śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaḥ skandhaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

1 *prathamō'dhyāyaḥ* **3**

2 *dvitīyō'dhyāyaḥ* **7**

3 *tṛtīyō'dhyāyaḥ* **14**

4 *caturthō'dhyāyaḥ* **21**

5 *pañcamō'dhyāyaḥ* **25**

6 *ṣaṣṭhō'dhyāyaḥ* **32**

7 *saptamō'dhyāyaḥ* **39**

8 *aṣṭamō'dhyāyaḥ* **47**

9 *navamō'dhyāyaḥ* **52**

10 *daśamō'dhyāyaḥ* **57**

11 *ēkādaśō'dhyāyaḥ* **61**

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18 *aṣṭādaśō'dhyāyaḥ* **98**

19 *ēkōnaviṃśō'dhyāyaḥ* **103**

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॥ *ēkādaśaskandhē prathamō'dhyāyaḥ* ॥

śrībādarāyaṇiruvāca
kṛtvā daityavadhaṃ kṛṣṇaḥ sarāmō yadubhirvṛtaḥ ।
bhuvō'vatārayad bhāraṃ javiṣṭhaṃ janayan kalim ॥ **1** ॥ 1

yē kōpitāḥ subahu pāṇḍusutāḥ sapatnai -
rdurdyūtahēlanakacagrahaṇādibhistān ।
kṛtvā nimittamitarētarataḥ samētān
hatvā nṛpān niraharat kṣitibhāramīśaḥ ॥ **2** ॥ 2

bhūbhārarājapṛtanā yadubhirnirasya
guptaiḥ svabāhubhiracintayadapramēyaḥ ।
manyē'vanērnanu gatō'pyagataṃ hi bhāraṃ
yad yādavaṃ kulamahō aviṣahyamāstē ॥ **3** ॥ 3

naivānyataḥ paribhavō'sya bhavēt kathañci -
nmatsaṃśrayasya vibhavōnnahanasya nityam ।
antaḥkaliṃ yadukulasya vidhāya vēṇu -
stambasya vahnimiva śāntimupaimi dhāma ॥ **4** ॥ 4

ēvaṃ vyavasitō rājan satyasaṅkalpa īśvaraḥ ।
śāpavyājēna viprāṇāṃ sañjahrē svakulaṃ vibhuḥ ॥ **5** ॥ 5

svamūrtyā lōkalāvaṇyanirmuktyā lōcanaṃ nṛṇām ।
gīrbhistāḥ smaratāṃ cittaṃ padaistānīkṣatāṃ kriyāḥ ॥ **6** ॥ 6

ācchidya kīrtiṃ suślōkāṃ vitatya hyañjasā nu kau ।
tamō'nayā tariṣyantītyagāt svaṃ padamīśvaraḥ ॥ **7** ॥ 7

rājōvāca
brahmaṇyānāṃ vadānyānāṃ nityaṃ vṛddhōpasēvinām ।
vipraśāpaḥ kathamabhūd vṛṣṇīnāṃ kṛṣṇacētasām ॥ **8** ॥ 8

yannimittaḥ sa vai śāpō yādṛśō dvijasattama ।
kathamēkātmanāṃ bhēda ētat sarvaṃ vadasva mē ॥ **9** ॥ 9

śrīśuka uvāca
bibhrad vapuḥ sakalasundarasannivēśaṃ
karmācaran bhuvi sumaṅgalamāptakāmaḥ ।
āsthāya dhāma ramamāṇa udārakīrtiḥ
saṃhartumaicchata kulaṃ sthitakṛtyaśēṣaḥ ॥ **10** ॥ 10

karmāṇi puṇyanivahāni sumaṅgalāni
gāyajjagatkalimalāpaharāṇi kṛtvā ।
kālātmanā nivasatā yadudēvagēhē
piṇḍārakaṃ samagaman munayō nisṛṣṭāḥ ॥ **11** ॥ 11

viśvāmitrō'sitaḥ kaṇvō durvāsā bhṛguraṅgirāḥ ।
kaśyapō vāmadēvō'trirvasiṣṭhō nāradādayaḥ ॥ **12** ॥ 12

krīḍantastānupavrajya kumārā yadunandanāḥ ।
upasaṅgṛhya papracchuravinītā vinītavat ॥ **13** ॥ 13

tē vēṣayitvā strīvēṣaiḥ sāmbaṃ jāmbavatīsutam ।
ēṣā pṛcchati vō viprā antarvatnyasitēkṣaṇā ॥ **14** ॥ 14

praṣṭuṃ vilajjatī sākṣāt prabrūtāmōghadarśanāḥ ।
prasōṣyantī putrakāmā kiṃsvit sañjanayiṣyati ॥ **15** ॥ 15

ēvaṃ pralabdhā munayastānūcuḥ kupitā nṛpa ।
janayiṣyati vō mandā musalaṃ kulanāśanam ॥ **16** ॥ 16

tacchrutvā tē'tisantrastā vimucya sahasōdaram ।
sāmbasya dadṛśustasmin musalaṃ khalvayasmayam ॥ **17** ॥ 17

kiṃ kṛtaṃ mandabhāgyairnaḥ
kiṃ vadiṣyanti nō janāḥ ।
iti vihvalitā gēhā -
nādāya musalaṃ yayuḥ ॥ **18** ॥ 18

taccōpanīya sadasi parimlānamukhaśriyaḥ ।
rājña āvēdayāñcakruḥ sarvayādavasannidhau ॥ **19** ॥ 19

śrutvāmōghaṃ vipraśāpaṃ dṛṣṭvā ca musalaṃ nṛpa ।
vismitā bhayasantrastā babhūvurdvārakaukasaḥ ॥ **20** ॥ 20

taccūrṇayitvā musalaṃ yadurājaḥ sa āhukaḥ ।
samudrasalilē prāsyallōhaṃ cāsyāvaśēṣitam ॥ **21** ॥ 21

kaścinmatsyō'grasīllōhaṃ cūrṇāni taralaistataḥ ।
uhyamānāni vēlāyāṃ lagnānyāsan kilairakāḥ ॥ **22** ॥ 22

matsyō gṛhītō matsyaghnairjālēnānyaiḥ sahārṇavē ।
tasyōdaragataṃ lōhaṃ sa śalyē lubdhakō'karōt ॥ **23** ॥ 23

bhagavāṃjñātasarvārtha īśvarō'pi tadanyathā।
kartuṃ naicchad vipraśāpaṃ kālarūpyanvamōdata ॥ **24** ॥ 24

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē prathamō'dhyāyaḥ ॥

śrīḥ

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ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaskandhē dvitīyō'dhyāyaḥ* ॥

śrīśuka uvāca

gōvindabhujaguptāyāṃ dvāravatyāṃ kurūdvaha ।
avātsīnnāradō'bhīkṣṇaṃ kṛṣṇōpāsanalālasaḥ ॥ **1** ॥ 25

kō nu rājannindriyavān mukundacaraṇāmbujam ।
na bhajēt sarvatōmṛtyurupāsyamamarōttamaiḥ ॥ **2** ॥ 26

tamēkadā tu dēvarṣiṃ vasudēvō gṛhāgatam ।
arcitaṃ sukhamāsīnamabhivādyēdamabravīt ॥ **3** ॥ 27

vasudēva uvāca

bhagavan bhavatō yātrā svastayē sarvadēhinām ।
kṛpaṇānāṃ yathā pitrōruttamaślōkavartmanām ॥ **4** ॥ 28

bhūtānāṃ dēvacaritaṃ duḥkhāya ca sukhāya ca ।
sukhāyaiva hi sādhūnāṃ tvādṛśāmacyutātmanām ॥ **5** ॥ 29

bhajanti yē yathā dēvān dēvā api tathaiva tān ।
chāyēva karmasacivāḥ sādhavō dīnavatsalāḥ ॥ **6** ॥ 30

brahmaṃstathāpi pṛcchāmō dharmān bhāgavatāṃstava ।
yāñchrutvā śraddhayā martyō mucyatē sarvatōbhayāt ॥ **7** ॥ 31

ahaṃ kila purānantaṃ prajārthō bhuvi muktidam ।
*apūjayaṃ na mōkṣāya mōhitō dēvamāyayā ॥ **8** ॥* 32

yathā vicitravyasanād bhavadbhirviśvatōbhayāt ।
*mucyēma hyañjasaivāddhā tathā naḥ śādhi suvrata ॥ **9** ॥* 33

śrīśuka uvāca
rājannēvaṃ kṛtapraśnō vasudēvēna dhīmatā ।
*prītastamāha dēvarṣirharēḥ saṃsmāritō guṇaiḥ ॥ **10** ॥* 34

nārada uvāca
samyagētad vyavasitaṃ bhavatā sātvatarṣabha ।
*yat pṛcchasē bhāgavatān dharmāṃstvaṃ viśvabhāvanān ॥ **11** ॥* 35

śrutō'nupaṭhitō dhyāta ādṛtō vānumōditaḥ ।
*sadyaḥ punāti saddharmō dēva viśvadruhō'pi hi ॥ **12** ॥* 36

tvayā paramakalyāṇaḥ puṇyaśravaṇakīrtanaḥ ।
*smāritō bhagavānadya dēvō nārāyaṇō mama ॥ **13** ॥* 37

atrāpyudāharantīmamitihāsaṃ purātanam ।
*ārṣabhāṇāṃ ca saṃvādaṃ vidēhasya mahātmanaḥ ॥ **14** ॥* 38

priyavratō nāma sutō manōḥ svāyambhuvasya yaḥ ।
*tasyāgnīdhrastatō nābhirṛṣabhastatsutaḥ smṛtaḥ ॥ **15** ॥* 39

tamāhurvāsudēvāṃśaṃ mōkṣadharmavivakṣayā ।
*avatīrṇaṃ sutaśataṃ tasyāsīd brahmapāragam ॥ **16** ॥* 40

tēṣāṃ vai bharatō jyēṣṭhō nārāyaṇaparāyaṇaḥ ।
*vikhyātaṃ varṣamētad yannāmnā bhāratamadbhutam ॥ **17** ॥* 41

sa bhuktabhōgāṃ tyaktvēmāṃ nirgatastapasā harim ।
upāsīnastatpadavīṃ lēbhē vai janmabhistribhiḥ ॥ **18** ॥ 42

tēṣāṃ nava navadvīpapatayō'sya samantataḥ ।
karmatantrapraṇētāra ēkāśītirdvijātayaḥ ॥ **19** ॥ 43

navābhavan mahābhāgā munayō hyarthaśaṃsinaḥ ।
śramaṇā vātaraśanā ātmavidyāviśāradāḥ ॥ **20** ॥ 44

kavirharirantarikṣaḥ prabuddhaḥ pippalāyanaḥ ।
āvirhōtrō'tha drumilaścamasaḥ karabhājanaḥ ॥ **21** ॥ 45

ta ētē bhagavadrūpaṃ viśvaṃ sadasadātmakam ।
ātmanō'vyatirēkēṇa paśyantō vyacaran mahīm ॥ **22** ॥ 46

avyāhatēṣṭagatayaḥ surasiddhasādhya -
gandharvayakṣanarakinnaranāgalōkān ।
muktāścaranti municāraṇabhūtanātha -
vidyādharadvijagavāṃ bhuvanāni kāmam ॥ **23** ॥ 47

ta ēkadā nimēḥ satramupajagmuryadṛcchayā ।
vitāyamānamṛṣibhirajanābhē mahātmanaḥ ॥ **24** ॥ 48

tān dṛṣṭvā sūryasaṅkāśān mahābhāgavatān nṛpa ।
yajamānō'gnayō viprāḥ sarva ēvōpatasthirē ॥ **25** ॥ 49

vidēhastānabhiprētya nārāyaṇaparāyaṇān ।
prītaḥ sampūjayāñcakrē āsanasthān yathārhataḥ ॥ **26** ॥ 50

tān rōcamānān svarucā brahmaputrōpamān nava ।
papraccha paramaprītaḥ praśrayāvanatō nṛpaḥ ॥ **27** ॥ 51

vidēha uvāca
manyē bhagavataḥ sākṣāt pārṣadān vō madhudviṣaḥ ।
viṣṇōrbhūtāni lōkānāṃ pāvanāya caranti hi ॥ **28** *॥* 52

durlabhō mānuṣō dēhō dēhināṃ kṣaṇabhaṅguraḥ ।
tatrāpi durlabhaṃ manyē vaikuṇṭhapriyadarśanam ॥ **29** *॥* 53

ata ātyantikaṃ kṣēmaṃ pṛcchāmō bhavatō'naghāḥ ।
saṃsārē'smin kṣaṇārdhō'pi satsaṅgaḥ śēvadhirnṛṇām ॥ **30** *॥* 54

dharmān bhāgavatān brūta yadi naḥ śrutayē kṣamam ।
yaiḥ prasannaḥ prapannāya dāsyatyātmānamapyajaḥ ॥ **31** *॥* 55

śrīnārada uvāca
ēvaṃ tē niminā pṛṣṭā vasudēva mahattamāḥ ।
pratipūjyābruvan prītyā sasadasyartvijaṃ nṛpam ॥ **32** *॥* 56

kaviruvāca
manyē'kutaścidbhayamacyutasya
pādāmbujōpāsanamatra nityam ।
udvignabuddhērasadātmabhāvād
viśvātmanā yatra nivartatē bhīḥ ॥ **33** *॥* 57

yē vai bhagavatā prōktā upāyā hyātmalabdhayē ।
añjaḥ puṃsāmaviduṣāṃ viddhi bhāgavatān hi tān ॥ **34** *॥* 58

yānāsthāya narō rājan na pramādyēta karhicit ।
dhāvan nimīlya vā nētrē na skhalēnna patēdiha ॥ **35** *॥* 59

kāyēna vācā manasēndriyairvā
buddhyā"tmanā vānusṛtasvabhāvāt ।

karōti yad yat sakalaṃ parasmai
nārāyaṇāyēti samarpayēttat ॥ **36** ॥ 60

bhayaṃ dvitīyābhinivēśataḥ syā -
dīśādapētasya viparyayō'smṛtiḥ ।
tanmāyayātō budha ābhajēttaṃ
bhaktyaikayēśaṃ gurudēvatātmā ॥ **37** ॥ 61

avidyamānō'pyavabhāti hi dvayō -
rdhyāturdhiyā svapnamanōrathau yathā ।
tat karmasaṅkalpavikalpakaṃ manō
budhō nirundhyādabhayaṃ tataḥ syāt ॥ **38** ॥ 62

śṛṇvan subhadrāṇi rathāṅgapāṇē -
rjanmāni karmāṇi ca yāni lōkē ।
gītāni nāmāni tadarthakāni
gāyan vilajjō vicarēdasaṅgaḥ ॥ **39** ॥ 63

ēvaṃvrataḥ svapriyanāmakīrtyā
jātānurāgō drutacitta uccaiḥ ।
hasatyathō rōditi rauti gāya -
tyunmādavannṛtyati lōkabāhyaḥ ॥ **40** ॥ 64

khaṃ vāyumagniṃ salilaṃ mahīṃ ca
jyōtīṃṣi sattvāni diśō drumādīn ।
saritsamudrāṃśca harēḥ śarīraṃ
yat kiñca bhūtaṃ praṇamēdananyaḥ ॥ **41** ॥ 65

bhaktiḥ parēśānubhavō virakti -
ranyatra caiṣa trika ēkakālaḥ ।

prapadyamānasya yathāśnataḥ syu -
stuṣṭiḥ puṣṭiḥ kṣudapāyō'nughāsam ॥ **42** ॥ 66

ityacyutāṅghriṃ bhajatō'nuvṛttyā
bhaktirviraktirbhagavatprabōdhaḥ ।
bhavanti vai bhāgavatasya rājaṃ -
stataḥ parāṃ śāntimupaiti sākṣāt ॥ **43** ॥ 67

rājōvāca
atha bhāgavataṃ brūta yaddharmō yādṛśō nṛṇām ।
yathā carati yad brūtē yairliṅgairbhagavatpriyaḥ ॥ **44** ॥ 68

hariruvāca
sarvabhūtēṣu yaḥ paśyēd bhagavadbhāvamātmanaḥ ।
bhūtāni bhagavatyātmanyēṣa bhāgavatōttamaḥ ॥ **45** ॥ 69

īśvarē tadadhīnēṣu bāliśēṣu dviṣatsu ca ।
prēmamaitrīkṛpōpēkṣā yaḥ karōti sa madhyamaḥ ॥ **46** ॥ 70

arcāyāmēva harayē pūjāṃ yaḥ śraddhayēhatē ।
na tadbhaktēṣu cānyēṣu sa bhaktaḥ prākṛtaḥ smṛtaḥ ॥ **47** ॥ 71

gṛhītvāpīndriyairarthān yō na dvēṣṭi na hṛṣyati ।
viṣṇōrmāyāmidaṃ paśyan sa vai bhāgavatōttamaḥ ॥ **48** ॥ 72

dēhēndriyaprāṇamanōdhiyāṃ yō
janmāpyayakṣudbhayatarṣakṛcchraiḥ ।
saṃsāradharmairavimuhyamānaḥ
smṛtyā harērbhāgavatapradhānaḥ ॥ **49** ॥ 73

na kāmakarmabījānāṃ yasya cētasi sambhavaḥ ।
vāsudēvaikanilayaḥ sa vai bhāgavatōttamaḥ ॥ **50** ॥ 74

na yasya janmakarmabhyāṃ na varṇāśramajātibhiḥ ।
sajjatē'sminnahambhāvō dēhē vai sa harēḥ priyaḥ ॥ **51** ॥ 75

na yasya svaḥ para iti vittēṣvātmani vā bhidā ।
sarvabhūtasamaḥ śāntaḥ sa vai bhāgavatōttamaḥ ॥ **52** ॥ 76

tribhuvanavibhavahētavē'pyakuṇṭha -
smṛtirajitātmasurādibhirvimṛgyāt ।
na calati bhagavatpadāravindā -
llavanimiṣārdhamapi yaḥ sa vaiṣṇavāgryaḥ ॥ **53** ॥ 77

bhagavata uruvikramāṅghriśākhā -
nakhamaṇicandrikayā nirastatāpē ।
hṛdi kathamupasīdatāṃ punaḥ sa
prabhavati candra ivōditē'rkatāpaḥ ॥ **54** ॥ 78

visṛjati hṛdayaṃ na yasya sākṣā -
ddhariravaśābhihitō'pyaghaughanāśaḥ ।
praṇayaraśanayā dhṛtāṅghripadmaḥ
sa bhavati bhāgavatapradhāna uktaḥ ॥ **55** ॥ 79

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē dvitīyō'dhyāyaḥ ॥

śrīḥ

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śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaskandhē tṛtīyō'dhyāyaḥ* ॥

rājōvāca

parasya viṣṇōrīśasya māyināmapi mōhinīm ।
māyāṃ vēditumicchāmō bhagavantō bruvantu naḥ ॥ **1** ॥ 80

nānutṛpyē juṣan yuṣmadvacō harikathāmṛtam ।
saṃsāratāpanistaptō martyastattāpabhēṣajam ॥ **2** ॥ 81

antarikṣa uvāca

ēbhirbhūtāni bhūtātmā mahābhūtairmahābhuja ।
sasarjōccāvacānyādyaḥ svamātrātmaprasiddhayē ॥ **3** ॥ 82

ēvaṃ sṛṣṭāni bhūtāni praviṣṭaḥ pañcadhātubhiḥ ।
ēkadhā daśadhā"tmānaṃ vibhajañjuṣatē guṇān ॥ **4** ॥ 83

guṇairguṇān sa bhuñjāna ātmapradyōtitaiḥ prabhuḥ ।
manyamāna idaṃ sṛṣṭamātmānamiha sajjatē ॥ **5** ॥ 84

karmāṇi karmabhiḥ kurvan sanimittāni dēhabhṛt ।
tattat karmaphalaṃ gṛhṇan bhramatīha sukhētaram ॥ **6** ॥ 85

itthaṃ karmagatīrgacchan bahvabhadravahāḥ pumān ।
ābhūtasamplavāt sargapralayāvaśnutē'vaśaḥ ॥ **7** ॥ 86

dhātūpaplava āsannē vyaktaṃ dravyaguṇātmakam।
anādinidhanaḥ kālō hyavyaktāyāpakarṣati ॥ **8** ॥ 87

śatavarṣā hyanāvṛṣṭirbhaviṣyatyulbaṇā bhuvi।
tatkālōpacitōṣṇārkō lōkāṃstrīn pratapiṣyati ॥ **9** ॥ 88

pātālatalamārabhya saṅkarṣaṇamukhānalaḥ।
dahannūrdhvaśikhō viṣvag vardhatē vāyunēritaḥ ॥ **10** ॥ 89

sāṃvartakō mēghagaṇō varṣati sma śataṃ samāḥ।
dhārābhirhastihastābhirlīyatē salilē virāṭ ॥ **11** ॥ 90

tatō virājamutsṛjya vairājaḥ puruṣō nṛpa।
avyaktaṃ viśatē sūkṣmaṃ nirindhana ivānalaḥ ॥ **12** ॥ 91

vāyunā hṛtagandhā bhūḥ salilatvāya kalpatē।
salilaṃ taddhṛtarasaṃ jyōtiṣṭvāyōpakalpatē ॥ **13** ॥ 92

hṛtarūpaṃ tu tamasā vāyau jyōtiḥ pralīyatē।
hṛtasparśō'vakāśēna vāyurnabhasi līyatē ॥ **14** ॥ 93

kālātmanā hṛtaguṇaṃ nabha ātmani līyatē।
indriyāṇi manō buddhiḥ saha vaikārikairnṛpa।
praviśanti hyahaṅkāraṃ svaguṇairahamātmani ॥ **15** ॥ 94

ēṣā māyā bhagavataḥ sargasthityantakāriṇī।
trivarṇā varṇitāsmābhiḥ kiṃ bhūyaḥ śrōtumicchasi ॥ **16** ॥ 95

rājōvāca
yathaitāmaiśvarīṃ māyāṃ dustarāmakṛtātmabhiḥ।
tarantyañjaḥ sthūladhiyō maharṣa idamucyatām ॥ **17** ॥ 96

prabuddha uvāca

karmāṇyārabhamāṇānāṃ duḥkhahatyai sukhāya ca ।
paśyēt pākaviparyāsaṃ mithunīcāriṇāṃ nṛṇām ॥ **18** *॥* 97

nityārtidēna vittēna durlabhēnātmamṛtyunā ।
gṛhāpatyāptapaśubhiḥ kā prītiḥ sādhitaiścalaiḥ ॥ **19** *॥* 98

ēvaṃ lōkaṃ paraṃ vidyānnaśvaraṃ karmanirmitam ।
satulyātiśayadhvaṃsaṃ yathā maṇḍalavartinām ॥ **20** *॥* 99

tasmād guruṃ prapadyēta jijñāsuḥ śrēya uttamam ।
śābdē parē ca niṣṇātaṃ brahmaṇyupaśamāśrayam ॥ **21** *॥* 100

tatra bhāgavatān dharmān śikṣēd gurvātmadaivataḥ ।
amāyayānuvṛttyā yaistuṣyēdātmā"tmadō hariḥ ॥ **22** *॥* 101

sarvatō manasō'saṅgamādau saṅgaṃ ca sādhuṣu ।
dayāṃ maitrīṃ praśrayaṃ ca bhūtēṣvaddhā yathōcitam ॥ **23** *॥* 102

śaucaṃ tapastitikṣāṃ ca maunaṃ svādhyāyamārjavam ।
brahmacaryamahiṃsāṃ ca samatvaṃ dvandvasaṃjñayōḥ ॥ **24** *॥* 103

sarvatrātmēśvarānvīkṣāṃ kaivalyamanikētatām ।
viviktacīravasanaṃ santōṣaṃ yēna kēnacit ॥ **25** *॥* 104

śraddhāṃ bhāgavatē śāstrē'nindāmanyatra cāpi hi ।
manōvākkarmadaṇḍaṃ ca satyaṃ śamadamāvapi ॥ **26** *॥* 105

śravaṇaṃ kīrtanaṃ dhyānaṃ harēradbhutakarmaṇaḥ ।
janmakarmaguṇānāṃ ca tadarthē'khilacēṣṭitam ॥ **27** *॥* 106

iṣṭaṃ dattaṃ tapō japtaṃ vṛttaṃ yaccātmanaḥ priyam ।
dārān sutān gṛhān prāṇān yat parasmai nivēdanam ॥ **28** ॥ 107

ēvaṃ kṛṣṇātmanāthēṣu manuṣyēṣu ca sauhṛdam ।
paricaryāṃ cōbhayatra mahatsu nṛṣu sādhuṣu ॥ **29** ॥ 108

parasparānukathanaṃ pāvanaṃ bhagavadyaśaḥ ।
mithō ratirmithastuṣṭirnivṛttirmitha ātmanaḥ ॥ **30** ॥ 109

smarantaḥ smārayantaśca mithō'ghaughaharaṃ harim ।
bhaktyā sañjātayā bhaktyā bibhratyutpulakāṃ tanum ॥ **31** ॥ 110

kvacid rudantyacyutacintayā kvaci -
ddhasanti nandanti vadantyalaukikāḥ ।
nṛtyanti gāyantyanuśīlayantyajaṃ
bhavanti tūṣṇīṃ paramētya nirvṛtāḥ ॥ **32** ॥ 111

iti bhāgavatān dharmān śikṣan bhaktyā tadutthayā ।
nārāyaṇaparō māyāmañjastarati dustarām ॥ **33** ॥ 112

rājōvāca
nārāyaṇābhidhānasya brahmaṇaḥ paramātmanaḥ ।
niṣṭhāmarhatha nō vaktuṃ yūyaṃ hi brahmavittamāḥ ॥ **34** ॥ 113

pippalāyana uvāca
sthityudbhavapralayahēturahēturasya
yat svapnajāgarasuṣuptiṣu sad bahiśca ।
dēhēndriyāsuhṛdayāni caranti yēna
sañjīvitāni tadavēhi paraṃ narēndra ॥ **35** ॥ 114

naitanmanō viśati vāguta cakṣurātmā
prāṇēndriyāṇi ca yathānalamarciṣaḥ svāḥ ।
śabdō'pi bōdhakaniṣēdhatayā"tmamūla -
*marthōktamāha yadṛtē na niṣēdhasiddhiḥ ॥ **36** ॥* 115

sattvaṃ rajastama iti trivṛdēkamādau
sūtraṃ mahānahamiti pravadanti jīvam ।
jñānakriyārthaphalarūpatayōruśakti
*brahmaiva bhāti sadasacca tayōḥ paraṃ yat ॥ **37** ॥* 116

nātmā jajāna na mariṣyati naidhatē'sau
na kṣīyatē savanavid vyabhicāriṇāṃ hi ।
sarvatra śaśvadanapāyyupalabdhimātraṃ
*prāṇō yathēndriyabalēna vikalpitaṃ sat ॥ **38** ॥* 117

aṇḍēṣu pēśiṣu taruṣvaviniścitēṣu
prāṇō hi jīvamupadhāvati tatra tatra ।
sannē yadindriyagaṇē'hami ca prasuptē
*kūṭastha āśayamṛtē tadanusmṛtirnaḥ ॥ **39** ॥* 118

yarhyabjanābhacaraṇaiṣaṇayōrubhaktyā
cētōmalāni vidhamēd guṇakarmajāni ।
tasmin viśuddha upalabhyata ātmatattvaṃ
*sākṣād yathāmaladṛśōḥ savitṛprakāśaḥ ॥ **40** ॥* 119

rājōvāca
karmayōgaṃ vadata naḥ puruṣō yēna saṃskṛtaḥ ।
*vidhūyēhāśu karmāṇi naiṣkarmyaṃ vindatē param ॥ **41** ॥* 120

ēvaṃ praśnamṛṣīn pūrvamapṛcchaṃ piturantikē ।
nābruvan brahmaṇaḥ putrāstatra kāraṇamucyatām ॥ **42** *॥* 121

āvirhōtra uvāca
karmākarmavikarmēti vēdavādō na laukikaḥ ।
vēdasya cēśvarātmatvāt tatra muhyanti sūrayaḥ ॥ **43** *॥* 122

parōkṣavādō vēdō'yaṃ bālānāmanuśāsanam ।
karmamōkṣāya karmāṇi vidhattē hyagadaṃ yathā ॥ **44** *॥* 123

nācarēd yastu vēdōktaṃ svayamajñō'jitēndriyaḥ ।
vikarmaṇā hyadharmēṇa mṛtyōrmṛtyumupaiti saḥ ॥ **45** *॥* 124

vēdōktamēva kurvāṇō niḥsaṅgō'rpitamīśvarē ।
naiṣkarmyaṃ labhatē siddhiṃ rōcanārthā phalaśrutiḥ ॥ **46** *॥* 125

ya āśu hṛdayagranthiṃ nirjihīrṣuḥ parātmanaḥ ।
vidhinōpacarēd dēvaṃ tantrōktēna ca kēśavam ॥ **47** *॥* 126

labdhānugraha ācāryāt tēna sandarśitāgamaḥ ।
mahāpuruṣamabhyarcēnmūrtyābhimatayā''tmanaḥ ॥ **48** *॥* 127

śuciḥ sammukhamāsīnaḥ prāṇasaṃyamanādibhiḥ ।
piṇḍaṃ viśōdhya sannyāsakṛtarakṣō'rcayēddharim ॥ **49** *॥* 128

arcādau hṛdayē cāpi yathālabdhōpacārakaiḥ ।
dravyakṣityātmaliṅgāni niṣpādya prōkṣya cāsanam ॥ **50** *॥* 129

pādyādīnupakalpyātha sannidhāpya samāhitaḥ ।
hṛdādibhiḥ kṛtanyāsō mūlamantrēṇa cārcayēt ॥ **51** *॥* 130

sāṅgōpāṅgāṃ sapārṣadāṃ tāṃ tāṃ mūrtiṃ svamantrataḥ ।
pādyārghyācamanīyādyaiḥ snānavāsōvibhūṣaṇaiḥ ॥ **52** *॥* 131

gandhamālyākṣatasragbhirdhūpadīpōpahārakaiḥ ।
sāṅgaṃ sampūjya vidhivat stavaiḥ stutvā namēddharim ॥ **53** *॥* 132

ātmānaṃ tanmayaṃ dhyāyan mūrtiṃ sampūjayēddharēḥ ।
śēṣāmādhāya śirasi svadhāmnyudvāsya satkṛtam ॥ **54** *॥* 133

ēvamagnyarkatōyādāvatithau hṛdayē ca yaḥ ।
yajatīśvaramātmānamacirānmucyatē hi saḥ ॥ **55** *॥* 134

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē tṛtīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaskandhē caturthō'dhyāyaḥ* ॥

rājōvāca
yāni yānīha karmāṇi yairyaiḥ svacchandajanmabhiḥ ।
cakrē karōti kartā vā haristāni bruvantu naḥ ॥ **1** ॥ 135

drumila uvāca
yō vā anantasya guṇānanantā -
nanukramiṣyan sa tu bālabuddhiḥ ।
rajāṃsi bhūmērgaṇayēt kathañcit
kālēna naivākhilaśaktidhāmnaḥ ॥ **2** ॥ 136

bhūtairyadā pañcabhirātmasṛṣṭaiḥ
puraṃ virājaṃ viracayya tasmin ।
svāṃśēna viṣṭaḥ puruṣābhidhāna -
mavāpa nārāyaṇa ādidēvaḥ ॥ **3** ॥ 137

yatkāya ēṣa bhuvanatrayasannivēśō
yasyēndriyaistanubhṛtāmubhayēndriyāṇi ।
jñānaṃ svataḥ śvasanatō balamōja īhā
sattvādibhiḥ sthitilayōdbhava ādikartā ॥ **4** ॥ 138

ādāvabhūcchatadhṛtī rajasāsya sargē
viṣṇuḥ sthitau kratupatirdvijadharmasētuḥ ।
rudrō'pyayāya tamasā puruṣaḥ sa ādya
*ityudbhavasthitilayāḥ satataṃ prajāsu ॥ **5** ॥* 139

dharmasya dakṣaduhitaryajaniṣṭa mūrtyāṃ
nārāyaṇō nara ṛṣipravaraḥ praśāntaḥ ।
naiṣkarmyalakṣaṇamuvāca cacāra karma
*yō'dyāpi cāsta ṛṣivaryaniṣēvitāṅghriḥ ॥ **6** ॥* 140

indrō viśaṅkya mama dhāma jighṛkṣatīti
kāmaṃ nyayuṅkta sagaṇaṃ sa badaryupākhyam ।
gatvāpsarōgaṇavasantasumandavātaiḥ
*strīprēkṣaṇēṣubhiravidhyadatanmahijñaḥ ॥ **7** ॥* 141

vijñāya śakrakṛtamakramamādidēvaḥ
prāha prahasya gatavismaya ējamānān ।
mā bhaiṣṭa bhō madana māruta dēvavadhvō
*gṛhṇīta nō balimaśūnyamimaṃ kurudhvam ॥ **8** ॥* 142

itthaṃ bruvatyabhayadē naradēva dēvāḥ
savrīḍanamraśirasaḥ saghṛṇaṃ tamūcuḥ ।
naitad vibhō tvayi parē'vikṛtē vicitraṃ
*svārāmadhīranikarānatapādapadmē ॥ **9** ॥* 143

tvāṃ sēvatāṃ surakṛtā bahavō'ntarāyāḥ
svaukō vilaṅghya paramaṃ vrajatāṃ padaṃ tē ।
nānyasya barhiṣi balīn dadataḥ svabhāgān
*dhattē padaṃ tvamavitā yadi vighnamūrdhni ॥ **10** ॥* 144

kṣuttṛdtrikālaguṇamārutajaihvyaśaiśnyā -
nasmānapārajaladhīnatitīrya kēcit ।
krōdhasya yānti viphalasya vaśaṃ padē gō -
*rmajjanti duścaratapaśca vṛthōtsṛjanti ॥ **11** ॥* 145

iti pragṛṇatāṃ tēṣāṃ striyō'tyadbhutadarśanāḥ ।
*darśayāmāsa śuśrūṣāṃ svarcitāḥ kurvatīrvibhuḥ ॥ **12** ॥* 146

tē dēvānucarā dṛṣṭvā striyaḥ śrīriva rūpiṇīḥ ।
*gandhēna mumuhustāsāṃ rūpaudāryahataśriyaḥ ॥ **13** ॥* 147

tānāha dēvadēvēśaḥ praṇatān prahasanniva ।
*āsāmēkatamāṃ vṛṅdhvaṃ savarṇāṃ svargabhūṣaṇām ॥ **14** ॥* 148

ōmityādēśamādāya natvā taṃ suravandinaḥ ।
*urvaśīmapsaraḥśrēṣṭhāṃ puraskṛtya divaṃ yayuḥ ॥ **15** ॥* 149

indrāyānamya sadasi śṛṇvatāṃ tridivaukasām ।
*ūcurnārāyaṇabalaṃ śakrastatrāsa vismitaḥ ॥ **16** ॥* 150

haṃsasvarūpyavadadacyuta ātmayōgaṃ
dattaḥ kumāra ṛṣabhō bhagavān pitā naḥ ।
viṣṇuḥ śivāya jagatāṃ kalayāvatīrṇa -
*stēnāhṛtā madhubhidā śrutayō hayāsyē ॥ **17** ॥* 151

guptō'pyayē manurilauṣadhayaśca mātsyē
krauḍē hatō ditija uddharatāmbhasaḥ kṣmām ।
kaurmē dhṛtō'driramṛtōnmathanē svapṛṣṭhē
*grāhāt prapannamibharājamamuñcadārtam ॥ **18** ॥* 152

saṃstunvatō'bdhipatitāñchramaṇānṛṣīṃśca
śakraṃ ca vṛtravadhatastamasi praviṣṭam ।
dēvastriyō'suragṛhē pihitā anāthā
jaghnē'surēndramabhayāya satāṃ nṛsiṃhē ॥ **19** ॥ 153

dēvāsurē yudhi ca daityapatīn surārthē
hatvāntarēṣu bhuvanānyadadhāt kalābhiḥ ।
bhūtvātha vāmana imāmaharad balēḥ kṣmāṃ
yācñācchalēna samadādaditēḥ sutēbhyaḥ ॥ **20** ॥ 154

niḥkṣatriyāmakṛta gāṃ ca triḥsaptakṛtvō
rāmastu haihayakulāpyayabhārgavāgniḥ ।
sō'bdhiṃ babandha daśavaktramahan salaṅkaṃ
sītāpatirjayati lōkamalaghnakīrtiḥ ॥ **21** ॥ 155

bhūmērbharāvataraṇāya yaduṣvajanmā
jātaḥ kariṣyati surairapi duṣkarāṇi ।
vādairvimōhayati yajñakṛtō'tadarhān
śūdrān kalau kṣitibhujō nyahaniṣyadantē ॥ **22** ॥ 156

ēvaṃvidhāni karmāṇi janmāni ca jagatpatēḥ ।
bhūrīṇi bhūriyaśasō varṇitāni mahābhuja ॥ **23** ॥ 157

