śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē saptāśītitamō'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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parīkṣiduvāca
brahman brahmaṇyanirdēśyē nirguṇē guṇavṛttayaḥ ।
kathaṃ caranti śrutayaḥ sākṣāt sadasataḥ parē ॥ **1** ॥

śrīśuka uvāca
buddhīndriyamanaḥprāṇān janānāmasṛjat prabhuḥ ।
mātrārthaṃ ca bhavārthaṃ ca ātmanē'kalpanāya ca ॥ **2** ॥

saiṣā hyupaniṣad brāhmī pūrvēṣāṃ pūrvajairdhṛtā ।
śraddhayā dhārayēd yastāṃ kṣēmaṃ gacchēdakiñcanaḥ ॥ **3** ॥

atra tē varṇayiṣyāmi gāthāṃ nārāyaṇānvitām ।
nāradasya ca saṃvādamṛṣērnārāyaṇasya ca ॥ **4** ॥

ēkadā nāradō lōkān paryaṭan bhagavatpriyaḥ ।
sanātanamṛṣiṃ draṣṭuṃ yayau nārāyaṇāśramam ॥ **5** ॥

yō vai bhāratavarṣē'smin kṣēmāya svastayē nṛṇām ।
dharmajñānaśamōpētamākalpādāsthitastapaḥ ॥ **6** ॥

tatrōpaviṣṭamṛṣibhiḥ kalāpagrāmavāsibhiḥ ।
parītaṃ praṇatō'pṛcchadidamēva kurūdvaha ॥ **7** *॥*

tasmai hyavōcad bhagavānṛṣīṇāṃ śṛṇvatāmidam ।
yō brahmavādaḥ pūrvēṣāṃ janalōkanivāsinām ॥ **8** *॥*

śrībhagavānuvāca
svāyambhuva brahmasatraṃ janalōkē'bhavat purā ।
tatrasthānāṃ mānasānāṃ munīnāmūrdhvarētasām ॥ **9** *॥*

śvētadvīpaṃ gatavati tvayi draṣṭuṃ tadīśvaram ।
brahmavādaḥ susaṃvṛttaḥ śrutayō yatra śēratē ।
tatra hāyamabhūt praśnastvaṃ māṃ yamanupṛcchasi ॥ **10** *॥*

tulyaśrutatapaḥśīlāstulyasvīyārimadhyamāḥ ।
api cakruḥ pravacanamēkaṃ śuśrūṣavō'parē ॥ **11** *॥*

sanandana uvāca
svasṛṣṭamidamāpīya śayānaṃ saha śaktibhiḥ ।
tadantē bōdhayāñcakrustalliṅgaiḥ śrutayaḥ param ॥ **12** *॥*

yathā śayānaṃ samrājaṃ vandinastatparākramaiḥ ।
pratyūṣē'bhyētya suślōkairbōdhayantyanujīvinaḥ ॥ **13** *॥*

śrutaya ūcuḥ
jaya jaya jahyajāmajita dōṣagṛbhītaguṇāṃ
tvamasi yadātmanā samavaruddhasamastabhagaḥ ।
agajagadōkasāmakhilaśaktyavabōdhaka tē
kvacidajayā"tmanā ca caratō'nucarēnnigamaḥ ॥ **14** *॥*

bṛhadupalabdhamētadavayantyavaśēṣatayā
yata udayāstamayau vikṛtērmṛdi vāvikṛtāt ।
ata ṛṣayō dadhustvayi manōvacanācaritaṃ
kathamayathā bhavanti bhuvi dattapadāni nṛṇām ॥ **15** *॥*

iti tava sūrayastryadhipatē'khilalōkamala -
kṣapaṇakathāmṛtābdhimavagāhya tapāṃsi jahuḥ ।
kimuta punaḥ svadhāmavidhutāśayakālaguṇāḥ
parama bhajanti yē padamajasrasukhānubhavam ॥ **16** *॥*

dṛtaya iva śvasantyasubhṛtō yadi tē'nuvidhā
mahadahamādayō'ṇḍamasṛjan yadanugrahataḥ ।
puruṣavidhō'nvayō'tra caramō'nnamayādiṣu yaḥ
sadasataḥ paraṃ tvamatha yadēṣvavaśēṣamṛtam ॥ **17** *॥*

udaramupāsatē ya ṛṣivartmasu kūrpadṛśaḥ
parisarapaddhatiṃ hṛdayamāruṇayō daharam ।
tata udagādananta tava dhāma śiraḥ paramaṃ
punariha yat samētya na patanti kṛtāntamukhē ॥ **18** *॥*

svakṛtavicitrayōniṣu viśanniva hētutayā
taratamataścakāssyanalavat svakṛtānukṛtiḥ ।
atha vitathāsvamūṣvavitathaṃ tava dhāma samaṃ
virajadhiyō'nvayantyabhivipaṇyava ēkarasam ॥ **19** *॥*

