śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaḥ skandhaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

1 *prathamō'dhyāyaḥ* **2**

2 *dvitīyō'dhyāyaḥ* **7**

3 *tṛtīyō'dhyāyaḥ* **12**

4 *caturthō'dhyāyaḥ* **18**

5 *pañcamō'dhyāyaḥ* **24**

6 *ṣaṣṭhō'dhyāyaḥ* **26**

7 *saptamō'dhyāyaḥ* **35**

8 *aṣṭamō'dhyāyaḥ* **38**

9 *navamō'dhyāyaḥ* **44**

10 *daśamō'dhyāyaḥ* **49**

11 *ēkādaśō'dhyāyaḥ* **54**

12 *dvādaśō'dhyāyaḥ* **60**

13 *trayōdaśō'dhyāyaḥ* **69**

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē prathamō'dhyāyaḥ* ॥

rājōvāca

svadhāmānugatē kṛṣṇē yaduvaṃśavibhūṣaṇē।
kasya vaṃśō'bhavat pṛthvyāmētadācakṣva mē munē ॥ **1** ॥ 1

śrīśuka uvāca

yō'ntyaḥ purañjayō nāma bhāvyō bārhadrathō nṛpa।
tasyāmātyastu śunakō hatvā svāminamātmajam ॥ **2** ॥ 2

pradyōtasaṃjñaṃ rājānaṃ kartā yat pālakaḥ sutaḥ।
viśākhayūpastatputrō bhavitā rājakastataḥ ॥ **3** ॥ 3

nandivardhanastatputraḥ pañca pradyōtanā imē।
aṣṭatriṃśōttaraśataṃ bhōkṣyanti pṛthivīṃ nṛpāḥ ॥ **4** ॥ 4

śiśunāgastatō bhāvyaḥ kākavarṇastu tatsutaḥ।
kṣēmadharmā tasya sutaḥ kṣētrajñaḥ kṣēmadharmajaḥ ॥ **5** ॥ 5

vidhisāraḥ sutastasyājātaśatrurbhaviṣyati।
darbhakastatsutō bhāvī darbhakasyājayaḥ smṛtaḥ ॥ **6** ॥ 6

nandivardhana ājēyō mahānandiḥ sutastataḥ।
śiśunāgā daśaivaitē ṣaṣṭyuttaraśatatrayam ॥ **7** ॥ 7

samā bhōkṣyanti pṛthivīṃ kuruśrēṣṭha kalau nṛpāḥ ।
mahānandisutō rājan śūdrīgarbhōdbhavō balī ॥ **8** ॥ 8

mahāpadmapatiḥ kaścinnandaḥ kṣatravināśakṛt ।
tatō nṛpā bhaviṣyanti śūdraprāyāstvadhārmikāḥ ॥ **9** ॥ 9

sa ēkacchatrāṃ pṛthivīmanullaṅghitaśāsanaḥ ।
śāsiṣyati mahāpadmō dvitīya iva bhārgavaḥ ॥ **10** ॥ 10

tasya cāṣṭau bhaviṣyanti sumālyapramukhāḥ sutāḥ ।
ya imāṃ bhōkṣyanti mahīṃ rājānaḥ sma śataṃ samāḥ ॥ **11** ॥ 11

nava nandān dvijaḥ kaścit prapannānuddhariṣyati ।
tēṣāmabhāvē jagatīṃ mauryā bhōkṣyanti vai kalau ॥ **12** ॥ 12

sa ēva candraguptaṃ vai dvijō rājyē'bhiṣēkṣyati ।
tatsutō vārisārastu tataścāśōkavardhanaḥ ॥ **13** ॥ 13

suyaśā bhavitā tasya saṅgataḥ suyaśaḥ sutaḥ ।
śāliśūkastatastasya sōmaśarmā bhaviṣyati ॥ **14** ॥ 14

śatadhanvā tatastasya bhavitā tad bṛhadrathaḥ ।
mauryā hyētē daśa nṛpāḥ saptatriṃśacchatōttaram ।
samā bhōkṣyanti pṛthivīṃ kalau kurukulōdvaha ॥ **15** ॥ 15

hatvā bṛhadrathaṃ mauryaṃ tasya sēnāpatiḥ kalau ।
puṣyamitrastu śuṅgāhvaḥ svayaṃ rājyaṃ kariṣyati ।
agnimitrastatastasmāt sujyēṣṭhō'tha bhaviṣyati ॥ **16** ॥ 16

vasumitrō bhadrakaśca pulindō bhavitā tataḥ ।
tatō ghōṣaḥ sutastasmād vajramitrō bhaviṣyati ॥ **17** ॥ 17

tatō bhāgavatastasmād dēvabhūtiriti śrutaḥ ।
śuṅgā daśaitē bhōkṣyanti bhūmiṃ varṣaśatādhikam ॥ **18** ॥ 18

tataḥ kaṇvāniyaṃ bhūmiryāsyatyalpaguṇān nṛpa ।
śuṅgaṃ hatvā dēvabhūtiṃ kaṇvō'mātyastu kāminam ॥ **19** ॥ 19

svayaṃ kariṣyatē rājyaṃ vasudēvō mahāmatiḥ ।
tasya putrastu bhūmitrastasya nārāyaṇaḥ sutaḥ ।
nārāyaṇasya bhavitā suśarmā nāma viśrutaḥ ॥ **20** ॥ 20

kāṇvāyanā imē bhūmiṃ catvāriṃśacca pañca ca ।
śatāni trīṇi bhōkṣyanti varṣāṇāṃ ca kalau yugē ॥ **21** ॥ 21

hatvā kāṇvaṃ suśarmāṇaṃ tadbhṛtyō vṛṣalō balī ।
gāṃ bhōkṣyatyandhrajātīyaḥ kañcit kālamasattamaḥ ॥ **22** ॥ 22

kṛṣṇanāmātha tadbhrātā bhavitā pṛthivīpatiḥ ।
śrīśāntakarṇastatputraḥ paurṇamāsastu tatsutaḥ ॥ **23** ॥ 23

lambōdarastu tatputrastasmāccibilakō nṛpaḥ ।
mēghasvātiścibilakādaṭamānastu tasya ca ॥ **24** ॥ 24

aniṣṭakarmā hālēyastalakastasya cātmajaḥ ।
purīṣabhīrustatputrastatō rājā sunandanaḥ ॥ **25** ॥ 25

cakōrō bahavō yatra śivasvātirarindamaḥ ।
tasyāpi gōmatīputraḥ purīmān bhavitā tataḥ ॥ **26** ॥ 26

mēdaḥśirāḥ śivaskandō yajñaśrīstatsutastataḥ ।
vijayastatsutō bhāvyaścandravijñaḥ salōmadhiḥ ॥ **27** ॥ 27

ētē triṃśannṛpatayaścatvāryabdaśatāni ca ।
ṣaṭpañcāśacca pṛthivīṃ bhōkṣyanti kurunandana ॥ **28** ॥ 28

saptābhīrā āvabhṛtyā daśa gardabhinō nṛpāḥ ।
kaṅkāḥ ṣōḍaśa bhūpālā bhaviṣyantyatilōlupāḥ ॥ **29** ॥ 29

tatō'ṣṭau yavanā bhāvyāścaturdaśa turuṣkakāḥ ।
bhūyō daśa guruṇḍāśca maunā ēkādaśaiva tu ॥ **30** ॥ 30

ētē bhōkṣyanti pṛthivīṃ daśavarṣaśatāni ca ।
navādhikāṃ ca navatiṃ maunā ēkādaśa kṣitim ॥ **31** ॥ 31

bhōkṣyantyabdaśatānyaṅga trīṇi taiḥ saṃsthitē tataḥ ।
kilikilāyāṃ nṛpatayō bhūtanandō'tha vaṅgiriḥ ॥ **32** ॥ 32

śiśunandiśca tadbhrātā yaśōnandiḥ pravīrakaḥ ।
ityētē vai varṣaśataṃ bhaviṣyantyadhikāni ṣaṭ ॥ **33** ॥ 33

tēṣāṃ trayōdaśa sutā bhavitāraśca bāhlikāḥ ।
puṣpamitrō'tha rājanyō durmitrō'sya tathaiva ca ॥ **34** ॥ 34

ēkakālā imē bhūpāḥ saptāndhrāḥ sapta kōsalāḥ ।
vidūrapatayō bhāvyā niṣadhāstata ēva hi ॥ **35** ॥ 35

māgadhānāṃ tu bhavitā viśvasphūrjiḥ purañjayaḥ ।
kariṣyatyaparō varṇān pulindayadumadrakān ॥ **36** ॥ 36

prajāścābrahmabhūyiṣṭhāḥ sthāpayiṣyati durmatiḥ ।
vīryavān kṣatramutsādya padmavatyāṃ sa vai puri ।
anugaṅgāmāprayāgaṃ guptāṃ bhōkṣyati mēdinīm ॥ **37** ॥ 37

saurāṣṭrāvantyābhīrāśca śūrā arbudamālavāḥ ।
vrātyā dvijā bhaviṣyanti śūdraprāyā janādhipāḥ ॥ **38** ॥ 38

sindhōstaṭaṃ candrabhāgāṃ kauntīṃ kāśmīramaṇḍalam ।
bhōkṣyanti śūdrā vrātyādyā mlēcchāścābrahmavarcasaḥ ॥ **39** ॥ 39

tulyakālā imē rājan mlēcchaprāyāśca bhūbhṛtaḥ ।
ētē'dharmānṛtaparāḥ phalgudāstīvramanyavaḥ ॥ **40** ॥ 40

strībālagōdvijaghnāśca paradāradhanādṛtāḥ ।
uditāstamitaprāyā alpasattvālpakāyuṣaḥ ॥ **41** ॥ 41

asaṃskṛtāḥ kriyāhīnā rajasā tamasā''vṛtāḥ ।
prajāstē bhakṣayiṣyanti mlēcchā rājanyarūpiṇaḥ ॥ **42** ॥ 42

tannāthāstē janapadāstacchīlācāravādinaḥ ।
anyōnyatō rājabhiśca kṣayaṃ yāsyanti pīḍitāḥ ॥ **43** ॥ 43

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
dvādaśaskandhē prathamō'dhyāyaḥ ॥

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॥ *dvādaśaskandhē dvitīyō'dhyāyaḥ* ॥

śrīśuka uvāca

tataścānudinaṃ dharmaḥ satyaṃ śaucaṃ kṣamā dayā ।
kālēna balinā rājan naṅkṣyatyāyurbalaṃ smṛtiḥ ॥ **1** ॥ 44

vittamēva kalau nṝṇāṃ janmācāraguṇōdayaḥ ।
dharmanyāyavyavasthāyāṃ kāraṇaṃ balamēva hi ॥ **2** ॥ 45

dāmpatyē'bhirucirhēturmāyaiva vyāvahārikē ।
strītvē puṃstvē ca hi ratirvipratvē sūtramēva hi ॥ **3** ॥ 46

liṅgamēvāśramakhyātāvanyōnyāpattikāraṇam ।
avṛttyā nyāyadaurbalyaṃ pāṇḍityē cāpalaṃ vacaḥ ॥ **4** ॥ 47

anāḍhyataivāsādhutvē sādhutvē dambha ēva tu ।
svīkāra ēva cōdvāhē snānamēva prasādhanam ॥ **5** ॥ 48

dūrē vāryayanaṃ tīrthaṃ lāvaṇyaṃ kēśadhāraṇam ।
udarambharatā svārthaḥ satyatvē dhārṣṭyamēva hi ॥ **6** ॥ 49

dākṣyaṃ kuṭumbabharaṇaṃ yaśō'rthē dharmasēvanam ।
ēvaṃ prajābhirduṣṭābhirākīrṇē kṣitimaṇḍalē ॥ **7** ॥ 50

brahmaviṭkṣatraśūdrāṇāṃ yō balī bhavitā nṛpaḥ ।
prajā hi lubdhai rājanyairnirghṛṇairdasyudharmabhiḥ ॥ **8** *॥* 51

ācchinnadāradraviṇā yāsyanti girikānanam ।
śākamūlāmiṣakṣaudraphalapuṣpāṣṭibhōjanāḥ ॥ **9** *॥* 52

anāvṛṣṭyā vinaṅkṣyanti durbhikṣakarapīḍitāḥ ।
śītavātātapaprāvṛḍhimairanyōnyataḥ prajāḥ ॥ **10** *॥* 53

kṣuttṛḍbhyāṃ vyādhibhiścaiva santapsyantē ca cintayā ।
triṃśadviṃśativarṣāṇi paramāyuḥ kalau nṛṇām ॥ **11** *॥* 54

kṣīyamāṇēṣu dēhēṣu dēhināṃ kalidōṣataḥ ।
varṇāśramavatāṃ dharmē naṣṭē vēdapathē nṛṇām ॥ **12** *॥* 55

pākhaṇḍapracurē dharmē dasyuprāyēṣu rājasu ।
cauryānṛtavṛthāhiṃsānānāvṛttiṣu vai nṛṣu ॥ **13** *॥* 56

śūdraprāyēṣu varṇēṣucchāgaprāyāsu dhēnuṣu ।
gṛhaprāyēṣvāśramēṣu yaunaprāyēṣu bandhuṣu ॥ **14** *॥* 57

aṇuprāyāsvōṣadhīṣu śamīprāyēṣu sthāsnuṣu ।
vidyutprāyēṣu mēghēṣu śūnyaprāyēṣu sadmasu ॥ **15** *॥* 58

itthaṃ kalau gataprāyē janē tu kharadharmiṇi ।
dharmatrāṇāya sattvēna bhagavānavatariṣyati ॥ **16** *॥* 59

carācaragurōrviṣṇōrīśvarasyākhilātmanaḥ ।
dharmatrāṇāya sādhūnāṃ janma karmāpanuttayē ॥ **17** *॥* 60

sambhalagrāmamukhyasya brāhmaṇasya mahātmanaḥ ।
bhavanē viṣṇuyaśasaḥ kalkiḥ prādurbhaviṣyati ॥ **18** *॥* 61

aśvamāśugamāruhya dēvadattaṃ jagatpatiḥ ।
asināsādhudamanamaṣṭaiśvaryaguṇānvitaḥ ॥ **19** ॥ 62

vicarannāśunā kṣōṇyāṃ hayēnāpratimadyutiḥ ।
nṛpaliṅgacchadō dasyūn kōṭiśō nihaniṣyati ॥ **20** ॥ 63

atha tēṣāṃ bhaviṣyanti manāṃsi viśadāni vai ।
vāsudēvāṅgarāgātipuṇyagandhānilaspṛśām ।
paurajānapadānāṃ vai hatēṣvakhiladasyuṣu ॥ **21** ॥ 64

tēṣāṃ prajāvisargaśca sthaviṣṭhaḥ sambhaviṣyati ।
vāsudēvē bhagavati sattvamūrtau hṛdi sthitē ॥ **22** ॥ 65

yadāvatīrṇō bhagavān kalkirdharmapatirhariḥ ।
kṛtaṃ bhaviṣyati tadā prajāsūtiśca sāttvikī ॥ **23** ॥ 66

yadā candraśca sūryaśca tathā tiṣyabṛhaspatī ।
ēkarāśau samēṣyanti tadā bhavati tat kṛtam ॥ **24** ॥ 67

yē'tītā vartamānā yē bhaviṣyanti ca pārthivāḥ ।
tē ta uddēśataḥ prōktā vaṃśīyāḥ sōmasūryayōḥ ॥ **25** ॥ 68

