śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē catuḥsaptatitamō'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca
ēvaṃ yudhiṣṭhirō rājā jarāsandhavadhaṃ vibhōḥ ।
kṛṣṇasya cānubhāvaṃ taṃ śrutvā prītastamabravīt ॥ **1** *॥*

yudhiṣṭhira uvāca
yē syustrailōkyaguravaḥ sarvē lōkamahēśvarāḥ ।
vahanti durlabhaṃ labdhvā śirasaivānuśāsanam ॥ **2** *॥*

sa bhavānaravindākṣō dīnānāmīśamāninām ।
dhattē'nuśāsanaṃ bhūmaṃstadatyantaviḍambanam ॥ **3** *॥*

na hyēkasyādvitīyasya brahmaṇaḥ paramātmanaḥ ।
karmabhirvardhatē tējō hrasatē ca yathā ravēḥ ॥ **4** *॥*

na vai tē'jita bhaktānāṃ mamāhamiti mādhava ।
tvaṃ tavēti ca nānādhīḥ paśūnāmiva vaikṛtā ॥ **5** *॥*

śrīśuka uvāca
ityuktvā yajñiyē kālē vavrē yuktān sa ṛtvijaḥ ।
kṛṣṇānumōditaḥ pārthō brāhmaṇān brahmavādinaḥ ॥ **6** *॥*

dvaipāyanō bharadvājaḥ sumanturgautamō'sitaḥ ।
vasiṣṭhaścyavanaḥ kaṇvō maitrēyaḥ kavaṣastritaḥ ॥ **7** ॥

viśvāmitrō vāmadēvaḥ sumatirjaiminiḥ kratuḥ ।
pailaḥ parāśarō gargō vaiśampāyana ēva ca ॥ **8** ॥

atharvā kaśyapō dhaumyō rāmō bhārgava āsuriḥ ।
vītihōtrō madhucchandā vīrasēnō'kṛtavraṇaḥ ॥ **9** ॥

upahūtāstathā cānyē drōṇabhīṣmakṛpādayaḥ ।
dhṛtarāṣṭraḥ sahasutō vidураśca mahāmatiḥ ॥ **10** ॥

brāhmaṇāḥ kṣatriyā vaiśyāḥ śūdrā yajñadidṛkṣavaḥ ।
tatrēyuḥ sarvarājānō rājñāṃ prakṛtayō nṛpa ॥ **11** ॥

tatastē dēvayajanaṃ brāhmaṇāḥ svarṇalāṅgalaiḥ ।
kṛṣṭvā tatra yathāmnāyaṃ dīkṣayāñcakrirē nṛpam ॥ **12** ॥

haimāḥ kilōpakaraṇā varuṇasya yathā purā ।
indrādayō lōkapālā viriñcabhavasaṃyutāḥ ॥ **13** ॥

saganāḥ siddhagandharvā vidyādharamahōragāḥ ।
munayō yakṣarakṣāṃsi khagakinnaracāraṇāḥ ॥ **14** ॥

rājānaśca samāhūtā rājapatnyaśca sarvaśaḥ ।
rājasūyaṃ samīyuḥ sma rājñaḥ pāṇḍusutasya vai ॥ **15** ॥

mēnirē kṛṣṇabhaktasya sūpapannamavismitāḥ ।
ayājayan mahārājaṃ yājakā dēvavarcasaḥ ।
rājasūyēna vidhivat prācētasamivāmarāḥ ॥ **16** ॥

sautyē'hanyavanīpālō yājakān sadasaspatīn।
apūjayan mahābhāgān yathāvat susamāhitaḥ ॥ **17** *॥*

sadasyāgryārhaṇārhaṃ vai vimṛśantaḥ sabhāsadaḥ।
nādhyagacchannanaikāntyāt sahadēvastadābravīt ॥ **18** *॥*

arhati hyacyutaḥ śraiṣṭhyaṃ bhagavān sātvatāṃ patiḥ।
ēṣa vai dēvatāḥ sarvā dēśakāladhanādayaḥ ॥ **19** *॥*

yadātmakamidaṃ viśvaṃ kratavaśca yadātmakāḥ।
agnirāhutayō mantrāḥ sāṅkhyaṃ yōgaśca yatparaḥ ॥ **20** *॥*

ēka ēvādvitīyō'sāvaitadātmyamidaṃ jagat।
ātmanā"tmāśrayaḥ sabhyāḥ sṛjatyavati hantyajaḥ ॥ **21** *॥*

vividhānīha karmāṇi janayan yadavēkṣayā।
īhatē yadayaṃ sarvaḥ śrēyō dharmādilakṣaṇam ॥ **22** *॥*

tasmāt kṛṣṇāya mahatē dīyatāṃ paramārhaṇam।
ēvaṃ cēt sarvabhūtānāmātmanaścārhaṇaṃ bhavēt ॥ **23** *॥*

sarvabhūtātmabhūtāya kṛṣṇāyānanyadarśinē।
dēyaṃ śāntāya pūrṇāya dattasyānantyamicchatā ॥ **24** *॥*

ityuktvā sahadēvō'bhūt tūṣṇīṃ kṛṣṇānubhāvavit।
tacchrutvā tuṣṭuvuḥ sarvē sādhu sādhviti sattamāḥ ॥ **25** *॥*

