śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *daśamaḥ skandhaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

1 *prathamō'dhyāyaḥ* **6**

2 *dvitīyō'dhyāyaḥ* **14**

3 *tṛtīyō'dhyāyaḥ* **20**

4 *caturthō'dhyāyaḥ* **28**

5 *pañcamō'dhyāyaḥ* **33**

6 *ṣaṣṭhō'dhyāyaḥ* **37**

7 *saptamō'dhyāyaḥ* **43**

8 *aṣṭamō'dhyāyaḥ* **48**

9 *navamō'dhyāyaḥ* **55**

10 *daśamō'dhyāyaḥ* **59**

11 *ēkādaśō'dhyāyaḥ* **64**

12 *dvādaśō'dhyāyaḥ* **71**

13 *trayōdaśō'dhyāyaḥ* **78**

14 *caturdaśō'dhyāyaḥ* **86**

15 *pañcadaśō'dhyāyaḥ* **96**

16 *ṣōḍaśō'dhyāyaḥ* **103**

17 *saptadaśō'dhyāyaḥ* **113**

18 *aṣṭādaśō'dhyāyaḥ* **116**

19 *ēkōnaviṃśō'dhyāyaḥ* **120**

20 *viṃśō'dhyāyaḥ* **123**

21 *ēkaviṃśō'dhyāyaḥ* **128**

22 *dvāviṃśō'dhyāyaḥ* **132**

23 *trayōviṃśō'dhyāyaḥ* **137**

24 *caturviṃśō'dhyāyaḥ* **143**

25 *pañcaviṃśō'dhyāyaḥ* **148**

26 *ṣaḍviṃśō'dhyāyaḥ* **152**

27 *saptaviṃśō'dhyāyaḥ* **155**

28 *aṣṭāviṃśō'dhyāyaḥ* **159**

29 *ēkōnatriṃśō'dhyāyaḥ* **162**

30 *triṃśō'dhyāyaḥ* **169**

31 *ēkatriṃśō'dhyāyaḥ* **175**

32 *dvātriṃśō'dhyāyaḥ* **179**

33 *trayastriṃśō'dhyāyaḥ* **183**

34 *catustriṃśō'dhyāyaḥ* **189**

35 *pañcatriṃśō'dhyāyaḥ* **193**

36 *ṣaṭtriṃśō'dhyāyaḥ* **198**

37 *saptatriṃśō'dhyāyaḥ* **203**

38 *aṣṭātriṃśō'dhyāyaḥ* **208**

39 *ēkōnacatvāriṃśō'dhyāyaḥ* **214**

40 *catvāriṃśō'dhyāyaḥ* **221**

41 *ēkacatvāriṃśō'dhyāyaḥ* **225**

42 *dvicatvāriṃśō'dhyāyaḥ* **232**

43 *tricatvāriṃśō'dhyāyaḥ* **237**

44 *catuścatvāriṃśō'dhyāyaḥ* **242**

45 *pañcacatvāriṃśō'dhyāyaḥ* **248**

46 *ṣaṭcatvāriṃśō'dhyāyaḥ* **254**

47 *saptacatvāriṃśō'dhyāyaḥ* **260**

48 *aṣṭacatvāriṃśō'dhyāyaḥ* **269**

49 *ēkōnapañcāśō'dhyāyaḥ* **274**

50 *pañcāśō'dhyāyaḥ* **278**

51 *ēkapañcāśō'dhyāyaḥ* **285**

52 *dvipañcāśō'dhyāyaḥ* **293**

53 *tripañcāśō'dhyāyaḥ* **299**

54 *catuḥpañcāśō'dhyāyaḥ* **306**

55 *pañcapañcāśō'dhyāyaḥ* **313**

56 *ṣaṭpañcāśō'dhyāyaḥ* **318**

57 *saptapañcāśō'dhyāyaḥ* **323**

58 *aṣṭapañcāśō'dhyāyaḥ* **328**

59 *ēkōnaṣaṣṭitamō'dhyāyaḥ* **335**

60 *ṣaṣṭitamō'dhyāyaḥ* **342**

61 *ēkaṣaṣṭitamō'dhyāyaḥ* **350**

62 *dviṣaṣṭitamō'dhyāyaḥ* **355**

63 *triṣaṣṭitamō'dhyāyaḥ* **360**

64 *catuḥṣaṣṭitamō'dhyāyaḥ* **367**

65 *pañcaṣaṣṭitamō'dhyāyaḥ* **373**

66 *ṣaṭṣaṣṭitamō'dhyāyaḥ* **377**

67 *saptaṣaṣṭitamō'dhyāyaḥ* **383**

68 *aṣṭaṣaṣṭitamō'dhyāyaḥ* **387**

69 *ēkōnasaptatitamō'dhyāyaḥ* **393**

70 *saptatitamō'dhyāyaḥ* **399**

71 *ēkasaptatitamō'dhyāyaḥ* **405**

72 *dvisaptatitamō'dhyāyaḥ* **411**

73 *trisaptatitamō'dhyāyaḥ* **417**

74 *catuḥsaptatitamō'dhyāyaḥ* **422**

75 *pañcasaptatitamō'dhyāyaḥ* **428**

76 *ṣaṭsaptatitamō'dhyāyaḥ* **433**

77 *saptasaptatitamō'dhyāyaḥ* **437**

78 *aṣṭasaptatitamō'dhyāyaḥ* **442**

79 *ēkōnāśītitamō'dhyāyaḥ* **447**

80 *aśītitamō'dhyāyaḥ* **451**

81 *ēkāśītitamō'dhyāyaḥ* **457**

82 *dvyaśītitamō'dhyāyaḥ* **462**

83 *tryaśītitamō'dhyāyaḥ* **468**

84 *caturaśītitamō'dhyāyaḥ* **474**

85 *pañcāśītitamō'dhyāyaḥ* **483**

86 *ṣaḍaśītitamō'dhyāyaḥ* **491**

87 *saptāśītitamō'dhyāyaḥ* **498**

88 *aṣṭāśītitamō'dhyāyaḥ* **506**

89 *ēkōnanavatitamō'dhyāyaḥ* **511**

90 *navatitamō'dhyāyaḥ* **519**

śrīḥ

śrīmatē rāmānujāya namaḥ

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ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē prathamō'dhyāyaḥ* ॥

rājōvāca
kathitō vaṃśavistārō bhavatā sōmasūryayōḥ ।
rājñāṃ cōbhayavaṃśyānāṃ caritaṃ paramādbhutam ॥ **1** ॥ 1

yadōśca dharmaśīlasya nitarāṃ munisattama ।
tatrāṃśēnāvatīrṇasya viṣṇōrvīryāṇi śaṃsa naḥ ॥ **2** ॥ 2

avatīrya yadōrvaṃśē bhagavān bhūtabhāvanaḥ ।
kṛtavān yāni viśvātmā tāni nō vada vistarāt ॥ **3** ॥ 3

nivṛttatarṣairupagīyamānād
bhavauṣadhācchrōtramanō'bhirāmāt ।
ka uttamaślōkaguṇānuvādāt
pumān virajyēta vinā paśughnāt ॥ **4** ॥ 4

pitāmahā mē samarē'marañjayai -
rdēvavratādyātirathaistimiṅgilaiḥ ।
duratyayaṃ kauravasainyasāgaraṃ
kṛtvātaran vatsapadaṃ sma yatplavāḥ ॥ **5** ॥ 5

drauṇyastraviplusṭamidaṃ madaṅgaṃ
santānabījaṃ kurupāṇḍavānām ।

jugōpa kukṣiṃ gata āttacakrō
mātuśca mē yaḥ śaraṇaṃ gatāyāḥ ॥ **6** ॥ 6

vīryāṇi tasyākhiladēhabhājā -
mantarbahiḥ pūruṣakālarūpaiḥ ।
prayacchatō mṛtyumutāmṛtaṃ ca
māyāmanuṣyasya vadasva vidvan ॥ **7** ॥ 7

rōhiṇyāstanayaḥ prōktō rāmaḥ saṅkarṣaṇastvayā ।
dēvakyā garbhasambandhaḥ kutō dēhāntaraṃ vinā ॥ **8** ॥ 8

kasmānmukundō bhagavān piturgēhād vrajaṃ gataḥ ।
kva vāsaṃ jñātibhiḥ sārdhaṃ kṛtavān sātvatāṃ patiḥ ॥ **9** ॥ 9

vrajē vasan kimakarōnmadhupuryāṃ ca kēśavaḥ ।
bhrātaraṃ cāvadhīt kaṃsaṃ māturaddhātadarhaṇam ॥ **10** ॥ 10

dēhaṃ mānuṣamāśritya kati varṣāṇi vṛṣṇibhiḥ ।
yadupuryāṃ sahāvātsīt patnyaḥ katyabhavan prabhōḥ ॥ **11** ॥ 11

ētadanyacca sarvaṃ mē munē kṛṣṇavicēṣṭitam ।
vaktumarhasi sarvajña śraddadhānāya vistṛtam ॥ **12** ॥ 12

naiṣātiduḥsahā kṣunmāṃ tyaktōdamapi bādhatē ।
pibantaṃ tvanmukhāmbhōjacyutaṃ harikathāmṛtam ॥ **13** ॥ 13

sūta uvāca
ēvaṃ niśamya bhṛgunandana sādhuvādaṃ
vaiyāsakiḥ sa bhagavānatha viṣṇurātam ।
pratyarcya kṛṣṇacaritaṃ kalikalmaṣaghnaṃ
vyāhartumārabhata bhāgavatapradhānaḥ ॥ **14** ॥ 14

śrīśuka uvāca

samyagvyavasitā buddhistava rājarṣisattama।
vāsudēvakathāyāṃ tē yajjātā naiṣṭhikī ratiḥ ॥ **15** *॥* 15

vāsudēvakathāpraśnaḥ puruṣāṃstrīn punāti hi।
vaktāraṃ pṛcchakaṃ śrōtṝṃstatpādasalilaṃ yathā ॥ **16** *॥* 16

bhūmirdṛptanṛpavyājadaityānīkaśatāyutaiḥ।
ākrāntā bhūribhārēṇa brahmāṇaṃ śaraṇaṃ yayau ॥ **17** *॥* 17

gaurbhūtvāśrumukhī khinnā krandantī karuṇaṃ vibhōḥ।
upasthitāntikē tasmai vyasanaṃ svamavōcata ॥ **18** *॥* 18

brahmā tadupadhāryātha saha dēvaistayā saha।
jagāma satrinayanastīraṃ kṣīrapayōnidhēḥ ॥ **19** *॥* 19

tatra gatvā jagannāthaṃ dēvadēvaṃ vṛṣākapim।
puruṣaṃ puruṣasūktēna upatasthē samāhitaḥ ॥ **20** *॥* 20

giraṃ samādhau gaganē samīritāṃ
niśamya vēdhāstridaśānuvāca ha।
gāṃ pauruṣīṃ mē śṛṇutāmarāḥ puna -
rvidhīyatāmāśu tathaiva mā ciram ॥ **21** *॥* 21

puraiva puṃsāvadhṛtō dharājvarō
bhavadbhiraṃśairyaduṣūpajanyatām।
sa yāvadurvyā bharamīśvarēśvaraḥ
svakālaśaktyā kṣapayaṃścarēd bhuvi ॥ **22** *॥* 22

vasudēvagṛhē sākṣād bhagavān puruṣaḥ paraḥ।
janiṣyatē tatpriyārthaṃ sambhavantu surastriyaḥ ॥ **23** *॥* 23

vāsudēvakalānantaḥ sahasravadanaḥ svarāṭ।
agratō bhavitā dēvō harēḥ priyacikīrṣayā ॥ **24** ॥ 24

viṣṇōrmāyā bhagavatī yayā sammōhitaṃ jagat।
ādiṣṭā prabhuṇāṃśēna kāryārthē sambhaviṣyati ॥ **25** ॥ 25

śrīśuka uvāca
ityādiśyāmaragaṇān prajāpatipatirvibhuḥ।
āśvāsya ca mahīṃ gīrbhiḥ svadhāma paramaṃ yayau ॥ **26** ॥ 26

śūrasēnō yadupatirmathurāmāvasan purīm।
māthurāñchūrasēnāṃśca viṣayān bubhujē purā ॥ **27** ॥ 27

rājadhānī tataḥ sābhūt sarvayādavabhūbhujām।
mathurā bhagavān yatra nityaṃ sannihitō hariḥ ॥ **28** ॥ 28

tasyāṃ tu karhicicchaurirvasudēvaḥ kṛtōdvahaḥ।
dēvakyā sūryayā sārdhaṃ prayāṇē rathamāruhat ॥ **29** ॥ 29

ugrasēnasutaḥ kaṃsaḥ svasuḥ priyacikīrṣayā।
raśmīn hayānāṃ jagrāha raukmai rathaśatairvṛtaḥ ॥ **30** ॥ 30

catuḥśataṃ pāribarhaṃ gajānāṃ hēmamālinām।
aśvānāmayutaṃ sārdhaṃ rathānāṃ ca triṣaṭśatam ॥ **31** ॥ 31

dāsīnāṃ sukumārīṇāṃ dvē śatē samalaṅkṛtē।
duhitrē dēvakaḥ prādād yānē duhitṛvatsalaḥ ॥ **32** ॥ 32

śaṅkhatūryamṛdaṅgāśca nēdurdundubhayaḥ samam।
prayāṇaprakramē tāvad varavadhvōḥ sumaṅgalam ॥ **33** ॥ 33

pathi pragrahiṇaṃ kaṃsamābhāṣyāhāśarīravāk।
asyāstvāmaṣṭamō garbhō hantā yāṃ vahasē'budha ॥ **34** *॥* 34

ityuktaḥ sa khalaḥ pāpō bhōjānāṃ kulapāṃsanaḥ।
bhaginīṃ hantumārabdhaḥ khaḍgapāṇiḥ kacē'grahīt ॥ **35** *॥* 35

taṃ jugupsitakarmāṇaṃ nṛśaṃsaṃ nirapatrapam।
vasudēvō mahābhāga uvāca parisāntvayan ॥ **36** *॥* 36

vasudēva uvāca
ślāghanīyaguṇaḥ śūrairbhavān bhōjayaśaskaraḥ।
sa kathaṃ bhaginīṃ hanyāt striyamudvāhaparvaṇi ॥ **37** *॥* 37

mṛtyurjanmavatāṃ vīra dēhēna saha jāyatē।
adya vābdaśatāntē vā mṛtyurvai prāṇināṃ dhruvaḥ ॥ **38** *॥* 38

dēhē pañcatvamāpannē dēhī karmānugō'vaśaḥ।
dēhāntaramanuprāpya prāktanaṃ tyajatē vapuḥ ॥ **39** *॥* 39

vrajaṃstiṣṭhan padaikēna yathaivaikēna gacchati।
yathā tṛṇajalūkaivaṃ dēhī karmagatiṃ gataḥ ॥ **40** *॥* 40

svapnē yathā paśyati dēhamīdṛśaṃ
manōrathēnābhiniviṣṭacētanaḥ।
dṛṣṭaśrutābhyāṃ manasānucintayan
prapadyatē tat kimapi hyapasmṛtiḥ ॥ **41** *॥* 41

yatō yatō dhāvati daivacōditaṃ
manō vikārātmakamāpa pañcasu।
guṇēṣu māyāracitēṣu dēhyasau
prapadyamānaḥ saha tēna jāyatē ॥ **42** *॥* 42

jyōtiryathaivōdakapārthivēṣvadaḥ
samīravēgānugataṃ vibhāvyatē ।
ēvaṃ svamāyāracitēṣvasau pumān
guṇēṣu rāgānugatō vimuhyati ॥ **43** ॥ 43

tasmānna kasyacid drōhamācarēt sa tathāvidhaḥ ।
ātmanaḥ kṣēmamanvicchan drōgdhurvai paratō bhayam ॥ **44** ॥ 44

ēṣā tavānujā bālā kṛpaṇā putrikōpamā ।
hantuṃ nārhasi kalyāṇīmimāṃ tvaṃ dīnavatsalaḥ ॥ **45** ॥ 45

śrīśuka uvāca
ēvaṃ sa sāmabhirbhēdairbōdhyamānō'pi dāruṇaḥ ।
na nyavartata kauravya puruṣādānanuvrataḥ ॥ **46** ॥ 46

nirbandhaṃ tasya taṃ jñātvā vicintyānakadundubhiḥ ।
prāptaṃ kālaṃ prativyōḍhumidaṃ tatrānvapadyata ॥ **47** ॥ 47

mṛtyurbuddhimatāpōhyō yāvadbuddhibalōdayam ।
yadyasau na nivartēta nāparādhō'sti dēhinaḥ ॥ **48** ॥ 48

pradāya mṛtyavē putrān mōcayē kṛpaṇāmimām ।
sutā mē yadi jāyēran mṛtyurvā na mriyēta cēt ॥ **49** ॥ 49

viparyayō vā kiṃ na syād gatirdhāturduratyayā ।
upasthitō nivartēta nivṛttaḥ punarāpatēt ॥ **50** ॥ 50

agnēryathā dāruviyōgayōgayō -
radṛṣṭatō'nyanna nimittamasti ।
ēvaṃ hi jantōrapi durvibhāvyaḥ
śarīrasaṃyōgaviyōgahētuḥ ॥ **51** ॥ 51

ēvaṃ vimṛśya taṃ pāpaṃ yāvadātmanidarśanam ।
pūjayāmāsa vai śaurirbahumānapuraḥsaram ॥ **52** ॥ 52

prasannavadanāmbhōjō nṛśaṃsaṃ nirapatrapam ।
manasā dūyamānēna vihasannidamabravīt ॥ **53** ॥ 53

vasudēva uvāca
na hyasyāstē bhayaṃ saumya yad vāgāhāśarīriṇī ।
putrān samarpayiṣyē'syā yatastē bhayamutthitam ॥ **54** ॥ 54

śrīśuka uvāca
svasurvadhānnivavṛtē kaṃsastadvākyasāravit ।
vasudēvō'pi taṃ prītaḥ praśasya prāviśad gṛham ॥ **55** ॥ 55

atha kāla upāvṛttē dēvakī sarvadēvatā ।
putrān prasuṣuvē cāṣṭau kanyāṃ caivānuvatsaram ॥ **56** ॥ 56

kīrtimantaṃ prathamajaṃ kaṃsāyānakadundubhiḥ ।
arpayāmāsa kṛcchrēṇa sō'nṛtādativihvalaḥ ॥ **57** ॥ 57

kiṃ duḥsahaṃ nu sādhūnāṃ viduṣāṃ kimapēkṣitam ।
kimakāryaṃ kadaryāṇāṃ dustyajaṃ kiṃ dhṛtātmanām ॥ **58** ॥ 58

dṛṣṭvā samatvaṃ tacchaurēḥ satyē caiva vyavasthitim ।
kaṃsastuṣṭamanā rājan prahasannidamabravīt ॥ **59** ॥ 59

pratiyātu kumārō'yaṃ na hyasmādasti mē bhayam ।
aṣṭamād yuvayōrgarbhānmṛtyurmē vihitaḥ kila ॥ **60** ॥ 60

tathēti sutamādāya yayāvānakadundubhiḥ ।
nābhyanandata tadvākyamasatō'vijitātmanaḥ ॥ **61** ॥ 61

nandādyā yē vrajē gōpā yāścāmīṣāṃ ca yōṣitaḥ ।
vṛṣṇayō vasudēvādyā dēvakyādyā yadustriyaḥ ॥ **62** ॥ 62

sarvē vai dēvatāprāyā ubhayōrapi bhārata ।
jñātayō bandhusuhṛdō yē ca kaṃsamanuvratāḥ ॥ **63** ॥ 63

ētat kaṃsāya bhagavāñchaśaṃsābhyētya nāradaḥ ।
bhūmērbhārāyamāṇānāṃ daityānāṃ ca vadhōdyamam ॥ **64** ॥ 64

ṛṣērvinirgamē kaṃsō yadūn matvā surāniti ।
dēvakyā garbhasambhūtaṃ viṣṇuṃ ca svavadhaṃ prati ॥ **65** ॥ 65

dēvakīṃ vasudēvaṃ ca nigṛhya nigaḍairgṛhē ।
jātaṃ jātamahan putraṃ tayōrajanaśaṅkayā ॥ **66** ॥ 66

mātaraṃ pitaraṃ bhrātṝn sarvāṃśca suhṛdastathā ।
ghnanti hyasutṛpō lubdhā rājānaḥ prāyaśō bhuvi ॥ **67** ॥ 67

ātmānamiha sañjātaṃ jānan prāg viṣṇunā hatam ।
mahāsuraṃ kālanēmiṃ yadubhiḥ sa vyarudhyata ॥ **68** ॥ 68

ugrasēnaṃ ca pitaraṃ yadubhōjāndhakādhipam ।
svayaṃ nigṛhya bubhujē śūrasēnān mahābalaḥ ॥ **69** ॥ 69

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
daśamaskandhē pūrvārdhē śrīkṛṣṇāvatārōpakramē prathamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē dvitīyō'dhyāyaḥ* ॥

śrīśuka uvāca

pralambabakacāṇūratṛṇāvartamahāśanaiḥ ।
muṣṭikāriṣṭadvividapūtanākēśidhēnukaiḥ ॥ **1** ॥ 70

anyaiścāsurabhūpālairbāṇabhaumādibhiryutaḥ ।
yadūnāṃ kadanaṃ cakrē balī māgadhasaṃśrayaḥ ॥ **2** ॥ 71

tē pīḍitā niviviśuḥ kurupañcālakēkayān ।
śālvān vidarbhān niṣadhān vidēhān kōsalānapi ॥ **3** ॥ 72

ēkē tamanurundhānā jñātayaḥ paryupāsatē ।
hatēṣu ṣaṭsu bālēṣu dēvakyā augrasēninā ॥ **4** ॥ 73

saptamō vaiṣṇavaṃ dhāma yamanantaṃ pracakṣatē ।
garbhō babhūva dēvakyā harṣaśōkavivardhanaḥ ॥ **5** ॥ 74

bhagavānapi viśvātmā viditvā kaṃsajaṃ bhayam ।
yadūnāṃ nijanāthānāṃ yōgamāyāṃ samādiśat ॥ **6** ॥ 75

gaccha dēvi vrajaṃ bhadrē gōpagōbhiralaṅkṛtam ।
rōhiṇī vasudēvasya bhāryā"stē nandagōkulē ।
anyāśca kaṃsasaṃvignā vivarēṣu vasanti hi ॥ **7** ॥ 76

dēvakyā jaṭharē garbhaṃ śēṣākhyaṃ dhāma māmakam ।
tat sannikṛṣya rōhiṇyā udarē sannivēśaya ॥ **8** ॥ 77

athāhamaṃśabhāgēna dēvakyāḥ putratāṃ śubhē ।
prāpsyāmi tvaṃ yaśōdāyāṃ nandapatnyāṃ bhaviṣyasi ॥ **9** ॥ 78

arciṣyanti manuṣyāstvāṃ sarvakāmavarēśvarīm ।
dhūpōpahārabalibhiḥ sarvakāmavarapradām ॥ **10** ॥ 79

nāmadhēyāni kurvanti sthānāni ca narā bhuvi ।
durgēti bhadrakālīti vijayā vaiṣṇavīti ca ॥ **11** ॥ 80

kumudā caṇḍikā kṛṣṇā mādhavī kanyakēti ca ।
māyā nārāyaṇīśānī śāradētyambikēti ca ॥ **12** ॥ 81

garbhasaṅkarṣaṇāt taṃ vai prāhuḥ saṅkarṣaṇaṃ bhuvi ।
rāmēti lōkaramaṇād balaṃ balavaducchrayāt ॥ **13** ॥ 82

sandiṣṭaivaṃ bhagavatā tathētyōmiti tadvacaḥ ।
pratigṛhya parikramya gāṃ gatā tat tathākarōt ॥ **14** ॥ 83

garbhē praṇītē dēvakyā rōhiṇīṃ yōganidrayā ।
ahō visraṃsitō garbha iti paurā vicukruśuḥ ॥ **15** ॥ 84

bhagavānapi viśvātmā bhaktānāmabhayaṅkaraḥ ।
āvivēśāṃśabhāgēna mana ānakadundubhēḥ ॥ **16** ॥ 85

sa bibhrat pauruṣaṃ dhāma bhrājamānō yathā raviḥ ।
durāsadō'tidurdharṣō bhūtānāṃ sambabhūva ha ॥ **17** ॥ 86

tatō jaganmaṅgalamacyutāṃśaṃ
samāhitaṃ śūrasutēna dēvī ।

dadhāra sarvātmakamātmabhūtaṃ
kāṣṭhā yathā''nandakaraṃ manastaḥ ॥ **18** ॥ 87

sā dēvakī sarvajagannivāsa -
nivāsabhūtā nitarāṃ na rējē।
bhōjēndragēhē'gniśikhēva ruddhā
sarasvatī jñānakhalē yathā satī ॥ **19** ॥ 88

tāṃ vīkṣya kaṃsaḥ prabhayājitāntarāṃ
virōcayantīṃ bhavanaṃ śucismitām।
āhaiṣa mē prāṇaharō harirguhāṃ
dhruvaṃ śritō yanna purēyamīdṛśī ॥ **20** ॥ 89

kimadya tasmin karaṇīyamāśu mē
yadarthatantrō na vihanti vikramam।
striyāḥ svasurgurumatyā vadhō'yaṃ
yaśaḥ śriyaṃ hantyanukālamāyuḥ ॥ **21** ॥ 90

sa ēṣa jīvan khalu samparētō
vartēta yō'tyantanṛśaṃsitēna।
dēhē mṛtē taṃ manujāḥ śapanti
gantā tamō'ndhaṃ tanumāninō dhruvam ॥ **22** ॥ 91

iti ghōratamād bhāvāt sannivṛttaḥ svayaṃ prabhuḥ।
āstē pratīkṣaṃstajjanma harērvairānubandhakṛt ॥ **23** ॥ 92

āsīnaḥ saṃviśaṃstiṣṭhan bhuñjānaḥ paryaṭan mahīm।
cintayānō hṛṣīkēśamapaśyat tanmayaṃ jagat ॥ **24** ॥ 93

brahmā bhavaśca tatraitya munibhirnāradādibhiḥ।
dēvaiḥ sānucaraiḥ sākaṃ gīrbhirvṛṣaṇamaiḍayan ॥ **25** *॥* 94

satyavrataṃ satyaparaṃ trisatyaṃ
satyasya yōniṃ nihitaṃ ca satyē।
satyasya satyamṛtasatyanētraṃ
satyātmakaṃ tvāṃ śaraṇaṃ prapannāḥ ॥ **26** *॥* 95

