śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē dvitīyō'dhyāyaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca
pralambabakacāṇūratṛṇāvartamahāśanaiḥ।
muṣṭikāriṣṭadvividapūtanākēśidhēnukaiḥ ॥ **1** ॥

anyaiścāsurabhūpālairbāṇabhaumādibhiryutaḥ।
yadūnāṃ kadanaṃ cakrē balī māgadhasaṃśrayaḥ ॥ **2** ॥

tē pīḍitā niviviśuḥ kurupañcālakēkayān।
śālvān vidarbhān niṣadhān vidēhān kōsalānapi ॥ **3** ॥

ēkē tamanurundhānā jñātayaḥ paryupāsatē।
hatēṣu ṣaṭsu bālēṣu dēvakyā augrasēninā ॥ **4** ॥

saptamō vaiṣṇavaṃ dhāma yamanantaṃ pracakṣatē।
garbhō babhūva dēvakyā harṣaśōkavivardhanaḥ ॥ **5** ॥

bhagavānapi viśvātmā viditvā kaṃsajaṃ bhayam।
yadūnāṃ nijanāthānāṃ yōgamāyāṃ samādiśat ॥ **6** ॥

gaccha dēvi vrajaṃ bhadrē gōpagōbhiralaṅkṛtam।
rōhiṇī vasudēvasya bhāryā"stē nandagōkulē।
anyāśca kaṃsasaṃvignā vivarēṣu vasanti hi ॥ **7** ॥

dēvakyā jaṭharē garbhaṃ śēṣākhyaṃ dhāma māmakam ।
tat sannikṛṣya rōhiṇyā udarē sannivēśaya ॥ **8** ॥

athāhamaṃśabhāgēna dēvakyāḥ putratāṃ śubhē ।
prāpsyāmi tvaṃ yaśōdāyāṃ nandapatnyāṃ bhaviṣyasi ॥ **9** ॥

arciṣyanti manuṣyāstvāṃ sarvakāmavarēśvarīm ।
dhūpōpahārabalibhiḥ sarvakāmavarapradām ॥ **10** ॥

nāmadhēyāni kurvanti sthānāni ca narā bhuvi ।
durgēti bhadrakālīti vijayā vaiṣṇavīti ca ॥ **11** ॥

kumudā caṇḍikā kṛṣṇā mādhavī kanyakēti ca ।
māyā nārāyaṇīśānī śāradētyambikēti ca ॥ **12** ॥

garbhasaṅkarṣaṇāt taṃ vai prāhuḥ saṅkarṣaṇaṃ bhuvi ।
rāmēti lōkaramaṇād balaṃ balavaducchrayāt ॥ **13** ॥

sandiṣṭaivaṃ bhagavatā tathētyōmiti tadvacaḥ ।
pratigṛhya parikramya gāṃ gatā tat tathākarōt ॥ **14** ॥

garbhē praṇītē dēvakyā rōhiṇīṃ yōganidrayā ।
ahō visraṃsitō garbha iti paurā vicukruśuḥ ॥ **15** ॥

bhagavānapi viśvātmā bhaktānāmabhayaṅkaraḥ ।
āvivēśāṃśabhāgēna mana ānakadundubhēḥ ॥ **16** ॥

sa bibhrat pauruṣaṃ dhāma bhrājamānō yathā raviḥ ।
durāsadō'tidurdharṣō bhūtānāṃ sambabhūva ha ॥ **17** ॥

tatō jaganmaṅgalamacyutāṃśaṃ
samāhitaṃ śūrasutēna dēvī ।

dadhāra sarvātmakamātmabhūtaṃ
kāṣṭhā yathā''nandakaraṃ manastaḥ ॥ **18** ॥

sā dēvakī sarvajagannivāsa -
nivāsabhūtā nitarāṃ na rējē।
bhōjēndragēhē'gniśikhēva ruddhā
sarasvatī jñānakhalē yathā satī ॥ **19** ॥

tāṃ vīkṣya kaṃsaḥ prabhayājitāntarāṃ
virōcayantīṃ bhavanaṃ śucismitām।
āhaiṣa mē prāṇaharō harirguhāṃ
dhruvaṃ śritō yanna purēyamīdṛśī ॥ **20** ॥

kimadya tasmin karaṇīyamāśu mē
yadarthatantrō na vihanti vikramam।
striyāḥ svasurgurumatyā vadhō'yaṃ
yaśaḥ śriyaṃ hantyanukālamāyuḥ ॥ **21** ॥

sa ēṣa jīvan khalu samparētō
vartēta yō'tyantanṛśaṃsitēna।
dēhē mṛtē taṃ manujāḥ śapanti
gantā tamō'ndhaṃ tanumāninō dhruvam ॥ **22** ॥

iti ghōratamād bhāvāt sannivṛttaḥ svayaṃ prabhuḥ।
āstē pratīkṣaṃstajjanma harērvairānubandhakṛt ॥ **23** ॥

