa |
gṛdhrāśca nipatantu tvāṃ
gatāsuṃ nihataṃ mayā || 6.88.23 ||

kṣatrabandhuṃ sadānāryaṃ
rāmaḥ paramadurmatih |
bhaktaṃ bhrātaramadyaiva
tvāṃ drakṣyati hataṃ mayā || 6.88.24 ||

visrastakavacaṃ bhūmau
vyapavidhhaśarāsanam |
hṛtōttamāṅgaṃ saumitrē
tvāmadya nihataṃ mayā || 6.88.25 ||

iti bruvāṇaṃ saṅkruddhaḥ
paruṣaṃ rāvaṇātmajam |
hētumad vākyamarthajñō
lakṣmaṇaḥ pratyuvāca ha || 6.88.26 ||

vāgbalaṃ tyaja durbuddhē
krūrakarman hi rākṣasa |
atha kasmād vadasyētat
sampādaya sukarmaṇā || 6.88.27 ||

akṛtvā katthasē karma
kimarthamiha rākṣasa |

kuru tat karma yēnāhaṃ
śraddhēyaṃ tava katthanam || 6.88.28 ||

anuktvā paruṣaṃ vākyaṃ
kiñcidapyanaṅvaḥṣipān |
avikatthan vadhiṣyāmi
tvāṃ paśya puruṣādana || 6.88.29 ||

ityuktvā pañca nārācā -
nākarṇāpūritāñśarān |
vijaghāna mahāvēgā -
llakṣmaṇō rākṣasōrasi || 6.88.30 ||

supatravājitā bāṇā
jvalitā iva pannagāḥ |
nairṛtōrasyabhāsanta
savitū raśmayō yathā || 6.88.31 ||

sa śarairāhatastēna
sarōṣō rāvaṇātmajaḥ |
suprayuktaistribhīrbāṇaiḥ
prativivyādha lakṣmaṇam || 6.88.32 ||

sa babhūva mahābhīmō
nararākṣasasiṃhayōḥ |
vimardastumulō yuddhē
parasparajayaiṣiṇōḥ || 6.88.33 ||

vikrāntau balasampannā -
vubhau vikramaśālinau |

ubhau paramadurjēyā -
vatulyabalatējasau || 6.88.34 ||

yuyudhātē tadā vīrau
grahāviva nabhōgatau |
balavṛtrāviva hi tau
yudhi vai duṣpradharaṣaṇau || 6.88.35 ||

yuyudhātē mahātmānau
tadā kēsariṇāviva |
bahūnavasṛjantau hi
mārgaṇaughānavasthitau |
nararākṣasamukhyau tau
prahr̥ṣṭāvabhyayudhyatām || 6.88.36 ||

tataḥ śarān dāśarathiḥ
sandhāyāmitrakarṣaṇaḥ |
sasarja rākṣasēndrāya
kruddhaḥ sarpa iva śvasan || 6.88.37 ||

tasya jyāṭalanirghōṣaṃ
sa śrutvā rākṣasādhipaḥ |
vivarṇavadanō bhūtvā
lakṣmaṇaṃ samudaikṣata || 6.88.38 ||

vivarṇavadanaṃ dṛṣṭvā
rākṣasaṃ rāvaṇātmajam |
saumitriṃ yuddhasaṃyuktaṃ
pratyuṅvāca vibhīṣaṇaḥ || 6.88.39 ||

nimittānyupa paśyāmi
 yānyasmin rāvaṇātmajā |
 tvara tēna mahābāhō
 bhagna ēṣa na saṃśayaḥ || 6.88.40 ||

tataḥ sandhāya saumitriḥ
 śarānāśīviṣōpamān |
 mumōca viśikhāṃstasmin
 sarpāniva viṣōlbaṇān || 6.88.41 ||