ēkāyanō'sau dviphalastrimūla -
ścatūrasaḥ pañcavidhaḥ ṣaḍātmā।
saptatvagaṣṭaviṭapō navākṣō
daśacchadī dvikhagō hyādivṛkṣaḥ ॥ **27** *॥* 96

tvamēka ēvāsya sataḥ prasūti -
stvaṃ sannidhānaṃ tvamanugrahaśca।
tvanmāyayā saṃvṛtacētasastvāṃ
paśyanti nānā na vipaścitō yē ॥ **28** *॥* 97

bibharṣi rūpāṇyavabōdha ātmā
kṣēmāya lōkasya carācarasya।
sattvōpapannāni sukhāvahāni
satāmabhadrāṇi muhuḥ khalānām ॥ **29** *॥* 98

tvayyambujākṣākhilasattvadhāmni
samādhinā''vēśitacētasaikē।
tvatpādapōtēna mahatkṛtēna
kurvanti gōvatsapadaṃ bhavābdhim ॥ **30** *॥* 99

svayaṃ samuttīrya sudustaraṃ dyuman
bhavārṇavaṃ bhīmamadabhrasauhṛdāḥ।

bhavatpadāmbhōruhanāvamatra tē
nidhāya yātāḥ sadanugrahō bhavān ॥ **31** ॥ 100

yē'nyē'ravindākṣa vimuktamānina -
stvayyastabhāvādaviśuddhabuddhayaḥ ।
āruhya kṛcchrēṇa paraṃ padaṃ tataḥ
patantyadhō'nādṛtayuṣmadaṅghrayaḥ ॥ **32** ॥ 101

tathā na tē mādhava tāvakāḥ kvacid
bhraśyanti mārgāttvayi baddhasauhṛdāḥ ।
tvayābhiguptā vicaranti nirbhayā
vināyakānīkapamūrdhasu prabhō ॥ **33** ॥ 102

sattvaṃ viśuddhaṃ śrayatē bhavān sthitau
śarīriṇāṃ śrēya upāyanaṃ vapuḥ ।
vēdakriyāyōgatapaḥsamādhibhi -
stavārhaṇaṃ yēna janaḥ samīhatē ॥ **34** ॥ 103

sattvaṃ na cēddhātaridaṃ nijaṃ bhavēd
vijñānamajñānabhidāpamārjanam ।
guṇaprakāśairanumīyatē bhavān
prakāśatē yasya ca yēna vā guṇaḥ ॥ **35** ॥ 104

na nāmarūpē guṇajanmakarmabhi -
rnirūpitavyē tava tasya sākṣiṇaḥ ।
manōvacōbhyāmanumēyavartmanō
dēva kriyāyāṃ pratiyantyathāpi hi ॥ **36** ॥ 105

śṛṇvan gṛṇan saṃsmarayaṃśca cintayan
nāmāni rūpāṇi ca maṅgalāni tē ।

kriyāsu yastvaccaraṇāravindayō -
rāviṣṭacētā na bhavāya kalpatē ॥ **37** ॥ 106

diṣṭyā harē'syā bhavataḥ padō bhuvō
bhārō'panītastava janmanēśituḥ ।
diṣṭyāṅkitāṃ tvatpadakaiḥ suśōbhanai -
rdrakṣyāma gāṃ dyāṃ ca tavānukampitām ॥ **38** ॥ 107

na tē'bhavasyēśa bhavasya kāraṇaṃ
vinā vinōdaṃ bata tarkayāmahē ।
bhavō nirōdhaḥ sthitirapyavidyayā
kṛtā yatastvayyabhayāśrayātmani ॥ **39** ॥ 108

matsyāśvakacchapanṛsiṃhavarāhahaṃsa -
rājanyavipravibudhēṣu kṛtāvatāraḥ ।
tvaṃ pāsi nastribhuvanaṃ ca yathādhunēśa
bhāraṃ bhuvō hara yadūttama vandanaṃ tē ॥ **40** ॥ 109

diṣṭyāmba tē kukṣigataḥ paraḥ pumā -
naṃśēna sākṣād bhagavān bhavāya naḥ ।
mā bhūd bhayaṃ bhōjapatērmumūrṣō -
rgōptā yadūnāṃ bhavitā tavātmajaḥ ॥ **41** ॥ 110

śrīśuka uvāca
ityabhiṣṭūya puruṣaṃ yadrūpamanidaṃ yathā ।
brahmēśānau purōdhāya dēvāḥ pratiyayurdivam ॥ **42** ॥ 111

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
garbhagataviṣṇōrbrahmādikṛtastutirnāma dvitīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē tṛtīyō'dhyāyaḥ* ॥

śrīśuka uvāca

atha sarvaguṇōpētaḥ kālaḥ paramaśōbhanaḥ ।
yarhyēvājanajanmarkṣaṃ śāntarkṣagrahatārakam ॥ **1** ॥ 112

diśaḥ prasēdurgaganaṃ nirmalōḍugaṇōdayam ।
mahī maṅgalabhūyiṣṭhapuragrāmavrajākarā ॥ **2** ॥ 113

nadyaḥ prasannasalilā hradā jalaruhaśriyaḥ ।
dvijālikulasannādastabakā vanarājayaḥ ॥ **3** ॥ 114

vavau vāyuḥ sukhasparśaḥ puṇyagandhavahaḥ śuciḥ ।
agnayaśca dvijātīnāṃ śāntāstatra samindhata ॥ **4** ॥ 115

manāṃsyāsan prasannāni sādhūnāmasuradruhām ।
jāyamānē'janē tasmin nēdurdundubhayō divi ॥ **5** ॥ 116

jaguḥ kinnaragandharvāstuṣṭuvuḥ siddhacāraṇāḥ ।
vidyādharyaśca nanṛturapsarōbhiḥ samaṃ tadā ॥ **6** ॥ 117

mumucurmunayō dēvāḥ sumanāṃsi mudānvitāḥ ।
mandaṃ mandaṃ jaladharā jagarjuranusāgaram ॥ **7** ॥ 118

niśīthē tama udbhūtē jāyamānē janārdanē ।
dēvakyāṃ dēvarūpiṇyāṃ viṣṇuḥ sarvaguhāśayaḥ ।
āvirāsīd yathā prācyāṃ diśīnduriva puṣkalaḥ ॥ **8** ॥ 119

tamadbhutaṃ bālakamambujēkṣaṇaṃ
caturbhujaṃ śaṅkhagadāryudāyudham ।
śrīvatsalakṣmaṃ galaśōbhikaustubhaṃ
pītāmbaraṃ sāndrapayōdasaubhagam ॥ **9** ॥ 120

mahārhavaidūryakirīṭakuṇḍala -
tviṣā pariṣvaktasahasrakuntalam ।
uddāmakāñcyaṅgadakaṅkaṇādibhi -
rvirōcamānaṃ vasudēva aikṣata ॥ **10** ॥ 121

sa vismayōtphullavilōcanō hariṃ
sutaṃ vilōkyānakadundubhistadā ।
kṛṣṇāvatārōtsavasambhramō'spṛśa -
nmudā dvijēbhyō'yutamāplutō gavām ॥ **11** ॥ 122

athainamastaudavadhārya pūruṣaṃ
paraṃ natāṅgaḥ kṛtadhīḥ kṛtāñjaliḥ ।
svarōciṣā bhārata sūtikāgṛhaṃ
virōcayantaṃ gatabhīḥ prabhāvavit ॥ **12** ॥ 123

vasudēva uvāca
viditō'si bhavān sākṣāt puruṣaḥ prakṛtēḥ paraḥ ।
kēvalānubhavānandasvarūpaḥ sarvabuddhidṛk ॥ **13** ॥ 124

sa ēva svaprakṛtyēdaṃ sṛṣṭvāgrē triguṇātmakam ।
tadanu tvaṃ hyapraviṣṭaḥ praviṣṭa iva bhāvyasē ॥ **14** ॥ 125

yathēmē'vikṛtā bhāvāstathā tē vikṛtaiḥ saha।
nānāvīryāḥ pṛthagbhūtā virājaṃ janayanti hi ॥ **15** *॥* 126

sannipatya samutpādya dṛśyantē'nugatā iva।
prāgēva vidyamānatvānna tēṣāmiha sambhavaḥ ॥ **16** *॥* 127

ēvaṃ bhavān buddhyanumēyalakṣaṇai -
rgrāhyairguṇaiḥ sannapi tadguṇāgrahaḥ।
anāvṛtatvād bahirantaraṃ na tē
sarvasya sarvātmana ātmavastunaḥ ॥ **17** *॥* 128

ya ātmanō dṛśyaguṇēṣu sanniti
vyavasyatē svavyatirēkatō'budhaḥ।
vinānuvādaṃ na ca tanmanīṣitaṃ
samyag yatastyaktamupādadat pumān ॥ **18** *॥* 129

tvattō'sya janmasthitisaṃyamān vibhō
vadantyanīhādaguṇādavikriyāt।
tvayīśvarē brahmaṇi nō virudhyatē
tvadāśrayatvādupacaryatē guṇaiḥ ॥ **19** *॥* 130

sa tvaṃ trilōkasthitayē svamāyayā
bibharṣi śuklaṃ khalu varṇamātmanaḥ।
sargāya raktaṃ rajasōpabṛṃhitaṃ
kṛṣṇaṃ ca varṇaṃ tamasā janātyayē ॥ **20** *॥* 131

tvamasya lōkasya vibhō rirakṣiṣu -
rgṛhē'vatīrṇō'si mamākhilēśvara।
rājanyasaṃjñāsurakōṭiyūthapai -
rnirvyūhyamānā nihaniṣyasē camūḥ ॥ **21** *॥* 132

ayaṃ tvasabhyastava janma nau gṛhē
śrutvāgrajāṃstē nyavadhīt surēśvara ।
sa tē'vatāraṃ puruṣaiḥ samarpitaṃ
śrutvādhunaivābhisaratyudāyudhaḥ ॥ **22** *॥* 133

śrīśuka uvāca
athainamātmajaṃ vīkṣya mahāpuruṣalakṣaṇam ।
dēvakī tamupādhāvat kaṃsād bhītā śucismitā ॥ **23** *॥* 134

dēvakyuvāca
rūpaṃ yat tat prāhuravyaktamādyaṃ
brahma jyōtirnirguṇaṃ nirvikāram ।
sattāmātraṃ nirviśēṣaṃ nirīhaṃ
sa tvaṃ sākṣād viṣṇuradhyātmadīpaḥ ॥ **24** *॥* 135

naṣṭē lōkē dviparārdhāvasānē
mahābhūtēṣvādibhūtaṃ gatēṣu ।
vyaktē'vyaktaṃ kālavēgēna yātē
bhavānēkaḥ śiṣyatē śēṣasaṃjñaḥ ॥ **25** *॥* 136

yō'yaṃ kālastasya tē'vyaktabandhō
cēṣṭāmāhuścēṣṭatē yēna viśvam ।
nimēṣādirvatsarāntō mahīyāṃ -
staṃ tvēśānaṃ kṣēmadhāma prapadyē ॥ **26** *॥* 137

martyō mṛtyuvyālabhītaḥ palāyan
lōkān sarvānnirbhayaṃ nādhyagacchat ।
tvatpādābjaṃ prāpya yadṛcchayādya
svasthaḥ śētē mṛtyurasmādapaiti ॥ **27** *॥* 138

sa tvaṃ ghōrādugrasēnātmajānna -
strāhi trastān bhṛtyavitrāsahāsi ।
rūpaṃ cēdaṃ pauruṣaṃ dhyānadhiṣṇyaṃ
mā pratyakṣaṃ māṃsadṛśāṃ kṛṣīṣṭhāḥ ॥ **28** *॥* 139

janma tē mayyasau pāpō mā vidyānmadhusūdana ।
samudvijē bhavaddhētōḥ kaṃsādahamadhīradhīḥ ॥ **29** *॥* 140

upasaṃhara viśvātmannadō rūpamalaukikam ।
śaṅkhacakragadāpadmaśriyā juṣṭaṃ caturbhujam ॥ **30** *॥* 141

viśvaṃ yadētat svatanau niśāntē
yathāvakāśaṃ puruṣaḥ parō bhavān ।
bibharti sō'yaṃ mama garbhagō'bhū -
dahō nṛlōkasya viḍambanaṃ hi tat ॥ **31** *॥* 142

śrībhagavānuvāca
tvamēva pūrvasargē'bhūḥ pṛśniḥ svāyambhuvē sati ।
tadāyaṃ sutapā nāma prajāpatirakalmaṣaḥ ॥ **32** *॥* 143

yuvāṃ vai brahmaṇā"diṣṭau prajāsargē yadā tataḥ ।
sanniyamyēndriyagrāmaṃ tēpāthē paramaṃ tapaḥ ॥ **33** *॥* 144

varṣavātātapahimagharmakālaguṇānanu ।
sahamānau śvāsarōdhavinirdhūtamanōmalau ॥ **34** *॥* 145

śīrṇaparṇānilāhārāvupaśāntēna cētasā ।
mattaḥ kāmānabhīpsantau madārādhanamīhatuḥ ॥ **35** *॥* 146

ēvaṃ vāṃ tapyatōstīvraṃ tapaḥ paramaduṣkaram ।
divyavarṣasahasrāṇi dvādaśēyurmadātmanōḥ ॥ **36** *॥* 147

tadā vāṃ parituṣṭō'hamamunā vapuṣānaghē।
tapasā śraddhayā nityaṃ bhaktyā ca hṛdi bhāvitaḥ ॥ **37** *॥* 148

prādurāsaṃ varadarāḍ yuvayōḥ kāmaditsayā।
vriyatāṃ vara ityuktē mādṛśō vāṃ vṛtaḥ sutaḥ ॥ **38** *॥* 149

ajuṣṭagrāmyaviṣayāvanapatyau ca dampatī।
na vavrāthē'pavargaṃ mē mōhitau mama māyayā ॥ **39** *॥* 150

gatē mayi yuvāṃ labdhvā varaṃ matsadṛśaṃ sutam।
grāmyān bhōgānabhuñjāthāṃ yuvāṃ prāptamanōrathau ॥ **40** *॥* 151

adṛṣṭvānyatamaṃ lōkē śīlaudāryaguṇaiḥ samam।
ahaṃ sutō vāmabhavaṃ pṛśnigarbha iti śrutaḥ ॥ **41** *॥* 152

tayōrvāṃ punarēvāhamadityāmāsa kaśyapāt।
upēndra iti vikhyātō vāmanatvācca vāmanaḥ ॥ **42** *॥* 153

tṛtīyē'smin bhavē'haṃ vai tēnaiva vapuṣātha vām।
jātō bhūyastayōrēva satyaṃ mē vyāhṛtaṃ sati ॥ **43** *॥* 154

ētad vāṃ darśitaṃ rūpaṃ prāgjanmasmaraṇāya mē।
nānyathā madbhavaṃ jñānaṃ martyaliṅgēna jāyatē ॥ **44** *॥* 155

yuvāṃ māṃ putrabhāvēna brahmabhāvēna cāsakṛt।
cintayantau kṛtasnēhau yāsyēthē madgatiṃ parām ॥ **45** *॥* 156

śrīśuka uvāca
ityuktvā''sīddharistūṣṇīṃ bhagavānātmamāyayā।
pitrōḥ sampaśyatōḥ sadyō babhūva prākṛtaḥ śiśuḥ ॥ **46** *॥* 157

tataśca śaurirbhagavatpracōditaḥ
sutaṃ samādāya sa sūtikāgṛhāt।
yadā bahirgantumiyēṣa tarhyajā
yā yōgamāyājani nandajāyayā ॥ **47** *॥* 158

tayā hṛtapratyayasarvavṛttiṣu
dvāḥsthēṣu paurēṣvapi śāyitēṣvatha।
dvārastu sarvāḥ pihitā duratyayā
bṛhatkapāṭāyasakīlaśṛṅkhalaiḥ ॥ **48** *॥* 159

tāḥ kṛṣṇavāhē vasudēva āgatē
svayaṃ vyavaryanta yathā tamō ravēḥ।
vavarṣa parjanya upāṃśugarjitaḥ
śēṣō'nvagād vāri nivārayan phaṇaiḥ ॥ **49** *॥* 160

maghōni varṣatyasakṛd yamānujā
gambhīratōyaughajavōrmiphēnilā।
bhayānakāvartaśatākulā nadī
mārgaṃ dadau sindhuriva śriyaḥ patēḥ ॥ **50** *॥* 161

nandavrajaṃ śaurirupētya tatra tān
gōpān prasuptānupalabhya nidrayā।
sutaṃ yaśōdāśayanē nidhāya ta -
tsutāmupādāya punargṛhānagāt ॥ **51** *॥* 162

dēvakyāḥ śayanē nyasya
vasudēvō'tha dārikām।
pratimucya padōrlōha -
māstē pūrvavadāvṛtaḥ ॥ **52** *॥* 163

yaśōdā nandapatnī ca jātaṃ paramabudhyata ।
na talliṅgaṃ pariśrāntā nidrayāpagatasmṛtiḥ ॥ **53** ॥ 164

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
daśamaskandhē pūrvārdhē kṛṣṇajanmani tṛtīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē caturthō'dhyāyaḥ* ॥

śrīśuka uvāca
bahirantaḥpuradvāraḥ sarvāḥ pūrvavadāvṛtāḥ ।
tatō bāladhvaniṃ śrutvā gṛhapālāḥ samutthitāḥ ॥ **1** ॥ 165

tē tu tūrṇamupavrajya dēvakyā garbhajanma tat ।
ācakhyurbhōjarājāya yadudvignaḥ pratīkṣatē ॥ **2** ॥ 166

sa talpāt tūrṇamutthāya kālō'yamiti vihvalaḥ ।
sūtīgṛhamagāt tūrṇaṃ praskhalan muktamūrdhajaḥ ॥ **3** ॥ 167

tamāha bhrātaraṃ dēvī kṛpaṇā karuṇaṃ satī ।
snuṣēyaṃ tava kalyāṇa striyaṃ mā hantumarhasi ॥ **4** ॥ 168

bahavō hiṃsitā bhrātaḥ śiśavaḥ pāvakōpamāḥ ।
tvayā daivanisṛṣṭēna putrikaikā pradīyatām ॥ **5** ॥ 169

nanvahaṃ tē hyavarajā dīnā hatasutā prabhō ।
dātumarhasi mandāyā aṅgēmāṃ caramāṃ prajām ॥ **6** ॥ 170

śrīśuka uvāca
upaguhyātmajāmēvaṃ rudatyā dīnadīnavat ।
yācitastāṃ vinirbhartsya hastādācicchidē khalaḥ ॥ **7** ॥ 171

tāṃ gṛhītvā caraṇayōrjātamātrāṃ svasuḥ sutām ।
apōthayacchilāpṛṣṭhē svārthōnmūlitasauhṛdaḥ ॥ **8** ॥ 172

sā taddhastāt samutpatya sadyō dēvyambaraṃ gatā ।
adṛśyatānujā viṣṇōḥ sāyudhāṣṭamahābhujā ॥ **9** ॥ 173

divyasragambarālēparatnābharaṇabhūṣitā ।
dhanuḥśūlēṣucarmāsiśaṅkhacakragadādharā ॥ **10** ॥ 174

siddhacāraṇagandharvairapsaraḥkinnarōragaiḥ ।
upāhṛtōrubalibhiḥ stūyamānēdamabravīt ॥ **11** ॥ 175

kiṃ mayā hatayā manda jātaḥ khalu tavāntakṛt ।
yatra kva vā pūrvaśatrurmā hiṃsīḥ kṛpaṇān vṛthā ॥ **12** ॥ 176

iti prabhāṣya taṃ dēvī māyā bhagavatī bhuvi ।
bahunāmanikētēṣu bahunāmā babhūva ha ॥ **13** ॥ 177

tayābhihitamākarṇya kaṃsaḥ paramavismitaḥ ।
dēvakīṃ vasudēvaṃ ca vimucya praśritō'bravīt ॥ **14** ॥ 178

ahō bhaginyahō bhāma mayā vāṃ bata pāpmanā ।
puruṣāda ivāpatyaṃ bahavō hiṃsitāḥ sutāḥ ॥ **15** ॥ 179

sa tvahaṃ tyaktakāruṇyastyaktajñātisuhṛt khalaḥ ।
kān lōkān vai gamiṣyāmi brahmahēva mṛtaḥ śvasan ॥ **16** ॥ 180

daivamapyanṛtaṃ vakti na martyā ēva kēvalam ।
yadviśrambhādahaṃ pāpaḥ svasurnihatavāñchiśūn ॥ **17** ॥ 181

mā śōcataṃ mahābhāgāvātmajān svakṛtambhujaḥ ।
jantavō na sadaikatra daivādhīnāstadā''satē ॥ **18** ॥ 182

bhuvi bhaumāni bhūtāni yathā yāntyapayānti ca।
nāyamātmā tathaitēṣu viparyēti yathaiva bhūḥ ॥ **19** *॥* 183

yathānēvaṃvidō bhēdō yata ātmaviparyayaḥ।
dēhayōgaviyōgau ca saṃsṛtirna nivartatē ॥ **20** *॥* 184

tasmād bhadrē svatanayān mayā vyāpāditānapi।
mānuśōca yataḥ sarvaḥ svakṛtaṃ vindatē'vaśaḥ ॥ **21** *॥* 185

yāvaddhatō'smi hantāsmītyātmānaṃ manyatē'svadṛk।
tāvattadabhimānyajñō bādhyabādhakatāmiyāt ॥ **22** *॥* 186

kṣamadhvaṃ mama daurātmyaṃ sādhavō dīnavatsalāḥ।
ityuktvāśrumukhaḥ pādau śyālaḥ svasrōrathāgrahīt ॥ **23** *॥* 187

mōcayāmāsa nigaḍād viśrabdhaḥ kanyakāgirā।
dēvakīṃ vasudēvaṃ ca darśayannātmasauhṛdam ॥ **24** *॥* 188

bhrātuḥ samanutaptasya kṣāntvā rōṣaṃ ca dēvakī।
vyasṛjad vasudēvaśca prahasya tamuvāca ha ॥ **25** *॥* 189

ēvamētanmahābhāga yathā vadasi dēhinām।
ajñānaprabhavāhandhīḥ svaparēti bhidā yataḥ ॥ **26** *॥* 190

śōkaharṣabhayadvēṣalōbhamōhamadānvitāḥ।
mithō ghnantaṃ na paśyanti bhāvairbhāvaṃ pṛthagdṛśaḥ ॥ **27** *॥* 191

śrīśuka uvāca
kaṃsa ēvaṃ prasannābhyāṃ viśuddhaṃ pratibhāṣitaḥ।
dēvakīvasudēvābhyāmanujñātō'viśad gṛham ॥ **28** *॥* 192

tasyāṃ rātryāṃ vyatītāyāṃ kaṃsa āhūya mantriṇaḥ ।
tēbhya ācaṣṭa tat sarvaṃ yaduktaṃ yōganidrayā ॥ **29** ॥ 193

ākarṇya bharturgaditaṃ tamūcurdēvaśatravaḥ ।
dēvān prati kṛtāmarṣā daitēyā nātikōvidāḥ ॥ **30** ॥ 194

ēvaṃ cēttarhi bhōjēndra puragrāmavrajādiṣu ।
anirdaśān nirdaśāṃśca haniṣyāmō'dya vai śiśūn ॥ **31** ॥ 195

kimudyamaiḥ kariṣyanti dēvāḥ samarabhīravaḥ ।
nityamudvignamanasō jyāghōṣairdhanuṣastava ॥ **32** ॥ 196

asyatastē śaravrātairhanyamānāḥ samantataḥ ।
jijīviṣava utsṛjya palāyanaparā yayuḥ ॥ **33** ॥ 197

kēcit prāñjalayō dīnā nyastaśastrā divaukasaḥ ।
muktakacchaśikhāḥ kēcid bhītāḥ sma iti vādinaḥ ॥ **34** ॥ 198

na tvaṃ vismṛtaśastrāstrān virathān bhayasaṃvṛtān ।
haṃsyanyāsaktavimukhān bhagnacāpānayudhyataḥ ॥ **35** ॥ 199

kiṃ kṣēmaśūrairvibudhairasaṃyugavikatthanaiḥ ।
rahōjuṣā kiṃ hariṇā śambhunā vā vanaukasā ।
kimindrēṇālpavīryēṇa brahmaṇā vā tapasyatā ॥ **36** ॥ 200

tathāpi dēvāḥ sāpatnyānnōpēkṣyā iti manmahē ।
tatastanmūlakhananē niyuṅkṣvāsmānanuvratān ॥ **37** ॥ 201

yathā''mayō'ṅgē samupēkṣitō nṛbhi -
rna śakyatē rūḍhapadaścikitsitum ।

yathēndriyagrāma upēkṣitastathā
ripurmahān baddhabalō na cālyatē ॥ **38** ॥ 202

mūlaṃ hi viṣṇurdēvānāṃ yatra dharmaḥ sanātanaḥ।
tasya ca brahma gōviprāstapō yajñāḥ sadakṣiṇāḥ ॥ **39** ॥ 203

tasmāt sarvātmanā rājan brāhmaṇān brahmavādinaḥ।
tapasvinō yajñaśīlān gāśca hanmō havirdughāḥ ॥ **40** ॥ 204

viprā gāvaśca vēdāśca tapaḥ satyaṃ damaḥ śamaḥ।
śraddhā dayā titikṣā ca kratavaśca harēstanūḥ ॥ **41** ॥ 205

sa hi sarvasurādhyakṣō hyasuradviḍ guhāśayaḥ।
tanmūlā dēvatāḥ sarvāḥ sēśvarāḥ sacaturmukhāḥ।
ayaṃ vai tadvadhōpāyō yadṛṣīṇāṃ vihiṃsanam ॥ **42** ॥ 206

śrīśuka uvāca
ēvaṃ durmantribhiḥ kaṃsaḥ saha sammantrya durmatiḥ।
brahmahiṃsāṃ hitaṃ mēnē kālapāśāvṛtō'suraḥ ॥ **43** ॥ 207

sandiśya sādhulōkasya kadanē kadanapriyān।
kāmarūpadharān dikṣu dānavān gṛhamāviśat ॥ **44** ॥ 208

tē vai rajaḥprakṛtayastamasā mūḍhacētasaḥ।
satāṃ vidvēṣamācērurārādāgatamṛtyavaḥ ॥ **45** ॥ 209

āyuḥ śriyaṃ yaśō dharmaṃ lōkānāśiṣa ēva ca।
hanti śrēyāṃsi sarvāṇi puṃsō mahadatikramaḥ ॥ **46** ॥ 210

