śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē trayōviṃśō'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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gōpā ūcuḥ
rāma rāma mahāvīrya kṛṣṇa duṣṭanibarhaṇa ।
ēṣā vai bādhatē kṣunnastacchāntiṃ kartumarhathaḥ ॥ **1** ॥

śrīśuka uvāca
iti vijñāpitō gōpairbhagavān dēvakīsutaḥ ।
bhaktāyā viprabhāryāyāḥ prasīdannidamabravīt ॥ **2** ॥

prayāta dēvayajanaṃ brāhmaṇā brahmavādinaḥ ।
satramāṅgirasaṃ nāma hyāsatē svargakāmyayā ॥ **3** ॥

tatra gatvaudanaṃ gōpā yācatāsmadvisarjitāḥ ।
kīrtayantō bhagavata āryasya mama cābhidhām ॥ **4** ॥

ityādiṣṭā bhagavatā gatvāyācanta tē tathā ।
kṛtāñjaliputā viprān daṇḍavat patitā bhuvi ॥ **5** ॥

hē bhūmidēvāḥ śṛṇuta kṛṣṇasyādēśakāriṇaḥ ।
prāptāñjānīta bhadraṃ vō gōpān nō rāmacōditān ॥ **6** ॥

gāścārayantāvavidūra ōdanaṃ
rāmācyutau vō laṣatō bubhukṣitau ।

tayōrdvijā ōdanamarthinōryadi
śraddhā ca vō yacchata dharmavittamāḥ ॥ **7** ॥

dīkṣāyāḥ paśusaṃsthāyāḥ sautrāmaṇyāśca sattamāḥ।
anyatra dīkṣitasyāpi nānnamaśnan hi duṣyati ॥ **8** ॥

iti tē bhagavadyācñāṃ śṛṇvantō'pi na śuśruvuḥ।
kṣudrāśā bhūrikarmāṇō bāliśā vṛddhamāninaḥ ॥ **9** ॥

dēśaḥ kālaḥ pṛthag dravyaṃ mantratantrartvijō'gnayaḥ।
dēvatā yajamānaśca kraturdharmaśca yanmayaḥ ॥ **10** ॥

taṃ brahma paramaṃ sākṣād bhagavantamadhōkṣajam।
manuṣyadṛṣṭyā duṣprajñā martyātmānō na mēnirē ॥ **11** ॥

na tē yadōmiti prōcurna nēti ca parantapa।
gōpā nirāśāḥ pratyētya tathōcuḥ kṛṣṇarāmayōḥ ॥ **12** ॥

tadupākarṇya bhagavān prahasya jagadīśvaraḥ।
vyājahāra punargōpān darśayan laukikīṃ gatim ॥ **13** ॥

māṃ jñāpayata patnībhyaḥ sasaṅkarṣaṇamāgatam।
dāsyanti kāmamannaṃ vaḥ snigdhā mayyuṣitā dhiyā ॥ **14** ॥

gatvātha patnīśālāyāṃ dṛṣṭvā"sīnāḥ svalaṅkṛtāḥ।
natvā dvijasatīrgōpāḥ praśritā idamabruvan ॥ **15** ॥

namō vō viprapatnībhyō nibōdhata vacāṃsi naḥ।
itō'vidūrē caratā kṛṣṇēnēhēṣitā vayam ॥ **16** ॥

gāścārayan sa gōpālaiḥ sarāmō dūramāgataḥ।
bubhukṣitasya tasyānnaṃ sānugasya pradīyatām ॥ **17** ॥

śrutvācyutamupāyātaṃ nityaṃ taddarśanōtsukāḥ ।
tatkathākṣiptamanasō babhūvurjātasambhramāḥ ॥ **18** ॥

caturvidhaṃ bahuguṇamannamādāya bhājanaiḥ ।
abhisasruḥ priyaṃ sarvāḥ samudramiva nimnagāḥ ॥ **19** ॥

niṣidhyamānāḥ patibhirbhrātṛbhirbandhubhiḥ sutaiḥ ।
bhagavatyuttamaślōkē dīrghaśrutadhṛtāśayāḥ ॥ **20** ॥

yamunōpavanē'śōkanavapallavamaṇḍitē ।
vicarantaṃ vṛtaṃ gōpaiḥ sāgrajaṃ dadṛśuḥ striyaḥ ॥ **21** ॥

śyāmaṃ hiraṇyaparidhiṃ vanamālyabarha -
dhātupravālanaṭavēṣamanuvratāṃsē ।
vinyastahastamitarēṇa dhunānamabjaṃ
karṇōtpalālakakapōlamukhābjahāsam ॥ **22** ॥

prāyaḥ śrutapriyatamōdayakarṇapūrai -
ryasmin nimagnamanasastamathākṣirandhraiḥ ।
antaḥ pravēśya suciraṃ parirabhya tāpaṃ
prājñaṃ yathābhimatayō vijahurnarēndra ॥ **23** ॥

tāstathā tyaktasarvāśāḥ prāptā ātmadidṛkṣayā ।
vijñāyākhiladṛgdraṣṭā prāha prahasitānanaḥ ॥ **24** ॥

svāgataṃ vō mahābhāgā āsyatāṃ karavāma kim ।
yannō didṛkṣayā prāptā upapannamidaṃ hi vaḥ ॥ **25** ॥

nanvaddhā mayi kurvanti kuśalāḥ svārthadarśanāḥ ।
ahaitukyavyavahitāṃ bhaktimātmapriyē yathā ॥ **26** ॥