ārabhya bhavatō janma yāvannandābhiṣēcanam ।
ētad varṣasahasraṃ tu śataṃ pañcadaśōttaram ॥ **26** ॥ 69

saptarṣīṇāṃ tu yau pūrvau dṛśyētē uditau divi ।
tayōstu madhyē nakṣatraṃ dṛśyatē yat samaṃ niśi ॥ **27** ॥ 70

tēnaita ṛṣayō yuktāstiṣṭhantyabdaśataṃ nṛṇām ।
tē tvadīyē dvijāḥ kālē adhunā cāśritā maghāḥ ॥ **28** ॥ 71

viṣṇōrbhagavatō bhānuḥ kṛṣṇākhyō'sau divaṃ gataḥ ।
tadāviśat kalirlōkaṃ pāpē yad ramatē janaḥ ॥ **29** ॥ 72

yāvat sa pādapadmābhyāṃ spṛśannāstē ramāpatiḥ ।
tāvat kalirvai pṛthivīṃ parākrāntuṃ na cāśakat ॥ **30** ॥ 73

yadā dēvarṣayaḥ sapta maghāsu vicaranti hi ।
tadā pravṛttastu kalirdvādaśābdaśatātmakaḥ ॥ **31** ॥ 74

yadā maghābhyō yāsyanti pūrvāṣāḍhāṃ maharṣayaḥ ।
tadā nandāt prabhṛtyēṣa kalirvṛddhiṃ gamiṣyati ॥ **32** ॥ 75

yasmin kṛṣṇō divaṃ yātastasminnēva tadāhani ।
pratipannaṃ kaliyugamiti prāhuḥ purāvidaḥ ॥ **33** ॥ 76

divyābdānāṃ sahasrāntē caturthē tu punaḥ kṛtam ।
bhaviṣyati yadā nṝṇāṃ mana ātmaprakāśakam ॥ **34** ॥ 77

ityēṣa mānavō vaṃśō yathā saṅkhyāyatē bhuvi ।
tathā viṭśūdraviprāṇāṃ tāstā jñēyā yugē yugē ॥ **35** ॥ 78

ētēṣāṃ nāmaliṅgānāṃ puruṣāṇāṃ mahātmanām ।
kathāmātrāvaśiṣṭānāṃ kīrtirēva sthitā bhuvi ॥ **36** ॥ 79

dēvāpiḥ śantanōrbhrātā maruścēkṣvākuvaṃśajaḥ ।
kalāpagrāma āsātē mahāyōgabalānvitau ॥ **37** ॥ 80

tāvihaitya kalērantē vāsudēvānuśikṣitau ।
varṇāśramayutaṃ dharmaṃ pūrvavat prathayiṣyataḥ ॥ **38** ॥ 81

kṛtaṃ trētā dvāparaṃ ca kaliścēti caturyugam ।
anēna kramayōgēna bhuvi prāṇiṣu vartatē ॥ **39** ॥ 82

rājannētē mayā prōktā naradēvāstathāparē।
bhūmau mamatvaṃ kṛtvāntē hitvēmāṃ nidhanaṃ gatāḥ॥ **40** ॥ 83

kṛmiviḍbhasmasaṃjñāntē rājanāmnō'pi yasya ca।
bhūtadhruk tatkṛtē svārthaṃ kiṃ vēda nirayō yataḥ॥ **41** ॥ 84

kathaṃ sēyamakhaṇḍā bhūḥ pūrvairmē puruṣairdhṛtā।
matputrasya ca pautrasya matpūrvā vaṃśajasya vā॥ **42** ॥ 85

tējō'bannamayaṃ kāyaṃ gṛhītvā''tmatayābudhāḥ।
mahīṃ mamatayā cōbhau hitvāntē'darśanaṃ gatāḥ॥ **43** ॥ 86

yē yē bhūpatayō rājan bhuñjanti bhuvamōjasā।
kālēna tē kṛtāḥ sarvē kathāmātrāḥ kathāsu ca॥ **44** ॥ 87

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
dvādaśaskandhē dvitīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē tṛtīyō'dhyāyaḥ* ॥

śrīśuka uvāca

dṛṣṭvā"tmani jayē vyagrān nṛpān hasati bhūriyam ।
ahō mā vijigīṣanti mṛtyōḥ krīḍanakā nṛpāḥ ॥ **1** ॥ 88

kāma ēṣa narēndrāṇāṃ mōghaḥ syād viduṣāmapi ।
yēna phēnōpamē piṇḍē yē'tiviśrambhitā nṛpāḥ ॥ **2** ॥ 89

pūrvaṃ nirjitya ṣaḍvargaṃ jēṣyāmō rājamantriṇaḥ ।
tataḥ sacivapaurāptakarīndrānasya kaṇṭakān ॥ **3** ॥ 90

ēvaṃ kramēṇa jēṣyāmaḥ pṛthvīṃ sāgaramēkhalām ।
ityāśābaddhahṛdayā na paśyantyantikē'ntakam ॥ **4** ॥ 91

samudrāvaraṇāṃ jitvā māṃ viśantyabdhimōjasā ।
kiyadātmajayasyaitanmuktirātmajayē phalam ॥ **5** ॥ 92

yāṃ visṛjyaiva manavastatsutāśca kurūdvaha ।
gatā yathāgataṃ yuddhē tāṃ māṃ jēṣyantyabuddhayaḥ ॥ **6** ॥ 93

matkṛtē pitṛputrāṇāṃ bhrātṝṇāṃ cāpi vigrahaḥ ।
jāyatē hyasatāṃ rājyē mamatābaddhacētasām ॥ **7** ॥ 94

mamaivēyaṃ mahī kṛtsnā na tē mūḍhēti vādinaḥ ।
spardhamānā mithō ghnanti mriyantē matkṛtē nṛpāḥ ॥ **8** ॥ 95

pṛthuḥ purūravā gādhirnahuṣō bharatō'rjunaḥ ।
māndhātā sagarō rāmaḥ khaṭvāṅgō dhundhuhā raghuḥ ॥ **9** ॥ 96

tṛṇabinduryayātiśca śaryātiḥ śantanurgayaḥ ।
bhagīrathaḥ kuvalayāśvaḥ kakutsthō naiṣadhō nṛgaḥ ॥ **10** ॥ 97

hiraṇyakaśipurvṛtrō rāvaṇō lōkarāvaṇaḥ ।
namuciḥ śambarō bhaumō hiraṇyākṣō'tha tārakaḥ ॥ **11** ॥ 98

anyē ca bahavō daityā rājānō yē mahēśvarāḥ ।
sarvē sarvavidaḥ śūrāḥ sarvē sarvajitō'jitāḥ ॥ **12** ॥ 99

mamatāṃ mayyavartanta kṛtvōccairmartyadharmiṇaḥ ।
kathāvaśēṣāḥ kālēna hyakṛtārthāḥ kṛtā vibhō ॥ **13** ॥ 100

kathā imāstē kathitā mahīyasāṃ
vitāya lōkēṣu yaśaḥ parēyuṣām ।
vijñānavairāgyavivakṣayā vibhō
vacōvibhūtīrna tu pāramārthyam ॥ **14** ॥ 101

yastūttamaślōkaguṇānuvādaḥ
saṅgīyatē'bhīkṣṇamamaṅgalaghnaḥ ।
tamēva nityaṃ śṛṇuyādabhīkṣṇaṃ
kṛṣṇē'malāṃ bhaktimabhīpsamānaḥ ॥ **15** ॥ 102

rājōvāca
kēnōpāyēna bhagavan kalērdōṣān kalau janāḥ ।
vidhamiṣyantyupacitāṃstanmē brūhi yathā munē ॥ **16** ॥ 103

yugāni yugadharmāṃśca mānaṃ pralayakalpayōḥ।
kālasyēśvararūpasya gatiṃ viṣṇōrmahātmanaḥ॥ **17** ॥ 104

śrīśuka uvāca
kṛtē pravartatē dharmaścatuṣpāttajjanairdhṛtaḥ।
satyaṃ dayā tapō dānamiti pādā vibhōrnṛpa॥ **18** ॥ 105

santuṣṭāḥ karuṇā maitrāḥ śāntā dāntāstitikṣavaḥ।
ātmārāmāḥ samadṛśaḥ prāyaśaḥ śramaṇā janāḥ॥ **19** ॥ 106

trētāyāṃ dharmapādānāṃ turyāṃśō hīyatē śanaiḥ।
adharmapādairanṛtahiṃsāsantōṣavigrahaiḥ॥ **20** ॥ 107

tadā kriyātapōniṣṭhā nātihiṃsrā na lampaṭāḥ।
traivargikāstrayīvṛddhā varṇā brahmōttarā nṛpa॥ **21** ॥ 108

tapaḥsatyadayādānēṣvardhaṃ hrasati dvāparē।
hiṃsātuṣṭyanṛtadvēṣairdharmasyādharmalakṣaṇaiḥ॥ **22** ॥ 109

yaśasvinō mahāśālāḥ svādhyāyādhyayanē ratāḥ।
āḍhyāḥ kuṭumbinō hṛṣṭā varṇāḥ kṣatradvijōttarāḥ॥ **23** ॥ 110

kalau tu dharmahētūnāṃ turyāṃśō'dharmahētubhiḥ।
ēdhamānaiḥ kṣīyamāṇō hyantē sō'pi vinaṅkṣyati॥ **24** ॥ 111

tasmin lubdhā durācārā nirdayāḥ śuṣkavairiṇaḥ।
durbhagā bhūritarṣāśca śūdradāśōttarāḥ prajāḥ॥ **25** ॥ 112

sattvaṃ rajastama iti dṛśyantē puruṣē guṇāḥ।
kālasañcōditāstē vai parivartanta ātmani॥ **26** ॥ 113

prabhavanti yadā sattvē manōbuddhīndriyāṇi ca ।
tadā kṛtayugaṃ vidyājjñānē tapasi yad ruciḥ ॥ **27** *॥* 114

yadā dharmārthakāmēṣu bhaktirbhavati dēhinām ।
tadā trētā rajōvṛttiriti jānīhi buddhiman ॥ **28** *॥* 115

yadā lōbhastvasantōṣō mānō dambhō'tha matsaraḥ ।
karmaṇāṃ cāpi kāmyānāṃ dvāparaṃ tad rajastamaḥ ॥ **29** *॥* 116

yadā māyānṛtaṃ tandrā nidrā hiṃsā viṣādanam ।
śōkō mōhō bhayaṃ dainyaṃ sa kalistāmasaḥ smṛtaḥ ॥ **30** *॥* 117

yasmāt kṣudradṛśō martyāḥ kṣudrabhāgyā mahāśanāḥ ।
kāminō vittahīnāśca svairiṇyaśca striyō'satīḥ ॥ **31** *॥* 118

dasyūtkṛṣṭā janapadā vēdāḥ pākhaṇḍadūṣitāḥ ।
rājānaśca prajābhakṣāḥ śiśnōdaraparā dvijāḥ ॥ **32** *॥* 119

avratā vaṭavō'śaucā bhikṣavaśca kuṭumbinaḥ ।
tapasvinō grāmavāsā nyāsinō'tyarthalōlupāḥ ॥ **33** *॥* 120

hrasvakāyā mahāhārā bhūryapatyā gatahriyaḥ ।
śaśvatkaṭukabhāṣiṇyaścauryamāyōrusāhasāḥ ॥ **34** *॥* 121

paṇayiṣyanti vai kṣudrāḥ kirāṭāḥ kūṭakāriṇaḥ ।
anāpadyapi maṃsyantē vārtāṃ sādhujugupsitām ॥ **35** *॥* 122

patiṃ tyakṣyanti nirdravyaṃ bhṛtyā apyakhilōttamam ।
bhṛtyaṃ vipannaṃ patayaḥ kaulaṃ gāścāpayasvinīḥ ॥ **36** *॥* 123

pitṛbhrātṛsuhṛjjñātīn hitvā sauratasauhṛdāḥ ।
nanāndṛśyālasaṃvādā dīnāḥ straiṇāḥ kalau narāḥ ॥ **37** *॥* 124

śūdrāḥ pratigrahīṣyanti tapōvēṣōpajīvinaḥ ।
dharmaṃ vakṣyantyadharmajñā adhiruhyōttamāsanam ॥ **38** ॥ 125

nityamudvignamanasō durbhikṣakarakarśitāḥ ।
nirannē bhūtalē rājannanāvṛṣṭibhayāturāḥ ॥ **39** ॥ 126

vāsō'nnapānaśayanavyavāyasnānabhūṣaṇaiḥ ।
hīnāḥ piśācasandarśā bhaviṣyanti kalau prajāḥ ॥ **40** ॥ 127

kalau kākiṇikē'pyarthē vigṛhya tyaktasauhṛdāḥ ।
tyakṣyanti ca priyān prāṇān haniṣyanti svakānapi ॥ **41** ॥ 128

na rakṣiṣyanti manujāḥ sthavirau pitarāvapi ।
putrān sarvārthakuśalān kṣudrāḥ śiśnōdarambharāḥ ॥ **42** ॥ 129

kalau na rājañjagatāṃ paraṃ guruṃ
trilōkanāthānatapādapaṅkajam ।
prāyēṇa martyā bhagavantamacyutaṃ
yakṣyanti pākhaṇḍavibhinnacētasaḥ ॥ **43** ॥ 130

yannāmadhēyaṃ mriyamāṇa āturaḥ
patan skhalan vā vivaśō gṛṇan pumān ।
vimuktakarmārgala uttamāṃ gatiṃ
prāpnōti yakṣyanti na taṃ kalau janāḥ ॥ **44** ॥ 131

puṃsāṃ kalikṛtān dōṣān dravyadēśātmasambhavān ।
sarvān harati cittasthō bhagavān puruṣōttamaḥ ॥ **45** ॥ 132

śrutaḥ saṅkīrtitō dhyātaḥ pūjitaścādṛtō'pi vā ।
nṛṇāṃ dhunōti bhagavān hṛtsthō janmāyutāśubham ॥ **46** ॥ 133

yathā hēmni sthitō vahnirdurvarṇaṃ hanti dhātujam ।
ēvamātmagatō viṣṇuryōginmāmaśubhāśayam ॥ **47** ॥ 134

vidyātapaḥprāṇanirōdhamaitrī -
tīrthābhiṣēkavratadānajapyaiḥ ।
nātyantaśuddhiṃ labhatē'ntarātmā
yathā hṛdisthē bhagavatyanantē ॥ **48** ॥ 135

tasmāt sarvātmanā rājan hṛdisthaṃ kuru kēśavam ।
mriyamāṇō hyavahitastatō yāsi parāṃ gatim ॥ **49** ॥ 136

mriyamāṇairabhidhyēyō bhagavān paramēśvaraḥ ।
ātmabhāvaṃ nayatyaṅga sarvātmā sarvasaṃśrayaḥ ॥ **50** ॥ 137

kalērdōṣanidhē rājannasti hyēkō mahān guṇaḥ ।
kīrtanādēva kṛṣṇasya muktasaṅgaḥ paraṃ vrajēt ॥ **51** ॥ 138

kṛtē yad dhyāyatō viṣṇuṃ trētāyāṃ yajatō makhaiḥ ।
dvāparē paricaryāyāṃ kalau taddharikīrtanāt ॥ **52** ॥ 139

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
dvādaśaskandhē tṛtīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē caturthō'dhyāyaḥ* ॥

śrīśuka uvāca

kālastē paramāṇvādirdviparārdhāvadhirnṛpa ।
kathitō yugamānaṃ ca śṛṇu kalpalayāvapi ॥ **1** ॥ 140

caturyugasahasraṃ ca brahmaṇō dinamucyatē ।
sa kalpō yatra manavaścaturdaśa viśāmpatē ॥ **2** ॥ 141

tadantē pralayastāvān brāhmī rātrirudāhṛtā ।
trayō lōkā imē tatra kalpantē pralayāya hi ॥ **3** ॥ 142

