śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē ṣaṣṭhō'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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sūta uvāca
ētanniśamya muninābhihitaṃ parīkṣid
vyāsātmajēna nikhilātmadṛśā samēna ।
tatpādamūlamupasṛtya natēna mūrdhnā
baddhāñjalistamidamāha sa viṣṇurātaḥ ॥ **1** ॥

rājōvāca
siddhō'smyanugṛhītō'smi bhavatā karuṇātmanā ।
śrāvitō yacca mē sākṣādanādinidhanō hariḥ ॥ **2** ॥

nātyadbhutamahaṃ manyē mahatāmacyutātmanām ।
ajñēṣu tāpataptēṣu bhūtēṣu yadanugrahaḥ ॥ **3** ॥

purāṇasaṃhitāmētāmaśrauṣma bhavatō vayam ।
yasyāṃ khalūttamaślōkō bhagavānanuvarṇyatē ॥ **4** ॥

bhagavaṃstakṣakādibhyō mṛtyubhyō na bibhēmyaham ।
praviṣṭō brahma nirvāṇamabhayaṃ darśitaṃ tvayā ॥ **5** ॥

anujānīhi māṃ brahman vācaṃ yacchāmyadhōkṣajē ।
muktakāmāśayaṃ cētaḥ pravēśya visṛjāmyasūn ॥ **6** ॥

ajñānaṃ ca nirastaṃ mē jñānavijñānaniṣṭhayā ।
bhavatā darśitaṃ kṣēmaṃ paraṃ bhagavataḥ padam ॥ **7** *॥*

sūta uvāca
ityuktastamanujñāpya bhagavān bādarāyaṇiḥ ।
jagāma bhikṣubhiḥ sākaṃ naradēvēna pūjitaḥ ॥ **8** *॥*

parīkṣidapi rājarṣirātmanyātmānamātmanā ।
samādhāya paraṃ dadhyāvaspandāsuryathā taruḥ ॥ **9** *॥*

prākkūlē barhiṣyāsīnō gaṅgākūla udaṅmukhaḥ ।
brahmabhūtō mahāyōgī niḥsaṅgaśchinnasaṃśayaḥ ॥ **10** *॥*

takṣakaḥ prahitō viprāḥ kruddhēna dvijasūnunā ।
hantukāmō nṛpaṃ gacchan dadarśa pathi kaśyapam ॥ **11** *॥*

taṃ tarpayitvā draviṇairnivartya viṣahāriṇam ।
dvijarūpapraticchannaḥ kāmarūpō'daśannṛpam ॥ **12** *॥*

brahmabhūtasya rājarṣērdēhō'higaralāgninā ।
babhūva bhasmasāt sadyaḥ paśyatāṃ sarvadēhinām ॥ **13** *॥*

hāhākārō mahānāsīd bhuvi khē dikṣu sarvataḥ ।
vismitā hyabhavan sarvē dēvāsuranarādayaḥ ॥ **14** *॥*

dēvadundubhayō nēdurgandharvāpsarasō jaguḥ ।
vavṛṣuḥ puṣpavarṣāṇi vibudhāḥ sādhuvādinaḥ ॥ **15** *॥*

janamējayaḥ svapitaraṃ śrutvā takṣakabhakṣitam ।
yathā juhāva saṅkruddhō nāgān satrē saha dvijaiḥ ॥ **16** *॥*

sarpasatrē samiddhāgnau dahyamānān mahōragān।
dṛṣṭvēndraṃ bhayasaṃvignastakṣakaḥ śaraṇaṃ yayau ॥ **17** *॥*

apaśyaṃstakṣakaṃ tatra rājā pārīkṣitō dvijān।
uvāca takṣakaḥ kasmānna dahyētōragādhamaḥ ॥ **18** *॥*

taṃ gōpāyati rājēndra śakraḥ śaraṇamāgatam।
tēna saṃstambhitaḥ sarpastasmānnāgnau patatyasau ॥ **19** *॥*

pārīkṣita iti śrutvā prāhartvija udāradhīḥ।
sahēndrastakṣakō viprā nāgnau kimiti pātyatē ॥ **20** *॥*

tacchrutvā"juhuvurviprāḥ sahēndraṃ takṣakaṃ makhē।
takṣakāśu patasvēha sahēndrēṇa marutvatā ॥ **21** *॥*

