

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē sundarakāṇḍē

॥ *ēkaṣaṣṭitamah sargaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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॥ ēkaśaṣṭitamaḥ sargaḥ ॥

madhuvanaṃ gatvā tatradyānāṃ madhūnāṃ phalānāṃ ca
vānarairyathēṣṭamupabhōgō vanarakṣakasya bhuvi
vikarṣaṇaṃ ca

tatō jāmbavatō vākya -
magrḥṇanta vanaukaśaḥ |
aṅgadapramukhā vīrā
hanūmāṃśca mahākapiḥ ॥ 5.61.1 ॥

prītimantastataḥ sarvē
vāyuputrapuraḥ sarāḥ |
mahēndrāgrāt samutpatya
pupluruḥ plavagarṣabhāḥ ॥ 5.61.2 ॥

mērumandarasaṅkāśā
mattā iva mahāgajāḥ |
chādayanta ivākāśaṃ
mahākāyā mahābalāḥ ॥ 5.61.3 ॥

sabhājyamānaṃ bhūtaista -
mātmavantaṃ mahābalaṃ |
hanūmantaṃ mahāvēgaṃ
vahanta iva dṛṣṭibhiḥ ॥ 5.61.4 ॥

rāghavē cārthanirvṛttiṃ
 kartuṃ ca paramaṃ yaśaḥ |
 samādhāya samṛddhārthāḥ
 karmasiddhibhirunnatāḥ || 5.61.5 ||

priyākhyānōnmukhāḥ sarvē
 sarvē yuddhābhinandinaḥ |
 sarvē rāmapratīkārē
 niścītārthā manasvinaḥ || 5.61.6 ||

plavamānāḥ khamāplutya
 tatastē kānanaukasaḥ |
 nandanōpamamāsēdu -
 rvanaṃ drumasātāyutam || 5.61.7 ||

yat tanmadhuvanaṃ nāma
 sugrīvasyābhirakṣitam |
 adhr̥ṣyaṃ sarvabhūtānāṃ
 sarvabhūtamanōharam || 5.61.8 ||

yad rakṣati mahāvīraḥ
 sadā dadhimukhaḥ kapiḥ |
 mātulaḥ kapimukhyasya
 sugrīvasya mahātmanaḥ || 5.61.9 ||

tē tad vanamupāgamyā
 babhūvuḥ paramōtkatāḥ |
 vānarā vānarēndrasya
 manaḥ kāntaṃ mahāvanam || 5.61.10 ||

tatastē vānarā hr̥ṣṭā
 dr̥ṣṭvā madhuvanaṃ mahat |
 kumāramabhyayācanta
 madhūni madhupiṅgalāḥ || 5.61.11 ||

tataḥ kumārastān vṛddhā -
 ṅjāmbavatpramukhān kapīn |
 anumānya dadau tēṣāṃ
 nisargaṃ madhubhakṣaṇē || 5.61.12 ||

tē nisr̥ṣṭāḥ kumārēṇa
 dhīmatā vālisūnunā |
 harayaḥ samapadyanta
 drumān madhukarākulān || 5.61.13 ||

bhakṣayantaḥ sugandhīni
 mūlāni ca phalāni ca |
 jagmuḥ praharṣaṃ tē sarvē
 babhūvuśca madōtkāṭāḥ || 5.61.14 ||

tataścānumatāḥ sarvē
 susaṃhr̥ṣṭā vanaukaṣaḥ |
 muditāśca tatastē ca
 pranṛtyanti tatastataḥ || 5.61.15 ||

gāyanti kēcit prahasanti kēci -
 nnṛtyanti kēcit praṇamanti kēcit |
 patanti kēcit pracaranti kēcit
 plavanti kēcit pralapanti kēcit || 5.61.16 ||

parasparaṃ kēcidupāśrayanti
parasparaṃ kēcidatibruvanti |
drumād drumam kēcidabhidravanti
kṣitau nagāgrānnipatanti kēcit || 5.61.17 ||

mahītalāt kēcidudīrṇavēgā
mahādrumāgrāṇyabhisampatanti |
gāyantamanyah prahasannupaiti
hasantamanyah prarudannupaiti || 5.61.18 ||

tudantamanyah praṇadannupaiti
samākulaṃ tat kapisainyamāsīt |
na cātra kaścinna babhūva mattō
na cātra kaścinna babhūva drptaḥ || 5.61.19 ||

tatō vanaṃ tat paribhakṣyamāṇam
drumāṃśca vidhvaṃsitapatrapuṣpān |
samīkṣya kōpād dadhivaktranāmā
nivārayāmāsa kapiḥ kapīmstān || 5.61.20 ||

sa taiḥ pravṛddhaiḥ paribhartsyamānō
vanasya gōptā harivṛddhavīraḥ |
cakāra bhūyō matimugratējā
vanasya rakṣāṃ prati vānarēbhyaḥ || 5.61.21 ||

uvāca kāmścit paruṣāṇyabhīta -
masaktamanyāṃśca talairjaghāna |
samētya kaiścit kalahaṃ cakāra
tathaiva sāmṇōpajagāma kāmścit || 5.61.22 ||

sa tairmadādaprativāryavēgai -
rbalācca tēna prativāryamāṇaiḥ |
pradharṣaṇē tyaktabhayaiḥ samētya
prakṛṣyatē cāpyanavēkṣya dōṣam || 5.61.23 ||

nakhaistudentō daśanairdaśanta -
stalaiśca pādaiśca samāpayantaḥ |
madāt kapim tē kapayaḥ samantā -
nmahāvanaṃ nirviṣayaṃ ca cakruḥ || 5.61.24 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvyē
sundarakāṇḍē ēkaṣaṣṭitamahaḥ sargaḥ ||