ēṣa naimittikaḥ prōktaḥ pralayō yatra viśvasṛk ।
śētē'nantāsanō viśvamātmasātkṛtya cātmabhūḥ ॥ **4** ॥ 143

dviparārdhē tvatikrāntē brahmaṇaḥ paramēṣṭhinaḥ ।
tadā prakṛtayaḥ sapta kalpantē pralayāya vai ॥ **5** ॥ 144

ēṣa prākṛtikō rājan pralayō yatra līyatē ।
āṇḍakōśastu saṅghātō vighāta upasāditē ॥ **6** ॥ 145

parjanyaḥ śatavarṣāṇi bhūmau rājan na varṣati ।
tadā nirannē hyanyōnyaṃ bhakṣamāṇāḥ kṣudhārditāḥ ॥ **7** ॥ 146

kṣayaṃ yāsyanti śanakaiḥ kālēnōpadrutāḥ prajāḥ ।
sāmudraṃ daihikaṃ bhaumaṃ rasaṃ sāṃvartakō raviḥ ॥ **8** ॥ 147

raśmibhiḥ pibatē ghōraiḥ sarvaṃ naiva vimuñcati ।
tataḥ saṃvartakō vahniḥ saṅkarṣaṇamukhōtthitaḥ ॥ **9** ॥ 148

dahatyanilavēgōtthaḥ śūnyān bhūvivarānatha ।
uparyadhaḥ samantācca śikhābhirvahnisūryayōḥ ॥ **10** ॥ 149

dahyamānaṃ vibhātyaṇḍaṃ dagdhagōmayapiṇḍavat ।
tataḥ pracaṇḍapavanō varṣāṇāmadhikaṃ śatam ॥ **11** ॥ 150

paraḥ sāṃvartakō vāti dhūmraṃ khaṃ rajasā''vṛtam ।
tatō mēghakulānyaṅga citravarṇānyanēkaśaḥ ॥ **12** ॥ 151

śataṃ varṣāṇi varṣanti nadanti rabhasasvanaiḥ ।
tata ēkōdakaṃ viśvaṃ brahmāṇḍavivarāntaram ॥ **13** ॥ 152

tadā bhūmērgandhaguṇaṃ grasantyāpa udaplavē ।
grastagandhā tu pṛthivī pralayatvāya kalpatē ॥ **14** ॥ 153

apāṃ rasamathō tējastā līyantē'tha nīrasāḥ ।
grasatē tējasō rūpaṃ vāyustadrahitaṃ tadā ॥ **15** ॥ 154

līyatē cānilē tējō vāyōḥ khaṃ grasatē guṇam ।
sa vai viśati khaṃ rājaṃstataśca nabhasō guṇam ॥ **16** ॥ 155

śabdaṃ grasati bhūtādirnabhastamanulīyatē ।
taijasaścēndriyāṇyaṅga dēvān vaikārikō guṇaiḥ ॥ **17** ॥ 156

mahān grasatyahaṅkāraṃ guṇāḥ sattvādayaśca tam ।
grasatē'vyākṛtaṃ rājan guṇān kālēna cōditam ॥ **18** ॥ 157

na tasya kālāvayavaiḥ pariṇāmādayō guṇāḥ ।
anādyanantamavyaktaṃ nityaṃ kāraṇamavyayam ॥ **19** ॥ 158

na yatra vācō na manō na sattvaṃ
tamō rajō vā mahadādayō'mī ।
na prāṇabuddhīndriyadēvatā vā
na sannivēśaḥ khalu lōkakalpaḥ ॥ **20** ॥ 159

na svapnajāgranna ca tat suṣuptaṃ
na khaṃ jalaṃ bhūranilō'gnirarkaḥ ।
saṃsuptavacchūnyavadapratarkyaṃ
tanmūlabhūtaṃ padamāmananti ॥ **21** ॥ 160

layaḥ prākṛtikō hyēṣa puruṣāvyaktayōryadā ।
śaktayaḥ sampralīyantē vivaśāḥ kālavidrutāḥ ॥ **22** ॥ 161

buddhīndriyārtharūpēṇa jñānaṃ bhāti tadāśrayam ।
dṛśyatvāvyatirēkābhyāmādyantavadavastu yat ॥ **23** ॥ 162

dīpaścakṣuśca rūpaṃ ca jyōtiṣō na pṛthag bhavēt ।
ēvaṃ dhīḥ khāni mātrāśca na syuranyatamādṛtāt ॥ **24** ॥ 163

buddhērjāgaraṇaṃ svapnaḥ suṣuptiriti cōcyatē ।
māyāmātramidaṃ rājan nānātvaṃ pratyagātmani ॥ **25** ॥ 164

yathā jaladharā vyōmni bhavanti na bhavanti ca ।
brahmaṇīdaṃ tathā viśvamavayavyudayāpyayāt ॥ **26** ॥ 165

satyaṃ hyavayavaḥ prōktaḥ sarvāvayavināmiha ।
vinārthēna pratīyēran paṭasyēvāṅga tantavaḥ ॥ **27** ॥ 166

yat sāmānyaviśēṣābhyāmupalabhyēta sa bhramaḥ।
anyōnyāpāśrayāt sarvamādyantavadavastu yat ॥ **28** *॥* 167

vikāraḥ khyāyamānō'pi pratyagātmānamantarā।
na nirūpyō'styaṇurapi syāccēccitsama ātmavat ॥ **29** *॥* 168

nahi satyasya nānātvamavidvān yadi manyatē।
nānātvaṃ chidrayōryadvajjyōtiṣōrvātayōriva ॥ **30** *॥* 169

yathā hiraṇyaṃ bahudhā samīyatē
nṛbhiḥ kriyābhirvyavahāravartmasu।
ēvaṃ vacōbhirbhagavānadhōkṣajō
vyākhyāyatē laukikavaidikairjanaiḥ ॥ **31** *॥* 170

yathā ghanō'rkaprabhavō'rkadarśitō
hyarkāṃśabhūtasya ca cakṣuṣastamaḥ।
ēvaṃ tvahaṃ brahmaguṇastadīkṣitō
brahmāṃśakasyātmana ātmabandhanaḥ ॥ **32** *॥* 171

ghanō yadārkaprabhavō vidīryatē
cakṣuḥ svarūpaṃ ravimīkṣatē tadā।
yadā hyahaṅkāra upādhirātmanō
jijñāsayā naśyati tarhyanusmarēt ॥ **33** *॥* 172

yadaivamētēna vivēkahētinā
māyāmayāhaṅkaraṇātmabandhanam।
chittvācyutātmānubhavō'vatiṣṭhatē
tamāhurātyantikamaṅga samplavam ॥ **34** *॥* 173

nityadā sarvabhūtānāṃ brahmādīnāṃ parantapa।
utpattipralayāvēkē sūkṣmajñāḥ sampracakṣatē ॥ **35** *॥* 174

kālasrōtōjavēnāśu hriyamāṇasya nityadā।
pariṇāmināmavasthāstā janmapralayahētavaḥ ॥ **36** *॥* 175

anādyantavatānēna kālēnēśvaramūrtinā।
avasthā naiva dṛśyantē viyati jyōtiṣāmiva ॥ **37** *॥* 176

nityō naimittikaścaiva tathā prākṛtikō layaḥ।
ātyantikaśca kathitaḥ kālasya gatirīdṛśī ॥ **38** *॥* 177

ētāḥ kuruśrēṣṭha jagadvidhātu -
rnārāyaṇasyākhilasattvadhāmnaḥ।
līlākathāstē kathitāḥ samāsataḥ
kārtsnyēna nājō'pyabhidhātumīśaḥ ॥ **39** *॥* 178

saṃsārasindhumatidustaramuttitīrṣō -
rnānyaḥ plavō bhagavataḥ puruṣōttamasya।
līlākathārasaniṣēvaṇamantarēṇa
puṃsō bhavēd vividhaduḥkhadavārditasya ॥ **40** *॥* 179

purāṇasaṃhitāmētāmṛṣirnārāyaṇō'vyayaḥ।
nāradāya purā prāha kṛṣṇadvaipāyanāya saḥ ॥ **41** *॥* 180

sa vai mahyaṃ mahārāja
bhagavān bādarāyaṇaḥ।
imāṃ bhāgavatīṃ prītaḥ
saṃhitāṃ vēdasammitām ॥ **42** *॥* 181

ētāṃ vakṣyatyasau sūta ṛṣibhyō naimiṣālayē।
dīrghasatrē kuruśrēṣṭha sampṛṣṭaḥ śaunakādibhiḥ ॥ **43** ॥ 182

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
dvādaśaskandhē caturthō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē pañcamō'dhyāyaḥ* ॥

śrīśuka uvāca

atrānuvarṇyatē'bhīkṣṇaṃ viśvātmā bhagavān hariḥ ।
yasya prasādajō brahmā rudraḥ krōdhasamudbhavaḥ ॥ **1** ॥ 183

tvaṃ tu rājan mariṣyēti paśubuddhimimāṃ jahi ।
na jātaḥ prāgabhūtō'dya dēhavattvaṃ na naṅkṣyasi ॥ **2** ॥ 184

na bhaviṣyasi bhūtvā tvaṃ putrapautrādirūpavān ।
bījāṅkuravad dēhādērvyatiriktō yathānalaḥ ॥ **3** ॥ 185

svapnē yathā śiraśchēdaṃ pañcatvādyātmanaḥ svayam ।
yasmāt paśyati dēhasya tata ātmā hyajō'maraḥ ॥ **4** ॥ 186

ghaṭē bhinnē yathā"kāśa ākāśaḥ syād yathā purā ।
ēvaṃ dēhē mṛtē jīvō brahma sampadyatē punaḥ ॥ **5** ॥ 187

manaḥ sṛjati vai dēhān guṇān karmāṇi cātmanaḥ ।
tanmanaḥ sṛjatē māyā tatō jīvasya saṃsṛtiḥ ॥ **6** ॥ 188

snēhādhiṣṭhānavartyagnisaṃyōgō yāvadīyatē ।
tatō dīpasya dīpatvamēvaṃ dēhakṛtō bhavaḥ ।
rajaḥsattvatamōvṛttyā jāyatē'tha vinaśyati ॥ **7** ॥ 189

na tatrātmā svayañjyōtiryō vyaktāvyaktayōḥ paraḥ ।
ākāśa iva cādhārō dhruvō'nantōpamastataḥ ॥ **8** ॥ 190

ēvamātmānamātmasthamātmanaivāmṛśa prabhō ।
buddhyānumānagarbhiṇyā vāsudēvānucintayā ॥ **9** ॥ 191

cōditō vipravākyēna na tvāṃ dhakṣyati takṣakaḥ ।
mṛtyavō nōpadhakṣyanti mṛtyūnāṃ mṛtyumīśvaram ॥ **10** ॥ 192

ahaṃ brahma paraṃ dhāma brahmāhaṃ paramaṃ padam ।
ēvaṃ samīkṣannātmānamātmanyādhāya niṣkalē ॥ **11** ॥ 193

daśantaṃ takṣakaṃ pādē lēlihānaṃ viṣānanaiḥ ।
na drakṣyasi śarīraṃ ca viśvaṃ ca pṛthagātmanaḥ ॥ **12** ॥ 194

ētattē kathitaṃ tāta yathā''tmā pṛṣṭavān nṛpa ।
harērviśvātmanaścēṣṭāṃ kiṃ bhūyaḥ śrōtumicchasi ॥ **13** ॥ 195

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
dvādaśaskandhē brahmōpadēśō nāma pañcamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē ṣaṣṭhō'dhyāyaḥ* ॥

sūta uvāca
ētanniśamya muninābhihitaṃ parīkṣid
vyāsātmajēna nikhilātmadṛśā samēna ।
tatpādamūlamupasṛtya natēna mūrdhnā
baddhāñjalistamidamāha sa viṣṇurātaḥ ॥ **1** ॥ 196

rājōvāca
siddhō'smyanugṛhītō'smi bhavatā karuṇātmanā ।
śrāvitō yacca mē sākṣādanādinidhanō hariḥ ॥ **2** ॥ 197

nātyadbhutamahaṃ manyē mahatāmacyutātmanām ।
ajñēṣu tāpataptēṣu bhūtēṣu yadanugrahaḥ ॥ **3** ॥ 198

purāṇasaṃhitāmētāmaśrauṣma bhavatō vayam ।
yasyāṃ khalūttamaślōkō bhagavānanuvarṇyatē ॥ **4** ॥ 199

bhagavaṃstakṣakādibhyō mṛtyubhyō na bibhēmyaham ।
praviṣṭō brahma nirvāṇamabhayaṃ darśitaṃ tvayā ॥ **5** ॥ 200

anujānīhi māṃ brahman vācaṃ yacchāmyadhōkṣajē ।
muktakāmāśayaṃ cētaḥ pravēśya visṛjāmyasūn ॥ **6** ॥ 201

ajñānaṃ ca nirastaṃ mē jñānavijñānaniṣṭhayā ।
bhavatā darśitaṃ kṣēmaṃ paraṃ bhagavataḥ padam ॥ **7** ॥ 202

sūta uvāca
ityuktastamanujñāpya bhagavān bādarāyaṇiḥ ।
jagāma bhikṣubhiḥ sākaṃ naradēvēna pūjitaḥ ॥ **8** ॥ 203

parīkṣidapi rājarṣirātmanyātmānamātmanā ।
samādhāya paraṃ dadhyāvaspandāsuryathā taruḥ ॥ **9** ॥ 204

prākkūlē barhiṣyāsīnō gaṅgākūla udaṅmukhaḥ ।
brahmabhūtō mahāyōgī niḥsaṅgaśchinnasaṃśayaḥ ॥ **10** ॥ 205

takṣakaḥ prahitō viprāḥ kruddhēna dvijasūnunā ।
hantukāmō nṛpaṃ gacchan dadarśa pathi kaśyapam ॥ **11** ॥ 206

taṃ tarpayitvā draviṇairnivartya viṣahāriṇam ।
dvijarūpapraticchannaḥ kāmarūpō'daśannṛpam ॥ **12** ॥ 207

brahmabhūtasya rājarṣērdēhō'higaralāgninā ।
babhūva bhasmasāt sadyaḥ paśyatāṃ sarvadēhinām ॥ **13** ॥ 208

hāhākārō mahānāsīd bhuvi khē dikṣu sarvataḥ ।
vismitā hyabhavan sarvē dēvāsuranarādayaḥ ॥ **14** ॥ 209

dēvadundubhayō nēdurgandharvāpsarasō jaguḥ ।
vavṛṣuḥ puṣpavarṣāṇi vibudhāḥ sādhuvādinaḥ ॥ **15** ॥ 210

janamējayaḥ svapitaraṃ śrutvā takṣakabhakṣitam ।
yathā juhāva saṅkruddhō nāgān satrē saha dvijaiḥ ॥ **16** ॥ 211

sarpasatrē samiddhāgnau dahyamānān mahōragān।
dṛṣṭvēndraṃ bhayasaṃvignastakṣakaḥ śaraṇaṃ yayau ॥ **17** *॥* 212

apaśyaṃstakṣakaṃ tatra rājā pārīkṣitō dvijān।
uvāca takṣakaḥ kasmānna dahyētōragādhamaḥ ॥ **18** *॥* 213

taṃ gōpāyati rājēndra śakraḥ śaraṇamāgatam।
tēna saṃstambhitaḥ sarpastasmānnāgnau patatyasau ॥ **19** *॥* 214

pārīkṣita iti śrutvā prāhartvija udāradhīḥ।
sahēndrastakṣakō viprā nāgnau kimiti pātyatē ॥ **20** *॥* 215

tacchrutvā"juhuvurviprāḥ sahēndraṃ takṣakaṃ makhē।
takṣakāśu patasvēha sahēndrēṇa marutvatā ॥ **21** *॥* 216

