

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*  
*śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra*  
*parabrahmaṇē namaḥ*

*śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē yuddhakāṇḍē*

**॥ saptadaśaḥ sargaḥ ॥**

*This document has been prepared by*

*Sunder Kidāmbi*

*with the blessings of*

*śrī raṅgarāmānuja mahādēśikan*

*His Holiness śrīmad āṇḍavan śrīraṅgam*

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## ॥ saptadaśaḥ sargaḥ ॥

vibhīṣaṇasya śrīrāmasyāśrayē gamanaṃ śrīrāmēṇa mantribhiḥ  
saha tadarthamāśrayadānē vicāraṇaṃ ca

ityuktvā paruṣaṃ vākyaṃ  
rāvaṇaṃ rāvaṇānujaḥ |  
ājagāma muhūrtēna  
yatra rāmaḥ salakṣmaṇaḥ ॥ 6.17.1 ॥

taṃ mēruśikharākāraṃ  
dīptāmiva śatahradām |  
gaganasthaṃ mahīsthāstē  
dadṛśurvānarādhipāḥ ॥ 6.17.2 ॥

tē cāpyanucarāstasya  
catvārō bhīmavikramāḥ |  
tē'pi varmāyudhōpētā  
bhūṣaṇōttamabhūṣitāḥ ॥ 6.17.3 ॥

sa ca mēghācalapraḥyō  
vajrāyudhasamaprabhaḥ |

varāyudhadharō vīrō

divyābharāṇabhūṣitaḥ || 6.17.4 ||

tamātmapañcamam dṛṣṭvā

sugrīvō vānarādhipaḥ |

vānaraiḥ saha durdharṣa -

ścintayāmāsa buddhimān || 6.17.5 ||

cintayitvā muhūrtaṃ tu

vānarāṃstānuvāca ha |

hanumatpramukhān sarvā -

nidaṃ vacanamuttamam || 6.17.6 ||

ēṣa sarvāyudhōpēta -

ścaturbhiḥ saha rākṣasaiḥ |

rākṣasōbhyēti paśyadhva -

masmān hantuṃ na saṃśayaḥ || 6.17.7 ||

sugrīvasya vacaḥ śrutvā

sarvē tē vānarōttamāḥ |

sālānudyamya śailāṃśca

idaṃ vacanamabruvan || 6.17.8 ||

śīghraṃ vyādiśa nō rājan

vadhāyaiṣāṃ durātmanām |

nipatanti hatā yāvad

dharāṇyāmalpacētanāḥ || 6.17.9 ||

tēṣāṃ sambhāṣamāṇānā -

manyōnyaṃ sa vibhīṣaṇaḥ |

uttaram tīramāsādyā

khasṭha ēva vyatiṣṭhata || 6.17.10 ||

sa uvāca mahāprājñāḥ

svarēṇa mahatā mahān |

sugrīvaṃ tāṃśca samprēkṣya

khasṭha ēva vibhīṣaṇaḥ || 6.17.11 ||

rāvaṇō nāma durvṛttō

rākṣasō rākṣasēsvaraḥ |

tasyāhamanujō bhrātā

vibhīṣaṇa iti śrutaḥ || 6.17.12 ||

tēna sītā janasthānā -

ddhṛtā hatvā jaṭāyuṣam |

ruddhā ca vivaśā dīnā

rākṣasībhiḥ surakṣitā || 6.17.13 ||

tamaḥam hētubhīrvākyai -

rvividhaiśca nyadarśayam |

sādhu niryātyatāṃ sītā

rāmāyēti punaḥ punaḥ || 6.17.14 ||

sa ca na pratijagrāha

rāvaṇaḥ kālacōditaḥ |

ucyamānaṃ hitaṃ vākyam

viparīta iva uṣadham || 6.17.15 ||

sō'haṃ paruṣitastēna

dāsavaccāvamānitaḥ |

tyaktvā putrāṃśca dārāṃśca  
rāghavaṃ śaraṇaṃ gataḥ || 6.17.16 ||

nivēdayata mām kṣipraṃ  
rāghavāya mahātmanē |  
sarvalōkaśaraṇyāya  
vibhīṣaṇamupasthitam || 6.17.17 ||

ētattu vacanaṃ śrutvā  
sugrīvō laghuvikramaḥ |  
lakṣmaṇasyāgratō rāmaṃ  
saṃrabdhamidamabravīt || 6.17.18 ||

praviṣṭaḥ śatrusainyaṃ hi  
prāptaḥ śatruratarkitaḥ |  
nihanyādantaraṃ labdhvā  
ulūkō vāyasāniva || 6.17.19 ||

mantrē vyūhē nayē cārē  
yuktō bhavitumarhasi |  
vānarāṇām ca bhadraṃ tē  
parēṣāṃ ca parantapa || 6.17.20 ||

antardhānagatā hyētē  
rākṣasāḥ kāmarūpiṇaḥ |  
śūrāśca nikṛtijñāśca  
tēṣāṃ jātu na viśvasēt || 6.17.21 ||