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē caturthō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē pañcamō'dhyāyaḥ* ॥

śrīśuka uvāca

nandastvātmaja utpannē jātāhlādō mahāmanāḥ।
āhūya viprān vēdajñān snātaḥ śuciralaṅkṛtaḥ ॥ **1** ॥ 211

vācayitvā svastyayanaṃ jātakarmātmajasya vai।
kārayāmāsa vidhivat pitṛdēvārcanaṃ tathā ॥ **2** ॥ 212

dhēnūnāṃ niyutē prādād viprēbhyaḥ samalaṅkṛtē।
tilādrīn sapta ratnaughaśātakaumbhāmbarāvṛtān ॥ **3** ॥ 213

kālēna snānaśaucābhyāṃ saṃskāraistapasējyayā।
śudhyanti dānaiḥ santuṣṭyā dravyāṇyātmā"tmavidyayā ॥ **4** ॥ 214

saumaṅgalyagirō viprāḥ sūtamāgadhavandinaḥ।
gāyakāśca jagurnēdurbhēryō dundubhayō muhuḥ ॥ **5** ॥ 215

vrajaḥ sammṛṣṭasaṃsiktadvārājiragṛhāntaraḥ।
citradhvajapatākāsrakcailapallavatōraṇaiḥ ॥ **6** ॥ 216

gāvō vṛṣā vatsatarā haridrātailarūṣitāḥ।
vicitradhātubarhasragvastrakāñcanamālinaḥ ॥ **7** ॥ 217

mahārhavastrābharaṇakañcukōṣṇīṣabhūṣitāḥ ।
gōpāḥ samāyayū rājan nānōpāyanapāṇayaḥ ॥ **8** ॥ 218

gōpyaścākarṇya muditā yaśōdāyāḥ sutōdbhavam ।
ātmānaṃ bhūṣayāñcakrurvastrākalpāñjanādibhiḥ ॥ **9** ॥ 219

navakuṅkumakiñjalkamukhapaṅkajabhūtayaḥ ।
balibhistvaritaṃ jagmuḥ pṛthuśrōṇyaścalatkucāḥ ॥ **10** ॥ 220

gōpyaḥ sumṛṣṭamaṇikuṇḍalaniṣkakaṇṭhya -
ścitrāmbarāḥ pathi śikhācyutamālyavarṣāḥ ।
nandālayaṃ savalayā vrajatīrvirēju -
rvyālōlakuṇḍalapayōdharahāraśōbhāḥ ॥ **11** ॥ 221

tā āśiṣaḥ prayuñjānāściraṃ pāhīti bālakē ।
haridrācūrṇatailādbhiḥ siñcantyō janamujjaguḥ ॥ **12** ॥ 222

avādyanta vicitrāṇi vāditrāṇi mahōtsavē ।
kṛṣṇē viśvēśvarē'nantē nandasya vrajamāgatē ॥ **13** ॥ 223

gōpāḥ parasparaṃ hṛṣṭā dadhikṣīraghṛtāmbubhiḥ ।
āsiñcantō vilimpantō navanītaiśca cikṣipuḥ ॥ **14** ॥ 224

nandō mahāmanāstēbhyō vāsō'laṅkāragōdhanam ।
sūtamāgadhavandibhyō yē'nyē vidyōpajīvinaḥ ॥ **15** ॥ 225

taistaiḥ kāmairadīnātmā yathōcitamapūjayat ।
viṣṇōrārādhanārthāya svaputrasyōdayāya ca ॥ **16** ॥ 226

rōhiṇī ca mahābhāgā nandagōpābhinanditā ।
vyacarad divyavāsaḥ srakkaṇṭhābharaṇabhūṣitā ॥ **17** ॥ 227

tata ārabhya nandasya vrajaḥ sarvasamṛddhimān।
harērnivāsātmaguṇai ramākrīḍamabhūnnṛpa ॥ **18** *॥* 228

gōpān gōkularakṣāyāṃ nirūpya mathurāṃ gataḥ।
nandaḥ kaṃsasya vārṣikyaṃ karaṃ dātuṃ kurūdvaha ॥ **19** *॥* 229

vasudēva upaśrutya bhrātaraṃ nandamāgatam।
jñātvā dattakaraṃ rājñē yayau tadavamōcanam ॥ **20** *॥* 230

taṃ dṛṣṭvā sahasōtthāya dēhaḥ prāṇamivāgatam।
prītaḥ priyatamaṃ dōrbhyāṃ sasvajē prēmavihvalaḥ ॥ **21** *॥* 231

pūjitaḥ sukhamāsīnaḥ pṛṣṭvānāmayamādṛtaḥ।
prasaktadhīḥ svātmajayōridamāha viśāmpatē ॥ **22** *॥* 232

diṣṭyā bhrātaḥ pravayasa idānīmaprajasya tē।
prajāśāyā nivṛttasya prajā yat samapadyata ॥ **23** *॥* 233

diṣṭyā saṃsāracakrē'smin vartamānaḥ punarbhavaḥ।
upalabdhō bhavānadya durlabhaṃ priyadarśanam ॥ **24** *॥* 234

naikatra priyasaṃvāsaḥ suhṛdāṃ citrakarmaṇām।
ōghēna vyūhyamānānāṃ plavānāṃ srōtasō yathā ॥ **25** *॥* 235

kaccit paśavyaṃ nirujaṃ bhūryambutṛṇavīrudham।
bṛhadvanaṃ tadadhunā yatrāssē tvaṃ suhṛdvṛtaḥ ॥ **26** *॥* 236

bhrātarmama sutaḥ kaccinmātrā saha bhavadvrajē।
tātaṃ bhavantaṃ manvānō bhavadbhyāmupalālitaḥ ॥ **27** *॥* 237

puṃsastrivargō vihitaḥ suhṛdō hyanubhāvitaḥ।
na tēṣu kliśyamānēṣu trivargō'rthāya kalpatē ॥ **28** *॥* 238

nanda uvāca
ahō tē dēvakī putrāḥ kaṃsēna bahavō hatāḥ ।
ēkāvaśiṣṭāvarajā kanyā sāpi divaṃ gatā ॥ **29** ॥ 239

nūnaṃ hyadṛṣṭaniṣṭhō'yamadṛṣṭaparamō janaḥ ।
adṛṣṭamātmanastattvaṃ yō vēda na sa muhyati ॥ **30** ॥ 240

vasudēva uvāca
karō vai vārṣikō dattō rājñē dṛṣṭā vayaṃ ca vaḥ ।
nēha sthēyaṃ bahutithaṃ santyutpātāśca gōkulē ॥ **31** ॥ 241

śrīśuka uvāca
iti nandādayō gōpāḥ prōktāstē śauriṇā yayuḥ ।
anōbhiranaḍudyuktaistamanujñāpya gōkulam ॥ **32** ॥ 242

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
nandavasudēvasaṅgamō nāma pañcamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē ṣaṣṭhō'dhyāyaḥ* ॥

śrīśuka uvāca
nandaḥ pathi vacaḥ śaurērna mṛṣēti vicintayan ।
hariṃ jagāma śaraṇamutpātāgamaśaṅkitaḥ ॥ **1** ॥ 243

kaṃsēna prahitā ghōrā pūtanā bālaghātinī ।
śiśūṃścacāra nighnantī puragrāmavrajādiṣu ॥ **2** ॥ 244

na yatra śravaṇādīni rakṣōghnāni svakarmasu ।
kurvanti sātvatāṃ bharturyātudhānyaśca tatra hi ॥ **3** ॥ 245

sā khēcaryēkadōpētya pūtanā nandagōkulam ।
yōṣitvā māyayā''tmānaṃ prāviśat kāmacāriṇī ॥ **4** ॥ 246

tāṃ kēśabandhavyatiṣaktamallikāṃ
bṛhannitambastanakṛcchramadhyamām ।
suvāsasaṃ kampitakarṇabhūṣaṇa -
tviṣōllasatkuntalamaṇḍitānanām ॥ **5** ॥ 247

valgusmitāpāṅgavisargavīkṣitai -
rmanō harantīṃ vanitāṃ vrajaukasām ।
amaṃsatāmbhōjakarēṇa rūpiṇīṃ
gōpyaḥ śriyaṃ draṣṭumivāgatāṃ patim ॥ **6** ॥ 248

bālagrahastatra vicinvatī śiśūn
yadṛcchayā nandagṛhē'sadantakam ।
bālaṃ praticchannanijōrutējasaṃ
dadarśa talpē'gnimivāhitaṃ bhasi ॥ **7** *॥* 249

vibudhya tāṃ bālakamārikāgrahaṃ
carācarātmā''sa nimīlitēkṣaṇaḥ ।
anantamārōpayadaṅkamantakaṃ
yathōragaṃ suptamabuddhirajjudhīḥ ॥ **8** *॥* 250

tāṃ tīkṣṇacittāmativāmacēṣṭitāṃ
vīkṣyāntarā kōśaparicchadāsivat ।
varastriyaṃ tatprabhayā ca dharṣitē
nirīkṣamāṇē jananī hyatiṣṭhatām ॥ **9** *॥* 251

tasmin stanaṃ durjaravīryamulbaṇaṃ
ghōrāṅkamādāya śiśōrdadāvatha ।
gāḍhaṃ karābhyāṃ bhagavān prapīḍya tat
prāṇaiḥ samaṃ rōṣasamanvitō'pibat ॥ **10** *॥* 252

sā muñca muñcālamiti prabhāṣiṇī
niṣpīḍyamānākhilajīvamarmaṇi ।
vivṛtya nētrē caraṇau bhujau muhuḥ
prasvinnagātrā kṣipatī rurōda ha ॥ **11** *॥* 253

tasyāḥ svanēnātigabhīraraṃhasā
sādrirmahī dyauśca cacāla sagrahā ।
rasā diśaśca pratinēdirē janāḥ
pētuḥ kṣitau vajranipātaśaṅkayā ॥ **12** *॥* 254

niśācarīttthaṃ vyathitastanā vyasu -
rvyādāya kēśāṃścaraṇau bhujāvapi ।
prasārya gōṣṭhē nijarūpamāsthitā
vajrāhatō vṛtra ivāpatannṛpa ॥ **13** *॥* 255

patamānō'pi taddēhastrigavyūtyantaradrumān ।
cūrṇayāmāsa rājēndra mahadāsīttadadbhutam ॥ **14** *॥* 256

īṣāmātrōgradaṃṣṭrāsyaṃ girikandaranāsikam ।
gaṇḍaśailastanaṃ raudraṃ prakīrṇāruṇamūrdhajam ॥ **15** *॥* 257

andhakūpagabhīrākṣaṃ pulinārōhabhīṣaṇam ।
baddhasētubhujōrvaṅghri śūnyatōyahradōdaram ॥ **16** *॥* 258

santatrasuḥ sma tad vīkṣya gōpā gōpyaḥ kalēvaram ।
pūrvaṃ tu tanniḥsvanitabhinnahṛtkarṇamastakāḥ ॥ **17** *॥* 259

bālaṃ ca tasyā urasi krīḍantamakutōbhayam ।
gōpyastūrṇaṃ samabhyētya jagṛhurjātasambhramāḥ ॥ **18** *॥* 260

yaśōdārōhiṇībhyāṃ tāḥ samaṃ bālasya sarvataḥ ।
rakṣāṃ vidadhirē samyaggōpucchabhramaṇādibhiḥ ॥ **19** *॥* 261

gōmūtrēṇa snāpayitvā punargōrajasārbhakam ।
rakṣāṃ cakruśca śakṛtā dvādaśāṅgēṣu nāmabhiḥ ॥ **20** *॥* 262

gōpyaḥ saṃspṛṣṭasalilā aṅgēṣu karayōḥ pṛthak ।
nyasyātmanyatha bālasya bījanyāsamakurvata ॥ **21** *॥* 263

avyādajō'ṅghri maṇimāṃstava jānvathōrū
yajñō'cyutaḥ kaṭitaṭaṃ jaṭharaṃ hayāsyaḥ ।

hṛt kēśavastvadura īśa inastu kaṇṭhaṃ
viṣṇurbhujaṃ mukhamurukrama īśvaraḥ kam ॥ **22** ॥ 264

cakryagrataḥ sahagadō harirastu paścāt
tvatpārśvayōrdhanurasī madhuhājanaśca ।
kōṇēṣu śaṅkha urugāya uparyupēndra -
stārkṣyaḥ kṣitau haladharaḥ puruṣaḥ samantāt ॥ **23** ॥ 265

indriyāṇi hṛṣīkēśaḥ prāṇān nārāyaṇō'vatu ।
śvētadvīpapatiścittaṃ manō yōgēśvarō'vatu ॥ **24** ॥ 266

pṛśnigarbhastu tē buddhimātmānaṃ bhagavān paraḥ ।
krīḍantaṃ pātu gōvindaḥ śayānaṃ pātu mādhavaḥ ॥ **25** ॥ 267

vrajantamavyād vaikuṇṭha āsīnaṃ tvāṃ śriyaḥ patiḥ ।
bhuñjānaṃ yajñabhuk pātu sarvagrahabhayaṅkaraḥ ॥ **26** ॥ 268

ḍākinyō yātudhānyaśca kūṣmāṇḍā yē'rbhakagrahāḥ ।
bhūtaprētapiśācāśca yakṣarakṣōvināyakāḥ ॥ **27** ॥ 269

kōṭarā rēvatī jyēṣṭhā pūtanā mātṛkādayaḥ ।
unmādā yē hyapasmārā dēhaprāṇēndriyadruhaḥ ॥ **28** ॥ 270

svapnadṛṣṭā mahōtpātā vṛddhabālagrahāśca yē ।
sarvē naśyantu tē viṣṇōrnāmagrahaṇabhīravaḥ ॥ **29** ॥ 271

śrīśuka uvāca
iti praṇayabaddhābhirgōpībhiḥ kṛtarakṣaṇam ।
pāyayitvā stanaṃ mātā sannyavēśayadātmajam ॥ **30** ॥ 272

tāvannandādayō gōpā mathurāyā vrajaṃ gatāḥ।
vilōkya pūtanādēhaṃ babhūvurativismitāḥ ॥ **31** *॥* 273

nūnaṃ batarṣiḥ sañjātō yōgēśō vā samāsa saḥ।
sa ēva dṛṣṭō hyutpātō yadāhānakadundubhiḥ ॥ **32** *॥* 274

kalēvaraṃ paraśubhiśchittvā tattē vrajaukasaḥ।
dūrē kṣiptvāvayavaśō nyadahan kāṣṭhadhiṣṭhitam ॥ **33** *॥* 275

dahyamānasya dēhasya dhūmaścāgurusaurabhaḥ।
utthitaḥ kṛṣṇanirbhuktasapadyāhatapāpmanaḥ ॥ **34** *॥* 276

pūtanā lōkabālaghnī rākṣasī rudhirāśanā।
jighāṃsayāpi harayē stanaṃ dattvā"pa sadgatim ॥ **35** *॥* 277

kiṃ punaḥ śraddhayā bhaktyā kṛṣṇāya paramātmanē।
yacchan priyatamaṃ kiṃ nu raktāstanmātarō yathā ॥ **36** *॥* 278

padbhyāṃ bhaktahṛdisthābhyāṃ
vandyābhyāṃ lōkavanditaiḥ।
aṅgaṃ yasyāḥ samākramya
bhagavānapibat stanam ॥ **37** *॥* 279

yātudhānyapi sā svargamavāpa jananīgatim।
kṛṣṇabhuktastanakṣīrāḥ kimu gāvō nu mātaraḥ ॥ **38** *॥* 280

payāṃsi yāsāmapibat putrasnēhasnutānyalam।
bhagavān dēvakīputraḥ kaivalyādyakhilapradaḥ ॥ **39** *॥* 281

tāsāmaviratataṃ kṛṣṇē kurvatīnāṃ sutēkṣaṇam।
na punaḥ kalpatē rājan saṃsārō'jñānasambhavaḥ ॥ **40** *॥* 282

kaṭadhūmasya saurabhyamavaghrāya vrajaukasaḥ ।
kimidaṃ kuta ēvēti vadantō vrajamāyayuḥ ॥ **41** ॥ 283

tē tatra varṇitaṃ gōpaiḥ pūtanāgamanādikam ।
śrutvā tannidhanaṃ svasti śiśōścāsan suvismitāḥ ॥ **42** ॥ 284

nandaḥ svaputramādāya prētyāgatamudāradhīḥ ।
mūrdhnyupāghrāya paramāṃ mudaṃ lēbhē kurūdvaha ॥ **43** ॥ 285

ya ētat pūtanāmōkṣaṃ kṛṣṇasyārbhakamadbhutam ।
śṛṇuyācchraddhayā martyō gōvindē labhatē ratim ॥ **44** ॥ 286

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē ṣaṣṭhō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē saptamō'dhyāyaḥ* ॥

rājōvāca
yēna yēnāvatārēṇa bhagavān harirīśvaraḥ ।
karōti karṇaramyāṇi manōjñāni ca naḥ prabhō ॥ **1** ॥ 287

yacchṛṇvatō'paityaratirvitṛṣṇā
sattvaṃ ca śuddhyatyacirēṇa puṃsaḥ ।
bhaktirharau tatpuruṣē ca sakhyaṃ
tadēva hāraṃ vada manyasē cēt ॥ **2** ॥ 288

athānyadapi kṛṣṇasya tōkācaritamadbhutam ।
mānuṣaṃ lōkamāsādya tajjātimanurundhataḥ ॥ **3** ॥ 289

śrīśuka uvāca
kadācidautthānikakautukāplavē
janmarkṣayōgē samavētayōṣitām ।
vāditragītadvijamantravācakai -
ścakāra sūnōrabhiṣēcanaṃ satī ॥ **4** ॥ 290

nandasya patnī kṛtamajjanādikaṃ
vipraiḥ kṛtasvastyayanaṃ supūjitaiḥ ।

annādyavāsaḥsragabhīṣṭadhēnubhiḥ
sañjātanidrākṣamaśīśayacchanaiḥ ॥ **5** ॥ 291

autthānikautsukyamanā manasvinī
samāgatān pūjayatī vrajaukasaḥ।
naivāśṛṇōd vai ruditaṃ sutasya sā
rudan stanārthī caraṇāvudakṣipat ॥ **6** ॥ 292

adhaḥ śayānasya śiśōranō'lpaka -
pravālamṛdvaṅghrihataṃ vyavartata।
vidhvastanānārasakupyabhājanaṃ
vyatyastacakrākṣavibhinnakūbaram ॥ **7** ॥ 293

dṛṣṭvā yaśōdāpramukhā vrajastriya
autthānikē karmaṇi yāḥ samāgatāḥ।
nandādayaścādbhutadarśanākulāḥ
kathaṃ svayaṃ vai śakaṭaṃ viparyagāt ॥ **8** ॥ 294

ūcuravyavasitamatīn gōpān gōpīśca bālakāḥ।
rudatānēna pādēna kṣiptamētanna saṃśayaḥ ॥ **9** ॥ 295

na tē śraddadhirē gōpā bālabhāṣitamityuta।
apramēyaṃ balaṃ tasya bālakasya na tē viduḥ ॥ **10** ॥ 296

rudantaṃ sutamādāya yaśōdā grahaśaṅkitā।
kṛtasvastyayanaṃ vipraiḥ sūktaiḥ stanamapāyayat ॥ **11** ॥ 297

pūrvavat sthāpitaṃ gōpairbalibhiḥ saparicchadam।
viprā hutvārcayāñcakrurdadhyakṣatakuśāmbubhiḥ ॥ **12** ॥ 298

yē'sūyānṛtadambhērṣyāhiṃsāmānavivarjitāḥ ।
na tēṣāṃ satyaśīlānāmāśiṣō viphalāḥ kṛtāḥ ॥ **13** ॥ 299

iti bālakamādāya sāmargyajurupākṛtaiḥ ।
jalaiḥ pavitrauṣadhibhirabhiṣicya dvijōttamaiḥ ॥ **14** ॥ 300

vācayitvā svastyayanaṃ nandagōpaḥ samāhitaḥ ।
hutvā cāgniṃ dvijātibhyaḥ prādādannaṃ mahāguṇam ॥ **15** ॥ 301

gāvaḥ sarvaguṇōpētā vāsaḥsragrukmamālinīḥ ।
ātmajābhyudayārthāya prādāttē cānvayuñjata ॥ **16** ॥ 302

viprā mantravidō yuktāstairyāḥ prōktāstathā"śiṣaḥ ।
tā niṣphalā bhaviṣyanti na kadācidapi sphuṭam ॥ **17** ॥ 303

ēkadā"rōhamārūḍhaṃ lālayantī sutaṃ satī ।
garimāṇaṃ śiśōrvōḍhuṃ na sēhē girikūṭavat ॥ **18** ॥ 304

bhūmau nidhāya taṃ gōpī vismitā bhārapīḍitā ।
mahāpuruṣamādadhyau jagatāmāsa karmasu ॥ **19** ॥ 305

daityō nāmnā tṛṇāvartaḥ kaṃsabhṛtyaḥ praṇōditaḥ ।
cakravātasvarūpēṇa jahārāsīnamarbhakam ॥ **20** ॥ 306

gōkulaṃ sarvamāvṛṇvan muṣṇaṃścakṣūṃṣi rēṇubhiḥ ।
īrayan sumahāghōraśabdēna pradiśō diśaḥ ॥ **21** ॥ 307

muhūrtamabhavad gōṣṭhaṃ rajasā tamasā"vṛtam ।
sutaṃ yaśōdā nāpaśyattasmin nyastavatī yataḥ ॥ **22** ॥ 308

nāpaśyat kaścanātmānaṃ paraṃ cāpi vimōhitaḥ ।
tṛṇāvartanisṛṣṭābhiḥ śarkarābhirupadrutaḥ ॥ **23** ॥ 309

iti kharapavanacakrapāṃsuvarṣē
sutapadavīmabalāvilakṣya mātā ।
atikaruṇamanusmarantyaśōcad
bhuvi patitā mṛtavatsakā yathā gauḥ ॥ **24** *॥* 310

ruditamanuniśamya tatra gōpyō
bhṛśamanutaptadhiyō'śrupūrṇamukhyaḥ ।
ruruduranupalabhya nandasūnuṃ
pavana upāratapāṃsuvarṣavēgē ॥ **25** *॥* 311

tṛṇāvartaḥ śāntarayō vātyārūpadharō haran ।
kṛṣṇaṃ nabhōgatō gantuṃ nāśaknōd bhūribhārabhṛt ॥ **26** *॥* 312

tamaśmānaṃ manyamāna ātmanō gurumattayā ।
galē gṛhīta utsraṣṭuṃ nāśaknōdadbhutārbhakam ॥ **27** *॥* 313

galagrahaṇaniścēṣṭō daityō nirgatalōcanaḥ ।
avyaktarāvō nyapatat sahabālō vyasurvrajē ॥ **28** *॥* 314

tamantarikṣāt patitaṃ śilāyāṃ
viśīrṇasarvāvayavaṃ karālam ।
puraṃ yathā rudraśarēṇa viddhaṃ
striyō rudatyō dadṛśuḥ samētāḥ ॥ **29** *॥* 315

prādāya mātrē pratihṛtya vismitāḥ
kṛṣṇaṃ ca tasyōrasi lambamānam ।
taṃ svastimantaṃ puruṣādanītaṃ
vihāyasā mṛtyumukhāt pramuktam ।
gōpyaśca gōpāḥ kila nandamukhyā
labdhvā punaḥ prāpuratīva mōdam ॥ **30** *॥* 316

ahō batātyadbhutamēṣa rakṣasā
bālō nivṛttiṃ gamitō'bhyagāt punaḥ ।
hiṃsraḥ svapāpēna vihiṃsitaḥ khalaḥ
sādhuḥ samatvēna bhayād vimucyatē ॥ **31** ॥ 317

kiṃ nastapaścīrṇamadhōkṣajārcanaṃ
pūrtēṣṭadattamuta bhūtasauhṛdam ।
yatsamparētaḥ punarēva bālakō
diṣṭyā svabandhūn praṇayannupasthitaḥ ॥ **32** ॥ 318

dṛṣṭvādbhutāni bahuśō nandagōpō bṛhadvanē ।
vasudēvavacō bhūyō mānayāmāsa vismitaḥ ॥ **33** ॥ 319

ēkadārbhakamādāya svāṅkamārōpya bhāminī ।
prasnutaṃ pāyayāmāsa stanaṃ snēhapariplutā ॥ **34** ॥ 320

pītaprāyasya jananī sā tasya rucirasmitam ।
mukhaṃ lālayatī rājañjṛmbhatō dadṛśē idam ॥ **35** ॥ 321

khaṃ rōdasī jyōtiranīkamāśāḥ
sūryēnduvahniśvasanāmbudhīṃśca ।
dvīpān nagāṃstadduhitṝrvanāni
bhūtāni yāni sthirajaṅgamāni ॥ **36** ॥ 322

sā vīkṣya viśvaṃ sahasā rājan sañjātavēpathuḥ ।
sammīlya mṛgaśāvākṣī nētrē āsīt suvismitā ॥ **37** ॥ 323

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
daśamaskandhē pūrvārdhē tṛṇāvartamōkṣō nāma saptamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē aṣṭamō'dhyāyaḥ* ॥

śrīśuka uvāca
gargaḥ purōhitō rājan yadūnāṃ sumahātapāḥ ।
vrajaṃ jagāma nandasya vasudēvapracōditaḥ ॥ **1** ॥ 324

taṃ dṛṣṭvā paramaprītaḥ pratyutthāya kṛtāñjaliḥ ।
ānarcādhōkṣajadhiyā praṇipātapuraḥsaram ॥ **2** ॥ 325

sūpaviṣṭaṃ kṛtātithyaṃ girā sūnṛtayā munim ।
nandayitvābravīd brahman pūrṇasya karavāma kim ॥ **3** ॥ 326

mahadvicalanaṃ nṝṇāṃ gṛhiṇāṃ dīnacētasām ।
niḥśrēyasāya bhagavan kalpatē nānyathā kvacit ॥ **4** ॥ 327

jyōtiṣāmayanaṃ sākṣād yattajjñānamatīndriyam ।
praṇītaṃ bhavatā yēna pumān vēda parāvaram ॥ **5** ॥ 328

tvaṃ hi brahmavidāṃ śrēṣṭhaḥ saṃskārān kartumarhasi ।
bālayōranayōrnṝṇāṃ janmanā brāhmaṇō guruḥ ॥ **6** ॥ 329

garga uvāca
yadūnāmahamācāryaḥ khyātaśca bhuvi sarvataḥ ।
sutaṃ mayā saṃskṛtaṃ tē manyatē dēvakīsutam ॥ **7** ॥ 330

kaṃsaḥ pāpamatiḥ sakhyaṃ tava cānakadundubhēḥ ।
dēvakyā aṣṭamō garbhō na strī bhavitumarhati ॥ **8** ॥ 331

iti sañcintayañchrutvā dēvakyā dārikāvacaḥ ।
api hantā"gatāśaṅkastarhi tannō'nayō bhavēt ॥ **9** ॥ 332

nanda uvāca
alakṣitō'smin rahasi māmakairapi gōvrajē ।
kuru dvijātisaṃskāraṃ svastivācanapūrvakam ॥ **10** ॥ 333

