

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*  
*śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra*  
*parabrahmaṇē namaḥ*

*śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē sundarakāṇḍē*

## **॥ aṣṭacatvāriṃśaḥ sargaḥ ॥**

*This document has been prepared by*

*Sunder Kidāmbi*

*with the blessings of*

*śrī raṅgarāmānuja mahādēśikan*

*His Holiness śrīmad āṇḍavan śrīraṅgam*

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## ॥ aṣṭacatvāriṃśaḥ sargaḥ ॥

indrajiddhanumatōryuddhamindrajiddivyāstrabandhana -  
baddhasya hanumatō rāvaṇasya rājasabhāyāṃ gamanam  
tatastu rakṣō'dhipatirmahātmā  
hanūmatākṣē nihatē kumārē |  
manaḥ samādhāya sa dēvakalpaṃ  
samādidēśēndrajitaṃ sarōṣaḥ ॥ 5.48.1 ॥

tvamastravicchastrabhṛtāṃ variṣṭhaḥ  
surāsurāṇāmapī śōkadātā |  
surēṣu sēndrēṣu ca dṛṣṭakarmā  
pitāmahārādhanasañcitāstraḥ ॥ 5.48.2 ॥

tvadastrabalamāsādya  
sasurāḥ samarudgaṇāḥ |  
na śēkuḥ samarē sthātuṃ  
surēśvarasamāśritāḥ ॥ 5.48.3 ॥

na kaścit triṣu lōkēṣu  
saṃyugēna gataśramaḥ |  
bhujavīryābhiguptaśca  
tapasā cābhirakṣitaḥ |

dēśakālapradhānaśca

tvamēva matisattamaḥ || 5.48.4 ||

na tē'styaśakyam samarēṣu karmaṇām

na tē'styakāryam matipūrvamantraṇē |

na sō'sti kaścit triṣu saṅgrahēṣu vai

na vēda yastē'strabalaṃ balaṃ ca tē || 5.48.5 ||

mamānurūpaṃ tapasō balaṃ ca tē

parākramaścāstrabalaṃ ca saṃyugē |

na tvāṃ samāsādya raṇāvamardē

manaḥ śramaṃ gacchati niścitartham || 5.48.6 ||

nihatāḥ kiṅkarāḥ sarvē

jambumālī ca rākṣasaḥ |

amātyaputrā vīrāśca

pañca sēnāgragāminaḥ || 5.48.7 ||

balāni susamṛddhāni

sāśvanāgarathāni ca |

sahōdarastē dayitaḥ

kumārō'kṣaśca sūditaḥ |

na tu tēṣvēva mē sārō

yastvayyariniṣūdana || 5.48.8 ||

idaṃ ca dṛṣṭvā nihataṃ mahad balaṃ

kapēḥ prabhāvaṃ ca parākramaṃ ca |

tvamātmanaścāpi nirīkṣya sāraṃ

kuruṣva vēgaṃ svabalānurūpam || 5.48.9 ||

balāvamardastvayi sannikṛṣṭē  
 yathā gatē śāmyati śāntaśatrau |  
 tathā samīkṣyātmabalaṃ paraṃ ca  
 samārabhasvāstrabhṛtāṃ variṣṭha || 5.48.10 ||

na vīra sēnā gaṇaśaścyavanti  
 na vajramādāya viśālasāram |  
 na mārutasyāsti gatipramāṇaṃ  
 na cāgnikalpaḥ karaṇēna hantum || 5.48.11 ||

tamēvamarthaṃ prasamīkṣya samyak  
 svakarmasāmyāddhi samāhitātmā |  
 smaraṃśca divyaṃ dhanuṣō'sya vīryaṃ  
 vrajākṣataṃ karma samārabhasva || 5.48.12 ||

na khalviyaṃ matīsrēṣṭha  
 yattvāṃ samprēṣayāmyaham |  
 iyaṃ ca rājadharmāṇāṃ  
 kṣatrasya ca matirmatā || 5.48.13 ||