iti brahmōditākṣēpaiḥ sthānādindraḥ pracālitaḥ।
babhūva sambhrāntamatiḥ savimānaḥ satakṣakaḥ ॥ **22** *॥*

taṃ patantaṃ vimānēna sahatakṣakamambarāt।
vilōkyāṅgirasaḥ prāha rājānaṃ taṃ bṛhaspatiḥ ॥ **23** *॥*

naiṣa tvayā manuṣyēndra vadhamarhati sarparāṭ।
anēna pītamamṛtamatha vā ajarāmaraḥ ॥ **24** *॥*

jīvitaṃ maraṇaṃ jantōrgatiḥ svēnaiva karmaṇā।
rājaṃstatō'nyō nānyasya pradātā sukhaduḥkhayōḥ ॥ **25** *॥*

sarpacaurāgnividyudbhyaḥ kṣuttṛḍvyādhyādibhirnṛpa।
pañcatvamṛcchatē janturbhuṅkta ārabdhakarma tat ॥ **26** *॥*

tasmāt satramidaṃ rājan saṃsthīyētābhicārikam।
sarpā anāgasō dagdhā janairdiṣṭaṃ hi bhujyatē ॥ **27** *॥*

sūta uvāca
ityuktaḥ sa tathētyāha maharṣērmānayan vacaḥ।
sarpasatrāduparataḥ pūjayāmāsa vākpatim ॥ **28** *॥*

saiṣā viṣṇōrmahāmāyābādhyayālakṣaṇā yayā।
muhyantyasyaivātmabhūtā bhūtēṣu guṇavṛttibhiḥ ॥ **29** *॥*

na yatra dambhītyabhayā virājitā
māyā"tmavādē'sakṛdātmavādibhiḥ।
na yadvivādō vividhastadāśrayō
manaśca saṅkalpavikalpavṛtti yat ॥ **30** *॥*

na yatra sṛjyaṃ sṛjatōbhayōḥ paraṃ
śrēyaśca jīvastribhiranvitastvaham।
tadētadutsāditabādhyabādhakaṃ
niṣidhya cōrmīn viramēt svayaṃ muniḥ ॥ **31** *॥*

paraṃ padaṃ vaiṣṇavamāmananti tad
yannēti nētītyatadutsisṛkṣavaḥ।
visṛjya daurātmyamananyasauhṛdā
hṛdōpaguhyāvasitaṃ samāhitaiḥ ॥ **32** *॥*

ta ētadadhigacchanti viṣṇōryat paramaṃ padam।
ahaṃ mamēti daurjanyaṃ na yēṣāṃ dēhagēhajam ॥ **33** *॥*

ativādāṃstitikṣēta nāvamanyēta kañcana।
na cēmaṃ dēhamāśritya vairaṃ kurvīta kēnacit ॥ **34** *॥*

namō bhagavatē tasmai kṛṣṇāyākuṇṭhamēdhasē।
yatpādāmburuhadhyānāt saṃhitāmadhyagāmimām ॥ **35** *॥*

śaunaka uvāca
pailādibhirvyāsaśiṣyairvēdācāryairmahātmabhiḥ ।
vēdāśca katidhā vyastā ētat saumyābhidhēhi naḥ ॥ **36** *॥*

sūta uvāca
samāhitātmanō brahman brahmaṇaḥ paramēṣṭhinaḥ ।
hṛdyākāśādabhūnnādō vṛttirōdhād vibhāvyatē ॥ **37** *॥*

yadupāsanayā brahman yōginō malamātmanaḥ ।
dravyakriyākārakākhyaṃ dhūtvā yāntyapunarbhavam ॥ **38** *॥*

tatō'bhūttrivṛdōṅkārō yō'vyaktaprabhavaḥ svarāṭ ।
yattalliṅgaṃ bhagavatō brahmaṇaḥ paramātmanaḥ ॥ **39** *॥*