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē caturthō'dhyāyaḥ ॥

śrīḥ

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ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē pañcamō'dhyāyaḥ ॥

rājōvāca
bhagavantaṃ hariṃ prāyō na bhajantyātmavittamāḥ ।
tēṣāmaśāntakāmānāṃ kā niṣṭhāvijitātmanām ॥ **1** *॥* 158

camasa uvāca
mukhabāhūrupādēbhyaḥ puruṣasyāśramaiḥ saha ।
catvārō jajñirē varṇā guṇairviprādayaḥ pṛthak ॥ **2** *॥* 159

ya ēṣāṃ puruṣaṃ sākṣādātmaprabhavamīśvaram ।
na bhajantyavajānanti sthānād bhraṣṭāḥ patantyadhaḥ ॥ **3** *॥* 160

dūrē harikathāḥ kēcid dūrē cācyutakīrtanāḥ ।
striyaḥ śūdrādayaścaiva tē'nukampyā bhavādṛśām ॥ **4** *॥* 161

viprō rājanyavaiśyau ca harēḥ prāptāḥ padāntikam ।
śrautēna janmanāthāpi muhyantyāmnāyavādinaḥ ॥ **5** *॥* 162

karmaṇyakōvidāḥ stabdhā mūrkhāḥ paṇḍitamāninaḥ ।
vadanti cāṭukān mūḍhā yayā mādhvyā girōtsukāḥ ॥ **6** *॥* 163

rajasā ghōrasaṅkalpāḥ kāmukā ahimanyavaḥ ।
dāmbhikā māninaḥ pāpā vihasantyacyutapriyān ॥ **7** *॥* 164

vadanti tē'nyōnyamupāsitastriyō
gṛhēṣu maithunyaparēṣu cāśiṣaḥ ।
yajantyasṛṣṭānnavidhānadakṣiṇaṃ
vṛttyai paraṃ ghnanti paśūnatadvidaḥ ॥ **8** ॥ 165

śriyā vibhūtyābhijanēna vidyayā
tyāgēna rūpēṇa balēna karmaṇā ।
jātasmayēnāndhadhiyaḥ sahēśvarān
satō'vamanyanti haripriyān khalāḥ ॥ **9** ॥ 166

sarvēṣu śaśvattanubhṛtsvavasthitaṃ
yathā khamātmānamabhīṣṭamīśvaram ।
vēdōpagītaṃ ca na śṛṇvatē'budhā
manōrathānāṃ pravadanti vārtayā ॥ **10** ॥ 167

lōkē vyavāyāmiṣamadyasēvā
nityāstu jantōrna hi tatra cōdanā ।
vyavasthitistēṣu vivāhayajña -
surāgrahairāsu nivṛttiriṣṭā ॥ **11** ॥ 168

dhanaṃ ca dharmaikaphalaṃ yatō vai
jñānaṃ savijñānamanupraśānti ।
gṛhēṣu yuñjanti kalēvarasya
mṛtyuṃ na paśyanti durantavīryam ॥ **12** ॥ 169

yad ghrāṇabhakṣō vihitaḥ surāyā -
stathā paśōrālabhanaṃ na hiṃsā ।
ēvaṃ vyavāyaḥ prajayā na ratyā
imaṃ viśuddhaṃ na viduḥ svadharmam ॥ **13** ॥ 170

yē tvanēvaṃvidō'santaḥ stabdhāḥ sadabhimāninaḥ।
paśūn druhyanti visrabdhāḥ prētya khādanti tē ca tān ॥ **14** ॥ 171

dviṣantaḥ parakāyēṣu svātmānaṃ harimīśvaram।
mṛtakē sānubandhē'smin baddhasnēhāḥ patantyadhaḥ ॥ **15** ॥ 172

yē kaivalyamasamprāptā yē cātītāśca mūḍhatām।
traivargikā hyakṣaṇikā ātmānaṃ ghātayanti tē ॥ **16** ॥ 173

ēta ātmahanō'śāntā ajñānē jñānamāninaḥ।
sīdantyakṛtakṛtyā vai kāladhvastamanōrathāḥ ॥ **17** ॥ 174

hitvātyāyāsaracitā gṛhāpatyasuhṛcchriyaḥ।
tamō viśantyanicchantō vāsudēvaparāṅmukhāḥ ॥ **18** ॥ 175

rājōvāca
kasmin kālē sa bhagavān kiṃ varṇaḥ kīdṛśō nṛbhiḥ।
nāmnā vā kēna vidhinā pūjyatē tadihōcyatām ॥ **19** ॥ 176

karabhājana uvāca
kṛtaṃ trētā dvāparaṃ ca kalirityēṣu kēśavaḥ।
nānāvarṇābhidhākārō nānaiva vidhinējyatē ॥ **20** ॥ 177

kṛtē śuklaścaturbāhurjaṭilō valkalāmbaraḥ।
kṛṣṇājinōpavītākṣān bibhrad daṇḍakamaṇḍalū ॥ **21** ॥ 178

manuṣyāstu tadā śāntā nirvairāḥ suhṛdaḥ samāḥ।
yajanti tapasā dēvaṃ śamēna ca damēna ca ॥ **22** ॥ 179

haṃsaḥ suparṇō vaikuṇṭhō dharmō yōgēśvarō'malaḥ।
īśvaraḥ puruṣō'vyaktaḥ paramātmēti gīyatē ॥ **23** ॥ 180

trētāyāṃ raktavarṇō'sau caturbāhustrimēkhalaḥ ।
hiraṇyakēśastrayyātmā sruksruvādyupalakṣaṇaḥ ॥ **24** ॥ 181

taṃ tadā manujā dēvaṃ sarvadēvamayaṃ harim ।
yajanti vidyayā trayyā dharmiṣṭhā brahmavādinaḥ ॥ **25** ॥ 182

viṣṇuryajñaḥ pṛśnigarbhaḥ sarvadēva urukramaḥ ।
vṛṣākapirjayantaśca urugāya itīryatē ॥ **26** ॥ 183

dvāparē bhagavāñchyāmaḥ pītavāsā nijāyudhaḥ ।
śrīvatsādibhiraṅkaiśca lakṣaṇairupalakṣitaḥ ॥ **27** ॥ 184

taṃ tadā puruṣaṃ martyā mahārājōpalakṣaṇam ।
yajanti vēdatantrābhyāṃ paraṃ jijñāsavō nṛpa ॥ **28** ॥ 185

namastē vāsudēvāya namaḥ saṅkarṣaṇāya ca ।
pradyumnāyāniruddhāya tubhyaṃ bhagavatē namaḥ ॥ **29** ॥ 186

nārāyaṇāya ṛṣayē puruṣāya mahātmanē ।
viśvēśvarāya viśvāya sarvabhūtātmanē namaḥ ॥ **30** ॥ 187

iti dvāpara urvīśa stuvanti jagadīśvaram ।
nānātantravidhānēna kalāvapi yathā śṛṇu ॥ **31** ॥ 188

kṛṣṇavarṇaṃ tviṣākṛṣṇaṃ sāṅgōpāṅgāstrapārṣadam ।
yajñaiḥ saṅkīrtanaprāyairyajanti hi sumēdhasaḥ ॥ **32** ॥ 189

dhyēyaṃ sadā paribhavaghnamabhīṣṭadōhaṃ
tīrthāspadaṃ śivaviriñcinutaṃ śaraṇyam ।
bhṛtyārtihaṃ praṇatapāla bhavābdhipōtaṃ
vandē mahāpuruṣa tē caraṇāravindam ॥ **33** ॥ 190

tyaktvā sudustyajasurēpsitarājyalakṣmīṃ
dharmiṣṭha āryavacasā yadagādaraṇyam ।
māyāmṛgaṃ dayitayēpsitamanvadhāvad
*vandē mahāpuruṣa tē caraṇāravindam ॥ **34** ॥* 191

ēvaṃ yugānurūpābhyāṃ bhagavān yugavartibhiḥ ।
*manujairijyatē rājan śrēyasāmīśvarō hariḥ ॥ **35** ॥* 192

kaliṃ sabhājayantyāryā guṇajñāḥ sārabhāginaḥ ।
*yatra saṅkīrtanēnaiva sarvaḥ svārthō'bhilabhyatē ॥ **36** ॥* 193

na hyataḥ paramō lābhō dēhināṃ bhrāmyatāmiha ।
*yatō vindēta paramāṃ śāntiṃ naśyati saṃsṛtiḥ ॥ **37** ॥* 194

kṛtādiṣu prajā rājan kalāvicchanti sambhavam ।
*kalau khalu bhaviṣyanti nārāyaṇaparāyaṇāḥ ॥ **38** ॥* 195

kvacit kvacinmahārāja draviḍēṣu ca bhūriśaḥ ।
*tāmraparṇī nadī yatra kṛtamālā payasvinī ॥ **39** ॥* 196

kāvērī ca mahāpuṇyā pratīcī ca mahānadī ।
yē pibanti jalaṃ tāsāṃ manujā manujēśvara ।
*prāyō bhaktā bhagavati vāsudēvē'malāśayāḥ ॥ **40** ॥* 197

dēvarṣibhūtāptanṛṇāṃ pitṝṇāṃ
na kiṅkarō nāyamṛṇī ca rājan ।
sarvātmanā yaḥ śaraṇaṃ śaraṇyaṃ
*gatō mukundaṃ parihṛtya kartam ॥ **41** ॥* 198

svapādamūlaṃ bhajataḥ priyasya
tyaktānyabhāvasya hariḥ parēśaḥ ।

vikarma yaccōtpatitaṃ kathañcid
dhunōti sarvaṃ hṛdi sanniviṣṭaḥ ॥ **42** ॥ 199

nārada uvāca
dharmān bhāgavatānitthaṃ śrutvātha mithilēśvaraḥ ।
jāyantēyān munīn prītaḥ sōpādhyāyō hyapūjayat ॥ **43** ॥ 200

tatō'ntardadhirē siddhāḥ sarvalōkasya paśyataḥ ।
rājā dharmānupātiṣṭhannavāpa paramāṃ gatim ॥ **44** ॥ 201

tvamapyētān mahābhāga dharmān bhāgavatāñchrutān ।
āsthitaḥ śraddhayā yuktō niḥsaṅgō yāsyasē param ॥ **45** ॥ 202

yuvayōḥ khalu dampatyōryaśasā pūritaṃ jagat ।
putratāmagamad yad vāṃ bhagavānīśvarō hariḥ ॥ **46** ॥ 203

darśanāliṅganālāpaiḥ śayanāsanabhōjanaiḥ ।
ātmā vāṃ pāvitaḥ kṛṣṇē putrasnēhaṃ prakurvatōḥ ॥ **47** ॥ 204

vairēṇa yaṃ nṛpatayaḥ śiśupālapauṇḍra -
śālvādayō gativilāsavilōkanādyaiḥ ।
dhyāyanta ākṛtadhiyaḥ śayanāsanādau
tatsāmyamāpuranuraktadhiyāṃ punaḥ kim ॥ **48** ॥ 205

māpatyabuddhimakṛthāḥ kṛṣṇē sarvātmanīśvarē ।
māyāmanuṣyabhāvēna gūḍhaiśvaryē parē'vyayē ॥ **49** ॥ 206

bhūbhārāsurarājanyahantavē guptayē satām ।
avatīrṇasya nirvṛtyai yaśō lōkē vitanyatē ॥ **50** ॥ 207

śrīśuka uvāca
ētacchrutvā mahābhāgō vasudēvō'tivismitaḥ।
dēvakī ca mahābhāgā jahaturmōhamātmanaḥ ॥ **51** *॥* 208

itihāsamimaṃ puṇyaṃ dhārayēd yaḥ samāhitaḥ।
sa vidhūyēha śamalaṃ brahmabhūyāya kalpatē ॥ **52** *॥* 209

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ ēkādaśaskandhē pañcamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaskandhē ṣaṣṭhō'dhyāyaḥ* ॥

śrīśuka uvāca
atha brahmā''tmajairdēvaiḥ prajēśairāvṛtō'bhyagāt ।
bhavaśca bhūtabhavyēśō yayau bhūtagaṇairvṛtaḥ ॥ **1** ॥ 210

indrō marudbhirbhagavānādityā vasavō'śvinau ।
ṛbhavō'ṅgirasō rudrā viśvē sādhyāśca dēvatāḥ ॥ **2** ॥ 211

gandharvāpsarasō nāgāḥ siddhacāraṇaguhyakāḥ ।
ṛṣayaḥ pitaraścaiva savidyādharakinnarāḥ ॥ **3** ॥ 212

dvārakāmupasañjagmuḥ sarvē kṛṣṇadidṛkṣavaḥ ।
vapuṣā yēna bhagavān naralōkamanōramaḥ ।
yaśō vitēnē lōkēṣu sarvalōkamalāpaham ॥ **4** ॥ 213

tasyāṃ vibhrājamānāyāṃ samṛddhāyāṃ maharddhibhiḥ ।
vyacakṣatāvitṛptākṣāḥ kṛṣṇamadbhutadarśanam ॥ **5** ॥ 214

svargōdyānōpagairmālyaiśchādayantō yadūttamam ।
gīrbhiścitrapadārthābhistuṣṭuvurjagadīśvaram ॥ **6** ॥ 215

dēvā ūcuḥ
natāḥ sma tē nātha padāravindaṃ
buddhīndriyaprāṇamanōvacōbhiḥ ।
yaccintyatē'ntarhṛdi bhāvayuktai -
rmumukṣubhiḥ karmamayōrupāśāt ॥ 7 ॥ 216

tvaṃ māyayā triguṇayā''tmani durvibhāvyaṃ
vyaktaṃ sṛjasyavasi lumpasi tadguṇasthaḥ ।
naitairbhavānajita karmabhirajyatē vai
yat svē sukhē'vyavahitē'bhiratō'navadyaḥ ॥ 8 ॥ 217

śuddhirnṛṇāṃ na tu tathēḍya durāśayānāṃ
vidyāśrutādhyayanadānatapaḥkriyābhiḥ ।
sattvātmanāmṛṣabha tē yaśasi pravṛddha -
sacchraddhayā śravaṇasambhṛtayā yathā syāt ॥ 9 ॥ 218

syānnastavāṅghriraśubhāśayadhūmakētuḥ
kṣēmāya yō munibhirārdrahṛdōhyamānaḥ ।
yaḥ sātvataiḥ samavibhūtaya ātmavadbhi -
rvyūhē'rcitaḥ savanaśaḥ svaratikramāya ॥ 10 ॥ 219

yaścintyatē prayatapāṇibhiradhvarāgnau
trayyā niruktavidhinēśa havirgṛhītvā ।
adhyātmayōga uta yōgibhirātmamāyāṃ
jijñāsubhiḥ paramabhāgavataiḥ parīṣṭaḥ ॥ 11 ॥ 220

paryuṣṭayā tava vibhō vanamālayēyaṃ
saṃspardhinī bhagavatī pratipatnivacchrīḥ ।

yaḥ supraṇītamamuyārhaṇamādadannō
bhūyāt sadāṅghiraśubhāśayadhūmakētuḥ ॥ **12** ॥ 221

kētustrivikramayutastripatatpatākō
yastē bhayābhayakarō'suradēvacamvōḥ ।
svargāya sādhuṣu khalēṣvitarāya bhūman
pādaḥ punātu bhagavan bhajatāmaghaṃ naḥ ॥ **13** ॥ 222

nasyōtagāva iva yasya vaśē bhavanti
brahmādayastanubhṛtō mithurardyamānāḥ ।
kālasya tē prakṛtipūruṣayōḥ parasya
śaṃ nastanōtu caraṇaḥ puruṣōttamasya ॥ **14** ॥ 223

asyāsi hēturudayasthitisaṃyamānā -
mavyaktajīvamahatāmapi kālamāhuḥ ।
sō'yaṃ triṇābhirakhilāpacayē pravṛttaḥ
kālō gabhīraraya uttamapūruṣastvam ॥ **15** ॥ 224

tvattaḥ pumān samadhigamya yayā svavīryaṃ
dhattē mahāntamiva garbhamamōghavīryaḥ ।
sō'yaṃ tayānugata ātmana āṇḍakōśaṃ
haimaṃ sasarja bahirāvaraṇairupētam ॥ **16** ॥ 225

tattasthuṣaśca jagataśca bhavānadhīśō
yanmāyayōtthaguṇavikriyayōpanītān ।
arthāñjuṣannapi hṛṣīkapatē na liptō
yē'nyē svataḥ parihṛtādapi bibhyati sma ॥ **17** ॥ 226

smāyāvalōkalavadarśitabhāvahāri -
bhrūmaṇḍalaprahitasauratamantraśauṇḍaiḥ ।

patnyastu ṣōḍaśasahasramanaṅgabāṇai -
ryasyēndriyaṃ vimathituṃ karaṇairna vibhvyaḥ ॥ **18** ॥ 227

vibhvyastavāmṛtakathōdavahāstrilōkyāḥ
pādāvanējasaritaḥ śamalāni hantum ।
ānuśravaṃ śrutibhiraṅghrijamaṅgasaṅgai -
stīrthadvayaṃ śuciṣadasta upaspṛśanti ॥ **19** ॥ 228

bādarāyaṇiruvāca
ityabhiṣṭūya vibudhaiḥ sēśaḥ śatadhṛtirharim ।
abhyabhāṣata gōvindaṃ praṇamyāmbaramāśritaḥ ॥ **20** ॥ 229

brahmōvāca
bhūmērbhārāvatārāya purā vijñāpitaḥ prabhō ।
tvamasmābhiraśēṣātmaṃstattathaivōpapāditam ॥ **21** ॥ 230

dharmaśca sthāpitaḥ satsu satyasandhēṣu vai tvayā ।
kīrtiśca dikṣu vikṣiptā sarvalōkamalāpahā ॥ **22** ॥ 231

avatīrya yadōrvaṃśē bibhrad rūpamanuttamam ।
karmāṇyuddāmavṛttāni hitāya jagatō'kṛthāḥ ॥ **23** ॥ 232

yāni tē caritānīśa manuṣyāḥ sādhavaḥ kalau ।
śṛṇvantaḥ kīrtayantaśca tariṣyantyañjasā tamaḥ ॥ **24** ॥ 233

yaduvaṃśē'vatīrṇasya bhavataḥ puruṣōttama ।
śaracchataṃ vyatīyāya pañcaviṃśādhikaṃ prabhō ॥ **25** ॥ 234

nādhunā tē'khilādhāra dēvakāryāvaśēṣitam ।
kulaṃ ca vipraśāpēna naṣṭaprāyamabhūdidam ॥ **26** ॥ 235

tataḥ svadhāma paramaṃ viśasva yadi manyasē।
salōkān lōkapālān naḥ pāhi vaikuṇṭhakiṅkarān ॥ **27** *॥* 236

śrībhagavānuvāca
avadhāritamētanmē yadāttha vibudhēśvara।
kṛtaṃ vaḥ kāryamakhilaṃ bhūmērbhārō'vatāritaḥ ॥ **28** *॥* 237

tadidaṃ yādavakulaṃ vīryaśauryaśriyōddhatam।
lōkaṃ jighṛkṣad ruddhaṃ mē vēlayēva mahārṇavaḥ ॥ **29** *॥* 238

yadyasaṃhṛtya dṛptānāṃ yadūnāṃ vipulaṃ kulam।
gantāsmyanēna lōkō'yamudvēlēna vinaṅkṣyati ॥ **30** *॥* 239

idānīṃ nāśa ārabdhaḥ kulasya dvijaśāpataḥ।
yāsyāmi bhavanaṃ brahmannētadantē tavānagha ॥ **31** *॥* 240

śrīśuka uvāca
ityuktō lōkanāthēna svayambhūḥ praṇipatya tam।
saha dēvagaṇairdēvaḥ svadhāma samapadyata ॥ **32** *॥* 241

atha tasyāṃ mahōtpātān dvāravatyāṃ samutthitān।
vilōkya bhagavānāha yaduvṛddhān samāgatān ॥ **33** *॥* 242

śrībhagavānuvāca
ētē vai sumahōtpātā vyuttiṣṭhantīha sarvataḥ।
śāpaśca naḥ kulasyāsīd brāhmaṇēbhyō duratyayaḥ ॥ **34** *॥* 243

na vastavyamihāsmābhirjijīviṣubhirāryakāḥ।
prabhāsaṃ sumahatpuṇyaṃ yāsyāmō'dyaiva mā ciram ॥ **35** *॥* 244

yatra snātvā dakṣaśāpād gṛhītō yakṣmaṇōḍurāṭ ।
vimuktaḥ kilbiṣāt sadyō bhējē bhūyaḥ kalōdayam ॥ **36** ॥ 245

vayaṃ ca tasminnāplutya tarpayitvā pitṝn surān ।
bhōjayitvōśijō viprān nānāguṇavatāndhasā ॥ **37** ॥ 246

tēṣu dānāni pātrēṣu śraddhayōptvā mahānti vai ।
vṛjināni tariṣyāmō dānairnaubhirivārṇavam ॥ **38** ॥ 247

śrīśuka uvāca
ēvaṃ bhagavatā''diṣṭā yādavāḥ kulanandana ।
gantuṃ kṛtadhiyastīrthaṃ syandanān samayūyujan ॥ **39** ॥ 248

tannirīkṣyōddhavō rājan śrutvā bhagavatōditam ।
dṛṣṭvāriṣṭāni ghōrāṇi nityaṃ kṛṣṇamanuvrataḥ ॥ **40** ॥ 249

vivikta upasaṅgamya jagatāmīśvarēśvaram ।
praṇamya śirasā pādau prāñjalistamabhāṣata ॥ **41** ॥ 250

uddhava uvāca
dēvadēvēśa yōgēśa puṇyaśravaṇakīrtana ।
saṃhṛtyaitat kulaṃ nūnaṃ lōkaṃ santyakṣyatē bhavān ।
vipraśāpaṃ samarthō'pi pratyahanna yadīśvaraḥ ॥ **42** ॥ 251

nāhaṃ tavāṅghrikamalaṃ kṣaṇārdhamapi kēśava ।
tyaktuṃ samutsahē nātha svadhāma naya māmapi ॥ **43** ॥ 252

tava vikrīḍitaṃ kṛṣṇa nṛṇāṃ paramamaṅgalam ।
karṇapīyūṣamāsvādya tyajatyanyaspṛhāṃ janaḥ ॥ **44** ॥ 253

śayyāsanāṭanasthānasnānakrīḍāśanādiṣu ।
kathaṃ tvāṃ priyamātmānaṃ vayaṃ bhaktāstyajēmahi ॥ **45** ॥ 254

tvayōpabhuktasraggandhavāsō'laṅkāracarcitāḥ ।
ucchiṣṭabhōjinō dāsāstava māyāṃ jayēmahi ॥ **46** ॥ 255

vātaraśanā ya ṛṣayaḥ śramaṇā ūrdhvamanthinaḥ ।
brahmākhyaṃ dhāma tē yānti śāntāḥ sannyāsinō'malāḥ ॥ **47** ॥ 256

vayaṃ tviha mahāyōgin bhramantaḥ karmavartmasu ।
tvadvārtayā tariṣyāmastāvakairdustaraṃ tamaḥ ॥ **48** ॥ 257

smarantaḥ kīrtayantastē kṛtāni gaditāni ca ।
gatyutsmitēkṣaṇakṣvēli yannṛlōkaviḍambanam ॥ **49** ॥ 258

śrīśuka uvāca
ēvaṃ vijñāpitō rājan bhagavān dēvakīsutaḥ ।
ēkāntinaṃ priyaṃ bhṛtyamuddhavaṃ samabhāṣata ॥ **50** ॥ 259

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ ēkādaśaskandhē ṣaṣṭhō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaskandhē saptamō'dhyāyaḥ* ॥

śrībhagavānuvāca

yadāttha māṃ mahābhāga taccikīrṣitamēva mē ।
brahmā bhavō lōkapālāḥ svarvāsaṃ mē'bhikāṅkṣiṇaḥ ॥ **1** ॥ 260

mayā niṣpāditaṃ hyatra dēvakāryamaśēṣataḥ ।
yadarthamavatīrṇō'hamaṃśēna brahmaṇārthitaḥ ॥ **2** ॥ 261

kulaṃ vai śāpanirdagdhaṃ naṅkṣyatyanyōnyavigrahāt ।
samudraḥ saptamē'hnyētāṃ purīṃ ca plāvayiṣyati ॥ **3** ॥ 262

yarhyēvāyaṃ mayā tyaktō lōkō'yaṃ naṣṭamaṅgalaḥ ।
bhaviṣyatyacirāt sādhō kalināpi nirākṛtaḥ ॥ **4** ॥ 263

na vastavyaṃ tvayaivēha mayā tyaktē mahītalē ।
janō'dharmarucirbhadra bhaviṣyati kalau yugē ॥ **5** ॥ 264

tvaṃ tu sarvaṃ parityajya snēhaṃ svajanabandhuṣu ।
mayyāvēśya manaḥ samyak samadṛg vicarasva gām ॥ **6** ॥ 265

yadidaṃ manasā vācā cakṣurbhyāṃ śravaṇādibhiḥ ।
naśvaraṃ gṛhyamāṇaṃ ca viddhi māyāmanōmayam ॥ **7** ॥ 266

puṃsō'yuktasya nānārthō bhramaḥ sa guṇadōṣabhāk ।
karmākarmavikarmēti guṇadōṣadhiyō bhidā ॥ **8** ॥ 267

tasmād yuktēndriyagrāmō yuktacitta idaṃ jagat ।
ātmanīkṣasva vitatamātmānaṃ mayyadhīśvarē ॥ **9** ॥ 268

jñānavijñānasaṃyukta ātmabhūtaḥ śarīriṇām ।
ātmānubhavatuṣṭātmā nāntarāyairvihanyasē ॥ **10** ॥ 269

dōṣabuddhyōbhayātītō niṣēdhānna nivartatē ।
guṇabuddhyā ca vihitaṃ na karōti yathārbhakaḥ ॥ **11** ॥ 270

sarvabhūtasuhṛcchāntō jñānavijñānaniścayaḥ ।
paśyan madātmakaṃ viśvaṃ na vipadyēta vai punaḥ ॥ **12** ॥ 271

śrīśuka uvāca
ityādiṣṭō bhagavatā mahābhāgavatō nṛpa ।
uddhavaḥ praṇipatyāha tattvajijñāsuracyutam ॥ **13** ॥ 272

uddhava uvāca
yōgēśa yōgavinyāsa yōgātman yōgasambhava ।
niḥśrēyasāya mē prōktastyāgaḥ sannyāsalakṣaṇaḥ ॥ **14** ॥ 273

tyāgō'yaṃ duṣkarō bhūman kāmānāṃ viṣayātmabhiḥ ।
sutarāṃ tvayi sarvātmannabhaktairiti mē matiḥ ॥ **15** ॥ 274

sō'haṃ mamāhamiti mūḍhamatirvigāḍha -
stvanmāyayā viracitātmani sānubandhē ।
tattvañjasā nigaditaṃ bhavatā yathāhaṃ
saṃsādhayāmi bhagavannanuśādhi bhṛtyam ॥ **16** ॥ 275

satyasya tē svadṛśa ātmana ātmanō'nyaṃ
vaktāramīśa vibudhēṣvapi nānucakṣē ।
sarvē vimōhitadhiyastava māyayēmē
brahmādayastanubhṛtō bahirarthabhāvāḥ ॥ **17** ॥ 276

tasmād bhavantamanavadyamanantapāraṃ
sarvajñamīśvaramakuṇṭhavikuṇṭhadhiṣṇyam ।
nirviṇṇadhīrahamu ha vṛjinābhitaptō
nārāyaṇaṃ narasakhaṃ śaraṇaṃ prapadyē ॥ **18** ॥ 277

śrībhagavānuvāca
prāyēṇa manujā lōkē lōkatattvavicakṣaṇāḥ ।
samuddharanti hyātmānamātmanaivāśubhāśayāt ॥ **19** ॥ 278

ātmanō gururātmaiva puruṣasya viśēṣataḥ ।
yat pratyakṣānumānābhyāṃ śrēyō'sāvanuvindatē ॥ **20** ॥ 279

puruṣatvē ca māṃ dhīrāḥ sāṅkhyayōgaviśāradāḥ ।
āvistarāṃ prapaśyanti sarvaśaktyupabṛṃhitam ॥ **21** ॥ 280

ēkadvitricatuṣpādō bahupādastathāpadaḥ ।
bahvyaḥ santi puraḥ sṛṣṭāstāsāṃ mē pauruṣī priyā ॥ **22** ॥ 281

atra māṃ mārgayantyaddhā yuktā hētubhirīśvaram ।
gṛhyamāṇairguṇairliṅgairagrāhyamanumānataḥ ॥ **23** ॥ 282

atrāpyudāharantīmamitihāsaṃ purātanam ।
avadhūtasya saṃvādaṃ yadōramitatējasaḥ ॥ **24** ॥ 283

avadhūtaṃ dvijaṃ kañciccarantamakutōbhayam ।
kaviṃ nirīkṣya taruṇaṃ yaduḥ papraccha dharmavit ॥ **25** ॥ 284

yaduruvāca
kutō buddhiriyaṃ brahmannakartuḥ suviśāradā।
yāmāsādya bhavā~mllōkaṃ vidvāṃścarati bālavat ॥ **26** *॥* 285

prāyō dharmārthakāmēṣu vivitsāyāṃ ca mānavāḥ।
hētunaiva samīhantē āyuṣō yaśasaḥ śriyaḥ ॥ **27** *॥* 286

tvaṃ tu kalpaḥ kavirdakṣaḥ subhagō'mṛtabhāṣaṇaḥ।
na kartā nēhasē kiñcijjaḍōnmattapiśācavat ॥ **28** *॥* 287

janēṣu dahyamānēṣu kāmalōbhadavāgninā।
na tapyasē'gninā muktō gaṅgāmbhaḥstha iva dvipaḥ ॥ **29** *॥* 288

tvaṃ hi naḥ pṛcchatāṃ brahmannātmanyānandakāraṇam।
brūhi sparśavihīnasya bhavataḥ kēvalātmanaḥ ॥ **30** *॥* 289

śrībhagavānuvāca
yadunaivaṃ mahābhāgō brahmaṇyēna sumēdhasā।
pṛṣṭaḥ sabhājitaḥ prāha praśrayāvanataṃ dvijaḥ ॥ **31** *॥* 290

brāhmaṇa uvāca
santi mē guravō rājan bahavō buddhyupāśritāḥ।
yatō buddhimupādāya muktō'ṭāmīha tāñchṛṇu ॥ **32** *॥* 291

pṛthivī vāyurākāśamāpō'gniścandramā raviḥ।
kapōtō'jagaraḥ sindhuḥ pataṅgō madhukṛd gajaḥ ॥ **33** *॥* 292

madhuhā hariṇō mīnaḥ piṅgalā kurarō'rbhakaḥ।
kumārī śarakṛt sarpa ūrṇanābhiḥ supēśakṛt ॥ **34** *॥* 293

ētē mē guravō rājaṃścaturviṃśatirāśritāḥ।
śikṣā vṛttibhirētēṣāmanvaśikṣamihātmanaḥ ॥ **35** *॥* 294

yatō yadanuśikṣāmi yathā vā nāhuṣātmaja ।
tattathā puruṣavyāghra nibōdha kathayāmi tē ॥ **36** ॥ 295

bhūtairākramyamāṇō'pi dhīrō daivavaśānugaiḥ ।
tad vidvānna calēnmārgādanvaśikṣaṃ kṣitērvratam ॥ **37** ॥ 296

śaśvatparārthasarvēhaḥ parārthaikāntasambhavaḥ ।
sādhuḥ śikṣēta bhūbhṛttō nagaśiṣyaḥ parātmatām ॥ **38** ॥ 297

prāṇavṛttyaiva santuṣyēnmunirnaivēndriyapriyaiḥ ।
jñānaṃ yathā na naśyēta nāvakīryēta vāṅmanaḥ ॥ **39** ॥ 298

viṣayēṣvāviśan yōgī nānādharmēṣu sarvataḥ ।
guṇadōṣavyapētātmā na viṣajjēta vāyuvat ॥ **40** ॥ 299

pārthivēṣviha dēhēṣu praviṣṭastadguṇāśrayaḥ ।
guṇairna yujyatē yōgī gandhairvāyurivātmadṛk ॥ **41** ॥ 300

antarhitaśca sthirajaṅgamēṣu
brahmātmabhāvēna samanvayēna ।
vyāptyāvyavacchēdamasaṅgamātmanō
munirnabhastvaṃ vitatasya bhāvayēt ॥ **42** ॥ 301

tējō'bannamayairbhāvairmēghādyairvāyunēritaiḥ ।
na spṛśyatē nabhastadvat kālasṛṣṭairguṇaiḥ pumān ॥ **43** ॥ 302

svacchaḥ prakṛtitaḥ snigdhō mādhuryastīrthabhūrnṛṇām ।
muniḥ punātyapāṃ mitramīkṣōpasparśakīrtanaiḥ ॥ **44** ॥ 303

tējasvī tapasā dīptō durdharṣōdarabhājanaḥ ।
sarvabhakṣō'pi yuktātmā nādattē malamagnivat ॥ **45** ॥ 304

kvacicchannaḥ kvacit spaṣṭa upāsyaḥ śrēya icchatām ।
bhuṅktē sarvatra dātṝṇāṃ dahan prāguttarāśubham ॥ **46** *॥* 305

svamāyayā sṛṣṭamidaṃ sadasallakṣaṇaṃ vibhuḥ ।
praviṣṭa īyatē tattatsvarūpō'gnirivaidhasi ॥ **47** *॥* 306

visargādyāḥ śmaśānāntā bhāvā dēhasya nātmanaḥ ।
kalānāmiva candrasya kālēnāvyaktavartmanā ॥ **48** *॥* 307

kālēna hyōghavēgēna bhūtānāṃ prabhavāpyayau ।
nityāvapi na dṛśyētē ātmanō'gnēryathārciṣām ॥ **49** *॥* 308

guṇairguṇānupādattē yathākālaṃ vimuñcati ।
na tēṣu yujyatē yōgī gōbhirgā iva gōpatiḥ ॥ **50** *॥* 309

budhyatē svē na bhēdēna vyaktistha iva tadgataḥ ।
lakṣyatē sthūlamatibhirātmā cāvasthitō'rkavat ॥ **51** *॥* 310

nātisnēhaḥ prasaṅgō vā kartavyaḥ kvāpi kēnacit ।
kurvan vindēta santāpaṃ kapōta iva dīnadhīḥ ॥ **52** *॥* 311

kapōtaḥ kaścanāraṇyē kṛtanīḍō vanaspatau ।
kapōtyā bhāryayā sārdhamuvāsa katicit samāḥ ॥ **53** *॥* 312

kapōtau snēhaguṇitahṛdayau gṛhadharmiṇau ।
dṛṣṭiṃ dṛṣṭyāṅgamaṅgēna buddhiṃ buddhyā babandhatuḥ ॥ **54** *॥* 313

śayyāsanāṭanasthānavārtākrīḍāśanādikam ।
mithunībhūya viśrabdhau cēraturvanarājiṣu ॥ **55** *॥* 314

yaṃ yaṃ vāñchati sā rājaṃstarpayantyanukampitā ।
taṃ taṃ samanayat kāmaṃ kṛcchrēṇāpyajitēndriyaḥ ॥ **56** *॥* 315

kapōtī prathamaṃ garbhaṃ gṛhṇatī kāla āgatē ।
aṇḍāni suṣuvē nīḍē svapatyuḥ sannidhau satī ॥ **57** ॥ 316

tēṣu kālē vyajāyanta racitāvayavā harēḥ ।
śaktibhirdurvibhāvyābhiḥ kōmalāṅgatanūruhāḥ ॥ **58** ॥ 317

prajāḥ pupuṣatuḥ prītau dampatī putravatsalau ।
śṛṇvantau kūjitaṃ tāsāṃ nirvṛtau kalabhāṣitaiḥ ॥ **59** ॥ 318

tāsāṃ patatraiḥ susparśaiḥ kūjitairmugdhacēṣṭitaiḥ ।
pratyudgamairadīnānāṃ pitarau mudamāpatuḥ ॥ **60** ॥ 319

snēhānubaddhahṛdayāvanyōnyaṃ viṣṇumāyayā ।
vimōhitau dīnadhiyau śiśūn pupuṣatuḥ prajāḥ ॥ **61** ॥ 320

ēkadā jagmatustāsāmannārthaṃ tau kuṭumbinau ।
paritaḥ kānanē tasminnarthinau cēratuściram ॥ **62** ॥ 321

dṛṣṭvā tān lubdhakaḥ kaścid yadṛcchātō vanēcaraḥ ।
jagṛhē jālamātatya caratāḥ svālayāntikē ॥ **63** ॥ 322

kapōtaśca kapōtī ca prajāpōṣē sadōtsukau ।
gatau pōṣaṇamādāya svanīḍamupajagmatuḥ ॥ **64** ॥ 323

kapōtī svātmajān vīkṣya bālakāñjālasaṃvṛtān ।
tānabhyadhāvat krōśantī krōśatō bhṛśaduḥkhitā ॥ **65** ॥ 324

sāsakṛtsnēhaguṇitā dīnacittājamāyayā ।
svayaṃ cābadhyata śicā baddhān paśyantyapasmṛtiḥ ॥ **66** ॥ 325

kapōtaścātmajān baddhānātmanō'pyadhikān priyān ।
bhāryāṃ cātmasamāṃ dīnō vilalāpātiduḥkhitaḥ ॥ **67** ॥ 326

ahō mē paśyatāpāyamalpapuṇyasya durmatēḥ ।
atṛptasyākṛtārthasya gṛhastraivargikō hataḥ ॥ **68** ॥ 327

anurūpānukūlā ca yasya mē patidēvatā ।
śūnyē gṛhē māṃ santyajya putraiḥ svaryāti sādhubhiḥ ॥ **69** ॥ 328

sō'haṃ śūnyē gṛhē dīnō mṛtadārō mṛtaprajaḥ ।
jijīviṣē kimarthaṃ vā vidhurō duḥkhajīvitaḥ ॥ **70** ॥ 329

tāṃstathaivāvṛtāñchigbhirmṛtyugrastān vicēṣṭataḥ ।
svayaṃ ca kṛpaṇaḥ śikṣu paśyannapyabudhō'patat ॥ **71** ॥ 330

taṃ labdhvā lubdhakaḥ krūraḥ kapōtaṃ gṛhamēdhinam ।
kapōtakān kapōtīṃ ca siddhārthaḥ prayayau gṛham ॥ **72** ॥ 331