nānāśastrēṣu saṅgrāmē  
 vaiśāradyamarindama |  
 avaśyamēva bōddhavyaṃ  
 kāmyaśca vijayō raṇē || 5.48.14 ||

tataḥ pitustad vacanaṃ niśamya  
 pradakṣiṇaṃ dakṣasutaprabhāvaḥ |  
 cakāra bhartāramatitvarēṇa  
 raṇāya vīraḥ pratipannabuddhiḥ || 5.48.15 ||

tatastaiḥ svagaṇairiṣṭai -  
 rindrajit pratipūjitaḥ |  
 yuddhōddhatakṛtōtsāhaḥ  
 saṅgrāmaṃ samprapadyata || 5.48.16 ||

śrīmān padmaviśālākṣō  
 rākṣasādhipatēḥ sutaḥ |  
 nirjagāma mahātējāḥ  
 samudra iva parvaṇi || 5.48.17 ||

sa pakṣirājōpamatulyavēgai -  
 rvyāghraiscaturbhiḥ sa tu tikṣṇadamṣṭraiḥ |  
 rathaṃ samāyuktamasahyavēgaḥ  
 samārurōhēndrajidindrakalpaḥ || 5.48.18 ||

sa rathī dhanvināṃ śrēṣṭhaḥ  
 śastrajñō'stravidāṃ varaḥ |  
 rathēnābhiyayau kṣipraṃ  
 hanūmān yatra sō'bhavat || 5.48.19 ||

sa tasya rathanirghōṣaṃ  
 jyāsvanaṃ kārmukasya ca |  
 niśamya harivīrō'sau  
 samprahṛṣṭatarō'bhavat || 5.48.20 ||

indrajiccāpamādāya  
 śitaśalyāṃśca sāyakān |  
 hanūmantamabhiprētya  
 jagāma raṇapaṇḍitaḥ || 5.48.21 ||

tasmiṃstataḥ saṃyati jātahaṛṣē  
 raṇāya nirgacchati bāṇapāṇau |  
 diśaśca sarvāḥ kaluṣā babhūvu -  
 rmṛgāśca raudrā bahudhā vinēduḥ || 5.48.22 ||

samāgatāstatra tu nāgayakṣā  
 maharṣayaścakracarāśca siddhāḥ |  
 nabhaḥ samāvṛtya ca pakṣisaṅghā  
 vinēduruccaiḥ paramaprahṛṣṭāḥ || 5.48.23 ||

āyāntaṃ sa rathaṃ drṣṭvā  
 tūrṇamindradhvajam kapiḥ |  
 nanāda ca mahānādaṃ  
 vyavardhata ca vēgavān || 5.48.24 ||

indrajit sa rathaṃ divya -  
 māśritaścitrakārmukaḥ |  
 dhanurvisphārayāmāsa  
 taḍidūrjitaniḥsvanam || 5.48.25 ||

tataḥ samētāvatiṭikṣṇavēgau  
 mahābalau tau raṇanirviśaṅkau |  
 kapiśca rakṣō'dhipatēstanūjaḥ  
 surāsurēndrāviva baddhavairau || 5.48.26 ||

sa tasya vīrasya mahārathasya  
 dhanuṣmataḥ saṃyati sammatasya |  
 śarappravēgaṃ vyahanat pravṛddha -  
 ścacāra mārgeḥ piturapramēyaḥ || 5.48.27 ||

tataḥ śarānāyatatīkṣṇaśalyān  
 supatriṇaḥ kāñcanacitrapuñkhān |  
 mumōca vīraḥ paravīrahantā  
 susantatān vajrasamānavēgān || 5.48.28 ||

tataḥ sa tatsyandananiḥsvanaṃ ca  
 mṛdaṅgabhērīpaṭahasvanaṃ ca |  
 vikṛṣyamāṇasya ca kārmukasya  
 niśamya ghōṣaṃ punarutpapāta || 5.48.29 ||

