śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaskandhē dvitīyō'dhyāyaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca
gōvindabhujaguptāyāṃ dvāravatyāṃ kurūdvaha ।
avātsīnnāradō'bhīkṣṇaṃ kṛṣṇōpāsanalālasaḥ ॥ **1** ॥

kō nu rājannindriyavān mukundacaraṇāmbujam ।
na bhajēt sarvatōmṛtyurupāsyamamarōttamaiḥ ॥ **2** ॥

tamēkadā tu dēvarṣiṃ vasudēvō gṛhāgatam ।
arcitaṃ sukhamāsīnamabhivādyēdamabravīt ॥ **3** ॥

vasudēva uvāca
bhagavan bhavatō yātrā svastayē sarvadēhinām ।
kṛpaṇānāṃ yathā pitrōruttamaślōkavartmanām ॥ **4** ॥

bhūtānāṃ dēvacaritaṃ duḥkhāya ca sukhāya ca ।
sukhāyaiva hi sādhūnāṃ tvādṛśāmacyutātmanām ॥ **5** ॥

bhajanti yē yathā dēvān dēvā api tathaiva tān ।
chāyēva karmasacivāḥ sādhavō dīnavatsalāḥ ॥ **6** ॥

brahmaṃstathāpi pṛcchāmō dharmān bhāgavatāṃstava ।
yāñchrutvā śraddhayā martyō mucyatē sarvatōbhayāt ॥ **7** ॥

ahaṃ kila purānantaṃ prajārthō bhuvi muktidam ।
apūjayaṃ na mōkṣāya mōhitō dēvamāyayā ॥ **8** *॥*

yathā vicitravyasanād bhavadbhirviśvatōbhayāt ।
mucyēma hyañjasaivāddhā tathā naḥ śādhi suvrata ॥ **9** *॥*

śrīśuka uvāca
rājannēvaṃ kṛtapraśnō vasudēvēna dhīmatā ।
prītastamāha dēvarṣirharēḥ saṃsmāritō guṇaiḥ ॥ **10** *॥*

nārada uvāca
samyagētad vyavasitaṃ bhavatā sātvatarṣabha ।
yat pṛcchasē bhāgavatān dharmāṃstvaṃ viśvabhāvanān ॥ **11** *॥*

śrutō'nupaṭhitō dhyāta ādṛtō vānumōditaḥ ।
sadyaḥ punāti saddharmō dēva viśvadruhō'pi hi ॥ **12** *॥*

tvayā paramakalyāṇaḥ puṇyaśravaṇakīrtanaḥ ।
smāritō bhagavānadya dēvō nārāyaṇō mama ॥ **13** *॥*

atrāpyudāharantīmamitihāsaṃ purātanam ।
ārṣabhāṇāṃ ca saṃvādaṃ vidēhasya mahātmanaḥ ॥ **14** *॥*

priyavratō nāma sutō manōḥ svāyambhuvasya yaḥ ।
tasyāgnīdhrastatō nābhirṛṣabhastatsutaḥ smṛtaḥ ॥ **15** *॥*

tamāhurvāsudēvāṃśaṃ mōkṣadharmavivakṣayā ।
avatīrṇaṃ sutaśataṃ tasyāsīd brahmapāragam ॥ **16** *॥*

tēṣāṃ vai bharatō jyēṣṭhō nārāyaṇaparāyaṇaḥ ।
vikhyātaṃ varṣamētad yannāmnā bhāratamadbhutam ॥ **17** *॥*

sa bhuktabhōgāṃ tyaktvēmāṃ nirgatastapasā harim ।
upāsīnastatpadavīṃ lēbhē vai janmabhistribhiḥ ॥ **18** *॥*

tēṣāṃ nava navadvīpapatayō'sya samantataḥ ।
karmatantrapraṇētāra ēkāśītirdvijātayaḥ ॥ **19** *॥*

navābhavan mahābhāgā munayō hyarthaśaṃsinaḥ ।
śramaṇā vātaraśanā ātmavidyāviśāradāḥ ॥ **20** *॥*