śrīśuka uvāca
ēvaṃ samprārthitō vipraḥ svacikīrṣitamēva tat ।
cakāra nāmakaraṇaṃ gūḍhō rahasi bālayōḥ ॥ **11** ॥ 334

garga uvāca
ayaṃ hi rōhiṇīputrō ramayan suhṛdō guṇaiḥ ।
ākhyāsyatē rāma iti balādhikyād balaṃ viduḥ ।
yadūnāmapṛthagbhāvāt saṅkarṣaṇamuśantyuta ॥ **12** ॥ 335

āsan varṇāstrayō hyasya gṛhṇatō'nuyugaṃ tanūḥ ।
śuklō raktastathā pīta idānīṃ kṛṣṇatāṃ gataḥ ॥ **13** ॥ 336

prāgayaṃ vasudēvasya kvacijjātastavātmajaḥ ।
vāsudēva iti śrīmānabhijñāḥ sampracakṣatē ॥ **14** ॥ 337

bahūni santi nāmāni rūpāṇi ca sutasya tē ।
guṇakarmānurūpāṇi tānyahaṃ vēda nō janāḥ ॥ **15** ॥ 338

ēṣa vaḥ śrēya ādhāsyad gōpagōkulanandanaḥ ।
anēna sarvadurgāṇi yūyamañjastariṣyatha ॥ **16** ॥ 339

purānēna vrajapatē sādhavō dasyupīḍitāḥ ।
arājakē rakṣyamāṇā jigyurdasyūn samēdhitāḥ ॥ **17** ॥ 340

ya ētasmin mahābhāgāḥ prītiṃ kurvanti mānavāḥ ।
nārayō'bhibhavantyētān viṣṇupakṣānivāsurāḥ ॥ **18** ॥ 341

tasmānnandātmajō'yaṃ tē nārāyaṇasamō guṇaiḥ ।
śriyā kīrtyānubhāvēna gōpāyasva samāhitaḥ ॥ **19** ॥ 342

ityātmānaṃ samādiśya gargē ca svagṛhaṃ gatē ।
nandaḥ pramuditō mēnē ātmānaṃ pūrṇamāśiṣām ॥ **20** ॥ 343

kālēna vrajatālpēna gōkulē rāmakēśavau ।
jānubhyāṃ saha pāṇibhyāṃ riṅgamāṇau vijahratuḥ ॥ **21** ॥ 344

tāvaṅghriyugmamanukṛṣya sarīsṛpantau
ghōṣapraghōṣaruciraṃ vrajakardamēṣu ।
tannādahṛṣṭamanasāvanusṛtya lōkaṃ
mugdhaprabhītavadupēyaturanti mātrōḥ ॥ **22** ॥ 345

tanmātarau nijasutau ghṛṇayā snuvantyau
paṅkāṅgarāgarucirāvupaguhya dōrbhyām ।
dattvā stanaṃ prapibatōḥ sma mukhaṃ nirīkṣya
mugdhasmitālpadaśanaṃ yayatuḥ pramōdam ॥ **23** ॥ 346

yarhyaṅganādarśanīyakumāralīlā -
vantarvrajē tadabalāḥ pragṛhītapucchaiḥ ।
vatsairitastata ubhāvanukṛṣyamāṇau
prēkṣantya ujjhitagṛhā jahṛṣurhasantyaḥ ॥ **24** ॥ 347

śṛṅgyagnidaṃṣṭryasijaladvijakaṇṭakēbhyaḥ
krīḍāparāvaticalau svasutau niṣēddhum ।
gṛhyāṇi kartumapi yatra na tajjananyau
śēkāta āpaturalaṃ manasō'navasthām ॥ **25** ॥ 348

kālēnālpēna rājarṣē rāmaḥ kṛṣṇaśca gōkulē ।
aghṛṣṭajānubhiḥ padbhirvicakramaturañjasā ॥ **26** ॥ 349

tatastu bhagavān kṛṣṇō vayasyairvrajabālakaiḥ ।
saharāmō vrajastrīṇāṃ cikrīḍē janayan mudam ॥ **27** ॥ 350

kṛṣṇasya gōpyō ruciraṃ vīkṣya kaumāracāpalam ।
śṛṇvatyāḥ kila tanmāturiti hōcuḥ samāgatāḥ ॥ **28** ॥ 351

vatsān muñcan kvacidasamayē krōśasañjātahāsaḥ
stēyaṃ svādvattyatha dadhi payaḥ kalpitaiḥ stēyayōgaiḥ ।
markān bhōkṣyan vibhajati sa cēnnātti bhāṇḍaṃ bhinatti
dravyālābhē sa gṛhakupitō yātyupakrōśya tōkān ॥ **29** ॥ 352

hastāgrāhyē racayati vidhiṃ pīṭhakōlūkhalādyaiḥ
chidraṃ hyantarnihitavayunaḥ śikyabhāṇḍēṣu tadvit ।
dhvāntāgārē dhṛtamaṇigaṇaṃ svāṅgamarthapradīpaṃ
kālē gōpyō yarhi gṛhakṛtyēṣu suvyagracittāḥ ॥ **30** ॥ 353

ēvaṃ dhārṣṭyānyuśati kurutē mēhanādīni vāstau
stēyōpāyairviracitakṛtiḥ supratīkō yathā"stē ।
itthaṃ strībhiḥ sabhayanayanaśrīmukhālōkinībhiḥ
vyākhyātārthā prahasitamukhī na
hyupālabdhumaicchat ॥ **31** ॥ 354

ēkadā krīḍamānāstē rāmādyā gōpadārakāḥ ।
*kṛṣṇō mṛdaṃ bhakṣitavāniti mātrē nyavēdayan ॥ **32** ॥* 355

sā gṛhītvā karē kṛṣṇamupālabhya hitaiṣiṇī ।
*yaśōdā bhayasambhrāntaprēkṣaṇākṣamabhāṣata ॥ **33** ॥* 356

kasmānmṛdamadāntātman bhavān bhakṣitavān rahaḥ ।
*vadanti tāvakā hyētē kumārāstē'grajō'pyayam ॥ **34** ॥* 357

śrīkṛṣṇa uvāca
nāhaṃ bhakṣitavānamba sarvē mithyābhiśaṃsinaḥ ।
*yadi satyagirastarhi samakṣaṃ paśya mē mukham ॥ **35** ॥* 358

yadyēvaṃ tarhi vyādēhītyuktaḥ sa bhagavān hariḥ ।
*vyādattāvyāhataiśvaryaḥ krīḍāmanujabālakaḥ ॥ **36** ॥* 359

sā tatra dadṛśē viśvaṃ jagat sthāsnu ca khaṃ diśaḥ ।
*sādridvīpābdhibhūgōlaṃ savāyvagnīndutārakam ॥ **37** ॥* 360

jyōtiścakraṃ jalaṃ tējō nabhasvān viyadēva ca ।
*vaikārikāṇīndriyāṇi manō mātrā guṇāstrayaḥ ॥ **38** ॥* 361

ētad vicitraṃ saha jīvakāla -
svabhāvakarmāśayaliṅgabhēdam ।
sūnōstanau vīkṣya vidāritāsyē
*vrajaṃ sahātmānamavāpa śaṅkām ॥ **39** ॥* 362

kiṃ svapna ētaduta dēvamāyā
kiṃ vā madīyō bata buddhimōhaḥ ।
athō amuṣyaiva mamārbhakasya
*yaḥ kaścanautpattika ātmayōgaḥ ॥ **40** ॥* 363

athō yathāvanna vitarkagōcaraṃ
cētōmanaḥkarmavacōbhirañjasā ।
yadāśrayaṃ yēna yataḥ pratīyatē
sudurvibhāvyaṃ praṇatāsmi tatpadam ॥ **41** ॥ 364

ahaṃ mamāsau patirēṣa mē sutō
vrajēśvarasyākhilavittapā satī ।
gōpyaśca gōpāḥ sahagōdhanāśca mē
yanmāyayētthaṃ kumatiḥ sa mē gatiḥ ॥ **42** ॥ 365

itthaṃ viditatattvāyāṃ gōpikāyāṃ sa īśvaraḥ ।
vaiṣṇavīṃ vyatanōnmāyāṃ putrasnēhamayīṃ vibhuḥ ॥ **43** ॥ 366

sadyōnaṣṭasmṛtirgōpī sā''rōpyārōhamātmajam ।
pravṛddhasnēhakalilahṛdayā''sīd yathā purā ॥ **44** ॥ 367

trayyā cōpaniṣadbhiśca sāṅkhyayōgaiśca sātvataiḥ ।
upagīyamānamāhātmyaṃ hariṃ sāmanyatātmajam ॥ **45** ॥ 368

rājōvāca
nandaḥ kimakarōd brahman śrēya ēvaṃ mahōdayam ।
yaśōdā ca mahābhāgā papau yasyāḥ stanaṃ hariḥ ॥ **46** ॥ 369

pitarau nānvavindētāṃ kṛṣṇōdārārbhakēhitam ।
gāyantyadyāpi kavayō yallōkaśamalāpaham ॥ **47** ॥ 370

śrīśuka uvāca
drōṇō vasūnāṃ pravarō dharayā saha bhāryayā ।
kariṣyamāṇa ādēśān brahmaṇastamuvāca ha ॥ **48** ॥ 371

jātayōrnau mahādēvē bhuvi viśvēśvarē harau ।
bhaktiḥ syāt paramā lōkē yayāñjō durgatiṃ tarēt ॥ **49** ॥ 372

astvityuktaḥ sa bhagavān vrajē drōṇō mahāyaśāḥ ।
jajñē nanda iti khyātō yaśōdā sā dharābhavat ॥ **50** ॥ 373

tatō bhaktirbhagavati putrībhūtē janārdanē ।
dampatyōrnitarāmāsīd gōpagōpīṣu bhārata ॥ **51** ॥ 374

kṛṣṇō brahmaṇa ādēśaṃ satyaṃ kartuṃ vrajē vibhuḥ ।
saharāmō vasaṃścakrē tēṣāṃ prītiṃ svalīlayā ॥ **52** ॥ 375

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
daśamaskandhē pūrvārdhē viśvarūpadarśanē aṣṭamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē navamō'dhyāyaḥ* ॥

śrīśuka uvāca
ēkadā gṛhadāsīṣu yaśōdā nandagēhinī ।
karmāntaraniyuktāsu nirmamantha svayaṃ dadhi ॥ **1** *॥* 376

yāni yānīha gītāni tadbālacaritāni ca ।
dadhinirmanthanē kālē smarantī tānyagāyata ॥ **2** *॥* 377

kṣaumaṃ vāsaḥ pṛthukaṭitaṭē bibhratī sūtranaddhaṃ
putrasnēhasnutakucayugaṃ jātakampaṃ ca subhrūḥ ।
rajjvākarṣaśramabhujacalatkaṅkaṇau kuṇḍalē ca
svinnaṃ vaktraṃ kabaravigalanmālatī nirmamantha ॥ **3** *॥* 378

tāṃ stanyakāma āsādya mathnantīṃ jananīṃ hariḥ ।
gṛhītvā dadhimanthānaṃ nyaṣēdhat prītimāvahan ॥ **4** *॥* 379

tamaṅkamārūḍhamapāyayat stanaṃ
snēhasnutaṃ sasmitamīkṣatī mukham ।
atṛptamutsṛjya javēna sā yayā -
vutsicyamānē payasi tvadhiśritē ॥ **5** *॥* 380

sañjātakōpaḥ sphuritāruṇādharaṃ
sandaśya dadbhirdadhimanthabhājanam ।

bhittvā mṛṣāśrurdṛṣadaśmanā rahō
jaghāsa haiyaṅgavamantaraṃ gataḥ ॥ **6** ॥ 381

uttārya gōpī suśṛtaṃ payaḥ punaḥ
praviśya sandṛśya ca dadhyamatrakam।
bhagnaṃ vilōkya svasutasya karma ta -
jjahāsa taṃ cāpi na tatra paśyatī ॥ **7** ॥ 382

ulūkhalāṅghrērupari vyavasthitaṃ
markāya kāmaṃ dadataṃ śici sthitam।
haiyaṅgavaṃ cauryaviśaṅkitēkṣaṇaṃ
nirīkṣya paścāt sutamāgamacchanaiḥ ॥ **8** ॥ 383

tāmāttayaṣṭiṃ prasamīkṣya satvara -
statō'varuhyāpasasāra bhītavat।
gōpyanvadhāvanna yamāpa yōginām
kṣamaṃ pravēṣṭuṃ tapasēritaṃ manaḥ ॥ **9** ॥ 384

anvañcamānā jananī bṛhaccala -
cchrōṇībharākrāntagatiḥ sumadhyamā।
javēna visraṃsitakēśabandhana -
cyutaprasūnānugatiḥ parāmṛśat ॥ **10** ॥ 385

kṛtāgasaṃ taṃ prarudantamakṣiṇī
karṣantamañjanmaṣiṇī svapāṇinā।
udvīkṣamāṇaṃ bhayavihvalēkṣaṇaṃ
hastē gṛhītvā bhiṣayantyavāgurat ॥ **11** ॥ 386

tyaktvā yaṣṭiṃ sutaṃ bhītaṃ vijñāyārbhakavatsalā।
iyēṣa kila taṃ baddhuṃ dāmnātadvīryakōvidā ॥ **12** ॥ 387

na cāntarna bahiryasya na pūrvaṃ nāpi cāparam।
pūrvāparaṃ bahiścāntarjagatō yō jagacca yaḥ ॥ **13** *॥* 388

taṃ matvā"tmajamavyaktaṃ
martyaliṅgamadhōkṣajam।
gōpikōlūkhalē dāmnā
babandha prākṛtaṃ yathā ॥ **14** *॥* 389

tad dāma badhyamānasya svārbhakasya kṛtāgasaḥ।
dvyaṅgulōnamabhūttēna sandadhē'nyacca gōpikā ॥ **15** *॥* 390

yadā"sīttadapi nyūnaṃ tēnānyadapi sandadhē।
tadapi dvyaṅgulaṃ nyūnaṃ yad yadādatta bandhanam ॥ **16** *॥* 391

ēvaṃ svagēhadāmāni yaśōdā sandadhatyapi।
gōpīnāṃ susmayantīnāṃ smayantī vismitābhavat ॥ **17** *॥* 392

svamātuḥ svinnagātrāyā visrastakabarasrajaḥ।
dṛṣṭvā pariśramaṃ kṛṣṇaḥ kṛpayā"sīt svabandhanē ॥ **18** *॥* 393

ēvaṃ sandarśitā hyaṅga hariṇā bhṛtyavaśyatā।
svavaśēnāpi kṛṣṇēna yasyēdaṃ sēśvaraṃ vaśē ॥ **19** *॥* 394

nēmaṃ viriñcō na bhavō na śrīrapyaṅgasaṃśrayā।
prasādaṃ lēbhirē gōpī yattat prāpa vimuktidāt ॥ **20** *॥* 395

nāyaṃ sukhāpō bhagavān dēhināṃ gōpikāsutaḥ।
jñānināṃ cātmabhūtānāṃ yathā bhaktimatāmiha ॥ **21** *॥* 396

kṛṣṇastu gṛhakṛtyēṣu vyagrāyāṃ mātari prabhuḥ।
adrākṣīdarjunau pūrvaṃ guhyakau dhanadātmajau ॥ **22** *॥* 397

purā nāradaśāpēna vṛkṣatāṃ prāpitau madāt ।
nalakūbaramaṇigrīvāviti khyātau śriyānvitau ॥ **23** ॥ 398

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ daśamaskandhē pūrvārdhē gōpīprasādō nāma navamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē daśamō'dhyāyaḥ* ॥

rājōvāca
kathyatāṃ bhagavannētattayōḥ śāpasya kāraṇam ।
yattad vigarhitaṃ karma yēna vā dēvarṣēstamaḥ ॥ **1** ॥ 399

śrīśuka uvāca
rudrasyānucarau bhūtvā sudṛptau dhanadātmajau ।
kailāsōpavanē ramyē mandākinyāṃ madōtkaṭau ॥ **2** ॥ 400

vāruṇīṃ madirāṃ pītvā madāghūrṇitalōcanau ।
strījanairanugāyadbhiścēratuḥ puṣpitē vanē ॥ **3** ॥ 401

antaḥ praviśya gaṅgāyāmambhōjavanarājini ।
cikrīḍaturyuvatibhirgajāviva karēṇubhiḥ ॥ **4** ॥ 402

yadṛcchayā ca dēvarṣirbhagavāṃstatra kaurava ।
apaśyannāradō dēvau kṣībāṇau samabudhyata ॥ **5** ॥ 403

taṃ dṛṣṭvā vrīḍitā dēvyō vivastrāḥ śāpaśaṅkitāḥ ।
vāsāṃsi paryadhuḥ śīghraṃ vivastrau naiva guhyakau ॥ **6** ॥ 404

tau dṛṣṭvā madirāmattau śrīmadāndhau surātmajau ।
tayōranugrahārthāya śāpaṃ dāsyannidaṃ jagau ॥ **7** ॥ 405

nārada uvāca

na hyanyō juṣatō jōṣyān buddhibhraṃśō rajōguṇaḥ।
śrīmadādābhijātyādiryatra strī dyūtamāsavaḥ ॥ **8** *॥* 406

hanyantē paśavō yatra nirdayairajitātmabhiḥ।
manyamānairimaṃ dēhamajarāmṛtyu naśvaram ॥ **9** *॥* 407

dēvasaṃjñitamapyantē kṛmiviḍbhasmasaṃjñitam।
bhūtadhruk tatkṛtē svārthaṃ kiṃ vēda nirayō yataḥ ॥ **10** *॥* 408

dēhaḥ kimannadātuḥ svaṃ niṣēkturmāturēva ca।
mātuḥ piturvā balinaḥ krēturagnēḥ śunō'pi vā ॥ **11** *॥* 409

ēvaṃ sādhāraṇaṃ dēhamavyaktaprabhavāpyayam।
kō vidvānātmasāt kṛtvā hanti jantūnṛtē'sataḥ ॥ **12** *॥* 410

asataḥ śrīmadāndhasya dāridryaṃ paramañjanam।
ātmaupamyēna bhūtāni daridraḥ paramīkṣatē ॥ **13** *॥* 411

yathā kaṇṭakaviddhāṅgō jantōrnēcchati tāṃ vyathām।
jīvasāmyaṃ gatō liṅgairna tathāviddhakaṇṭakaḥ ॥ **14** *॥* 412

daridrō nirahaṃstambhō muktaḥ sarvamadairiha।
kṛcchraṃ yadṛcchayā"pnōti taddhi tasya paraṃ tapaḥ ॥ **15** *॥* 413

nityaṃ kṣutkṣāmadēhasya daridrasyānnakāṅkṣiṇaḥ।
indriyāṇyanuśuṣyanti hiṃsāpi vinivartatē ॥ **16** *॥* 414

daridrasyaiva yujyantē sādhavaḥ samadarśinaḥ।
sadbhiḥ kṣiṇōti taṃ tarṣaṃ tata ārād viśuddhyati ॥ **17** *॥* 415

sādhūnāṃ samacittānāṃ mukundacaraṇaiṣiṇām।
upēkṣyaiḥ kiṃ dhanastambhairasadbhirasadāśrayaiḥ ॥ **18** ॥ 416

tadahaṃ mattayōrmādhvyā vāruṇyā śrīmadāndhayōḥ।
tamōmadaṃ hariṣyāmi straiṇayōrajitātmanōḥ ॥ **19** ॥ 417

yadimau lōkapālasya putrau bhūtvā tamaḥplutau।
na vivāsasamātmānaṃ vijānītaḥ sudurmadau ॥ **20** ॥ 418

atō'rhataḥ sthāvaratāṃ syātāṃ naivaṃ yathā punaḥ।
smṛtiḥ syānmatprasādēna tatrāpi madanugrahāt ॥ **21** ॥ 419

vāsudēvasya sānnidhyaṃ labdhvā divyaśaracchatē।
vṛttē svarlōkatāṃ bhūyō labdhabhaktī bhaviṣyataḥ ॥ **22** ॥ 420

śrīśuka uvāca
ēvamuktvā sa dēvarṣirgatō nārāyaṇāśramam।
nalakūbaramaṇigrīvāvāsaturyamalārjunau ॥ **23** ॥ 421

ṛṣērbhāgavatamukhyasya satyaṃ kartuṃ vacō hariḥ।
jagāma śanakaistatra yatrāstāṃ yamalārjunau ॥ **24** ॥ 422

dēvarṣirmē priyatamō yadimau dhanadātmajau।
tattathā sādhayiṣyāmi yad gītaṃ tanmahātmanā ॥ **25** ॥ 423

ityantarēṇārjunayōḥ kṛṣṇastu yamayōryayau।
ātmanirvēśamātrēṇa tiryaggatamulūkhalam ॥ **26** ॥ 424

bālēna niṣkarṣayatānvagulūkhalaṃ tad
dāmōdarēṇa tarasōtkalitāṅghribandhau।

niṣpētatuḥ paramavikramitātivēpa -
skandhapravālaviṭapau kṛtacaṇḍaśabdau ॥ **27** ॥ 425

tatra śriyā paramayā kakubhaḥ sphurantau
siddhāvupētya kujayōriva jātavēdāḥ ।
kṛṣṇaṃ praṇamya śirasākhilalōkanāthaṃ
baddhāñjalī virajasāvidamūcatuḥ sma ॥ **28** ॥ 426

kṛṣṇa kṛṣṇa mahāyōgiṃstvamādyaḥ puruṣaḥ paraḥ ।
vyaktāvyaktamidaṃ viśvaṃ rūpaṃ tē brāhmaṇā viduḥ ॥ **29** ॥ 427

tvamēkaḥ sarvabhūtānāṃ dēhāsvātmēndriyēśvaraḥ ।
tvamēva kālō bhagavān viṣṇuravyaya īśvaraḥ ॥ **30** ॥ 428

tvaṃ mahān prakṛtiḥ sūkṣmā rajaḥsattvatamōmayī ।
tvamēva puruṣō'dhyakṣaḥ sarvakṣētravikāravit ॥ **31** ॥ 429

gṛhyamāṇaistvamagrāhyō vikāraiḥ prākṛtairguṇaiḥ ।
kō nvihārhati vijñātuṃ prāksiddhaṃ guṇasaṃvṛtaḥ ॥ **32** ॥ 430

tasmai tubhyaṃ bhagavatē vāsudēvāya vēdhasē ।
ātmadyōtaguṇaiśchannamahimnē brahmaṇē namaḥ ॥ **33** ॥ 431

yasyāvatārā jñāyantē śarīrēṣvaśarīriṇaḥ ।
taistairatulyātiśayairvīryairdēhiṣvasaṅgataiḥ ॥ **34** ॥ 432

sa bhavān sarvalōkasya bhavāya vibhavāya ca ।
avatīrṇōṃ'śabhāgēna sāmprataṃ patirāśiṣām ॥ **35** ॥ 433

namaḥ paramakalyāṇa namaḥ paramamaṅgala ।
vāsudēvāya śāntāya yadūnāṃ patayē namaḥ ॥ **36** ॥ 434

anujānīhi nau bhūmaṃstavānucarakiṅkarau ।
darśanaṃ nau bhagavata ṛṣērāsīdanugrahāt ॥ **37** ॥ 435

vāṇī guṇānukathanē śravaṇau kathāyāṃ
hastau ca karmasu manastava pādayōrnaḥ ।
smṛtyāṃ śirastava nivāsajagatpraṇāmē
dṛṣṭiḥ satāṃ darśanē'stu bhavattanūnām ॥ **38** ॥ 436

śrīśuka uvāca
itthaṃ saṅkīrtitastābhyāṃ bhagavān gōkulēśvaraḥ ।
dāmnā cōlūkhalē baddhaḥ prahasannāha guhyakau ॥ **39** ॥ 437

śrībhagavānuvāca
jñātaṃ mama puraivaitadṛṣiṇā karuṇātmanā ।
yacchrīmadāndhayōrvāgbhirvibhraṃśō'nugrahaḥ kṛtaḥ ॥ **40** ॥ 438

sādhūnāṃ samacittānāṃ sutarāṃ matkṛtātmanām ।
darśanānnō bhavēd bandhaḥ puṃsō'kṣṇōḥ savituryathā ॥ **41** ॥ 439

tad gacchataṃ matparamau nalakūbara sādanam ।
sañjātō mayi bhāvō vāmīpsitaḥ paramō'bhavaḥ ॥ **42** ॥ 440

śrīśuka uvāca
ityuktau tau parikramya praṇamya ca punaḥ punaḥ ।
baddhōlūkhalamāmantrya jagmaturdiśamuttarām ॥ **43** ॥ 441

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
daśamaskandhē pūrvārdhē nāradaśāpō nāma daśamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē ēkādaśō'dhyāyaḥ* ॥