śarāṇāmantarēṣvāśu  
 vyāvartata mahākapiḥ |  
 haristasyābhilakṣyasya  
 mōkṣayan lakṣyasaṅgraham || 5.48.30 ||

śarāṇāmagratastasya  
 punaḥ samabhivartata |  
 prasārya hastau hanumā -  
 nutpapātānilātmajaḥ || 5.48.31 ||

tāvubhau vēgasampannau  
 raṇakarmaviśāradau |  
 sarvabhūtamanōgrāhi  
 cakraturyuddhamuttamam || 5.48.32 ||

hanūmatō vēda na rākṣasō'ntaraṃ  
 na mārutistasya mahātmanō'ntaram |  
 parasparaṃ nirviṣahau babhūvatuḥ  
 samētya tau dēvasamānavikramau || 5.48.33 ||

tatastu lakṣyē sa vihanyamānē  
 śarēṣvamōghēṣu ca sampatatsu |  
 jagāma cintāṃ mahatīṃ mahātmā  
 samādhisaṃyōgasamāhitātmā || 5.48.34 ||

tatō matiṃ rākṣasarājasūnu -  
 ścakāra tasmin harivīramukhyē |  
 avadhyatāṃ tasya kapēḥ samīkṣya  
 kathaṃ nigacchēditi nigrahārtham || 5.48.35 ||

tataḥ paitāmahaṃ vīraḥ  
 sō'stramastravidāṃ varaḥ |  
 sandadhē sumahātējā -  
 staṃ haripravaraṃ prati || 5.48.36 ||

avadhyō'yamiti jñātvā  
 tamastrēṇāstratattvavit |  
 nijagrāha mahābāhuṃ  
 mārutātmajamindrajit || 5.48.37 ||

tēna baddhastatō'strēṇa  
 rākṣasēna sa vānaraḥ |  
 abhavannirvicēṣṭaśca  
 papāta ca mahītalē || 5.48.38 ||

tatō'tha buddhvā sa tadastrabandhaṃ  
 prabhōḥ prabhāvād vigatālpavēgaḥ |  
 pitāmahānugrahamātmanaśca  
 vicintayāmāsa haripravīraḥ || 5.48.39 ||

tataḥ svāyambhuvairmantrai -  
 rbrahmāstraṃ cābhimantritam |  
 hanūmāṃścintayāmāsa  
 varadānaṃ pitāmahāt || 5.48.40 ||

na mē'sya bandhasya ca śaktirasti  
 vimōkṣaṇē lōkagurōḥ prabhāvāt |  
 ityēvamēvaṃ vihitō'strabandhō  
 mayā'tmayōnēranuvartitavyaḥ || 5.48.41 ||

sa vīryamastrasya kapirvicārya  
 pitāmahānugrahamātmanaśca |  
 vimōkṣaśaktiṃ paricintayitvā  
 pitāmahājñāmanuvartatē sma || 5.48.42 ||

astrēṇāpi hi baddhasya  
 bhayaṃ mama na jāyatē |  
 pitāmahamahēndrābhyāṃ  
 rakṣitasyānilēna ca || 5.48.43 ||

grahaṇē cāpi rakṣōbhi -  
 rmahanmē guṇadarśanam |  
 rākṣasēndrēṇa saṃvāda -  
 stasmād gṛhṇantu māṃ parē || 5.48.44 ||

sa niścitārthaḥ paravīrahantā  
 samīkṣyakārī vinivṛttacēṣṭaḥ |  
 paraiḥ prasahyābhigatairnigṛhya  
 nanāda taistaiḥ paribhartsyamānaḥ || 5.48.45 ||

tatastē rākṣasā dṛṣṭvā  
 viniścēṣṭamarindamam |  
 babandhuḥ śaṇavalkaiśca  
 drumacīraiśca saṃhataiḥ || 5.48.46 ||