kavirharirantarikṣaḥ prabuddhaḥ pippalāyanaḥ ।
āvirhōtrō'tha drumilaścamasaḥ karabhājanaḥ ॥ **21** *॥*

ta ētē bhagavadrūpaṃ viśvaṃ sadasadātmakam ।
ātmanō'vyatirēkēṇa paśyantō vyacaran mahīm ॥ **22** *॥*

avyāhatēṣṭagatayaḥ surasiddhasādhya -
gandharvayakṣanarakinnaranāgalōkān ।
muktāścaranti municāraṇabhūtanātha -
vidyādharadvijagavāṃ bhuvanāni kāmam ॥ **23** *॥*

ta ēkadā nimēḥ satramupajagmuryadṛcchayā ।
vitāyamānamṛṣibhirajanābhē mahātmanaḥ ॥ **24** *॥*

tān dṛṣṭvā sūryasaṅkāśān mahābhāgavatān nṛpa ।
yajamānō'gnayō viprāḥ sarva ēvōpatasthirē ॥ **25** *॥*

vidēhastānabhiprētya nārāyaṇaparāyaṇān ।
prītaḥ sampūjayāñcakrē āsanasthān yathārhataḥ ॥ **26** *॥*

tān rōcamānān svarucā brahmaputrōpamān nava ।
papraccha paramaprītaḥ praśrayāvanatō nṛpaḥ ॥ **27** *॥*

vidēha uvāca
manyē bhagavataḥ sākṣāt pārṣadān vō madhudviṣaḥ ।
viṣṇōrbhūtāni lōkānāṃ pāvanāya caranti hi ॥ **28** *॥*

durlabhō mānuṣō dēhō dēhināṃ kṣaṇabhaṅguraḥ ।
tatrāpi durlabhaṃ manyē vaikuṇṭhapriyadarśanam ॥ **29** *॥*

ata ātyantikaṃ kṣēmaṃ pṛcchāmō bhavatō'naghāḥ ।
saṃsārē'smin kṣaṇārdhō'pi satsaṅgaḥ śēvadhirnṛṇām ॥ **30** *॥*

dharmān bhāgavatān brūta yadi naḥ śrutayē kṣamam ।
yaiḥ prasannaḥ prapannāya dāsyatyātmānamapyajaḥ ॥ **31** *॥*

śrīnārada uvāca
ēvaṃ tē niminā pṛṣṭā vasudēva mahattamāḥ ।
pratipūjyābruvan prītyā sasadasyartvijaṃ nṛpam ॥ **32** *॥*

kaviruvāca
manyē'kutaścidbhayamacyutasya
pādāmbujōpāsanamatra nityam ।
udvignabuddhērasadātmabhāvād
viśvātmanā yatra nivartatē bhīḥ ॥ **33** *॥*

yē vai bhagavatā prōktā upāyā hyātmalabdhayē ।
añjaḥ puṃsāmaviduṣāṃ viddhi bhāgavatān hi tān ॥ **34** *॥*

yānāsthāya narō rājan na pramādyēta karhicit ।
dhāvan nimīlya vā nētrē na skhalēnna patēdiha ॥ **35** *॥*

kāyēna vācā manasēndriyairvā
buddhyā''tmanā vānusṛtasvabhāvāt ।

karōti yad yat sakalaṃ parasmai
nārāyaṇāyēti samarpayēttat ॥ **36** ॥

bhayaṃ dvitīyābhinivēśataḥ syā -
dīśādapētasya viparyayō'smṛtiḥ ।
tanmāyayātō budha ābhajēttaṃ
bhaktyaikayēśaṃ gurudēvatātmā ॥ **37** ॥

avidyamānō'pyavabhāti hi dvayō -
rdhyāturdhiyā svapnamanōrathau yathā ।
tat karmasaṅkalpavikalpakaṃ manō
budhō nirundhyādabhayaṃ tataḥ syāt ॥ **38** ॥

śṛṇvan subhadrāṇi rathāṅgapāṇē -
rjanmāni karmāṇi ca yāni lōkē ।
gītāni nāmāni tadarthakāni
gāyan vilajjō vicarēdasaṅgaḥ ॥ **39** ॥