śrīśuka uvāca

gōpā nandādayaḥ śrutvā drumayōḥ patatō ravam ।
tatrājagmuḥ kuruśrēṣṭha nirghātabhayaśaṅkitāḥ ॥ **1** ॥ 442

bhūmyāṃ nipatitau tatra dadṛśuryamalārjunau ।
babhramustadavijñāya lakṣyaṃ patanakāraṇam ॥ **2** ॥ 443

ulūkhalaṃ vikarṣantaṃ dāmnā baddhaṃ ca bālakam ।
kasyēdaṃ kuta āścaryamutpāta iti kātarāḥ ॥ **3** ॥ 444

bālā ūcuranēnēti tiryaggatamulūkhalam ।
vikarṣatā madhyagēna puruṣāvapyacakṣmahi ॥ **4** ॥ 445

na tē taduktaṃ jagṛhurna ghaṭētēti tasya tat ।
bālasyōtpāṭanaṃ tarvōḥ kēcit sandigdhacētasaḥ ॥ **5** ॥ 446

ulūkhalaṃ vikarṣantaṃ dāmnā baddhaṃ svamātmajam ।
vilōkya nandaḥ prahasadvadanō vimumōca ha ॥ **6** ॥ 447

gōpībhiḥ stōbhitō'nṛtyad bhagavān bālavat kvacit ।
udgāyati kvacinmugdhastadvaśō dāruyantravat ॥ **7** ॥ 448

bibharti kvacidājñaptaḥ pīṭhakōnmānapādukam ।
bāhukṣēpaṃ ca kurutē svānāṃ ca prītimāvahan ॥ **8** ॥ 449

darśayaṃstadvidāṃ lōka ātmanō bhṛtyavaśyatām ।
vrajasyōvāha vai harṣaṃ bhagavān bālacēṣṭitaiḥ ॥ **9** ॥ 450

krīṇīhi bhōḥ phalānīti śrutvā satvaramacyutaḥ ।
phalārthī dhānyamādāya yayau sarvaphalapradaḥ ॥ **10** ॥ 451

phalavikrayiṇī tasya cyutadhānyaṃ karadvayam ।
phalairapūrayad ratnaiḥ phalabhāṇḍamapūri ca ॥ **11** ॥ 452

sarittīragataṃ kṛṣṇaṃ bhagnārjunamathāhvayat ।
rāmaṃ ca rōhiṇī dēvī krīḍantaṃ bālakairbhṛśam ॥ **12** ॥ 453

nōpēyātāṃ yadā"hūtau krīḍāsaṅgēna putrakau ।
yaśōdāṃ prēṣayāmāsa rōhiṇī putravatsalām ॥ **13** ॥ 454

krīḍantaṃ sā sutaṃ bālairativēlaṃ sahāgrajam ।
yaśōdājōhavīt kṛṣṇaṃ putrasnēhasnutastanī ॥ **14** ॥ 455

kṛṣṇa kṛṣṇāravindākṣa tāta ēhi stanaṃ piba ।
alaṃ vihāraiḥ kṣutkṣāntaḥ krīḍāśrāntō'si putraka ॥ **15** ॥ 456

hē rāmāgaccha tātāśu sānujaḥ kulanandana ।
prātarēva kṛtāhārastad bhavān bhōktumarhati ॥ **16** ॥ 457

pratīkṣatē tvāṃ dāśārha bhōkṣyamāṇō vrajādhipaḥ ।
ēhyāvayōḥ priyaṃ dhēhi svagṛhān yāta bālakāḥ ॥ **17** ॥ 458

dhūlidhūsaritāṅgastvaṃ putra majjanamāvaha ।
janmarkṣamadya bhavatō viprēbhyō dēhi gāḥ śuciḥ ॥ **18** ॥ 459

paśya paśya vayasyāṃstē mātṛmṛṣṭān svalaṅkṛtān ।
tvaṃ ca snātaḥ kṛtāhārō viharasva svalaṅkṛtaḥ ॥ **19** *॥* 460

itthaṃ yaśōdā tamaśēṣaśēkharaṃ
matvā sutaṃ snēhanibaddhadhīrnṛpa ।
hastē gṛhītvā saharāmamacyutaṃ
nītvā svavāṭaṃ kṛtavatyathōdayam ॥ **20** *॥* 461

gōpavṛddhā mahōtpātānanubhūya bṛhadvanē ।
nandādayaḥ samāgamya vrajakāryamamantrayan ॥ **21** *॥* 462

tatrōpanandanāmā"ha gōpō jñānavayō'dhikaḥ ।
dēśakālārthatattvajñaḥ priyakṛd rāmakṛṣṇayōḥ ॥ **22** *॥* 463

utthātavyamitō'smābhirgōkulasya hitaiṣibhiḥ ।
āyāntyatra mahōtpātā bālānāṃ nāśahētavaḥ ॥ **23** *॥* 464

muktaḥ kathañcid rākṣasyā bālaghnyā bālakō hyasau ।
harēranugrahānnūnamanaścōpari nāpatat ॥ **24** *॥* 465

cakravātēna nītō'yaṃ daityēna vipadaṃ viyat ।
śilāyāṃ patitastatra paritrātaḥ surēśvaraiḥ ॥ **25** *॥* 466

yanna mriyēta drumayōrantaraṃ prāpya bālakaḥ ।
asāvanyatamō vāpi tadapyacyutarakṣaṇam ॥ **26** *॥* 467

yāvadautpātikō'riṣṭō vrajaṃ nābhibhavēditaḥ ।
tāvad bālānupādāya yāsyāmō'nyatra sānugāḥ ॥ **27** *॥* 468

vanaṃ vṛndāvanaṃ nāma paśavyaṃ navakānanam ।
gōpagōpīgavāṃ sēvyaṃ puṇyādritṛṇavīrudham ॥ **28** *॥* 469

tattatrādyaiva yāsyāmaḥ śakaṭān yuṅkta mā ciram ।
gōdhanānyagratō yāntu bhavatāṃ yadi rōcatē ॥ **29** ॥ 470

tacchrutvaikadhiyō gōpāḥ sādhu sādhviti vādinaḥ ।
vrajān svān svān samāyujya yayū rūḍhaparicchadāḥ ॥ **30** ॥ 471

vṛddhān bālān striyō rājan sarvōpakaraṇāni ca ।
anaḥsvārōpya gōpālā yattā āttaśarāsanāḥ ॥ **31** ॥ 472

gōdhanāni puraskṛtya śṛṅgāṇyāpūrya sarvataḥ ।
tūryaghōṣēṇa mahatā yayuḥ sahapurōhitāḥ ॥ **32** ॥ 473

gōpyō rūḍharathā nūtnakucakuṅkumakāntayaḥ ।
kṛṣṇalīlā jaguḥ prītā niṣkakaṇṭhyaḥ suvāsasaḥ ॥ **33** ॥ 474

tathā yaśōdārōhiṇyāvēkaṃ śakaṭamāsthitē ।
rējatuḥ kṛṣṇarāmābhyāṃ tatkathāśravaṇōtsukē ॥ **34** ॥ 475

vṛndāvanaṃ sampraviśya sarvakālasukhāvaham ।
tatra cakrurvrajāvāsaṃ śakaṭairardhacandravat ॥ **35** ॥ 476

vṛndāvanaṃ gōvardhanaṃ yamunāpulināni ca ।
vīkṣyāsīduttamā prītī rāmamādhavayōrnṛpa ॥ **36** ॥ 477

ēvaṃ vrajaukasāṃ prītiṃ yacchantau bālacēṣṭitaiḥ ।
kalavākyaiḥ svakālēna vatsapālau babhūvatuḥ ॥ **37** ॥ 478

avidūrē vrajabhuvaḥ saha gōpāladārakaiḥ ।
cārayāmāsaturvatsān nānākrīḍāparicchadau ॥ **38** ॥ 479

kvacid vādayatō vēṇuṃ kṣēpaṇaiḥ kṣipataḥ kvacit ।
kvacit pādaiḥ kiṅkiṇībhiḥ kvacit kṛtrimagōvṛṣaiḥ ॥ **39** ॥ 480

vṛṣāyamāṇau nardantau yuyudhātē parasparam ।
anukṛtya rutairjantūṃścēratuḥ prākṛtau yathā ॥ **40** ॥ 481

kadācid yamunātīrē vatsāṃścārayatōḥ svakaiḥ ।
vayasyaiḥ kṛṣṇabalayōrjighāṃsurdaitya āgamat ॥ **41** ॥ 482

taṃ vatsarūpiṇaṃ vīkṣya vatsayūthagataṃ hariḥ ।
darśayan baladēvāya śanairmugdha ivāsadat ॥ **42** ॥ 483

gṛhītvāparapādābhyāṃ sahalāṅgūlamacyutaḥ ।
bhrāmayitvā kapitthāgrē prāhiṇōd gatajīvitam ।
sa kapitthairmahākāyaḥ pātyamānaiḥ papāta ha ॥ **43** ॥ 484

taṃ vīkṣya vismitā bālāḥ śaśaṃsuḥ sādhu sādhviti ।
dēvāśca parisantuṣṭā babhūvuḥ puṣpavarṣiṇaḥ ॥ **44** ॥ 485

tau vatsapālakau bhūtvā sarvalōkaikapālakau ।
sa prātarāśau gōvatsāṃścārayantau vicēratuḥ ॥ **45** ॥ 486

svaṃ svaṃ vatsakulaṃ sarvē pāyayiṣyanta ēkadā ।
gatvā jalāśayābhyāśaṃ pāyayitvā papurjalam ॥ **46** ॥ 487

tē tatra dadṛśurbālā mahāsattvamavasthitam ।
tatrasurvajranirbhinnaṃ girēḥ śṛṅgamiva cyutam ॥ **47** ॥ 488

sa vai bakō nāma mahānasurō bakarūpadhṛk ।
āgatya sahasā kṛṣṇaṃ tīkṣṇatuṇḍō'grasad balī ॥ **48** ॥ 489

kṛṣṇaṃ mahābakagrastaṃ dṛṣṭvā rāmādayō'rbhakāḥ ।
babhūvurindriyāṇīva vinā prāṇaṃ vicētasaḥ ॥ **49** ॥ 490

taṃ tālumūlaṃ pradahantamagnivad
gōpālasūnuṃ pitaraṃ jagadgurōḥ ।
caccharda sadyō'tiruṣākṣataṃ baka -
stuṇḍēna hantuṃ punarabhyapadyata ॥ **50** ॥ 491

tamāpatantaṃ sa nigṛhya tuṇḍayō -
rdōrbhyāṃ bakaṃ kaṃsasakhaṃ satāṃ patiḥ ।
paśyatsu bālēṣu dadāra līlayā
mudāvahō vīraṇavad divaukasām ॥ **51** ॥ 492

tadā bakāriṃ suralōkavāsinaḥ
samākiran nandanamallikādibhiḥ ।
samīḍirē cānakaśaṅkhasaṃstavai -
stad vīkṣya gōpālasutā visismirē ॥ **52** ॥ 493

muktaṃ bakāsyādupalabhya bālakā
rāmādayaḥ prāṇamivaindriyō gaṇaḥ ।
sthānāgataṃ taṃ parirabhya nirvṛtāḥ
praṇīya vatsān vrajamētya tajjaguḥ ॥ **53** ॥ 494

śrutvā tad vismitā gōpā gōpyaścātipriyādṛtāḥ ।
prētyāgatamivautsukyādaikṣanta tṛṣitēkṣaṇāḥ ॥ **54** ॥ 495

ahō batāsya bālasya bahavō mṛtyavō'bhavan ।
apyāsīd vipriyaṃ tēṣāṃ kṛtaṃ pūrvaṃ yatō bhayam ॥ **55** ॥ 496

athāpyabhibhavantyēnaṃ naiva tē ghōradarśanāḥ ।
jighāṃsayainamāsādya naśyantyagnau pataṅgavat ॥ **56** ॥ 497

ahō brahmavidāṃ vācō nāsatyāḥ santi karhicit।
gargō yadāha bhagavānanvabhāvi tathaiva tat ॥ **57** ॥ 498

iti nandādayō gōpāḥ kṛṣṇarāmakathāṃ mudā।
kurvantō ramamāṇāśca nāvindan bhavavēdanām ॥ **58** ॥ 499

ēvaṃ vihāraiḥ kaumāraiḥ kaumāraṃ jahaturvrajē।
nilāyanaiḥ sētubandhairmarkaṭōtplavanādibhiḥ ॥ **59** ॥ 500

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
daśamaskandhē pūrvārdhē vatsabakavadhō nāma ēkādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē dvādaśō'dhyāyaḥ* ॥

śrīśuka uvāca
kvacid vanāśāya manō dadhad vrajāt
prātaḥ samutthāya vayasyavatsapān ।
prabōdhayañchṛṅgaravēṇa cāruṇā
vinirgatō vatsapuraḥsarō hariḥ ॥ **1** ॥ 501

tēnaiva sākaṃ pṛthukāḥ sahasraśaḥ
snigdhāḥ suśigvētraviṣāṇavēṇavaḥ ।
svān svān sahasrōparisaṅkhyayānvitān
vatsān puraskṛtya viniryayurmudā ॥ **2** ॥ 502

kṛṣṇavatsairasaṅkhyātairyūthīkṛtya svavatsakān ।
cārayantō'rbhalīlābhirvijahrustatra tatra ha ॥ **3** ॥ 503

phalapravālastabakasumanaḥpicchadhātubhiḥ ।
kācaguñjāmaṇisvarṇabhūṣitā apyabhūṣayan ॥ **4** ॥ 504

muṣṇantō'nyōnyaśikyādīn jñātānārācca cikṣipuḥ ।
tatratyāśca punardūrāddhasantaśca punardaduḥ ॥ **5** ॥ 505

yadi dūraṃ gataḥ kṛṣṇō vanaśōbhēkṣaṇāya tam ।
ahaṃ pūrvamahaṃ pūrvamiti saṃspṛśya rēmirē ॥ **6** ॥ 506

kēcid vēṇūn vādayantō dhmāntaḥ śṛṅgāṇi kēcana ।
kēcid bhṛṅgaiḥ pragāyantaḥ kūjantaḥ kōkilaiḥ parē ॥ **7** ॥ 507

vicchāyābhiḥ pradhāvantō gacchantaḥ sādhuhaṃsakaiḥ ।
bakairupaviśantaśca nṛtyantaśca kalāpibhiḥ ॥ **8** ॥ 508

vikarṣantaḥ kīśabālānārōhantaśca tairdrumān ।
vikurvantaśca taiḥ sākaṃ plavantaśca palāśiṣu ॥ **9** ॥ 509

sākaṃ bhēkairvilaṅghantaḥ saritprasravasamplutāḥ ।
vihasantaḥ praticchāyāḥ śapantaśca pratisvanān ॥ **10** ॥ 510

itthaṃ satāṃ brahmasukhānubhūtyā
dāsyaṃ gatānāṃ paradaivatēna ।
māyāśritānāṃ naradārakēṇa
sākaṃ vijahruḥ kṛtapuṇyapuñjāḥ ॥ **11** ॥ 511

yatpādapāṃsurbahujanmakṛcchratō
dhṛtātmabhiryōgibhirapyalabhyaḥ ।
sa ēva yaddṛgviṣayaḥ svayaṃ sthitaḥ
kiṃ varṇyatē diṣṭamatō vrajaukasām ॥ **12** ॥ 512

athāghanāmābhyapatanmahāsura -
stēṣāṃ sukhakrīḍanavīkṣaṇākṣamaḥ ।
nityaṃ yadantarnijajīvitēpsubhiḥ
pītāmṛtairapyamaraiḥ pratīkṣyatē ॥ **13** ॥ 513

dṛṣṭvārbhakān kṛṣṇamukhānaghāsuraḥ
kaṃsānuśiṣṭaḥ sa bakībakānujaḥ ।

ayaṃ tu mē sōdaranāśakṛttayō -
rdvayōrmamainaṃ sabalaṃ haniṣyē ॥ **14** ॥ 514

ētē yadā matsuhṛdōstilāpaḥ
kṛtāstadā naṣṭasamā vrajaukasaḥ ।
prāṇē gatē varṣmasu kā nu cintā
prajāsavaḥ prāṇabhṛtō hi yē tē ॥ **15** ॥ 515

iti vyavasyājagaraṃ bṛhad vapuḥ
sa yōjanāyāmamahādripīvaram ।
dhṛtvādbhutaṃ vyāttaguhānanaṃ tadā
pathi vyaśēta grasanāśayā khalaḥ ॥ **16** ॥ 516

dharādharōṣṭhō jaladōttarōṣṭhō
daryānanāntō giriśṛṅgadaṃṣṭraḥ ।
dhvāntāntarāsyō vitatādhvajihvaḥ
paruṣānilaśvāsadavēkṣaṇōṣṇaḥ ॥ **17** ॥ 517

dṛṣṭvā taṃ tādṛśaṃ sarvē matvā vṛndāvanaśriyam ।
vyāttājagaratuṇḍēna hyutprēkṣantē sma līlayā ॥ **18** ॥ 518

ahō mitrāṇi gadata sattvakūṭaṃ puraḥ sthitam ।
asmatsaṅgrasanavyāttavyālatuṇḍāyatē na vā ॥ **19** ॥ 519

satyamarkakarāraktamuttarāhanuvad ghanam ।
adharāhanuvad rōdhastatpraticchāyayāruṇam ॥ **20** ॥ 520

pratispardhētē sṛkkibhyāṃ savyāsavyē nagōdarē ।
tuṅgaśṛṅgālayō'pyētāstaddaṃṣṭrābhiśca paśyata ॥ **21** ॥ 521

āstṛtāyāmamārgō'yaṃ rasanāṃ pratigarjati।
ēṣāmantargataṃ dhvāntamētadapyantarānanam ॥ **22** *॥* 522

dāvōṣṇakharavātō'yaṃ śvāsavad bhāti paśyata।
taddagdhasattvadurgandhō'pyantarāmiṣagandhavat ॥ **23** *॥* 523

asmān kimatra grasitā niviṣṭā -
nayaṃ tathā cēd bakavad vinaṅkṣyati।
kṣaṇādanēnēti bakāryuśanmukhaṃ
vīkṣyōddhasantaḥ karatāḍanairyayuḥ ॥ **24** *॥* 524

itthaṃ mithō'tathyamatajjñabhāṣitaṃ
śrutvā vicintyētyamṛṣā mṛṣāyatē।
rakṣō viditvākhilabhūtahṛtsthitaḥ
svānāṃ nirōddhuṃ bhagavān manō dadhē ॥ **25** *॥* 525

tāvat praviṣṭāstvasurōdarāntaraṃ
paraṃ na gīrṇāḥ śiśavaḥ savatsāḥ।
pratīkṣamāṇēna bakārivēśanaṃ
hatasvakāntasmaraṇēna rakṣasā ॥ **26** *॥* 526

tān vīkṣya kṛṣṇaḥ sakalābhayapradō
hyananyanāthān svakarādavacyutān।
dīnāṃśca mṛtyōrjaṭharāgnighāsān
ghṛṇārditō diṣṭakṛtēna vismitaḥ ॥ **27** *॥* 527

kṛtyaṃ kimatrāsya khalasya jīvanaṃ
na vā amīṣāṃ ca satāṃ vihiṃsanam।
dvayaṃ kathaṃ syāditi saṃvicintya ta -
jjñātvāviśattuṇḍamaśēṣadṛgghariḥ ॥ **28** *॥* 528

tadā ghanacchadā dēvā bhayāddhāhēti cukruśuḥ ।
jahṛṣuryē ca kaṃsādyāḥ kauṇapāstvaghabāndhavāḥ ॥ **29** ॥ 529

tacchrutvā bhagavān kṛṣṇastvavyayaḥ sārbhavatsakam ।
cūrṇīcikīrṣōrātmānaṃ tarasā vavṛdhē galē ॥ **30** ॥ 530

tatō'tikāyasya niruddhamārgiṇō
hyudgīrṇadṛṣṭērbhramatastvitastataḥ ।
pūrṇō'ntaraṅgē pavanō niruddhō
mūrdhan viniṣpāṭya vinirgatō bahiḥ ॥ **31** ॥ 531

tēnaiva sarvēṣu bahirgatēṣu
prāṇēṣu vatsān suhṛdaḥ parētān ।
dṛṣṭyā svayōtthāpya tadanvitaḥ puna -
rvaktrānmukundō bhagavān viniryayau ॥ **32** ॥ 532

pīnāhibhōgōtthitamadbhutaṃ maha -
jjyōtiḥ svadhāmnā jvalayad diśō daśa ।
pratīkṣya khē'vasthitamīśanirgamaṃ
vivēśa tasmin miṣatāṃ divaukasām ॥ **33** ॥ 533

tatō'tihṛṣṭāḥ svakṛtō'kṛtārhaṇaṃ
puṣpaiḥ surā apsarasaśca nartanaiḥ ।
gītaiḥ sugā vādyadharāśca vādyakaiḥ
stavaiśca viprā jayaniḥsvanairgaṇāḥ ॥ **34** ॥ 534

tadadbhutastōtrasuvādyagītikā -
jayādinaikōtsavamaṅgalasvanān ।
śrutvā svadhāmnō'ntyaja āgatō'cirād
dṛṣṭvā mahīśasya jagāma vismayam ॥ **35** ॥ 535

rājannājagaraṃ carma śuṣkaṃ vṛndāvanē'dbhutam ।
vrajaukasāṃ bahutithaṃ babhūvākrīḍagahvaram ॥ **36** ॥ 536

ētat kaumārajaṃ karma harērātmāhimōkṣaṇam ।
mṛtyōḥ paugaṇḍakē bālā dṛṣṭvōcurvismitā vrajē ॥ **37** ॥ 537

naitad vicitraṃ manujārbhamāyinaḥ
parāvarāṇāṃ paramasya vēdhasaḥ ।
aghō'pi yatsparśanadhautapātakaḥ
prāpātmasāmyaṃ tvasatāṃ sudurlabham ॥ **38** ॥ 538

sakṛd yadaṅgapratimāntarāhitā
manōmayī bhāgavatīṃ dadau gatim ।
sa ēva nityātmasukhānubhūtyabhi -
vyudastamāyō'ntargatō hi kiṃ punaḥ ॥ **39** ॥ 539

sūta uvāca
itthaṃ dvijā yādavadēvadattaḥ
śrutvā svarātuścaritaṃ vicitram ।
papraccha bhūyō'pi tadēva puṇyaṃ
vaiyāsakiṃ yannigṛhītacētāḥ ॥ **40** ॥ 540

rājōvāca
brahman kālāntarakṛtaṃ tatkālīnaṃ kathaṃ bhavēt ।
yat kaumārē harikṛtaṃ jaguḥ paugaṇḍakē'rbhakāḥ ॥ **41** ॥ 541

tad brūhi mē mahāyōgin paraṃ kautūhalaṃ gurō ।
nūnamētaddharērēva māyā bhavati nānyathā ॥ **42** ॥ 542

vayaṃ dhanyatamā lōkē gurō'pi kṣatrabandhavaḥ ।
yat pibāmō muhustvattaḥ puṇyaṃ kṛṣṇakathāmṛtam ॥ **43** ॥ 543

sūta uvāca
itthaṃ sma pṛṣṭaḥ sa tu bādarāyaṇi -
statsmāritānantahṛtākhilēndriyaḥ ।
kṛcchrāt punarlabdhabahirdṛśiḥ śanaiḥ
pratyāha taṃ bhāgavatōttamōttama ॥ **44** ॥ 544

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē dvādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē trayōdaśō'dhyāyaḥ ॥

śrīśuka uvāca
sādhu pṛṣṭaṃ mahābhāga tvayā bhāgavatōttama ।
yannūtanayasīśasya śṛṇvannapi kathāṃ muhuḥ ॥ **1** *॥* 545

satāmayaṃ sārabhṛtāṃ nisargō
yadarthavāṇīśruticētasāmapi ।
pratikṣaṇaṃ navyavadacyutasya yat
striyāṃ viṭānāmiva sādhuvārtā ॥ **2** *॥* 546

śṛṇuṣvāvahitō rājannapi guhyaṃ vadāmi tē ।
brūyuḥ snigdhasya śiṣyasya guravō guhyamapyuta ॥ **3** *॥* 547

tathāghavadanānmṛtyō rakṣitvā vatsapālakān ।
saritpulinamānīya bhagavānidamabravīt ॥ **4** *॥* 548

ahō'tiramyaṃ pulinaṃ vayasyāḥ
svakēlisampanmṛdulācchavālukam ।
sphuṭatsarōgandhahṛtālipatrika -
dhvanipratidhvānalasaddrumākulam ॥ **5** *॥* 549

atra bhōktavyamasmābhirdivā rūḍhaṃ kṣudhārditāḥ ।
vatsāḥ samīpē'paḥ pītvā carantu śanakaistṛṇam ॥ **6** *॥* 550

tathēti pāyayitvārbhā vatsānārudhya śādvalē।
muktvā śikyāni bubhujuḥ samaṃ bhagavatā mudā ॥ **7** *॥* 551

kṛṣṇasya viṣvak pururājimaṇḍalai -
rabhyānanāḥ phulladṛśō vrajārbhakāḥ।
sahōpaviṣṭā vipinē virēju -
śchadā yathāmbhōruhakarṇikāyāḥ ॥ **8** *॥* 552

kēcit puṣpairdalaiḥ kēcit pallavairaṅkuraiḥ phalaiḥ।
śigbhistvagbhirdṛṣadbhiśca bubhujuḥ kṛtabhājanāḥ ॥ **9** *॥* 553

sarvē mithō darśayantaḥ svasvabhōjyaruciṃ pṛthak।
hasantō hāsayantaścābhyavajahruḥ sahēśvarāḥ ॥ **10** *॥* 554

bibhrad vēṇuṃ jaṭharapaṭayōḥ śṛṅgavētrē ca kakṣē
vāmē pāṇau masṛṇakavalaṃ tatphalānyaṅgulīṣu।
tiṣṭhan madhyē svaparisuhṛdō hāsayan narmabhiḥ svaiḥ
svargē lōkē miṣati bubhujē yajñabhug bālakēliḥ ॥ **11** *॥* 555

bhārataivaṃ vatsapēṣu bhuñjānēṣvacyutātmasu।
vatsāstvantarvanē dūraṃ viviśustṛṇalōbhitāḥ ॥ **12** *॥* 556

tān dṛṣṭvā bhayasantrastānūcē kṛṣṇō'sya bhībhayam।
mitrāṇyāśānmā viramatēhānēṣyē vatsakānaham ॥ **13** *॥* 557

ityuktvādridarīkuñjagahvarēṣvātmavatsakān।
vicinvan bhagavān kṛṣṇaḥ sapāṇikavalō yayau ॥ **14** *॥* 558

ambhōjanmajanistadantaragatō māyārbhakasyēśitu -
rdraṣṭuṃ mañju mahitvamanyadapi tadvatsānitō vatsapān।
nītvānyatra kurūdvahāntaradadhāt khē'vasthitō yaḥ purā

dṛṣṭvāghāsuramōkṣaṇaṃ prabhavataḥ prāptaḥ paraṃ
vismayam ॥ **15** ॥ 559

tatō vatsānadṛṣṭvaitya pulinē'pi ca vatsapān।
ubhāvapi vanē kṛṣṇō vicikāya samantataḥ ॥ **16** ॥ 560

kvāpyadṛṣṭvāntarvipinē vatsān pālāṃśca viśvavit।
sarvaṃ vidhikṛtaṃ kṛṣṇaḥ sahasāvajagāma ha ॥ **17** ॥ 561

tataḥ kṛṣṇō mudaṃ kartuṃ tanmātṝṇāṃ ca kasya ca।
ubhayāyitamātmānaṃ cakrē viśvakṛdīśvaraḥ ॥ **18** ॥ 562

yāvad vatsapavatsakālpakavapuryāvat karāṅghryādikaṃ
yāvad yaṣṭiviṣāṇavēṇudalaśig yāvad vibhūṣāmbaram।
yāvacchīlaguṇābhidhākṛtivayō yāvad vihārādikaṃ
sarvaṃ viṣṇumayaṃ girō'ṅgavadajaḥ sarvasvarūpō
babhau ॥ **19** ॥ 563

svayamātmā''tmagōvatsān prativāryātmavatsapaiḥ।
krīḍannātmavihāraiśca sarvātmā prāviśad vrajam ॥ **20** ॥ 564

tattadvatsān pṛthaṅ nītvā tattadgōṣṭhē nivēśya saḥ।
tattadātmābhavad rājaṃstattatsadma praviṣṭavān ॥ **21** ॥ 565

tanmātarō vēṇuravatvarōtthitā
utthāpya dōrbhiḥ parirabhya nirbharam।
snēhasnutastanyapayaḥsudhāsavaṃ
matvā paraṃ brahma sutānapāyayan ॥ **22** ॥ 566

tatō nṛpōnmardanamajjalēpanā -
laṅkārarakṣātilakāśanādibhiḥ।

saṃlālitaḥ svācaritaiḥ praharṣayan
sāyaṃ gatō yāmayamēna mādhavaḥ ॥ **23** ॥ 567

gāvastatō gōṣṭhamupētya satvaraṃ
huṅkāraghōṣaiḥ parihūtasaṅgatān।
svakān svakān vatsatarānapāyayan
muhurlihantyaḥ sravadaudhasaṃ payaḥ ॥ **24** ॥ 568

gōgōpīnāṃ mātṛtāsmin sarvā snēharddhikāṃ vinā।
purōvadāsvapi harēstōkatā māyayā vinā ॥ **25** ॥ 569

vrajaukasāṃ svatōkēṣu snēhavallyābdamanvaham।
śanairniḥsīma vavṛdhē yathā kṛṣṇē tvapūrvavat ॥ **26** ॥ 570

itthamātmā"tmanā"tmānaṃ vatsapālamiṣēṇa saḥ।
pālayan vatsapō varṣaṃ cikrīḍē vanagōṣṭhayōḥ ॥ **27** ॥ 571