sa rōcayāmāsa paraiśca bandhaṃ  
 prasahya vīrairabhigarhaṇaṃ ca |  
 kautūhalānmāṃ yadi rākṣasēndrō  
 draṣṭuṃ vyavasyēditi niścītārthaḥ || 5.48.47 ||

sa baddhastēna valkēna  
 vimuktō'strēṇa vīryavān |  
 astrabandhaḥ sa cānyaṃ hi  
 na bandhamanuvartatē || 5.48.48 ||

athēndrajit taṃ drumacīrabaddhaṃ  
 vicārya vīraḥ kapisattamaṃ tam |  
 vimuktamastrēṇa jagāma cintā -  
 manyēna baddhō'pyanuvartatē'stram || 5.48.49 ||

ahō mahat karma kṛtaṃ nirarthaṃ  
 na rākṣasairmantragatirvimṛṣṭā |  
 punaśca nāstrē vihatē'stramanyat  
 pravartatē saṃśayitāḥ sma sarvē || 5.48.50 ||

astrēṇa hanumān muktō  
 nātmānamavabudhyatē |  
 kṛṣyamāṇastu rakṣōbhi -  
 staiśca bandhairnipīḍitaḥ || 5.48.51 ||

hanyamānastataḥ krūrai  
 rākṣasaiḥ kālamuṣṭibhiḥ |  
 samīpaṃ rākṣasēndrasya  
 prākṛṣyata sa vānaraḥ || 5.48.52 ||

athēndrajit taṃ prasamīkṣya mukta -  
 mastrēṇa baddhaṃ drumacīrasūtraih |  
 vyadarśayat tatra mahābalaṃ taṃ  
 haripravīraṃ sagaṇāya rājñē || 5.48.53 ||

taṃ mattamiva mātāṅgaṃ  
 baddhaṃ kapivarōttamam |  
 rākṣasā rākṣasēndrāya  
 rāvaṇāya nyavēdayan || 5.48.54 ||

kō'yaṃ kasya kutō vāpi  
 kiṃ kāryaṃ kō'bhyupāśrayaḥ |  
 iti rākṣasavīraṇāṃ  
 dṛṣṭvā sañjajñirē kathāḥ || 5.48.55 ||

hanyatāṃ dahyatāṃ vāpi  
 bhakṣyatāmiti cāparē |  
 rākṣasāstatra saṅkruddhāḥ  
 parasparamathābruvan || 5.48.56 ||

atītya mārگاṃ sahasā mahātmā  
 sa tatra rakṣō'dhipapādamūlē |  
 dadarśa rājñāḥ paricāravṛddhān  
 gṛhaṃ mahāratnavibhūṣitaṃ ca || 5.48.57 ||

sa dadarśa mahātējā  
 rāvaṇaḥ kapisattamam |  
 rakṣōbhīrvikṛtākāraiḥ  
 kṛṣyamāṇamīstataḥ || 5.48.58 ||

rākṣasādhipatiṃ cāpi  
 dadarśa kapisattamaḥ |  
 tējōbalasamāyuktaṃ  
 tapantamiva bhāskaram || 5.48.59 ||

sa rōṣasaṃvartitatāmradṛṣṭi -  
 rdaśānanastaṃ kapimanvavēkṣya |  
 athōpaviṣṭān kulaśīlavṛddhān  
 samādiśat taṃ prati mukhyamantrīn || 5.48.60 ||

yathākramaṃ taiḥ sa kapiśca pṛṣṭaḥ  
 kāryārthamarthasya ca mūlamādau |  
 nivēdayāmāsa harīśvarasya  
 dūtaḥ sakāśādahamāgatō'smi || 5.48.61 ||

|| ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvye  
 sundarakāṇḍē aṣṭacatvāriṃśaḥ sargaḥ ||