

śrīḥ
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śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē sundarakāṇḍē
॥ saptacatvāriṃśaḥ sargaḥ ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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rāvaṇērakṣasya parākramō vadhaśca

sēnāpatīn pañca sa tu pramāpitān
hanūmatā sānucarān savāhanān |
niśamya rājā samarōddhatōnmukhaṃ
kumāramakṣaṃ prasamaikṣatāgrataḥ ॥ 5.47.1 ॥

sa tasya drṣṭyarpaṇasampracōditaḥ
pratāpavān kāñcanacitrakārmukaḥ |
samutpapātātha sadasyudīritō
dvijātimukhyairhaviṣēva pāvakaḥ ॥ 5.47.2 ॥

tatō mahān bāladivākaraprabhaṃ
prataptajāmbūnadajālasantatam |
rathaṃ samāsthāya yayau sa vīryavān
mahāhariṃ taṃ prati nairṛtarṣabhaḥ ॥ 5.47.3 ॥

tatastapaḥsaṅgrahasañcayārjitaṃ
prataptajāmbūnadajālacitritam |
patākinaṃ ratnavibhūṣitadhvajam
manōjavāṣṭāśvavaraiḥ suyōjitam ॥ 5.47.4 ॥

surāsurādhr̥ṣyamasaṅgacāriṇaṃ
 taḍitprabhaṃ vyōmacaraṃ samāhitam |
 satūṇamaṣṭāsinibaddhabandhuraṃ
 yathākramāvēśitaśaktitōmaram || 5.47.5 ||

virājamānaṃ pratipūrṇavastunā
 sahēmadāmnā śaśisūryavarcaṣā |
 divākarābhaṃ rathamāsthitastataḥ
 sa nirjagāmāmaratulyavikramaḥ || 5.47.6 ||

sa pūrayan khaṃ ca mahīṃ ca sācalāṃ
 turaṅgamātaṅgamahārathasvanaiḥ |
 balaiḥ samētaiḥ saha tōraṇasthitaṃ
 samarthamāsīnamupāgamat kapim || 5.47.7 ||

sa taṃ samāsādyā hariṃ harīkṣaṇō
 yugāntakālāgnimiva prajākṣayē |
 avasthitaṃ vismitajātasambhramaṃ
 samaikṣatākṣō bahumānacakṣuṣā || 5.47.8 ||

sa tasya vēgaṃ ca kapērmahātmanaḥ
 parākramaṃ cāriṣu rāvaṇātmajaḥ |
 vicārayan svaṃ ca balaṃ mahābalō
 yugakṣayē sūrya ivābhivardhata || 5.47.9 ||

sa jātamanyuḥ prasamīkṣya vikramaṃ
 sthitaḥ sthiraḥ saṃyati durnivāraṇam |
 samāhitātmā hanumantamāhavē
 pracōdayāmāsa śitaiḥ śaraistribhiḥ || 5.47.10 ||

tataḥ kapim taṃ prasamīkṣya garvitaṃ
 jitaśramaṃ śatruparājayōcitam |
 avaiḥṣatākṣaḥ samudīrṇamānaṃ
 sabāṇapāṇiḥ pragṛhītakārmukaḥ || 5.47.11 ||

sa hēmaniṣkāṅgadacārukuṇḍalaḥ
 samāsasādāśuparākramaḥ kapim |
 tayōrbabhūvāpratimaḥ samāgamaḥ
 surāsurāṇāmapi sambhramapradaḥ || 5.47.12 ||

rarāsa bhūmirna tatāpa bhānumān
 vavau na vāyuḥ pracacāla cācalaḥ |
 kapēḥ kumārasya ca vīryasaṃyugaṃ
 nanāda ca dyaurudadhiśca cukṣubhē || 5.47.13 ||

sa tasya vīraḥ sumukhān patatrināḥ
 suvarṇapuṅkhān saviṣānivōragān |
 samādhisamyōgavimōkṣatattvavi -
 ccharānatha trīn kapimūrdhnyatāḍayat || 5.47.14 ||

sa taiḥ śarairmūrdhni samaṃ nipātitaḥ
 kṣarannasṛgdigdhavivṛttalōcanaḥ |
 navōditādityanibhaḥ śarāṃśumān
 vyarājatāditya ivāṃśumālikaḥ || 5.47.15 ||

tataḥ plavaṅgādhipamantrisattamaḥ
 samīkṣya taṃ rājavarātmajaṃ raṇē |
 udagracitrāyudhacitrakārmukaṃ
 jaharṣa cāpūryata cāhavōnmukhaḥ || 5.47.16 ||

sa mandarāgrastha ivāṃśumālikō
 vivṛddhakōpō balavīryasaṃvṛtaḥ |
 kumāramakṣaṃ sabalaṃ savāhanaṃ
 dadāha nētrāgnimarīcibhistadā || 5.47.17 ||

tataḥ sa bāṇāsanaśakrakārmukaḥ
 śarapravarṣō yudhi rākṣasāmbudaḥ |
 śarān mumōcāśu harīśvarācalē
 balāhakō vṛṣṭimivācalōttamē || 5.47.18 ||

kapistatastaṃ raṇacaṇḍavikramaṃ
 pravṛddhatējōbalavīryasāyakam |
 kumāramakṣaṃ prasamīkṣya saṃyugē
 nanāda harṣād ghanatulyaniḥsvanaḥ || 5.47.19 ||