ēvaṃ kuṭumbyaśāntātmā dvandvārāmaḥ patatrivat ।
puṣṇan kuṭumbaṃ kṛpaṇaḥ sānubandhō'vasīdati ॥ **73** ॥ 332

yaḥ prāpya mānuṣaṃ lōkaṃ muktidvāramapāvṛtam ।
gṛhēṣu khagavat saktastamārūḍhacyutaṃ viduḥ ॥ **74** ॥ 333

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē saptamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaskandhē aṣṭamō'dhyāyaḥ* ॥

brāhmaṇa uvāca

sukhamaindriyakaṃ rājan svargē naraka ēva ca ।
dēhināṃ yad yathā duḥkhaṃ tasmānnēcchēta tad budhaḥ ॥ **1** ॥ 334

grāsaṃ sumṛṣṭaṃ virasaṃ mahāntaṃ stōkamēva vā ।
yadṛcchayaivāpatitaṃ grasēdājagarō'kriyaḥ ॥ **2** ॥ 335

śayītāhāni bhūrīṇi nirāhārō'nupakramaḥ ।
yadi nōpanamēd grāsō mahāhiriva diṣṭabhuk ॥ **3** ॥ 336

ōjaḥsahōbalayutaṃ bibhrad dēhamakarmakam ।
śayānō vītanidraśca nēhētēndriyavānapi ॥ **4** ॥ 337

muniḥ prasannagambhīrō durvigāhyō duratyayaḥ ।
anantapārō hyakṣōbhyaḥ stimitōda ivārṇavaḥ ॥ **5** ॥ 338

samṛddhakāmō hīnō vā nārāyaṇaparō muniḥ ।
nōtsarpēta na śuṣyēta saridbhiriva sāgaraḥ ॥ **6** ॥ 339

dṛṣṭvā striyaṃ dēvamāyāṃ tadbhāvairajitēndriyaḥ ।
pralōbhitaḥ patatyandhē tamasyagnau pataṅgavat ॥ **7** ॥ 340

yōṣiddhiraṇyābharaṇāmbarādi -
dravyēṣu māyāracitēṣu mūḍhaḥ ।
pralōbhitātmā hyupabhōgabuddhyā
pataṅgavannaśyati naṣṭadṛṣṭiḥ ॥ **8** ॥ 341

stōkaṃ stōkaṃ grasēd grāsaṃ dēhō vartēta yāvatā ।
gṛhānahiṃsannātiṣṭhēd vṛttiṃ mādhukarīṃ muniḥ ॥ **9** ॥ 342

aṇubhyaśca mahadbhyaśca śāstrēbhyaḥ kuśalō naraḥ ।
sarvataḥ sāramādadyāt puṣpēbhya iva ṣaṭpadaḥ ॥ **10** ॥ 343

sāyantanaṃ śvastanaṃ vā na saṅgṛhṇīta bhikṣitam ।
pāṇipātrōdarāmatrō makṣikēva na saṅgrahī ॥ **11** ॥ 344

sāyantanaṃ śvastanaṃ vā na saṅgṛhṇīta bhikṣukaḥ ।
makṣikā iva saṅgṛhṇan saha tēna vinaśyati ॥ **12** ॥ 345

padāpi yuvatīṃ bhikṣurna spṛśēd dāravīmapi ।
spṛśan karīva badhyēta kariṇyā aṅgasaṅgataḥ ॥ **13** ॥ 346

nādhigacchēt striyaṃ prājñaḥ karhicinmṛtyumātmanaḥ ।
balādhikaiḥ sa hanyēta gajairanyairgajō yathā ॥ **14** ॥ 347

na dēyaṃ nōpabhōgyaṃ ca lubdhairyad duḥkhasañcitam ।
bhuṅktē tadapi taccānyō madhuhēvārthavinmadhu ॥ **15** ॥ 348

suduḥkhōpārjitairvittairāśāsānāṃ gṛhāśiṣaḥ ।
madhuhēvāgratō bhuṅktē yatirvai gṛhamēdhinām ॥ **16** ॥ 349

grāmyagītaṃ na śṛṇuyād yatirvanacaraḥ kvacit ।
śikṣēta hariṇād baddhānmṛgayōrgītamōhitāt ॥ **17** ॥ 350

nṛtyavāditragītāni juṣan grāmyāṇi yōṣitām ।
āsāṃ krīḍanakō vaśya ṛṣyaśṛṅgō mṛgīsutaḥ ॥ **18** *॥* 351

jihvayātipramāthinyā janō rasavimōhitaḥ ।
mṛtyumṛcchatyasadbuddhirmīnastu baḍiśairyathā ॥ **19** *॥* 352

indriyāṇi jayantyāśu nirāhārā manīṣiṇaḥ ।
varjayitvā tu rasanaṃ tannirannasya vardhatē ॥ **20** *॥* 353

tāvajjitēndriyō na syād vijitānyēndriyaḥ pumān ।
na jayēd rasanaṃ yāvajjitaṃ sarvaṃ jitē rasē ॥ **21** *॥* 354

piṅgalā nāma vēśyā"sīd vidēhanagarē purā ।
tasyā mē śikṣitaṃ kiñcinnibōdha nṛpanandana ॥ **22** *॥* 355

sā svairiṇyēkadā kāntaṃ saṅkēta upanēṣyatī ।
abhūt kālē bahirdvāri bibhratī rūpamuttamam ॥ **23** *॥* 356

mārga āgacchatō vīkṣya puruṣān puruṣarṣabha ।
tāñchulkadān vittavataḥ kāntān mēnē'rthakāmukā ॥ **24** *॥* 357

āgatēṣvapayātēṣu sā saṅkētōpajīvinī ।
apyanyō vittavān kō'pi māmupaiṣyati bhūridaḥ ॥ **25** *॥* 358

ēvaṃ durāśayā dhvastanidrā dvāryavalambatī ।
nirgacchantī praviśatī niśīthaṃ samapadyata ॥ **26** *॥* 359

tasyā vittāśayā śuṣyadvaktrāyā dīnacētasaḥ ।
nirvēdaḥ paramō jajñē cintāhētuḥ sukhāvahaḥ ॥ **27** *॥* 360

tasyā nirviṇṇacittāyā gītaṃ śṛṇu yathā mama ।
nirvēda āśāpāśānāṃ puruṣasya yathā hyasiḥ ॥ **28** *॥* 361

na hyaṅgājātanirvēdō dēhabandhaṃ jihāsati ।
yathā vijñānarahitō manujō mamatāṃ nṛpa ॥ **29** ॥ 362

piṅgalōvāca
ahō mē mōhavitatiṃ paśyatāvijitātmanaḥ ।
yā kāntādasataḥ kāmaṃ kāmayē yēna bāliśā ॥ **30** ॥ 363

santaṃ samīpē ramaṇaṃ ratipradaṃ
vittapradaṃ nityamimaṃ vihāya ।
akāmadaṃ duḥkhabhayādhiśōka -
mōhapradaṃ tucchamahaṃ bhajē'jñā ॥ **31** ॥ 364

ahō mayā''tmā paritāpitō vṛthā
sāṅkētyavṛttyātivigarhyavārtayā ।
straiṇānnarād yārthatṛṣō'nuśōcyāt
krītēna vittaṃ ratimātmanēcchatī ॥ **32** ॥ 365

yadasthibhirnirmitavaṃśavaṃśya -
sthūṇaṃ tvacā rōmanakhaiḥ pinaddham ।
kṣarannavadvāramagāramētad
viṇmūtrapūrṇaṃ madupaiti kānyā ॥ **33** ॥ 366

vidēhānāṃ purē hyasminnahamēkaiva mūḍhadhīḥ ।
yānyamicchantyasatyasmādātmadāt kāmamacyutāt ॥ **34** ॥ 367

suhṛt prēṣṭhatamō nātha ātmā cāyaṃ śarīriṇām ।
taṃ vikrīyātmanaivāhaṃ ramē'nēna yathā ramā ॥ **35** ॥ 368

kiyat priyaṃ tē vyabhajan kāmā yē kāmadā narāḥ ।
ādyantavantō bhāryāyā dēvā vā kālavidrutāḥ ॥ **36** ॥ 369

nūnaṃ mē bhagavān prītō viṣṇuḥ kēnāpi karmaṇā ।
nirvēdō'yaṃ durāśāyā yanmē jātaḥ sukhāvahaḥ ॥ **37** ॥ 370

maivaṃ syurmandabhāgyāyāḥ klēśā nirvēdahētavaḥ ।
yēnānubandhaṃ nirhṛtya puruṣaḥ śamamṛcchati ॥ **38** ॥ 371

tēnōpakṛtamādāya śirasā grāmyasaṅgatāḥ ।
tyaktvā durāśāḥ śaraṇaṃ vrajāmi tamadhīśvaram ॥ **39** ॥ 372

santuṣṭā śraddadhatyētadyathālābhēna jīvatī ।
viharāmyamunaivāhamātmanā ramaṇēna vai ॥ **40** ॥ 373

saṃsārakūpē patitaṃ viṣayairmuṣitēkṣaṇam ।
grastaṃ kālāhinā''tmānaṃ kō'nyastrātumadhīśvaraḥ ॥ **41** ॥ 374

ātmaiva hyātmanō gōptā nirvidyēta yadākhilāt ।
apramatta idaṃ paśyēd grastaṃ kālāhinā jagat ॥ **42** ॥ 375

brāhmaṇa uvāca
ēvaṃ vyavasitamatirdurāśāṃ kāntatarṣajām ।
chittvōpaśamamāsthāya śayyāmupavivēśa sā ॥ **43** ॥ 376

āśā hi paramaṃ duḥkhaṃ nairāśyaṃ paramaṃ sukham ।
yathā sañchidya kāntāśāṃ sukhaṃ suṣvāpa piṅgalā ॥ **44** ॥ 377

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē aṣṭamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē navamō'dhyāyaḥ ॥

brāhmaṇa uvāca
parigrahō hi duḥkhāya yad yatpriyatamaṃ nṛṇām ।
anantaṃ sukhamāpnōti tad vidvān yastvakiñcanaḥ ॥ **1** *॥* 378

sāmiṣaṃ kuraraṃ jaghnurbalinō yē nirāmiṣāḥ ।
tadāmiṣaṃ parityajya sa sukhaṃ samavindata ॥ **2** *॥* 379

na mē mānāvamānau stō na cintā gēhaputriṇām ।
ātmakrīḍa ātmaratirvicarāmīha bālavat ॥ **3** *॥* 380

dvāvēva cintayā muktau paramānanda āplutau ।
yō vimugdhō jaḍō bālō yō guṇēbhyaḥ paraṃ gataḥ ॥ **4** *॥* 381

kvacit kumārī tvātmānaṃ vṛṇānān gṛhamāgatān ।
svayaṃ tānarhayāmāsa kvāpi yātēṣu bandhuṣu ॥ **5** *॥* 382

tēṣāmabhyavahārārthaṃ
śālīn rahasi pārthiva ।
avaghnantyāḥ prakōṣṭhasthāś -
cakruḥ śaṅkhāḥ svanaṃ mahat ॥ **6** *॥* 383

sā tajjugupsitaṃ matvā mahatī vrīḍitā tataḥ ।
babhañjaikaikaśaḥ śaṅkhān dvau dvau pāṇyōraśēṣayat ॥ **7** *॥* 384

ubhayōrapyabhūd ghōṣō hyavaghnantyāḥ sma śaṅkhayōḥ ।
tatrāpyēkaṃ nirabhidadēkasmānnābhavad dhvaniḥ ॥ **8** *॥* 385

anvaśikṣamimaṃ tasyā upadēśamarindama ।
lōkānanucarannētān lōkatattvavivitsayā ॥ **9** *॥* 386

vāsē bahūnāṃ kalahō bhavēd vārtā dvayōrapi ।
ēka ēva carēttasmāt kumāryā iva kaṅkaṇaḥ ॥ **10** *॥* 387

mana ēkatra saṃyujyājjitaśvāsō jitāsanaḥ ।
vairāgyābhyāsayōgēna dhriyamāṇamatandritaḥ ॥ **11** *॥* 388

yasmin manō labdhapadaṃ yadēta -
cchanaiḥ śanairmuñcati karmarēṇūn ।
sattvēna vṛddhēna rajastamaśca
vidhūya nirvāṇamupaityanindhanam ॥ **12** *॥* 389

tadaivamātmanyavaruddhacittō
na vēda kiñcid bahirantaraṃ vā ।
yathēṣukārō nṛpatiṃ vrajanta -
miṣau gatātmā na dadarśa pārśvē ॥ **13** *॥* 390

ēkacāryanikētaḥ syādapramattō guhāśayaḥ ।
alakṣyamāṇa ācārairmunirēkō'lpabhāṣaṇaḥ ॥ **14** *॥* 391

gṛhārambhō'tiduḥkhāya viphalaścādhruvātmanaḥ ।
sarpaḥ parakṛtaṃ vēśma praviśya sukhamēdhatē ॥ **15** *॥* 392

ēkō nārāyaṇō dēvaḥ pūrvasṛṣṭaṃ svamāyayā ।
saṃhṛtya kālakalayā kalpānta idamīśvaraḥ ।
ēka ēvādvitīyō'bhūdātmādhārō'khilāśrayaḥ ॥ **16** ॥ 393

kālēnātmānubhāvēna sāmyaṃ nītāsu śaktiṣu ।
sattvādiṣvādipuruṣaḥ pradhānapuruṣēśvaraḥ ॥ **17** ॥ 394

parāvarāṇāṃ parama āstē kaivalyasaṃjñitaḥ ।
kēvalānubhavānandasandōhō nirupādhikaḥ ॥ **18** ॥ 395

kēvalātmānubhāvēna svamāyāṃ triguṇātmikām ।
saṅkṣōbhayan sṛjatyādau tayā sūtramarindama ॥ **19** ॥ 396

tāmāhustriguṇavyaktiṃ sṛjantīṃ viśvatōmukham ।
yasmin prōtamidaṃ viśvaṃ yēna saṃsaratē pumān ॥ **20** ॥ 397

yathōrṇanābhirhṛdayādūrṇāṃ santatya vaktrataḥ ।
tayā vihṛtya bhūyastāṃ grasatyēvaṃ mahēśvaraḥ ॥ **21** ॥ 398

yatra yatra manō dēhī dhārayēt sakalaṃ dhiyā ।
snēhād dvēṣād bhayād vāpi yāti tattatsarūpatām ॥ **22** ॥ 399

kīṭaḥ pēśaskṛtaṃ dhyāyan kuḍyāṃ tēna pravēśitaḥ ।
yāti tatsātmatāṃ rājan pūrvarūpamasantyajan ॥ **23** ॥ 400

ēvaṃ gurubhya ētēbhya ēṣā mē śikṣitā matiḥ ।
svātmōpaśikṣitāṃ buddhiṃ śṛṇu mē vadataḥ prabhō ॥ **24** ॥ 401

dēhō gururmama viraktivivēkahētu -
rbibhrat sma sattvanidhanaṃ satatārtyudarkam ।

tattvānyanēna vimṛśāmi yathā tathāpi
pārakyamityavasitō vicarāmyasaṅgaḥ ॥ **25** ॥ 402

jāyātmajārthapaśubhṛtyagṛhāptavargān
puṣṇāti yatpriyacikīrṣutayā vitanvan ।
svāntē sakṛcchramavaruddhadhanaḥ sa dēhaḥ
sṛṣṭvāsya bījamavasīdati vṛkṣadharmā ॥ **26** ॥ 403

jihvaikatō'mumapakarṣati karhi tarṣā
śiśnō'nyatastvagudaraṃ śravaṇaṃ kutaścit ।
ghrāṇō'nyataścapaladṛk kva ca karmaśakti -
rbahvyaḥ sapatnya iva gēhapatiṃ lunanti ॥ **27** ॥ 404

sṛṣṭvā purāṇi vividhānyajayā"tmaśaktyā
vṛkṣān sarīsṛpapaśūn khagadaṃśamatsyān ।
taistairatuṣṭahṛdayaḥ puruṣaṃ vidhāya
brahmāvalōkadhiṣaṇaṃ mudamāpa dēvaḥ ॥ **28** ॥ 405

labdhvā sudurlabhamidaṃ bahusambhavāntē
mānuṣyamarthadamanityamapīha dhīraḥ ।
tūrṇaṃ yatēta na patēdanumṛtyu yāva -
nniḥśrēyasāya viṣayaḥ khalu sarvataḥ syāt ॥ **29** ॥ 406

ēvaṃ sañjātavairāgyō vijñānālōka ātmani ।
vicarāmi mahīmētāṃ muktasaṅgō'nahaṅkṛtiḥ ॥ **30** ॥ 407

na hyēkasmād gurōrjñānaṃ susthiraṃ syāt supuṣkalam ।
brahmaitadadvitīyaṃ vai gīyatē bahudharṣibhiḥ ॥ **31** ॥ 408

śrībhagavānuvāca

ityuktvā sa yaduṃ viprastamāmantrya gabhīradhīḥ।
vanditō'bhyarthitō rājñā yayau prītō yathāgatam॥ **32** ॥ 409

avadhūtavacaḥ śrutvā pūrvēṣāṃ naḥ sa pūrvajaḥ।
sarvasaṅgavinirmuktaḥ samacittō babhūva ha॥ **33** ॥ 410

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē navamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē daśamō'dhyāyaḥ ॥

śrībhagavānuvāca
mayōditēṣvavahitaḥ svadharmēṣu madāśrayaḥ ।
varṇāśramakulācāramakāmātmā samācarēt ॥ **1** *॥* 411

anvīkṣēta viśuddhātmā dēhināṃ viṣayātmanām ।
guṇēṣu tattvadhyānēna sarvārambhaviparyayam ॥ **2** *॥* 412

suptasya viṣayālōkō dhyāyatō vā manōrathaḥ ।
nānātmakatvād viphalastathā bhēdātmadhīrguṇaiḥ ॥ **3** *॥* 413

nivṛttaṃ karma sēvēta pravṛttaṃ matparastyajēt ।
jijñāsāyāṃ sampravṛttō nādriyēt karmacōdanām ॥ **4** *॥* 414

yamānabhīkṣṇaṃ sēvēta niyamān matparaḥ kvacit ।
madabhijñaṃ guruṃ śāntamupāsīta madātmakam ॥ **5** *॥* 415

amānyamatsarō dakṣō nirmamō dṛḍhasauhṛdaḥ ।
asatvarō'rthajijñāsuranasūyuramōghavāk ॥ **6** *॥* 416

jāyāpatyagṛhakṣētrasvajanadraviṇādiṣu ।
udāsīnaḥ samaṃ paśyan sarvēṣvarthamivātmanaḥ ॥ **7** *॥* 417

vilakṣaṇaḥ sthūlasūkṣmād dēhādātmēkṣitā svadṛk ।
yathāgnirdāruṇō dāhyād dāhakō'nyaḥ prakāśakaḥ ॥ **8** ॥ 418

nirōdhōtpattyaṇubṛhannānātvaṃ tatkṛtān guṇān ।
antaḥ praviṣṭa ādhatta ēvaṃ dēhaguṇān paraḥ ॥ **9** ॥ 419

yō'sau guṇairviracitō dēhō'yaṃ puruṣasya hi ।
saṃsārastannibandhō'yaṃ puṃsō vidyācchidātmanaḥ ॥ **10** ॥ 420

tasmājjijñāsayā''tmānamātmasthaṃ kēvalaṃ param ।
saṅgamya nirasēdētadvastubuddhiṃ yathākramam ॥ **11** ॥ 421

ācāryō'raṇirādyaḥ syādantēvāsyuttarāraṇiḥ ।
tatsandhānaṃ pravacanaṃ vidyāsandhiḥ sukhāvahaḥ ॥ **12** ॥ 422

vaiśāradī sātiviśuddhabuddhi -
rdhunōti māyāṃ guṇasamprasūtām ।
guṇāṃśca sandahya yadātmamētat
svayaṃ ca śāmyatyasamid yathāgniḥ ॥ **13** ॥ 423

athaiṣāṃ karmakartṝṇāṃ bhōktṝṇāṃ sukhaduḥkhayōḥ ।
nānātvamatha nityatvaṃ lōkakālāgamātmanām ॥ **14** ॥ 424

manyasē sarvabhāvānāṃ saṃsthā hyautpattikī yathā ।
tattadākṛtibhēdēna jāyatē bhidyatē ca dhīḥ ॥ **15** ॥ 425

ēvamapyaṅga sarvēṣāṃ dēhināṃ dēhayōgataḥ ।
kālāvayavataḥ santi bhāvā janmādayō'sakṛt ॥ **16** ॥ 426

atrāpi karmaṇāṃ karturasvātantryaṃ ca lakṣyatē ।
bhōktuśca duḥkhasukhayōḥ kō nvarthō vivaśaṃ bhajēt ॥ **17** ॥ 427

na dēhināṃ sukhaṃ kiñcid vidyatē viduṣāmapi।
tathā ca duḥkhaṃ mūḍhānāṃ vṛthāhaṅkaraṇaṃ param ॥ **18** *॥* 428

yadi prāptiṃ vighātaṃ ca jānanti sukhaduḥkhayōḥ।
tē'pyaddhā na viduryōgaṃ mṛtyurna prabhavēd yathā ॥ **19** *॥* 429

kō nvarthaḥ sukhayatyēnaṃ kāmō vā mṛtyurantikē।
āghātaṃ nīyamānasya vadhyasyēva na tuṣṭidaḥ ॥ **20** *॥* 430

śrutaṃ ca dṛṣṭavad duṣṭaṃ spardhāsūyātyayavyayaiḥ।
bahvantarāyakāmatvāt kṛṣivaccāpi niṣphalam ॥ **21** *॥* 431

antarāyairavihatō yadi dharmaḥ svanuṣṭhitaḥ।
tēnāpi nirjitaṃ sthānaṃ yathā gacchati tacchṛṇu ॥ **22** *॥* 432

iṣṭvēha dēvatā yajñaiḥ svarlōkaṃ yāti yājñikaḥ।
bhuñjīta dēvavattatra bhōgān divyān nijārjitān ॥ **23** *॥* 433

svapuṇyōpacitē śubhrē vimāna upagīyatē।
gandharvairviharan madhyē dēvīnāṃ hṛdyavēṣadhṛk ॥ **24** *॥* 434

strībhiḥ kāmagayānēna kiṅkiṇījālamālinā।
krīḍan na vēdātmapātaṃ surākrīḍēṣu nirvṛtaḥ ॥ **25** *॥* 435

tāvat pramōdatē svargē yāvat puṇyaṃ samāpyatē।
kṣīṇapuṇyaḥ patatyarvāganicchan kālacālitaḥ ॥ **26** *॥* 436

yadyadharmarataḥ saṅgādasatāṃ vājitēndriyaḥ।
kāmātmā kṛpaṇō lubdhaḥ straiṇō bhūtavihiṃsakaḥ ॥ **27** *॥* 437

paśūnavidhinā''labhya prētabhūtagaṇān yajan।
narakānavaśō janturgatvā yātyulbaṇaṃ tamaḥ ॥ **28** *॥* 438

karmāṇi duḥkhōdarkāṇi kurvan dēhēna taiḥ punaḥ ।
dēhamābhajatē tatra kiṃ sukhaṃ martyadharmiṇaḥ ॥ **29** ॥ 439

lōkānāṃ lōkapālānāṃ madbhayaṃ kalpajīvinām ।
brahmaṇō'pi bhayaṃ mattō dviparārdhaparāyuṣaḥ ॥ **30** ॥ 440

guṇāḥ sṛjanti karmāṇi guṇō'nusṛjatē guṇān ।
jīvastu guṇasaṃyuktō bhuṅktē karmaphalānyasau ॥ **31** ॥ 441

yāvat syād guṇavaiṣamyaṃ tāvannānātvamātmanaḥ ।
nānātvamātmanō yāvat pāratantryaṃ tadaiva hi ॥ **32** ॥ 442

yāvadasyāsvatantratvaṃ tāvadīśvaratō bhayam ।
ya ētat samupāsīraṃstē muhyanti śucārpitāḥ ॥ **33** ॥ 443

kāla ātmā''gamō lōkaḥ svabhāvō dharma ēva ca ।
iti māṃ bahudhā prāhurguṇavyatikarē sati ॥ **34** ॥ 444

uddhava uvāca
guṇēṣu vartamānō'pi dēhajēṣvanapāvṛtaḥ ।
guṇairna badhyatē dēhī badhyatē vā kathaṃ vibhō ॥ **35** ॥ 445

kathaṃ vartēta viharēt kairvā jñāyēta lakṣaṇaiḥ ।
kiṃ bhuñjītōta visṛjēcchayītāsīta yāti vā ॥ **36** ॥ 446

ētadacyuta mē brūhi praśnaṃ praśnavidāṃ vara ।
nityamuktō nityabaddha ēka ēvēti mē bhramaḥ ॥ **37** ॥ 447

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ ēkādaśaskandhē bhagavaduddhavasaṃvādē daśamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē ēkādaśō'dhyāyaḥ ॥

śrībhagavānuvāca
baddhō mukta iti vyākhyā guṇatō mē na vastutaḥ ।
guṇasya māyāmūlatvānna mē mōkṣō na bandhanam ॥ **1** *॥* 448

śōkamōhau sukhaṃ duḥkhaṃ dēhāpattiśca māyayā ।
svapnō yathā''tmanaḥ khyātiḥ saṃsṛtirna tu vāstavī ॥ **2** *॥* 449

vidyāvidyē mama tanū viddhyuddhava śarīriṇām ।
mōkṣabandhakarī ādyē māyayā mē vinirmitē ॥ **3** *॥* 450

ēkasyaiva mamāṃśasya jīvasyaiva mahāmatē ।
bandhō'syāvidyayānādirvidyayā ca tathētaraḥ ॥ **4** *॥* 451

atha baddhasya muktasya vailakṣaṇyaṃ vadāmi tē ।
viruddhadharmiṇōstāta sthitayōrēkadharmiṇi ॥ **5** *॥* 452

suparṇāvētau sadṛśau sakhāyau
yadṛcchayaitau kṛtanīḍau ca vṛkṣē ।
ēkastayōḥ khādati pippalānna -
manyō nirannō'pi balēna bhūyān ॥ **6** *॥* 453

ātmānamanyaṃ ca sa vēda vidvā -
napippalādō na tu pippalādaḥ ।
yō'vidyayā yuk sa tu nityabaddhō
vidyāmayō yaḥ sa tu nityamuktaḥ ॥ **7** ॥ 454

dēhasthō'pi na dēhasthō vidvān svapnād yathōtthitaḥ ।
adēhasthō'pi dēhasthaḥ kumatiḥ svapnadṛg yathā ॥ **8** ॥ 455

indriyairindriyārthēṣu guṇairapi guṇēṣu ca ।
gṛhyamāṇēṣvahaṅkuryānna vidvān yastvavikriyaḥ ॥ **9** ॥ 456

daivādhīnē śarīrē'smin guṇabhāvyēna karmaṇā ।
vartamānō'budhastatra kartāsmīti nibadhyatē ॥ **10** ॥ 457

ēvaṃ viraktaḥ śayanē āsanāṭanamajjanē ।
darśanasparśanaghrāṇabhōjanaśravaṇādiṣu ॥ **11** ॥ 458

na tathā badhyatē vidvāṃstatra tatrādayan guṇān ।
prakṛtisthō'pyasaṃsaktō yathā khaṃ savitānilaḥ ॥ **12** ॥ 459

vaiśāradyēkṣayāsaṅgaśitayā chinnasaṃśayaḥ ।
pratibuddha iva svapnānnānātvād vinivartatē ॥ **13** ॥ 460

yasya syurvītasaṅkalpāḥ prāṇēndriyamanōdhiyām ।
vṛttayaḥ sa vinirmuktō dēhasthō'pi hi tadguṇaiḥ ॥ **14** ॥ 461

yasyātmā hiṃsyatē hiṃsrairyēna kiñcid yadṛcchayā ।
arcyatē vā kvacittatra na vyatikriyatē budhaḥ ॥ **15** ॥ 462

na stuvīta na nindēta kurvataḥ sādhvasādhu vā ।
vadatō guṇadōṣābhyāṃ varjitaḥ samadṛṅmuniḥ ॥ **16** ॥ 463

na kuryānna vadēt kiñcinna dhyāyēt sādhvasādhu vā।
ātmārāmō'nayā vṛttyā vicarējjaḍavanmuniḥ ॥ **17** *॥* 464

śabdabrahmaṇi niṣṇātō na niṣṇāyāt parē yadi।
śramastasya śramaphalō hyadhēnumiva rakṣataḥ ॥ **18** *॥* 465

gāṃ dugdhadōhāmasatīṃ ca bhāryāṃ
dēhaṃ parādhīnamasatprajāṃ ca।
vittaṃ tvatīrthīkṛtamaṅga vācaṃ
hīnāṃ mayā rakṣati duḥkhaduḥkhī ॥ **19** *॥* 466

yasyāṃ na mē pāvanamaṅga karma
sthityudbhavaprāṇanirōdhamasya।
līlāvatārēpsitajanma vā syād
vandhyāṃ giraṃ tāṃ bibhṛyānna dhīraḥ ॥ **20** *॥* 467

ēvaṃ jijñāsayāpōhya nānātvabhramamātmani।
upāramēta virajaṃ manō mayyarpya sarvagē ॥ **21** *॥* 468

yadyanīśō dhārayituṃ manō brahmaṇi niścalam।
mayi sarvāṇi karmāṇi nirapēkṣaḥ samācara ॥ **22** *॥* 469

śraddhālurmē kathāḥ śṛṇvan subhadrā lōkapāvanīḥ।
gāyannanusmaran karma janma cābhinayan muhuḥ ॥ **23** *॥* 470

madarthē dharmakāmārthānācaran madapāśrayaḥ।
labhatē niścalāṃ bhaktiṃ mayyuddhava sanātanē ॥ **24** *॥* 471

satsaṅgalabdhayā bhaktyā mayi māṃ sa upāsitā।
sa vai mē darśitaṃ sadbhirañjasā vindatē padam ॥ **25** *॥* 472

uddhava uvāca
sādhustavōttamaślōka mataḥ kīdṛgvidhaḥ prabhō ।
bhaktistvayyupayujyēta kīdṛśī sadbhirādṛtā ॥ **26** *॥* 473

ētanmē puruṣādhyakṣa lōkādhyakṣa jagatprabhō ।
praṇatāyānuraktāya prapannāya ca kathyatām ॥ **27** *॥* 474

tvaṃ brahma paramaṃ vyōma puruṣaḥ prakṛtēḥ paraḥ ।
avatīrṇō'si bhagavan svēcchōpāttapṛthagvapuḥ ॥ **28** *॥* 475

śrībhagavānuvāca
kṛpālurakṛtadrōhastitikṣuḥ sarvadēhinām ।
satyasārō'navadyātmā samaḥ sarvōpakārakaḥ ॥ **29** *॥* 476

kāmairahatadhīrdāntō mṛduḥ śucirakiñcanaḥ ।
anīhō mitabhuk śāntaḥ sthirō maccharaṇō muniḥ ॥ **30** *॥* 477

apramattō gabhīrātmā dhṛtimāñjitaṣaḍguṇaḥ ।
amānī mānadaḥ kalpō maitraḥ kāruṇikaḥ kaviḥ ॥ **31** *॥* 478

ājñāyaivaṃ guṇān dōṣān mayā"diṣṭānapi svakān ।
dharmān santyajya yaḥ sarvān māṃ bhajēta sa sattamaḥ ॥ **32** *॥* 479

jñātvājñātvātha yē vai māṃ yāvān yaścāsmi yādṛśaḥ ।
bhajantyananyabhāvēna tē mē bhaktatamā matāḥ ॥ **33** *॥* 480

malliṅgamadbhaktajanadarśanasparśanārcanam ।
paricaryā stutiḥ prahvaguṇakarmānukīrtanam ॥ **34** *॥* 481

matkathāśravaṇē śraddhā madanudhyānamuddhava ।
sarvalābhōpaharaṇaṃ dāsyēnātmanivēdanam ॥ **35** *॥* 482

majjanmakarmakathanaṃ mama parvānumōdanam ।
gītatāṇḍavavāditragōṣṭhībhirmadgṛhōtsavaḥ ॥ **36** *॥* 483

yātrā balividhānaṃ ca sarvavārṣikaparvasu ।
vaidikī tāntrikī dīkṣā madīyavratadhāraṇam ॥ **37** *॥* 484

mamārcāsthāpanē śraddhā svataḥ saṃhatya cōdyamaḥ ।
udyānōpavanākrīḍapuramandirakarmaṇi ॥ **38** *॥* 485

sammārjanōpalēpābhyāṃ sēkamaṇḍalavartanaiḥ ।
gṛhaśuśrūṣaṇaṃ mahyaṃ dāsavad yadamāyayā ॥ **39** *॥* 486

amānitvamadambhitvaṃ kṛtasyāparikīrtanam ।
api dīpāvalōkaṃ mē nōpayuñjyānnivēditam ॥ **40** *॥* 487

yad yadiṣṭatamaṃ lōkē yaccātipriyamātmanaḥ ।
tattannivēdayēnmahyaṃ tadānantyāya kalpatē ॥ **41** *॥* 488

sūryō'gnirbrāhmaṇō gāvō vaiṣṇavaḥ khaṃ marujjalam ।
bhūrātmā sarvabhūtāni bhadra pūjāpadāni mē ॥ **42** *॥* 489

sūryē tu vidyayā trayyā haviṣāgnau yajēta mām ।
ātithyēna tu viprāgryē gōṣvaṅga yavasādinā ॥ **43** *॥* 490

vaiṣṇavē bandhusatkṛtyā hṛdi khē dhyānaniṣṭhayā ।
vāyau mukhyadhiyā tōyē dravyaistōyapuraskṛtaiḥ ॥ **44** *॥* 491

sthaṇḍilē mantrahṛdayairbhōgairātmānamātmani ।
kṣētrajñaṃ sarvabhūtēṣu samatvēna yajēta mām ॥ **45** *॥* 492

dhiṣṇyēṣvēṣviti madrūpaṃ śaṅkhacakragadāmbujaiḥ ।
yuktaṃ caturbhujaṃ śāntaṃ dhyāyannarcēt samāhitaḥ ॥ **46** *॥* 493

iṣṭāpūrtēna māmēvaṃ yō yajēta samāhitaḥ ।
labhatē mayi sadbhaktiṃ matsmṛtiḥ sādhusēvayā ॥ **47** ॥ 494

prāyēṇa bhaktiyōgēna satsaṅgēna vinōddhava ।
nōpāyō vidyatē sadhryaṅ prāyaṇaṃ hi satāmaham ॥ **48** ॥ 495

athaitat paramaṃ guhyaṃ śṛṇvatō yadunandana ।
sugōpyamapi vakṣyāmi tvaṃ mē bhṛtyaḥ suhṛt sakhā ॥ **49** ॥ 496

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē ēkādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē dvādaśō'dhyāyaḥ ॥

śrībhagavānuvāca

na rōdhayati māṃ yōgō na sāṅkhyaṃ dharma ēva ca ।
na svādhyāyastapastyāgō nēṣṭāpūrtaṃ na dakṣiṇā ॥ **1** ॥ 497

vratāni yajñaśchandāṃsi tīrthāni niyamā yamāḥ ।
yathāvarundhē satsaṅgaḥ sarvasaṅgāpahō hi mām ॥ **2** ॥ 498

satsaṅgēna hi daitēyā yātudhānā mṛgāḥ khagāḥ ।
gandharvāpsarasō nāgāḥ siddhāścāraṇaguhyakāḥ ॥ **3** ॥ 499

vidyādharā manuṣyēṣu vaiśyāḥ śūdrāḥ striyō'ntyajāḥ ।
rajastamaḥprakṛtayastasmiṃstasmin yugē'nagha ॥ **4** ॥ 500

bahavō matpadaṃ prāptāstvāṣṭrakāyādhavādayaḥ ।
vṛṣaparvā balirbāṇō mayaścātha vibhīṣaṇaḥ ॥ **5** ॥ 501

sugrīvō hanumānṛkṣō gajō gṛdhrō vaṇikpathaḥ ।
vyādhaḥ kubjā vrajē gōpyō yajñapatnyastathāparē ॥ **6** ॥ 502

tē nādhītaśrutigaṇā nōpāsitamahattamāḥ ।
avratātaptatapasaḥ satsaṅgānmāmupāgatāḥ ॥ **7** ॥ 503

kēvalēna hi bhāvēna gōpyō gāvō nagā mṛgāḥ।
yē'nyē mūḍhadhiyō nāgāḥ siddhā māmīyurañjasā ॥ **8** ॥ 504

yaṃ na yōgēna sāṅkhyēna dānavratatapō'dhvaraiḥ।
vyākhyāsvādhyāyasannyāsaiḥ prāpnuyād yatnavānapi ॥ **9** ॥ 505

rāmēṇa sārdhaṃ mathurāṃ praṇītē
śvāphalkinā mayyanuraktacittāḥ।
vigāḍhabhāvēna na mē viyōga -
tīvrādhayō'nyaṃ dadṛśuḥ sukhāya ॥ **10** ॥ 506

tāstāḥ kṣapāḥ prēṣṭhatamēna nītā
mayaiva vṛndāvanagōcarēṇa।
kṣaṇārdhavattāḥ punaraṅga tāsāṃ
hīnā mayā kalpasamā babhūvuḥ ॥ **11** ॥ 507

tā nāvidan mayyanuṣaṅgabaddha -
dhiyaḥ svamātmānamadastathēdam।
yathā samādhau munayō'bdhitōyē
nadyaḥ praviṣṭā iva nāmarūpē ॥ **12** ॥ 508

matkāmā ramaṇaṃ jāramasvarūpavidō'balāḥ।
brahma māṃ paramaṃ prāpuḥ saṅgācchatasahasraśaḥ ॥ **13** ॥ 509

tasmāttvamuddhavōtsṛjya cōdanāṃ praticōdanām।
pravṛttaṃ ca nivṛttaṃ ca śrōtavyaṃ śrutamēva ca ॥ **14** ॥ 510

māmēkamēva śaraṇamātmānaṃ sarvadēhinām।
yāhi sarvātmabhāvēna mayā syā hyakutōbhayaḥ ॥ **15** ॥ 511

uddhava uvāca
saṃśayaḥ śṛṇvatō vācaṃ tava yōgēśvarēśvara।
na nivartata ātmasthō yēna bhrāmyati mē manaḥ ॥ 16 ॥ 512