iti brahmōditākṣēpaiḥ sthānādindraḥ pracālitaḥ।
babhūva sambhrāntamatiḥ savimānaḥ satakṣakaḥ ॥ **22** *॥* 217

taṃ patantaṃ vimānēna sahatakṣakamambarāt।
vilōkyāṅgirasaḥ prāha rājānaṃ taṃ bṛhaspatiḥ ॥ **23** *॥* 218

naiṣa tvayā manuṣyēndra vadhamarhati sarparāṭ।
anēna pītamamṛtamatha vā ajarāmaraḥ ॥ **24** *॥* 219

jīvitaṃ maraṇaṃ jantōrgatiḥ svēnaiva karmaṇā।
rājaṃstatō'nyō nānyasya pradātā sukhaduḥkhayōḥ ॥ **25** *॥* 220

sarpacaurāgnividyudbhyaḥ kṣuttṛḍvyādhyādibhirnṛpa।
pañcatvamṛcchatē janturbhuṅkta ārabdhakarma tat ॥ **26** *॥* 221

tasmāt satramidaṃ rājan saṃsthīyētābhicārikam।
sarpā anāgasō dagdhā janairdiṣṭaṃ hi bhujyatē ॥ **27** *॥* 222

sūta uvāca
ityuktaḥ sa tathētyāha maharṣērmānayan vacaḥ ।
sarpasatrāduparataḥ pūjayāmāsa vākpatim ॥ **28** *॥* 223

saiṣā viṣṇōrmahāmāyābādhyayālakṣaṇā yayā ।
muhyantyasyaivātmabhūtā bhūtēṣu guṇavṛttibhiḥ ॥ **29** *॥* 224

na yatra dambhītyabhayā virājitā
māyā"tmavādē'sakṛdātmavādibhiḥ ।
na yadvivādō vividhastadāśrayō
manaśca saṅkalpavikalpavṛtti yat ॥ **30** *॥* 225

na yatra sṛjyaṃ sṛjatōbhayōḥ paraṃ
śrēyaśca jīvastribhiranvitastvaham ।
tadētadutsāditabādhyabādhakaṃ
niṣidhya cōrmīn viramēt svayaṃ muniḥ ॥ **31** *॥* 226

paraṃ padaṃ vaiṣṇavamāmananti tad
yannēti nētītyatadutsisṛkṣavaḥ ।
visṛjya daurātmyamananyasauhṛdā
hṛdōpaguhyāvasitaṃ samāhitaiḥ ॥ **32** *॥* 227

ta ētadadhigacchanti viṣṇōryat paramaṃ padam ।
ahaṃ mamēti daurjanyaṃ na yēṣāṃ dēhagēhajam ॥ **33** *॥* 228

ativādāṃstitikṣēta nāvamanyēta kañcana ।
na cēmaṃ dēhamāśritya vairaṃ kurvīta kēnacit ॥ **34** *॥* 229

namō bhagavatē tasmai kṛṣṇāyākuṇṭhamēdhasē ।
yatpādāmburuhadhyānāt saṃhitāmadhyagāmimām ॥ **35** *॥* 230

śaunaka uvāca
pailādibhirvyāsaśiṣyairvēdācāryairmahātmabhiḥ ।
vēdāśca katidhā vyastā ētat saumyābhidhēhi naḥ ॥ **36** *॥* 231

sūta uvāca
samāhitātmanō brahman brahmaṇaḥ paramēṣṭhinaḥ ।
hṛdyākāśādabhūnnādō vṛttirōdhād vibhāvyatē ॥ **37** *॥* 232

yadupāsanayā brahman yōginō malamātmanaḥ ।
dravyakriyākārakākhyaṃ dhūtvā yāntyapunarbhavam ॥ **38** *॥* 233

tatō'bhūttrivṛdōṅkārō yō'vyaktaprabhavaḥ svarāṭ ।
yattalliṅgaṃ bhagavatō brahmaṇaḥ paramātmanaḥ ॥ **39** *॥* 234

śṛṇōti ya imaṃ sphōṭaṃ suptaśrōtrē ca śūnyadṛk ।
yēna vāg vyajyatē yasya vyaktirākāśa ātmanaḥ ॥ **40** *॥* 235

svadhāmnō brahmaṇaḥ sākṣād vācakaḥ paramātmanaḥ ।
sa sarvamantrōpaniṣadvēdabījaṃ sanātanam ॥ **41** *॥* 236

tasya hyāsaṃstrayō varṇā akārādyā bhṛgūdvaha ।
dhāryantē yaistrayō bhāvā guṇanāmārthavṛttayaḥ ॥ **42** *॥* 237

tatō'kṣarasamāmnāyamasṛjad bhagavānajaḥ ।
antaḥ sthōṣmasvarasparśahrasvadīrghādilakṣaṇam ॥ **43** *॥* 238

tēnāsau caturō vēdāṃścaturbhirvadanairvibhuḥ ।
savyāhṛtikān sōṅkārāṃścāturhōtravivakṣayā ॥ **44** *॥* 239

putrānadhyāpayattāṃstu brahmarṣīn brahmakōvidān ।
tē tu dharmōpadēṣṭāraḥ svaputrēbhyaḥ samādiśan ॥ **45** *॥* 240

tē paramparayā prāptāstattacchiṣyairdhṛtavrataiḥ ।
caturyugēṣvatha vyastā dvāparādau maharṣibhiḥ ॥ **46** ॥ 241

kṣīṇāyuṣaḥ kṣīṇasattvān durmēdhān vīkṣya kālataḥ ।
vēdān brahmarṣayō vyasyan hṛdisthācyutacōditāḥ ॥ **47** ॥ 242

asminnapyantarē brahman bhagavān lōkabhāvanaḥ ।
brahmēśādyairlōkapālairyācitō dharmaguptayē ॥ **48** ॥ 243

parāśarāt satyavatyāmaṃśāṃśakalayā vibhuḥ ।
avatīrṇō mahābhāga vēdaṃ cakrē caturvidham ॥ **49** ॥ 244

ṛgatharvayajuḥsāmnāṃ rāśīnuddhṛtya vargaśaḥ ।
catasraḥ saṃhitāścakrē mantrairmaṇigaṇā iva ॥ **50** ॥ 245

tāsāṃ sa caturaḥ śiṣyānupāhūya mahāmatiḥ ।
ēkaikāṃ saṃhitāṃ brahmannēkaikasmai dadau vibhuḥ ॥ **51** ॥ 246

pailāya saṃhitāmādyāṃ bahvṛcākhyāmuvāca ha ।
vaiśampāyanasaṃjñāya nigadākhyaṃ yajurgaṇam ॥ **52** ॥ 247

sāmnāṃ jaiminayē prāha tathā chandōgasaṃhitām ।
atharvāṅgirasīṃ nāma svaśiṣyāya sumantavē ॥ **53** ॥ 248

pailaḥ svasaṃhitāmūcē indrapramitayē muniḥ ।
bāṣkalāya ca sō'pyāha śiṣyēbhyaḥ saṃhitāṃ svakām ॥ **54** ॥ 249

caturdhā vyasya bōdhyāya yājñavalkyāya bhārgava ।
parāśarāyāgnimitrē indrapramitirātmavān ॥ **55** ॥ 250

adhyāpayat saṃhitāṃ svāṃ māṇḍūkēyamṛṣiṃ kavim ।
tasya śiṣyō dēvamitraḥ saubharyādibhya ūcivān ॥ **56** ॥ 251

śākalyastatsutaḥ svāṃ tu pañcadhā vyasya saṃhitām ।
vātsyamudgalaśālīyagōkhalyaśiśirēṣvadhāt ॥ **57** ॥ 252

jātūkarṇyaśca tacchiṣyaḥ saniruktāṃ svasaṃhitām ।
balākapaijavaitālavirajēbhyō dadau muniḥ ॥ **58** ॥ 253

bāṣkaliḥ pratiśākhābhyō vālakhilyākhyasaṃhitām ।
cakrē vālāyanirbhajyaḥ kāsāraścaiva tāṃ dadhuḥ ॥ **59** ॥ 254

bahvṛcāḥ saṃhitā hyētā ēbhirbrahmarṣibhirdhṛtāḥ ।
śrutvaitacchandasāṃ vyāsaṃ sarvapāpaiḥ pramucyatē ॥ **60** ॥ 255

vaiśampāyanaśiṣyā vai carakādhvaryavō'bhavan ।
yaccērurbrahmahatyāṃhaḥ kṣapaṇaṃ svagurōrvratam ॥ **61** ॥ 256

yājñavalkyaśca tacchiṣya āhāhō bhagavan kiyat ।
caritēnālpasārāṇāṃ cariṣyē'haṃ suduścaram ॥ **62** ॥ 257

ityuktō gururapyāha kupitō yāhyalaṃ tvayā ।
viprāvamantrā śiṣyēṇa madadhītaṃ tyajāśviti ॥ **63** ॥ 258

dēvarātasutaḥ sō'picchardītvā yajuṣāṃ gaṇam ।
tatō gatō'tha munayō dadṛśustān yajurgaṇān ॥ **64** ॥ 259

yajūṃṣi tittirā bhūtvā tallōlupatayā"daduḥ ।
taittirīyā iti yajuḥśākhā āsan supēśalāḥ ॥ **65** ॥ 260

yājñavalkyastatō brahman chandāṃsyadhigavēṣayan ।
gurōravidyamānāni sūpatasthē'rkamīśvaram ॥ **66** ॥ 261

yājñavalkya uvāca
ōṃ namō bhagavatē ādityāyākhilajagatāmātmasvarūpēṇa

kālasvarūpēṇa caturvidhabhūtanikāyānāṃ
brahmādistambaparyantānāmantarhṛdayēṣu
bahirapi cākāśa ivōpādhināvyavadhīyamānō bhavānēka
ēva kṣaṇalavanimēṣāvayavōpacitasaṃvatsaragaṇēnā -
pāmādānavisargābhyāmimāṃ lōkayātrāmanuvahati ॥ **67** ॥ 262

yadu ha vāva vibudharṣabha savitaradastapa -
tyanusavanamaharaharāmnāyavidhinō -
patiṣṭhamānānāmakhiladuritavṛjinabījāvabharjana
bhagavataḥ samabhidhīmahi tapanamaṇḍalam ॥ **68** ॥ 263

ya iha vāva sthiracaranikarāṇāṃ
nijanikētanānāṃ mana indriyāsugaṇānanātmanaḥ
svayamātmāntaryāmī pracōdayati ॥ **69** ॥ 264

ya ēvēmaṃ lōkamatikarālavadanāndhakārasaṃjñājagara -
grahagilitaṃ mṛtakamiva vicētanamavalōkyānukampayā
paramakāruṇika īkṣayaivōtthāpyāharaharanusavanaṃ
śrēyasi svadharmākhyātmāvasthānē pravartaya -
tyavanipatirivāsādhūnāṃ bhayamudīrayannaṭati ॥ **70** ॥ 265

parita āśāpālaistatra tatra
kamalakōśāñjalibhirupahṛtārhaṇaḥ ॥ **71** ॥ 266

atha ha bhagavaṃstava caraṇanalina -
yugalaṃ tribhuvanagurubhirvandita -
mahamayātayāmayajuḥkāma upasarāmīti ॥ **72** ॥ 267

sūta uvāca
ēvaṃ stutaḥ sa bhagavān vājirūpadharō hariḥ ।
yajūṃṣyayātayāmāni munayē'dāt prasāditaḥ ॥ **73** ॥ 268

yajurbhirakarōcchākhā daśapañca śatairvibhuḥ ।
jagṛhurvājasanyastāḥ kāṇvamādhyandinādayaḥ ॥ **74** ॥ 269

jaiminēḥ sāmagasyāsīt sumantustanayō muniḥ ।
sunvāṃstu tatsutastābhyāmēkaikāṃ prāha saṃhitām ॥ **75** ॥ 270

sukarmā cāpi tacchiṣyaḥ sāmavēdatarōrmahān ।
sahasrasaṃhitābhēdaṃ cakrē sāmnāṃ tatō dvijaḥ ॥ **76** ॥ 271

hiraṇyanābhaḥ kausalyaḥ pauṣyañjiśca sukarmaṇaḥ ।
śiṣyau jagṛhatuścānya āvantyō brahmavittamaḥ ॥ **77** ॥ 272

udīcyāḥ sāmagāḥ śiṣyā āsan pañcaśatāni vai ।
pauṣyañjyāvantyayōścāpi tāṃśca prācyān pracakṣatē ॥ **78** ॥ 273

laugākṣirmāṅgaliḥ kulyaḥ kusīdaḥ kukṣirēva ca ।
pauṣyañjiśiṣyā jagṛhuḥ saṃhitāstē śataṃ śatam ॥ **79** ॥ 274

kṛtō hiraṇyanābhasya caturviṃśatisaṃhitāḥ ।
śiṣya ūcē svaśiṣyēbhyaḥ śēṣā āvantya ātmavān ॥ **80** ॥ 275

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
dvādaśaskandhē vēdaśākhāpraṇayanaṃ nāma ṣaṣṭhō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē saptamō'dhyāyaḥ* ॥

sūta uvāca
atharvavit sumantuśca śiṣyamadhyāpayat svakām ।
saṃhitāṃ sō'pi pathyāya vēdadarśāya cōktavān ॥ **1** ॥ 276

śauklāyanirbrahmabalirmōdōṣaḥ pippalāyaniḥ ।
vēdadarśasya śiṣyāstē pathyaśiṣyānathō śṛṇu ।
kumudaḥ śunakō brahman jājaliścāpyatharvavit ॥ **2** ॥ 277

babhruḥ śiṣyō'thāṅgirasaḥ saindhavāyana ēva ca ।
adhīyētāṃ saṃhitē dvē sāvarṇyādyāstathāparē ॥ **3** ॥ 278

nakṣatrakalpaḥ śāntiśca kaśyapāṅgirasādayaḥ ।
ētē ātharvaṇācāryāḥ śṛṇu paurāṇikān munē ॥ **4** ॥ 279

trayyāruṇiḥ kaśyapaśca sāvarṇirakṛtavraṇaḥ ।
vaiśampāyanahārītau ṣaḍ vai paurāṇikā imē ॥ **5** ॥ 280

adhīyanta vyāsaśiṣyāt saṃhitāṃ matpiturmukhāt ।
ēkaikāmahamētēṣāṃ śiṣyaḥ sarvāḥ samadhyagām ॥ **6** ॥ 281

kaśyapō'haṃ ca sāvarṇī rāmaśiṣyō'kṛtavraṇaḥ ।
adhīmahi vyāsaśiṣyāccatasrō mūlasaṃhitāḥ ॥ **7** ॥ 282

purāṇalakṣaṇaṃ brahman brahmarṣibhirnirūpitam ।
śṛṇuṣva buddhimāśritya vēdaśāstrānusārataḥ ॥ **8** ॥ 283

sargō'syātha visargaśca vṛttī rakṣāntarāṇi ca ।
vaṃśō vaṃśānucaritaṃ saṃsthā hēturapāśrayaḥ ॥ **9** ॥ 284

daśabhirlakṣaṇairyuktaṃ purāṇaṃ tadvidō viduḥ ।
kēcit pañcavidhaṃ brahman mahadalpavyavasthayā ॥ **10** ॥ 285

avyākṛtaguṇakṣōbhānmahatastrivṛtō'hamaḥ ।
bhūtamātrēndriyārthānāṃ sambhavaḥ sarga ucyatē ॥ **11** ॥ 286

puruṣānugṛhītānāmētēṣāṃ vāsanāmayaḥ ।
visargō'yaṃ samāhārō bījād bījaṃ carācaram ॥ **12** ॥ 287

vṛttirbhūtāni bhūtānāṃ carāṇāmacarāṇi ca ।
kṛtā svēna nṛṇāṃ tatra kāmāccōdanayāpi vā ॥ **13** ॥ 288

rakṣācyutāvatārēhā viśvasyānu yugē yugē ।
tiryaṅmartyarṣidēvēṣu hanyantē yaistrayīdviṣaḥ ॥ **14** ॥ 289

manvantaraṃ manurdēvā manuputrāḥ surēśvaraḥ ।
ṛṣayōṃ'śāvatārāśca harēḥ ṣaḍvidhamucyatē ॥ **15** ॥ 290

rājñāṃ brahmaprasūtānāṃ vaṃśastraikālikō'nvayaḥ ।
vaṃśānucaritaṃ tēṣāṃ vṛttaṃ vaṃśadharāśca yē ॥ **16** ॥ 291

naimittikaḥ prākṛtikō nitya ātyantikō layaḥ ।
saṃsthēti kavibhiḥ prōktā caturdhāsya svabhāvataḥ ॥ **17** ॥ 292

hēturjīvō'sya sargādēravidyākarmakārakaḥ ।
yaṃ cānuśayinaṃ prāhuravyākṛtamutāparē ॥ **18** ॥ 293

vyatirēkānvayō yasya jāgratsvapnasuṣuptiṣu ।
māyāmayēṣu tad brahma jīvavṛttiṣvapāśrayaḥ ॥ **19** ॥ 294

padārthēṣu yathā dravyaṃ sanmātraṃ rūpanāmasu ।
bījādipañcatāntāsu hyavasthāsu yutāyutam ॥ **20** ॥ 295

viramēta yadā cittaṃ hitvā vṛttitrayaṃ svayam ।
yōgēna vā tadā''tmānaṃ vēdēhāyā nivartatē ॥ **21** ॥ 296