āsīnaḥ saṃviśaṃstiṣṭhan bhuñjānaḥ paryaṭan mahīm।
cintayānō hṛṣīkēśamapaśyat tanmayaṃ jagat ॥ **24** ॥

brahmā bhavaśca tatraitya munibhirnāradādibhiḥ।
dēvaiḥ sānucaraiḥ sākaṃ gīrbhirvṛṣaṇamaiḍayan ॥ **25** ॥

satyavrataṃ satyaparaṃ trisatyaṃ
satyasya yōniṃ nihitaṃ ca satyē।
satyasya satyamṛtasatyanētraṃ
satyātmakaṃ tvāṃ śaraṇaṃ prapannāḥ ॥ **26** ॥

ēkāyanō'sau dviphalastrimūla -
ścatūrasaḥ pañcavidhaḥ ṣaḍātmā।
saptatvagaṣṭaviṭapō navākṣō
daśacchadī dvikhagō hyādivṛkṣaḥ ॥ **27** ॥

tvamēka ēvāsya sataḥ prasūti -
stvaṃ sannidhānaṃ tvamanugrahaśca।
tvanmāyayā saṃvṛtacētasastvāṃ
paśyanti nānā na vipaścitō yē ॥ **28** ॥

bibharṣi rūpāṇyavabōdha ātmā
kṣēmāya lōkasya carācarasya।
sattvōpapannāni sukhāvahāni
satāmabhadrāṇi muhuḥ khalānām ॥ **29** ॥

tvayyambujākṣākhilasattvadhāmni
samādhinā''vēśitacētasaikē।
tvatpādapōtēna mahatkṛtēna
kurvanti gōvatsapadaṃ bhavābdhim ॥ **30** ॥

svayaṃ samuttīrya sudustaraṃ dyuman
bhavārṇavaṃ bhīmamadabhrasauhṛdāḥ।

bhavatpadāmbhōruhanāvamatra tē
nidhāya yātāḥ sadanugrahō bhavān ॥ **31** ॥

yē'nyē'ravindākṣa vimuktamānina -
stvayyastabhāvādaviśuddhabuddhayaḥ ।
āruhya kṛcchrēṇa paraṃ padaṃ tataḥ
patantyadhō'nādṛtayuṣmadaṅghrayaḥ ॥ **32** ॥

tathā na tē mādhava tāvakāḥ kvacid
bhraśyanti mārgāttvayi baddhasauhṛdāḥ ।
tvayābhiguptā vicaranti nirbhayā
vināyakānīkapamūrdhasu prabhō ॥ **33** ॥

sattvaṃ viśuddhaṃ śrayatē bhavān sthitau
śarīriṇāṃ śrēya upāyanaṃ vapuḥ ।
vēdakriyāyōgatapaḥsamādhibhi -
stavārhaṇaṃ yēna janaḥ samīhatē ॥ **34** ॥

sattvaṃ na cēddhātaridaṃ nijaṃ bhavēd
vijñānamajñānabhidāpamārjanam ।
guṇaprakāśairanumīyatē bhavān
prakāśatē yasya ca yēna vā guṇaḥ ॥ **35** ॥

na nāmarūpē guṇajanmakarmabhi -
rnirūpitavyē tava tasya sākṣiṇaḥ ।
manōvacōbhyāmanumēyavartmanō
dēva kriyāyāṃ pratiyantyathāpi hi ॥ **36** ॥

śṛṇvan gṛṇan saṃsmarayaṃśca cintayan
nāmāni rūpāṇi ca maṅgalāni tē ।

kriyāsu yastvaccaraṇāravindayō -
rāviṣṭacētā na bhavāya kalpatē ॥ **37** ॥

diṣṭyā harē'syā bhavataḥ padō bhuvō
bhārō'panītastava janmanēśituḥ ।
diṣṭyāṅkitāṃ tvatpadakaiḥ suśōbhanai -
rdrakṣyāma gāṃ dyāṃ ca tavānukampitām ॥ **38** ॥

na tē'bhavasyēśa bhavasya kāraṇaṃ
vinā vinōdaṃ bata tarkayāmahē ।
bhavō nirōdhaḥ sthitirapyavidyayā
kṛtā yatastvayyabhayāśrayātmani ॥ **39** ॥

matsyāśvakacchapanṛsiṃhavarāhahaṃsa -
rājanyavipravibudhēṣu kṛtāvatāraḥ ।
tvaṃ pāsi nastribhuvanaṃ ca yathādhunēśa
bhāraṃ bhuvō hara yadūttama vandanaṃ tē ॥ **40** ॥

diṣṭyāmba tē kukṣigataḥ paraḥ pumā -
naṃśēna sākṣād bhagavān bhavāya naḥ ।
mā bhūd bhayaṃ bhōjapatērmumūrṣō -
rgōptā yadūnāṃ bhavitā tavātmajaḥ ॥ **41** ॥

śrīśuka uvāca
ityabhiṣṭūya puruṣaṃ yadrūpamanidaṃ yathā ।
brahmēśānau purōdhāya dēvāḥ pratiyayurdivam ॥ **42** ॥

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
garbhagataviṣṇōrbrahmādikṛtastutirnāma dvitīyō'dhyāyaḥ ॥