śrībhagavānuvāca
sa ēṣa jīvō vivaraprasūtiḥ
prāṇēna ghōṣēṇa guhāṃ praviṣṭaḥ।
manōmayaṃ sūkṣmamupētya rūpaṃ
mātrā svarō varṇa iti sthaviṣṭhaḥ ॥ 17 ॥ 513

yathānalaḥ khē'nilabandhurūṣmā
balēna dāruṇyadhimathyamānaḥ।
aṇuḥ prajātō haviṣā samidhyatē
tathaiva mē vyaktiriyaṃ hi vāṇī ॥ 18 ॥ 514

ēvaṃ gadiḥ karma gatirvisargō
ghrāṇō rasō dṛk sparśaḥ śrutiśca।
saṅkalpavijñānamathābhimānaḥ
sūtraṃ rajaḥsattvatamōvikāraḥ ॥ 19 ॥ 515

ayaṃ hi jīvastrivṛdabjayōni -
ravyakta ēkō vayasā sa ādyaḥ।
viśliṣṭaśaktirbahudhēva bhāti
bījāni yōniṃ pratipadya yadvat ॥ 20 ॥ 516

yasminnidaṃ prōtamaśēṣamōtaṃ
paṭō yathā tantuvitānasaṃsthaḥ।
ya ēṣa saṃsārataruḥ purāṇaḥ
karmātmakaḥ puṣpaphalē prasūtē ॥ 21 ॥ 517

dvē asya bījē śatamūlastrināḷaḥ
pañcaskandhaḥ pañcarasaprasūtiḥ ।
daśaikaśākhō dvisuparṇanīḍa -
strivalkalō dviphalō'rkaṃ praviṣṭaḥ ॥ **22** *॥* 518

adanti caikaṃ phalamasya gṛdhrā
grāmēcarā ēkamaraṇyavāsāḥ ।
haṃsā ya ēkaṃ bahurūpamijyai -
rmāyāmayaṃ vēda sa vēda vēdam ॥ **23** *॥* 519

ēvaṃ gurūpāsanayaikabhaktyā
vidyākuṭhārēṇa śitēna dhīraḥ ।
vivṛścya jīvāśayamapramattaḥ
sampadya cātmānamatha tyajāstram ॥ **24** *॥* 520

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ ēkādaśaskandhē dvādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaskandhē trayōdaśō'dhyāyaḥ* ॥

śrībhagavānuvāca
sattvaṃ rajastama iti guṇā buddhērna cātmanaḥ ।
sattvēnānyatamau hanyāt sattvaṃ sattvēna caiva hi ॥ **1** ॥ 521

sattvād dharmō bhavēd vṛddhāt
puṃsō madbhaktilakṣaṇaḥ ।
sāttvikōpāsayā sattvaṃ
tatō dharmaḥ pravartatē ॥ **2** ॥ 522

dharmō rajastamō hanyāt sattvavṛddhiranuttamaḥ ।
āśu naśyati tanmūlō hyadharma ubhayē hatē ॥ **3** ॥ 523

āgamō'paḥ prajā dēśaḥ kālaḥ karma ca janma ca ।
dhyānaṃ mantrō'tha saṃskārō daśaitē guṇahētavaḥ ॥ **4** ॥ 524

tattat sāttvikamēvaiṣāṃ yad yad vṛddhāḥ pracakṣatē ।
nindanti tāmasaṃ tattad rājasaṃ tadupēkṣitam ॥ **5** ॥ 525

sāttvikānyēva sēvēta pumān sattvavivṛddhayē ।
tatō dharmastatō jñānaṃ yāvat smṛtirapōhanam ॥ **6** ॥ 526

vēṇusaṅgharṣajō vahnirdagdhvā śāmyati tadvanam ।
ēvaṃ guṇavyatyayajō dēhaḥ śāmyati tatkriyaḥ ॥ **7** ॥ 527

uddhava uvāca
vidanti martyāḥ prāyēṇa viṣayān padamāpadām ।
tathāpi bhuñjatē kṛṣṇa tat kathaṃ śvakharājavat ॥ **8** ॥ 528

śrībhagavānuvāca
ahamityanyathābuddhiḥ pramattasya yathā hṛdi ।
utsarpati rajō ghōraṃ tatō vaikārikaṃ manaḥ ॥ **9** ॥ 529

rajōyuktasya manasaḥ saṅkalpaḥ savikalpakaḥ ।
tataḥ kāmō guṇadhyānād duḥsahaḥ syāddhi durmatēḥ ॥ **10** ॥ 530

karōti kāmavaśagaḥ karmāṇyavijitēndriyaḥ ।
duḥkhōdarkāṇi sampaśyan rajōvēgavimōhitaḥ ॥ **11** ॥ 531

rajastamōbhyāṃ yadapi vidvān vikṣiptadhīḥ punaḥ ।
atandritō manō yuñjan dōṣadṛṣṭirna sajjatē ॥ **12** ॥ 532

apramattō'nuyuñjīta manō mayyarpayañchanaiḥ ।
anirviṇṇō yathākālaṃ jitaśvāsō jitāsanaḥ ॥ **13** ॥ 533

ētāvān yōga ādiṣṭō macchiṣyaiḥ sanakādibhiḥ ।
sarvatō mana ākṛṣya mayyaddhā''vēśyatē yathā ॥ **14** ॥ 534

uddhava uvāca
yadā tvaṃ sanakādibhyō yēna rūpēṇa kēśava ।
yōgamādiṣṭavānētad rūpamicchāmi vēditum ॥ **15** ॥ 535

śrībhagavānuvāca
putrā hiraṇyagarbhasya mānasāḥ sanakādayaḥ।
papracchuḥ pitaraṃ sūkṣmāṃ yōgasyaikāntikīṃ gatim ॥ **16** *॥* 536

sanakādaya ūcuḥ
guṇēṣvāviśatē cētō guṇāścētasi ca prabhō।
kathamanyōnyasantyāgō mumukṣōratititīrṣōḥ ॥ **17** *॥* 537

śrībhagavānuvāca
ēvaṃ pṛṣṭō mahādēvaḥ svayambhūrbhūtabhāvanaḥ।
dhyāyamānaḥ praśnabījaṃ nābhyapadyata karmadhīḥ ॥ **18** *॥* 538

sa māmacintayad dēvaḥ praśnapāratitīrṣayā।
tasyāhaṃ haṃsarūpēṇa sakāśamagamaṃ tadā ॥ **19** *॥* 539

dṛṣṭvā māṃ ta upavrajya kṛtvā pādābhivandanam।
brahmāṇamagrataḥ kṛtvā papracchuḥ kō bhavāniti ॥ **20** *॥* 540

ityahaṃ munibhiḥ pṛṣṭastattvajijñāsubhistadā।
yadavōcamahaṃ tēbhyastaduddhava nibōdha mē ॥ **21** *॥* 541

vastunō yadyanānātvamātmanaḥ praśna īdṛśaḥ।
kathaṃ ghaṭēta vō viprā vakturvā mē ka āśrayaḥ ॥ **22** *॥* 542

pañcātmakēṣu bhūtēṣu samānēṣu ca vastutaḥ।
kō bhavāniti vaḥ praśnō vācārambhō hyanarthakaḥ ॥ **23** *॥* 543

manasā vacasā dṛṣṭyā gṛhyatē'nyairapīndriyaiḥ।
ahamēva na mattō'nyaditi budhyadhvamañjasā ॥ **24** *॥* 544

guṇēṣvāviśatē cētō guṇāścētasi ca prajāḥ।
jīvasya dēha ubhayaṃ guṇāścētō madātmanaḥ ॥ **25** ॥ 545

guṇēṣu cāviśaccittamabhīkṣṇaṃ guṇasēvayā।
guṇāśca cittaprabhavā madrūpa ubhayaṃ tyajēt ॥ **26** ॥ 546

jāgrat svapnaḥ suṣuptaṃ ca guṇatō buddhivṛttayaḥ।
tāsāṃ vilakṣaṇō jīvaḥ sākṣitvēna viniścitaḥ ॥ **27** ॥ 547

yarhi saṃsṛtibandhō'yamātmanō guṇavṛttidaḥ।
mayi turyē sthitō jahyāt tyāgastad guṇacētasām ॥ **28** ॥ 548

ahaṅkārakṛtaṃ bandhamātmanō'rthaviparyayam।
vidvān nirvidya saṃsāracintāṃ turyē sthitastyajēt ॥ **29** ॥ 549

yāvannānārthadhīḥ puṃsō na nivartēta yuktibhiḥ।
jāgartyapi svapannajñaḥ svapnē jāgaraṇaṃ yathā ॥ **30** ॥ 550

asattvādātmanō'nyēṣāṃ bhāvānāṃ tatkṛtā bhidā।
gatayō hētavaścāsya mṛṣā svapnadṛśō yathā ॥ **31** ॥ 551

yō jāgarē bahiranukṣaṇadharminṇō'rthān
bhuṅktē samastakaraṇairhṛdi tatsadṛkṣān।
svapnē suṣupta upasaṃharatē sa ēkaḥ
smṛtyanvayāttriguṇavṛttidṛgindriyēśaḥ ॥ **32** ॥ 552

ēvaṃ vimṛśya guṇatō manasastryavasthā
manmāyayā mayi kṛtā iti niścitārthāḥ।
sañchidya hārdamanumānasaduktitīkṣṇa -
jñānāsinā bhajata mākhilasaṃśayādhim ॥ **33** ॥ 553

īkṣēta vibhramamidaṃ manasō vilāsaṃ
dṛṣṭaṃ vinaṣṭamatilōlamalātacakram ।
vijñānamēkamurudhēva vibhāti māyā
svapnastridhā guṇavisargakṛtō vikalpaḥ ॥ **34** *॥* 554

dṛṣṭiṃ tataḥ pratinivartya nivṛttatṛṣṇa -
stūṣṇīṃ bhavēnnijasukhānubhavō nirīhaḥ ।
sandṛśyatē kva ca yadīdamavastubuddhyā
tyaktaṃ bhramāya na bhavēt smṛtirānipātāt ॥ **35** *॥* 555

dēhaṃ ca naśvaramavasthitamutthitaṃ vā
siddhō na paśyati yatō'dhyagamat svarūpam ।
daivādapētamuta daivavaśādupētaṃ
vāsō yathā parikṛtaṃ madirāmadāndhaḥ ॥ **36** *॥* 556

dēhō'pi daivavaśagaḥ khalu karma yāvat
svārambhakaṃ pratisamīkṣata ēva sāsuḥ ।
taṃ saprapañcamadhirūḍhasamādhiyōgaḥ
svāpnaṃ punarna bhajatē pratibuddhavastuḥ ॥ **37** *॥* 557

mayaitaduktaṃ vō viprā guhyaṃ yat sāṅkhyayōgayōḥ ।
jānīta mā"gataṃ yajñaṃ yuṣmaddharmavivakṣayā ॥ **38** *॥* 558

ahaṃ yōgasya sāṅkhyasya satyasyartasya tējasaḥ ।
parāyaṇaṃ dvijaśrēṣṭhāḥ śriyaḥ kīrtērdamasya ca ॥ **39** *॥* 559

māṃ bhajanti guṇāḥ sarvē nirguṇaṃ nirapēkṣakam ।
suhṛdaṃ priyamātmānaṃ sāmyāsaṅgādayō'guṇāḥ ॥ **40** *॥* 560

iti mē chinnasandēhā munayaḥ sanakādayaḥ ।
sabhājayitvā parayā bhaktyāgṛṇata saṃstavaiḥ ॥ **41** ॥ 561

tairahaṃ pūjitaḥ samyak saṃstutaḥ paramarṣibhiḥ ।
pratyēyāya svakaṃ dhāma paśyataḥ paramēṣṭhinaḥ ॥ **42** ॥ 562

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē trayōdaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē caturdaśō'dhyāyaḥ ॥

uddhava uvāca
vadanti kṛṣṇa śrēyāṃsi bahūni brahmavādinaḥ ।
tēṣāṃ vikalpaprādhānyamutāhō ēkamukhyatā ॥ **1** *॥* 563

bhavatōdāhṛtaḥ svāmin bhaktiyōgō'napēkṣitaḥ ।
nirasya sarvataḥ saṅgaṃ yēna tvayyāviśēnmanaḥ ॥ **2** *॥* 564

śrībhagavānuvāca
kālēna naṣṭā pralayē vāṇīyaṃ vēdasaṃjñitā ।
mayā"dau brahmaṇē prōktā dharmō yasyāṃ madātmakaḥ ॥ **3** *॥* 565

tēna prōktā ca putrāya manavē pūrvajāya sā ।
tatō bhṛgvādayō'gṛhṇan sapta brahmamaharṣayaḥ ॥ **4** *॥* 566

tēbhyaḥ pitṛbhyastatputrā dēvadānavaguhyakāḥ ।
manuṣyāḥ siddhagandharvāḥ savidyādharacāraṇāḥ ॥ **5** *॥* 567

kindēvāḥ kinnarā nāgā rakṣaḥ kimpuruṣādayaḥ ।
bahvyastēṣāṃ prakṛtayō rajaḥsattvatamōbhuvaḥ ॥ **6** *॥* 568

yābhirbhūtāni bhidyantē bhūtānāṃ matayastathā ।
yathāprakṛti sarvēṣāṃ citrā vācaḥ sravanti hi ॥ **7** *॥* 569

ēvaṃ prakṛtivaicitryād bhidyantē matayō nṛṇām ।
pāramparyēṇa kēṣāñcit pākhaṇḍamatayō'parē ॥ **8** ॥ 570

manmāyāmōhitadhiyaḥ puruṣāḥ puruṣarṣabha ।
śrēyō vadantyanēkāntaṃ yathākarma yathāruci ॥ **9** ॥ 571

dharmamēkē yaśaścānyē kāmaṃ satyaṃ damaṃ śamam ।
anyē vadanti svārthaṃ vā aiśvaryaṃ tyāgabhōjanam ।
kēcid yajñatapōdānaṃ vratāni niyamān yamān ॥ **10** ॥ 572

ādyantavanta ēvaiṣāṃ lōkāḥ karmavinirmitāḥ ।
duḥkhōdarkāstamōniṣṭhāḥ kṣudrānandāḥ śucārpitāḥ ॥ **11** ॥ 573

mayyarpitātmanaḥ sabhya nirapēkṣasya sarvataḥ ।
mayā"tmanā sukhaṃ yattat kutaḥ syād viṣayātmanām ॥ **12** ॥ 574

akiñcanasya dāntasya śāntasya samacētasaḥ ।
mayā santuṣṭamanasaḥ sarvāḥ sukhamayā diśaḥ ॥ **13** ॥ 575

na pāramēṣṭhyaṃ na mahēndradhiṣṇyaṃ
na sārvabhaumaṃ na rasādhipatyam ।
na yōgasiddhīrapunarbhavaṃ vā
mayyarpitātmēcchati madvinānyat ॥ **14** ॥ 576

na tathā mē priyatama ātmayōnirna śaṅkaraḥ ।
na ca saṅkarṣaṇō na śrīrnaivātmā ca yathā bhavān ॥ **15** ॥ 577

nirapēkṣaṃ muniṃ śāntaṃ nirvairaṃ samadarśanam ।
anuvrajāmyahaṃ nityaṃ pūyēyētyaṅghrirēṇubhiḥ ॥ **16** ॥ 578

niṣkiñcanā mayyanuraktacētasaḥ
śāntā mahāntō'khilajīvavatsalāḥ।
kāmairanālabdhadhiyō juṣanti yat
tannairapēkṣyaṃ na viduḥ sukhaṃ mama ॥ **17** *॥* 579

bādhyamānō'pi madbhaktō viṣayairajitēndriyaḥ।
prāyaḥ pragalbhayā bhaktyā viṣayairnābhibhūyatē ॥ **18** *॥* 580

yathāgniḥ susamṛddhārciḥ karōtyēdhāṃsi bhasmasāt।
tathā madviṣayā bhaktiruddhavaināṃsi kṛtsnaśaḥ ॥ **19** *॥* 581

na sādhayati māṃ yōgō na sāṅkhyaṃ dharma uddhava।
na svādhyāyastapastyāgō yathā bhaktirmamōrjitā ॥ **20** *॥* 582

bhaktyāhamēkayā grāhyaḥ śraddhayā"tmā priyaḥ satām।
bhaktiḥ punāti manniṣṭhā śvapākānapi sambhavāt ॥ **21** *॥* 583

dharmaḥ satyadayōpētō vidyā vā tapasānvitā।
madbhaktyāpētamātmānaṃ na samyak prapunāti hi ॥ **22** *॥* 584

kathaṃ vinā rōmaharṣaṃ dravatā cētasā vinā।
vinā"nandāśrukalayā śuddhyēd bhaktyā vinā"śayaḥ ॥ **23** *॥* 585

vāg gadgadā dravatē yasya cittaṃ
rudatyabhīkṣṇaṃ hasati kvacicca।
vilajja udgāyati nṛtyatē ca
madbhaktiyuktō bhuvanaṃ punāti ॥ **24** *॥* 586

yathāgninā hēma malaṃ jahāti
dhmātaṃ punaḥ svaṃ bhajatē ca rūpam।

ātmā ca karmānuśayaṃ vidhūya
madbhaktiyōgēna bhajatyathō mām ॥ **25** ॥ 587

yathā yathā''tmā parimṛjyatē'sau
matpuṇyagāthāśravaṇābhidhānaiḥ ।
tathā tathā paśyati vastu sūkṣmaṃ
cakṣuryathaivāñjanasamprayuktam ॥ **26** ॥ 588

viṣayān dhyāyataścittaṃ viṣayēṣu viṣajjatē ।
māmanusmarataścittaṃ mayyēva pravilīyatē ॥ **27** ॥ 589

tasmādasadabhidhyānaṃ yathā svapnamanōratham ।
hitvā mayi samādhatsva manō madbhāvabhāvitam ॥ **28** ॥ 590

strīṇāṃ strīsaṅgināṃ saṅgaṃ tyaktvā dūrata ātmavān ।
kṣēmē vivikta āsīnaścintayēnmāmatandritaḥ ॥ **29** ॥ 591

na tathāsya bhavēt klēśō bandhaścānyaprasaṅgataḥ ।
yōṣitsaṅgād yathā puṃsō yathā tatsaṅgisaṅgataḥ ॥ **30** ॥ 592

uddhava uvāca
yathā tvāmaravindākṣa yādṛśaṃ vā yadātmakam ।
dhyāyēnmumukṣurētanmē dhyānaṃ tvaṃ vaktumarhasi ॥ **31** ॥ 593

śrībhagavānuvāca
sama āsana āsīnaḥ samakāyō yathāsukham ।
hastāvutsaṅga ādhāya svanāsāgrakṛtēkṣaṇaḥ ॥ **32** ॥ 594

prāṇasya śōdhayēnmārgaṃ pūrakumbhakarēcakaiḥ ।
viparyayēṇāpi śanairabhyasēnnirjitēndriyaḥ ॥ **33** ॥ 595

hṛdyavicchinnamōṅkāraṃ ghaṇṭānādaṃ bisōrṇavat ।
prāṇēnōdīrya tatrātha punaḥ saṃvēśayēt svaram ॥ **34** ॥ 596

ēvaṃ praṇavasaṃyuktaṃ prāṇamēva samabhyasēt ।
daśakṛtvastriṣavaṇaṃ māsādarvāg jitānilaḥ ॥ **35** ॥ 597

hṛtpuṇḍarīkamantaḥsthamūrdhvanālamadhōmukham ।
dhyātvōrdhvamukhamunnidramaṣṭapatraṃ sakarṇikam ॥ **36** ॥ 598

karṇikāyāṃ nyasēt sūryasōmāgnīnuttarōttaram ।
vahnimadhyē smarēd rūpaṃ mamaitad dhyānamaṅgalam ॥ **37** ॥ 599

samaṃ praśāntaṃ sumukhaṃ dīrghacārucaturbhujam ।
sucārusundaragrīvaṃ sukapōlaṃ śucismitam ॥ **38** ॥ 600

samānakarṇavinyastasphuranmakarakuṇḍalam ।
hēmāmbaraṃ ghanaśyāmaṃ śrīvatsaśrīnikētanam ॥ **39** ॥ 601

śaṅkhacakragadāpadmavanamālāvibhūṣitam ।
nūpurairvilasatpādaṃ kaustubhaprabhayā yutam ॥ **40** ॥ 602

dyumatkirīṭakaṭakakaṭisūtrāṅgadāyutam ।
sarvāṅgasundaraṃ hṛdyaṃ prasādasumukhēkṣaṇam ।
sukumāramabhidhyāyēt sarvāṅgēṣu manō dadhat ॥ **41** ॥ 603

indriyāṇīndriyārthēbhyō manasā"kṛṣya tanmanaḥ ।
buddhyā sārathinā dhīraḥ praṇayēnmayi sarvataḥ ॥ **42** ॥ 604

tat sarvavyāpakaṃ cittamākṛṣyaikatra dhārayēt ।
nānyāni cintayēd bhūyaḥ susmitaṃ bhāvayēnmukham ॥ **43** ॥ 605

tatra labdhapadaṃ cittamākṛṣya vyōmni dhārayēt ।
tacca tyaktvā madārōhō na kiñcidapi cintayēt ॥ **44** ॥ 606

ēvaṃ samāhitamatirmāmēvātmānamātmani ।
vicaṣṭē mayi sarvātman jyōtirjyōtiṣi saṃyutam ॥ **45** ॥ 607

dhyānēnētthaṃ sutīvrēṇa yuñjatō yōginō manaḥ ।
saṃyāsyatyāśu nirvāṇaṃ dravyajñānakriyābhramaḥ ॥ **46** ॥ 608

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē caturdaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaskandhē pañcadaśō'dhyāyaḥ* ॥

śrībhagavānuvāca
jitēndriyasya yuktasya jitaśvāsasya yōginaḥ ।
mayi dhārayataścēta upatiṣṭhanti siddhayaḥ ॥ **1** ॥ 609

uddhava uvāca
kayā dhāraṇayā kāsvit kathaṃsvit siddhiracyuta ।
kati vā siddhayō brūhi yōgināṃ siddhidō bhavān ॥ **2** ॥ 610

śrībhagavānuvāca
siddhayō'ṣṭādaśa prōktā dhāraṇāyōgapāragaiḥ ।
tāsāmaṣṭau matpradhānā daśaiva guṇahētavaḥ ॥ **3** ॥ 611

aṇimā mahimā mūrtērlaghimā prāptirindriyaiḥ ।
prākāmyaṃ śrutadṛṣṭēṣu śaktiprēraṇamīśitā ॥ **4** ॥ 612

guṇēṣvasaṅgō vaśitā yatkāmastadavasyati ।
ētā mē siddhayaḥ saumya aṣṭāvautpattikā matāḥ ॥ **5** ॥ 613

anūrmimattvaṃ dēhē'smin dūraśravaṇadarśanam ।
manōjavaḥ kāmarūpaṃ parakāyapravēśanam ॥ **6** ॥ 614

svacchandamṛtyurdēvānāṃ sahakrīḍānudarśanam ।
yathāsaṅkalpasaṃsiddhirājñāpratihatāgatiḥ ॥ **7** *॥* 615

trikālajñatvamadvandvaṃ paracittādyabhijñatā ।
agnyarkāmbuviṣādīnāṃ pratiṣṭambhō'parājayaḥ ॥ **8** *॥* 616

ētāścōddēśataḥ prōktā yōgadhāraṇasiddhayaḥ ।
yayā dhāraṇayā yā syād yathā vā syānnibōdha mē ॥ **9** *॥* 617

bhūtasūkṣmātmani mayi tanmātraṃ dhārayēnmanaḥ ।
aṇimānamavāpnōti tanmātrōpāsakō mama ॥ **10** *॥* 618

mahatyātmanmayi parē yathāsaṃsthaṃ manō dadhat ।
mahimānamavāpnōti bhūtānāṃ ca pṛthak pṛthak ॥ **11** *॥* 619

paramāṇumayē cittaṃ bhūtānāṃ mayi rañjayan ।
kālasūkṣmārthatāṃ yōgī laghimānamavāpnuyāt ॥ **12** *॥* 620

dhārayan mayyahantattvē manō vaikārikē'khilam ।
sarvēndriyāṇāmātmatvaṃ prāptiṃ prāpnōti manmanāḥ ॥ **13** *॥* 621

mahatyātmani yaḥ sūtrē dhārayēnmayi mānasam ।
prākāmyaṃ pāramēṣṭhyaṃ mē vindatē'vyaktajanmanaḥ ॥ **14** *॥* 622

viṣṇau tryadhīśvarē cittaṃ dhārayēt kālavigrahē ।
sa īśitvamavāpnōti kṣētrakṣētrajñacōdanām ॥ **15** *॥* 623

nārāyaṇē turīyākhyē bhagavacchabdaśabditē ।
manō mayyādadhad yōgī maddharmā vaśitāmiyāt ॥ **16** *॥* 624

nirguṇē brahmaṇi mayi dhārayan viśadaṃ manaḥ ।
paramānandamāpnōti yatra kāmō'vasīyatē ॥ **17** *॥* 625

śvētadvīpapatau cittaṃ śuddhē dharmamayē mayi।
dhārayañchvētatāṃ yāti ṣaḍūrmirahitō naraḥ ॥ **18** ॥ 626

mayyākāśātmani prāṇē manasā ghōṣamudvahan।
tatrōpalabdhā bhūtānāṃ haṃsō vācaḥ śṛṇōtyasau ॥ **19** ॥ 627

cakṣustvaṣṭari saṃyōjya tvaṣṭāramapi cakṣuṣi।
māṃ tatra manasā dhyāyan viśvaṃ paśyati sūkṣmadṛk ॥ **20** ॥ 628

manō mayi susaṃyōjya dēhaṃ tadanu vāyunā।
maddhāraṇānubhāvēna tatrātmā yatra vai manaḥ ॥ **21** ॥ 629

yadā mana upādāya yad yad rūpaṃ bubhūṣati।
tattad bhavēnmanōrūpaṃ madyōgabalamāśrayaḥ ॥ **22** ॥ 630

parakāyaṃ viśan siddha ātmānaṃ tatra bhāvayēt।
piṇḍaṃ hitvā viśēt prāṇō vāyubhūtaḥ ṣaḍaṅghrivat ॥ **23** ॥ 631

pārṣṇyā''pīḍya gudaṃ prāṇaṃ hṛduraḥkaṇṭhamūrdhasu।
ārōpya brahmarandhrēṇa brahma nītvōtsṛjēttanum ॥ **24** ॥ 632

vihariṣyan surākrīḍē matsthaṃ sattvaṃ vibhāvayēt।
vimānēnōpatiṣṭhanti sattvavṛttīḥ surastriyaḥ ॥ **25** ॥ 633

yathā saṅkalpayēd buddhyā yadā vā matparaḥ pumān।
mayi satyē manō yuñjaṃstathā tat samupāśnutē ॥ **26** ॥ 634

yō vai madbhāvamāpanna īśiturvaśituḥ pumān।
kutaścinna vihanyēta tasya cājñā yathā mama ॥ **27** ॥ 635

madbhaktyā śuddhasattvasya yōginō dhāraṇāvidaḥ।
tasya traikālikī buddhirjanmamṛtyūpabṛṃhitā ॥ **28** ॥ 636

agnyādibhirna hanyēta munēryōgamayaṃ vapuḥ ।
madyōgaśrāntacittasya yādasāmudakaṃ yathā ॥ **29** ॥ 637

madvibhūtīrabhidhyāyan śrīvatsāstravibhūṣitāḥ ।
dhvajātapatravyajanaiḥ sa bhavēdaparājitaḥ ॥ **30** ॥ 638

upāsakasya māmēvaṃ yōgadhāraṇayā munēḥ ।
siddhayaḥ pūrvakathitā upatiṣṭhantyaśēṣataḥ ॥ **31** ॥ 639

jitēndriyasya dāntasya jitaśvāsātmanō munēḥ ।
maddhāraṇāṃ dhārayataḥ kā sā siddhiḥ sudurlabhā ॥ **32** ॥ 640

antarāyān vadantyētā yuñjatō yōgamuttamam ।
mayā sampadyamānasya kālakṣapaṇahētavaḥ ॥ **33** ॥ 641

janmauṣadhitapōmantrairyāvatīriha siddhayaḥ ।
yōgēnāpnōti tāḥ sarvā nānyairyōgagatiṃ vrajēt ॥ **34** ॥ 642

sarvāsāmapi siddhīnāṃ hētuḥ patirahaṃ prabhuḥ ।
ahaṃ yōgasya sāṅkhyasya dharmasya brahmavādinām ॥ **35** ॥ 643

ahamātmā"ntarō bāhyō'nāvṛtaḥ sarvadēhinām ।
yathā bhūtāni bhūtēṣu bahirantaḥ svayaṃ tathā ॥ **36** ॥ 644

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē pañcadaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē ṣōḍaśō'dhyāyaḥ ॥

uddhava uvāca
tvaṃ brahma paramaṃ sākṣādanādyantamapāvṛtam ।
sarvēṣāmapi bhāvānāṃ trāṇasthityapyayōdbhavaḥ ॥ **1** ॥ 645

uccāvacēṣu bhūtēṣu durjñēyamakṛtātmabhiḥ ।
upāsatē tvāṃ bhagavan yāthātathyēna brāhmaṇāḥ ॥ **2** ॥ 646

yēṣu yēṣu ca bhāvēṣu bhaktyā tvāṃ paramarṣayaḥ ।
upāsīnāḥ prapadyantē saṃsiddhiṃ tad vadasva mē ॥ **3** ॥ 647

gūḍhaścarasi bhūtātmā bhūtānāṃ bhūtabhāvana ।
na tvāṃ paśyanti bhūtāni paśyantaṃ mōhitāni tē ॥ **4** ॥ 648

yāḥ kāśca bhūmau divi vai rasāyāṃ
vibhūtayō dikṣu mahāvibhūtē ।
tā mahyamākhyāhyanubhāvitāstē
namāmi tē tīrthapadāṅghripadmam ॥ **5** ॥ 649

śrībhagavānuvāca
ēvamētadahaṃ pṛṣṭaḥ praśnaṃ praśnavidāṃ vara ।
yuyutsunā vinaśanē sapatnairarjunēna vai ॥ **6** ॥ 650

jñātvā jñātivadhaṃ garhyamadharmaṃ rājyahētukam ।
tatō nivṛttō hantāhaṃ hatō'yamiti laukikaḥ ॥ **7** ॥ 651

sa tadā puruṣavyāghrō yuktyā mē pratibōdhitaḥ ।
abhyabhāṣata māmēvaṃ yathā tvaṃ raṇamūrdhani ॥ **8** ॥ 652

ahamātmōddhavāmīṣāṃ bhūtānāṃ suhṛdīśvaraḥ ।
ahaṃ sarvāṇi bhūtāni tēṣāṃ sthityudbhavāpyayaḥ ॥ **9** ॥ 653

ahaṃ gatirgatimatāṃ kālaḥ kalayatāmaham ।
guṇānāṃ cāpyahaṃ sāmyaṃ guṇinyautpattikō guṇaḥ ॥ **10** ॥ 654

guṇināmapyahaṃ sūtraṃ mahatāṃ ca mahānaham ।
sūkṣmāṇāmapyahaṃ jīvō durjayānāmahaṃ manaḥ ॥ **11** ॥ 655

hiraṇyagarbhō vēdānāṃ mantrāṇāṃ praṇavastrivṛt ।
akṣarāṇāmakārō'smi padānicchandasāmaham ॥ **12** ॥ 656

indrō'haṃ sarvadēvānāṃ vasūnāmasmi havyavāṭ ।
ādityānāmahaṃ viṣṇū rudrāṇāṃ nīlalōhitaḥ ॥ **13** ॥ 657

brahmarṣīṇāṃ bhṛgurahaṃ rājarṣīṇāmahaṃ manuḥ ।
dēvarṣīṇāṃ nāradō'haṃ havirdhānyasmi dhēnuṣu ॥ **14** ॥ 658

siddhēśvarāṇāṃ kapilaḥ suparṇō'haṃ patatriṇām ।
prajāpatīnāṃ dakṣō'haṃ pitṝṇāmahamaryamā ॥ **15** ॥ 659

māṃ viddhyuddhava daityānāṃ prahlādamasurēśvaram ।
sōmaṃ nakṣatrauṣadhīnāṃ dhanēśaṃ yakṣarakṣasām ॥ **16** ॥ 660

airāvataṃ gajēndrāṇāṃ yādasāṃ varuṇaṃ prabhum ।
tapatāṃ dyumatāṃ sūryaṃ manuṣyāṇāṃ ca bhūpatim ॥ **17** ॥ 661

uccaiḥśravāsturaṅgāṇāṃ dhātūnāmasmi kāñcanam ।
yamaḥ saṃyamatāṃ cāhaṃ sarpāṇāmasmi vāsukiḥ ॥ **18** ॥ 662

nāgēndrāṇāmanantō'haṃ mṛgēndraḥ śṛṅgidaṃṣṭriṇām ।
āśramāṇāmahaṃ turyō varṇānāṃ prathamō'nagha ॥ **19** ॥ 663

tīrthānāṃ srōtasāṃ gaṅgā samudraḥ sarasāmaham ।
āyudhānāṃ dhanurahaṃ tripuraghnō dhanuṣmatām ॥ **20** ॥ 664

dhiṣṇyānāmasmyahaṃ mērurgahanānāṃ himālayaḥ ।
vanaspatīnāmaśvattha ōṣadhīnāmahaṃ yavaḥ ॥ **21** ॥ 665

purōdhasāṃ vasiṣṭhō'haṃ brahmiṣṭhānāṃ bṛhaspatiḥ ।
skandō'haṃ sarvasēnānyāmagraṇyāṃ bhagavānajaḥ ॥ **22** ॥ 666

yajñānāṃ brahmayajñō'haṃ vratānāmavihiṃsanam ।
vāyvagnyarkāmbuvāgātmā śucīnāmapyahaṃ śuciḥ ॥ **23** ॥ 667

yōgānāmātmasaṃrōdhō mantrō'smi vijigīṣatām ।
ānvīkṣikī kauśalānāṃ vikalpaḥ khyātivādinām ॥ **24** ॥ 668

strīṇāṃ tu śatarūpāhaṃ puṃsāṃ svāyambhuvō manuḥ ।
nārāyaṇō munīnāṃ ca kumārō brahmacāriṇām ॥ **25** ॥ 669

dharmāṇāmasmi sannyāsaḥ kṣēmāṇāmabahirmatiḥ ।
guhyānāṃ sūnṛtaṃ maunaṃ mithunānāmajastvaham ॥ **26** ॥ 670

saṃvatsarō'smyanimiṣāmṛtūnāṃ madhumādhavau ।
māsānāṃ mārgaśīrṣō'haṃ nakṣatrāṇāṃ tathābhijit ॥ **27** ॥ 671

ahaṃ yugānāṃ ca kṛtaṃ dhīrāṇāṃ dēvalō'sitaḥ ।
dvaipāyanō'smi vyāsānāṃ kavīnāṃ kāvya ātmavān ॥ **28** ॥ 672

vāsudēvō bhagavatāṃ tvaṃ tu bhāgavatēṣvaham ।
kimpuruṣāṇāṃ hanumān vidyādhrāṇāṃ sudarśanaḥ ॥ **29** *॥* 673

ratnānāṃ padmarāgō'smi padmakōśaḥ supēśasām ।
kuśō'smi darbhajātīnāṃ gavyamājyaṃ haviḥṣvaham ॥ **30** *॥* 674

vyavasāyināmahaṃ lakṣmīḥ kitavānāṃ chalagrahaḥ ।
titikṣāsmi titikṣūṇāṃ sattvaṃ sattvavatāmaham ॥ **31** *॥* 675