ēvaṃvrataḥ svapriyanāmakīrtyā
jātānurāgō drutacitta uccaiḥ ।
hasatyathō rōditi rauti gāya -
tyunmādavannṛtyati lōkabāhyaḥ ॥ **40** ॥

khaṃ vāyumagniṃ salilaṃ mahīṃ ca
jyōtīṃṣi sattvāni diśō drumādīn ।
saritsamudrāṃśca harēḥ śarīraṃ
yat kiñca bhūtaṃ praṇamēdananyaḥ ॥ **41** ॥

bhaktiḥ parēśānubhavō virakti -
ranyatra caiṣa trika ēkakālaḥ ।

prapadyamānasya yathāśnataḥ syu -
stuṣṭiḥ puṣṭiḥ kṣudapāyō'nughāsam ॥ **42** ॥

ityacyutāṅghriṃ bhajatō'nuvṛttyā
bhaktirviraktirbhagavatprabōdhaḥ।
bhavanti vai bhāgavatasya rājaṃ -
stataḥ parāṃ śāntimupaiti sākṣāt ॥ **43** ॥

rājōvāca
atha bhāgavataṃ brūta yaddharmō yādṛśō nṛṇām।
yathā carati yad brūtē yairliṅgairbhagavatpriyaḥ ॥ **44** ॥

hariruvāca
sarvabhūtēṣu yaḥ paśyēd bhagavadbhāvamātmanaḥ।
bhūtāni bhagavatyātmanyēṣa bhāgavatōttamaḥ ॥ **45** ॥

īśvarē tadadhīnēṣu bāliśēṣu dviṣatsu ca।
prēmamaitrīkṛpōpēkṣā yaḥ karōti sa madhyamaḥ ॥ **46** ॥

arcāyāmēva harayē pūjāṃ yaḥ śraddhayēhatē।
na tadbhaktēṣu cānyēṣu sa bhaktaḥ prākṛtaḥ smṛtaḥ ॥ **47** ॥

gṛhītvāpīndriyairarthān yō na dvēṣṭi na hṛṣyati।
viṣṇōrmāyāmidaṃ paśyan sa vai bhāgavatōttamaḥ ॥ **48** ॥

dēhēndriyaprāṇamanōdhiyāṃ yō
janmāpyayakṣudbhayatarṣakṛcchraiḥ।
saṃsāradharmairavimuhyamānaḥ
smṛtyā harērbhāgavatapradhānaḥ ॥ **49** ॥

na kāmakarmabījānāṃ yasya cētasi sambhavaḥ ।
vāsudēvaikanilayaḥ sa vai bhāgavatōttamaḥ ॥ **50** ॥

na yasya janmakarmabhyāṃ na varṇāśramajātibhiḥ ।
sajjatē'sminnahambhāvō dēhē vai sa harēḥ priyaḥ ॥ **51** ॥

na yasya svaḥ para iti vittēṣvātmani vā bhidā ।
sarvabhūtasamaḥ śāntaḥ sa vai bhāgavatōttamaḥ ॥ **52** ॥

tribhuvanavibhavahētavē'pyakuṇṭha -
smṛtirajitātmasurādibhirvimṛgyāt ।
na calati bhagavatpadāravindā -
llavanimiṣārdhamapi yaḥ sa vaiṣṇavāgryaḥ ॥ **53** ॥

bhagavata uruvikramāṅghriśākhā -
nakhamaṇicandrikayā nirastatāpē ।
hṛdi kathamupasīdatāṃ punaḥ sa
prabhavati candra ivōditē'rkatāpaḥ ॥ **54** ॥

visṛjati hṛdayaṃ na yasya sākṣā -
ddhariravaśābhihitō'pyaghaughanāśaḥ ।
praṇayaraśanayā dhṛtāṅghripadmaḥ
sa bhavati bhāgavatapradhāna uktaḥ ॥ **55** ॥

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē dvitīyō'dhyāyaḥ ॥