śṛṇōti ya imaṃ sphōṭaṃ suptaśrōtrē ca śūnyadṛk ।
yēna vāg vyajyatē yasya vyaktirākāśa ātmanaḥ ॥ **40** *॥*

svadhāmnō brahmaṇaḥ sākṣād vācakaḥ paramātmanaḥ ।
sa sarvamantrōpaniṣadvēdabījaṃ sanātanam ॥ **41** *॥*

tasya hyāsaṃstrayō varṇā akārādyā bhṛgūdvaha ।
dhāryantē yaistrayō bhāvā guṇanāmārthavṛttayaḥ ॥ **42** *॥*

tatō'kṣarasamāmnāyamasṛjad bhagavānajaḥ ।
antaḥ sthōṣmasvarasparśahrasvadīrghādilakṣaṇam ॥ **43** *॥*

tēnāsau caturō vēdāṃścaturbhirvadanairvibhuḥ ।
savyāhṛtikān sōṅkārāṃścāturhōtravivakṣayā ॥ **44** *॥*

putrānadhyāpayattāṃstu brahmarṣīn brahmakōvidān ।
tē tu dharmōpadēṣṭāraḥ svaputrēbhyaḥ samādiśan ॥ **45** *॥*

tē paramparayā prāptāstattacchiṣyairdhṛtavrataiḥ ।
caturyugēṣvatha vyastā dvāparādau maharṣibhiḥ ॥ **46** *॥*

kṣīṇāyuṣaḥ kṣīṇasattvān durmēdhān vīkṣya kālataḥ ।
vēdān brahmarṣayō vyasyan hṛdisthācyutacōditāḥ ॥ **47** *॥*

asminnapyantarē brahman bhagavān lōkabhāvanaḥ ।
brahmēśādyairlōkapālairyācitō dharmaguptayē ॥ **48** *॥*

parāśarāt satyavatyāmaṃśāṃśakalayā vibhuḥ ।
avatīrṇō mahābhāga vēdaṃ cakrē caturvidham ॥ **49** *॥*

ṛgatharvayajuḥsāmnāṃ rāśīnuddhṛtya vargaśaḥ ।
catasraḥ saṃhitāścakrē mantrairmaṇigaṇā iva ॥ **50** *॥*

tāsāṃ sa caturaḥ śiṣyānupāhūya mahāmatiḥ ।
ēkaikāṃ saṃhitāṃ brahmannēkaikasmai dadau vibhuḥ ॥ **51** *॥*

pailāya saṃhitāmādyāṃ bahvṛcākhyāmuvāca ha ।
vaiśampāyanasaṃjñāya nigadākhyaṃ yajurgaṇam ॥ **52** *॥*

sāmnāṃ jaiminayē prāha tathā chandōgasaṃhitām ।
atharvāṅgirasīṃ nāma svaśiṣyāya sumantavē ॥ **53** *॥*

pailaḥ svasaṃhitāmūcē indrapramitayē muniḥ ।
bāṣkalāya ca sō'pyāha śiṣyēbhyaḥ saṃhitāṃ svakām ॥ **54** *॥*

caturdhā vyasya bōdhyāya yājñavalkyāya bhārgava ।
parāśarāyāgnimitrē indrapramitirātmavān ॥ **55** *॥*

adhyāpayat saṃhitāṃ svāṃ māṇḍūkēyamṛṣiṃ kavim ।
tasya śiṣyō dēvamitraḥ saubharyādibhya ūcivān ॥ **56** *॥*

śākalyastatsutaḥ svāṃ tu pañcadhā vyasya saṃhitām।
vātsyamudgalaśālīyagōkhalyaśiśirēṣvadhāt ॥ **57** *॥*

jātūkarṇyaśca tacchiṣyaḥ saniruktāṃ svasaṃhitām।
balākapaijavaitālavirajēbhyō dadau muniḥ ॥ **58** *॥*

bāṣkaliḥ pratiśākhābhyō vālakhilyākhyasaṃhitām।
cakrē vālāyanirbhajyaḥ kāsāraścaiva tāṃ dadhuḥ ॥ **59** *॥*

bahvṛcāḥ saṃhitā hyētā ēbhirbrahmarṣibhirdhṛtāḥ।
śrutvaitacchandasāṃ vyāsaṃ sarvapāpaiḥ pramucyatē ॥ **60** *॥*

vaiśampāyanaśiṣyā vai carakādhvaryavō'bhavan।
yaccērurbrahmahatyāṃhaḥ kṣapaṇaṃ svagurōrvratam ॥ **61** *॥*

yājñavalkyaśca tacchiṣya āhāhō bhagavan kiyat।
caritēnālpasārāṇāṃ cariṣyē'haṃ suduścaram ॥ **62** *॥*