ōjaḥ sahō balavatāṃ karmāhaṃ viddhi sāttvatām ।
sāttvatāṃ navamūrtīnāmādimūrtirahaṃ parā ॥ **32** *॥* 676

viśvāvasuḥ pūrvacittir -
gandharvāpsarasāmaham ।
bhūdharāṇāmahaṃ sthairyaṃ
gandhamātramahaṃ bhuvaḥ ॥ **33** *॥* 677

apāṃ rasaśca paramastējiṣṭhānāṃ vibhāvasuḥ ।
prabhā sūryēndutārāṇāṃ śabdō'haṃ nabhasaḥ paraḥ ॥ **34** *॥* 678

brahmaṇyānāṃ balirahaṃ vīrāṇāmahamarjunaḥ ।
bhūtānāṃ sthitirutpattirahaṃ vai pratisaṅkramaḥ ॥ **35** *॥* 679

gatyuktyutsargōpādānamānandasparśalakṣaṇam ।
āsvādaśrutyavaghrāṇamahaṃ sarvēndriyēndriyam ॥ **36** *॥* 680

pṛthivī vāyurākāśa āpō jyōtirahaṃ mahān ।
vikāraḥ puruṣō'vyaktaṃ rajaḥ sattvaṃ tamaḥ param ॥ **37** *॥* 681

ahamētatprasaṅkhyānaṃ jñānaṃ tattvaviniścayaḥ ।
mayēśvarēṇa jīvēna guṇēna guṇinā vinā ।
sarvātmanāpi sarvēṇa na bhāvō vidyatē kvacit ॥ **38** *॥* 682

saṅkhyānaṃ paramāṇūnāṃ kālēna kriyatē mayā ।
na tathā mē vibhūtīnāṃ sṛjatō'ṇḍāni kōṭiśaḥ ॥ **39** *॥* 683

tējaḥ śrīḥ kīrtiraiśvaryaṃ hrīstyāgaḥ saubhagaṃ bhagaḥ ।
vīryaṃ titikṣā vijñānaṃ yatra yatra sa mēṃ'śakaḥ ॥ **40** *॥* 684

ētāstē kīrtitāḥ sarvāḥ saṅkṣēpēṇa vibhūtayaḥ ।
manōvikārā ēvaitē yathā vācābhidhīyatē ॥ **41** *॥* 685

vācaṃ yaccha manō yaccha prāṇān yacchēndriyāṇi ca ।
ātmānamātmanā yaccha na bhūyaḥ kalpasē'dhvanē ॥ **42** *॥* 686

yō vai vāṅmanasī samyagasaṃyacchan dhiyā yatiḥ ।
tasya vrataṃ tapō dānaṃ sravatyāmaghaṭāmbuvat ॥ **43** *॥* 687

tasmānmanōvacaḥprāṇān niyacchēnmatparāyaṇaḥ ।
madbhaktiyuktayā buddhyā tataḥ parisamāpyatē ॥ **44** *॥* 688

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ ēkādaśaskandhē ṣōḍaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē saptadaśō'dhyāyaḥ ॥

uddhava uvāca
yastvayābhihitaḥ pūrvaṃ dharmastvadbhaktilakṣaṇaḥ ।
varṇāśramācāravatāṃ sarvēṣāṃ dvipadāmapi ॥ **1** *॥* 689

yathānuṣṭhīyamānēna tvayi bhaktirnṛṇāṃ bhavēt ।
svadharmēṇāravindākṣa tat samākhyātumarhasi ॥ **2** *॥* 690

purā kila mahābāhō dharmaṃ paramakaṃ prabhō ।
yattēna haṃsarūpēṇa brahmaṇē'bhyāttha mādhava ॥ **3** *॥* 691

sa idānīṃ sumahatā kālēnāmitrakarśana ।
na prāyō bhavitā martyalōkē prāganuśāsitaḥ ॥ **4** *॥* 692

vaktā kartāvitā nānyō dharmasyācyuta tē bhuvi ।
sabhāyāmapi vairiñcyāṃ yatra mūrtidharāḥ kalāḥ ॥ **5** *॥* 693

kartrāvitrā pravaktrā ca bhavatā madhusūdana ।
tyaktē mahītalē dēva vinaṣṭaṃ kaḥ pravakṣyati ॥ **6** *॥* 694

tattvaṃ naḥ sarvadharmajña dharmastvadbhaktilakṣaṇaḥ ।
yathā yasya vidhīyēta tathā varṇaya mē prabhō ॥ **7** *॥* 695

śrīśuka uvāca
itthaṃ svabhṛtyamukhyēna pṛṣṭaḥ sa bhagavān hariḥ।
prītaḥ kṣēmāya martyānāṃ dharmānāha sanātanān ॥ **8** *॥* 696

śrībhagavānuvāca
dharmya ēṣa tava praśnō naiḥśrēyasakarō nṛṇām।
varṇāśramācāravatāṃ tamuddhava nibōdha mē ॥ **9** *॥* 697

ādau kṛtayugē varṇō nṛṇāṃ haṃsa iti smṛtaḥ।
kṛtyakṛtyāḥ prajā jātyā tasmāt kṛtayugaṃ viduḥ ॥ **10** *॥* 698

vēdaḥ praṇava ēvāgrē dharmō'haṃ vṛṣarūpadhṛk।
upāsatē tapōniṣṭhā haṃsaṃ māṃ muktakilbiṣāḥ ॥ **11** *॥* 699

trētāmukhē mahābhāga prāṇānmē hṛdayāttrayī।
vidyā prādurabhūttasyā ahamāsaṃ trivṛnmakhaḥ ॥ **12** *॥* 700

viprakṣatriyaviṭśūdrā mukhabāhūrupādajāḥ।
vairājāt puruṣājjātā ya ātmācāralakṣaṇāḥ ॥ **13** *॥* 701

gṛhāśramō jaghanatō brahmacaryaṃ hṛdō mama।
vakṣaḥsthānād vanē vāsō nyāsaḥ śīrṣaṇi saṃsthitaḥ ॥ **14** *॥* 702

varṇānāmāśramāṇāṃ ca janmabhūmyanusāriṇīḥ।
āsan prakṛtayō nṝṇāṃ nīcairnīcōttamōttamāḥ ॥ **15** *॥* 703

śamō damastapaḥ śaucaṃ santōṣaḥ kṣāntirārjavam।
madbhaktiśca dayā satyaṃ brahmaprakṛtayastvimāḥ ॥ **16** *॥* 704

tējō balaṃ dhṛtiḥ śauryaṃ titikṣaudāryamudyamaḥ।
sthairyaṃ brahmaṇyataiśvaryaṃ kṣatraprakṛtayastvimāḥ ॥ **17** *॥* 705

āstikyaṃ dānaniṣṭhā ca adambhō brahmasēvanam।
atuṣṭirarthōpacayairvaiśyaprakṛtayastvimāḥ ॥ **18** *॥* 706

śuśrūṣaṇaṃ dvijagavāṃ dēvānāṃ cāpyamāyayā।
tatra labdhēna santōṣaḥ śūdraprakṛtayastvimāḥ ॥ **19** *॥* 707

aśaucamanṛtaṃ stēyaṃ nāstikyaṃ śuṣkavigrahaḥ।
kāmaḥ krōdhaśca tarṣaśca svabhāvō'ntēvasāyinām ॥ **20** *॥* 708

ahiṃsā satyamastēyamakāmakrōdhalōbhatā।
bhūtapriyahitēhā ca dharmō'yaṃ sārvavarṇikaḥ ॥ **21** *॥* 709

dvitīyaṃ prāpyānupūrvyājjanmōpanayanaṃ dvijaḥ।
vasan gurukulē dāntō brahmādhīyīta cāhutaḥ ॥ **22** *॥* 710

mēkhalājinadaṇḍākṣabrahmasūtrakamaṇḍalūn।
jaṭilō'dhautadadvāsō'raktapīṭhaḥ kuśān dadhat ॥ **23** *॥* 711

snānabhōjanahōmēṣu japōccārē ca vāgyataḥ।
na cchindyānnakharōmāṇi kakṣōpasthagatānyapi ॥ **24** *॥* 712

rētō nāvakirējjātu brahmavratadharaḥ svayam।
avakīrṇē'vagāhyāpsu yatāsustripadīṃ japēt ॥ **25** *॥* 713

agnyarkācāryagōvipraguruvṛddhasurāñchuciḥ।
samāhita upāsīta sandhyē ca yatavāg japan ॥ **26** *॥* 714

ācāryaṃ māṃ vijānīyānnāvamanyēta karhicit।
na martyabuddhyāsūyēta sarvadēvamayō guruḥ ॥ **27** *॥* 715

sāyaṃ prātarupānīya bhaikṣyaṃ tasmai nivēdayēt।
yaccānyadapyanujñātamupayuñjīta saṃyataḥ ॥ **28** *॥* 716

śuśrūṣamāṇa ācāryaṃ sadōpāsīta nīcavat ।
yānaśayyāsanasthānairnātidūrē kṛtāñjaliḥ ॥ **29** ॥ 717

ēvaṃvṛttō gurukulē vasēd bhōgavivarjitaḥ ।
vidyā samāpyatē yāvad bibhradvratamakhaṇḍitam ॥ **30** ॥ 718

yadyasau chandasāṃ lōkamārōkṣyan brahmaviṣṭapam ।
guravē vinyasēd dēhaṃ svādhyāyārthaṃ bṛhadvrataḥ ॥ **31** ॥ 719

agnau gurāvātmani ca sarvabhūtēṣu māṃ param ।
apṛthagdhīrupāsīta brahmavarcasvyakalmaṣaḥ ॥ **32** ॥ 720

strīṇāṃ nirīkṣaṇasparśasaṃlāpakṣvēlanādikam ।
prāṇinō mithunībhūtānagṛhasthō'gratastyajēt ॥ **33** ॥ 721

śaucamācamanaṃ snānaṃ sandhyōpāsanamārjavam ।
tīrthasēvā japō'spṛśyābhakṣyāsambhāṣyavarjanam ॥ **34** ॥ 722

sarvāśramaprayuktō'yaṃ niyamaḥ kulanandana ।
madbhāvaḥ sarvabhūtēṣu manōvākkāyasaṃyamaḥ ॥ **35** ॥ 723

ēvaṃ bṛhadvratadharō brāhmaṇō'gniriva jvalan ।
madbhaktastīvratapasā dagdhakarmāśayō'malaḥ ॥ **36** ॥ 724

athānantaramāvēkṣyan yathā jijñāsitāgamaḥ ।
guravē dakṣiṇāṃ dattvā snāyād gurvanumōditaḥ ॥ **37** ॥ 725

gṛhaṃ vanaṃ vōpaviśēt pravrajēd vā dvijōttamaḥ ।
āśramādāśramaṃ gacchēnnānyathā matparaścarēt ॥ **38** ॥ 726

gṛhārthī sadṛśīṃ bhāryāmudvahēdajugupsitām ।
yavīyasīṃ tu vayasā tāṃ savarṇāmanu kramāt ॥ **39** ॥ 727

ijyādhyayanadānāni sarvēṣāṃ ca dvijanmanām ।
pratigrahō'dhyāpanaṃ ca brāhmaṇasyaiva yājanam ॥ **40** ॥ 728

pratigrahaṃ manyamānastapastējōyaśōnudam ।
anyābhyāmēva jīvēta śilairvā dōṣadṛk tayōḥ ॥ **41** ॥ 729

brāhmaṇasya hi dēhō'yaṃ kṣudrakāmāya nēṣyatē ।
kṛcchrāya tapasē cēha prētyānantasukhāya ca ॥ **42** ॥ 730

śilōñchavṛttyā parituṣṭacittō
dharmaṃ mahāntaṃ virajaṃ juṣāṇaḥ ।
mayyarpitātmā gṛha ēva tiṣṭha -
nnātiprasaktaḥ samupaiti śāntim ॥ **43** ॥ 731

samuddharanti yē vipraṃ sīdantaṃ matparāyaṇam ।
tānuddhariṣyē nacirādāpadbhyō naurivārṇavāt ॥ **44** ॥ 732

sarvāḥ samuddharēd rājā pitēva vyasanāt prajāḥ ।
ātmānamātmanā dhīrō yathā gajapatirgajān ॥ **45** ॥ 733

ēvaṃvidhō narapatirvimānēnārkavarcasā ।
vidhūyēhāśubhaṃ kṛtsnamindrēṇa saha mōdatē ॥ **46** ॥ 734

sīdan viprō vaṇigvṛttyā paṇyairēvāpadaṃ tarēt ।
khaḍgēna vā"padākrāntō na śvavṛttyā kathañcana ॥ **47** ॥ 735

vaiśyavṛttyā tu rājanyō jīvēnmṛgayayā"padi ।
carēd vā viprarūpēṇa na śvavṛttyā kathañcana ॥ **48** ॥ 736

śūdravṛttiṃ bhajēd vaiśyaḥ śūdraḥ kārukaṭakriyām ।
kṛcchrānmuktō na garhyēṇa vṛttiṃ lipsēta karmaṇā ॥ **49** ॥ 737

vēdādhyāyasvadhāsvāhābalyannādyairyathōdayam ।
dēvarṣipitṛbhūtāni madrūpāṇyanvahaṃ yajēt ॥ **50** ॥ 738

yadṛcchayōpapannēna śuklēnōpārjitēna vā ।
dhanēnāpīḍayan bhṛtyān nyāyēnaivāharēt kratūn ॥ **51** ॥ 739

kuṭumbēṣu na sajjēta na pramādyēt kuṭumbyapi ।
vipaścinnaśvaraṃ paśyēdadṛṣṭamapi dṛṣṭavat ॥ **52** ॥ 740

putradārāptabandhūnāṃ saṅgamaḥ pānthasaṅgamaḥ ।
anudēhaṃ viyantyētē svapnō nidrānugō yathā ॥ **53** ॥ 741

itthaṃ parimṛśanmuktō gṛhēṣvatithivad vasan ।
na gṛhairanubadhyēta nirmamō nirahaṅkṛtaḥ ॥ **54** ॥ 742

karmabhirgṛhamēdhīyairiṣṭvā māmēva bhaktimān ।
tiṣṭhēd vanaṃ vōpaviśēt prajāvān vā parivrajēt ॥ **55** ॥ 743

yastvāsaktamatirgēhē putravittaiṣaṇāturaḥ ।
straiṇaḥ kṛpaṇadhīrmūḍhō mamāhamiti badhyatē ॥ **56** ॥ 744

ahō mē pitarau vṛddhau bhāryā bālātmajā"tmajāḥ ।
anāthā māmṛtē dīnāḥ kathaṃ jīvanti duḥkhitāḥ ॥ **57** ॥ 745

ēvaṃ gṛhāśayākṣiptahṛdayō mūḍhadhīrayam ।
atṛptastānanudhyāyan mṛtō'ndhaṃ viśatē tamaḥ ॥ **58** ॥ 746

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē saptadaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē aṣṭādaśō'dhyāyaḥ ॥

śrībhagavānuvāca

vanaṃ vivikṣuḥ putrēṣu bhāryāṃ nyasya sahaiva vā ।
vana ēva vasēcchāntastṛtīyaṃ bhāgamāyuṣaḥ ॥ **1** *॥* 747

kandamūlaphalairvanyairmēdhyairvṛttiṃ prakalpayēt ।
vasīta valkalaṃ vāsastṛṇaparṇājināni ca ॥ **2** *॥* 748

kēśarōmanakhaśmaśrumalāni bibhṛyād dataḥ ।
na dhāvēdapsu majjēta trikālaṃ sthaṇḍilēśayaḥ ॥ **3** *॥* 749

grīṣmē tapyēta pañcāgnīn varṣāsvāsāraṣāḍjalē ।
ākaṇṭhamagnaḥ śiśirē ēvaṃvṛttastapaścarēt ॥ **4** *॥* 750

agnipakvaṃ samaśnīyāt kālapakvamathāpi vā ।
ulūkhalāśmakuṭṭō vā dantōlūkhala ēva vā ॥ **5** *॥* 751

svayaṃ sañcinuyāt sarvamātmanō vṛttikāraṇam ।
dēśakālabalābhijñō nādadītānyadā"hṛtam ॥ **6** *॥* 752

vanyaiścarupurōḍāśairnirvapēt kālacōditān ।
na tu śrautēna paśunā māṃ yajēta vanāśramī ॥ **7** *॥* 753

agnihōtraṃ ca darśaśca pūrṇamāsaśca pūrvavat ।
cāturmāsyāni ca munērāmnātāni ca naigamaiḥ ॥ **8** ॥ 754

ēvaṃ cīrṇēna tapasā munirdhamanisantataḥ ।
māṃ tapōmayamārādhya ṛṣilōkādupaiti mām ॥ **9** ॥ 755

yastvētat kṛcchrataścīrṇaṃ tapō niḥśrēyasaṃ mahat ।
kāmāyālpīyasē yuñjyād bāliśaḥ kō'parastataḥ ॥ **10** ॥ 756

yadāsau niyamē'kalpō jarayā jātavēpathuḥ ।
ātmanyagnīn samārōpya maccittō'gniṃ samāviśēt ॥ **11** ॥ 757

yadā karmavipākēṣu lōkēṣu nirayātmasu ।
virāgō jāyatē samyaṅ nyastāgniḥ pravrajēttataḥ ॥ **12** ॥ 758

iṣṭvā yathōpadēśaṃ māṃ dattvā sarvasvamṛtvijē ।
agnīn svaprāṇa āvēśya nirapēkṣaḥ parivrajēt ॥ **13** ॥ 759

viprasya vai sannyasatō dēvā dārādirūpiṇaḥ ।
vighnān kurvantyayaṃ hyasmānākramya samiyāt param ॥ **14** ॥ 760

bibhṛyāccēnmunirvāsaḥ kaupīnācchādanaṃ param ।
tyaktaṃ na daṇḍapātrābhyāmanyat kiñcidanāpadi ॥ **15** ॥ 761

dṛṣṭipūtaṃ nyasēt pādaṃ vastrapūtaṃ pibējjalam ।
satyapūtāṃ vadēd vācaṃ manaḥpūtaṃ samācarēt ॥ **16** ॥ 762

maunānīhānilāyāmā daṇḍā vāgdēhacētasām ।
na hyētē yasya santyaṅga vēṇubhirna bhavēd yatiḥ ॥ **17** ॥ 763

bhikṣāṃ caturṣu varṇēṣu vigarhyān varjayaṃścarēt ।
saptāgārānasaṅklptāṃstuṣyēllabdhēna tāvatā ॥ **18** ॥ 764

bahirjalāśayaṃ gatvā tatrōpaspṛśya vāgyataḥ।
vibhajya pāvitaṃ śēṣaṃ bhuñjītāśēṣamāhṛtam ॥ **19** *॥* 765

ēkaścarēnmahīmētāṃ niḥsaṅgaḥ saṃyatēndriyaḥ।
ātmakrīḍa ātmarata ātmavān samadarśanaḥ ॥ **20** *॥* 766

viviktakṣēmaśaraṇō madbhāvavimalāśayaḥ।
ātmānaṃ cintayēdēkamabhēdēna mayā muniḥ ॥ **21** *॥* 767

anvīkṣētātmanō bandhaṃ mōkṣaṃ ca jñānaniṣṭhayā।
bandha indriyavikṣēpō mōkṣa ēṣāṃ ca saṃyamaḥ ॥ **22** *॥* 768

tasmānniyamya ṣaḍvargaṃ madbhāvēna carēnmuniḥ।
viraktaḥ kṣullakāmēbhyō labdhvā"tmani sukhaṃ mahat ॥ **23** *॥* 769

puragrāmavrajān sārthān bhikṣārthaṃ praviśaṃścarēt।
puṇyadēśasaricchailavanāśramavatīṃ mahīm ॥ **24** *॥* 770

vānaprasthāśramapadēṣvabhīkṣṇaṃ bhaikṣyamācarēt।
saṃsidhyatyāśvasammōhaḥ śuddhasattvaḥ śilāndhasā ॥ **25** *॥* 771

naitad vastutayā paśyēd dṛśyamānaṃ vinaśyati।
asaktacittō viramēdihāmutra cikīrṣitāt ॥ **26** *॥* 772

yadētadātmani jaganmanōvākprāṇasaṃhatam।
sarvaṃ māyēti tarkēṇa svasthastyaktvā na tat smarēt ॥ **27** *॥* 773

jñānaniṣṭhō viraktō vā madbhaktō vānapēkṣakaḥ।
saliṅgānāśramāṃstyaktvā carēdavidhigōcaraḥ ॥ **28** *॥* 774

budhō bālakavat krīḍēt kuśalō jaḍavaccarēt।
vadēdunmattavad vidvān gōcaryāṃ naigamaścarēt ॥ **29** *॥* 775

vēdavādaratō na syānna pākhaṇḍī na haitukaḥ ।
śuṣkavādavivādē na kañcit pakṣaṃ samāśrayēt ॥ **30** ॥ 776

nōdvijēta janād dhīrō janaṃ cōdvējayēnna tu ।
ativādāṃstitikṣēta nāvamanyēta kañcana ।
dēhamuddiśya paśuvad vairaṃ kuryānna kēnacit ॥ **31** ॥ 777

ēka ēva parō hyātmā bhūtēṣvātmanyavasthitaḥ ।
yathēndurudapātrēṣu bhūtānyēkātmakāni ca ॥ **32** ॥ 778

alabdhvā na viṣīdēta kālē kālē'śanaṃ kvacit ।
labdhvā na hṛṣyēd dhṛtimānubhayaṃ daivatantritam ॥ **33** ॥ 779

āhārārthaṃ samīhēta yuktaṃ tat prāṇadhāraṇam ।
tattvaṃ vimṛśyatē tēna tad vijñāya vimucyatē ॥ **34** ॥ 780

yadṛcchayōpapannānnamadyācchrēṣṭhamutāparam ।
tathā vāsastathā śayyāṃ prāptaṃ prāptaṃ bhajēnmuniḥ ॥ **35** ॥ 781

śaucamācamanaṃ snānaṃ na tu cōdanayā carēt ।
anyāṃśca niyamāṃjñānī yathāhaṃ līlayēśvaraḥ ॥ **36** ॥ 782

na hi tasya vikalpākhyā yā ca madvīkṣayā hatā ।
ādēhāntāt kvacit khyātistataḥ sampadyatē mayā ॥ **37** ॥ 783

duḥkhōdarkēṣu kāmēṣu jātanirvēda ātmavān ।
ajijñāsitamaddharmō guruṃ munimupāvrajēt ॥ **38** ॥ 784

tāvat paricarēd bhaktaḥ śraddhāvānanasūyakaḥ ।
yāvad brahma vijānīyānmāmēva gurumādṛtaḥ ॥ **39** ॥ 785

yastvasaṃyataṣaḍvargaḥ pracaṇḍēndriyasārathiḥ ।
jñānavairāgyarahitastridaṇḍamupajīvati ॥ **40** ॥ 786

surānātmānamātmasthaṃ nihnutē māṃ ca dharmahā ।
avipakvakaṣāyō'smādamuṣmācca vihīyatē ॥ **41** ॥ 787

bhikṣōrdharmaḥ śamō'hiṃsā tapa īkṣā vanaukasaḥ ।
gṛhiṇō bhūtarakṣējyā dvijasyācāryasēvanam ॥ **42** ॥ 788

brahmacaryaṃ tapaḥ śaucaṃ santōṣō bhūtasauhṛdam ।
gṛhasthasyāpyṛtau gantuḥ sarvēṣāṃ madupāsanam ॥ **43** ॥ 789

iti māṃ yaḥ svadharmēṇa bhajan nityamananyabhāk ।
sarvabhūtēṣu madbhāvō madbhaktiṃ vindatē dṛḍhām ॥ **44** ॥ 790

bhaktyōddhavānapāyinyā sarvalōkamahēśvaram ।
sarvōtpattyapyayaṃ brahma kāraṇaṃ mōpayāti saḥ ॥ **45** ॥ 791

iti svadharmanirṇiktasattvō nirjñātamadgatiḥ ।
jñānavijñānasampannō nacirāt samupaiti mām ॥ **46** ॥ 792

varṇāśramavatāṃ dharma ēṣa ācāralakṣaṇaḥ ।
sa ēva madbhaktiyutō niḥśrēyasakaraḥ paraḥ ॥ **47** ॥ 793

ētattē'bhihitaṃ sādhō bhavān pṛcchati yacca mām ।
yathā svadharmasaṃyuktō bhaktō māṃ samiyāt param ॥ **48** ॥ 794

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē aṣṭādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē ēkōnaviṃśō'dhyāyaḥ ॥

śrībhagavānuvāca

yō vidyāśrutasampanna ātmavān nānumānikaḥ ।
māyāmātramidaṃ jñātvā jñānaṃ ca mayi sannyasēt ॥ **1** *॥* 795

jñāninastvahamēvēṣṭaḥ svārthō hētuśca sammataḥ ।
svargaścaivāpavargaśca nānyō'rthō madṛtē priyaḥ ॥ **2** *॥* 796

jñānavijñānasaṃsiddhāḥ padaṃ śrēṣṭhaṃ vidurmama ।
jñānī priyatamō'tō mē jñānēnāsau bibharti mām ॥ **3** *॥* 797

tapastīrthaṃ japō dānaṃ pavitrāṇītarāṇi ca ।
nālaṃ kurvanti tāṃ siddhiṃ yā jñānakalayā kṛtā ॥ **4** *॥* 798

tasmājjñānēna sahitaṃ jñātvā svātmānamuddhava ।
jñānavijñānasampannō bhaja māṃ bhaktibhāvitaḥ ॥ **5** *॥* 799

jñānavijñānayajñēna māmiṣṭvā"tmānamātmani ।
sarvayajñapatiṃ māṃ vai saṃsiddhiṃ munayō'gaman ॥ **6** *॥* 800

tvayyuddhavāśrayati yastrividhō vikārō
māyāntarā"patati nādyapavargayōryat ।

janmādayō'sya yadamī tava tasya kiṃ syu -
rādyantayōryadasatō'sti tadēva madhyē ॥ **7** ॥ 801

uddhava uvāca
jñānaṃ viśuddhaṃ vipulaṃ yathaita -
dvairāgyavijñānayutaṃ purāṇam ।
ākhyāhi viśvēśvara viśvamūrtē
tvadbhaktiyōgaṃ ca mahadvimṛgyam ॥ **8** ॥ 802

tāpatrayēṇābhihatasya ghōrē
santapyamānasya bhavādhvanīśa ।
paśyāmi nānyaccharaṇaṃ tavāṅghri -
dvandvātapatrādamṛtābhivarṣāt ॥ **9** ॥ 803

daṣṭaṃ janaṃ sampatitaṃ bilē'smin
kālāhinā kṣudrasukhōrutarṣam ।
samuddharainaṃ kṛpayā''pavargyai -
rvacōbhirāsiñca mahānubhāva ॥ **10** ॥ 804

śrībhagavānuvāca
itthamētat purā rājā bhīṣmaṃ dharmabhṛtāṃ varam ।
ajātaśatruḥ papraccha sarvēṣāṃ nō'nuśṛṇvatām ॥ **11** ॥ 805

nivṛttē bhāratē yuddhē suhṛnnidhanavihvalaḥ ।
śrutvā dharmān bahūn paścānmōkṣadharmānapṛcchata ॥ **12** ॥ 806

tānahaṃ tē'bhidhāsyāmi dēvavratamukhācchrutān ।
jñānavairāgyavijñānaśraddhābhaktyupabṛṃhitān ॥ **13** ॥ 807

navaikādaśa pañca trīn bhāvān bhūtēṣu yēna vai ।
īkṣētāthaikamapyēṣu tajjñānaṃ mama niścitam ॥ **14** ॥ 808

ētadēva hi vijñānaṃ na tathaikēna yēna yat ।
sthityutpattyapyayān paśyēd bhāvānāṃ triguṇātmanām ॥ **15** ॥ 809

ādāvantē ca madhyē ca sṛjyāt sṛjyaṃ yadanviyāt ।
punastatpratisaṅkrāmē yacchiṣyēta tadēva sat ॥ **16** ॥ 810

śrutiḥ pratyakṣamaitihyamanumānaṃ catuṣṭayam ।
pramāṇēṣvanavasthānād vikalpāt sa virajyatē ॥ **17** ॥ 811

karmaṇāṃ pariṇāmitvādāviriñcādamaṅgalam ।
vipaścinnaśvaraṃ paśyēdadṛṣṭamapi dṛṣṭavat ॥ **18** ॥ 812

bhaktiyōgaḥ puraivōktaḥ prīyamāṇāya tē'nagha ।
punaśca kathayiṣyāmi madbhaktēḥ kāraṇaṃ param ॥ **19** ॥ 813

śraddhāmṛtakathāyāṃ mē śaśvanmadanukīrtanam ।
pariniṣṭhā ca pūjāyāṃ stutibhiḥ stavanaṃ mama ॥ **20** ॥ 814

ādaraḥ paricaryāyāṃ sarvāṅgairabhivandanam ।
madbhaktapūjābhyadhikā sarvabhūtēṣu manmatiḥ ॥ **21** ॥ 815

madarthēṣvaṅgacēṣṭā ca vacasā madguṇēraṇam ।
mayyarpaṇaṃ ca manasaḥ sarvakāmavivarjanam ॥ **22** ॥ 816

madarthē'rthaparityāgō bhōgasya ca sukhasya ca ।
iṣṭaṃ dattaṃ hutaṃ japtaṃ madarthaṃ yad vrataṃ tapaḥ ॥ **23** ॥ 817

ēvaṃ dharmairmanuṣyāṇāmuddhavātmanivēdinām ।
mayi sañjāyatē bhaktiḥ kō'nyō'rthō'syāvaśiṣyatē ॥ **24** ॥ 818

yadā"tmanyarpitaṃ cittaṃ śāntaṃ sattvōpabṛṃhitam।
dharmaṃ jñānaṃ savairāgyamaiśvaryaṃ cābhipadyatē ॥ **25** *॥* 819

yadarpitaṃ tad vikalpē indriyaiḥ paridhāvati।
rajasvalaṃ cāsanniṣṭhaṃ cittaṃ viddhi viparyayam ॥ **26** *॥* 820

dharmō madbhaktikṛt prōktō jñānaṃ caikātmyadarśanam।
guṇēṣvasaṅgō vairāgyamaiśvaryaṃ cāṇimādayaḥ ॥ **27** *॥* 821

uddhava uvāca
yamaḥ katividhaḥ prōktō niyamō vārikarśana।
kaḥ śamaḥ kō damaḥ kṛṣṇa kā titikṣā dhṛtiḥ prabhō ॥ **28** *॥* 822

kiṃ dānaṃ kiṃ tapaḥ śauryaṃ kiṃ satyamṛtamucyatē।
kastyāgaḥ kiṃ dhanaṃ cēṣṭaṃ kō yajñaḥ kā ca dakṣiṇā ॥ **29** *॥* 823

puṃsaḥ kiṃsvid balaṃ śrīman bhagō lābhaśca kēśava।
kā vidyā hrīḥ parā kā śrīḥ kiṃ sukhaṃ duḥkhamēva ca ॥ **30** *॥* 824

kaḥ paṇḍitaḥ kaśca mūrkhaḥ kaḥ panthā utpathaśca kaḥ।
kaḥ svargō narakaḥ kaḥ svit kō bandhuruta kiṃ gṛham ॥ **31** *॥* 825

ka āḍhyaḥ kō daridrō vā kṛpaṇaḥ kaḥ ka īśvaraḥ।
ētān praśnān mama brūhi viparītāṃśca satpatē ॥ **32** *॥* 826

śrībhagavānuvāca
ahiṃsā satyamastēya -
masaṅgō hrīrasañcayaḥ।
āstikyaṃ brahmacaryaṃ ca
maunaṃ sthairyaṃ kṣamābhayam ॥ **33** *॥* 827

śaucaṃ japastapō hōmaḥ śraddhā"tithyaṃ madarcanam ।
tīrthāṭanaṃ parārthēhā tuṣṭirācāryasēvanam ॥ **34** ॥ 828

ētē yamāḥ saniyamā ubhayōrdvādaśa smṛtāḥ ।
puṃsāmupāsitāstāta yathākāmaṃ duhanti hi ॥ **35** ॥ 829

śamō manniṣṭhatā buddhērdama indriyasaṃyamaḥ ।
titikṣā duḥkhasaṃmarṣō jihvōpasthajayō dhṛtiḥ ॥ **36** ॥ 830

daṇḍanyāsaḥ paraṃ dānaṃ kāmatyāgastapaḥ smṛtam ।
svabhāvavijayaḥ śauryaṃ satyaṃ ca samadarśanam ॥ **37** ॥ 831

ṛtaṃ ca sūnṛtā vāṇī kavibhiḥ parikīrtitā ।
karmasvasaṅgamaḥ śaucaṃ tyāgaḥ sannyāsa ucyatē ॥ **38** ॥ 832

dharma iṣṭaṃ dhanaṃ nṝṇāṃ yajñō'haṃ bhagavattamaḥ ।
dakṣiṇā jñānasandēśaḥ prāṇāyāmaḥ paraṃ balam ॥ **39** ॥ 833

bhagō ma aiśvarō bhāvō lābhō madbhaktiruttamaḥ ।
vidyā"tmani bhidābādhō jugupsā hrīrakarmasu ॥ **40** ॥ 834

śrīrguṇā nairapēkṣyādyāḥ sukhaṃ duḥkhasukhātyayaḥ ।
duḥkhaṃ kāmasukhāpēkṣā paṇḍitō bandhamōkṣavit ॥ **41** ॥ 835

mūrkhō dēhādyahaṃbuddhiḥ panthā mannigamaḥ smṛtaḥ ।
utpathaścittavikṣēpaḥ svargaḥ sattvaguṇōdayaḥ ॥ **42** ॥ 836

narakastama unnāhō bandhurgururahaṃ sakhē ।
gṛhaṃ śarīraṃ mānuṣyaṃ guṇāḍhyō hyāḍhya ucyatē ॥ **43** ॥ 837

daridrō yastvasantuṣṭaḥ kṛpaṇō yō'jitēndriyaḥ ।
guṇēṣvasaktadhīrīśō guṇasaṅgō viparyayaḥ ॥ **44** ॥ 838

ēta uddhava tē praśnāḥ sarvē sādhu nirūpitāḥ ।
kiṃ varṇitēna bahunā lakṣaṇaṃ guṇadōṣayōḥ ।
guṇadōṣadṛśirdōṣō guṇastūbhayavarjitaḥ ॥ **45** ॥ 839

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē ēkōnaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē viṃśō'dhyāyaḥ ॥

uddhava uvāca
vidhiśca pratiṣēdhaśca nigamō hīśvarasya tē ।
avēkṣatē'ravindākṣa guṇaṃ dōṣaṃ ca karmaṇām ॥ **1** *॥* 840

varṇāśramavikalpaṃ ca pratilōmānulōmajam ।
dravyadēśavayaḥkālān svargaṃ narakamēva ca ॥ **2** *॥* 841

guṇadōṣabhidādṛṣṭimantarēṇa vacastava ।
niḥśrēyasaṃ kathaṃ nṝṇāṃ niṣēdhavidhilakṣaṇam ॥ **3** *॥* 842

pitṛdēvamanuṣyāṇāṃ vēdaścakṣustavēśvara ।
śrēyastvanupalabdhē'rthē sādhyasādhanayōrapi ॥ **4** *॥* 843

guṇadōṣabhidādṛṣṭirnigamāttē na hi svataḥ ।
nigamēnāpavādaśca bhidāyā iti ha bhramaḥ ॥ **5** *॥* 844

śrībhagavānuvāca
yōgāstrayō mayā prōktā nṛṇāṃ śrēyōvidhitsayā ।
jñānaṃ karma ca bhaktiśca nōpāyō'nyō'sti kutracit ॥ **6** *॥* 845

nirviṇṇānāṃ jñānayōgō nyāsināmiha karmasu ।
tēṣvanirviṇṇacittānāṃ karmayōgastu kāminām ॥ **7** *॥* 846

yadṛcchayā matkathādau jātaśraddhastu yaḥ pumān ।
na nirviṇṇō nātisaktō bhaktiyōgō'sya siddhidaḥ ॥ **8** ॥ 847

tāvat karmāṇi kurvīta na nirvidyēta yāvatā ।
matkathāśravaṇādau vā śraddhā yāvanna jāyatē ॥ **9** ॥ 848

svadharmasthō yajan yajñairanāśīḥkāma uddhava ।
na yāti svarganarakau yadyanyanna samācarēt ॥ **10** ॥ 849

asmin lōkē vartamānaḥ svadharmasthō'naghaḥ śuciḥ ।
jñānaṃ viśuddhamāpnōti madbhaktiṃ vā yadṛcchayā ॥ **11** ॥ 850

svargiṇō'pyētamicchanti lōkaṃ nirayiṇastathā ।
sādhakaṃ jñānabhaktibhyāmubhayaṃ tadasādhakam ॥ **12** ॥ 851

na naraḥ svargatiṃ kāṅkṣēnnārakīṃ vā vicakṣaṇaḥ ।
nēmaṃ lōkaṃ ca kāṅkṣēta dēhāvēśāt pramādyati ॥ **13** ॥ 852