ēvaṃlakṣaṇalakṣyāṇi purāṇāni purāvidaḥ ।
munayō'ṣṭādaśa prāhuḥ kṣullakāni mahānti ca ॥ **22** ॥ 297

brāhmaṃ pādmaṃ vaiṣṇavaṃ ca
śaivaṃ laiṅgaṃ sagāruḍam ।
nāradīyaṃ bhāgavata -
māgnēyaṃ skāndasaṃjñitam ॥ **23** ॥ 298

bhaviṣyaṃ brahmavaivartaṃ mārkaṇḍēyaṃ savāmanam ।
vārāhaṃ mātsyaṃ kaurmaṃ ca brahmāṇḍākhyamiti triṣaṭ ॥ **24** ॥ 299

brahmannidaṃ samākhyātaṃ śākhāpraṇayanaṃ munēḥ ।
śiṣyaśiṣyapraśiṣyāṇāṃ brahmatējōvivardhanam ॥ **25** ॥ 300

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
dvādaśaskandhē saptamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē aṣṭamō'dhyāyaḥ* ॥

śaunaka uvāca
sūta jīva ciraṃ sādhō vada nō vadatāṃ vara ।
tamasyapārē bhramatāṃ nṛṇāṃ tvaṃ pāradarśanaḥ ॥ **1** ॥ 301

āhuścirāyuṣamṛṣiṃ mṛkaṇḍatanayaṃ janāḥ ।
yaḥ kalpāntē urvaritō yēna grastamidaṃ jagat ॥ **2** ॥ 302

sa vā asmatkulōtpannaḥ kalpē'smin bhārgavarṣabhaḥ ।
naivādhunāpi bhūtānāṃ samplavaḥ kō'pi jāyatē ॥ **3** ॥ 303

ēka ēvārṇavē bhrāmyan dadarśa puruṣaṃ kila ।
vaṭapatraputē tōkaṃ śayānaṃ tvēkamadbhutam ॥ **4** ॥ 304

ēṣa naḥ saṃśayō bhūyān sūta kautūhalaṃ yataḥ ।
taṃ naśchindhi mahāyōgin purāṇēṣvapi sammataḥ ॥ **5** ॥ 305

sūta uvāca
praśnastvayā maharṣē'yaṃ kṛtō lōkabhramāpahaḥ ।
nārāyaṇakathā yatra gītā kalimalāpahā ॥ **6** ॥ 306

prāptadvijātisaṃskārō mārkaṇḍēyaḥ pituḥ kramāt ।
chandāṃsyadhītya dharmēṇa tapaḥsvādhyāyasaṃyutaḥ ॥ **7** ॥ 307

bṛhadvratadharaḥ śāntō jaṭilō valkalāmbaraḥ ।
*bibhrat kamaṇḍaluṃ daṇḍamupavītaṃ samēkhalam ॥ **8** ॥* 308

kṛṣṇājinaṃ sākṣasūtraṃ kuśāṃśca niyamarddhayē ।
*agnyarkaguruviprātmasvarcayan sandhyayōrharim ॥ **9** ॥* 309

sāyaṃ prātaḥ sa guravē bhaikṣyamāhṛtya vāgyataḥ ।
*bubhujē gurvanujñātaḥ sakṛnnō cēdupōṣitaḥ ॥ **10** ॥* 310

ēvaṃ tapaḥsvādhyāyaparō varṣāṇāmayutāyutam ।
*ārādhayan hṛṣīkēśaṃ jigyē mṛtyuṃ sudurjayam ॥ **11** ॥* 311

brahmā bhṛgurbhavō dakṣō brahmaputrāśca yē parē ।
*nṛdēvapitṛbhūtāni tēnāsannativismitāḥ ॥ **12** ॥* 312

itthaṃ bṛhadvratadharastapaḥsvādhyāyasaṃyamaiḥ ।
*dadhyāvadhōkṣajaṃ yōgī dhvastaklēśāntarātmanā ॥ **13** ॥* 313

tasyaivaṃ yuñjataścittaṃ mahāyōgēna yōginaḥ ।
*vyatīyāya mahān kālō manvantaraṣaḍātmakaḥ ॥ **14** ॥* 314

ētat purandarō jñātvā saptamē'smin kilāntarē ।
*tapōviśaṅkitō brahmannārēbhē tadvighātanam ॥ **15** ॥* 315

gandharvāpsarasaḥ kāmaṃ vasantamalayānilau ।
*munayē prēṣayāmāsa rajastōkamadau tathā ॥ **16** ॥* 316

tē vai tadāśramaṃ jagmurhimādrēḥ pārśva uttarē ।
*puṣpabhadrā nadī yatra citrākhyā ca śilā vibhō ॥ **17** ॥* 317

tadāśramapadaṃ puṇyaṃ puṇyadrumalatāñcitam ।
*puṇyadvijakulākīrṇaṃ puṇyāmalajalāśayam ॥ **18** ॥* 318

mattabhramarasaṅgītaṃ mattakōkilakūjitam ।
mattabarhinaṭāṭōpaṃ mattadvijakulākulam ॥ **19** ॥ 319

vāyuḥ praviṣṭa ādāya himanirjharaśīkarān ।
sumanōbhiḥ pariṣvaktō vavāvuttambhayan smaram ॥ **20** ॥ 320

udyaccandraniśāvaktraḥ pravālastabakālibhiḥ ।
gōpadrumalatājālaistatrāsīt kusumākaraḥ ॥ **21** ॥ 321

anvīyamānō gandharvairgītavāditrayūthakaiḥ ।
adṛśyatāttacāpēṣuḥ svaḥstrīyūthapatiḥ smaraḥ ॥ **22** ॥ 322

hutvāgniṃ samupāsīnaṃ dadṛśuḥ śakrakiṅkarāḥ ।
mīlitākṣaṃ durādharṣaṃ mūrtimantamivānalam ॥ **23** ॥ 323

nanṛtustasya puratāḥ striyō'thō gāyakā jaguḥ ।
mṛdaṅgavīṇāpaṇavairvādyaṃ cakrurmanōramam ॥ **24** ॥ 324

sandadhē'straṃ svadhanuṣi kāmaḥ pañcamukhaṃ tadā ।
madhurmanō rajastōka indrabhṛtyā vyakampayan ॥ **25** ॥ 325

krīḍantyāḥ puñjikasthalyāḥ kandukaiḥ stanagauravāt ।
bhṛśamudvignamadhyāyāḥ kēśavisraṃsitasrajaḥ ॥ **26** ॥ 326

itastatō bhramaddṛṣṭēścalantyā anukandukam ।
vāyurjahāra tadvāsaḥ sūkṣmaṃ truṭitamēkhalam ॥ **27** ॥ 327

visasarja tadā bāṇaṃ matvā taṃ svajitaṃ smaraḥ ।
sarvaṃ tatrābhavanmōghamanīśasya yathōdyamaḥ ॥ **28** ॥ 328

ta itthamapakurvantō munēstattējasā munē ।
dahyamānā nivavṛtuḥ prabōdhyāhimivārbhakāḥ ॥ **29** ॥ 329

itīndrānucarairbrahman dharṣitō'pi mahāmuniḥ ।
yannāgādahamō bhāvaṃ na taccitraṃ mahatsu hi ॥ **30** ॥ 330

dṛṣṭvā nistējasaṃ kāmaṃ sagaṇaṃ bhagavān svarāṭ ।
śrutvānubhāvaṃ brahmarṣērvismayaṃ samagāt param ॥ **31** ॥ 331

tasyaivaṃ yuñjataścittaṃ tapaḥsvādhyāyasaṃyamaiḥ ।
anugrahāyāvirāsīnnaranārāyaṇō hariḥ ॥ **32** ॥ 332

tau śuklakṛṣṇau navakañjalōcanau
caturbhujau rauravavalkalāmbarau ।
pavitrapāṇī upavītakaṃ trivṛt
kamaṇḍaluṃ daṇḍamṛjuṃ ca vaiṇavam ॥ **33** ॥ 333

padmākṣamālāmuta jantumārjanaṃ
vēdaṃ ca sākṣāttapa ēva rūpiṇau ।
tapattaḍidvarṇapiśaṅgarōciṣā
prāṃśū dadhānau vibudharṣabhārcitau ॥ **34** ॥ 334

tē vai bhagavatō rūpē naranārāyaṇāvṛṣī ।
dṛṣṭvōtthāyādarēṇōccairnanāmāṅgēna daṇḍavat ॥ **35** ॥ 335

sa tatsandarśanānandanirvṛtātmēndriyāśayaḥ ।
hṛṣṭarōmāśrupūrṇākṣō na sēhē tāvudīkṣitum ॥ **36** ॥ 336

utthāya prāñjaliḥ prahva autsukyādāśliṣanniva ।
namō nama itīśānau babhāṣē gadgadākṣaraḥ ॥ **37** ॥ 337

tayōrāsanamādāya pādayōravanijya ca ।
arhaṇēnānulēpēna dhūpamālyairapūjayat ॥ **38** ॥ 338

sukhamāsanamāsīnau prasādābhimukhau munī।
punarānamya pādābhyāṃ gariṣṭhāvidamabravīt ॥ **39** *॥* 339

mārkaṇḍēya uvāca
kiṃ varṇayē tava vibhō yadudīritō'suḥ
saṃspandatē tamanu vāṅmana indriyāṇi।
spandanti vai tanubhṛtāmajaśarvayōśca
svasyāpyathāpi bhajatāmasi bhāvabandhuḥ ॥ **40** *॥* 340

mūrtī imē bhagavatō bhagavaṃstrilōkyāḥ
kṣēmāya tāpaviramāya ca mṛtyujityai।
nānā bibharṣyavitumanyatanūryathēdaṃ
sṛṣṭvā punargrasasi sarvamivōrṇanābhiḥ ॥ **41** *॥* 341

tasyāvituḥ sthiracarēśituraṅghrimūlaṃ
yatsthaṃ na karmaguṇakālarujaḥ spṛśanti।
yad vai stuvanti ninamanti yajantyabhīkṣṇaṃ
dhyāyanti vēdahṛdayā munayastadāptyai ॥ **42** *॥* 342

nānyaṃ tavāṅghryupanayādapavargamūrtēḥ
kṣēmaṃ janasya paritōbhiya īśa vidmaḥ।
brahmā bibhētyalamatō dviparārdhadhiṣṇyaḥ
kālasya tē kimuta tatkṛtabhautikānām ॥ **43** *॥* 343

tad vai bhajāmyṛtadhiyastava pādamūlaṃ
hitvēdamātmacchadi cātmagurōḥ parasya।
dēhādyapārthamasadantyamabhijñamātraṃ
vindēta tē tarhi sarvamanīṣitārtham ॥ **44** *॥* 344

sattvaṃ rajastama itīśa tavātmabandhō
māyāmayāḥ sthitilayōdayahētavō'sya ।
līlā dhṛtā yadapi sattvamayī praśāntyai
nānyē nṛṇāṃ vyasanamōhabhiyaśca yābhyām ॥ **45** *॥* 345

tasmāttavēha bhagavannatha tāvakānāṃ
śuklāṃ tanuṃ svadayitāṃ kuśalā bhajanti ।
yat sātvatāḥ puruṣarūpamuśanti sattvaṃ
lōkō yatō'bhayamutātmasukhaṃ na cānyat ॥ **46** *॥* 346

tasmai namō bhagavatē puruṣāya bhūmnē
viśvāya viśvaguravē paradēvatāyai ।
nārāyaṇāya ṛṣayē ca narōttamāya
haṃsāya saṃyatagirē nigamēśvarāya ॥ **47** *॥* 347

yaṃ vai na vēda vitathākṣapathairbhramaddhīḥ
santaṃ svakhēṣvasuṣu hṛdyapi dṛkpathēṣu ।
tanmāyayā''vṛtamatiḥ sa u ēva sākṣā -
dādyastavākhilagurōrupasādya vēdam ॥ **48** *॥* 348

yaddarśanaṃ nigama ātmarahaḥprakāśaṃ
muhyanti yatra kavayō'japarā yatantaḥ ।
taṃ sarvavādaviṣayapratirūpaśīlaṃ
vandē mahāpuruṣamātmanigūḍhabōdham ॥ **49** *॥* 349

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
dvādaśaskandhē aṣṭamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē navamō'dhyāyaḥ* ॥

sūta uvāca
saṃstutō bhagavānitthaṃ mārkaṇḍēyēna dhīmatā ।
nārāyaṇō narasakhaḥ prīta āha bhṛgūdvaham ॥ **1** ॥ 350

śrībhagavānuvāca
bhō bhō brahmarṣivaryāsi siddha ātmasamādhinā ।
mayi bhaktyānapāyinyā tapaḥsvādhyāyasaṃyamaiḥ ॥ **2** ॥ 351

vayaṃ tē parituṣṭāḥ sma tvadbṛhadvratacaryayā ।
varaṃ pratīccha bhadraṃ tē varadēśādabhīpsitam ॥ **3** ॥ 352