svakṛtapurēṣvamīṣvabahirantarasaṃvaraṇaṃ
tava puruṣaṃ vadantyakhilaśaktidhṛtōṃ'śakṛtam ।
iti nṛgatiṃ vivicya kavayō nigamāvapanaṃ
bhavata upāsatē'ṅghrimabhavaṃ bhuvi viśvasitāḥ ॥ **20** *॥*

duravagamātmatattvanigamāya tavāttatanō -
ścaritamahāmṛtābdhiparivartapariśramaṇāḥ ।
na parilaṣanti kēcidapavargamapīśvara tē
caraṇasarōjahaṃsakulasaṅgavisṛṣṭagṛhāḥ ॥ **21** *॥*

tvadanupathaṃ kulāyamidamātmasuhṛtpriyava -
ccarati tathōnmukhē tvayi hitē priya ātmani ca ।
na bata ramantyahō asadupāsanayā"tmahanō
yadanuśayā bhramantyurubhayē kuśarīrabhṛtaḥ ॥ **22** *॥*

nibhṛtamarunmanō'kṣadṛḍhayōgayujō hṛdi
yanmunaya upāsatē tadarayō'pi yayuḥ smaraṇāt ।
striya uragēndrabhōgabhujadaṇḍaviṣaktadhiyō
vayamapi tē samāḥ samadṛśō'ṅghrisarōjasudhāḥ ॥ **23** *॥*

ka iha nu vēda batāvarajanmalayō'grasaraṃ
yata udagādṛṣiryamanu dēvagaṇā ubhayē ।
tarhi na sanna cāsadubhayaṃ na ca kālajavaḥ
kimapi na tatra śāstramavakṛṣya śayīta yadā ॥ **24** *॥*

janimasataḥ satō mṛtimutātmani yē ca bhidāṃ
vipaṇamṛtaṃ smarantyupadiśanti ta ārupitaiḥ ।
triguṇamayaḥ pumāniti bhidā yadabōdhakṛtā
tvayi na tataḥ paratra sa bhavēdavabōdharasē ॥ **25** *॥*

sadiva manastrivṛttvayi vibhātyasadāmanujāt
sadabhimṛśantyaśēṣamidamātmatayā"tmavidaḥ ।
na hi vikṛtiṃ tyajanti kanakasya tadātmatayā
svakṛtamanupraviṣṭamidamātmatayāvasitam ॥ **26** *॥*

tava pari yē carantyakhilasattvanikētatayā
ta uta padā"kramantyavigaṇayya śirō nirṛtēḥ ।
parivayasē paśūniva girā vibudhānapi tāṃstvayi
kṛtasauhṛdāḥ khalu punanti na yē vimukhāḥ ॥ 27 ॥

tvamakaraṇaḥ svarāḍakhilakārakaśaktidhara -
stava balimudvahanti samadantyajayānimiṣāḥ ।
varṣabhujō'khilakṣitipatēriva viśvasṛjō
vidadhati yatra yē tvadhikṛtā bhavataścakitāḥ ॥ 28 ॥

sthiracarajātayaḥ syurajayōtthanimittayujō
vihara udīkṣayā yadi parasya vimukta tataḥ ।
na hi paramasya kaścidaparō na paraśca bhavēd
viyata ivāpadasya tava śūnyatulāṃ dadhataḥ ॥ 29 ॥

aparimitā dhruvāstanubhṛtō yadi sarvagatā -
starhi na śāsyatēti niyamō dhruva nētarathā ।
ajani ca yanmayaṃ tadavimucya niyantṛ bhavēt
samamanujānatāṃ yadamataṃ mataduṣṭatayā ॥ 30 ॥

na ghaṭata udbhavaḥ prakṛtipūruṣayōrajayō -
rubhayayujā bhavantyasubhṛtō jalabudbudavat ।
tvayi ta imē tatō vividhanāmaguṇaiḥ paramē
sarita ivārṇavē madhuni lilyuraśēṣarasāḥ ॥ 31 ॥

nṛṣu tava māyayā bhramamamīṣvavagatya bhṛśaṃ
tvayi sudhiyō'bhavē dadhati bhāvamanuprabhavam ।
kathamanuvartatāṃ bhavabhayaṃ tava yad bhrukuṭiḥ
sṛjati muhustriṇēmirabhavaccharaṇēṣu bhayam ॥ 32 ॥

vijitahṛṣīkavāyubhiradāntamanasturagaṃ
ya iha yatanti yantumatilōlamupāyakhidaḥ।
vyasanaśatānvitāḥ samavahāya gurōścaraṇaṃ
vaṇija ivāja santyakṛtakarṇadharā jaladhau ॥ 33 ॥