ētad vidvān purā mṛtyōrabhavāya ghaṭēta saḥ ।
apramatta idaṃ jñātvā martyamapyarthasiddhidam ॥ **14** ॥ 853

chidyamānaṃ yamairētaiḥ kṛtanīḍaṃ vanaspatim ।
khagaḥ svakētamutsṛjya kṣēmaṃ yāti hyalampaṭaḥ ॥ **15** ॥ 854

ahōrātraiśchidyamānaṃ buddhvā''yurbhayavēpathuḥ ।
muktasaṅgaḥ paraṃ buddhvā nirīha upaśāmyati ॥ **16** ॥ 855

nṛdēhamādyaṃ sulabhaṃ sudurlabhaṃ
plavaṃ sukalpaṃ gurukarṇadhāram ।
mayānukūlēna nabhasvatēritaṃ
pumān bhavābdhiṃ na tarēt sa ātmahā ॥ **17** ॥ 856

yadā"rambhēṣu nirviṇṇō viraktaḥ saṃyatēndriyaḥ।
abhyāsēnātmanō yōgī dhārayēdacalaṃ manaḥ ॥ **18** ॥ 857

dhāryamāṇaṃ manō yarhi bhrāmyadāśvanavasthitam।
atandritō'nurōdhēna mārgēṇātmavaśaṃ nayēt ॥ **19** ॥ 858

manōgatiṃ na visṛjējjitaprāṇō jitēndriyaḥ।
sattvasampannayā buddhyā mana ātmavaśaṃ nayēt ॥ **20** ॥ 859

ēṣa vai paramō yōgō manasaḥ saṅgrahaḥ smṛtaḥ।
hṛdayajñatvamanvicchan damyasyēvārvatō muhuḥ ॥ **21** ॥ 860

sāṅkhyēna sarvabhāvānāṃ pratilōmānulōmataḥ।
bhavāpyayāvanudhyāyēnmanō yāvat prasīdati ॥ **22** ॥ 861

nirviṇṇasya viraktasya puruṣasyōktavēdinaḥ।
manastyajati daurātmyaṃ cintitasyānucintayā ॥ **23** ॥ 862

yamādibhiryōgapathairānvīkṣikyā ca vidyayā।
mamārcōpāsanābhirvā nānyairyōgyaṃ smarēnmanaḥ ॥ **24** ॥ 863

yadi kuryāt pramādēna yōgī karma vigarhitam।
yōgēnaiva dahēdaṃhō nānyattatra kadācana ॥ **25** ॥ 864

svē svē'dhikārē yā niṣṭhā sa guṇaḥ parikīrtitaḥ।
karmaṇāṃ jātyaśuddhānāmanēna niyamaḥ kṛtaḥ।
guṇadōṣavidhānēna saṅgānāṃ tyājanēcchayā ॥ **26** ॥ 865

jātaśraddhō matkathāsu nirviṇṇaḥ sarvakarmasu।
vēda duḥkhātmakān kāmān parityāgē'pyanīśvaraḥ ॥ **27** ॥ 866

tatō bhajēta māṃ prītaḥ
śraddhālurdṛḍhaniścayaḥ ।
juṣamāṇaśca tān kāmān
duḥkhōdarkāṃśca garhayan ॥ **28** ॥ 867

prōktēna bhaktiyōgēna bhajatō māsakṛnmunēḥ ।
kāmā hṛdayyā naśyanti sarvē mayi hṛdi sthitē ॥ **29** ॥ 868

bhidyatē hṛdayagranthiśchidyantē sarvasaṃśayāḥ ।
kṣīyantē cāsya karmāṇi mayi dṛṣṭē'khilātmani ॥ **30** ॥ 869

tasmānmadbhaktiyuktasya yōginō vai madātmanaḥ ।
na jñānaṃ na ca vairāgyaṃ prāyaḥ śrēyō bhavēdiha ॥ **31** ॥ 870

yat karmabhiryattapasā jñānavairāgyataśca yat ।
yōgēna dānadharmēṇa śrēyōbhiritarairapi ॥ **32** ॥ 871

sarvaṃ madbhaktiyōgēna madbhaktō labhatē'ñjasā ।
svargāpavargaṃ maddhāma kathañcid yadi vāñchati ॥ **33** ॥ 872

na kiñcit sādhavō dhīrā bhaktā hyēkāntinō mama ।
vāñchantyapi mayā dattaṃ kaivalyamapunarbhavam ॥ **34** ॥ 873

nairapēkṣyaṃ paraṃ prāhurniḥśrēyasamanalpakam ।
tasmānnirāśiṣō bhaktirnirapēkṣasya mē bhavēt ॥ **35** ॥ 874

na mayyēkāntabhaktānāṃ guṇadōṣōdbhavā guṇāḥ ।
sādhūnāṃ samacittānāṃ buddhēḥ paramupēyuṣām ॥ **36** ॥ 875

ēvamētān mayā"diṣṭā -
nanutiṣṭhanti mē pathaḥ ।

kṣēmaṃ vindanti matsthānaṃ
yad brahma paramaṃ viduḥ ॥ **37** ॥ 876

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē viṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē ēkaviṃśō'dhyāyaḥ ॥

śrībhagavānuvāca

ya ētān matpathō hitvā bhaktijñānakriyātmakān ।
kṣudrān kāmāṃścalaiḥ prāṇairjuṣantaḥ saṃsaranti tē ॥ **1** *॥* 877

svē svē'dhikārē yā niṣṭhā sa guṇaḥ parikīrtitaḥ ।
viparyayastu dōṣaḥ syādubhayōrēṣa niścayaḥ ॥ **2** *॥* 878

śuddhyaśuddhī vidhīyētē samānēṣvapi vastuṣu ।
dravyasya vicikitsārthaṃ guṇadōṣau śubhāśubhau ॥ **3** *॥* 879

dharmārthaṃ vyavahārārthaṃ yātrārthamiti cānagha ।
darśitō'yaṃ mayā"cārō dharmamudvahatāṃ dhuram ॥ **4** *॥* 880

bhūmyambvagnyanilākāśā bhūtānāṃ pañca dhātavaḥ ।
ābrahmasthāvarādīnāṃ śārīrā ātmasaṃyutāḥ ॥ **5** *॥* 881

vēdēna nāmarūpāṇi viṣamāṇi samēṣvapi ।
dhātuṣūddhava kalpyanta ētēṣāṃ svārthasiddhayē ॥ **6** *॥* 882

dēśakālādibhāvānāṃ vastūnāṃ mama sattama ।
guṇadōṣau vidhīyētē niyamārthaṃ hi karmaṇām ॥ **7** *॥* 883

akṛṣṇasārō dēśānāmabrahmaṇyō'śucirbhavēt ।
kṛṣṇasārō'pyasauvīrakīkaṭāsaṃskṛtēriṇam ॥ **8** *॥* 884

karmaṇyō guṇavān kālō dravyataḥ svata ēva vā ।
yatō nivartatē karma sa dōṣō'karmakaḥ smṛtaḥ ॥ **9** *॥* 885

dravyasya śuddhyaśuddhī ca dravyēṇa vacanēna ca ।
saṃskārēṇātha kālēna mahattvālpatayāthavā ॥ **10** *॥* 886

śaktyāśaktyāthavā buddhyā samṛddhyā ca yadātmanē ।
aghaṃ kurvanti hi yathā dēśāvasthānusārataḥ ॥ **11** *॥* 887

dhānyadārvasthitantūnāṃ rasataijasacarmaṇām ।
kālavāyvagnimṛttōyaiḥ pārthivānāṃ yutāyutaiḥ ॥ **12** *॥* 888

amēdhyaliptaṃ yad yēna gandhaṃ lēpaṃ vyapōhati ।
bhajatē prakṛtiṃ tasya tacchaucaṃ tāvadiṣyatē ॥ **13** *॥* 889

snānadānatapō'vasthā vīryasaṃskārakarmabhiḥ ।
matsmṛtyā cātmanaḥ śaucaṃ śuddhaḥ karmācarēd dvijaḥ ॥ **14** *॥* 890

mantrasya ca parijñānaṃ karmaśuddhirmadarpaṇam ।
dharmaḥ sampadyatē ṣaḍbhiradharmastu viparyayaḥ ॥ **15** *॥* 891

kvacid guṇō'pi dōṣaḥ syād dōṣō'pi vidhinā guṇaḥ ।
guṇadōṣārthaniyamastadbhidāmēva bādhatē ॥ **16** *॥* 892

samānakarmācaraṇaṃ patitānāṃ na pātakam ।
autpattikō guṇaḥ saṅgō na śayānaḥ patatyadhaḥ ॥ **17** *॥* 893

yatō yatō nivartēta vimucyēta tatastataḥ ।
ēṣa dharmō nṛṇāṃ kṣēmaḥ śōkamōhabhayāpahaḥ ॥ **18** *॥* 894

viṣayēṣu guṇādhyāsāt puṃsaḥ saṅgastatō bhavēt ।
saṅgāttatra bhavēt kāmaḥ kāmādēva kalirnṛṇām ॥ **19** ॥ 895

kalērdurviṣahaḥ krōdhastamastamanuvartatē ।
tamasā grasyatē puṃsaścētanā vyāpinī drutam ॥ **20** ॥ 896

tayā virahitaḥ sādhō jantuḥ śūnyāya kalpatē ।
tatō'sya svārthavibhraṃśō mūrcchitasya mṛtasya ca ॥ **21** ॥ 897

viṣayābhinivēśēna nātmānaṃ vēda nāparam ।
vṛkṣajīvikayā jīvan vyarthaṃ bhastrēva yaḥ śvasan ॥ **22** ॥ 898

phalaśrutiriyaṃ nṝṇāṃ na śrēyō rōcanaṃ param ।
śrēyōvivakṣayā prōktaṃ yathā bhaiṣajyarōcanam ॥ **23** ॥ 899

utpattyaiva hi kāmēṣu prāṇēṣu svajanēṣu ca ।
āsaktamanasō martyā ātmanō'narthahētuṣu ॥ **24** ॥ 900

na tānaviduṣaḥ svārthaṃ bhrāmyatō vṛjinādhvani ।
kathaṃ yuñjyāt punastēṣu tāṃstamō viśatō budhaḥ ॥ **25** ॥ 901

ēvaṃ vyavasitaṃ kēcidavijñāya kubuddhayaḥ ।
phalaśrutiṃ kusumitāṃ na vēdajñā vadanti hi ॥ **26** ॥ 902

kāminaḥ kṛpaṇā lubdhāḥ puṣpēṣu phalabuddhayaḥ ।
agnimugdhā dhūmatāntāḥ svaṃ lōkaṃ na vidanti tē ॥ **27** ॥ 903

na tē māmaṅga jānanti hṛdisthaṃ ya idaṃ yataḥ ।
ukthaśastrā hyasutṛpō yathā nīhāracakṣuṣaḥ ॥ **28** ॥ 904

tē mē matamavijñāya parōkṣaṃ viṣayātmakāḥ ।
hiṃsāyāṃ yadi rāgaḥ syād yajña ēva na cōdanā ॥ **29** ॥ 905

hiṃsāvihārā hyālabdhaiḥ paśubhiḥ svasukhēcchayā।
yajantē dēvatā yajñaiḥ pitṛbhūtapatīn khalāḥ ॥ **30** *॥* 906

svapnōpamamamuṃ lōkamasantaṃ śravaṇapriyam।
āśiṣō hṛdi saṅkalpya tyajantyarthān yathā vaṇik ॥ **31** *॥* 907

rajaḥsattvatamōniṣṭhā rajaḥsattvatamōjuṣaḥ।
upāsata indramukhyān dēvādīn na tathaiva mām ॥ **32** *॥* 908

iṣṭvēha dēvatā yajñairgatvā raṃsyāmahē divi।
tasyānta iha bhūyāsma mahāśālā mahākulāḥ ॥ **33** *॥* 909

ēvaṃ puṣpitayā vācā vyākṣiptamanasāṃ nṛṇām।
mānināṃ cātistabdhānāṃ madvārtāpi na rōcatē ॥ **34** *॥* 910

vēdā brahmātmaviṣayāstrikāṇḍaviṣayā imē।
parōkṣavādā ṛṣayaḥ parōkṣaṃ mama ca priyam ॥ **35** *॥* 911

śabdabrahma sudurbōdhaṃ prāṇēndriyamanōmayam।
anantapāraṃ gambhīraṃ durvigāhyaṃ samudravat ॥ **36** *॥* 912

mayōpabṛṃhitaṃ bhūmnā brahmaṇānantaśaktinā।
bhūtēṣu ghōṣarūpēṇa bisēṣūrṇēva lakṣyatē ॥ **37** *॥* 913

yathōrṇanābhirhṛdayādūrṇāmudvamatē mukhāt।
ākāśād ghōṣavān prāṇō manasā sparśarūpiṇā ॥ **38** *॥* 914

chandōmayō'mṛtamayaḥ sahasrapadavīṃ prabhuḥ।
ōṅkārād vyañjitasparśasvarōṣmāntaḥsthabhūṣitām ॥ **39** *॥* 915

vicitrabhāṣāvitatāṃ chandōbhiścaturuttaraiḥ।
anantapārāṃ bṛhatīṃ sṛjatyākṣipatē svayam ॥ **40** *॥* 916

gāyatryuṣṇiganuṣṭup ca bṛhatī paṅktirēva ca ।
triṣṭubjagatyaticchandō hyatyaṣṭyatijagad virāṭ ॥ **41** ॥ 917

kiṃ vidhattē kimācaṣṭē kimanūdya vikalpayēt ।
ityasyā hṛdayaṃ lōkē nānyō mad vēda kaścana ॥ **42** ॥ 918

māṃ vidhattē'bhidhattē māṃ vikalpyāpōhyatē tvaham ।
ētāvān sarvavēdārthaḥ śabda āsthāya māṃ bhidām ।
māyāmātramanūdyāntē pratiṣiddhya prasīdati ॥ **43** ॥ 919

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē ēkaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē dvāviṃśō'dhyāyaḥ ॥

uddhava uvāca
kati tattvāni viśvēśa saṅkhyātānyṛṣibhiḥ prabhō ।
navaikādaśa pañca trīṇyāttha tvamiha śuśruma ॥ **1** *॥* 920

kēcit ṣaḍviṃśatiṃ prāhuraparē pañcaviṃśatim ।
saptaikē nava ṣaṭ kēciccatvāryēkādaśāparē ॥ **2** *॥* 921

kēcit saptadaśa prāhuḥ ṣōḍaśaikē trayōdaśa ।
ētāvattvaṃ hi saṅkhyānāmṛṣayō yadvivakṣayā ।
gāyanti pṛthagāyuṣmannidaṃ nō vaktumarhasi ॥ **3** *॥* 922

śrībhagavānuvāca
yuktaṃ ca santi sarvatra bhāṣantē brāhmaṇā yathā ।
māyāṃ madīyāmudgṛhya vadatāṃ kiṃ nu durghaṭam ॥ **4** *॥* 923

naitadēvaṃ yathā"ttha tvaṃ yadahaṃ vacmi tattathā ।
ēvaṃ vivadatāṃ hētuṃ śaktayō mē duratyayāḥ ॥ **5** *॥* 924

yāsāṃ vyatikarādāsīd vikalpō vadatāṃ padam ।
prāptē śamadamē'pyēti vādastamanuśāmyati ॥ **6** *॥* 925

parasparānupravēśāt tattvānāṃ puruṣarṣabha ।
paurvāparyaprasaṅkhyānaṃ yathā vakturvivakṣitam ॥ **7** ॥ 926

ēkasminnapi dṛśyantē praviṣṭānītarāṇi ca ।
pūrvasmin vā parasmin vā tattvē tattvāni sarvaśaḥ ॥ **8** ॥ 927

paurvāparyamatō'mīṣāṃ prasaṅkhyānamabhīpsatām ।
yathā viviktaṃ yadvaktraṃ gṛhṇīmō yuktisambhavāt ॥ **9** ॥ 928

anādyavidyāyuktasya puruṣasyātmavēdanam ।
svatō na sambhavādanyastattvajñō jñānadō bhavēt ॥ **10** ॥ 929

puruṣēśvarayōratra na vailakṣaṇyamaṇvapi ।
tadanyakalpanāpārthā jñānaṃ ca prakṛtērguṇaḥ ॥ **11** ॥ 930

prakṛtirguṇasāmyaṃ vai prakṛtērnātmanō guṇāḥ ।
sattvaṃ rajastama iti sthityutpattyantahētavaḥ ॥ **12** ॥ 931

sattvaṃ jñānaṃ rajaḥ karma tamō'jñānamihōcyatē ।
guṇavyatikaraḥ kālaḥ svabhāvaḥ sūtramēva ca ॥ **13** ॥ 932

puruṣaḥ prakṛtirvyaktamahaṅkārō nabhō'nilaḥ ।
jyōtirāpaḥ kṣitiriti tattvānyuktāni mē nava ॥ **14** ॥ 933

śrōtraṃ tvagdarśanaṃ ghrāṇō jihvēti jñānaśaktayaḥ ।
vākpāṇyupasthapāyvaṅghrikarmāṇyaṅgōbhayaṃ manaḥ ॥ **15** ॥ 934

śabdaḥ sparśō rasō gandhō rūpaṃ cētyarthajātayaḥ ।
gatyuktyutsargaśilpāni karmāyatanasiddhayaḥ ॥ **16** ॥ 935

sargādau prakṛtirhyasya kāryakāraṇarūpiṇī ।
sattvādibhirguṇairdhattē puruṣō'vyakta īkṣatē ॥ **17** ॥ 936

vyaktādayō vikurvāṇā dhātavaḥ puruṣēkṣayā ।
labdhavīryāḥ sṛjantyaṇḍaṃ saṃhatāḥ prakṛtērbalāt ॥ **18** ॥ 937

saptaiva dhātava iti tatrārthāḥ pañca khādayaḥ ।
jñānamātmōbhayādhārastatō dēhēndriyāsavaḥ ॥ **19** ॥ 938

ṣaḍityatrāpi bhūtāni pañca ṣaṣṭhaḥ paraḥ pumān ।
tairyukta ātmasambhūtaiḥ sṛṣṭvēdaṃ samupāviśat ॥ **20** ॥ 939

catvāryēvēti tatrāpi tēja āpō'nnamātmanaḥ ।
jātāni tairidaṃ jātaṃ janmāvayavinaḥ khalu ॥ **21** ॥ 940

saṅkhyānē saptadaśakē bhūtamātrēndriyāṇi ca ।
pañca pañcaikamanasā ātmā saptadaśaḥ smṛtaḥ ॥ **22** ॥ 941

tadvat ṣōḍaśasaṅkhyānē ātmaiva mana ucyatē ।
bhūtēndriyāṇi pañcaiva mana ātmā trayōdaśa ॥ **23** ॥ 942

ēkādaśatva ātmāsau mahābhūtēndriyāṇi ca ।
aṣṭau prakṛtayaścaiva puruṣaśca navētyatha ॥ **24** ॥ 943

iti nānāprasaṅkhyānaṃ tattvānāmṛṣibhiḥ kṛtam ।
sarvaṃ nyāyyaṃ yuktimattvād viduṣāṃ kimaśōbhanam ॥ **25** ॥ 944

uddhava uvāca
prakṛtiḥ puruṣaścōbhau yadyapyātmavilakṣaṇau ।
anyōnyāpāśrayāt kṛṣṇa dṛśyatē na bhidā tayōḥ ॥ **26** ॥ 945

prakṛtau lakṣyatē hyātmā prakṛtiśca tathā"tmani ।
ēvaṃ mē puṇḍarīkākṣa mahāntaṃ saṃśayaṃ hṛdi ।
chēttumarhasi sarvajña vacōbhirnayanaipuṇaiḥ ॥ **27** ॥ 946

tvattō jñānaṃ hi jīvānāṃ pramōṣastē'tra śaktitaḥ।
tvamēva hyātmamāyāyā gatiṃ vēttha na cāparaḥ ॥ **28** *॥* 947

śrībhagavānuvāca
prakṛtiḥ puruṣaścēti vikalpaḥ puruṣarṣabha।
ēṣa vaikārikaḥ sargō guṇavyatikarātmakaḥ ॥ **29** *॥* 948

mamāṅga māyā guṇamayyanēkadhā
vikalpabuddhīśca guṇairvidhattē।
vaikārikastrividhō'dhyātmamēka -
mathādhidaivamadhibhūtamanyat ॥ **30** *॥* 949

dṛg rūpamārkaṃ vapuratra randhrē
parasparaṃ sidhyati yaḥ svataḥ khē।
ātmā yadēṣāmaparō ya ādyaḥ
svayānubhūtyākhilasiddhasiddhiḥ।
ēvaṃ tvagādi śravaṇādi cakṣu -
rjihvādi nāsādi ca cittayuktam ॥ **31** *॥* 950

yō'sau guṇakṣōbhakṛtō vikāraḥ
pradhānamūlānmahataḥ prasūtaḥ।
ahaṃ trivṛnmōhavikalpahētu -
rvaikārikastāmasa aindriyaśca ॥ **32** *॥* 951

ātmā parijñānamayō vivādō
hyastīti nāstīti bhidārthaniṣṭhaḥ।
vyarthō'pi naivōparamēta puṃsāṃ
mattaḥ parāvṛttadhiyāṃ svalōkāt ॥ **33** *॥* 952

uddhava uvāca
tvattaḥ parāvṛttadhiyaḥ svakṛtaiḥ karmabhiḥ prabhō ।
uccāvacān yathā dēhān gṛhṇanti visṛjanti ca ॥ **34** *॥* 953

tanmamākhyāhi gōvinda durvibhāvyamanātmabhiḥ ।
na hyētat prāyaśō lōkē vidvāṃsaḥ santi vañcitāḥ ॥ **35** *॥* 954

śrībhagavānuvāca
manaḥ karmamayaṃ nṝṇāmindriyaiḥ pañcabhiryutam ।
lōkāllōkaṃ prayātyanya ātmā tadanuvartatē ॥ **36** *॥* 955

dhyāyan manō'nu viṣayān dṛṣṭān vānuśrutānatha ।
udyat sīdat karmatantraṃ smṛtistadanu śāmyati ॥ **37** *॥* 956

viṣayābhinivēśēna nātmānaṃ yat smarēt punaḥ ।
jantōrvai kasyaciddhētōrmṛtyuratyantavismṛtiḥ ॥ **38** *॥* 957

janma tvātmatayā puṃsaḥ sarvabhāvēna bhūrida ।
viṣayasvīkṛtiṃ prāhuryathā svapnamanōrathaḥ ॥ **39** *॥* 958

svapnaṃ manōrathaṃ cētthaṃ
prāktanaṃ na smaratyasau ।
tatra pūrvamivātmāna -
mapūrvaṃ cānupaśyati ॥ **40** *॥* 959

indriyāyanasṛṣṭyēdaṃ traividhyaṃ bhāti vastuni ।
bahirantarbhidāhēturjanō'sajjanakṛd yathā ॥ **41** *॥* 960

nityadā hyaṅga bhūtāni bhavanti na bhavanti ca ।
kālēnālakṣyavēgēna sūkṣmatvāttanna dṛśyatē ॥ **42** *॥* 961

yathārciṣāṃ srōtasāṃ ca phalānāṃ vā vanaspatēḥ ।
tathaiva sarvabhūtānāṃ vayō'vasthādayaḥ kṛtāḥ ॥ **43** ॥ 962

sō'yaṃ dīpō'rciṣāṃ yadvatsrōtasāṃ tadidaṃ jalam ।
sō'yaṃ pumāniti nṛṇāṃ mṛṣā gīrdhīrmṛṣāyuṣām ॥ **44** ॥ 963

mā svasya karmabījēna jāyatē sō'pyayaṃ pumān ।
mriyatē vāmarō bhrāntyā yathāgnirdārusaṃyutaḥ ॥ **45** ॥ 964

niṣēkagarbhajanmāni bālyakaumārayauvanam ।
vayōmadhyaṃ jarā mṛtyurityavasthāstanōrnava ॥ **46** ॥ 965

ētā manōrathamayīrhyanyasyōccāvacastanūḥ ।
guṇasaṅgādupādattē kvacit kaścijjahāti ca ॥ **47** ॥ 966

ātmanaḥ pitṛputrābhyāmanumēyau bhavāpyayau ।
na bhavāpyayavastūnāmabhijñō dvayalakṣaṇaḥ ॥ **48** ॥ 967

tarōrbījavipākābhyāṃ yō vidvāñjanmasaṃyamau ।
tarōrvilakṣaṇō draṣṭā ēvaṃ draṣṭā tanōḥ pṛthak ॥ **49** ॥ 968

prakṛtērēvamātmānamavivicyābudhaḥ pumān ।
tattvēna sparśasammūḍhaḥ saṃsāraṃ pratipadyatē ॥ **50** ॥ 969

sattvasaṅgādṛṣīn dēvān rajasāsuramānuṣān ।
tamasā bhūtatiryaktvaṃ bhrāmitō yāti karmabhiḥ ॥ **51** ॥ 970

nṛtyatō gāyataḥ paśyan yathaivānukarōti tān ।
ēvaṃ buddhiguṇān paśyannanīhō'pyanukāryatē ॥ **52** ॥ 971

yathāmbhasā pracalatā taravō'pi calā iva ।
cakṣuṣā bhrāmyamāṇēna dṛśyatē bhramatīva bhūḥ ॥ **53** ॥ 972

yathā manōrathadhiyō viṣayānubhavō mṛṣā।
svapnadṛṣṭāśca dāśārha tathā saṃsāra ātmanaḥ ॥ **54** *॥* 973

arthē hyavidyamānē'pi saṃsṛtirna nivartatē।
dhyāyatō viṣayānasya svapnē'narthāgamō yathā ॥ **55** *॥* 974

tasmāduddhava mā bhuṅkṣva viṣayānasadindriyaiḥ।
ātmāgrahaṇanirbhātaṃ paśya vaikalpikaṃ bhramam ॥ **56** *॥* 975

kṣiptō'vamānitō'sadbhiḥ pralabdhō'sūyitō'thavā।
tāḍitaḥ sannibaddhō vā vṛttyā vā parihāpitaḥ ॥ **57** *॥* 976

niṣṭhitō mūtritō vājñairbahudhaivaṃ prakampitaḥ।
śrēyaskāmaḥ kṛcchragata ātmanā"tmānamuddharēt ॥ **58** *॥* 977

uddhava uvāca
yathaivamanubudhyēyaṃ vada nō vadatāṃ vara।
suduḥsahamimaṃ manyē ātmanyasadatikramam ॥ **59** *॥* 978

viduṣāmapi viśvātman prakṛtirhi balīyasī।
ṛtē tvaddharmaniratān śāntāṃstē caraṇālayān ॥ **60** *॥* 979

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē dvāviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē trayōviṃśō'dhyāyaḥ ॥

bādarāyaṇiruvāca
sa ēvamāśaṃsita uddhavēna
bhāgavatamukhyēna dāśārhamukhyaḥ ।
sabhājayan bhṛtyavacō mukunda -
stamābabhāṣē śravaṇīyavīryaḥ ॥ 1 ॥ 980

śrībhagavānuvāca
bārhaspatya sa vai nātra sādhurvai durjanēritaiḥ ।
duruktairbhinnamātmānaṃ yaḥ samādhātumīśvaraḥ ॥ 2 ॥ 981

na tathā tapyatē viddhaḥ pumān bāṇaiḥ sumarmagaiḥ ।
yathā tudanti marmasthā hyasatāṃ paruṣēṣavaḥ ॥ 3 ॥ 982

kathayanti mahatpuṇyamitihāsamihōddhava ।
tamahaṃ varṇayiṣyāmi nibōdha susamāhitaḥ ॥ 4 ॥ 983

kēnacid bhikṣuṇā gītaṃ paribhūtēna durjanaiḥ ।
smaratā dhṛtiyuktēna vipākaṃ nijakarmaṇām ॥ 5 ॥ 984

avantiṣu dvijaḥ kaścidāsīdāḍhyatamaḥ śriyā ।
vārtāvṛttiḥ kadaryastu kāmī lubdhō'tikōpanaḥ ॥ 6 ॥ 985

jñātayō'tithayastasya vāṅmātrēṇāpi nārcitāḥ ।
śūnyāvasatha ātmāpi kālē kāmairanarcitaḥ ॥ **7** ॥ 986

duḥśīlasya kadaryasya druhyantē putrabāndhavāḥ ।
dārā duhitarō bhṛtyā viṣaṇṇā nācaran priyam ॥ **8** ॥ 987

tasyaivaṃ yakṣavittasya cyutasyōbhayalōkataḥ ।
dharmakāmavihīnasya cukrudhuḥ pañcabhāginaḥ ॥ **9** ॥ 988

tadavadhyānavisrastapuṇyaskandhasya bhūrida ।
arthō'pyagacchannidhanaṃ bahvāyāsapariśramaḥ ॥ **10** ॥ 989

jñātayō jagṛhuḥ kiñcit kiñcid dasyava uddhava ।
daivataḥ kālataḥ kiñcid brahmabandhōrnṛpārthivāt ॥ **11** ॥ 990

sa ēvaṃ draviṇē naṣṭē dharmakāmavivarjitaḥ ।
upēkṣitaśca svajanaiścintāmāpa duratyayām ॥ **12** ॥ 991

tasyaivaṃ dhyāyatō dīrghaṃ naṣṭarāyastapasvinaḥ ।
khidyatō bāṣpakaṇṭhasya nirvēdaḥ sumahānabhūt ॥ **13** ॥ 992

sa cāhēdamahō kaṣṭaṃ vṛthā"tmā mē'nutāpitaḥ ।
na dharmāya na kāmāya yasyārthāyāsa īdṛśaḥ ॥ **14** ॥ 993

prāyēṇārthāḥ kadaryāṇāṃ na sukhāya kadācana ।
iha cātmōpatāpāya mṛtasya narakāya ca ॥ **15** ॥ 994

yaśō yaśasvināṃ śuddhaṃ ślāghyā yē guṇināṃ guṇāḥ ।
lōbhaḥ svalpō'pi tān hanti śvitrō rūpamivēpsitam ॥ **16** ॥ 995

arthasya sādhanē siddhē utkarṣē rakṣaṇē vyayē ।
nāśōpabhōga āyāsastrāsaścintā bhramō nṛṇām ॥ **17** ॥ 996

stēyaṃ hiṃsānṛtaṃ dambhaḥ
kāmaḥ krōdhaḥ smayō madaḥ ।
bhēdō vairamaviśvāsaḥ
saṃspardhā vyasanāni ca ॥ **18** *॥* 997

ētē pañcadaśānarthā hyarthamūlā matā nṛṇām ।
tasmādanarthamarthākhyaṃ śrēyō'rthī dūratastyajēt ॥ **19** *॥* 998

bhidyantē bhrātarō dārāḥ pitaraḥ suhṛdastathā ।
ēkāsnigdhāḥ kākiṇinā sadyaḥ sarvē'rayaḥ kṛtāḥ ॥ **20** *॥* 999

arthēnālpīyasā hyētē saṃrabdhā dīptamanyavaḥ ।
tyajantyāśu spṛdhō ghnanti sahasōtsṛjya sauhṛdam ॥ **21** *॥* 1000

labdhvā janmāmaraprārthyaṃ
mānuṣyaṃ tad dvijāgryatām ।
tadanādṛtya yē svārthaṃ
ghnanti yāntyaśubhāṃ gatim ॥ **22** *॥* 1001

svargāpavargayōrdvāraṃ prāpya lōkamimaṃ pumān ।
draviṇē kō'nuṣajjēta martyō'narthasya dhāmani ॥ **23** *॥* 1002

dēvarṣipitṛbhūtāni jñātīn bandhūṃśca bhāginaḥ ।
asaṃvibhajya cātmānaṃ yakṣavittaḥ patatyadhaḥ ॥ **24** *॥* 1003

vyarthayārthēhayā vittaṃ pramattasya vayō balam ।
kuśalā yēna sidhyanti jaraṭhaḥ kiṃ nu sādhayē ॥ **25** *॥* 1004

kasmāt saṅkliśyatē vidvān vyarthayārthēhayāsakṛt ।
kasyacinmāyayā nūnaṃ lōkō'yaṃ suvimōhitaḥ ॥ **26** *॥* 1005

kiṃ dhanairdhanadairvā kiṃ kāmairvā kāmadairuta ।
mṛtyunā grasyamānasya karmabhirvōta janmadaiḥ ॥ **27** ॥ 1006

nūnaṃ mē bhagavāṃstuṣṭaḥ sarvadēvamayō hariḥ ।
yēna nītō daśāmētāṃ nirvēdaścātmanaḥ plavaḥ ॥ **28** ॥ 1007

sō'haṃ kālāvaśēṣēṇa śōṣayiṣyē'ṅgamātmanaḥ ।
apramattō'khilasvārthē yadi syāt siddha ātmani ॥ **29** ॥ 1008

tatra māmanumōdēran dēvāstribhuvanēśvarāḥ ।
muhūrtēna brahmalōkaṃ khaṭvāṅgaḥ samasādhayat ॥ **30** ॥ 1009

śrībhagavānuvāca
ityabhiprētya manasā hyāvantyō dvijasattamaḥ ।
unmucya hṛdayagranthīn śāntō bhikṣurabhūnmuniḥ ॥ **31** ॥ 1010

sa cacāra mahīmētāṃ saṃyatātmēndriyānilaḥ ।
bhikṣārthaṃ nagaragrāmānasaṅgō'lakṣitō'viśat ॥ **32** ॥ 1011

taṃ vai pravayasaṃ bhikṣumavadhūtamasajjanāḥ ।
dṛṣṭvā paryabhavan bhadra bahvībhiḥ paribhūtibhiḥ ॥ **33** ॥ 1012

kēcittrivēṇuṃ jagṛhurēkē pātraṃ kamaṇḍalum ।
pīṭhaṃ caikē'kṣasūtraṃ ca kanthāṃ cīrāṇi kēcana ॥ **34** ॥ 1013

pradāya ca punastāni darśitānyādadurmunēḥ ।
annaṃ ca bhaikṣyasampannaṃ bhuñjānasya sarittaṭē ॥ **35** ॥ 1014

mūtrayanti ca pāpiṣṭhāḥ ṣṭhīvantyasya ca mūrdhani ।
yatavācaṃ vācayanti tāḍayanti na vakti cēt ॥ **36** ॥ 1015

tarjayantyaparē vāgbhiḥ stēnō'yamiti vādinaḥ ।
badhnanti rajjvā taṃ kēcid badhyatāṃ badhyatāmiti ॥ **37** ॥ 1016

kṣipantyēkē'vajānanta ēṣa dharmadhvajaḥ śaṭhaḥ ।
kṣīṇavitta imāṃ vṛttimagrahīt svajanōjjhitaḥ ॥ **38** ॥ 1017

ahō ēṣa mahāsārō dhṛtimān girirāḍiva ।
maunēna sādhayatyarthaṃ bakavad dṛḍhaniścayaḥ ॥ **39** ॥ 1018

ityēkē vihasantyēnamēkē durvātayanti ca ।
taṃ babandhurnirurudhuryathā krīḍanakaṃ dvijam ॥ **40** ॥ 1019

ēvaṃ sa bhautikaṃ duḥkhaṃ daivikaṃ daihikaṃ ca yat ।
bhōktavyamātmanō diṣṭaṃ prāptaṃ prāptamabudhyata ॥ **41** ॥ 1020

paribhūta imāṃ gāthāmagāyata narādhamaiḥ ।
pātayadbhiḥ svadharmasthō dhṛtimāsthāya sāttvikīm ॥ **42** ॥ 1021

dvija uvāca
nāyaṃ janō mē sukhaduḥkhahētu -
rna dēvatā"tmā grahakarmakālāḥ ।
manaḥ paraṃ kāraṇamāmananti
saṃsāracakraṃ parivartayēd yat ॥ **43** ॥ 1022

manō guṇān vai sṛjatē balīya -
statasca karmāṇi vilakṣaṇāni ।
śuklāni kṛṣṇānyatha lōhitāni
tēbhyaḥ savarṇāḥ sṛtayō bhavanti ॥ **44** ॥ 1023

anīha ātmā manasā samīhatā
hiraṇamayō matsakha udvicaṣṭē ।

manaḥ svaliṅgaṃ parigṛhya kāmān
juṣan nibaddhō guṇasaṅgatō'sau ॥ **45** ॥ 1024

dānaṃ svadharmō niyamō yamaśca
śrutaṃ ca karmāṇi ca sadvratāni।
sarvē manōnigrahalakṣaṇāntāḥ
parō hi yōgō manasaḥ samādhiḥ ॥ **46** ॥ 1025

samāhitaṃ yasya manaḥ praśāntaṃ
dānādibhiḥ kiṃ vada tasya kṛtyam।
asaṃyataṃ yasya manō vinaśyad
dānādibhiścēdaparaṃ kimēbhiḥ ॥ **47** ॥ 1026

manōvaśē'nyē hyabhavan sma dēvā
manaśca nānyasya vaśaṃ samēti।
bhīṣmō hi dēvaḥ sahasaḥ sahīyān
yuñjyād vaśē taṃ sa hi dēvadēvaḥ ॥ **48** ॥ 1027

taṃ durjayaṃ śatrumasahyavēga -
maruntudaṃ tanna vijitya kēcit।
kurvantyasadvigrahamatra martyai -
rmitrāṇyudāsīnaripūn vimūḍhāḥ ॥ **49** ॥ 1028

dēhaṃ manōmātramimaṃ gṛhītvā
mamāhamityandhadhiyō manuṣyāḥ।
ēṣō'hamanyō'yamiti bhramēṇa
durantapārē tamasi bhramanti ॥ **50** ॥ 1029

janastu hētuḥ sukhaduḥkhayōścēt
kimātmanaścātra ha bhaumayōstat।

jihvāṃ kvacit sandaśati svadadbhi -
stadvēdanāyāṃ katamāya kupyēt ॥ **51** ॥ 1030

duḥkhasya hēturyadi dēvatāstu
kimātmanastatra vikārayōstat ।
yadaṅgamaṅgēna nihanyatē kvacit
krudhyēta kasmai puruṣaḥ svadēhē ॥ **52** ॥ 1031