ṛṣiruvāca
jitaṃ tē dēvadēvēśa prapannārtiharācyuta ।
varēṇaitāvatālaṃ nō yad bhavān samadṛśyata ॥ **4** ॥ 353

gṛhītvājādayō yasya śrīmatpādābjadarśanam ।
manasā yōgapakvēna sa bhavān mē'kṣagōcaraḥ ॥ **5** ॥ 354

athāpyambujapatrākṣa puṇyaślōkaśikhāmaṇē ।
drakṣyē māyāṃ yayā lōkaḥ sapālō vēda sadbhidām ॥ **6** ॥ 355

sūta uvāca
itīḍitō'rcitaḥ kāmamṛṣiṇā bhagavān munē।
tathēti sa smayan prāgād badaryāśramamīśvaraḥ ॥ 7 ॥ 356

tamēva cintayannarthamṛṣiḥ svāśrama ēva saḥ।
vasannagnyarkasōmāmbubhūvāyuviyadātmasu ॥ 8 ॥ 357

dhyāyan sarvatra ca hariṃ bhāvadravyairapūjayat।
kvacit pūjāṃ visasmāra prēmaprasarasamplutaḥ ॥ 9 ॥ 358

tasyaikadā bhṛguśrēṣṭha puṣpabhadrātaṭē munēḥ।
upāsīnasya sandhyāyāṃ brahman vāyurabhūnmahān ॥ 10 ॥ 359

taṃ caṇḍaśabdaṃ samudīrayantaṃ
balāhakā anvabhavan karālāḥ।
akṣasthaviṣṭhā mumucustaḍidbhiḥ
svananta uccairabhivarṣadhārāḥ ॥ 11 ॥ 360

tatō vyadṛśyanta catuḥsamudrāḥ
samantataḥ kṣmātalamāgrasantaḥ।
samīravēgōrmibhirugranakra -
mahābhayāvartagabhīraghōṣāḥ ॥ 12 ॥ 361

antarbahiścādbhiratidyubhiḥ kharaiḥ
śatahradābhīrupatāpitaṃ jagat।
caturvidhaṃ vīkṣya sahātmanā muni -
rjalāplutāṃ kṣmāṃ vimanāḥ samatrasat ॥ 13 ॥ 362

tasyaivamudvīkṣata ūrmibhīṣaṇaḥ
prabhañjanāghūrṇitavārmahārṇavaḥ।

āpūryamāṇō varaṣadbhirambudaiḥ
kṣmāmapyadhād dvīpavarṣādribhiḥ samam ॥ **14** ॥ 363

sakṣmāntarikṣaṃ sadivaṃ sabhāgaṇaṃ
trailōkyamāsīt saha digbhirāplutam ।
sa ēka ēvōrvaritō mahāmuni -
rbabhrāma vikṣipya jaṭā jaḍāndhavat ॥ **15** ॥ 364

kṣuttṛdparītō makaraistimiṅgilai -
rupadrutō vīcinabhasvatā hataḥ ।
tamasyapārē patitō bhraman diśō
na vēda khaṃ gāṃ ca pariśramēṣitaḥ ॥ **16** ॥ 365

kvacid gatō mahāvartē taralaistāḍitaḥ kvacit ।
yādōbhirbhakṣyatē kvāpi svayamanyōnyaghātibhiḥ ॥ **17** ॥ 366

kvacicchōkaṃ kvacinmōhaṃ
kvacid duḥkhaṃ sukhaṃ bhayam ।
kvacinmṛtyumavāpnōti
vyādhyādibhirutārditaḥ ॥ **18** ॥ 367

ayutāyutavarṣāṇāṃ sahasrāṇi śatāni ca ।
vyatīyurbhramatastasmin viṣṇumāyāvṛtātmanaḥ ॥ **19** ॥ 368

sa kadācid bhramaṃstasmin pṛthivyāḥ kakudi dvijaḥ ।
nyagrōdhapōtaṃ dadṛśē phalapallavaśōbhitam ॥ **20** ॥ 369

prāguttarasyāṃ śākhāyāṃ tasyāpi dadṛśē śiśum ।
śayānaṃ parṇapuṭakē grasantaṃ prabhayā tamaḥ ॥ **21** ॥ 370

mahāmarakataśyāmaṃ śrīmadvadanapaṅkajam ।
kambugrīvaṃ mahōraskaṃ sunāsaṃ sundarabhruvam ॥ **22** ॥ 371

śvāsaijadalakābhātaṃ kambuśrīkarṇadāḍimam ।
vidrumādharabhāsēṣacchōṇāyitasudhāsmitam ॥ **23** ॥ 372

padmagarbhāruṇāpāṅgaṃ hṛdyahāsāvalōkanam ।
śvāsaijadvalisaṃvignanimnanābhidalōdaram ॥ **24** ॥ 373

cārvaṅgulibhyāṃ pāṇibhyāmunnīya caraṇāmbujam ।
mukhē nidhāya viprēndrō dhayantaṃ vīkṣya vismitaḥ ॥ **25** ॥ 374

taddarśanād vītapariśramō mudā
prōtphullahṛtpadmavilōcanāmbujaḥ ।
prahṛṣṭarōmādbhutabhāvaśaṅkitaḥ
praṣṭuṃ purastaṃ prasasāra bālakam ॥ **26** ॥ 375

tāvacchiśōrvai śvasitēna bhārgavaḥ
sō'ntaḥśarīraṃ maśakō yathāviśat ।
tatrāpyadō nyastamacaṣṭa kṛtsnaśō
yathā purāmuhyadatīva vismitaḥ ॥ **27** ॥ 376

khaṃ rōdasī bhagaṇānadrisāgarān
dvīpān savarṣān kakubhaḥ surāsurān ।
vanāni dēśān saritaḥ purākarān
khēṭān vrajānāśramavarṇavṛttayaḥ ॥ **28** ॥ 377

mahānti bhūtānyatha bhautikānyasau
kālaṃ ca nānāyugakalpakalpanam ।

yat kiñcidanyad vyavahārakāraṇaṃ
dadarśa viśvaṃ sadivāvabhāsitam ॥ **29** ॥ 378

himālayaṃ puṣpavahāṃ ca tāṃ nadīṃ
nijāśramaṃ tatra ṛṣīnapaśyat ।
viśvaṃ vipaśyañchvasitācchiśōrvai
bahirnirastō nyapatallayābdhau ॥ **30** ॥ 379

tasmin pṛthivyāḥ kakudi prarūḍhaṃ
vaṭaṃ ca tatparṇapuṭē śayānam ।
tōkaṃ ca tatprēmasudhāsmitēna
nirīkṣitō'pāṅganirīkṣaṇēna ॥ **31** ॥ 380

atha taṃ bālakaṃ vīkṣya nētrābhyāṃ dhiṣṭhitaṃ hṛdi ।
abhyayādatisaṅkliṣṭaḥ pariṣvaktumadhōkṣajam ॥ **32** ॥ 381

tāvat sa bhagavān sākṣād yōgādhīśō guhāśayaḥ ।
antardadhē ṛṣēḥ sadyō yathēhānīśanirmitā ॥ **33** ॥ 382

tamanvatha vaṭō brahman salilaṃ lōkasamplavaḥ ।
tirōdhāyi kṣaṇādasya svāśramē pūrvavat sthitaḥ ॥ **34** ॥ 383

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
dvādaśaskandhē māyādarśanaṃ nāma navamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē daśamō'dhyāyaḥ* ॥

sūta uvāca
sa ēvamanubhūyēdaṃ nārāyaṇavinirmitam ।
vaibhavaṃ yōgamāyāyāstamēva śaraṇaṃ yayau ॥ **1** ॥ 384

mārkaṇḍēya uvāca
prapannō'smyaṅghrimūlaṃ tē prapannābhayadaṃ harē ।
yanmāyayāpi vibudhā muhyanti jñānakāśayā ॥ **2** ॥ 385

sūta uvāca
tamēvaṃ nibhṛtātmānaṃ vṛṣēṇa divi paryaṭan ।
rudrāṇyā bhagavān rudrō dadarśa svagaṇairvṛtaḥ ॥ **3** ॥ 386

athōmā tamṛṣiṃ vīkṣya giriśaṃ samabhāṣata ।
paśyēmaṃ bhagavan vipraṃ nibhṛtātmēndriyāśayam ॥ **4** ॥ 387

nibhṛtōdajhaṣavrātaṃ vātāpāyē yathārṇavam ।
kurvasya tapasaḥ sākṣāt saṃsiddhiṃ siddhidō bhavān ॥ **5** ॥ 388

śrībhagavānuvāca
naivēcchatyāśiṣaḥ kvāpi brahmarṣirmōkṣamapyuta ।
bhaktiṃ parāṃ bhagavati labdhavān puruṣē'vyayē ॥ **6** ॥ 389

athāpi saṃvadiṣyāmō bhavānyētēna sādhunā ।
ayaṃ hi paramō lābhō nṛṇāṃ sādhusamāgamaḥ ॥ **7** ॥ 390

sūta uvāca
ityuktvā tamupēyāya bhagavān sa satāṃ gatiḥ ।
īśānaḥ sarvavidyānāmīśvaraḥ sarvadēhinām ॥ **8** ॥ 391

tayōrāgamanaṃ sākṣādīśayōrjagadātmanōḥ ।
na vēda ruddhadhīvṛttirātmānaṃ viśvamēva ca ॥ **9** ॥ 392

bhagavāṃstadabhijñāya girīśō yōgamāyayā ।
āviśattadguhākāśaṃ vāyuśchidramivēśvaraḥ ॥ **10** ॥ 393

ātmanyapi śivaṃ prāptaṃ taḍitpiṅgajaṭādharam ।
tryakṣaṃ daśabhujaṃ prāṃśumudyantamiva bhāskaram ॥ **11** ॥ 394

vyāghracarmāmbaradharaṃ śūlakhaṭvāṅgacarmabhiḥ ।
akṣamālāḍamarukakapālāsidhanuḥ saha ॥ **12** ॥ 395

bibhrāṇaṃ sahasā bhātaṃ vicakṣya hṛdi vismitaḥ ।
kimidaṃ kuta ēvēti samādhērviratō muniḥ ॥ **13** ॥ 396

nētrē unmīlya dadṛśē sagaṇaṃ sōmayā"gatam ।
rudraṃ trilōkaikaguruṃ nanāma śirasā muniḥ ॥ **14** ॥ 397

tasmai saparyāṃ vyadadhāt sagaṇāya sahōmayā ।
svāgatāsanapādyārghyagandhasragdhūpadīpakaiḥ ॥ **15** ॥ 398

āha cātmānubhāvēna pūrṇakāmasya tē vibhō ।
karavāma kimīśāna yēnēdaṃ nirvṛtaṃ jagat ॥ **16** ॥ 399

namaḥ śivāya śāntāya sattvāya pramṛḍāya ca ।
rajōjuṣē'pyaghōrāya namastubhyaṃ tamōjuṣē ॥ **17** ॥ 400

sūta uvāca
ēvaṃ stutaḥ sa bhagavānādidēvaḥ satāṃ gatiḥ ।
parituṣṭaḥ prasannātmā prahasaṃstamabhāṣata ॥ **18** ॥ 401

śrībhagavānuvāca
varaṃ vṛṇīṣva naḥ kāmaṃ varadēśā vayaṃ trayaḥ ।
amōghaṃ darśanaṃ yēṣāṃ martyō yad vindatē'mṛtam ॥ **19** ॥ 402

brāhmaṇāḥ sādhavaḥ śāntā niḥsaṅgā bhūtavatsalāḥ ।
ēkāntabhaktā asmāsu nirvairāḥ samadarśinaḥ ॥ **20** ॥ 403

salōkā lōkapālāstān vandantyarcantyupāsatē ।
ahaṃ ca bhagavān brahmā svayaṃ ca harirīśvaraḥ ॥ **21** ॥ 404

na tē mayyacyutē'jē ca bhidāmaṇvapi cakṣatē ।
nātmanaśca janasyāpi tad yuṣmān vayamīmahi ॥ **22** ॥ 405

na hyammayāni tīrthāni na dēvāścētanōjjhitāḥ ।
tē punantyurukālēna yūyaṃ darśanamātrataḥ ॥ **23** ॥ 406

brāhmaṇēbhyō namasyāmō yē'smadrūpaṃ trayīmayam ।
bibhratyātmasamādhānatapaḥsvādhyāyasaṃyamaiḥ ॥ **24** ॥ 407

śravaṇād darśanād vāpi mahāpātakinō'pi vaḥ ।
śudhyērannantyajāścāpi kimu sambhāṣaṇādibhiḥ ॥ **25** ॥ 408

sūta uvāca
iti candralalāmasya dharmaguhyōpabṛṃhitam।
vacō'mṛtāyanamṛṣirnātṛpyat karṇayōḥ piban ॥ **26** *॥* 409

sa ciraṃ māyayā viṣṇōrbhrāmitaḥ karśitō bhṛśam।
śivavāgamṛtadhvastaklēśapuñjastamabravīt ॥ **27** *॥* 410

ṛṣiruvāca
ahō īśvaralīlēyaṃ durvibhāvyā śarīriṇām।
yannamantīśitavyāni stuvanti jagadīśvarāḥ ॥ **28** *॥* 411

dharmaṃ grāhayituṃ prāyaḥ pravaktāraśca dēhinām।
ācarantyanumōdantē kriyamāṇaṃ stuvanti ca ॥ **29** *॥* 412

naitāvatā bhagavataḥ svamāyāmayavṛttibhiḥ।
na duṣyētānubhāvastairmāyinaḥ kuhakaṃ yathā ॥ **30** *॥* 413

sṛṣṭvēdaṃ manasā viśvamātmanānupraviśya yaḥ।
guṇaiḥ kurvadbhirābhāti kartēva svapnadṛg yathā ॥ **31** *॥* 414

tasmai namō bhagavatē triguṇāya guṇātmanē।
kēvalāyādvitīyāya guravē brahmamūrtayē ॥ **32** *॥* 415

kaṃ vṛṇē nu paraṃ bhūman varaṃ tvad varadarśanāt।
yaddarśanāt pūrṇakāmaḥ satyakāmaḥ pumān bhavēt ॥ **33** *॥* 416

varamēkaṃ vṛṇē'thāpi pūrṇāt kāmābhivarṣaṇāt।
bhagavatyacyutāṃ bhaktiṃ tatparēṣu tathā tvayi ॥ **34** *॥* 417

sūta uvāca
ityarcitō'bhiṣṭutaśca muninā sūktayā girā ।
tamāha bhagavāñcharvaḥ śarvayā cābhinanditaḥ ॥ **35** *॥* 418

kāmō maharṣē sarvō'yaṃ bhaktimāṃstvamadhōkṣajē ।
ākalpāntād yaśaḥ puṇyamajarāmaratā tathā ॥ **36** *॥* 419

jñānaṃ traikālikaṃ brahman vijñānaṃ ca viraktimat ।
brahmavarcasvinō bhūyāt purāṇācāryatāstu tē ॥ **37** *॥* 420

sūta uvāca
ēvaṃ varān sa munayē dattvāgāttryakṣa īśvaraḥ ।
dēvyai tatkarma kathayannanubhūtaṃ purāmunā ॥ **38** *॥* 421

sō'pyavāptamahāyōgamahimā bhārgavōttamaḥ ।
vicaratyadhunāpyaddhā harāvēkāntatāṃ gataḥ ॥ **39** *॥* 422

anuvarṇitamētattē mārkaṇḍēyasya dhīmataḥ ।
anubhūtaṃ bhagavatō māyāvaibhavamadbhutam ॥ **40** *॥* 423

ētat kēcidavidvāṃsō māyāsaṃsṛtimātmanaḥ ।
anādyāvartitaṃ nṝṇāṃ kādācitkaṃ pracakṣatē ॥ **41** *॥* 424

ya ēvamētad bhṛguvarya varṇitaṃ
rathāṅgapāṇēranubhāvabhāvitam ।
saṃśrāvayēt saṃśṛṇuyādu tāvubhau
tayōrna karmāśayasaṃsṛtirbhavēt ॥ **42** *॥* 425

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
dvādaśaskandhē daśamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē ēkādaśō'dhyāyaḥ* ॥