ēkadā cārayan vatsān sarāmō vanamāviśat।
pañcaṣāsu triyāmāsu hāyanāpūraṇīṣvajaḥ ॥ **28** ॥ 572

tatō vidūrāccaratō gāvō vatsānupavrajam।
gōvardhanādriśirasi carantyō dadṛśustṛṇam ॥ **29** ॥ 573

dṛṣṭvātha tatsnēhavaśō'smṛtātmā
sa gōvrajō'tyātmapadurgamārgaḥ।
dvipāt kakudgrīva udāsyapucchō -
'gāddhuṅkṛtairāsrupayā javēna ॥ **30** ॥ 574

samētya gāvō'dhō vatsān vatsavatyō'pyapāyayan।
gilantya iva cāṅgāni lihantyaḥ svaudhasaṃ payaḥ ॥ **31** ॥ 575

gōpāstadrōdhanāyāsamaughyalajjōrumanyunā ।
durgādhvakṛcchratō'bhyētya gōvatsairdadṛśuḥ sutān ॥ **32** ॥ 576

tadīkṣaṇōtprēmarasāplutāśayā
jātānurāgā gatamanyavō'rbhakān ।
uduhya dōrbhiḥ parirabhya mūrdhani
ghrāṇairavāpuḥ paramāṃ mudaṃ tē ॥ **33** ॥ 577

tataḥ pravayasō gōpāstōkāślēṣasunirvṛtāḥ ।
kṛcchrācchanairapagatāstadanusmṛtyudaśravaḥ ॥ **34** ॥ 578

vrajasya rāmaḥ prēmarddhērvīkṣyautkaṇṭhyamanukṣaṇam ।
muktastanēṣvapatyēṣvapyahētuvidacintayat ॥ **35** ॥ 579

kimētadadbhutamiva vāsudēvē'khilātmani ।
vrajasya sātmanastōkēṣvapūrvaṃ prēma vardhatē ॥ **36** ॥ 580

kēyaṃ vā kuta āyātā daivī vā nāryutāsurī ।
prāyō māyāstu mē bharturnānyā mē'pi vimōhinī ॥ **37** ॥ 581

iti sañcintya dāśārhō vatsān savayasānapi ।
sarvānācaṣṭa vaikuṇṭhaṃ cakṣuṣā vayunēna saḥ ॥ **38** ॥ 582

naitē surēśā ṛṣayō na caitē
tvamēva bhāsīśa bhidāśrayē'pi ।
sarvaṃ pṛthaktvaṃ nigamāt kathaṃ vadē -
tyuktēna vṛttaṃ prabhuṇā balō'vait ॥ **39** ॥ 583

tāvadētyātmabhūrātmamānēna truṭyanēhasā ।
purōvadabdaṃ krīḍantaṃ dadṛśē sakalaṃ harim ॥ **40** ॥ 584

yāvantō gōkulē bālāḥ savatsāḥ sarva ēva hi।
māyāśayē śayānā mē nādyāpi punarutthitāḥ ॥ **41** ॥ 585

ita ētē'tra kutratyā manmāyāmōhitētarē।
tāvanta ēva tatrābdaṃ krīḍantō viṣṇunā samam ॥ **42** ॥ 586

ēvamētēṣu bhēdēṣu ciraṃ dhyātvā sa ātmabhūḥ।
satyāḥ kē katarē nēti jñātuṃ nēṣṭē kathañcana ॥ **43** ॥ 587

ēvaṃ sammōhayan viṣṇuṃ vimōhaṃ viśvamōhanam।
svayaiva māyayājō'pi svayamēva vimōhitaḥ ॥ **44** ॥ 588

tamyāṃ tamōvannaihāraṃ khadyōtārcirivāhani।
mahatītaramāyaiśyaṃ nihantyātmani yuñjataḥ ॥ **45** ॥ 589

tāvat sarvē vatsapālāḥ paśyatō'jasya tatkṣaṇāt।
vyadṛśyanta ghanaśyāmāḥ pītakauśēyavāsasaḥ ॥ **46** ॥ 590

caturbhujāḥ śaṅkhacakragadārājīvapāṇayaḥ।
kirīṭinaḥ kuṇḍalinō hāriṇō vanamālinaḥ ॥ **47** ॥ 591

śrīvatsāṅgadadōratnakambukaṅkaṇapāṇayaḥ।
nūpuraiḥ kaṭakairbhātāḥ kaṭisūtrāṅgulīyakaiḥ ॥ **48** ॥ 592

āṅghrimastakamāpūrṇāstulasīnavadāmabhiḥ।
kōmalaiḥ sarvagātrēṣu bhūripuṇyavadarpitaiḥ ॥ **49** ॥ 593

candrikāviśadasmēraiḥ sāruṇāpāṅgavīkṣitaiḥ।
svakārthānāmiva rajaḥsattvābhyāṃ sraṣṭṛpālakāḥ ॥ **50** ॥ 594

ātmādistambaparyantairmūrtimadbhiścarācaraiḥ।
nṛtyagītādyanēkārhaiḥ pṛthak pṛthagupāsitāḥ ॥ **51** ॥ 595

aṇimādyairmahimabhirajādyābhirvibhūtibhiḥ ।
caturviṃśatibhistattvaiḥ parītā mahadādibhiḥ ॥ **52** ॥ 596

kālasvabhāvasaṃskārakāmakarmaguṇādibhiḥ ।
svamahidhvastamahibhirmūrtimadbhirupāsitāḥ ॥ **53** ॥ 597

satyajñānānantānandamātraikarasamūrtayaḥ ।
aspṛṣṭabhūrimāhātmyā api hyupaniṣaddṛśām ॥ **54** ॥ 598

ēvaṃ sakṛd dadarśājaḥ parabrahmātmanō'khilān ।
yasya bhāsā sarvamidaṃ vibhāti sacarācaram ॥ **55** ॥ 599

tatō'tikutukōdvṛttastimitaikādaśēndriyaḥ ।
taddhāmnābhūdajastūṣṇīṃ pūrdēvyantīva putrikā ॥ **56** ॥ 600

itīrēśē'tarkyē nijamahimani svapramitikē
paratrājātō'tannirasanamukhabrahmakamitau ।
anīśē'pi draṣṭuṃ kimidamiti vā muhyati sati
cacchādājō jñātvā sapadi paramō'jājavanikām ॥ **57** ॥ 601

tatō'rvāk pratilabdhākṣaḥ kaḥ parētavadutthitaḥ ।
kṛcchrādunmīlya vai dṛṣṭīrācaṣṭēdaṃ sahātmanā ॥ **58** ॥ 602

sapadyēvābhitaḥ paśyan diśō'paśyat puraḥ sthitam ।
vṛndāvanaṃ janājīvyadrumākīrṇaṃ samāpriyam ॥ **59** ॥ 603

yatra naisargadurvairāḥ sahāsan nṛmṛgādayaḥ ।
mitrāṇīvājitāvāsadrutaruṭtarṣakādikam ॥ **60** ॥ 604

tatrōdvahat paśupavaṃśaśiśutvanāṭyaṃ
brahmādvayaṃ paramanantamagādhabōdham ।

vatsān sakhīniva purā paritō vicinva -
dēkaṃ sapāṇikavalaṃ paramēṣṭhyacaṣṭa ॥ **61** ॥ 605

dṛṣṭvā tvarēṇa nijadhōraṇatō'vatīrya
pṛthvyāṃ vapuḥ kanakadaṇḍamivābhipātya ।
spṛṣṭvā caturmukuṭakōṭibhiraṅghriyugmaṃ
natvā mudaśrusujalairakṛtābhiṣēkam ॥ **62** ॥ 606

utthāyōtthāya kṛṣṇasya cirasya pādayōḥ patan ।
āstē mahitvaṃ prāgdṛṣṭaṃ smṛtvā smṛtvā punaḥ punaḥ ॥ **63** ॥ 607

śanairathōtthāya vimṛjya lōcanē
mukundamudvīkṣya vinamrakandharaḥ ।
kṛtāñjaliḥ praśrayavān samāhitaḥ
savēpathurgadgadayailatēlayā ॥ **64** ॥ 608

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē trayōdaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē caturdaśō'dhyāyaḥ* ॥

brahmōvāca
naumīḍya tē'bhravapuṣē taḍidambarāya
guñjāvataṃsaparipicchalasanmukhāya ।
vanyasrajē kavalavētraviṣāṇavēṇu -
lakṣmaśriyē mṛdupadē paśupāṅgajāya ॥ **1** ॥ 609

asyāpi dēva vapuṣō madanugrahasya
svēcchāmayasya na tu bhūtamayasya kō'pi ।
nēśē mahi tvavasituṃ manasā''ntarēṇa
sākṣāttavaiva kimutātmasukhānubhūtēḥ ॥ **2** ॥ 610

jñānē prayāsamudapāsya namanta ēva
jīvanti sanmukharitāṃ bhavadīyavārtām ।
sthānē sthitāḥ śrutigatāṃ tanuvāṅmanōbhi -
ryē prāyaśō'jita jitō'pyasi taistrilōkyām ॥ **3** ॥ 611

śrēyaḥsrutiṃ bhaktimudasya tē vibhō
kliśyanti yē kēvalabōdhalabdhayē ।
tēṣāmasau klēśala ēva śiṣyatē
nānyad yathā sthūlatuṣāvaghātinām ॥ **4** ॥ 612

purēha bhūman bahavō'pi yōgina -
stvadarpitēhā nijakarmalabdhayā ।
vibudhya bhaktyaiva kathōpanītayā
prapēdirē'ñjō'cyuta tē gatiṃ parām ॥ **5** *॥* 613

tathāpi bhūman mahimāguṇasya tē
vibōddhumarhatyamalāntarātmabhiḥ ।
avikriyāt svānubhavādarūpatō
hyananyabōdhyātmatayā na cānyathā ॥ **6** *॥* 614

guṇātmanastē'pi guṇān vimātuṃ
hitāvatīrṇasya ka īśirē'sya ।
kālēna yairvā vimitāḥ sukalpai -
rbhūpāṃsavaḥ khē mihikā dyubhāsaḥ ॥ **7** *॥* 615

tattē'nukampāṃ susamīkṣamāṇō
bhuñjāna ēvātmakṛtaṃ vipākam ।
hṛdvāgvapurbhirvidadhannamastē
jīvēta yō muktipadē sa dāyabhāk ॥ **8** *॥* 616

paśyēśa mē'nāryamananta ādyē
parātmani tvayyapi māyimāyini ।
māyāṃ vitatyēkṣitumātmavaibhavaṃ
hyahaṃ kiyānaicchamivārciragnau ॥ **9** *॥* 617

ataḥ kṣamasvācyuta mē rajōbhuvō
hyajānatastvatpṛthagīśamāninaḥ ।
ajāvalēpāndhatamō'ndhacakṣuṣa
ēṣō'nukampyō mayi nāthavāniti ॥ **10** *॥* 618

kvāhaṃ tamōmahadahaṅkhacarāgnivārbhū -
saṃvēṣṭitāṇḍaghaṭasaptavitastikāyaḥ ।
kvēdṛgvidhāvigaṇitāṇḍaparāṇucaryā -
*vātādhvarōmavivarasya ca tē mahitvam ॥ **11** ॥* 619

utkṣēpaṇaṃ garbhagatasya pādayōḥ
kiṃ kalpatē māturadhōkṣajāgasē ।
kimastināstivyapadēśabhūṣitaṃ
*tavāsti kukṣēḥ kiyadapyanantaḥ ॥ **12** ॥* 620

jagattrayāntōdadhisamplavōdē
nārāyaṇasyōdaranābhinālāt ।
vinirgatō'jastviti vāṅ na vai mṛṣā
*kiṃ tvīśvara tvannata vinirgatō'smi ॥ **13** ॥* 621

nārāyaṇastvaṃ na hi sarvadēhinā -
mātmāsyadhīśākhilalōkasākṣī ।
nārāyaṇō'ṅgaṃ narabhūjalāyanā -
*ttaccāpi satyaṃ na tavaiva māyā ॥ **14** ॥* 622

taccējjalasthaṃ tava sajjagadvapuḥ
kiṃ mē na dṛṣṭaṃ bhagavaṃstadaiva ।
kiṃ vā sudṛṣṭaṃ hṛdi mē tadaiva
*kiṃ nō sapadyēva punarvyadarśi ॥ **15** ॥* 623

atraiva māyādhamanāvatārē
hyasya prapañcasya bahiḥ sphuṭasya ।
kṛtsnasya cāntarjaṭharē jananyā
*māyātvamēva prakaṭīkṛtaṃ tē ॥ **16** ॥* 624

yasya kukṣāvidaṃ sarvaṃ sātmaṃ bhāti yathā tathā ।
tattvayyapīha tat sarvaṃ kimidaṃ māyayā vinā ॥ **17** *॥* 625

adyaiva tvadṛtē'sya kiṃ mama na tē māyātvamādarśita -
mēkō'si prathamaṃ tatō vrajasuhṛd vatsāḥ samastā api ।
tāvantō'si caturbhujāstadakhilaiḥ sākaṃ mayōpāsitā -
stāvantyēva jagantyabhūstadamitaṃ brahmādvayaṃ
śiṣyatē ॥ **18** *॥* 626

ajānatāṃ tvatpadavīmanātma -
nyātmā''tmanā bhāsi vitatya māyām ।
sṛṣṭāvivāhaṃ jagatō vidhāna
iva tvamēṣō'nta iva trinētraḥ ॥ **19** *॥* 627

surēṣvṛṣiṣvīśa tathaiva nṛṣvapi
tiryakṣu yādassvapi tē'janasya ।
janmāsatāṃ durmadanigrahāya
prabhō vidhātaḥ sadanugrahāya ca ॥ **20** *॥* 628

kō vētti bhūman bhagavan parātman
yōgēśvarōtīrbhavatastrilōkyām ।
kva vā kathaṃ vā kati vā kadēti
vistārayan krīḍasi yōgamāyām ॥ **21** *॥* 629

tasmādidaṃ jagadaśēṣamasatsvarūpaṃ
svapnābhamastadhiṣaṇaṃ puruduḥ khaduḥ kham ।
tvayyēva nityasukhabōdhatanāvanantē
māyāta udyadapi yat sadivāvabhāti ॥ **22** *॥* 630

ēkastvamātmā puruṣaḥ purāṇaḥ
satyaḥ svayañjyōtirananta ādyaḥ ।
nityō'kṣarō'jasrasukhō nirañjanaḥ
pūrṇō'dvayō mukta upādhitō'mṛtaḥ ॥ **23** ॥ 631

ēvaṃvidhaṃ tvāṃ sakalātmanāmapi
svātmānamātmātmatayā vicakṣatē ।
gurvarkalabdhōpaniṣatsucakṣuṣā
yē tē tarantīva bhavānṛtāmbudhim ॥ **24** ॥ 632

ātmānamēvātmatayāvijānatāṃ
tēnaiva jātaṃ nikhilaṃ prapañcitam ।
jñānēna bhūyō'pi ca tat pralīyatē
rajjvāmahērbhōgabhavābhavau yathā ॥ **25** ॥ 633

ajñānasaṃjñau bhavabandhamōkṣau
dvau nāma nānyau sta ṛtajñabhāvāt ।
ajasracityātmani kēvalē parē
vicāryamāṇē taraṇāvivāhanī ॥ **26** ॥ 634

tvāmātmānaṃ paraṃ matvā paramātmānamēva ca ।
ātmā punarbahirmṛgya ahō'jñajanatājñatā ॥ **27** ॥ 635

antarbhavē'nanta bhavantamēva
hyatattyajantō mṛgayanti santaḥ ।
asantamapyantyahimantarēṇa
santaṃ guṇaṃ taṃ kimu yanti santaḥ ॥ **28** ॥ 636

athāpi tē dēva padāmbujadvaya -
prasādalēśānugṛhīta ēva hi ।

jānāti tattvaṃ bhagavan mahimnō
na cānya ēkō'pi ciraṃ vicinvan ॥ **29** ॥ 637

tadastu mē nātha sa bhūribhāgō
bhavē'tra vānyatra tu vā tiraścām ।
yēnāhamēkō'pi bhavajjanānāṃ
bhūtvā niṣēvē tava pādapallavam ॥ **30** ॥ 638

ahō'tidhanyā vrajagōramaṇyaḥ
stanyāmṛtaṃ pītamatīva tē mudā ।
yāsāṃ vibhō vatsatarātmajātmanā
yattṛptayē'dyāpi na cālamadhvarāḥ ॥ **31** ॥ 639

ahō bhāgyamahō bhāgyaṃ nandagōpavrajaukasām ।
yanmitraṃ paramānandaṃ pūrṇaṃ brahma sanātanam ॥ **32** ॥ 640

ēṣāṃ tu bhāgyamahimācyuta tāvadāstā -
mēkādaśaiva hi vayaṃ bata bhūribhāgāḥ ।
ētaddhṛṣīkacaṣakairasakṛt pibāmaḥ
śarvādayō'ṅghryudajamadhvamṛtāsavaṃ tē ॥ **33** ॥ 641

tad bhūribhāgyamiha janma kimapyaṭavyāṃ
yad gōkulē'pi katamāṅghrirajō'bhiṣēkam ।
yajjīvitaṃ tu nikhilaṃ bhagavān mukunda -
stvadyāpi yatpadarajaḥ śrutimṛgyamēva ॥ **34** ॥ 642

ēṣāṃ ghōṣanivāsināmuta bhavān
kiṃ dēva rātēti na -
ścētō viśvaphalāt phalaṃ tvadaparaṃ
kutrāpyayan muhyati ।

sadvēṣādiva pūtanāpi sakulā
tvāmēva dēvāpitā
yaddhāmārthasuhṛtpriyātmatanayap -
rāṇāśayāstvatkṛtē ॥ **35** ॥ 643

tāvad rāgādayaḥ stēnāstāvat kārāgṛhaṃ gṛham ।
tāvanmōhō'ṅghrinigaḍō yāvat kṛṣṇa na tē janāḥ ॥ **36** ॥ 644

prapañcaṃ niṣprapañcō'pi viḍambayasi bhūtalē ।
prapannajanatānandasandōhaṃ prathituṃ prabhō ॥ **37** ॥ 645

jānanta ēva jānantu kiṃ bahūktyā na mē prabhō ।
manasō vapuṣō vācō vaibhavaṃ tava gōcaraḥ ॥ **38** ॥ 646

anujānīhi māṃ kṛṣṇa sarvaṃ tvaṃ vētsi sarvadṛk ।
tvamēva jagatāṃ nāthō jagadētattavārpitam ॥ **39** ॥ 647

śrīkṛṣṇa vṛṣṇikulapuṣkarajōṣadāyin
kṣmānirjaradvijapaśūdadhivṛddhikārin ।
uddharmaśārvarahara kṣitirākṣasadhru -
gākalpamārkamarhan bhagavan namastē ॥ **40** ॥ 648

śrīśuka uvāca
ityabhiṣṭūya bhūmānaṃ triḥ parikramya pādayōḥ ।
natvābhīṣṭaṃ jagaddhātā svadhāma pratyapadyata ॥ **41** ॥ 649

tatō'nujñāpya bhagavān svabhuvaṃ prāgavasthitān ।
vatsān pulinamāninyē yathāpūrvasakhaṃ svakam ॥ **42** ॥ 650

ēkasminnapi yātē'bdē prāṇēśaṃ cāntarā''tmanaḥ ।
kṛṣṇamāyāhatā rājan kṣaṇārdhaṃ mēnirē'rbhakāḥ ॥ **43** ॥ 651

kiṃ kiṃ na vismarantīha māyāmōhitacētasaḥ ।
yanmōhitaṃ jagat sarvamabhīkṣṇaṃ vismṛtātmakam ॥ **44** ॥ 652

ūcuśca suhṛdaḥ kṛṣṇaṃ svāgataṃ tē'tiraṃhasā ।
naikō'pyabhōji kavala ēhītaḥ sādhu bhujyatām ॥ **45** ॥ 653

tatō hasan hṛṣīkēśō'bhyavahṛtya sahārbhakaiḥ ।
darśayaṃścarmājagaraṃ nyavartata vanād vrajam ॥ **46** ॥ 654

barhaprasūnanavadhātuvicitritāṅgaḥ
prōddāmavēṇudalaśṛṅgaravōtsavāḍhyaḥ ।
vatsān gṛṇannanugagītapavitrakīrti -
rgōpīdṛgutsavadṛśiḥ pravivēśa gōṣṭham ॥ **47** ॥ 655

adyānēna mahāvyālō yaśōdānandasūnunā ।
hatō'vitā vayaṃ cāsmāditi bālā vrajē jaguḥ ॥ **48** ॥ 656

rājōvāca
brahman parōdbhavē kṛṣṇē iyān prēmā kathaṃ bhavēt ।
yō'bhūtapūrvastōkēṣu svōdbhavēṣvapi kathyatām ॥ **49** ॥ 657

śrīśuka uvāca
sarvēṣāmapi bhūtānāṃ nṛpa svātmaiva vallabhaḥ ।
itarē'patyavittādyāstadvallabhatayaiva hi ॥ **50** ॥ 658

tad rājēndra yathā snēhaḥ svasvakātmani dēhinām ।
na tathā mamatālambiputravittagṛhādiṣu ॥ **51** ॥ 659

dēhātmavādināṃ puṃsāmapi rājanyasattama ।
yathā dēhaḥ priyatamastathā na hyanu yē ca tam ॥ **52** ॥ 660

dēhō'pi mamatābhāk cēt -
tarhyasau nātmavat priyaḥ ।
yajjīryatyapi dēhē'smin
jīvitāśā balīyasī ॥ **53** *॥* 661

tasmāt priyatamaḥ svātmā sarvēṣāmapi dēhinām ।
tadarthamēva sakalaṃ jagadētaccarācaram ॥ **54** *॥* 662

kṛṣṇamēnamavēhi tvamātmānamakhilātmanām ।
jagaddhitāya sō'pyatra dēhīvābhāti māyayā ॥ **55** *॥* 663

vastutō jānatāmatra kṛṣṇaṃ sthāsnu cariṣṇu ca ।
bhagavadrūpamakhilaṃ nānyad vastviha kiñcana ॥ **56** *॥* 664

sarvēṣāmapi vastūnāṃ bhāvārthō bhavati sthitaḥ ।
tasyāpi bhagavān kṛṣṇaḥ kimatad vastu rūpyatām ॥ **57** *॥* 665

samāśritā yē padapallavaplavaṃ
mahatpadaṃ puṇyayaśōmurārēḥ ।
bhavāmbudhirvatsapadaṃ paraṃ padaṃ
padaṃ padaṃ yad vipadāṃ na tēṣām ॥ **58** *॥* 666

ētattē sarvamākhyātaṃ yat pṛṣṭō'hamiha tvayā ।
yat kaumārē harikṛtaṃ paugaṇḍē parikīrtitam ॥ **59** *॥* 667

ētat suhṛdbhiścaritaṃ murārē -
raghārdanaṃ śādvalajēmanaṃ ca ।
vyaktētarad rūpamajōrvabhiṣṭavaṃ
śṛṇvan gṛṇannēti narō'khilārthān ॥ **60** *॥* 668

ēvaṃ vihāraiḥ kaumāraiḥ kaumāraṃ jahaturvrajē।
nilāyanaiḥ sētubandhairmarkaṭōtplavanādibhiḥ ॥ **61** *॥* 669

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
daśamaskandhē pūrvārdhē brahmastutirnāma caturdaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē pañcadaśō'dhyāyaḥ* ॥

śrīśuka uvāca

tataśca paugaṇḍavayaḥ śritau vrajē
babhūvatustau paśupālasammatau ।
gāścārayantau sakhibhiḥ samaṃ padai -
rvṛndāvanaṃ puṇyamatīva cakratuḥ ॥ **1** ॥ 670

tanmādhavō vēṇumudīrayan vṛtō
gōpairgṛṇadbhiḥ svayaśō balānvitaḥ ।
paśūn puraskṛtya paśavyamāviśad
vihartukāmaḥ kusumākaraṃ vanam ॥ **2** ॥ 671

tanmañjughōṣālimṛgadvijākulaṃ
mahanmanaḥprakhyapayaḥsarasvatā ।
vātēna juṣṭaṃ śatapatragandhinā
nirīkṣya rantuṃ bhagavān manō dadhē ॥ **3** ॥ 672

sa tatra tatrāruṇapallavaśriyā
phalaprasūnōrubharēṇa pādayōḥ ।
spṛśacchikhān vīkṣya vanaspatīn mudā
smayannivāhāgrajamādipūruṣaḥ ॥ **4** ॥ 673