śakrāśanisamasparśai -
 rlaḡṣmaṇēnāhataḥ śaraiḥ |
 muhūrtamabhavanmūḍhaḥ
 sarvasaṅkṣubhitēndriyaḥ || 6.88.42 ||

upalabhya muhūrtēna
 saṃjñāṃ pratyāgatēndriyaḥ |
 dadarśāvasthitaṃ vīra -
 mājau daśarathātmajam |
 sō'bhicakrāma saumitriṃ
 rōṣāt saṃraktalōcanaḥ || 6.88.43 ||

ambravīccainamāsādyā
 punaḥ sa paruṣaṃ vacaḥ |
 kiṃ na smarasi tad yuddhē
 prathamē matparākramam |
 nibaddhastvaṃ saha bhrātrā
 yadā yudhi vicēṣtasē || 6.88.44 ||

yuvāṃ khalu mahāyuddhē
 vajrāśanisamaiḥ śaraiḥ |
 śāyitau prathamam bhūmau
 viṣaṃjñau sapuraḥsarau || 6.88.45 ||

smṛtīrvā nāsti tē manyē
 vyaktaṃ vā yamasādanam |
 gantumicchasi yanmāṃ tva -
 mādharṣayitumicchasi || 6.88.46 ||

yadi tē prathamē yuddhē
 na dṛṣṭō matparākramaḥ |
 adya tvāṃ darśayiṣyāmi
 tiṣṭhēdānīm vyavasthitaḥ || 6.88.47 ||

ityuktvā saptabhirbāṇai -
 rabhivivyādha lakṣmaṇam |
 daśabhistu hanūmantaṃ
 tīkṣṇadhāraiḥ śarōttamaiḥ || 6.88.48 ||

tataḥ śaraśatēnaiva
 suprayuktēna vīryavān |
 krōdhād dviguṇasaṃrabdhō
 nirbibhēda vibhīṣaṇam || 6.88.49 ||

tad dṛṣṭvēndrajitā karma
 kṛtaṃ rāmānujastadā |
 acintayitvā prahasa -
 nnaitat kiñciditi bruvan || 6.88.50 ||

mumōca ca śarān ghōrān
 saṅgrhya narapuṅgavaḥ |
 abhītavadanaḥ kruddhō
 rāvaṇiṃ lakṣmaṇō yudhi || 6.88.51 ||

naivaṃ raṇagatāḥ śūrāḥ
 praharanti niśācara |
 laghavaścālpavīryāśca
 śarā hīmē sukhāstava || 6.88.52 ||

naivaṃ śūrāstu yudhyantē
 samarē yuddhakāṅkṣiṇaḥ |
 ityēvaṃ taṃ bruvan dhanvī
 śarairabhivavarṣa ha || 6.88.53 ||

tasya bāṇaiḥ suvidhvastaṃ
 kavacaṃ kāñcanaṃ mahat |
 vyaśīryata rathōpasthē
 tārājālamivāambarāt || 6.88.54 ||

vidhūtavarmā nārācai -
 rbabhūva sa kṛtavraṇaḥ |
 indrajit samarē vīraḥ
 pratyūṣē bhānumāniva || 6.88.55 ||

tataḥ śarasahasrēṇa
 saṅkruddhō rāvaṇātmajaḥ |
 bibhēda samarē vīrō
 lakṣmaṇaṃ bhīmavikramaḥ || 6.88.56 ||

vyaśīryata mahaddivyaṃ
kavacaṃ lakṣmaṇasya tu |
kṛtapratikṛtānyōnyaṃ
babhūvaturarindamau || 6.88.57 ||

abhikṣṇaṃ niḥśvasantau tau
yudhyētāṃ tumulaṃ yudhi |
śarasaṅkṛttasarvāṅgau
sarvatō rudhirōkṣitau || 6.88.58 ||

sudīrghakālaṃ tau vīrā -
vanyōnyaṃ niśitaiḥ śaraiḥ |
tataḥṣaturmahātmānau
raṇakarmaviśāradau |
babhūvatuścātmajayē
yattau bhīmaparākramau || 6.88.59 ||

tau śaraughaistathākīrṇau
nikṛttakavacadhvajau |
sṛjantau rudhiraṃ cōṣṇaṃ
jalaṃ prasravaṇāviva || 6.88.60 ||