praṇidhī rākṣasēndrasya  
rāvaṇasya bhavēdayam |

*anupraviśya sō'smāsu*

*bhēdaṃ kuryānna saṃśayaḥ || 6.17.22 ||*

*atha vā svayamēvaiṣa*

*cchidramāsādyā buddhimān |*

*anupraviśya viśvastē*

*kadācit praharēdapi || 6.17.23 ||*

*mitrāṭavibalaṃ caiva*

*maulabhṛtyabalaṃ tathā |*

*sarvamētad balaṃ grāhyaṃ*

*varjayitvā dviṣadbalaṃ || 6.17.24 ||*

*prakṛtyā rākṣasō hyēṣa*

*bhrātāmitrasya vai prabhō |*

*āgataśca ripuḥ sākṣāt*

*kathamasmimśca viśvasēt || 6.17.25 ||*

*rāvaṇasyānujō bhrātā*

*vibhīṣaṇa iti śrutaḥ |*

*caturbhiḥ saha rakṣōbhi -*

*rbhavantaṃ śaraṇaṃ gataḥ || 6.17.26 ||*

*rāvaṇēna praṇītaṃ hi*

*tamavēhi vibhīṣaṇam |*

*tasyāhaṃ nigrahaṃ manyē*

*kṣamaṃ kṣamavatāṃ vara || 6.17.27 ||*

*rākṣasō jihmayā buddhyā*

*sandiṣṭō'yamihāgataḥ |*

prahartuṃ māyayā channō  
viśvastē tvayi cānagha || 6.17.28 ||

vadhyatāmēṣa tīvraṇa  
daṇḍēna sacivaiḥ saha |  
rāvaṇasya nṛśaṃsasya  
bhrātā hyēṣa vibhīṣaṇaḥ || 6.17.29 ||

ēvamuktvā tu taṃ rāmaṃ  
saṃrabdhō vāhinīpatiḥ |  
vākyajñō vākyakuśalaṃ  
tatō maunamupāgamat || 6.17.30 ||

sugrīvasya tu tad vākyam  
śrutvā rāmō mahābalaḥ |  
samīpasthānuvācēdaṃ  
hanumatpramukhān kapīn || 6.17.31 ||

yaduktaṃ kapirājēna  
rāvaṇāvarajaṃ prati |  
vākyam hētumadatyartham  
bhavadbhirapi ca śrutam || 6.17.32 ||

suhṛdāmarthakṛcchrēṣu  
yuktaṃ buddhimatā sadā |  
samarthēnōpasandēṣtuṃ  
śāśvatīm bhūtimicchatā || 6.17.33 ||

ityēvaṃ paripṛṣṭāstē  
svaṃ svam matamatandritāḥ |

sōpacāraṃ tadā rāma -  
mūcuḥ priyacikīrṣavaḥ || 6.17.34 ||

ajñātaṃ nāsti tē kiñcit  
triṣu lōkēṣu rāghava |  
ātmānaṃ pūjayan rāma  
pṛcchasyasmān suhṛttayā || 6.17.35 ||

tvaṃ hi satyavrataḥ śūrō  
dhārmikō dṛḍhavikramaḥ |  
parīkṣyakārī smṛtimān  
niṣṛṣṭātmā suhṛtsu ca || 6.17.36 ||

tasmādēkaikaśastāvad  
bruvantu sacivāstava |  
hētutō matisampannāḥ  
samarthāśca punaḥ punaḥ || 6.17.37 ||

ityuktē rāghavāyātha  
matimānaṅgadō'grataḥ |  
vibhīṣaṇaparīkṣārtha -  
muvāca vacanaṃ hariḥ || 6.17.38 ||

śatrōḥ sakāśāt samprāptaḥ  
sarvathā tarkya ēva hi |  
viśvāsanīyaḥ sahasā  
na kartavyō vibhīṣaṇaḥ || 6.17.39 ||