śrībhagavānuvāca
ahō amī dēvavarāmarārcitaṃ
pādāmbujaṃ tē sumanaḥphalārhaṇam।
namantyupādāya śikhābhirātmana -
stamō'pahatyai tarujanma yatkṛtam ॥ **5** *॥* 674

ētē'linastava yaśō'khilalōkatīrthaṃ
gāyanta ādipuruṣānupadaṃ bhajantē।
prāyō amī munigaṇā bhavadīyamukhyā
gūḍhaṃ vanē'pi na jahatyanaghātmadaivam ॥ **6** *॥* 675

nṛtyantyamī śikhina īḍya mudā hariṇyaḥ
kurvanti gōpya iva tē priyamīkṣaṇēna।
sūktaiśca kōkilagaṇā gṛhamāgatāya
dhanyā vanaukasa iyān hi satāṃ nisargaḥ ॥ **7** *॥* 676

dhanyēyamadya dharaṇī tṛṇavīrudhastvat -
pādaspṛśō drumalatāḥ karajābhimṛṣṭāḥ।
nadyō'drayaḥ khagamṛgāḥ sadayāvalōkai -
rgōpyō'ntarēṇa bhujayōrapi yatspṛhā śrīḥ ॥ **8** *॥* 677

śrīśuka uvāca
ēvaṃ vṛndāvanaṃ śrīmat kṛṣṇaḥ prītamanāḥ paśūn।
rēmē sañcārayannadrēḥ saridrōdhassu sānugaḥ ॥ **9** *॥* 678

kvacid gāyati gāyatsu madāndhāliṣvanuvrataiḥ।
upagīyamānacaritaḥ sragvī saṅkarṣaṇānvitaḥ ॥ **10** *॥* 679

kvacicca kalahaṃsānāmanukūjati kūjitam।
abhinṛtyati nṛtyantaṃ barhiṇaṃ hāsayan kvacit ॥ **11** *॥* 680

mēghagambhīrayā vācā nāmabhirdūragān paśūn।
kvacidāhvayati prītyā gōgōpālamanōjñayā ॥ **12** ॥ 681

cakōrakrauñcacakrāhvabhāradvājāṃśca barhiṇaḥ।
anurauti sma sattvānāṃ bhītavad vyāghrasiṃhayōḥ ॥ **13** ॥ 682

kvacit krīḍāpariśrāntaṃ gōpōtsaṅgōpabarhaṇam।
svayaṃ viśramayatyāryaṃ pādasaṃvāhanādibhiḥ ॥ **14** ॥ 683

nṛtyatō gāyataḥ kvāpi valgatō yudhyatō mithaḥ।
gṛhītahastau gōpālān hasantau praśaśaṃsatuḥ ॥ **15** ॥ 684

kvacit pallavatalpēṣu niyuddhaśramakarśitaḥ।
vṛkṣamūlāśrayaḥ śētē gōpōtsaṅgōpabarhaṇaḥ ॥ **16** ॥ 685

pādasaṃvāhanaṃ cakruḥ kēcittasya mahātmanaḥ।
aparē hatapāpmānō vyajanaiḥ samavījayan ॥ **17** ॥ 686

anyē tadanurūpāṇi manōjñāni mahātmanaḥ।
gāyanti sma mahārāja snēhaklinnadhiyaḥ śanaiḥ ॥ **18** ॥ 687

ēvaṃ nigūḍhātmagatiḥ svamāyayā
gōpātmajatvaṃ caritairviḍambayan।
rēmē ramālālitapādapallavō
grāmyaiḥ samaṃ grāmyavadīśacēṣṭitaḥ ॥ **19** ॥ 688

śrīdāmā nāma gōpālō rāmakēśavayōḥ sakhā।
subalastōkakṛṣṇādyā gōpāḥ prēmṇēdamabruvan ॥ **20** ॥ 689

rāma rāma mahābāhō kṛṣṇa duṣṭanibarhaṇa।
itō'vidūrē sumahad vanaṃ tālālisaṅkulam ॥ **21** ॥ 690

phalāni tatra bhūrīṇi patanti patitāni ca ।
santi kintvavaruddhāni dhēnukēna durātmanā ॥ **22** ॥ 691

sō'tivīryō'surō rāma hē kṛṣṇa khararūpadhṛk ।
ātmatulyabalairanyairjñātibhirbahubhirvṛtaḥ ॥ **23** ॥ 692

tasmāt kṛtanarāhārād bhītairnṛbhiramitrahan ।
na sēvyatē paśugaṇaiḥ pakṣisaṅghairvivarjitam ॥ **24** ॥ 693

vidyantē'bhuktapūrvāṇi phalāni surabhīṇi ca ।
ēṣa vai surabhirgandhō viṣūcīnō'vagṛhyatē ॥ **25** ॥ 694

prayaccha tāni naḥ kṛṣṇa gandhalōbhitacētasām ।
vāñchāsti mahatī rāma gamyatāṃ yadi rōcatē ॥ **26** ॥ 695

ēvaṃ suhṛdvacaḥ śrutvā suhṛtpriyacikīrṣayā ।
prahasya jagmaturgōpairvṛtau tālavanaṃ prabhū ॥ **27** ॥ 696

balaḥ praviśya bāhubhyāṃ tālān samparikampayan ।
phalāni pātayāmāsa mataṅgaja ivaujasā ॥ **28** ॥ 697

phalānāṃ patatāṃ śabdaṃ niśamyāsurarāsabhaḥ ।
abhyadhāvat kṣititalaṃ sanagaṃ parikampayan ॥ **29** ॥ 698

samētya tarasā pratyag dvābhyāṃ padbhyāṃ balaṃ balī ।
nihatyōrasi kāśabdaṃ muñcan paryasarat khalaḥ ॥ **30** ॥ 699

punarāsādya saṃrabdha upakrōṣṭā parāk sthitaḥ ।
caraṇāvaparau rājan balāya prākṣipad ruṣā ॥ **31** ॥ 700

sa taṃ gṛhītvā prapadōrbhrāmayitvaikapāṇinā ।
cikṣēpa tṛṇarājāgrē bhrāmaṇatyaktajīvitam ॥ **32** ॥ 701

tēnāhatō mahātālō vēpamānō bṛhacchirāḥ ।
pārśvasthaṃ kampayan bhagnaḥ sa cānyaṃ sō'pi cāparam ॥ **33** ॥ 702

balasya līlayōtsṛṣṭakharadēhahatāhatāḥ ।
tālāścakampirē sarvē mahāvātēritā iva ॥ **34** ॥ 703

naitaccitraṃ bhagavati hyanantē jagadīśvarē ।
ōtaprōtamidaṃ yasmiṃstantuṣvaṅga yathā paṭaḥ ॥ **35** ॥ 704

tataḥ kṛṣṇaṃ ca rāmaṃ ca jñātayō dhēnukasya yē ।
krōṣṭārō'bhyadravan sarvē saṃrabdhā hatabāndhavāḥ ॥ **36** ॥ 705

tāṃstānāpatataḥ kṛṣṇō rāmaśca nṛpa līlayā ।
gṛhītapaścāccaraṇān prāhiṇōttṛṇarājasu ॥ **37** ॥ 706

phalaprakarasaṅkīrṇaṃ daityadēhairgatāsubhiḥ ।
rarāja bhūḥ satālāgrairghanairiva nabhastalam ॥ **38** ॥ 707

tayōstat sumahat karma niśāmya vibudhādayaḥ ।
mumucuḥ puṣpavarṣāṇi cakrurvādyāni tuṣṭuvuḥ ॥ **39** ॥ 708

atha tālaphalānyādan manuṣyā gatasādhvasāḥ ।
tṛṇaṃ ca paśavaścērurhatadhēnukakānanē ॥ **40** ॥ 709

kṛṣṇaḥ kamalapatrākṣaḥ puṇyaśravaṇakīrtanaḥ ।
stūyamānō'nugairgōpaiḥ sāgrajō vrajamāvrajat ॥ **41** ॥ 710

taṃ gōrajaśchuritakuntalabaddhabarha -
vanyaprasūnarucirēkṣaṇacāruhāsam ।
vēṇuṃ kvaṇantamanugairanugītakīrtiṃ
gōpyō didṛkṣitadṛśō'bhyagaman samētāḥ ॥ **42** ॥ 711

pītvā mukundamukhasāraghamakṣibhṛṅgai -
stāpaṃ jahurvirahajaṃ vrajayōṣitō'hni ।
tatsatkṛtiṃ samadhigamya vivēśa gōṣṭhaṃ
*savrīḍahāsavinayaṃ yadapāṅgamōkṣam ॥ **43** ॥* 712

tayōryaśōdārōhiṇyau
putrayōḥ putravatsalē ।
yathākāmaṃ yathākālaṃ
*vyadhattāṃ paramāśiṣaḥ ॥ **44** ॥* 713

gatādhvānaśramau tatra majjanōnmardanādibhiḥ ।
*nīvīṃ vasitvā rucirāṃ divyasraggandhamaṇḍitau ॥ **45** ॥* 714

jananyupahṛtaṃ prāśya svādvannamupalālitau ।
*saṃviśya varaśayyāyāṃ sukhaṃ suṣupaturvrajē ॥ **46** ॥* 715

ēvaṃ sa bhagavān kṛṣṇō vṛndāvanacaraḥ kvacit ।
*yayau rāmamṛtē rājan kālindīṃ sakhibhirvṛtaḥ ॥ **47** ॥* 716

atha gāvaśca gōpāśca nidāghātapapīḍitāḥ ।
*duṣṭaṃ jalaṃ papustasyāstṛṣārtā viṣadūṣitam ॥ **48** ॥* 717

viṣāmbhastadupaspṛśya daivōpahatacētasaḥ ।
*nipēturvyasavaḥ sarvē salilāntē kurūdvaha ॥ **49** ॥* 718

vīkṣya tān vai tathā bhūtān kṛṣṇō yōgēśvarēśvaraḥ ।
*īkṣayāmṛtavarṣiṇyā svanāthān samajīvayat ॥ **50** ॥* 719

tē sampratītasmṛtayaḥ samutthāya jalāntikāt ।
*āsan suvismitāḥ sarvē vīkṣamāṇāḥ parasparam ॥ **51** ॥* 720

anvamaṃsata tad rājan gōvindānugrahēkṣitam ।
pītvā viṣaṃ parētasya punarutthānamātmanaḥ ॥ **52** ॥ 721

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
daśamaskandhē pūrvārdhē dhēnukavadhō nāma pañcadaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē ṣōḍaśō'dhyāyaḥ* ॥

śrīśuka uvāca
vilōkya dūṣitāṃ kṛṣṇāṃ kṛṣṇaḥ kṛṣṇāhinā vibhuḥ ।
tasyā viśuddhimanvicchan sarpaṃ tamudavāsayat ॥ **1** ॥ 722

rājōvāca
kathamantarjalē'gādhē nyagṛhṇād bhagavānahim ।
sa vai bahuyugāvāsaṃ yathā"sīd vipra kathyatām ॥ **2** ॥ 723

brahman bhagavatastasya bhūmnaḥ svacchandavartinaḥ ।
gōpālōdāracaritaṃ kastṛpyētāmṛtaṃ juṣan ॥ **3** ॥ 724

śrīśuka uvāca
kālindyāṃ kāliyasyāsīddhradaḥ kaścid viṣāgninā ।
śrapyamāṇapayā yasmin patantyuparigāḥ khagāḥ ॥ **4** ॥ 725

vipruṣmatā viṣōdōrmimārutēnābhimarśitāḥ ।
mriyantē tīragā yasya prāṇinaḥ sthirajaṅgamāḥ ॥ **5** ॥ 726

taṃ caṇḍavēgaviṣavīryamavēkṣya tēna
duṣṭāṃ nadīṃ ca khalasaṃyamanāvatāraḥ ।
kṛṣṇaḥ kadambamadhiruhya tatō'tiuṅga -
māsphōṭya gāḍharaśanō nyapatad viṣōdē ॥ **6** ॥ 727

sarpahradaḥ puruṣasāranipātavēga -
saṅkṣōbhitōragaviṣōcchvasitāmburāśiḥ ।
paryakplutō viṣakaṣāyavibhīṣaṇōrmi -
rdhāvan dhanuḥśatamanantabalasya kiṃ tat ॥ 7 ॥ 728

tasya hradē viharatō bhujadaṇḍaghūrṇa -
vārghōṣamaṅga varavāraṇavikramasya ।
āśrutya tat svasadanābhibhavaṃ nirīkṣya
cakṣuḥśravāḥ samasarattadamṛṣyamāṇaḥ ॥ 8 ॥ 729

taṃ prēkṣaṇīyasukumāraghanāvadātaṃ
śrīvatsapītavasanaṃ smitasundarāsyam ।
krīḍantamapratibhayaṃ kamalōdarāṅghriṃ
sandaśya marmasu ruṣā bhujayā cachāda ॥ 9 ॥ 730

taṃ nāgabhōgaparivītamadṛṣṭacēṣṭa -
mālōkya tatpriyasakhāḥ paśupā bhṛśārtāḥ ।
kṛṣṇē'rpitātmasuhṛdarthakalatrakāmā
duḥkhānuśōkabhayamūḍhadhiyō nipētuḥ ॥ 10 ॥ 731

gāvō vṛṣā vatsataryaḥ krandamānāḥ suduḥkhitāḥ ।
kṛṣṇē nyastēkṣaṇā bhītā rudatya iva tasthirē ॥ 11 ॥ 732

atha vrajē mahōtpātāstrividhā hyatidāruṇāḥ ।
utpēturbhuvi divyātmanyāsannabhayaśaṃsinaḥ ॥ 12 ॥ 733

tānālakṣya bhayōdvignā gōpā nandapurōgamāḥ ।
vinā rāmēṇa gāḥ kṛṣṇaṃ jñātvā cārayituṃ gatam ॥ 13 ॥ 734

tairdurnimittairnidhanaṃ matvā prāptamatadvidaḥ।
tatprāṇāstanmanaskāstē duḥkhaśōkabhayāturāḥ ॥ **14** *॥* 735

ābālavṛddhavanitāḥ sarvē'ṅga paśuvṛttayaḥ।
nirjagmurgōkulād dīnāḥ kṛṣṇadarśanalālasāḥ ॥ **15** *॥* 736

tāṃstathā kātarān vīkṣya bhagavān mādhavō balaḥ।
prahasya kiñcinnōvāca prabhāvajñō'nujasya saḥ ॥ **16** *॥* 737

tē'nvēṣamāṇā dayitaṃ kṛṣṇaṃ sūcitayā padaiḥ।
bhagavallakṣaṇairjagmuḥ padavyā yamunātaṭam ॥ **17** *॥* 738

tē tatra tatrābjayavāṅkuśāśani -
dhvajōpapannāni padāni viśpatēḥ।
mārgē gavāmanyapadāntarāntarē
nirīkṣamāṇā yayuraṅga satvarāḥ ॥ **18** *॥* 739

antarhradē bhujagabhōgaparītamārāt
kṛṣṇaṃ nirīhamupalabhya jalāśayāntē।
gōpāṃśca mūḍhadhiṣaṇān paritaḥ paśūṃśca
saṅkrandataḥ paramakaśmalamāpurārtāḥ ॥ **19** *॥* 740

gōpyō'nuraktamanasō bhagavatyanantē
tatsauhṛdasmitavilōkagiraḥ smarantyaḥ।
grastē'hinā priyatamē bhṛśaduḥkhataptāḥ
śūnyaṃ priyavyatihṛtaṃ dadṛśustrilōkam ॥ **20** *॥* 741

tāḥ kṛṣṇamātaramapatyamanupraviṣṭāṃ
tulyavyathāḥ samanugṛhya śucaḥ sravantyaḥ।

tāstā vrajapriyakathāḥ kathayantya āsan
kṛṣṇānanē'rpitadṛśō mṛtakapratīkāḥ ॥ **21** ॥ 742

kṛṣṇaprāṇānnirviśatō nandādīn vīkṣya taṃ hradam।
pratyaṣēdhat sa bhagavān rāmaḥ kṛṣṇānubhāvavit ॥ **22** ॥ 743

itthaṃ svagōkulamananyagatiṃ nirīkṣya
sastrīkumāramatiduḥkhitamātmahētōḥ।
ājñāya martyapadavīmanuvartamānaḥ
sthitvā muhūrtamudatiṣṭhaduraṅgabandhāt ॥ **23** ॥ 744

tatprathyamānavapuṣā vyathitātmabhōga -
styaktvōnnamayya kupitaḥ svaphaṇān bhujaṅgaḥ।
tasthau śvasañchvasanarandhraviṣāmbarīṣa -
stabdhēkṣaṇōlmukamukhō harimīkṣamāṇaḥ ॥ **24** ॥ 745

taṃ jihvayā dviśikhayā parilēlihānaṃ
dvē sṛkkiṇī hyatikarālaviṣāgnidṛṣṭim।
krīḍannamuṃ parisasāra yathā khagēndrō
babhrāma sō'pyavasaraṃ prasamīkṣamāṇaḥ ॥ **25** ॥ 746

ēvaṃ paribhramahataujasamunnatāṃsa -
mānamya tatpṛthuśiraḥsvadhirūḍha ādyaḥ।
tanmūrdharatnanikarasparśātitāmra -
pādāmbujō'khilakalādigururnanarta ॥ **26** ॥ 747

taṃ nartumudyatamavēkṣya tadā tadīya -
gandharvasiddhasuracāraṇadēvavadhvaḥ।
prītyā mṛdaṅgapaṇavānakavādyagīta -
puṣpōpahāranutibhiḥ sahasōpasēduḥ ॥ **27** ॥ 748

yad yacchirō na namatē'ṅga śataikaśīrṣṇa -
stattan mamarda kharadaṇḍadharō'ṅghripātaiḥ ।
kṣīṇāyuṣō bhramata ulbaṇamāsyatō'sṛṅ -
*nastō vaman paramakaśmalamāpa nāgaḥ ॥ **28** ॥* 749

tasyākṣibhirgaralamudvamataḥ śirassu
yad yat samunnamati niḥśvasatō ruṣōccaiḥ ।
nṛtyan padānunamayan damayāmbabhūva
*puṣpaiḥ prapūjita ivēha pumān purāṇaḥ ॥ **29** ॥* 750

taccitratāṇḍavavirugṇaphaṇātapatrō
raktaṃ mukhairuru vaman nṛpa bhagnagātraḥ ।
smṛtvā carācaraguruṃ puruṣaṃ purāṇaṃ
*nārāyaṇaṃ tamaraṇaṃ manasā jagāma ॥ **30** ॥* 751

kṛṣṇasya garbhajagatō'tibharāvasannaṃ
pārṣṇiprahāraparirugṇaphaṇātapatram ।
dṛṣṭvāhimādyamupasēduramuṣya patnya
*ārtāḥ ślathadvasanabhūṣaṇakēśabandhāḥ ॥ **31** ॥* 752

tāstaṃ suvignamanasō'tha puraskṛtārbhāḥ
kāyaṃ nidhāya bhuvi bhūtapatiṃ praṇēmuḥ ।
sādhvyaḥ kṛtāñjaliputāḥ śamalasya bhartu -
*rmōkṣēpsavaḥ śaraṇadaṃ śaraṇaṃ prapannāḥ ॥ **32** ॥* 753

nāgapatnya ūcuḥ
nyāyyō hi daṇḍaḥ kṛtakilbiṣē'smiṃ -
stavāvatāraḥ khalanigrahāya ।

ripōḥ sutānāmapi tulyadṛṣṭē -
rdhatsē damaṃ phalamēvānuśaṃsan ॥ **33** ॥ 754

anugrahō'yaṃ bhavataḥ kṛtō hi nō
daṇḍō'satāṃ tē khalu kalmaṣāpahaḥ ।
yad dandaśūkatvamamuṣya dēhinaḥ
krōdhō'pi tē'nugraha ēva sammataḥ ॥ **34** ॥ 755

tapaḥ sutaptaṃ kimanēna pūrvaṃ
nirastamānēna ca mānadēna ।
dharmō'tha vā sarvajanānukampayā
yatō bhavāṃstuṣyati sarvajīvaḥ ॥ **35** ॥ 756

kasyānubhāvō'sya na dēva vidmahē
tavāṅghrirēṇusparśādhikāraḥ ।
yadvāñchayā śrīrlalanā"carattapō
vihāya kāmān suciraṃ dhṛtavratā ॥ **36** ॥ 757

na nākapṛṣṭhaṃ na ca sārvabhaumaṃ
na pāramēṣṭhyaṃ na rasādhipatyam ।
na yōgasiddhīrapunarbhavaṃ vā
vāñchanti yatpādarajaḥprapannāḥ ॥ **37** ॥ 758

tadēṣa nāthāpa durāpamanyai -
stamōjaniḥ krōdhavaśō'pyahīśaḥ ।
saṃsāracakrē bhramataḥ śarīriṇō
yadicchataḥ syād vibhavaḥ samakṣaḥ ॥ **38** ॥ 759

namastubhyaṃ bhagavatē puruṣāya mahātmanē ।
bhūtāvāsāya bhūtāya parāya paramātmanē ॥ **39** ॥ 760

jñānavijñānanidhayē brahmaṇē'nantaśaktayē।
aguṇāyāvikārāya namastē'prākṛtāya ca ॥ **40** *॥* 761

kālāya kālanābhāya kālāvayavasākṣiṇē।
viśvāya tadupadraṣṭrē tatkartrē viśvahētavē ॥ **41** *॥* 762

bhūtamātrēndriyaprāṇamanōbuddhyāśayātmanē।
triguṇēnābhimānēna gūḍhasvātmānubhūtayē ॥ **42** *॥* 763

namō'nantāya sūkṣmāya kūṭasthāya vipaścitē।
nānāvādānurōdhāya vācyavācakaśaktayē ॥ **43** *॥* 764

namaḥ pramāṇamūlāya kavayē śāstrayōnayē।
pravṛttāya nivṛttāya nigamāya namō namaḥ ॥ **44** *॥* 765

namaḥ kṛṣṇāya rāmāya vasudēvasutāya ca।
pradyumnāyāniruddhāya sātvatāṃ patayē namaḥ ॥ **45** *॥* 766

namō guṇapradīpāya guṇātmacchādanāya ca।
guṇavṛttyupalakṣyāya guṇadraṣṭrē svasaṃvidē ॥ **46** *॥* 767

avyākṛtavihārāya sarvavyākṛtasiddhayē।
hṛṣīkēśa namastē'stu munayē maunaśīlinē ॥ **47** *॥* 768

parāvaragatijñāya sarvādhyakṣāya tē namaḥ।
aviśvāya ca viśvāya taddraṣṭrē'sya ca hētavē ॥ **48** *॥* 769

tvaṃ hyasya janmasthitisaṃyamān prabhō
guṇairanīhō'kṛta kālaśaktidhṛk।
tattatsvabhāvān pratibōdhayan sataḥ
samīkṣayāmōghavihāra īhasē ॥ **49** *॥* 770

tasyaiva tē'mūstanavastrilōkyāṃ
śāntā aśāntā uta mūḍhayōnayaḥ।
śāntāḥ priyāstē hyadhunāvituṃ satāṃ
sthātuśca tē dharmaparīpsayēhataḥ ॥ **50** *॥* 771

aparādhaḥ sakṛd bhartrā sōḍhavyaḥ svaprajākṛtaḥ।
kṣantumarhasi śāntātman mūḍhasya tvāmajānataḥ ॥ **51** *॥* 772

anugṛhṇīṣva bhagavan prāṇāṃstyajati pannagaḥ।
strīṇāṃ naḥ sādhuśōcyānāṃ patiḥ prāṇaḥ pradīyatām ॥ **52** *॥* 773

vidhēhi tē kiṅkarīṇāmanuṣṭhēyaṃ tavājñayā।
yacchraddhayānutiṣṭhan vai mucyatē sarvatōbhayāt ॥ **53** *॥* 774

śrīśuka uvāca
itthaṃ sa nāgapatnībhirbhagavān samabhiṣṭutaḥ।
mūrcchitaṃ bhagnaśirasaṃ visasarjāṅghrikuṭṭanaiḥ ॥ **54** *॥* 775

pratilabdhēndriyaprāṇaḥ kāliyaḥ śanakairharim।
kṛcchrāt samucchvasan dīnaḥ kṛṣṇaṃ prāha kṛtāñjaliḥ ॥ **55** *॥* 776

kāliya uvāca
vayaṃ khalāḥ sahōtpattyā tāmasā dīrghamanyavaḥ।
svabhāvō dustyajō nātha lōkānāṃ yadasadgrahaḥ ॥ **56** *॥* 777

tvayā sṛṣṭamidaṃ viśvaṃ dhātarguṇavisarjanam।
nānāsvabhāvavīryaujōyōnibījāśayākṛti ॥ **57** *॥* 778

vayaṃ ca tatra bhagavan sarpā jātyurumanyavaḥ।
kathaṃ tyajāmastvanmāyāṃ dustyajāṃ mōhitāḥ svayam ॥ **58** *॥* 779

bhavān hi kāraṇaṃ tatra sarvajñō jagadīśvaraḥ ।
anugrahaṃ nigrahaṃ vā manyasē tad vidhēhi naḥ ॥ **59** ॥ 780

śrīśuka uvāca
ityākarṇya vacaḥ prāha bhagavān kāryamānuṣaḥ ।
nātra sthēyaṃ tvayā sarpa samudraṃ yāhi mā ciram ।
svajñātyapatyadārāḍhyō gōnṛbhirbhujyatāṃ nadī ॥ **60** ॥ 781

ya ētat saṃsmarēnmartyas -
tubhyaṃ madanuśāsanam ।
kīrtayannubhayōḥ sandhyōr -
na yuṣmad bhayamāpnuyāt ॥ **61** ॥ 782

yō'smin snātvā madākrīḍē dēvādīṃstarpayējjalaiḥ ।
upōṣya māṃ smarannarcēt sarvapāpaiḥ pramucyatē ॥ **62** ॥ 783

dvīpaṃ ramaṇakaṃ hitvā hradamētamupāśritaḥ ।
yadbhayāt sa suparṇastvāṃ nādyānmatpādalāñchitam ॥ **63** ॥ 784