sa bālabhāvād yudhi vīryadarpiṭaḥ
 pravṛddhamanyuḥ kṣatajōpamēkṣaṇaḥ |
 samāsasādāpratimaṃ raṇē kapiṃ
 gajō mahākūpamivāvṛtaṃ tṛṇaiḥ || 5.47.20 ||

sa tēna bāṇaiḥ prasabhaṃ nipātitaḥ -
 ścakāra nādaṃ ghananādaniḥsvanaḥ |
 samutsahēnāśu nabhaḥ samārujan
 bhujōruvikṣēpaṇaghōradarśanaḥ || 5.47.21 ||

tamutpatantaṃ samabhidravad balī
 sa rākṣasānāṃ pravaraḥ pratāpavān |
 rathī rathaśrēṣṭhataṛaḥ kirañcharaiḥ
 payōdharāḥ śailamivāśmavṛṣṭibhiḥ || 5.47.22 ||

sa tāñcharāṃstasya harirvimōkṣayaṃ -
 ścacāra vīraḥ pathi vāyusēvitē |
 śarāntarē mārutavad viniṣpatan
 manōjavaḥ saṃyati bhīmavikramaḥ || 5.47.23 ||

tamāttabāṇāsanamāhavōnmukhaṃ
 khamāstrṇantaṃ vividhaiḥ śarōttamaiḥ |
 avaiḥṣatākṣaṃ bahumānacakṣuṣā
 jagāma cintāṃ sa ca mārutātmajaḥ || 5.47.24 ||

tataḥ śarairbhinnabhujāntaraḥ kapiḥ
 kumāravaryēṇa mahātmanā nadan |
 mahābhujāḥ karmaviśēṣatattvavid
 vicintayāmāsa raṇē parākramam || 5.47.25 ||

abālavad bāladivākaraprabhaḥ
 karōtyayaṃ karma mahanmahābalaḥ |
 na cāsya sarvāhavakarmaśāliṇaḥ
 pramāpaṇē mē matiratra jāyatē || 5.47.26 ||

ayaṃ mahātmā ca mahāṃśca vīryataḥ
 samāhitaścātisahaśca saṃyugē |
 asaṃśayaṃ karmaguṇodayādayaṃ
 sanāgayakṣairmunibhiśca pūjitaḥ || 5.47.27 ||

parākramōtsāhavivṛddhamānasaḥ
 samīkṣatē māṃ pramukhō'grataḥ sthitaḥ |
 parākramō hyasya manāṃsi kampayēt
 surāsuraṇāmapi śīghrakāriṇaḥ || 5.47.28 ||

na khalvayaṃ nābhibhavēdupēkṣitaḥ
 parākramō hyasya raṇē vivardhatē |
 pramāpaṇaṃ hyasya mamādyā rōcatē
 na vardhamānō'gnirupēkṣituṃ kṣamaḥ || 5.47.29 ||

iti pravēgaṃ tu parasya tarkayan
 svakarmayōgaṃ ca vidhāya vīryavān |
 cakāra vēgaṃ tu mahābalastadā
 matiṃ ca cakrē'sya vadhē mahākapiḥ || 5.47.30 ||

sa tasya tānaṣṭa varān mahāhayān
 samāhitān bhārasahān vivartanē |
 jaghāna vīraḥ pathi vāyusēvitē
 talaprahāraiḥ pavanātmajaḥ kapiḥ || 5.47.31 ||

tatastalēnābhihatō mahārathaḥ
 sa tasya piṅgādhipamantrinirjitaḥ |
 sa bhagnanīḍaḥ parivr̥ttakūbaraḥ
 papāta bhūmau hatavājirambarāt || 5.47.32 ||

sa taṃ parityajya mahārathō rathaṃ
 sakārmukaḥ khaḍgadharāḥ khamutpatan |
 tatō'bhiyōgādṛṣirugravīryavān
 vihāya dēhaṃ marutāmivālayam || 5.47.33 ||

kapistatastaṃ vicarantamambarē
 patattrirājānilasiddhasēvitē |
 samētya taṃ mārutavēgavikramaḥ
 kramēṇa jagrāha sa pādayōrḍṛḍham || 5.47.34 ||

sa taṃ samāvidhya sahasraśaḥ kapi -
 rmahōragam gr̥hya ivāṇḍajēsvaraḥ |
 mumōca vēgāt pitṛtulyavikramō
 mahītalē saṃyati vānarōttamaḥ || 5.47.35 ||

sa bhagnabāhūrukaṭīpayōdharah
 kṣarannasṛṇnirmathitāsthilōcanaḥ |
 sambhinnasandhiḥ pravikīrṇabandhanō
 hataḥ kṣītau vāyusutēna rākṣasaḥ || 5.47.36 ||

mahākapirbhūmitalē nipīḍya taṃ
 cakāra rakṣō'dhipatērmahadbhayam |
 maharṣibhiścakracaraiḥ samāgataiḥ
 samētya bhūtaiśca sayakṣapannagaiḥ |
 suraiśca sēndrairbhṛśajātavismayai -
 rhatē kumārē sa kapirnirīkṣitaḥ || 5.47.37 ||

nihatya taṃ vajrisutōpamaṃ raṇē
 kumāramakṣaṃ kṣatajōpamēkṣaṇam |
 tadēva vīrō'bhijagāma tōraṇaṃ
 kṛtakṣaṇaḥ kāla iva prajākṣayē || 5.47.38 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvyaē
 sundarakāṇḍē saptacatvāriṃśaḥ sargaḥ ||