chādayitvā”tmabhāvaṃ hi  
caranti śaṭhabuddhayaḥ |



praharanti ca randhrēṣu

sō'narthaḥ sumahān bhavēt || 6.17.40 ||

arthānarthau viniścitya

vyavasāyaṃ bhajēta ha |

guṇataḥ saṅgrahaṃ kuryād

dōṣatastu visarjayēt || 6.17.41 ||

yadi dōṣō mahāṃstasmiṃ -

styajyatāmaviśaṅkitam |

guṇān vāpi bahūn jñātvā

saṅgrahaḥ kriyatāṃ nṛpa || 6.17.42 ||

śarabhastvatha niścitya

sārthaṃ vacanamabravīt |

kṣipramasmin naravyāghra

cāraḥ pratividhīyatām || 6.17.43 ||

praṇidhāya hi cārēṇa

yathāvat sūkṣmabuddhinā |

parīkṣya ca tataḥ kāryō

yathānyāyaṃ parigrahaḥ || 6.17.44 ||

jāmbavāṃstvatha samprēkṣya

śāstrabuddhyā vicakṣaṇaḥ |

vākyam vijñāpayāmāsa

guṇavad dōṣavarjitam || 6.17.45 ||

baddhavairācca pāpācca

rākṣasēndrād vibhīṣaṇaḥ |

adēśakālē samprāptaḥ

sarvathā śaṅkyatāmayam || 6.17.46 ||

tatō maindastu samprēkṣya

nayāpanayakōvidaḥ |

vākyam vacanasampannō

babhāṣē hētumattaram || 6.17.47 ||

anujō nāma tasyaiṣa

rāvaṇasya vibhīṣaṇaḥ |

ṛcchayatāṃ madhurēṇāyam

śanairnarapatīśvara || 6.17.48 ||

bhāvamasya tu vijñāya

tattvatataṃ kariṣyasi |

yadi duṣṭō na duṣṭō vā

buddhipūrvam nararṣabha || 6.17.49 ||

atha saṃskārasampannō

hanūmān sacivōttamaḥ |

uvāca vacanam ślakṣṇa -

marthavanmadhuram laghu || 6.17.50 ||

na bhavantam matisrēṣṭham

samartham vadatām varam |

atisāyayitum śaktō

bṛhaspatirapi bruvan || 6.17.51 ||

na vādānnāpi saṅgharṣā -

nnādhikyāna ca kāmataḥ |

vakṣyāmi vacanaṃ rājan  
yathārthaṃ rāma gauravāt || 6.17.52 ||

arthānarthanimittaṃ hi  
yaduktaṃ sacivaistava |  
tatra dōṣaṃ prapaśyāmi  
kriyā nahyupapadyatē || 6.17.53 ||

ṛtē niyōgāt sāmārthya -  
mavabōddhuṃ na śakyatē |  
sahasā viniyōgō'pi  
dōṣavān pratibhāti mē || 6.17.54 ||

cārapraṇihitaṃ yuktaṃ  
yaduktaṃ sacivaistava |  
arthasyāsambhavāt tatra  
kāraṇaṃ nōpapadyatē || 6.17.55 ||

adēśakālē samprāpta  
ityayaṃ yad vibhīṣaṇaḥ |  
vivakṣā tatra mē'stīyaṃ  
tāṃ nibōdha yathāmati || 6.17.56 ||

ēṣa dēśaśca kālaśca  
bhavatīha yathā tathā |  
puruṣāt puruṣaṃ prāpya  
tathā dōṣaguṇāvapi || 6.17.57 ||

daurātmyaṃ rāvaṇē dṛṣṭvā  
vikramaṃ ca tathā tvayi |

yuktamāgamaṇaṃ hyatra  
sadrśaṃ tasya buddhitaḥ || 6.17.58 ||

ajñātarūpaiḥ puruṣaiḥ  
sa rājan pṛcchayatāmiti |  
yaduktamatra mē prēkṣā  
kācidasti samīkṣitā || 6.17.59 ||

pṛcchyamānō viśaṅkēta  
sahasā buddhimān vacaḥ |  
tatra mitraṃ pradusyēta  
mithyā pṛṣṭaṃ sukhāgatam || 6.17.60 ||

aśakyaṃ sahasā rājan  
bhāvō bōddhuṃ parasya vai |  
antarēṇa svarairbhinnai -  
rnaipuṇyaṃ paśyatāṃ bhṛśam || 6.17.61 ||

na tvasya bruvatō jātu  
lakṣyatē duṣṭabhāvatā |  
prasannaṃ vadanam cāpi  
tasmānmē nāsti saṃśayaḥ || 6.17.62 ||

aśaṅkitamatiḥ svasthō  
na śaṭhaḥ parisarpati |  
na cāsya duṣṭavāgasti  
tasmānmē nāsti saṃśayaḥ || 6.17.63 ||

ākāraśchādyamānō'pi  
na śakyō vinigūhitum |

balāddhi vivṛṇōtyēva

bhāvamantargataṃ nṛṇām || 6.17.64 ||

dēśakālōpapannaṃ ca

kāryaṃ kāryavidāṃ vara |

saphalaṃ kurutē kṣipraṃ

prayōgēṇābhisaṃhitam || 6.17.65 ||

udyōgaṃ tava samprēkṣya

mīthyāvṛttaṃ ca rāvaṇam |

vāliṇaṃ ca hataṃ śrutvā

sugrīvaṃ cābhiṣēcitam || 6.17.66 ||

rājyaṃ prārthayamānastu

buddhipūrvamihāgataḥ |

ētāvat tu puraskṛtya

yujyatē tasya saṅgrahaḥ || 6.17.67 ||

yathāśakti mayōktaṃ tu

rākṣasasyārjavaṃ prati |

pramāṇaṃ tvaṃ hi śēśasya

śrutvā buddhimatām vara || 6.17.68 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvyē

yuddhakāṇḍē saptadaśaḥ sargaḥ ||