ātmā yadi syāt sukhaduḥ khahētuḥ
kimanyatastatra nijasvabhāvaḥ ।
na hyātmanō'nyad yadi tanmṛṣā syāt
krudhyēta kasmānna sukhaṃ na duḥkham ॥ **53** ॥ 1032

grahā nimittaṃ sukhaduḥkhayōścēt
kimātmanō'jasya janasya tē vai ।
grahairgrahasyaiva vadanti pīḍāṃ
krudhyēta kasmai puruṣastatō'nyaḥ ॥ **54** ॥ 1033

karmāstu hētuḥ sukhaduḥkhayōścēt
kimātmanastaddhi jaḍājaḍatvē ।
dēhastvacit puruṣō'yaṃ suparṇaḥ
krudhyēta kasmai na hi karmamūlam ॥ **55** ॥ 1034

kālastu hētuḥ sukhaduḥkhayōścēt
kimātmanastatra tadātmakō'sau ।
nāgnērhi tāpō na himasya tat syāt
krudhyēta kasmai na parasya dvandvam ॥ **56** ॥ 1035

na kēnacit kvāpi kathañcanāsya
dvandvōparāgaḥ parataḥ parasya ।

yathāhamaḥ saṃsṛtirūpiṇaḥ syā -
dēvaṃ prabuddhō na bibhēti bhūtaiḥ ॥ **57** ॥ 1036

ētāṃ sa āsthāya parātmaniṣṭhā -
madhyāsitāṃ pūrvatamairmaharṣibhiḥ ।
ahaṃ tariṣyāmi durantapāraṃ
tamō mukundāṅghriniṣēvayaiva ॥ **58** ॥ 1037

śrībhagavānuvāca
nirvidya naṣṭadraviṇō gataklamaḥ
pravrajya gāṃ paryaṭamāna ittham ।
nirākṛtō'sadbhirapi svadharmā -
dakampitō'muṃ munirāha gāthām ॥ **59** ॥ 1038

sukhaduḥkhapradō nānyaḥ puruṣasyātmavibhramaḥ ।
mitrōdāsīnaripavaḥ saṃsārastamasaḥ kṛtaḥ ॥ **60** ॥ 1039

tasmāt sarvātmanā tāta nigṛhāṇa manō dhiyā ।
mayyāvēśitayā yukta ētāvān yōgasaṅgrahaḥ ॥ **61** ॥ 1040

ya ētāṃ bhikṣuṇā gītāṃ brahmaniṣṭhāṃ samāhitaḥ ।
dhārayañchrāvayañchṛṇvan dvandvairnaivābhibhūyatē ॥ **62** ॥ 1041

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē trayōviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē caturviṃśō'dhyāyaḥ ॥

śrībhagavānuvāca

atha tē sampravakṣyāmi sāṅkhyaṃ pūrvairviniścitam ।
yad vijñāya pumān sadyō jahyād vaikalpikaṃ bhramam ॥ **1** *॥* 1042

āsījjñānamathō hyartha ēkamēvāvikalpitam ।
yadā vivēkanipuṇā ādau kṛtayugē'yugē ॥ **2** *॥* 1043

tanmāyāphalarūpēṇa kēvalaṃ nirvikalpitam ।
vāṅmanō'gōcaraṃ satyaṃ dvidhā samabhavad bṛhat ॥ **3** *॥* 1044

tayōrēkatarō hyarthaḥ prakṛtiḥ sōbhayātmikā ।
jñānaṃ tvanyatamō bhāvaḥ puruṣaḥ sō'bhidhīyatē ॥ **4** *॥* 1045

tamō rajaḥ sattvamiti prakṛtērabhavan guṇāḥ ।
mayā prakṣōbhyamāṇāyāḥ puruṣānumatēna ca ॥ **5** *॥* 1046

tēbhyaḥ samabhavat sūtraṃ mahān sūtrēṇa saṃyutaḥ ।
tatō vikurvatō jātō'haṅkārō yō vimōhanaḥ ॥ **6** *॥* 1047

vaikārikastaijasaśca tāmasaścētyahaṃ trivṛt ।
tanmātrēndriyamanasāṃ kāraṇaṃ cidacinmayaḥ ॥ **7** *॥* 1048

arthastanmātrikājjajñē tāmasādindriyāṇi ca।
taijasād dēvatā āsannēkādaśa ca vaikṛtāt ॥ **8** *॥* 1049

mayā sañcōditā bhāvāḥ sarvē saṃhatyakāriṇaḥ।
aṇḍamutpādayāmāsurmamāyatanamuttamam ॥ **9** *॥* 1050

tasminnahaṃ samabhava -
maṇḍē salilasaṃsthitau।
mama nābhyāmabhūt padmaṃ
viśvākhyaṃ tatra cātmabhūḥ ॥ **10** *॥* 1051

sō'sṛjattapasā yuktō rajasā madanugrahāt।
lōkān sapālān viśvātmā bhūrbhuvaḥ svariti tridhā ॥ **11** *॥* 1052

dēvānāmōka āsīt svarbhūtānāṃ ca bhuvaḥ padam।
martyādīnāṃ ca bhūrlōkaḥ siddhānāṃ tritayāt param ॥ **12** *॥* 1053

adhō'surāṇāṃ nāgānāṃ bhūmērōkō'sṛjat prabhuḥ।
trilōkyāṃ gatayaḥ sarvāḥ karmaṇāṃ triguṇātmanām ॥ **13** *॥* 1054

yōgasya tapasaścaiva nyāsasya gatayō'malāḥ।
maharjanastapaḥ satyaṃ bhaktiyōgasya madgatiḥ ॥ **14** *॥* 1055

mayā kālātmanā dhātrā karmayuktamidaṃ jagat।
guṇapravāha ētasminnunmajjati nimajjati ॥ **15** *॥* 1056

aṇurbṛhat kṛśaḥ sthūlō yō yō bhāvaḥ prasidhyati।
sarvō'pyubhayasaṃyuktaḥ prakṛtyā puruṣēṇa ca ॥ **16** *॥* 1057

yastu yasyādirantaśca sa vai madhyaṃ ca tasya san।
vikārō vyavahārārthō yathā taijasapārthivāḥ ॥ **17** *॥* 1058

yadupādāya pūrvastu bhāvō vikurutē'param ।
ādirantō yadā yasya tat satyamabhidhīyatē ॥ **18** ॥ 1059

prakṛtirhyasyōpādānamādhāraḥ puruṣaḥ paraḥ ।
satō'bhivyañjakaḥ kālō brahma tattritayaṃ tvaham ॥ **19** ॥ 1060

sargaḥ pravartatē tāvat paurvāparyēṇa nityaśaḥ ।
mahān guṇavisargārthaḥ sthityantō yāvadīkṣaṇam ॥ **20** ॥ 1061

virāṇmayā"sādyamānō lōkakalpavikalpakaḥ ।
pañcatvāya viśēṣāya kalpatē bhuvanaiḥ saha ॥ **21** ॥ 1062

annē pralīyatē martyamannaṃ dhānāsu līyatē ।
dhānā bhūmau pralīyantē bhūmirgandhē pralīyatē ॥ **22** ॥ 1063

apsu pralīyatē gandha āpaśca svaguṇē rasē ।
līyatē jyōtiṣi rasō jyōtī rūpē pralīyatē ॥ **23** ॥ 1064

rūpaṃ vāyau sa ca sparśē līyatē sō'pi cāmbarē ।
ambaraṃ śabdatanmātra indriyāṇi svayōniṣu ॥ **24** ॥ 1065

yōnirvaikārikē saumya līyatē manasīśvarē ।
śabdō bhūtādimapyēti bhūtādirmahati prabhuḥ ॥ **25** ॥ 1066

sa līyatē mahān svēṣu guṇēṣu guṇavattamaḥ ।
tē'vyaktē sampralīyantē tat kālē līyatē'vyayē ॥ **26** ॥ 1067

kālō māyāmayē jīvē jīva ātmani mayyajē ।
ātmā kēvala ātmasthō vikalpāpāyalakṣaṇaḥ ॥ **27** ॥ 1068

ēvamanvīkṣamāṇasya kathaṃ vaikalpikō bhramaḥ ।
manasō hṛdi tiṣṭhēta vyōmnīvārkōdayē tamaḥ ॥ **28** ॥ 1069

ēṣa sāṅkhyavidhiḥ prōktaḥ saṃśayagranthibhēdanaḥ ।
pratilōmānulōmābhyāṃ parāvaradṛśā mayā ॥ **29** ॥ 1070

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē caturviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē pañcaviṃśō'dhyāyaḥ ॥

śrībhagavānuvāca

guṇānāmasamiśrāṇāṃ pumān yēna yathā bhavēt ।
tanmē puruṣavaryēdamupadhāraya śaṃsataḥ ॥ **1** ॥ 1071

śamō damastitikṣēkṣā tapaḥ satyaṃ dayā smṛtiḥ ।
tuṣṭistyāgō'spṛhā śraddhā hrīrdayādiḥ svanirvṛtiḥ ॥ **2** ॥ 1072

kāma īhā madastṛṣṇā stambha āśīrbhidā sukham ।
madōtsāhō yaśaḥ prītirhāsyaṃ vīryaṃ balōdyamaḥ ॥ **3** ॥ 1073

krōdhō lōbhō'nṛtaṃ hiṃsā yācñā dambhaḥ klamaḥ kaliḥ ।
śōkamōhau viṣādārtī nidrā''śā bhīranudyamaḥ ॥ **4** ॥ 1074

sattvasya rajasaścaitāstamasaścānupūrvaśaḥ ।
vṛttayō varṇitaprāyāḥ sannipātamathō śṛṇu ॥ **5** ॥ 1075

sannipātastvahamiti mamētyuddhava yā matiḥ ।
vyavahāraḥ sannipātō manōmātrēndriyāsubhiḥ ॥ **6** ॥ 1076

dharmē cārthē ca kāmē ca yadāsau parinisṭhitaḥ ।
guṇānāṃ sannikarṣō'yaṃ śraddhāratidhanāvahaḥ ॥ **7** ॥ 1077

pravṛttilakṣaṇē niṣṭhā pumān yarhi gṛhāśramē।
svadharmē cānutiṣṭhēta guṇānāṃ samitirhi sā ॥ **8** ॥ 1078

puruṣaṃ sattvasaṃyuktamanumīyācchamādibhiḥ।
kāmādibhī rajōyuktaṃ krōdhādyaistamasā yutam ॥ **9** ॥ 1079

yadā bhajati māṃ bhaktyā nirapēkṣaḥ svakarmabhiḥ।
taṃ sattvaprakṛtiṃ vidyāt puruṣaṃ striyamēva vā ॥ **10** ॥ 1080

yadā āśiṣa āśāsya māṃ bhajēta svakarmabhiḥ।
taṃ rajaḥprakṛtiṃ vidyāddhiṃsāmāśāsya tāmasam ॥ **11** ॥ 1081

sattvaṃ rajastama iti guṇā jīvasya naiva mē।
cittajā yaistu bhūtānāṃ sajjamānō nibadhyatē ॥ **12** ॥ 1082

yadētarau jayēt sattvaṃ bhāsvaraṃ viśadaṃ śivam।
tadā sukhēna yujyēta dharmajñānādibhiḥ pumān ॥ **13** ॥ 1083

yadā jayēttamaḥ sattvaṃ rajaḥ saṅgaṃ bhidā calam।
tadā duḥkhēna yujyēta karmaṇā yaśasā śriyā ॥ **14** ॥ 1084

yadā jayēd rajaḥ sattvaṃ tamō mūḍhaṃ layaṃ jaḍam।
yujyēta śōkamōhābhyāṃ nidrayā hiṃsayā"śayā ॥ **15** ॥ 1085

yadā cittaṃ prasīdēta indriyāṇāṃ ca nirvṛtiḥ।
dēhē'bhayaṃ manō'saṅgaṃ tat sattvaṃ viddhi matpadam ॥ **16** ॥ 1086

vikurvan kriyayā cādhīranirvṛttiśca cētasām।
gātrāsvāsthyaṃ manō bhrāntaṃ raja ētairniśāmaya ॥ **17** ॥ 1087

sīdaccittaṃ vilīyēta cētasō grahaṇē'kṣamam।
manō naṣṭaṃ tamō glānistamastadupadhāraya ॥ **18** ॥ 1088

ēdhamānē guṇē sattvē dēvānāṃ balamēdhatē ।
asurāṇāṃ ca rajasi tamasyuddhava rakṣasām ॥ **19** ॥ 1089

sattvājjāgaraṇaṃ vidyād rajasā svapnamādiśēt ।
prasvāpaṃ tamasā jantōsturīyaṃ triṣu santatam ॥ **20** ॥ 1090

uparyupari gacchanti sattvēna brāhmaṇā janāḥ ।
tamasādhō'dha āmukhyād rajasāntaracāriṇaḥ ॥ **21** ॥ 1091

sattvē pralīnāḥ svaryānti naralōkaṃ rajōlayāḥ ।
tamōlayāstu nirayaṃ yānti māmēva nirguṇāḥ ॥ **22** ॥ 1092

madarpaṇaṃ niṣphalaṃ vā sāttvikaṃ nijakarma tat ।
rājasaṃ phalasaṅkalpaṃ hiṃsāprāyādi tāmasam ॥ **23** ॥ 1093

kaivalyaṃ sāttvikaṃ jñānaṃ rajō vaikalpikaṃ ca yat ।
prākṛtaṃ tāmasaṃ jñānaṃ manniṣṭhaṃ nirguṇaṃ smṛtam ॥ **24** ॥ 1094

vanaṃ tu sāttvikō vāsō grāmō rājasa ucyatē ।
tāmasaṃ dyūtasadanaṃ mannikētaṃ tu nirguṇam ॥ **25** ॥ 1095

sāttvikaḥ kārakō'saṅgī rāgāndhō rājasaḥ smṛtaḥ ।
tāmasaḥ smṛtivibhraṣṭō nirguṇō madapāśrayaḥ ॥ **26** ॥ 1096

sāttvikyādhyātmikī śraddhā karmaśraddhā tu rājasī ।
tāmasyadharmē yā śraddhā matsēvāyāṃ tu nirguṇā ॥ **27** ॥ 1097

pathyaṃ pūtamanāyastamāhāryaṃ sāttvikaṃ smṛtam ।
rājasaṃ cēndriyaprēṣṭhaṃ tāmasaṃ cārtidāśuci ॥ **28** ॥ 1098

sāttvikaṃ sukhamātmōtthaṃ viṣayōtthaṃ tu rājasam ।
tāmasaṃ mōhadainyōtthaṃ nirguṇaṃ madapāśrayam ॥ **29** ॥ 1099

dravyaṃ dēśaḥ phalaṃ kālō jñānaṃ karma ca kārakaḥ ।
śraddhāvasthā"kṛtirniṣṭhā traiguṇyaḥ sarva ēva hi ॥ **30** *॥* 1100

sarvē guṇamayā bhāvāḥ puruṣāvyaktadhiṣṭhitāḥ ।
dṛṣṭaṃ śrutamanudhyātaṃ buddhyā vā puruṣarṣabha ॥ **31** *॥* 1101

ētāḥ saṃsṛtayaḥ puṃsō guṇakarmanibandhanāḥ ।
yēnēmē nirjitāḥ saumya guṇā jīvēna cittajāḥ ।
bhaktiyōgēna manniṣṭhō madbhāvāya prapadyatē ॥ **32** *॥* 1102

tasmād dēhamimaṃ labdhvā jñānavijñānasambhavam ।
guṇasaṅgaṃ vinirdhūya māṃ bhajantu vicakṣaṇāḥ ॥ **33** *॥* 1103

niḥsaṅgō māṃ bhajēd vidvānapramattō jitēndriyaḥ ।
rajastamaścābhijayēt sattvasaṃsēvayā muniḥ ॥ **34** *॥* 1104

sattvaṃ cābhijayēd yuktō nairapēkṣyēṇa śāntadhīḥ ।
sampadyatē guṇairmuktō jīvō jīvaṃ vihāya mām ॥ **35** *॥* 1105

jīvō jīvavinirmuktō guṇaiścāśayasambhavaiḥ ।
mayaiva brahmaṇā pūrṇō na bahirnāntaraścarēt ॥ **36** *॥* 1106

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ ēkādaśaskandhē pañcaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē ṣaḍviṃśō'dhyāyaḥ ॥

śrībhagavānuvāca

mallakṣaṇamimaṃ kāyaṃ labdhvā maddharma āsthitaḥ ।
ānandaṃ paramātmānamātmasthaṃ samupaiti mām ॥ **1** *॥* 1107

guṇamayyā jīvayōnyā vimuktō jñānaniṣṭhayā ।
guṇēṣu māyāmātrēṣu dṛśyamānēṣvavastutaḥ ।
vartamānō'pi na pumān yujyatē'vastubhirguṇaiḥ ॥ **2** *॥* 1108

saṅgaṃ na kuryādasatāṃ śiśnōdaratṛpāṃ kvacit ।
tasyānugastamasyandhē patatyandhānugāndhavat ॥ **3** *॥* 1109

ailaḥ samrāḍimāṃ gāthāmagāyata bṛhacchravāḥ ।
urvaśīvirahān muhyan nirviṇṇaḥ śōkasaṃyamē ॥ **4** *॥* 1110

tyaktvā''tmānaṃ vrajantīṃ tāṃ nagna unmattavannṛpaḥ ।
vilapannanvagājjāyē ghōrē tiṣṭhēti viklavaḥ ॥ **5** *॥* 1111

kāmānatṛptō'nujuṣan kṣullakān varṣayāminīḥ ।
na vēda yāntīrnāyāntīrurvaśyākṛṣṭacētanaḥ ॥ **6** *॥* 1112

aila uvāca
ahō mē mōhavistāraḥ kāmakaśmalacētasaḥ ।
dēvyā gṛhītakaṇṭhasya nāyuḥkhaṇḍā imē smṛtāḥ ॥ **7** *॥* 1113

nāhaṃ vēdābhinirmuktaḥ sūryō vābhyuditō'muyā ।
muṣitō varṣapūgānāṃ batāhāni gatānyuta ॥ **8** *॥* 1114

ahō mē ātmasammōhō yēnātmā yōṣitāṃ kṛtaḥ ।
krīḍāmṛgaścakravartī naradēvaśikhāmaṇiḥ ॥ **9** *॥* 1115

saparicchadamātmānaṃ hitvā tṛṇamivēśvaram ।
yāntīṃ striyaṃ cānvagamaṃ nagna unmattavad rudan ॥ **10** *॥* 1116

kutastasyānubhāvaḥ syāt tēja īśatvamēva vā ।
yō'nvagacchaṃ striyaṃ yāntīṃ kharavat pādatāḍitaḥ ॥ **11** *॥* 1117

kiṃ vidyayā kiṃ tapasā kiṃ tyāgēna śrutēna vā ।
kiṃ viviktēna maunēna strībhiryasya manō hṛtam ॥ **12** *॥* 1118

svārthasyākōvidaṃ dhiṅ māṃ mūrkhaṃ paṇḍitamāninam ।
yō'hamīśvaratāṃ prāpya strībhirgōkharavajjitaḥ ॥ **13** *॥* 1119

sēvatō varṣapūgān mē urvaśyā adharāsavam ।
na tṛpyatyātmabhūḥ kāmō vahnirāhutibhiryathā ॥ **14** *॥* 1120

puṃścalyāpahṛtaṃ cittaṃ kō nvanyō mōcituṃ prabhuḥ ।
ātmārāmēśvaramṛtē bhagavantamadhōkṣajam ॥ **15** *॥* 1121

bōdhitasyāpi dēvyā mē sūktavākyēna durmatēḥ ।
manōgatō mahāmōhō nāpayātyajitātmanaḥ ॥ **16** *॥* 1122

kimētayā nōpakṛtaṃ rajjvā vā sarpacētasaḥ।
rajjusvarūpāviduṣō yō'haṃ yadajitēndriyaḥ ॥ **17** *॥* 1123

kvāyaṃ malīmasaḥ kāyō daurgandhyādyātmakō'śuciḥ।
kva guṇāḥ saumanasyādyā hyadhyāsō'vidyayā kṛtaḥ ॥ **18** *॥* 1124

pitrōḥ kiṃ svaṃ nu bhāryāyāḥ
svāminō'gnēḥ śvagṛdhrayōḥ।
kimātmanaḥ kiṃ suhṛdā -
miti yō nāvasīyatē ॥ **19** *॥* 1125

tasmin kalēvarē'mēdhyē tucchaniṣṭhē viṣajjatē।
ahō subhadraṃ sunasaṃ susmitaṃ ca mukhaṃ striyāḥ ॥ **20** *॥* 1126

tvaṅmāṃsarudhirasnāyumēdōmajjāsthisaṃhatau।
viṇmūtrapūyē ramatāṃ kṛmīṇāṃ kiyadantaram ॥ **21** *॥* 1127

athāpi nōpasajjēta strīṣu straiṇēṣu cārthavit।
viṣayēndriyasaṃyōgānmanaḥ kṣubhyati nānyathā ॥ **22** *॥* 1128

adṛṣṭādaśrutād bhāvānna bhāva upajāyatē।
asamprayuñjataḥ prāṇān śāmyati stimitaṃ manaḥ ॥ **23** *॥* 1129

tasmāt saṅgō na kartavyaḥ strīṣu straiṇēṣu cēndriyaiḥ।
viduṣāṃ cāpyaviśrabdhaḥ ṣaḍvargaḥ kimu mādṛśām ॥ **24** *॥* 1130

śrībhagavānuvāca
ēvaṃ pragāyan nṛpadēvadēvaḥ
sa urvaśīlōkamathō vihāya।
ātmānamātmanyavagamya māṃ vai
upāramajjñānavidhūtamōhaḥ ॥ **25** *॥* 1131

tatō duḥsaṅgamutsṛjya satsu sajjēta buddhimān।
santa ētasya chindanti manōvyāsaṅgamuktibhiḥ ॥ **26** *॥* 1132

santō'napēkṣā maccittāḥ praśāntāḥ samadarśinaḥ।
nirmamā nirahaṅkārā nirdvandvā niṣparigrahāḥ ॥ **27** *॥* 1133

tēṣu nityaṃ mahābhāga mahābhāgēṣu matkathāḥ।
sambhavanti hitā nṝṇāṃ juṣatāṃ prapunantyagham ॥ **28** *॥* 1134

tā yē śṛṇvanti gāyanti hyanumōdanti cādṛtāḥ।
matparāḥ śraddadhānāśca bhaktiṃ vindanti tē mayi ॥ **29** *॥* 1135

bhaktiṃ labdhavataḥ sādhōḥ kimanyadavaśiṣyatē।
mayyanantaguṇē brahmaṇyānandānubhavātmani ॥ **30** *॥* 1136

yathōpaśrayamāṇasya bhagavantaṃ vibhāvasum।
śītaṃ bhayaṃ tamō'pyēti sādhūn saṃsēvatastathā ॥ **31** *॥* 1137

nimajjyōnmajjatāṃ ghōrē bhavābdhau paramāyanam।
santō brahmavidaḥ śāntā naurdṛḍhēvāpsu majjatām ॥ **32** *॥* 1138

annaṃ hi prāṇināṃ prāṇa ārtānāṃ śaraṇaṃ tvaham।
dharmō vittaṃ nṛṇāṃ prētya santō'rvāg bibhyatō'raṇam ॥ **33** *॥* 1139

santō diśanti cakṣūṃṣi bahirarkaḥ samutthitaḥ।
dēvatā bāndhavāḥ santaḥ santa ātmāhamēva ca ॥ **34** *॥* 1140

vaitasēnastatō'pyēvamurvaśyā lōkaniḥspṛhaḥ।
muktasaṅgō mahīmētāmātmārāmaścacāra ha ॥ **35** *॥* 1141

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ ēkādaśaskandhē ṣaḍviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē saptaviṃśō'dhyāyaḥ ॥

uddhava uvāca
kriyāyōgaṃ samācakṣva bhavadārādhanaṃ prabhō ।
yasmāttvāṃ yē yathārcanti sātvatāḥ sātvatarṣabha ॥ **1** *॥* 1142

ētad vadanti munayō muhurniḥśrēyasaṃ nṛṇām ।
nāradō bhagavān vyāsa ācāryō'ṅgirasaḥ sutaḥ ॥ **2** *॥* 1143

niḥsṛtaṃ tē mukhāmbhōjād yadāha bhagavānajaḥ ।
putrēbhyō bhṛgumukhyēbhyō dēvyai ca bhagavān bhavaḥ ॥ **3** *॥* 1144

ētad vai sarvavarṇānāmāśramāṇāṃ ca sammatam ।
śrēyasāmuttamaṃ manyē strīśūdrāṇāṃ ca mānada ॥ **4** *॥* 1145

ētat kamalapatrākṣa karmabandhavimōcanam ।
bhaktāya cānuraktāya brūhi viśvēśvarēśvara ॥ **5** *॥* 1146

śrībhagavānuvāca
na hyantō'nantapārasya karmakāṇḍasya cōddhava ।
saṅkṣiptaṃ varṇayiṣyāmi yathāvadanupūrvaśaḥ ॥ **6** *॥* 1147

vaidikastāntrikō miśra iti mē trividhō makhaḥ ।
trayāṇāmīpsitēnaiva vidhinā māṃ samarcayēt ॥ **7** *॥* 1148

yadā svanigamēnōktaṃ dvijatvaṃ prāpya pūruṣaḥ ।
yathā yajēta māṃ bhaktyā śraddhayā tannibōdha mē ॥ **8** ॥ 1149

arcāyāṃ sthaṇḍilē'gnau vā sūryē vāpsu hṛdi dvijē ।
dravyēṇa bhaktiyuktō'rcēt svaguruṃ māmamāyayā ॥ **9** ॥ 1150

pūrvaṃ snānaṃ prakurvīta dhautadantō'ṅgaśuddhayē ।
ubhayairapi ca snānaṃ mantrairmṛdgrahaṇādinā ॥ **10** ॥ 1151

sandhyōpāstyādikarmāṇi vēdēnācōditāni mē ।
pūjāṃ taiḥ kalpayēt samyaksaṅkalpaḥ karmapāvanīm ॥ **11** ॥ 1152

śailī dārumayī lauhī lēpyā lēkhyā ca saikatī ।
manōmayī maṇimayī pratimāṣṭavidhā smṛtā ॥ **12** ॥ 1153

calācalēti dvividhā pratiṣṭhā jīvamandiram ।
udvāsāvāhanē na staḥ sthirāyāmuddhavārcanē ॥ **13** ॥ 1154

asthirāyāṃ vikalpaḥ syāt sthaṇḍilē tu bhavēddvayam ।
snapanaṃ tvavilēpyāyāmanyatra parimārjanam ॥ **14** ॥ 1155

dravyaiḥ prasiddhairmadyāgaḥ pratimādiṣvamāyinaḥ ।
bhaktasya ca yathālabdhairhṛdi bhāvēna caiva hi ॥ **15** ॥ 1156

snānālaṅkaraṇaṃ prēṣṭhamarcāyāmēva tūddhava ।
sthaṇḍilē tattvavinyāsō vahnāvājyaplutaṃ haviḥ ॥ **16** ॥ 1157

sūryē cābhyarhaṇaṃ prēṣṭhaṃ salilē salilādibhiḥ ।
śraddhayōpāhṛtaṃ prēṣṭhaṃ bhaktēna mama vāryapi ॥ **17** ॥ 1158

bhūryapyabhaktōpahṛtaṃ na mē tōṣāya kalpatē ।
gandhō dhūpaḥ sumanasō dīpō'nnādyaṃ ca kiṃ punaḥ ॥ **18** ॥ 1159

śuciḥ sambhṛtasambhāraḥ prāgdarbhaiḥ kalpitāsanaḥ ।
āsīnaḥ prāgudag vārcēdarcāyāmatha sammukhaḥ ॥ **19** ॥ 1160

kṛtanyāsaḥ kṛtanyāsāṃ madarcāṃ pāṇinā mṛjēt ।
kalaśaṃ prōkṣaṇīyaṃ ca yathāvadupasādhayēt ॥ **20** ॥ 1161

tadadbhirdēvayajanaṃ dravyāṇyātmānamēva ca ।
prōkṣya pātrāṇi trīṇyadbhistaistairdravyaiśca sādhayēt ॥ **21** ॥ 1162

pādyārghyācamanīyārthaṃ trīṇi pātrāṇi daiśikaḥ ।
hṛdā śīrṣṇātha śikhayā gāyatryā cābhimantrayēt ॥ **22** ॥ 1163

piṇḍē vāyvagnisaṃśuddhē hṛtpadmasthāṃ parāṃ mama ।
aṇvīṃ jīvakalāṃ dhyāyēnnādāntē siddhabhāvitām ॥ **23** ॥ 1164

tayā"tmabhūtayā piṇḍē vyāptē sampūjya tanmayaḥ ।
āvāhyārcādiṣu sthāpya nyastāṅgaṃ māṃ prapūjayēt ॥ **24** ॥ 1165

pādyōpasparśārhaṇādīnupacārān prakalpayēt ।
dharmādibhiśca navabhiḥ kalpayitvā"sanaṃ mama ॥ **25** ॥ 1166

padmamaṣṭadalaṃ tatra karṇikākēsarōjjvalam ।
ubhābhyāṃ vēdatantrābhyāṃ mahyaṃ tūbhayasiddhayē ॥ **26** ॥ 1167

sudarśanaṃ pāñcajanyaṃ gadāsīṣudhanurhalān ।
musalaṃ kaustubhaṃ mālāṃ śrīvatsaṃ cānupūjayēt ॥ **27** ॥ 1168

nandaṃ sunandaṃ garuḍaṃ pracaṇḍaṃ caṇḍamēva ca ।
mahābalaṃ balaṃ caiva kumudaṃ kumudēkṣaṇam ॥ **28** ॥ 1169

durgāṃ vināyakaṃ vyāsaṃ viṣvaksēnaṃ gurūn surān ।
svē svē sthānē tvabhimukhān pūjayēt prōkṣaṇādibhiḥ ॥ **29** ॥ 1170

candanōśīrakarpūrakuṅkumāguruvāsitaiḥ ।
salilaiḥ snāpayēnmantrairnityadā vibhavē sati ॥ **30** *॥* 1171

svarṇagharmānuvākēna mahāpuruṣavidyayā ।
pauruṣēṇāpi sūktēna sāmabhī rājanādibhiḥ ॥ **31** *॥* 1172

vastrōpavītābharaṇapatrasraggandhalēpanaiḥ ।
alaṅkurvīta saprēma madbhaktō māṃ yathōcitam ॥ **32** *॥* 1173

pādyamācamanīyaṃ ca gandhaṃ sumanasō'kṣatān ।
dhūpadīpōpahāryāṇi dadyānmē śraddhayārcakaḥ ॥ **33** *॥* 1174

guḍapāyasasarpīṃṣi śaṣkulyāpūpamōdakān ।
saṃyāvadadhisūpāṃśca naivēdyaṃ sati kalpayēt ॥ **34** *॥* 1175

abhyaṅgōnmardanādarśadantadhāvābhiṣēcanam ।
annādyagītanṛtyādi parvaṇi syurutānvaham ॥ **35** *॥* 1176

vidhinā vihitē kuṇḍē mēkhalāgartavēdibhiḥ ।
agnimādhāya paritaḥ samūhēt pāṇinōditam ॥ **36** *॥* 1177

paristīryātha paryukṣēdanvādhāya yathāvidhi ।
prōkṣaṇyā"sādya dravyāṇi prōkṣyāgnau bhāvayēta mām ॥ **37** *॥* 1178

taptajāmbūnadaprakhyaṃ śaṅkhacakragadāmbujaiḥ ।
lasaccaturbhujaṃ śāntaṃ padmakiñjalkavāsasam ॥ **38** *॥* 1179

sphuratkirīṭakaṭakakaṭisūtravarāṅgadam ।
śrīvatsavakṣasaṃ bhrājatkaustubhaṃ vanamālinam ॥ **39** *॥* 1180

dhyāyannabhyarcya dārūṇi haviṣābhighṛtāni ca ।
prāsyājyabhāgāvāghārau dattvā cājyaplutaṃ haviḥ ॥ **40** *॥* 1181

juhuyānmūlamantrēṇa ṣōḍaśarcāvadānataḥ ।
dharmādibhyō yathānyāyaṃ mantraiḥ sviṣṭakṛtaṃ budhaḥ ॥ **41** ॥ 1182

abhyarcyātha namaskṛtya pārṣadēbhyō baliṃ harēt ।
mūlamantraṃ japēd brahma smarannārāyaṇātmakam ॥ **42** ॥ 1183

dattvā''camanamucchēṣaṃ viṣvaksēnāya kalpayēt ।
mukhavāsaṃ surabhimat tāmbūlādyamathārhayēt ॥ **43** ॥ 1184

upagāyan gṛṇan nṛtyan karmāṇyabhinayan mama ।
matkathāḥ śrāvayañchṛṇvan muhūrtaṃ kṣaṇikō bhavēt ॥ **44** ॥ 1185

stavairuccāvacaiḥ stōtraiḥ paurāṇaiḥ prākṛtairapi ।
stutvā prasīda bhagavanniti vandēta daṇḍavat ॥ **45** ॥ 1186

śirō matpādayōḥ kṛtvā bāhubhyāṃ ca parasparam ।
prapannaṃ pāhi māmīśa bhītaṃ mṛtyugrahārṇavāt ॥ **46** ॥ 1187

iti śēṣāṃ mayā dattāṃ śirasyādhāya sādaram ।
udvāsayēccēdudvāsyaṃ jyōtirjyōtiṣi tat punaḥ ॥ **47** ॥ 1188

arcādiṣu yadā yatra śraddhā māṃ tatra cārcayēt ।
sarvabhūtēṣvātmani ca sarvātmāhamavasthitaḥ ॥ **48** ॥ 1189

ēvaṃ kriyāyōgapathaiḥ pumān vaidikatāntrikaiḥ ।
arcannubhayataḥ siddhiṃ mattō vindatyabhīpsitām ॥ **49** ॥ 1190

madarcāṃ sampratiṣṭhāpya mandiraṃ kārayēd dṛḍham ।
puṣpōdyānāni ramyāṇi pūjāyātrōtsavāśritān ॥ **50** ॥ 1191

pūjādīnāṃ pravāhārthaṃ mahāparvasvathānvaham ।
kṣētrāpaṇapuragrāmān dattvā matsārṣṭitāmiyāt ॥ **51** ॥ 1192

pratiṣṭhayā sārvabhaumaṃ sadmanā bhuvanatrayam ।
pūjādinā brahmalōkaṃ tribhirmatsāmyatāmiyāt ॥ **52** *॥* 1193

māmēva nairapēkṣyēṇa bhaktiyōgēna vindati ।
bhaktiyōgaṃ sa labhatē ēvaṃ yaḥ pūjayēta mām ॥ **53** *॥* 1194

yaḥ svadattāṃ parairdattāṃ harēta suraviprayōḥ ।
vṛttiṃ sa jāyatē viḍbhug varṣāṇāmayutāyutam ॥ **54** *॥* 1195

kartuśca sārathērhētōranumōditurēva ca ।
karmaṇāṃ bhāginaḥ prētya bhūyō bhūyasi tat phalam ॥ **55** *॥* 1196

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ ēkādaśaskandhē saptaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē aṣṭāviṃśō'dhyāyaḥ ॥

śrībhagavānuvāca

parasvabhāvakarmāṇi na praśaṃsēnna garhayēt ।
viśvamēkātmakaṃ paśyan prakṛtyā puruṣēṇa ca ॥ **1** *॥* 1197

parasvabhāvakarmāṇi yaḥ praśaṃsati nindati ।
sa āśu bhraśyatē svārthādasatyabhinivēśataḥ ॥ **2** *॥* 1198

taijasē nidrayā"pannē piṇḍasthō naṣṭacētanaḥ ।
māyāṃ prāpnōti mṛtyuṃ vā tadvannānārthadṛk pumān ॥ **3** *॥* 1199

kiṃ bhadraṃ kimabhadraṃ vā dvaitasyāvastunaḥ kiyat ।
vācōditaṃ tadanṛtaṃ manasā dhyātamēva ca ॥ **4** *॥* 1200

chāyāpratyāhvayābhāsā hyasantō'pyarthakāriṇaḥ ।
ēvaṃ dēhādayō bhāvā yacchantyāmṛtyutō bhayam ॥ **5** *॥* 1201

ātmaiva tadidaṃ viśvaṃ sṛjyatē sṛjati prabhuḥ ।
trāyatē trāti viśvātmā hriyatē haratīśvaraḥ ॥ **6** *॥* 1202

tasmānna hyātmanō'nyasmādanyō bhāvō nirūpitaḥ ।
nirūpitēyaṃ trividhā nirmūlā bhātirātmani ।
idaṃ guṇamayaṃ viddhi trividhaṃ māyayā kṛtam ॥ **7** *॥* 1203

ētad vidvān maduditaṃ jñānavijñānanaipuṇam ।
na nindati na ca stauti lōkē carati sūryavat ॥ **8** *॥* 1204

pratyakṣēṇānumānēna nigamēnātmasaṃvidā ।
ādyantavadasajjñātvā niḥsaṅgō vicarēdiha ॥ **9** *॥* 1205

uddhava uvāca
naivātmanō na dēhasya saṃsṛtirdraṣṭṛdṛśyayōḥ ।
anātmasvadṛśōrīśa kasya syādupalabhyatē ॥ **10** *॥* 1206