prāṇabuddhimanaḥsvātmadārāpatyadhanādayaḥ।
yatsamparkāt priyā āsaṃstataḥ kō nvaparaḥ priyaḥ ॥ **27** *॥*

tad yāta dēvayajanaṃ patayō vō dvijātayaḥ।
svasatraṃ pārayiṣyanti yuṣmābhirgṛhamēdhinaḥ ॥ **28** *॥*

patnya ūcuḥ
maivaṃ vibhō'rhati bhavān gadituṃ nṛśaṃsaṃ
satyaṃ kuruṣva nigamaṃ tava pādamūlam।
prāptā vayaṃ tulasidāma padāvasṛṣṭaṃ
kēśairnivōḍhumatilaṅghya samastabandhūn ॥ **29** *॥*

gṛhṇanti nō na patayaḥ pitarau sutā vā
na bhrātṛbandhusuhṛdaḥ kuta ēva cānyē।
tasmād bhavatprapadayōḥ patitātmanāṃ nō
nānyā bhavēd gatirarindama tad vidhēhi ॥ **30** *॥*

śrībhagavānuvāca
patayō nābhyasūyēran pitṛbhrātṛsutādayaḥ।
lōkāśca vō mayōpētā dēvā apyanumanvatē ॥ **31** *॥*

na prītayē'nurāgāya hyaṅgasaṅgō nṛṇāmiha।
tanmanō mayi yuñjānā acirānmāmavāpsyatha ॥ **32** *॥*

śrīśuka uvāca
ityuktā dvijapatnyastā yajñavāṭaṃ punargatāḥ।
tē cānasūyavaḥ svābhiḥ strībhiḥ satramapārayan ॥ **33** *॥*

tatraikā vidhṛtā bhartrā bhagavantaṃ yathāśrutam।
hṛdōpaguhya vijahau dēhaṃ karmānubandhanam ॥ **34** *॥*

bhagavānapi gōvindastēnaivānnēna gōpakān।
caturvidhēnāśayitvā svayaṃ ca bubhujē prabhuḥ ॥ **35** *॥*

ēvaṃ līlānaravapurnṛlōkamanuśīlayan।
rēmē gōgōpagōpīnāṃ ramayan rūpavākkṛtaiḥ ॥ **36** *॥*

athānusmṛtya viprāstē anvatapyan kṛtāgasaḥ।
yad viśvēśvarayōryācñāmahanma nṛviḍambayōḥ ॥ **37** *॥*

dṛṣṭvā strīṇāṃ bhagavati kṛṣṇē bhaktimalaukikīm।
ātmānaṃ ca tayā hīnamanutaptā vyagarhayan ॥ **38** *॥*

dhig janma nastrivṛd vidyāṃ
dhig vrataṃ dhig bahujñatām।
dhik kulaṃ dhik kriyādākṣyaṃ
vimukhā yē tvadhōkṣajē ॥ **39** *॥*

nūnaṃ bhagavatō māyā yōgināmapi mōhinī।
yad vayaṃ guravō nṛṇāṃ svārthē muhyāmahē dvijāḥ ॥ **40** *॥*

ahō paśyata nārīṇāmapi kṛṣṇē jagadgurau।
durantabhāvaṃ yō'vidhyanmṛtyupāśān gṛhābhidhān ॥ **41** *॥*

nāsāṃ dvijātisaṃskārō na nivāsō gurāvapi।
na tapō nātmamīmāṃsā na śaucaṃ na kriyāḥ śubhāḥ ॥ **42** *॥*

athāpi hyuttamaślōkē kṛṣṇē yōgēśvarēśvarē।
bhaktirdṛḍhā na cāsmākaṃ saṃskārādimatāmapi ॥ **43** *॥*

nanu svārthavimūḍhānāṃ pramattānāṃ gṛhēhayā।
ahō naḥ smārayāmāsa gōpavākyaiḥ satāṃ gatiḥ ॥ **44** *॥*

anyathā pūrṇakāmasya kaivalyādyāśiṣāṃ patēḥ ।
īśitavyaiḥ kimasmābhirīśasyaitad viḍambanam ॥ **45** *॥*

hitvānyān bhajatē yaṃ śrīḥ pādasparśāśayā sakṛt ।
ātmadōṣāpavargēṇa tadyācñā janamōhinī ॥ **46** *॥*

dēśaḥ kālaḥ pṛthagdravyaṃ mantratantrartvijō'gnayaḥ ।
dēvatā yajamānaśca kraturdharmaśca yanmayaḥ ॥ **47** *॥*

sa ēṣa bhagavān sākṣād viṣṇuryōgēśvarēśvaraḥ ।
jātō yaduṣvityaśṛṇma hyapi mūḍhā na vidmahē ॥ **48** *॥*

ahō vayaṃ dhanyatamā yēṣāṃ nastādṛśīḥ striyaḥ ।
bhaktyā yāsāṃ matirjātā asmākaṃ niścalā harau ॥ **49** *॥*

namastubhyaṃ bhagavatē kṛṣṇāyākuṇṭhamēdhasē ।
yanmāyāmōhitadhiyō bhramāmaḥ karmavartmasu ॥ **50** *॥*

sa vai na ādyaḥ puruṣaḥ svamāyāmōhitātmanām ।
avijñātānubhāvānāṃ kṣantumarhatyatikramam ॥ **51** *॥*

iti svāghamanusmṛtya kṛṣṇē tē kṛtahēlanāḥ ।
didṛkṣavō'pyacyutayōḥ kaṃsād bhītā na cācalan ॥ **52** *॥*

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē pūrvārdhē
yajñapatnyuddharaṇaṃ nāma trayōviṃśō'dhyāyaḥ ॥