svajanasutātmadāradhanadhāmadharāsurathai -
stvayi sati kiṃ nṛṇāṃ śrayata ātmani sarvarasē।
iti sadajānatāṃ mithunatō ratayē caratāṃ
sukhayati kō nviha svavihatē svanirastabhagē ॥ 34 ॥

bhuvi purupuṇyatīrthasadanānyṛṣayō vimadā -
sta uta bhavatpadāmbujahṛdō'ghabhidaṅghrijalāḥ।
dadhati sakṛnmanastvayi ya ātmani nityasukhē
na punarupāsatē puruṣasāraharāvasathān ॥ 35 ॥

sata idamutthitaṃ saditi cēnnanu tarkahataṃ
vyabhicarati kva ca kva ca mṛṣā na tathōbhayayuk।
vyavahṛtayē vikalpa iṣitō'ndhaparamparayā
bhramayati bhāratī ta uruvṛttibhirukthajaḍān ॥ 36 ॥

na yadidamagra āsa na bhaviṣyadatō nidhanā -
danumitamantarā tvayi vibhāti mṛṣaikarasē।
ata upamīyatē draviṇajātivikalpapathai -
rvitathamanōvilāsamṛtamityavayantyabudhāḥ ॥ 37 ॥

sa yadajayā tvajāmanuśayīta guṇāṃśca juṣan
bhajati sarūpatāṃ tadanu mṛtyumapētabhagaḥ।
tvamuta jahāsi tāmahiriva tvacamāttabhagō
mahasi mahīyasē'ṣṭaguṇitē'parimēyabhagaḥ ॥ 38 ॥

yadi na samuddharanti yatayō hṛdi kāmajaṭā
duradhigamō'satāṃ hṛdi gatō'smṛtakaṇṭhamaṇiḥ ।
asutṛpayōginmāmubhayatō'pyasukhaṃ bhagava -
*nnanapagatāntakādanadhirūḍhapadād bhavataḥ ॥ **39** ॥*

tvadavagamī na vētti bhavadutthaśubhāśubhayō -
rguṇaviguṇānvayāṃstarhi dēhabhṛtāṃ ca giraḥ ।
anuyugamanvahaṃ saguṇa gītaparamparayā
*śravaṇabhṛtō yatastvamapavargagatirmanujaiḥ ॥ **40** ॥*

dyupataya ēva tē na yayurantamanantatayā
tvamapi yadantarāṇḍanicayā nanu sāvaraṇāḥ ।
kha iva rajāṃsi vānti vayasā saha yacchrutaya -
*stvayi hi phalantyatannirasanēna bhavannidhanāḥ ॥ **41** ॥*

śrībhagavānuvāca
ityētad brahmaṇaḥ putrā āśrutyātmānuśāsanam ।
*sanandanamathānarcuḥ siddhā jñātvā"tmanō gatim ॥ **42** ॥*

ityaśēṣasamāmnāyapurāṇōpaniṣadrasaḥ ।
*samuddhṛtaḥ pūrvajātairvyōmayānairmahātmabhiḥ ॥ **43** ॥*

tvaṃ caitad brahmadāyāda śraddhayā"tmānuśāsanam ।
*dhārayaṃścara gāṃ kāmaṃ kāmānāṃ bharjanaṃ nṛṇām ॥ **44** ॥*

śrīśuka uvāca
ēvaṃ sa ṛṣiṇā"diṣṭaṃ gṛhītvā śraddhayā"tmavān ।
*pūrṇaḥ śrutadharō rājannāha vīravratō muniḥ ॥ **45** ॥*

nārada uvāca
namastasmai bhagavatē kṛṣṇāyāmalakīrttayē।
yō dhattē sarvabhūtānāmabhavāyōśatīḥ kalāḥ ॥ **46** ॥

ityādyamṛṣimānamya tacchiṣyāṃśca mahātmanaḥ।
tatō'gādāśramaṃ sākṣāt piturdvaipāyanasya mē ॥ **47** ॥

sabhājitō bhagavatā kṛtāsanaparigrahaḥ।
tasmai tad varṇayāmāsa nārāyaṇamukhācchrutam ॥ **48** ॥

ityētad varṇitaṃ rājan yannaḥ praśnaḥ kṛtastvayā।
yathā brahmaṇyanirdēśyē nirguṇē'pi manaścarēt ॥ **49** ॥

yō'syōtprēkṣaka ādimadhyanidhanē yō'vyaktajīvēśvarō
yaḥ sṛṣṭvēdamanupraviśya ṛṣiṇā cakrē puraḥ śāsti tāḥ।
yaṃ sampadya jahātyajāmanuśayī suptaḥ kulāyaṃ yathā
taṃ kaivalyanirastayōnimabhayaṃ dhyāyēdajasraṃ
harim ॥ **50** ॥

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
nāradanārāyaṇasaṃvādē vēdastutirnāma saptāśītitamō'dhyāyaḥ ॥