ātmāvyayō'guṇaḥ śuddhaḥ svayañjyōtiranāvṛtaḥ ।
agnivaddāruvadaciddēhaḥ kasyēha saṃsṛtiḥ ॥ **11** *॥* 1207

śrībhagavānuvāca
yāvad dēhēndriyaprāṇairātmanaḥ sannikarṣaṇam ।
saṃsāraḥ phalavāṃstāvadapārthō'pyavivēkinaḥ ॥ **12** *॥* 1208

arthē hyavidyamānē'pi saṃsṛtirna nivartatē ।
dhyāyatō viṣayānasya svapnē'narthāgamō yathā ॥ **13** *॥* 1209

yathā hyapratibuddhasya prasvāpō bahvanarthabhṛt ।
sa ēva pratibuddhasya na vai mōhāya kalpatē ॥ **14** *॥* 1210

śōkaharṣabhayakrōdhalōbhamōhaspṛhādayaḥ ।
ahaṅkārasya dṛśyantē janma mṛtyuśca nātmanaḥ ॥ **15** *॥* 1211

dēhēndriyaprāṇamanō'bhimānō
jīvō'ntarātmā guṇakarmamūrtiḥ ।
sūtraṃ mahānityurudhēva gītaḥ
saṃsāra ādhāvati kālatantraḥ ॥ **16** *॥* 1212

amūlamētad bahurūparūpitaṃ
manōvacaḥprāṇaśarīrakarma ।
jñānāsinōpāsanayā śitēna -
cchittvā munirgāṃ vicaratyatṛṣṇaḥ ॥ **17** *॥* 1213

jñānaṃ vivēkō nigamastapaśca
pratyakṣamaitihyamathānumānam ।
ādyantayōrasya yadēva kēvalaṃ
kālaśca hētuśca tadēva madhyē ॥ **18** *॥* 1214

yathā hiraṇyaṃ svakṛtaṃ purastāt
paścācca sarvasya hiraṇamayasya ।
tadēva madhyē vyavahāryamāṇaṃ
nānāpadēśairahamasya tadvat ॥ **19** *॥* 1215

vijñānamētattriyavasthamaṅga
guṇatrayaṃ kāraṇakāryakartṛ ।
samanvayēna vyatirēkataśca
yēnaiva turyēṇa tadēva satyam ॥ **20** *॥* 1216

na yat purastāduta yanna paścā -
nmadhyē ca tanna vyapadēśamātram ।
bhūtaṃ prasiddhaṃ ca parēṇa yad yat
tadēva tat syāditi mē manīṣā ॥ **21** *॥* 1217

avidyamānō'pyavabhāsatē yō
vaikārikō rājasasarga ēṣaḥ ।
brahma svayañjyōtiratō vibhāti
brahmēndriyārthātmavikāracitram ॥ **22** *॥* 1218

ēvaṃ sphuṭaṃ brahmavivēkahētubhiḥ
parāpavādēna viśāradēna।
chittvā''tmasandēhamupāramēta
svānandatuṣṭō'khilakāmukēbhyaḥ ॥ **23** *॥* 1219

nātmā vapuḥ pārthivamindriyāṇi
dēvā hyasurvāyujalaṃ hutāśaḥ।
manō'nnamātraṃ dhiṣaṇā ca sattva -
mahaṅkṛtiḥ khaṃ kṣitirarthasāmyam ॥ **24** *॥* 1220

samāhitaiḥ kaḥ karaṇairguṇātmabhi -
rguṇō bhavēnmatsuviviktadhāmnaḥ।
vikṣipyamāṇairuta kiṃ nu dūṣaṇaṃ
ghanairupētairvigatai ravēḥ kim ॥ **25** *॥* 1221

yathā nabhō vāyvanalāmbubhūguṇai -
rgatāgatairvartuguṇairna sajjatē।
tathākṣaraṃ sattvarajastamōmalai -
rahammatēḥ saṃsṛtihētubhiḥ param ॥ **26** *॥* 1222

tathāpi saṅgaḥ parivarjanīyō
guṇēṣu māyāracitēṣu tāvat।
madbhaktiyōgēna dṛḍhēna yāvad
rajō nirasyēta manaḥ kaṣāyaḥ ॥ **27** *॥* 1223

yathā''mayō'sādhucikitsitō nṛṇāṃ
punaḥ punaḥ santudati prarōhan।
ēvaṃ manō'pakvakaṣāyakarma
kuyōginaṃ vidhyati sarvasaṅgam ॥ **28** *॥* 1224

kuyōginō yē vihitāntarāyai -
rmanuṣyabhūtaistridaśōpasṛṣṭaiḥ ।
tē prāktanābhyāsabalēna bhūyō
yuñjanti yōgaṃ na tu karmatantram ॥ **29** *॥* 1225

karōti karma kriyatē ca jantuḥ
kēnāpyasau cōdita ānipātāt ।
na tatra vidvān prakṛtau sthitō'pi
nivṛttatṛṣṇaḥ svasukhānubhūtyā ॥ **30** *॥* 1226

tiṣṭhantamāsīnamuta vrajantaṃ
śayānamukṣantamadantamannam ।
svabhāvamanyat kimapīhamāna -
mātmānamātmasthamatirna vēda ॥ **31** *॥* 1227

yadi sma paśyatyasadindriyārthaṃ
nānānumānēna viruddhamanyat ।
na manyatē vastutayā manīṣī
svāpnaṃ yathōtthāya tirōdadhānam ॥ **32** *॥* 1228

pūrvaṃ gṛhītaṃ guṇakarmacitra -
majñānamātmanyaviviktamaṅga ।
nivartatē tat punarīkṣayaiva
na gṛhyatē nāpi visṛjya ātmā ॥ **33** *॥* 1229

yathā hi bhānōrudayō nṛcakṣuṣāṃ
tamō nihanyānna tu sad vidhattē ।
ēvaṃ samīkṣā nipuṇā satī mē
hanyāttamisraṃ puruṣasya buddhēḥ ॥ **34** *॥* 1230

ēṣa svayañjyōtirajō'pramēyō
mahānubhūtiḥ sakalānubhūtiḥ ।
ēkō'dvitīyō vacasāṃ virāmē
yēnēṣitā vāgasavaścaranti ॥ **35** ॥ 1231

ētāvānātmasammōhō yad vikalpastu kēvalē ।
ātmannṛtē svamātmānamavalambō na yasya hi ॥ **36** ॥ 1232

yannāmākṛtibhirgrāhyaṃ pañcavarṇamabādhitam ।
vyarthēnāpyarthavādō'yaṃ dvayaṃ paṇḍitamāninām ॥ **37** ॥ 1233

yōginō'pakvayōgasya yuñjataḥ kāya utthitaiḥ ।
upasargairvihanyēta tatrāyaṃ vihitō vidhiḥ ॥ **38** ॥ 1234

yōgadhāraṇayā kāṃścidāsanairdhāraṇānvitaiḥ ।
tapōmantrauṣadhaiḥ kāṃścidupasargān vinirdahēt ॥ **39** ॥ 1235

kāṃścinmamānudhyānēna nāmasaṅkīrtanādibhiḥ ।
yōgēśvarānuvṛttyā vā hanyādaśubhadāñchanaiḥ ॥ **40** ॥ 1236

kēcid dēhamimaṃ dhīrāḥ sukalpaṃ vayasi sthiram ।
vidhāya vividhōpāyairatha yuñjanti siddhayē ॥ **41** ॥ 1237

na hi tat kuśalādṛtyaṃ tadāyāsō hyapārthakaḥ ।
antavattvāccharīrasya phalasyēva vanaspatēḥ ॥ **42** ॥ 1238

yōgaṃ niṣēvatō nityaṃ
kāyaścēt kalpatāmiyāt ।
tacchraddadhyānna matimān
yōgamutsṛjya matparaḥ ॥ **43** ॥ 1239

yōgacaryāmimāṃ yōgī vicaran madapāśrayaḥ ।
nāntarāyairvihanyēta niḥspṛhaḥ svasukhānubhūḥ ॥ **44** ॥ 1240

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē aṣṭāviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ ēkādaśaskandhē ēkōnatriṃśō'dhyāyaḥ ॥

uddhava uvāca
suduścarāmimāṃ manyē yōgacaryāmanātmanaḥ ।
yathāñjasā pumān siddhyēt tanmē brūhyañjasācyuta ॥ **1** *॥* 1241

prāyaśaḥ puṇḍarīkākṣa yuñjantō yōginō manaḥ ।
viṣīdantyasamādhānānmanōnigrahakarśitāḥ ॥ **2** *॥* 1242

athāta ānandadughaṃ padāmbujaṃ
haṃsāḥ śrayērannaravindalōcana ।
sukhaṃ nu viśvēśvara yōgakarmabhi -
stvanmāyayāmī vihatā na māninaḥ ॥ **3** *॥* 1243

kiṃ citramacyuta tavaitadaśēṣabandhō
dāsēṣvananyaśaraṇēṣu yadātmasāttvam ।
yō'rōcayat saha mṛgaiḥ svayamīśvarāṇāṃ
śrīmatkirīṭataṭapīḍitapādapīṭhaḥ ॥ **4** *॥* 1244

taṃ tvākhilātmadayitēśvaramāśritānāṃ
sarvārthadaṃ svakṛtavid visṛjēta kō nu ।

kō vā bhajēt kimapi vismṛtayē'nu bhūtyai
kiṃ vā bhavēnna tava pādarajōjuṣāṃ naḥ ॥ **5** ॥ 1245

naivōpayantyapacitiṃ kavayastavēśa
brahmāyuṣāpi kṛtamṛddhamudaḥ smarantaḥ।
yō'ntarbahistanubhṛtāmaśubhaṃ vidhunva -
nnācāryacaityavapuṣā svagatiṃ vyanakti ॥ **6** ॥ 1246

śrīśuka uvāca
ityuddhavēnātyanuraktacētasā
pṛṣṭō jagatkrīḍanakaḥ svaśaktibhiḥ।
gṛhītamūrtitraya īśvarēśvarō
jagāda saprēmamanōharasmitaḥ ॥ **7** ॥ 1247

śrībhagavānuvāca
hanta tē kathayiṣyāmi mama dharmān sumaṅgalān।
yāñchraddhayā"caran martyō mṛtyuṃ jayati durjayam ॥ **8** ॥ 1248

kuryāt sarvāṇi karmāṇi madarthaṃ śanakaiḥ smaran।
mayyarpitamanaścittō maddharmātmamanōratiḥ ॥ **9** ॥ 1249

dēśān puṇyānāśrayēta madbhaktaiḥ sādhubhiḥ śritān।
dēvāsuramanuṣyēṣu madbhaktācaritāni ca ॥ **10** ॥ 1250

pṛthak satrēṇa vā mahyaṃ parvayātrāmahōtsavān।
kārayēd gītanṛtyādyairmahārājavibhūtibhiḥ ॥ **11** ॥ 1251

māmēva sarvabhūtēṣu bahirantarapāvṛtam।
īkṣētātmani cātmānaṃ yathā khamamalāśayaḥ ॥ **12** ॥ 1252

iti sarvāṇi bhūtāni madbhāvēna mahādyutē।
sabhājayan manyamānō jñānaṃ kēvalamāśritaḥ ॥ **13** *॥* 1253

brāhmaṇē pulkasē stēnē brahmaṇyē'rkē sphuliṅgakē।
akrūrē krūrakē caiva samadṛk paṇḍitō mataḥ ॥ **14** *॥* 1254

narēṣvabhīkṣṇaṃ madbhāvaṃ puṃsō bhāvayatō'cirāt।
spardhāsūyātiraskārāḥ sāhaṅkārā viyanti hi ॥ **15** *॥* 1255

visṛjya smayamānān svān dṛśaṃ vrīḍāṃ ca daihikīm।
praṇamēd daṇḍavad bhūmāvāśvacāṇḍālagōkharam ॥ **16** *॥* 1256

yāvat sarvēṣu bhūtēṣu madbhāvō nōpajāyatē।
tāvadēvamupāsīta vāṅmanaḥkāyavṛttibhiḥ ॥ **17** *॥* 1257

sarvaṃ brahmātmakaṃ tasya vidyayā''tmamanīṣayā।
paripaśyannuparamēt sarvatō muktasaṃśayaḥ ॥ **18** *॥* 1258

ayaṃ hi sarvakalpānāṃ sadhrīcīnō matō mama।
madbhāvaḥ sarvabhūtēṣu manōvākkāyavṛttibhiḥ ॥ **19** *॥* 1259

na hyaṅgōpakramē dhvaṃsō maddharmasyōddhavāṇvapi।
mayā vyavasitaḥ samyaṅnirguṇatvādanāśiṣaḥ ॥ **20** *॥* 1260

yō yō mayi parē dharmaḥ kalpyatē niṣphalāya cēt।
tadāyāsō nirarthaḥ syād bhayādēriva sattama ॥ **21** *॥* 1261

ēṣā buddhimatāṃ buddhirmanīṣā ca manīṣiṇām।
yat satyamanṛtēnēha martyēnāpnōti māmṛtam ॥ **22** *॥* 1262

ēṣa tē'bhihitaḥ kṛtsnō brahmavādasya saṅgrahaḥ।
samāsavyāsavidhinā dēvānāmapi durgamaḥ ॥ **23** *॥* 1263

abhīkṣṇaśastē gaditaṃ jñānaṃ vispaṣṭayuktimat ।
ētad vijñāya mucyēta puruṣō naṣṭasaṃśayaḥ ॥ **24** ॥ 1264

suviviktaṃ tava praśnaṃ mayaitadapi dhārayēt ।
sanātanaṃ brahmaguhyaṃ paraṃ brahmādhigacchati ॥ **25** ॥ 1265

ya ētanmama bhaktēṣu sampradadyāt supuṣkalam ।
tasyāhaṃ brahmadāyasya dadāmyātmānamātmanā ॥ **26** ॥ 1266

ya ētat samadhīyīta pavitraṃ paramaṃ śuci ।
sa pūyētāharaharmāṃ jñānadīpēna darśayan ॥ **27** ॥ 1267

ya ētacchraddhayā nityamavyagraḥ śṛṇuyānnaraḥ ।
mayi bhaktiṃ parāṃ kurvan karmabhirna sa badhyatē ॥ **28** ॥ 1268

apyuddhava tvayā brahma sakhē samavadhāritam ।
api tē vigatō mōhaḥ śōkaścāsau manōbhavaḥ ॥ **29** ॥ 1269

naitattvayā dāmbhikāya nāstikāya śaṭhāya ca ।
aśuśrūṣōrabhaktāya durvinītāya dīyatām ॥ **30** ॥ 1270

ētairdōṣairvihīnāya brahmaṇyāya priyāya ca ।
sādhavē śucayē brūyād bhaktiḥ syācchūdrayōṣitām ॥ **31** ॥ 1271

naitad vijñāya jijñāsōrjñātavyamavaśiṣyatē ।
pītvā pīyūṣamamṛtaṃ pātavyaṃ nāvaśiṣyatē ॥ **32** ॥ 1272

jñānē karmaṇi yōgē ca vārtāyāṃ daṇḍadhāraṇē ।
yāvānarthō nṛṇāṃ tāta tāvāṃstē'haṃ caturvidhaḥ ॥ **33** ॥ 1273

martyō yadā tyaktasamastakarmā
nivēditātmā vicikīrṣitō mē ।

tadāmṛtatvaṃ pratipadyamānō
mayā''tmabhūyāya ca kalpatē vai ॥ **34** ॥ 1274

śrīśuka uvāca
sa ēvamādarśitayōgamārga -
stadōttamaślōkavacō niśamya।
baddhāñjaliḥ prītyuparuddhakaṇṭhō
na kiñcidūcē'śrupariplutākṣaḥ ॥ **35** ॥ 1275

viṣṭabhya cittaṃ praṇayāvaghūrṇaṃ
dhairyēṇa rājan bahu manyamānaḥ।
kṛtāñjaliḥ prāha yadupravīraṃ
śīrṣṇā spṛśaṃstaccaraṇāravindam ॥ **36** ॥ 1276

uddhava uvāca
vidrāvitō mōhamahāndhakārō
ya āśritō mē tava sannidhānāt।
vibhāvasōḥ kiṃ nu samīpagasya
śītaṃ tamō bhīḥ prabhavantyajādya ॥ **37** ॥ 1277

pratyarpitō mē bhavatānukampinā
bhṛtyāya vijñānamayaḥ pradīpaḥ।
hitvā kṛtajñastava pādamūlaṃ
kō'nyat samīyāccharaṇaṃ tvadīyam ॥ **38** ॥ 1278

vṛkṇaśca mē sudṛḍhaḥ snēhapāśō
dāśārhavṛṣṇyandhakasātvatēṣu।
prasāritaḥ sṛṣṭivivṛddhayē tvayā
svamāyayā hyātmasubōdhahētinā ॥ **39** ॥ 1279

namō'stu tē mahāyōgin prapannamanuśādhi mām ।
yathā tvaccaraṇāmbhōjē ratiḥ syādanapāyinī ॥ **40** ॥ 1280

śrībhagavānuvāca
gacchōddhava mayā"diṣṭō badaryākhyaṃ mamāśramam ।
tatra matpādatīrthōdē snānōpasparśanaiḥ śuciḥ ॥ **41** ॥ 1281

īkṣayālakanandāyā vidhūtāśēṣakalmaṣaḥ ।
vasānō valkalānyaṅga vanyabhuk sukhaniḥspṛhaḥ ॥ **42** ॥ 1282

titikṣurdvandvamātrāṇāṃ suśīlaḥ saṃyatēndriyaḥ ।
śāntaḥ samāhitadhiyā jñānavijñānasaṃyutaḥ ॥ **43** ॥ 1283

mattō'nuśikṣitaṃ yattē viviktamanubhāvayan ।
mayyāvēśitavākcittō maddharmaniratō bhava ।
ativrajya gatīstisrō māmēṣyasi tataḥ param ॥ **44** ॥ 1284

śrīśuka uvāca
sa ēvamuktō harimēdhasōddhavaḥ
pradakṣiṇaṃ taṃ parisṛtya pādayōḥ ।
śirō nidhāyāśrukalābhirārdradhī -
rnyaṣiñcadadvandvaparō'pyapakramē ॥ **45** ॥ 1285

sudustyajasnēhaviyōgakātarō
na śaknuvaṃstaṃ parihātumāturaḥ ।
kṛcchraṃ yayau mūrdhani bhartṛpādukē
bibhrannamaskṛtya yayau punaḥ punaḥ ॥ **46** ॥ 1286

tatastamantarhṛdi sannivēśya
gatō mahābhāgavatō viśālām ।

yathōpadiṣṭāṃ jagadēkabandhunā
tapaḥ samāsthāya harēragād gatim ॥ **47** ॥ 1287

ya ētadānandasamudrasambhṛtaṃ
jñānāmṛtaṃ bhāgavatāya bhāṣitam ।
kṛṣṇēna yōgēśvarasēvitāṅghriṇā
sacchraddhayā''sēvya jagad vimucyatē ॥ **48** ॥ 1288

bhavabhayamapahantuṃ jñānavijñānasāraṃ
nigamakṛdupajahrē bhṛṅgavad vēdasāram ।
amṛtamudadhitaścāpāyayad bhṛtyavargān
puruṣamṛṣabhamādyaṃ kṛṣṇasaṃjñaṃ natō'smi ॥ **49** ॥ 1289

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ ēkādaśaskandhē ēkōnatriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaskandhē triṃśō'dhyāyaḥ* ॥

rājōvāca

tatō mahābhāgavata uddhavē nirgatē vanam ।
dvāravatyāṃ kimakarōd bhagavān bhūtabhāvanaḥ ॥ **1** ॥ 1290

brahmaśāpōpasaṃsṛṣṭē svakulē yādavarṣabhaḥ ।
prēyasīṃ sarvanētrāṇāṃ tanuṃ sa kathamatyajat ॥ **2** ॥ 1291

pratyākraṣṭuṃ nayanamabalā yatra lagnaṃ na śēkuḥ
karṇāviṣṭaṃ na sarati tatō yat satāmātmalagnam ।
yacchrīrvācāṃ janayati ratiṃ kiṃ nu mānaṃ kavīnāṃ
dṛṣṭvā jiṣṇōryudhi rathagataṃ yacca tatsāmyamīyuḥ ॥ **3** ॥ 1292

ṛṣiruvāca

divi bhuvyantarikṣē ca mahōtpātān samutthitān ।
dṛṣṭvā"sīnān sudharmāyāṃ kṛṣṇaḥ prāha yadūnidam ॥ **4** ॥ 1293

ētē ghōrā mahōtpātā dvārvatyāṃ yamakētavaḥ ।
muhūrtamapi na sthēyamatra nō yadupuṅgavāḥ ॥ **5** ॥ 1294

striyō bālāśca vṛddhāśca śaṅkhōddhāraṃ vrajantvitaḥ ।
vayaṃ prabhāsaṃ yāsyāmō yatra pratyak sarasvatī ॥ **6** ॥ 1295

tatrābhiṣicya śucaya upōṣya susamāhitāḥ।
*dēvatāḥ pūjayiṣyāmaḥ snapanālēpanārhaṇaiḥ ॥ **7** ॥* 1296

brāhmaṇāṃstu mahābhāgān kṛtasvastyayanā vayam।
*gōbhūhiraṇyavāsōbhirgajāśvarathavēśmabhiḥ ॥ **8** ॥* 1297

vidhirēṣa hyariṣṭaghnō maṅgalāyanamuttamam।
*dēvadvijagavāṃ pūjā bhūtēṣu paramō bhavaḥ ॥ **9** ॥* 1298

iti sarvē samākarṇya yaduvṛddhā madhudviṣaḥ।
*tathēti naubhiruttīrya prabhāsaṃ prayayū rathaiḥ ॥ **10** ॥* 1299

tasmin bhagavatā"diṣṭaṃ yadudēvēna yādavāḥ।
*cakruḥ paramayā bhaktyā sarvaśrēyōpabṛṃhitam ॥ **11** ॥* 1300

tatastasmin mahāpānaṃ papurmairēyakaṃ madhu।
*diṣṭavibhraṃśitadhiyō yaddravairbhraśyatē matiḥ ॥ **12** ॥* 1301

mahāpānābhimattānāṃ vīrāṇāṃ dṛptacētasām।
*kṛṣṇamāyāvimūḍhānāṃ saṅgharṣaḥ sumahānabhūt ॥ **13** ॥* 1302

yuyudhuḥ krōdhasaṃrabdhā vēlāyāmātatāyinaḥ।
*dhanurbhirasibhirbhallairgadābhistōmararṣṭibhiḥ ॥ **14** ॥* 1303

patatpatākai rathakuñjarādibhiḥ
kharōṣṭragōbhirmahiṣairnarairapi।
mithaḥ samētyāśvataraiḥ sudurmadā
*nyahañcharairdadbhiriva dvipā vanē ॥ **15** ॥* 1304

pradyumnasāmbau yudhi rūḍhamatsarā -
vakrūrabhōjāvaniruddhasātyakī।

subhadrasaṅgrāmajitau sudāruṇau
gadau sumitrāsurathau samīyatuḥ ॥ **16** ॥ 1305

anyē ca yē vai niśaṭhōlmukādayaḥ
sahasrajicchatajidbhānumukhyāḥ ।
anyōnyamāsādya madāndhakāritā
jaghnurmukundēna vimōhitā bhṛśam ॥ **17** ॥ 1306

dāśārhavṛṣṇyandhakabhōjasātvatā
madhvarbudā māthuraśūrasēnāḥ ।
visarjanāḥ kukurāḥ kuntayaśca
mithastatastē'tha visṛjya sauhṛdam ॥ **18** ॥ 1307

putrā ayudhyan pitṛbhirbhrātṛbhiśca
svasrīyadauhitrapitṛvyamātulaiḥ ।
mitrāṇi mitraiḥ suhṛdaḥ suhṛdbhi -
rjñātīṃstvahan jñātaya ēva mūḍhāḥ ॥ **19** ॥ 1308

śarēṣu kṣīyamāṇēṣu bhajyamānēṣu dhanvasu ।
śastrēṣu kṣīyamāṇēṣu muṣṭibhirjahrurērakāḥ ॥ **20** ॥ 1309

tā vajrakalpā hyabhavan parighā muṣṭinā bhṛtāḥ ।
jaghnurdviṣastaiḥ kṛṣṇēna vāryamāṇāstu taṃ ca tē ॥ **21** ॥ 1310

pratyanīkaṃ manyamānā balabhadraṃ ca mōhitāḥ ।
hantuṃ kṛtadhiyō rājannāpannā ātatāyinaḥ ॥ **22** ॥ 1311

atha tāvapi saṅkruddhāvudyamya kurunandana ।
ērakāmuṣṭiparighau carantau jaghnaturyudhi ॥ **23** ॥ 1312

brahmaśāpōpasṛṣṭānāṃ kṛṣṇamāyāvṛtātmanām ।
spardhākrōdhaḥ kṣayaṃ ninyē vaiṇavō'gniryathā vanam ॥ **24** ॥ 1313

ēvaṃ naṣṭēṣu sarvēṣu kulēṣu svēṣu kēśavaḥ ।
avatāritō bhuvō bhāra iti mēnē'vaśēṣitaḥ ॥ **25** ॥ 1314

rāmaḥ samudravēlāyāṃ yōgamāsthāya pauruṣam ।
tatyāja lōkaṃ mānuṣyaṃ saṃyōjyātmānamātmani ॥ **26** ॥ 1315

rāmaniryāṇamālōkya bhagavān dēvakīsutaḥ ।
niṣasāda dharōpasthē tūṣṇīmāsādya pippalam ॥ **27** ॥ 1316

bibhraccaturbhujaṃ rūpaṃ bhrājiṣṇu prabhayā svayā ।
diśō vitimirāḥ kurvan vidhūma iva pāvakaḥ ॥ **28** ॥ 1317

śrīvatsāṅkaṃ ghanaśyāmaṃ taptahāṭakavarcasam ।
kauśēyāmbarayugmēna parivītaṃ sumaṅgalam ॥ **29** ॥ 1318

sundarasmitavaktrābjaṃ nīlakuntalamaṇḍitam ।
puṇḍarīkābhirāmākṣaṃ sphuranmakarakuṇḍalam ॥ **30** ॥ 1319

kaṭisūtrabrahmasūtrakirīṭakaṭakāṅgadaiḥ ।
hāranūpuramudrābhiḥ kaustubhēna virājitam ॥ **31** ॥ 1320

vanamālāparītāṅgaṃ mūrtimadbhirnijāyudhaiḥ ।
kṛtvōrau dakṣiṇē pādamāsīnaṃ paṅkajāruṇam ॥ **32** ॥ 1321

musalāvaśēṣāyaḥkhaṇḍakṛtēṣurlubdhakō jarā ।
mṛgāsyākāraṃ taccaraṇaṃ vivyādha mṛgaśaṅkayā ॥ **33** ॥ 1322

caturbhujaṃ taṃ puruṣaṃ dṛṣṭvā sa kṛtakilbiṣaḥ ।
bhītaḥ papāta śirasā pādayōrasuradviṣaḥ ॥ **34** ॥ 1323

ajānatā kṛtamidaṃ pāpēna madhusūdana ।
kṣantumarhasi pāpasya uttamaślōka mē'nagha ॥ **35** *॥* 1324

yasyānusmaraṇaṃ nṛṇāmajñānadhvāntanāśanam ।
vadanti tasya tē viṣṇō mayāsādhu kṛtaṃ prabhō ॥ **36** *॥* 1325

tanmā''śu jahi vaikuṇṭha pāpmānaṃ mṛgalubdhakam ।
yathā punarahaṃ tvēvaṃ na kuryāṃ sadatikramam ॥ **37** *॥* 1326

yasyātmayōgaracitaṃ na vidurviriñcō
rudrādayō'sya tanayāḥ patayō girāṃ yē ।
tvanmāyayā pihitadṛṣṭaya ētadañjaḥ
kiṃ tasya tē vayamasad gatayō gṛṇīmaḥ ॥ **38** *॥* 1327

śrībhagavānuvāca
mā bhairjarē tvamuttiṣṭha kāma ēṣa kṛtō hi mē ।
yāhi tvaṃ madanujñātaḥ svargaṃ sukṛtināṃ padam ॥ **39** *॥* 1328

ityādiṣṭō bhagavatā kṛṣṇēnēcchāśarīriṇā ।
triḥ parikramya taṃ natvā vimānēna divaṃ yayau ॥ **40** *॥* 1329

dārukaḥ kṛṣṇapadavīmanvicchannadhigamya tām ।
vāyuṃ tulasikāmōdamāghrāyābhimukhaṃ yayau ॥ **41** *॥* 1330

taṃ tatra tigmadyubhirāyudhairvṛtaṃ
hyaśvatthamūlē kṛtakētanaṃ patim ।
snēhaplutātmā nipapāta pādayō
rathādavaplutya sabāṣpalōcanaḥ ॥ **42** *॥* 1331

apaśyatastvaccaraṇāmbujaṃ prabhō
dṛṣṭiḥ praṇaṣṭā tamasi praviṣṭā ।

diśō na jānē na labhē ca śāntiṃ
yathā niśāyāmuḍupē praṇaṣṭē ॥ **43** ॥ 1332

iti bruvati sūtē vai rathō garuḍalāñchanaḥ ।
khamutpapāta rājēndra sāśvadhvaja udīkṣataḥ ॥ **44** ॥ 1333

tamanvagacchan divyāni viṣṇupraharaṇāni ca ।
tēnātivismitātmānaṃ sūtamāha janārdanaḥ ॥ **45** ॥ 1334

gaccha dvāravatīṃ sūta jñātīnāṃ nidhanaṃ mithaḥ ।
saṅkarṣaṇasya niryāṇaṃ bandhubhyō brūhi maddaśām ॥ **46** ॥ 1335

dvārakāyāṃ ca na sthēyaṃ bhavadbhiśca svabandhubhiḥ ।
mayā tyaktāṃ yadupurīṃ samudraḥ plāvayiṣyati ॥ **47** ॥ 1336

svaṃ svaṃ parigrahaṃ sarvē ādāya pitarau ca naḥ ।
arjunēnāvitāḥ sarva indraprasthaṃ gamiṣyatha ॥ **48** ॥ 1337

tvaṃ tu maddharmamāsthāya jñānaniṣṭha upēkṣakaḥ ।
manmāyāracanāmētāṃ vijñāyōpaśamaṃ vraja ॥ **49** ॥ 1338

ityuktastaṃ parikramya namaskṛtya punaḥ punaḥ ।
tatpādau śīrṣṇyupādhāya durmanāḥ prayayau purīm ॥ **50** ॥ 1339

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ ēkādaśaskandhē triṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *ēkādaśaskandhē ēkatriṃśō'dhyāyaḥ* ॥

śrīśuka uvāca

atha tatrāgamad brahmā bhavānyā ca samaṃ bhavaḥ ।
mahēndrapramukhā dēvā munayaḥ saprajēśvarāḥ ॥ **1** ॥ 1340

pitaraḥ siddhagandharvā vidyādharamahōragāḥ ।
cāraṇā yakṣarakṣāṃsi kinnarāpsarasō dvijāḥ ॥ **2** ॥ 1341

draṣṭukāmā bhagavatō niryāṇaṃ paramōtsukāḥ ।
gāyantaśca gṛṇantaśca śaurēḥ karmāṇi janma ca ॥ **3** ॥ 1342

vavṛṣuḥ puṣpavarṣāṇi vimānāvalibhirnabhaḥ ।
kurvantaḥ saṅkulaṃ rājan bhaktyā paramayā yutāḥ ॥ **4** ॥ 1343

bhagavān pitāmahaṃ vīkṣya vibhūtīrātmanō vibhuḥ ।
saṃyōjyātmani cātmānaṃ padmanētrē nyamīlayat ॥ **5** ॥ 1344

lōkābhirāmāṃ svatanuṃ dhāraṇādhyānamaṅgalam ।
yōgadhāraṇayā"gnēyyādagdhvā dhāmāviśat svakam ॥ **6** ॥ 1345

divi dundubhayō nēduḥ pētuḥ sumanasaśca khāt ।
satyaṃ dharmō dhṛtirbhūmēḥ kīrtiḥ śrīścānu taṃ yayuḥ ॥ **7** ॥ 1346

dēvādayō brahmamukhyā na viśantaṃ svadhāmani ।
avijñātagatiṃ kṛṣṇaṃ dadṛśuścātivismitāḥ ॥ **8** ॥ 1347

saudāmanyā yathā''kāśē yāntyā hitvābhramaṇḍalam ।
gatirna lakṣyatē martyaistathā kṛṣṇasya daivataiḥ ॥ **9** ॥ 1348

brahmarudrādayastē tu dṛṣṭvā yōgagatiṃ harēḥ ।
vismitāstāṃ praśaṃsantaḥ svaṃ svaṃ lōkaṃ yayustadā ॥ **10** ॥ 1349

rājan parasya tanubhṛjjananāpyayēhā
māyāviḍambanamavēhi yathā naṭasya ।
sṛṣṭvā''tmanēdamanuviśya vihṛtya cāntē
saṃhṛtya cātmamahimōparataḥ sa āstē ॥ **11** ॥ 1350

martyēna yō gurusutaṃ yamalōkanītaṃ
tvāṃ cānayaccharaṇadaḥ paramāstradagdham ।
jigyē'ntakāntakamapīśamasāvanīśaḥ
kiṃ svāvanē svaranayanmṛgayuṃ sadēham ॥ **12** ॥ 1351

tathāpyaśēṣasthitisambhavāpyayē -
ṣvananyahēturyadaśēṣaśaktidhṛk ।
naicchat praṇētuṃ vapuratra śēṣitaṃ
martyēna kiṃ svasthagatiṃ pradarśayan ॥ **13** ॥ 1352

ya ētāṃ prātarutthāya kṛṣṇasya padavīṃ parām ।
prayataḥ kīrtayēd bhaktyā tāmēvāpnōtyanuttamām ॥ **14** ॥ 1353

dārukō dvārakāmētya vasudēvōgrasēnayōḥ ।
patitvā caraṇāvasrairnyaṣiñcat kṛṣṇavicyutaḥ ॥ **15** ॥ 1354

kathayāmāsa nidhanaṃ vṛṣṇīnāṃ kṛtsnaśō nṛpa।
tacchrutvōdvignahṛdayā janāḥ śōkavimūrcchitāḥ ॥ **16** *॥* 1355

tatra sma tvaritā jagmuḥ kṛṣṇaviślēṣavihvalāḥ।
vyasavaḥ śēratē yatra jñātayō ghnanta ānanam ॥ **17** *॥* 1356

dēvakī rōhiṇī caiva vasudēvastathā sutau।
kṛṣṇarāmāvapaśyantaḥ śōkārtā vijahuḥ smṛtim ॥ **18** *॥* 1357

prāṇāṃśca vijahustatra bhagavadvirahāturāḥ।
upaguhya patīṃstāta citāmāruruhuḥ striyaḥ ॥ **19** *॥* 1358

rāmapatnyaśca taddēhamupaguhyāgnimāviśan।
vasudēvapatnyastadgātraṃ pradyumnādīn harēḥ snuṣāḥ।
kṛṣṇapatnyō'viśannagniṃ rukmiṇyādyāstadātmikāḥ ॥ **20** *॥* 1359

arjunaḥ prēyasaḥ sakhyuḥ kṛṣṇasya virahāturaḥ।
ātmānaṃ sāntvayāmāsa kṛṣṇagītaiḥ saduktibhiḥ ॥ **21** *॥* 1360

bandhūnāṃ naṣṭagōtrāṇāmarjunaḥ sāmparāyikam।
hatānāṃ kārayāmāsa yathāvadanupūrvaśaḥ ॥ **22** *॥* 1361

dvārakāṃ hariṇā tyaktāṃ samudrō'plāvayat kṣaṇāt।
varjayitvā mahārāja śrīmadbhagavadālayam ॥ **23** *॥* 1362

nityaṃ sannihitastatra bhagavān madhusūdanaḥ।
smṛtyāśēṣāśubhaharaṃ sarvamaṅgalamaṅgalam ॥ **24** *॥* 1363

strībālavṛddhānādāya hataśēṣān dhanañjayaḥ।
indraprasthaṃ samāvēśya vajraṃ tatrābhyaṣēcayat ॥ **25** *॥* 1364

śrutvā suhṛdvadhaṃ rājannarjunāttē pitāmahāḥ।
tvāṃ tu vaṃśadharaṃ kṛtvā jagmuḥ sarvē mahāpatham ॥ **26** ॥ 1365

ya ētad dēvadēvasya viṣṇōḥ karmāṇi janma ca।
kīrtayēcchraddhayā martyaḥ sarvapāpaiḥ pramucyatē ॥ **27** ॥ 1366

itthaṃ harērbhagavatō rucirāvatāra -
vīryāṇi bālacaritāni ca śantamāni।
anyatra cēha ca śrutāni gṛṇan manuṣyō
bhaktiṃ parāṃ paramahaṃsagatau labhēta ॥ **28** ॥ 1367

॥ *iti śrīmadbhāgavatē mahāpurāṇē vaiyāsikyāmaṣṭādaśasāhasryāṃ pāramahaṃsyāṃ saṃhitāyāṃ ēkādaśaskandhē ēkatriṃśō'dhyāyaḥ* ॥