śrutvā dvijēritaṃ rājā jñātvā hārdaṃ sabhāsadām।
samarhayaddhṛṣīkēśaṃ prītaḥ praṇayavihvalaḥ ॥ **26** *॥*

tatpādāvavanijyāpaḥ śirasā lōkapāvanīḥ।
sabhāryaḥ sānujāmātyaḥ sakuṭumbō'vahanmudā ॥ **27** *॥*

vāsōbhiḥ pītakauśēyairbhūṣaṇaiśca mahādhanaiḥ ।
arhayitvāśrupūrṇākṣō nāśakat samavēkṣitum ॥ **28** ॥

itthaṃ sabhājitaṃ vīkṣya sarvē prāñjalayō janāḥ ।
namō jayēti nēmustaṃ nipētuḥ puṣpavṛṣṭayaḥ ॥ **29** ॥

itthaṃ niśamya damaghōṣasutaḥ svapīṭhā -
dutthāya kṛṣṇaguṇavarṇanajātamanyuḥ ।
utkṣipya bāhumidamāha sadasyamarṣī
saṃśrāvayan bhagavatē paruṣāṇyabhītaḥ ॥ **30** ॥

īśō duratyayaḥ kāla iti satyavatī śrutiḥ ।
vṛddhānāmapi yad buddhirbālavākyairvibhidyatē ॥ **31** ॥

yūyaṃ pātravidāṃ śrēṣṭhā mā mandhvaṃ bālabhāṣitam ।
sadasaspatayaḥ sarvē kṛṣṇō yat sammatō'rhaṇē ॥ **32** ॥

tapōvidyāvratadharān jñānavidhvastakalmaṣān ।
paramarṣīn brahmaniṣṭhān lōkapālaiśca pūjitān ॥ **33** ॥

sadaspatīnatikramya gōpālaḥ kulapāṃsanaḥ ।
yathā kākaḥ purōḍāśaṃ saparyāṃ kathamarhati ॥ **34** ॥

varṇāśramakulāpētaḥ sarvadharmabahiṣkṛtaḥ ।
svairavartī guṇairhīnaḥ saparyāṃ kathamarhati ॥ **35** ॥

yayātinaiṣāṃ hi kulaṃ śaptaṃ sadbhirbahiṣkṛtam ।
vṛthāpānaratataṃ śaśvat saparyāṃ kathamarhati ॥ **36** ॥

brahmarṣisēvitān dēśān hitvaitē'brahmavarcasam ।
samudraṃ durgamāśritya bādhantē dasyavaḥ prajāḥ ॥ **37** ॥

ēvamādīnyabhadrāṇi babhāṣē naṣṭamaṅgalaḥ।
nōvāca kiñcid bhagavān yathā siṃhaḥ śivārutam॥ **38** ॥

bhagavannindanaṃ śrutvā duḥsahaṃ tat sabhāsadaḥ।
karṇau pidhāya nirjagmuḥ śapantaścēdipaṃ ruṣā॥ **39** ॥

nindāṃ bhagavataḥ śṛṇvaṃstatparasya janasya vā।
tatō nāpaiti yaḥ sō'pi yātyadhaḥ sukṛtāccyutaḥ॥ **40** ॥

tataḥ pāṇḍusutāḥ kruddhā matsyakaikayasṛñjayāḥ।
udāyudhāḥ samuttasthuḥ śiśupālajighāṃsavaḥ॥ **41** ॥

tataścaidyastvasambhrāntō jagṛhē khaḍgacarmaṇī।
bhartsayan kṛṣṇapakṣīyān rājñaḥ sadasi bhārata॥ **42** ॥

tāvadutthāya bhagavān svān nivārya svayaṃ ruṣā।
śiraḥ kṣurāntacakrēṇa jahārāpatatō ripōḥ॥ **43** ॥

śabdaḥ kōlāhalō'pyāsīt śiśupālē hatē mahān।
tasyānuyāyinō bhūpā dudruvurjīvitaiṣiṇaḥ॥ **44** ॥

caidyadēhōtthitaṃ jyōtirvāsudēvamupāviśat।
paśyatāṃ sarvabhūtānāmulkēva bhuvi khāccyutā॥ **45** ॥

janmatrayānuguṇitavairasaṃrabdhayā dhiyā।
dhyāyaṃstanmayatāṃ yātō bhāvō hi bhavakāraṇam॥ **46** ॥

ṛtvigbhyaḥ sasadasyēbhyō dakṣiṇāṃ vipulāmadāt।
sarvān sampūjya vidhivaccakrē'vabhṛthamēkarāṭ॥ **47** ॥

sādhayitvā kratuṃ rājñaḥ kṛṣṇō yōgēśvarēśvaraḥ।
uvāsa katicinmāsān suhṛdbhirabhiyācitaḥ॥ **48** ॥

tatō'nujñāpya rājānamanicchantamapīśvaraḥ ।
yayau sabhāryaḥ sāmātyaḥ svapuraṃ dēvakīsutaḥ ॥ **49** *॥*

varṇitaṃ tadupākhyānaṃ mayā tē bahuvistaram ।
vaikuṇṭhavāsinōrjanma vipraśāpāt punaḥ punaḥ ॥ **50** *॥*

rājasūyāvabhṛthyēna snātō rājā yudhiṣṭhiraḥ ।
brahmakṣatrasabhāmadhyē śuśubhē surarāḍiva ॥ **51** *॥*

rājñā sabhājitāḥ sarvē suramānavakhēcarāḥ ।
kṛṣṇaṃ kratuṃ ca śaṃsantaḥ svadhāmāni yayurmudā ॥ **52** *॥*

duryōdhanamṛtē pāpaṃ kaliṃ kurukulāmayam ।
yō na sēhē śriyaṃ sphītāṃ dṛṣṭvā pāṇḍusutasya tām ॥ **53** *॥*

ya idaṃ kīrtayēd viṣṇōḥ karma caidyavadhādikam ।
rājamōkṣaṃ vitānaṃ ca sarvapāpaiḥ pramucyatē ॥ **54** *॥*

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē uttarārdhē
śiśupālavadhō nāma catuḥsaptatitamō'dhyāyaḥ ॥