ityuktō gururapyāha kupitō yāhyalaṃ tvayā।
viprāvamantrā śiṣyēṇa madadhītaṃ tyajāśviti ॥ **63** *॥*

dēvarātasutaḥ sō'picchardītvā yajuṣāṃ gaṇam।
tatō gatō'tha munayō dadṛśustān yajurgaṇān ॥ **64** *॥*

yajūṃṣi tittirā bhūtvā tallōlupatayā"daduḥ।
taittirīyā iti yajuḥśākhā āsan supēśalāḥ ॥ **65** *॥*

yājñavalkyastatō brahman chandāṃsyadhigavēṣayan।
gurōravidyamānāni sūpatasthē'rkamīśvaram ॥ **66** *॥*

yājñavalkya uvāca
ōṃ namō bhagavatē ādityāyākhilajagatāmātmasvarūpēṇa

kālasvarūpēṇa caturvidhabhūtanikāyānāṃ
brahmādistambaparyantānāmantarhṛdayēṣu
bahirapi cākāśa ivōpādhināvyavadhīyamānō bhavānēka
ēva kṣaṇalavanimēṣāvayavōpacitasaṃvatsaragaṇēnā -
pāmādānavisargābhyāmimāṃ lōkayātrāmanuvahati ॥ **67** ॥

yadu ha vāva vibudharṣabha savitaradastapa -
tyanusavanamaharaharāmnāyavidhinō -
patiṣṭhamānānāmakhiladuritavṛjinabījāvabharjana
bhagavataḥ samabhidhīmahi tapanamaṇḍalam ॥ **68** ॥

ya iha vāva sthiracaranikarāṇāṃ
nijanikētanānāṃ mana indriyāsugaṇānanātmanaḥ
svayamātmāntaryāmī pracōdayati ॥ **69** ॥

ya ēvēmaṃ lōkamatikarālavadanāndhakārasaṃjñājagara -
grahagilitaṃ mṛtakamiva vicētanamavalōkyānukampayā
paramakāruṇika īkṣayaivōtthāpyāharaharanusavanaṃ
śrēyasi svadharmākhyātmāvasthānē pravartaya -
tyavanipatirivāsādhūnāṃ bhayamudīrayannaṭati ॥ **70** ॥

parita āśāpālaistatra tatra
kamalakōśāñjalibhirupahṛtārhaṇaḥ ॥ **71** ॥

atha ha bhagavaṃstava caraṇanalina -
yugalaṃ tribhuvanagurubhirvandita -
mahamayātayāmayajuḥkāma upasarāmīti ॥ **72** ॥

sūta uvāca
ēvaṃ stutaḥ sa bhagavān vājirūpadharō hariḥ ।
yajūṃṣyayātayāmāni munayē'dāt prasāditaḥ ॥ **73** *॥*

yajurbhirakarōcchākhā daśapañca śatairvibhuḥ ।
jagṛhurvājasanyastāḥ kāṇvamādhyandinādayaḥ ॥ **74** *॥*

jaiminēḥ sāmagasyāsīt sumantustanayō muniḥ ।
sunvāṃstu tatsutastābhyāmēkaikāṃ prāha saṃhitām ॥ **75** *॥*

sukarmā cāpi tacchiṣyaḥ sāmavēdatarōrmahān ।
sahasrasaṃhitābhēdaṃ cakrē sāmnāṃ tatō dvijaḥ ॥ **76** *॥*

hiraṇyanābhaḥ kausalyaḥ pauṣyañjiśca sukarmaṇaḥ ।
śiṣyau jagṛhatuścānya āvantyō brahmavittamaḥ ॥ **77** *॥*

udīcyāḥ sāmagāḥ śiṣyā āsan pañcaśatāni vai ।
pauṣyañjyāvantyayōścāpi tāṃśca prācyān pracakṣatē ॥ **78** *॥*

laugākṣirmāṅgaliḥ kulyaḥ kusīdaḥ kukṣirēva ca ।
pauṣyañjiśiṣyā jagṛhuḥ saṃhitāstē śataṃ śatam ॥ **79** *॥*

kṛtō hiraṇyanābhasya caturviṃśatisaṃhitāḥ ।
śiṣya ūcē svaśiṣyēbhyaḥ śēṣā āvantya ātmavān ॥ **80** *॥*

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ dvādaśaskandhē vēdaśākhāpraṇayanaṃ nāma ṣaṣṭhō'dhyāyaḥ ॥