śaravarṣaṃ tatō ghōraṃ
muñcatōrbhīmaniḥsvanam |
sāsārayōrivākāśē
nīlayōḥ kālamēghayōḥ || 6.88.61 ||

tayōratha mahān kālō
vyatīyād yudhyamānayōḥ |

na ca tau yuddhavaimukhyaṃ
klamam cāpyupajagmatuḥ || 6.88.62 ||

astrānyastravidāṃ śrēṣṭhau
darśayantau punaḥ punaḥ |
śarānuccāvacākārā -
nantarikṣē babandhatuḥ || 6.88.63 ||

vyapētadōṣamasyantau
laghu citraṃ ca suṣṭhu ca |
ubhau tu tumulaṃ ghōraṃ
cakraturarārākṣasau || 6.88.64 ||

tayōḥ pṛthak pṛthag bhīmaḥ
śuśruvē talanisvanaḥ |
sa kamyam janayāmāsa
nirghāta iva dāruṇaḥ || 6.88.65 ||

tayōḥ sa bhrājatē śabda -
stathā samaramattayōḥ |
sughōrayōrniṣṭanatō -
rgaganē mēghayōriva || 6.88.66 ||

suvarṇapuṅkhairnārācai -
rbalavantau kṛtavraṇau |
prasusruvātē rudhiraṃ
kīrtimantau jayē dhṛtau || 6.88.67 ||

tē gātrayōrnipatitā
rukmapuṅkhāḥ śarā yudhi |

asṛgdigdḥā viniṣpētu -
rviviśurdharaṇītaḥ || 6.88.68 ||

anyē suniśitaiḥ śāstrai -
rākāsē sañjaghaṭṭirē |
babhañjuścicchiduścaiva
tayōrbāṇaḥ sahasraśaḥ || 6.88.69 ||

sa babhūva raṇō ghōra -
stayōrbāṇamayaścayaḥ |
agnibhyāmiva dīptābhyāṃ
satrē kuśamayaśca yaḥ || 6.88.70 ||

tayōḥ kṛtavraṇau dēhau
śuśubhātē mahātmanōḥ |
supuṣpāviva niṣpatrau
vanē kiṃśukaśālmalī || 6.88.71 ||

cakratustumulaṃ ghōraṃ
sannipātaṃ muhurmuḥuḥ |
indrajillakṣmaṇaścaiva
parasparajayaiṣiṇau || 6.88.72 ||

lakṣmaṇō rāvaṇiṃ yuddhē
rāvaṇiścāpi lakṣmaṇam |
anyōnyaṃ tāvabhighnantau
na śramaṃ pratipadyatām || 6.88.73 ||

bāṇajālaiḥ śarīrasthai -
ravagāḍhaistarasvinau |

śuśubhātē mahāvīryau
prarūḍhāviva parvatau || 6.88.74 ||

tayō rudhirasiktāni
saṃvṛtāni śarairbhṛśam |
babhrājuḥ sarvagātrāṇi
jvalanta iva pāvakāḥ || 6.88.75 ||

tayōratha mahān kālō
vyatīyād yudhyamānayōḥ |
na ca tō yuddhavaimukhyaṃ
śramaṃ cāpyabhijagmatuḥ || 6.88.76 ||

atha samarapariśramaṃ nihantuṃ
samaramukhēśvajitasya lakṣmaṇasya |
priyahitamupapādayan mahātmā
samaramupētya vibhīṣaṇō'vatasthē || 6.88.77 ||

|| ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye
yuddhakāṇḍē aṣṭāśītitamaḥ sargaḥ ||