

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyaē sundarakāṇḍē

॥ *ēkacatvāriṃśaḥ sargaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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hanumatā pramadāvanasya vidhvaṃsaḥ

sa ca vāgbhiḥ praśastābhi -
rgamiṣyan pūjitastayā |
tasmād dēśādapākramya
cintayāmāsa vānaraḥ ॥ 5.41.1 ॥

alpaśēṣamidaṃ kāryaṃ
dr̥ṣṭēyamasitēkṣaṇā |
trīnupāyānatikramya
caturtha iha dr̥śyatē ॥ 5.41.2 ॥

na sāma rakṣaḥsu guṇāya kalpatē
na dānamarthōpacitēṣu yujyatē |
na bhēdasādhyā baladarpitā janāḥ
parākramastvēṣa mamēha rōcatē ॥ 5.41.3 ॥

na cāsya kāryasya parākramādṛtē
viniścayaḥ kaścidihōpapadyatē |
hatapravīrāśca raṇē tu rākṣasāḥ
kathañcidīyuryadihādya mārđavam ॥ 5.41.4 ॥

kāryē karmaṇi nirvṛttē
 yō bahūnyapi sādhayēt |
 pūrvakāryāvirodhēna
 sa kāryaṃ kartumarhati || 5.41.5 ||

na hyēkaḥ sādhakō hētuḥ
 svalpasyāpīha karmaṇaḥ |
 yō hyarthaṃ bahudhā vēda
 sa samarthō'rthasādhanē || 5.41.6 ||

ihaiva tāvatkṛtaniścayō hyahaṃ
 vrajēyamadya plavagēśvarālayam |
 parātmasammardaviśēṣatattvavit
 tataḥ kṛtaṃ syānmama bhartṛśāsanam || 5.41.7 ||

kathaṃ nu khalvadya bhavēt sukhāgataṃ
 prasahya yuddhaṃ mama rākṣasaiḥ saha |
 tathaiva khalvātmabalaṃ ca sāravat
 samānayēnmāṃ ca raṇē daśānanaḥ || 5.41.8 ||

tataḥ samāsādya raṇē daśānanaṃ
 samantrivargaṃ sabalaṃ sayāyinam |
 hṛdi sthitaṃ tasya mataṃ balaṃ ca vai
 sukhēna matvāhamitaḥ punarvrajē || 5.41.9 ||

idamasya nṛśaṃsasya
 nandanōpamamuttamam |
 vanaṃ nētramanaḥkāntaṃ
 nānādrumalatāyutam || 5.41.10 ||

idaṃ vidhvaṃsayiṣyāmi
 śuṣkaṃ vanamivānalaḥ |
 asmin bhagnē tataḥ kōpaṃ
 kariṣyati sa rāvaṇaḥ || 5.41.11 ||

tatō mahatsāśvamahārathadvipaṃ
 balaṃ samānēṣyati rākṣasādhipaḥ |
 triśūlakālāyasapaṭṭiśāyudhaṃ
 tatō mahadyuddhamidaṃ bhaviṣyati || 5.41.12 ||

ahaṃ ca taiḥ saṃyati caṇḍavikramaiḥ
 samētya rakṣōbhirabhaṅgavikramaḥ |
 nihatya tad rāvaṇacōditaṃ balaṃ
 sukhaṃ gamiṣyāmi harīśvarālayam || 5.41.13 ||

tatō mārutavat kruddhō
 mārutirbhīmavikramaḥ |
 ūruvēgēna mahatā
 drumān kṣēptumathārabhat || 5.41.14 ||

tatastaddhanumān vīrō
 babhañja pramadāvanam |
 mattadvijasamāghuṣṭaṃ
 nānādrumalatāyutam || 5.41.15 ||

tadvanaṃ mathitairvṛkṣai -
 rbhinnaiśca salilāśayaiḥ |
 cūrṇitaiḥ parvatāgraiśca
 babhūvāpriyadarśanam || 5.41.16 ||

nānāśakuntavirutaiḥ
 prabhinnasalilāśayaiḥ |
 tāmraiḥ kisalayaiḥ klāntaiḥ
 klāntadrumatāyutaiḥ || 5.41.17 ||

na babhau tad vanaṃ tatra
 dāvānalahataṃ yathā |
 vyākulāvaraṇā rēju -
 rvihvalā iva tā latāḥ || 5.41.18 ||

latāgrḥaiścitragrḥaiśca sādītai -
 rvyālairmṛgairārtaravaiśca pakṣibhiḥ |
 śilāgrhairunmathitaistathā grḥaiḥ
 praṇaṣṭarūpaṃ tadabhūnmahad vanam || 5.41.19 ||

sā vihvalāśōkalatāpratānā
 vanasthalī śōkalatāpratānā |
 jātā daśāsyapramadāvanasya
 kapērbalāddhi pramadāvanasya || 5.41.20 ||

tataḥ sa kṛtvā jagatīpatērmahān
 mahad vyalīkaṃ manasō mahātmanaḥ |
 yuyutsurēkō bahubhirmahābalaiḥ
 śriyājvalaṃstōraṇamāśritaḥ kapiḥ || 5.41.21 ||

|| ityārṣe śrīmadrāmāyaṇe vālmīkiyē ādikāvye
 sundarakāṇḍe ēkacatvāriṃśaḥ sargaḥ ||