śaunaka uvāca
athēmamarthaṃ pṛcchāmō bhavantaṃ bahuvittamam ।
samastatantrarāddhāntē bhavān bhāgavatatattvavit ॥ **1** ॥ 426

tāntrikāḥ paricaryāyāṃ kēvalasya śriyaḥ patēḥ ।
aṅgōpāṅgāyudhākalpaṃ kalpayanti yathā ca yaiḥ ॥ **2** ॥ 427

tannō varṇaya bhadraṃ tē kriyāyōgaṃ bubhutsatām ।
yēna kriyānaipuṇēna martyō yāyādamartyatām ॥ **3** ॥ 428

sūta uvāca
namaskṛtya gurūn vakṣyē vibhūtīrvaiṣṇavīrapi ।
yāḥ prōktā vēdatantrābhyāmācāryaiḥ padmajādibhiḥ ॥ **4** ॥ 429

māyādyairnavabhistattvaiḥ sa vikāramayō virāṭ ।
nirmitō dṛśyatē yatra sacitkē bhuvanatrayam ॥ **5** ॥ 430

ētad vai pauruṣaṃ rūpaṃ bhūḥ pādau dyauḥ śirō nabhaḥ ।
nābhiḥ sūryō'kṣiṇī nāsē vāyuḥ karṇau diśaḥ prabhō ॥ **6** ॥ 431

prajāpatiḥ prajananamapānō mṛtyurīśituḥ ।
tadbāhavō lōkapālā manaścandrō bhruvau yamaḥ ॥ **7** ॥ 432

lajjōttarō'dharō lōbhō dantā jyōtsnā smayō bhramaḥ ।
rōmāṇi bhūruhā bhūmnō mēghāḥ puruṣamūrdhajāḥ ॥ **8** *॥* 433

yāvānayaṃ vai puruṣō yāvatyā saṃsthayā mitaḥ ।
tāvānasāvapi mahāpuruṣō lōkasaṃsthayā ॥ **9** *॥* 434

kaustubhavyapadēśēna svātmajyōtirbibhartyajaḥ ।
tatprabhā vyāpinī sākṣāt śrīvatsamurasā vibhuḥ ॥ **10** *॥* 435

svamāyāṃ vanamālākhyāṃ nānāguṇamayīṃ dadhat ।
vāsaśchandōmayaṃ pītaṃ brahmasūtraṃ trivṛt svaram ॥ **11** *॥* 436

bibharti sāṅkhyaṃ yōgaṃ ca dēvō makarakuṇḍalē ।
mauliṃ padaṃ pāramēṣṭhyaṃ sarvalōkābhayaṅkaram ॥ **12** *॥* 437

avyākṛtamanantākhyamāsanaṃ yadadhiṣṭhitaḥ ।
dharmajñānādibhiryuktaṃ sattvaṃ padmamihōcyatē ॥ **13** *॥* 438

ōjaḥsahōbalayutaṃ mukhyatattvaṃ gadāṃ dadhat ।
apāṃ tattvaṃ daravaraṃ tējastattvaṃ sudarśanam ॥ **14** *॥* 439

nabhōnibhaṃ nabhastattvamasiṃ carma tamōmayam ।
kālarūpaṃ dhanuḥ śārṅgaṃ tathā karmamayēṣudhim ॥ **15** *॥* 440

indriyāṇi śarānāhurākūtīrasya syandanam ।
tanmātrāṇyasyābhivyaktiṃ mudrayārthakriyātmatām ॥ **16** *॥* 441

maṇḍalaṃ dēvayajanaṃ dīkṣā saṃskāra ātmanaḥ ।
paricaryā bhagavata ātmanō duritakṣayaḥ ॥ **17** *॥* 442

bhagavān bhagaśabdārthaṃ līlākamalamudvahan ।
dharmaṃ yaśaśca bhagavāṃścāmaravyajanē'bhajat ॥ **18** *॥* 443

ātapatraṃ tu vaikuṇṭhaṃ dvijā dhāmākutōbhayam ।
trivṛdvēdaḥ suparṇākhyō yajñaṃ vahati pūruṣam ॥ **19** ॥ 444

anapāyinī bhagavatī śrīḥ sākṣādātmanō harēḥ ।
viṣvaksēnastantramūrtirviditaḥ pārṣadādhipaḥ ।
nandādayō'ṣṭau dvāḥsthāśca tē'ṇimādyā harērguṇāḥ ॥ **20** ॥ 445

vāsudēvaḥ saṅkarṣaṇaḥ pradyumnaḥ puruṣaḥ svayam ।
aniruddha iti brahman mūrtivyūhō'bhidhīyatē ॥ **21** ॥ 446

sa viśvastaijasaḥ prājñasturīya iti vṛttibhiḥ ।
arthēndriyāśayajñānairbhagavān paribhāvyatē ॥ **22** ॥ 447

aṅgōpāṅgāyudhākalpairbhagavāṃstaccatuṣṭayam ।
bibharti sma caturmūrtirbhagavān harirīśvaraḥ ॥ **23** ॥ 448

dvijaṛṣabha sa ēṣa brahmayōniḥ svayandṛk
svamahimaparipūrṇō māyayā ca svayaitat ।
sṛjati harati pātītyākhyayānāvṛtākṣō
vivṛta iva niruktastatparairātmalabhyaḥ ॥ **24** ॥ 449

śrīkṛṣṇa kṛṣṇasakha vṛṣṇyṛṣabhāvanidhru -
grājanyavaṃśadahanānapavargavīrya ।
gōvinda gōpavanitāvrajabhṛtyagīta -
tīrthaśravaḥ śravaṇamaṅgala pāhi bhṛtyān ॥ **25** ॥ 450

ya idaṃ kalya utthāya mahāpuruṣalakṣaṇam ।
taccittaḥ prayatō japtvā brahma vēda guhāśayam ॥ **26** ॥ 451

śaunaka uvāca
śukō yadāha bhagavān viṣṇurātāya śṛṇvatē ।
saurō gaṇō māsi māsi nānā vasati saptakaḥ ॥ **27** ॥ 452

tēṣāṃ nāmāni karmāṇi saṃyuktānāmadhīśvaraiḥ ।
brūhi naḥ śraddadhānānāṃ vyūhaṃ sūryātmanō harēḥ ॥ **28** ॥ 453

sūta uvāca
anādyavidyayā viṣṇōrātmanaḥ sarvadēhinām ।
nirmitō lōkatantrō'yaṃ lōkēṣu parivartatē ॥ **29** ॥ 454

ēka ēva hi lōkānāṃ sūrya ātmā"dikṛddhariḥ ।
sarvavēdakriyāmūlamṛṣibhirbahudhōditaḥ ॥ **30** ॥ 455

kālō dēśaḥ kriyā kartā karaṇaṃ kāryamāgamaḥ ।
dravyaṃ phalamiti brahman navadhōktō'jayā hariḥ ॥ **31** ॥ 456

madhvādiṣu dvādaśasu bhagavān kālarūpadhṛk ।
lōkatantrāya carati pṛthagdvādaśabhirgaṇaiḥ ॥ **32** ॥ 457

dhātā kṛtasthalī hētirvāsukī rathakṛnmunē ।
pulastyastumbururiti madhumāsaṃ nayantyamī ॥ **33** ॥ 458

aryamā pulahō'thaujāḥ prahētiḥ puñjikasthalī ।
nāradaḥ kacchanīraśca nayantyētē sma mādhavam ॥ **34** ॥ 459

mitrō'triḥ pauruṣēyō'tha takṣakō mēnakā hahāḥ ।
rathasvana iti hyētē śukramāsaṃ nayantyamī ॥ **35** ॥ 460

vasiṣṭhō varuṇō rambhā sahajanyastathā huhūḥ ।
śukraścitrasvanaścaiva śucimāsaṃ nayantyamī ॥ **36** ॥ 461

indrō viśvāvasuḥ śrōtā ēlāpatrastathāṅgirāḥ ।
pramlōcā rākṣasō varyō nabhōmāsaṃ nayantyamī ॥ **37** ॥ 462

vivasvānugrasēnaśca vyāghra āsāraṇō bhṛguḥ ।
anumlōcā śaṅkhapālō nabhasyākhyaṃ nayantyamī ॥ **38** ॥ 463

pūṣā dhanañjayō vātaḥ suṣēṇaḥ surucistathā ।
ghṛtācī gautamaścēti tapōmāsaṃ nayantyamī ॥ **39** ॥ 464

kraturvarcā bharadvājaḥ parjanyaḥ sēnajittathā ।
viśva airāvataścaiva tapasyākhyaṃ nayantyamī ॥ **40** ॥ 465

athāṃśuḥ kaśyapastārkṣya ṛtasēnastathōrvaśī ।
vidyucchatrurmahāśaṅkhaḥ sahōmāsaṃ nayantyamī ॥ **41** ॥ 466

bhagaḥ sphūrjō'riṣṭanēmirūrṇa āyuśca pañcamaḥ ।
karkōṭakaḥ pūrvacittiḥ puṣyamāsaṃ nayantyamī ॥ **42** ॥ 467

tvaṣṭā ṛcīkatanayaḥ kambalaśca tilōttamā ।
brahmāpētō'tha śatajid dhṛtarāṣṭra iṣambharāḥ ॥ **43** ॥ 468

viṣṇuraśvatarō rambhā sūryavarcāśca satyajit ।
viśvāmitrō makhāpēta ūrjamāsaṃ nayantyamī ॥ **44** ॥ 469

ētā bhagavatō viṣṇōrādityasya vibhūtayaḥ ।
smaratāṃ sandhyayōrnṝṇāṃ harantyaṃhō dinē dinē ॥ **45** ॥ 470

dvādaśasvapi māsēṣu dēvō'sau ṣaḍbhirasya vai ।
caran samantāttanutē paratrēha ca sanmatim ॥ **46** ॥ 471

sāmargyajurbhistalliṅgairṛṣayaḥ saṃstuvantyamum ।
gandharvāstaṃ pragāyanti nṛtyantyapsarasō'grataḥ ॥ **47** ॥ 472

unnahyanti rathaṃ nāgā grāmaṇyō rathayōjakāḥ ।
cōdayanti rathaṃ pṛṣṭhē nairṛtā balaśālinaḥ ॥ **48** ॥ 473

vālakhilyāḥ sahasrāṇi ṣaṣṭirbrahmarṣayō'malāḥ ।
puratō'bhimukhaṃ yānti stuvanti stutibhirvibhum ॥ **49** ॥ 474

ēvaṃ hyanādinidhanō bhagavān harirīśvaraḥ ।
kalpē kalpē svamātmānaṃ vyūhya lōkānavatyajaḥ ॥ **50** ॥ 475

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
dvādaśaskandhē ādityavyūhavivaraṇaṃ nāma ēkādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē dvādaśō'dhyāyaḥ* ॥

sūta uvāca

namō dharmāya mahatē namaḥ kṛṣṇāya vēdhasē ।
brāhmaṇēbhyō namaskṛtya dharmān vakṣyē sanātanān ॥ **1** ॥ 476

ētad vaḥ kathitaṃ viprā viṣṇōścaritamadbhutam ।
bhavadbhiryadahaṃ pṛṣṭō narāṇāṃ puruṣōcitam ॥ **2** ॥ 477

atra saṅkīrtitaḥ sākṣāt sarvapāpaharō hariḥ ।
nārāyaṇō hṛṣīkēśō bhagavān sātvatāṃ patiḥ ॥ **3** ॥ 478

atra brahma paraṃ guhyaṃ jagataḥ prabhavāpyayam ।
jñānaṃ ca tadupākhyānaṃ prōktaṃ vijñānasaṃyutam ॥ **4** ॥ 479

bhaktiyōgaḥ samākhyātō vairāgyaṃ ca tadāśrayam ।
pārīkṣitamupākhyānaṃ nāradākhyānamēva ca ॥ **5** ॥ 480

prāyōpavēśō rājarṣērvipraśāpāt parīkṣitaḥ ।
śukasya brahmarṣabhasya saṃvādaśca parīkṣitaḥ ॥ **6** ॥ 481

yōgadhāraṇayōtkrāntiḥ saṃvādō nāradājayōḥ ।
avatārānugītaṃ ca sargaḥ prādhānikō'grataḥ ॥ **7** ॥ 482

vidurōddhavasaṃvādaḥ kṣattṛmaitrēyayōstataḥ ।
purāṇasaṃhitāpraśnō mahāpuruṣasaṃsthitiḥ ॥ **8** ॥ 483

tataḥ prākṛtikaḥ sargaḥ sapta vaikṛtikāśca yē ।
tatō brahmāṇḍasambhūtirvairājaḥ puruṣō yataḥ ॥ **9** ॥ 484

kālasya sthūlasūkṣmasya gatiḥ padmasamudbhavaḥ ।
bhuva uddharaṇē'mbhōdhērhiraṇyākṣavadhō yathā ॥ **10** ॥ 485

ūrdhvatiryagavāksargō rudrasargastathaiva ca ।
ardhanārīnarasyātha yataḥ svāyambhuvō manuḥ ॥ **11** ॥ 486

śatarūpā ca yā strīṇāmādyā prakṛtiruttamā ।
santānō dharmapatnīnāṃ kardamasya prajāpatēḥ ॥ **12** ॥ 487

avatārō bhagavataḥ kapilasya mahātmanaḥ ।
dēvahūtyāśca saṃvādaḥ kapilēna ca dhīmatā ॥ **13** ॥ 488

navabrahmasamutpattirdakṣayajñavināśanam ।
dhruvasya caritaṃ paścātpṛthōḥ prācīnabarhiṣaḥ ॥ **14** ॥ 489

nāradasya ca saṃvādastataḥ praiyavrataṃ dvijāḥ ।
nābhēstatō'nu caritamṛṣabhasya bharatasya ca ॥ **15** ॥ 490

dvīpavarṣasamudrāṇāṃ girinadyupavarṇanam ।
jyōtiścakrasya saṃsthānaṃ pātālanarakasthitiḥ ॥ **16** ॥ 491

dakṣajanma pracētōbhyastatputrīṇāṃ ca santatiḥ ।
yatō dēvāsuranarāstiryaṅnagakhagādayaḥ ॥ **17** ॥ 492

tvāṣṭrasya janma nidhanaṃ putrayōśca ditērdvijāḥ ।
daityēśvarasya caritaṃ prahlādasya mahātmanaḥ ॥ **18** ॥ 493

manvantarānukathanaṃ gajēndrasya vimōkṣaṇam।
manvantarāvatārāśca viṣṇōrhayaśirādayaḥ ॥ **19** *॥* 494

kaurmaṃ dhānvantaraṃ mātsyaṃ
vāmanaṃ ca jagatpatēḥ।
kṣīrōdamathanaṃ tadva -
damṛtārthē divaukasām ॥ **20** *॥* 495

dēvāsuramahāyuddhaṃ rājavaṃśānukīrtanam।
ikṣvākujanma tadvaṃśaḥ sudyumnasya mahātmanaḥ ॥ **21** *॥* 496

ilōpākhyānamatrōktaṃ tārōpākhyānamēva ca।
sūryavaṃśānukathanaṃ śaśādādyā nṛgādayaḥ ॥ **22** *॥* 497

saukanyaṃ cātha śaryātēḥ kakutsthasya ca dhīmataḥ।
khaṭvāṅgasya ca māndhātuḥ saubharēḥ sagarasya ca ॥ **23** *॥* 498

rāmasya kōsalēndrasya caritaṃ kilbiṣāpaham।
nimēraṅgaparityāgō janakānāṃ ca sambhavaḥ ॥ **24** *॥* 499

rāmasya bhārgavēndrasya niḥkṣatrakaraṇaṃ bhuvaḥ।
ailasya sōmavaṃśasya yayātērnahuṣasya ca ॥ **25** *॥* 500

dauṣyantērbharatasyāpi śantanōstatsutasya ca।
yayātērjyēṣṭhaputrasya yadōrvaṃśō'nukīrtitaḥ ॥ **26** *॥* 501

yatrāvatīrṇō bhagavān kṛṣṇākhyō jagadīśvaraḥ।
vasudēvagṛhē janma tatō vṛddhiśca gōkulē ॥ **27** *॥* 502

tasya karmāṇyapārāṇi kīrtitānyasuradviṣaḥ।
pūtanāsupayaḥpānaṃ śakaṭōccāṭanaṃ śiśōḥ ॥ **28** *॥* 503

tṛṇāvartasya niṣpēṣastathaiva bakavatsayōḥ ।
dhēnukasya sahabhrātuḥ pralambasya ca saṅkṣayaḥ ॥ **29** ॥ 504

gōpānāṃ ca paritrāṇaṃ dāvāgnēḥ parisarpataḥ ।
damanaṃ kāliyasyāhērmahāhērnandamōkṣaṇam ॥ **30** ॥ 505

vratacaryā tu kanyānāṃ yatra tuṣṭō'cyutō vrataiḥ ।
prasādō yajñapatnībhyō viprāṇāṃ cānutāpanam ॥ **31** ॥ 506

gōvardhanōddhāraṇaṃ ca śakrasya surabhēratha ।
yajñābhiṣēkaṃ kṛṣṇasya strībhiḥ krīḍā ca rātriṣu ॥ **32** ॥ 507

śaṅkhacūḍasya durbuddhērvadhō'riṣṭasya kēśinaḥ ।
akrūrāgamanaṃ paścāt prasthānaṃ rāmakṛṣṇayōḥ ॥ **33** ॥ 508

vrajastrīṇāṃ vilāpaśca mathurālōkanaṃ tataḥ ।
gajamuṣṭikacāṇūrakaṃsādīnāṃ ca yō vadhaḥ ॥ **34** ॥ 509

mṛtasyānayanaṃ sūnōḥ punaḥ sāndīpanērgurōḥ ।
mathurāyāṃ nivasatā yaducakrasya yatpriyam ।
kṛtamuddhavarāmābhyāṃ yutēna hariṇā dvijāḥ ॥ **35** ॥ 510

jarāsandhasamānītasainyasya bahuśō vadhaḥ ।
ghātanaṃ yavanēndrasya kuśasthalyā nivēśanam ॥ **36** ॥ 511

ādānaṃ pārijātasya sudharmāyāḥ surālayāt ।
rukmiṇyā haraṇaṃ yuddhē pramathya dviṣatō harēḥ ॥ **37** ॥ 512

harasya jṛmbhaṇaṃ yuddhē bāṇasya bhujakṛntanam ।
prāgjyōtiṣapatiṃ hatvā kanyānāṃ haraṇaṃ ca yat ॥ **38** ॥ 513

caidyapauṇḍrakaśālvānāṃ dantavaktrasya durmatēḥ ।
śambarō dvividaḥ pīṭhō muraḥ pañcajanādayaḥ ॥ **39** ॥ 514

māhātmyaṃ ca vadhastēṣāṃ vārāṇasyāśca dāhanam ।
bhārāvataraṇaṃ bhūmērnimittīkṛtya pāṇḍavān ॥ **40** ॥ 515

vipraśāpāpadēśēna saṃhāraḥ svakulasya ca ।
uddhavasya ca saṃvādō vāsudēvasya cādbhutaḥ ॥ **41** ॥ 516

yatrātmavidyā hyakhilā prōktā dharmavinirṇayaḥ ।
tatō martyaparityāga ātmayōgānubhāvataḥ ॥ **42** ॥ 517

yugalakṣaṇavṛttiśca kalau nṝṇāmupaplavaḥ ।
caturvidhaśca pralaya utpattistrividhā tathā ॥ **43** ॥ 518

dēhatyāgaśca rājarṣērviṣṇurātasya dhīmataḥ ।
śākhāpraṇayanamṛṣērmārkaṇḍēyasya satkathā ।
mahāpuruṣavinyāsaḥ sūryasya jagadātmanaḥ ॥ **44** ॥ 519

iti cōktaṃ dvijaśrēṣṭhā yatpṛṣṭō'hamihāsmi vaḥ ।
līlāvatārakarmāṇi kīrtitānīha sarvaśaḥ ॥ **45** ॥ 520

patitaḥ skhalitaścārtaḥ kṣuttvā vā vivaśō bruvan ।
harayē nama ityuccairmucyatē sarvapātakāt ॥ **46** ॥ 521

saṅkīrtyamānō bhagavānanantaḥ
śrutānubhāvō vyasanaṃ hi puṃsām ।
praviśya cittaṃ vidhunōtyaśēṣaṃ
yathā tamō'rkō'bhramivātivātaḥ ॥ **47** ॥ 522

mṛṣā girastā hyasatīrasatkathā
na kathyatē yad bhagavānadhōkṣajaḥ ।
tadēva satyaṃ taduhaiva maṅgalaṃ
tadēva puṇyaṃ bhagavadguṇōdayam ॥ **48** ॥ 523

tadēva ramyaṃ ruciraṃ navaṃ navaṃ
tadēva śaśvanmanasō mahōtsavam ।
tadēva śōkārṇavaśōṣaṇaṃ nṛṇāṃ
yaduttamaślōkayaśō'nugīyatē ॥ **49** ॥ 524

na tad vacaścitrapadaṃ harēryaśō
jagatpavitraṃ pragṛṇīta karhicit ।
tad dhvāṅkṣatīrthaṃ na tu haṃsasēvitaṃ
yatrācyutastatra hi sādhavō'malāḥ ॥ **50** ॥ 525

sa vāgvisargō janatāghasamplavō
yasminpratiślōkamabaddhavatyapi ।
nāmānyanantasya yaśō'ṅkitāni ya -
cchṛṇvanti gāyanti gṛṇanti sādhavaḥ ॥ **51** ॥ 526

naiṣkarmyamapyacyutabhāvavarjitaṃ
na śōbhatē jñānamalaṃ nirañjanam ।
kutaḥ punaḥ śaśvadabhadramīśvarē
na hyarpitaṃ karma yadapyanuttamam ॥ **52** ॥ 527

yaśaḥ śriyāmēva pariśramaḥ parō
varṇāśramācāratapaḥśrutādiṣu ।
avismṛtiḥ śrīdharapādapadmayō -
rguṇānuvādaśravaṇādibhirharēḥ ॥ **53** ॥ 528

avismṛtiḥ kṛṣṇapadāravindayōḥ
kṣiṇōtyabhadrāṇi śamaṃ tanōti ca ।
sattvasya śuddhiṃ paramātmabhaktiṃ
jñānaṃ ca vijñānavirāgayuktam ॥ **54** *॥* 529

yūyaṃ dvijāgryā bata bhūribhāgā
yacchaśvadātmanyakhilātmabhūtam ।
nārāyaṇaṃ dēvamadēvamīśa -
majasrabhāvā bhajatāvivēśya ॥ **55** *॥* 530

ahaṃ ca saṃsmārita ātmatattvaṃ
śrutaṃ purā mē paramarṣivaktrāt ।
prāyōpavēśē nṛpatēḥ parīkṣitaḥ
sadasyṛṣīṇāṃ mahatāṃ ca śṛṇvatām ॥ **56** *॥* 531

ētadvaḥ kathitaṃ viprāḥ kathanīyōrukarmaṇaḥ ।
māhātmyaṃ vāsudēvasya sarvāśubhavināśanam ॥ **57** *॥* 532

ya ēvaṃ śrāvayēnnityaṃ yāmakṣaṇamananyadhīḥ ।
śraddhāvān yō'nuśṛṇuyāt punātyātmānamēva saḥ ॥ **58** *॥* 533

dvādaśyāmēkādaśyāṃ vā śṛṇvannāyuṣyavān bhavēt ।
paṭhatyanaśnan prayatastatō bhavatyapātakī ॥ **59** *॥* 534

puṣkarē mathurāyāṃ ca dvāravatyāṃ yatātmavān ।
upōṣya saṃhitāmētāṃ paṭhitvā mucyatē bhayāt ॥ **60** *॥* 535

dēvatā munayaḥ siddhāḥ pitarō manavō nṛpāḥ ।
yacchanti kāmān gṛṇataḥ śṛṇvatō yasya kīrtanāt ॥ **61** *॥* 536

ṛcō yajūṃṣi sāmāni dvijō'dhītyānuvindatē ।
madhukulyā ghṛtakulyāḥ payaḥkulyāśca tatphalam ॥ **62** ॥ 537

purāṇasaṃhitāmētā -
madhītya prayatō dvijaḥ ।
prōktaṃ bhagavatā yattu
tatpadaṃ paramaṃ vrajēt ॥ **63** ॥ 538

viprō'dhītyāpnuyāt prajñāṃ
rājanyōdadhimēkhalām ।
vaiśyō nidhipatitvaṃ ca
śūdraḥ śuddhyēta pātakāt ॥ **64** ॥ 539

kalimalasaṃhatikālanō'khilēśō
hariritaratra na gīyatē hyabhīkṣṇam ।
iha tu punarbhagavānaśēṣamūrtiḥ
paripaṭhitō'nupadaṃ kathāprasaṅgaiḥ ॥ **65** ॥ 540

tamahamajamanantamātmatattvaṃ
jagadudayasthitisaṃyamātmaśaktim ।
dyupatibhirajaśakraśaṅkarādyai -
rduravasitastavamacyutaṃ natō'smi ॥ **66** ॥ 541

upacitanavaśaktibhiḥ sva ātma -
nyuparacitasthirajaṅgamālayāya ।
bhagavata upalabdhimātradhāmnē
suraṛṣabhāya namaḥ sanātanāya ॥ **67** ॥ 542

svasukhanibhṛtacētāstadvyudastānyabhāvō -
'pyajitaruciralīlākṛṣṭasārastadīyam ।

vyatanuta kṛpayā yastattvadīpaṃ purāṇaṃ
tamakhilavṛjinaghnaṃ vyāsasūnuṃ natō'smi ॥ **68** ॥ 543

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
dvādaśaskandhē dvādaśaskandhārthanirūpaṇaṃ nāma
dvādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *dvādaśaskandhē pañcadaśō'dhyāyaḥ* ॥

sūta uvāca
yaṃ brahmā varuṇēndrarudramarutaḥ
stunvanti divyaiḥ stavai -
rvēdaiḥ sāṅgapadakramōpaniṣadair -
gāyanti yaṃ sāmagāḥ।
dhyānāvasthitatadgatēna manasā
paśyanti yaṃ yōginō
yasyāntaṃ na viduḥ surāsuragaṇā
dēvāya tasmai namaḥ ॥ **1** ॥ 544

pṛṣṭhē bhrāmyadamandamandaragirigrāvāgrakaṇḍūyanā -
nnidrālōḥ kamaṭhākṛtērbhagavataḥ śvāsānilāḥ pāntu vaḥ।
yatsaṃskārakalānuvartanavaśād vēlānibhēnāmbhasāṃ
yātāyātamatandritaṃ jalanidhērnādyāpi viśrāmyati ॥ **2** ॥ 545

purāṇasaṅkhyāsambhūtimasya vācyaprayōjanē।
dānaṃ dānasya māhātmyaṃ pāṭhādēśca nibōdhata ॥ **3** ॥ 546

brāhmaṃ daśasahasrāṇi pādmaṃ pañcōnaṣaṣṭi ca।
śrīvaiṣṇavaṃ trayōviṃśaccaturviṃśati śaivakam ॥ **4** ॥ 547

daśāṣṭau śrībhāgavataṃ nāradaṃ pañcaviṃśatiḥ ।
mārkaṇḍaṃ nava vāhnaṃ ca daśapañca catuḥśatam ॥ **5** ॥ 548

caturdaśa bhaviṣyaṃ syāttathā pañcaśatāni ca ।
daśāṣṭau brahmavaivartaṃ liṅgamēkādaśaiva tu ॥ **6** ॥ 549

caturviṃśati vārāhamēkāśītisahasrakam ।
skāndaṃ śataṃ tathā caikaṃ vāmanaṃ daśa kīrtitam ॥ **7** ॥ 550

kaurmaṃ saptadaśākhyātaṃ mātsyaṃ tattu caturdaśa ।
ēkōnaviṃśatsauparṇaṃ brahmāṇḍaṃ dvādaśaiva tu ॥ **8** ॥ 551

ēvaṃ purāṇasandōhaścaturlakṣa udāhṛtaḥ ।
tatrāṣṭādaśasāhasraṃ śrībhāgavatamiṣyatē ॥ **9** ॥ 552

idaṃ bhagavatā pūrvaṃ brahmaṇē nābhipaṅkajē ।
sthitāya bhavabhītāya kāruṇyāt samprakāśitam ॥ **10** ॥ 553

ādimadhyāvasānēṣu vairāgyākhyānasaṃyutam ।
harilīlākathāvrātāmṛtānanditasatsuram ॥ **11** ॥ 554

sarvavēdāntasāraṃ yad brahmātmaikatvalakṣaṇam ।
vastvadvitīyaṃ tanniṣṭhaṃ kaivalyaikaprayōjanam ॥ **12** ॥ 555

prauṣṭhapadyāṃ paurṇamāsyāṃ hēmasiṃhasamanvitam ।
dadāti yō bhāgavataṃ sa yāti paramāṃ gatim ॥ **13** ॥ 556

rājantē tāvadanyāni purāṇāni satāṃ gaṇē ।
yāvanna dṛśyatē sākṣācchrīmadbhāgavataṃ param ॥ **14** ॥ 557

sarvavēdāntasāraṃ hi śrībhāgavatamiṣyatē ।
tadrasāmṛtatṛptasya nānyatra syādratiḥ kvacit ॥ **15** ॥ 558

nimnagānāṃ yathā gaṅgā dēvānāmacyutō yathā।
vaiṣṇavānāṃ yathā śambhuḥ purāṇānāmidaṃ tathā ॥ **16** *॥* 559

kṣētrāṇāṃ caiva sarvēṣāṃ yathā kāśī hyanuttamā।
tathā purāṇavrātānāṃ śrīmadbhāgavataṃ dvijāḥ ॥ **17** *॥* 560

śrīmadbhāgavataṃ purāṇamamalaṃ
yadvaiṣṇavānāṃ priyaṃ
yasmin pāramahaṃsyamēkamamalaṃ
jñānaṃ paraṃ gīyatē।
tatra jñānavirāgabhaktisahitaṃ
naiṣkarmyamāviṣkṛtaṃ
tacchṛṇvan vipaṭhan vicāraṇaparō
bhaktyā vimucyēnnaraḥ ॥ **18** *॥* 561

kasmai yēna vibhāsitō'yamatulō jñānapradīpaḥ purā
tadrūpēṇa ca nāradāya munayē kṛṣṇāya tadrūpiṇā।
yōgīndrāya tadātmanātha bhagavadrātāya kāruṇyata -
stacchuddhaṃ vimalaṃ viśōkamamṛtaṃ satyaṃ paraṃ
dhīmahi ॥ **19** *॥* 562

namastasmai bhagavatē vāsudēvāya sākṣiṇē।
ya idaṃ kṛpayā kasmai vyācacakṣē mumukṣavē ॥ **20** *॥* 563

yōgīndrāya namastasmai śukāya brahmarūpiṇē।
saṃsārasarpadaṣṭaṃ yō viṣṇurātamamūmucat ॥ **21** *॥* 564

bhavē bhavē yathā bhaktiḥ pādayōstava jāyatē।
tathā kuruṣva dēvēśa nāthastvaṃ nō yataḥ prabhō ॥ **22** *॥* 565

nāmasaṅkīrtanaṃ yasya sarvapāpapraṇāśanam ।
praṇāmō duḥkhaśamanastaṃ namāmi hariṃ param ॥ **23** ॥ 566

॥ *iti śrīmadbhāgavatē mahāpurāṇē vaiyāsikyāmaṣṭādaśasāhasryāṃ pāramahaṃsyāṃ saṃhitāyāṃ dvādaśaskandhē trayōdaśō'dhyāyaḥ* ॥