śrīśuka uvāca
ēvamuktō bhagavatā kṛṣṇēnādbhutakarmaṇā ।
taṃ pūjayāmāsa mudā nāgapatnyaśca sādaram ॥ **64** ॥ 785

divyāmbarasraṅmaṇibhiḥ parārdhyairapi bhūṣaṇaiḥ ।
divyagandhānulēpaiśca mahatyōtpalamālayā ॥ **65** ॥ 786

pūjayitvā jagannāthaṃ prasādya garuḍadhvajam ।
tataḥ prītō'bhyanujñātaḥ parikramyābhivandya tam ॥ **66** ॥ 787

sakalatrasuhṛtputrō dvīpamabdhērjagāma ha ।
tadaiva sāmṛtajalā yamunā nirviṣābhavat ।
anugrahād bhagavataḥ krīḍāmānuṣarūpiṇaḥ ॥ **67** ॥ 788

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
daśamaskandhē pūrvārdhē kāliyamōkṣaṇaṃ nāma ṣōḍaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē saptadaśō'dhyāyaḥ* ॥

rājōvāca
nāgālayaṃ ramaṇakaṃ kasmāttatyāja kāliyaḥ ।
kṛtaṃ kiṃ vā suparṇasya tēnaikēnāsamañjasam ॥ **1** ॥ 789

śrīśuka uvāca
upahāryaiḥ sarpajanairmāsi māsīha yō baliḥ ।
vānaspatyō mahābāhō nāgānāṃ prāṅ nirūpitaḥ ॥ **2** ॥ 790

svaṃ svaṃ bhāgaṃ prayacchanti nāgāḥ parvaṇi parvaṇi ।
gōpīthāyātmanaḥ sarvē suparṇāya mahātmanē ॥ **3** ॥ 791

viṣavīryamadāviṣṭaḥ kādravēyastu kāliyaḥ ।
kadarthīkṛtya garuḍaṃ svayaṃ taṃ bubhujē balim ॥ **4** ॥ 792

tacchrutvā kupitō rājan bhagavān bhagavatpriyaḥ ।
vijighāṃsurmahāvēgaḥ kāliyaṃ samupādravat ॥ **5** ॥ 793

tamāpatantaṃ tarasā viṣāyudhaḥ
pratyabhyayāducchritanaikamastakaḥ ।
dadbhiḥ suparṇaṃ vyadaśad dadāyudhaḥ
karālajihvōcchvasitōgralōcanaḥ ॥ **6** ॥ 794

taṃ tārkṣyaputraḥ sa nirasya manyumān
pracaṇḍavēgō madhusūdanāsanaḥ ।
pakṣēṇa savyēna hiraṇyarōciṣā
jaghāna kadrūsutamugravikramaḥ ॥ **7** ॥ 795

suparṇapakṣābhihataḥ kāliyō'tīva vihvalaḥ ।
hradaṃ vivēśa kālindyāstadagamyaṃ durāsadam ॥ **8** ॥ 796

tatraikadā jalacaraṃ garuḍō bhakṣyamīpsitam ।
nivāritaḥ saubhariṇā prasahya kṣudhitō'harat ॥ **9** ॥ 797

mīnān suduḥkhitān dṛṣṭvā dīnān mīnapatau hatē ।
kṛpayā saubhariḥ prāha tatratyakṣēmamācaran ॥ **10** ॥ 798

atra praviśya garuḍō yadi matsyān sa khādati ।
sadyaḥ prāṇairviyujyēta satyamētad bravīmyaham ॥ **11** ॥ 799

taṃ kāliyaḥ paraṃ vēda nānyaḥ kaścana lēlihaḥ ।
avātsīd garuḍād bhītaḥ kṛṣṇēna ca vivāsitaḥ ॥ **12** ॥ 800

kṛṣṇaṃ hradād viniṣkrāntaṃ divyasraggandhavāsasam ।
mahāmaṇigaṇākīrṇaṃ jāmbūnadapariṣkṛtam ॥ **13** ॥ 801

upalabhyōtthitāḥ sarvē labdhaprāṇā ivāsavaḥ ।
pramōdanibhṛtātmānō gōpāḥ prītyābhirēbhirē ॥ **14** ॥ 802

yaśōdā rōhiṇī nandō gōpyō gōpāśca kaurava ।
kṛṣṇaṃ samētya labdhēhā āsan labdhamanōrathāḥ ॥ **15** ॥ 803

rāmaścācyutamāliṅgya jahāsāsyānubhāvavit ।
nagā gāvō vṛṣā vatsā lēbhirē paramāṃ mudam ॥ **16** ॥ 804

nandaṃ viprāḥ samāgatya guravaḥ sakalatrakāḥ ।
ūcustē kāliyagrastō diṣṭyā muktastavātmajaḥ ॥ **17** ॥ 805

dēhi dānaṃ dvijātīnāṃ kṛṣṇanirmuktihētavē ।
nandaḥ prītamanā rājan gāḥ suvarṇaṃ tadādiśat ॥ **18** ॥ 806

yaśōdāpi mahābhāgā naṣṭalabdhaprajā satī ।
pariṣvajyāṅkamārōpya mumōcāśrukalāṃ muhuḥ ॥ **19** ॥ 807

tāṃ rātriṃ tatra rājēndra kṣuttṛḍbhyāṃ śramakarśitāḥ ।
ūṣurvrajaukasō gāvaḥ kālindyā upakūlataḥ ॥ **20** ॥ 808

tadā śucivanōdbhūtō dāvāgniḥ sarvatō vrajam ।
suptaṃ niśītha āvṛtya pradagdhumupacakramē ॥ **21** ॥ 809

tata utthāya sambhrāntā dahyamānā vrajaukasaḥ ।
kṛṣṇaṃ yayustē śaraṇaṃ māyāmanujamīśvaram ॥ **22** ॥ 810

kṛṣṇa kṛṣṇa mahābhāga hē rāmāmitavikrama ।
ēṣa ghōratamō vahnistāvakān grasatē hi naḥ ॥ **23** ॥ 811

sudustarānnaḥ svān pāhi kālāgnēḥ suhṛdaḥ prabhō ।
na śaknumastvaccaraṇaṃ santyaktumakutōbhayam ॥ **24** ॥ 812

itthaṃ svajanavaiklavyaṃ nirīkṣya jagadīśvaraḥ ।
tamagnimapibattīvramanantō'nantaśaktidhṛk ॥ **25** ॥ 813

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ daśamaskandhē pūrvārdhē dāvāgnimōcanaṃ nāma saptadaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē aṣṭādaśō'dhyāyaḥ* ॥

śrīśuka uvāca
atha kṛṣṇaḥ parivṛtō jñātibhirmuditātmabhiḥ ।
anugīyamānō nyaviśad vrajaṃ gōkulamaṇḍitam ॥ **1** ॥ 814

vrajē vikrīḍatōrēvaṃ gōpālacchadmamāyayā ।
grīṣmō nāmarturabhavannātiprēyāñcharīriṇām ॥ **2** ॥ 815

sa ca vṛndāvanaguṇairvasanta iva lakṣitaḥ ।
yatrāstē bhagavān sākṣād rāmēṇa saha kēśavaḥ ॥ **3** ॥ 816

yatra nirjharanirhrādanivṛttasvanajhillikam ।
śaśvattacchīkararjīṣadrumamaṇḍalamaṇḍitam ॥ **4** ॥ 817

saritsaraḥprasravaṇōrmivāyunā
kahlārakañjōtpalarēṇuhāriṇā ।
na vidyatē yatra vanaukasāṃ davō
nidāghavahnyarkabhavō'tiśādvalē ॥ **5** ॥ 818

agādhatōyahradinītaṭōrmibhi -
rdravatpurīṣyāḥ pulinaiḥ samantataḥ ।
na yatra caṇḍāṃśukarā viṣōlbaṇā
bhuvō rasaṃ śādvalitaṃ ca gṛhṇatē ॥ **6** ॥ 819

vanaṃ kusumitaṃ śrīmannadaccitramṛgadvijam ।
*gāyanmayūrabhramaraṃ kūjatkōkilasārasam ॥ **7** ॥* 820

krīḍiṣyamāṇastat kṛṣṇō bhagavān balasaṃyutaḥ ।
*vēṇuṃ viraṇayan gōpairgōdhanaiḥ saṃvṛtō'viśat ॥ **8** ॥* 821

pravālabarhastabakasragdhātukṛtabhūṣaṇāḥ ।
*rāmakṛṣṇādayō gōpā nanṛturyuyudhurjaguḥ ॥ **9** ॥* 822

kṛṣṇasya nṛtyataḥ kēcijjaguḥ kēcidavādayan ।
*vēṇupāṇitalaiḥ śṛṅgaiḥ praśaśaṃsurathāparē ॥ **10** ॥* 823

gōpajātipraticchannau dēvā gōpālarūpiṇaḥ ।
*īḍirē kṛṣṇarāmau ca naṭā iva naṭaṃ nṛpa ॥ **11** ॥* 824

bhrāmaṇairlaṅghanaiḥ kṣēpairāsphōṭanavikarṣaṇaiḥ ।
*cikrīḍaturniyuddhēna kākapakṣadharau kvacit ॥ **12** ॥* 825

kvacinnṛtyatsu cānyēṣu gāyakau vādakau svayam ।
*śaśaṃsaturmahārāja sādhu sādhviti vādinau ॥ **13** ॥* 826

kvacid bilvaiḥ kvacit kumbhaiḥ kva cāmalakamuṣṭibhiḥ ।
*aspṛśyanētrabandhādyaiḥ kvacinmṛgakhagēhayā ॥ **14** ॥* 827

kvacicca darduraplāvairvividhairupahāsakaiḥ ।
*kadācit spandōlikayā karhicinnṛpacēṣṭayā ॥ **15** ॥* 828

ēvaṃ tau lōkasiddhābhiḥ krīḍābhiścēraturvanē ।
*nadyadridrōṇikuñjēṣu kānanēṣu sarassu ca ॥ **16** ॥* 829

paśūṃścārayatōrgōpaistadvanē rāmakṛṣṇayōḥ ।
*gōparūpī pralambō'gādasurastajjihīrṣayā ॥ **17** ॥* 830

taṃ vidvānapi dāśārhō bhagavān sarvadarśanaḥ ।
anvamōdata tatsakhyaṃ vadhaṃ tasya vicintayan ॥ **18** ॥ 831

tatrōpāhūya gōpālān kṛṣṇaḥ prāha vihāravit ।
hē gōpā viharişyāmō dvandvībhūya yathāyatham ॥ **19** ॥ 832

tatra cakruḥ parivṛḍhau gōpā rāmajanārdanau ।
kṛṣṇasaṅghaṭṭinaḥ kēcidāsan rāmasya cāparē ॥ **20** ॥ 833

ācērurvividhāḥ krīḍā vāhyavāhakalakṣaṇāḥ ।
yatrārōhanti jētārō vahanti ca parājitāḥ ॥ **21** ॥ 834

vahantō vāhyamānāśca cārayantaśca gōdhanam ।
bhāṇḍīrakaṃ nāma vaṭaṃ jagmuḥ kṛṣṇapurōgamāḥ ॥ **22** ॥ 835

rāmasaṅghaṭṭinō yarhi śrīdāmavṛṣabhādayaḥ ।
krīḍāyāṃ jayinastāṃstānūhuḥ kṛṣṇādayō nṛpa ॥ **23** ॥ 836

uvāha kṛṣṇō bhagavān śrīdāmānaṃ parājitaḥ ।
vṛṣabhaṃ bhadrasēnastu pralambō rōhiṇīsutam ॥ **24** ॥ 837

aviṣahyaṃ manyamānaḥ kṛṣṇaṃ dānavapuṅgavaḥ ।
vahan drutataraṃ prāgādavarōhaṇataḥ param ॥ **25** ॥ 838

tamudvahan dharaṇidharēndragauravaṃ
mahāsurō vigatarayō nijaṃ vapuḥ ।
sa āsthitaḥ puraṭapāricchadō babhau
taḍiddyumānuḍupativāḍivāmbudaḥ ॥ **26** ॥ 839

nirīkṣya tadvapuralamambarē carat
pradīptadṛg bhrukuṭitaṭōgradaṃṣṭrakam ।

jvalacchikhaṃ kaṭakakirīṭakuṇḍala -
tviṣādbhutaṃ haladhara īṣadatrasat ॥ **27** ॥ 840

athāgatasmṛtirabhayō ripuṃ balō
vihāyasārthamiva harantamātmanaḥ ।
ruṣāhanacchirasi dṛḍhēna muṣṭinā
surādhipō girimiva vajraraṃhasā ॥ **28** ॥ 841

sa āhataḥ sapadi viśīrṇamastakō
mukhād vaman rudhiramapasmṛtō'suraḥ ।
mahāravaṃ vyasurapatat samīrayan
giriryathā maghavata āyudhāhataḥ ॥ **29** ॥ 842

dṛṣṭvā pralambaṃ nihataṃ balēna balaśālinā ।
gōpāḥ suvismitā āsan sādhu sādhviti vādinaḥ ॥ **30** ॥ 843

āśiṣō'bhigṛṇantastaṃ praśaśaṃsustadarhaṇam ।
prētyāgatamivāliṅgya prēmavihvalacētasaḥ ॥ **31** ॥ 844

pāpē pralambē nihatē dēvāḥ paramanirvṛtāḥ ।
abhyavarṣan balaṃ mālyaiḥ śaśaṃsuḥ sādhu sādhviti ॥ **32** ॥ 845

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
daśamaskandhē pūrvārdhē pralambavadhō nāma aṣṭādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē ēkōnaviṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
krīḍāsaktēṣu gōpēṣu tadgāvō dūracāriṇīḥ ।
svairaṃ carantyō viviśustṛṇalōbhēna gahvaram ॥ **1** ॥ 846

ajā gāvō mahiṣyaśca nirviśantyō vanād vanam ।
iṣīkāṭavīṃ nirviviśuḥ krandantyō dāvatarṣitāḥ ॥ **2** ॥ 847

tē'paśyantaḥ paśūn gōpāḥ kṛṣṇarāmādayastadā ।
jātānutāpā na vidurvicinvantō gavāṃ gatim ॥ **3** ॥ 848

tṛṇaistatkhuradacchinnairgōṣpadairaṅkitairgavām ।
mārgamanvagaman sarvē naṣṭājīvyā vicētasaḥ ॥ **4** ॥ 849

muñjāṭavyāṃ bhraṣṭamārgaṃ
krandamānaṃ svagōdhanam ।
samprāpya tṛṣitāḥ śrāntās -
tatastē sannyavartayan ॥ **5** ॥ 850

tā āhūtā bhagavatā mēghagambhīrayā girā ।
svanāmnāṃ ninadaṃ śrutvā pratinēduḥ praharṣitāḥ ॥ **6** ॥ 851

tataḥ samantād vanadhūmakētu -
ryadṛcchayābhūt kṣayakṛd vanaukasām ।
samīritaḥ sārathinōlbaṇōlmukai -
rvilēlihānaḥ sthirajaṅgamān mahān ॥ 7 ॥ 852

tamāpatantaṃ paritō davāgniṃ
gōpāśca gāvaḥ prasamīkṣya bhītāḥ ।
ūcuśca kṛṣṇaṃ sabalaṃ prapannā
yathā hariṃ mṛtyubhayārditā janāḥ ॥ 8 ॥ 853

kṛṣṇa kṛṣṇa mahāvīra hē rāmāmitavikrama ।
dāvāgninā dahyamānān prapannāṃstrātumarhathaḥ ॥ 9 ॥ 854

nūnaṃ tvadbāndhavāḥ kṛṣṇa na cārhantyavasīditum ।
vayaṃ hi sarvadharmajña tvannāthāstvatparāyaṇāḥ ॥ 10 ॥ 855

śrīśuka uvāca
vacō niśamya kṛpaṇaṃ bandhūnāṃ bhagavān hariḥ ।
nimīlayata mā bhaiṣṭa lōcanānītyabhāṣata ॥ 11 ॥ 856

tathēti mīlitākṣēṣu bhagavānagnimulbaṇam ।
pītvā mukhēna tān kṛcchrād yōgādhīśō vyamōcayat ॥ 12 ॥ 857

tataśca tē'kṣīṇyunmīlya punarbhāṇḍīramāpitāḥ ।
niśāmya vismitā āsannātmānaṃ gāśca mōcitāḥ ॥ 13 ॥ 858

kṛṣṇasya yōgavīryaṃ tad yōgamāyānubhāvitam ।
dāvāgnērātmanaḥ kṣēmaṃ vīkṣya tē mēnirē'maram ॥ 14 ॥ 859

gāḥ sannivartya sāyāhnē saharāmō janārdanaḥ ।
vēṇuṃ viraṇayan gōṣṭhamagād gōpairabhiṣṭutaḥ ॥ 15 ॥ 860

gōpīnāṃ paramānanda āsīd gōvindadarśanē।
kṣaṇaṃ yugaśatamiva yāsāṃ yēna vināBhavat ॥ **16** ॥ 861

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ daśamaskandhē pūrvārdhē dāvāgnipānaṃ nāma ēkōnaviṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē viṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
tayōstadadbhutaṃ karma dāvāgnērmōkṣamātmanaḥ ।
gōpāḥ strībhyaḥ samācakhyuḥ pralambavadhamēva ca ॥ **1** ॥ 862

gōpavṛddhāśca gōpyaśca tadupākarṇya vismitāḥ ।
mēnirē dēvapravarau kṛṣṇarāmau vrajaṃ gatau ॥ **2** ॥ 863

tataḥ prāvartata prāvṛṭ sarvasattvasamudbhavā ।
vidyōtamānaparidhirvisphūrjitanabhastalā ॥ **3** ॥ 864

sāndranīlāmbudairvyōma savidyutstanayitnubhiḥ ।
aspaṣṭajyōtirācchannaṃ brahmēva saguṇaṃ babhau ॥ **4** ॥ 865

aṣṭau māsān nipītaṃ yad bhūmyāścōdamayaṃ vasu ।
svagōbhirmōktumārēbhē parjanyaḥ kāla āgatē ॥ **5** ॥ 866

taḍitvantō mahāmēghāścaṇḍaśvasanavēpitāḥ ।
prīṇanaṃ jīvanaṃ hyasya mumucuḥ karuṇā iva ॥ **6** ॥ 867

tapaḥkṛśā dēvamīḍhā āsīd varṣīyasī mahī ।
yathaiva kāmyatapasastanuḥ samprāpya tatphalam ॥ **7** ॥ 868

niśāmukhēṣu khadyōtāstamasā bhānti na grahāḥ।
yathā pāpēna pākhaṇḍā na hi vēdāḥ kalau yugē ॥ **8** ॥ 869

śrutvā parjanyaninadaṃ maṇḍukā vyasṛjan giraḥ।
tūṣṇīṃ śayānāḥ prāg yadvad brāhmaṇā niyamātyayē ॥ **9** ॥ 870

āsannutpathavāhinyaḥ kṣudranadyō'nuśuṣyatīḥ।
puṃsō yathāsvatantrasya dēhadraviṇasampadaḥ ॥ **10** ॥ 871

haritā haribhiḥ śaṣpairindragōpaiśca lōhitā।
ucchilīndhrakṛtacchāyā nṛṇāṃ śrīriva bhūrabhūt ॥ **11** ॥ 872

kṣētrāṇi sasyasampadbhiḥ karṣakāṇāṃ mudaṃ daduḥ।
dhanināmupatāpaṃ ca daivādhīnamajānatām ॥ **12** ॥ 873

jalasthalaukasaḥ sarvē navavārinisēvayā।
abibhrad ruciraṃ rūpaṃ yathā harinisēvayā ॥ **13** ॥ 874

saridbhiḥ saṅgataḥ sindhuścukṣubhē śvasanōrmimān।
apakvayōginaścittaṃ kāmāktaṃ guṇayug yathā ॥ **14** ॥ 875

girayō varṣadhārābhirhanyamānā na vivyathuḥ।
abhibhūyamānā vyasanairyathādhōkṣajacētasaḥ ॥ **15** ॥ 876

mārgā babhūvuḥ sandigdhāstṛṇaiśchannā hyasaṃskṛtāḥ।
nābhyasyamānāḥ śrutayō dvijaiḥ kālahatā iva ॥ **16** ॥ 877

lōkabandhuṣu mēghēṣu vidyutaścalasauhṛdāḥ।
sthairyaṃ na cakruḥ kāminyaḥ puruṣēṣu guṇiṣviva ॥ **17** ॥ 878

dhanurviyati māhēndraṃ nirguṇaṃ ca guṇinyabhāt।
vyaktē guṇavyatikarē'guṇavān puruṣō yathā ॥ **18** ॥ 879

na rarājōḍupaśchannaḥ svajyōtsnārājitairghanaiḥ।
ahaṃmatyā bhāsitayā svabhāsā puruṣō yathā ॥ **19** ॥ 880

mēghāgamōtsavā hṛṣṭāḥ pratyanandañchikhaṇḍinaḥ।
gṛhēṣu taptā nirviṇṇā yathācyutajanāgamē ॥ **20** ॥ 881

pītvāpaḥ pādapāḥ padbhirāsannānātmamūrtayaḥ।
prāk kṣāmāstapasā śrāntā yathā kāmānusēvayā ॥ **21** ॥ 882

sarassvaśāntarōdhassu nyūṣuraṅgāpi sārasāḥ।
gṛhēṣvaśāntakṛtyēṣu grāmyā iva durāśayāḥ ॥ **22** ॥ 883

jalaughairnirabhidyanta sētavō varṣatīśvarē।
pākhaṇḍināmasadvādairvēdamārgāḥ kalau yathā ॥ **23** ॥ 884

vyamuñcan vāyubhirnunnā bhūtēbhyō'thāmṛtaṃ ghanāḥ।
yathā"śiṣō viśpatayaḥ kālē kālē dvijēritāḥ ॥ **24** ॥ 885

ēvaṃ vanaṃ tad varṣiṣṭhaṃ pakvakharjūrajambumat।
gōgōpālairvṛtō rantuṃ sabalaḥ prāviśaddhariḥ ॥ **25** ॥ 886

dhēnavō mandagāminya ūdhōbhārēṇa bhūyasā।
yayurbhagavatā"hūtā drutaṃ prītyā snutastanīḥ ॥ **26** ॥ 887

vanaukasaḥ pramuditā vanarājīrmadhucyutaḥ।
jaladhārā girērnādādāsannā dadṛśē guhāḥ ॥ **27** ॥ 888

kvacid vanaspatikrōḍē guhāyāṃ cābhivarṣati।
nirviśya bhagavān rēmē kandamūlaphalāśanaḥ ॥ **28** ॥ 889

dadhyōdanaṃ samānītaṃ śilāyāṃ salilāntikē।
sambhōjanīyairbubhujē gōpaiḥ saṅkarṣaṇānvitaḥ ॥ **29** ॥ 890

śādvalōpari saṃviśya carvatō mīlitēkṣaṇān।
tṛptān vṛṣān vatsatarān gāśca svōdhōbharaśramāḥ ॥ **30** ॥ 891

prāvṛṭśriyaṃ ca tāṃ vīkṣya sarvabhūtamudāvahām।
bhagavān pūjayāñcakrē ātmaśaktyupabṛṃhitām ॥ **31** ॥ 892

ēvaṃ nivasatōstasmin rāmakēśavayōrvrajē।
śarat samabhavad vyabhrā svacchāmbvaparuṣānilā ॥ **32** ॥ 893

śaradā nīrajōtpattyā nīrāṇi prakṛtiṃ yayuḥ।
bhraṣṭānāmiva cētāṃsi punaryōganiṣēvayā ॥ **33** ॥ 894

vyōmnō'bdaṃ bhūtaśābalyaṃ bhuvaḥ paṅkamapāṃ malam।
śarajjahārāśramināṃ kṛṣṇē bhaktiryathāśubham ॥ **34** ॥ 895

sarvasvaṃ jaladā hitvā virējuḥ śubhravarcasaḥ।
yathā tyaktaiṣaṇāḥ śāntā munayō muktakilbiṣāḥ ॥ **35** ॥ 896

girayō mumucustōyaṃ kvacinna mumucuḥ śivam।
yathā jñānāmṛtaṃ kālē jñāninō dadatē na vā ॥ **36** ॥ 897

naivāvidan kṣīyamāṇaṃ jalaṃ gādhajalēcarāḥ।
yathā''yuranvahaṃ kṣayyaṃ narā mūḍhāḥ kuṭumbinaḥ ॥ **37** ॥ 898

gādhavāricarāstāpamavindañcharadarkajam।
yathā daridraḥ kṛpaṇaḥ kuṭumbyavijitēndriyaḥ ॥ **38** ॥ 899

śanaiḥ śanairjahuḥ paṅkaṃ sthalānyāmaṃ ca vīrudhaḥ।
yathāhammamatāṃ dhīrāḥ śarīrādiṣvanātmasu ॥ **39** ॥ 900

niścalāmburabhūttūṣṇīṃ samudraḥ śaradāgamē।
ātmanyuparatē samyaṅmunirvyuparatāgamaḥ ॥ **40** ॥ 901

kēdārēbhyastvapō'gṛhṇan karṣakā dṛḍhasētubhiḥ ।
yathā prāṇaiḥ sravajjñānaṃ tannirōdhēna yōginaḥ ॥ **41** ॥ 902

śaradarkāṃśujāṃstāpān bhūtānāmuḍupō'harat ।
dēhābhimānajaṃ bōdhō mukundō vrajayōṣitām ॥ **42** ॥ 903

khamaśōbhata nirmēghaṃ śaradvimalatārakam ।
sattvayuktaṃ yathā cittaṃ śabdabrahmārthadarśanam ॥ **43** ॥ 904

akhaṇḍamaṇḍalō vyōmni rarājōḍugaṇaiḥ śaśī ।
yathā yadupatiḥ kṛṣṇō vṛṣṇicakrāvṛtō bhuvi ॥ **44** ॥ 905

āśliṣya samaśītōṣṇaṃ prasūnavanamārutam ।
janāstāpaṃ jahurgōpyō na kṛṣṇahṛtacētasaḥ ॥ **45** ॥ 906

gāvō mṛgāḥ khagā nāryaḥ puṣpiṇyaḥ śaradābhavan ।
anvīyamānāḥ svavṛṣaiḥ phalairīśakriyā iva ॥ **46** ॥ 907

udahṛṣyan vārijāni sūryōtthānē kumud vinā ।
rājñā tu nirbhayā lōkā yathā dasyūn vinā nṛpa ॥ **47** ॥ 908

puragrāmēṣvāgrayaṇairaindriyaiśca mahōtsavaiḥ ।
babhau bhūḥ pakvasasyāḍhyā kalābhyāṃ nitarāṃ harēḥ ॥ **48** ॥ 909

vaṇiṅmuninṛpasnātā nirgamyārthān prapēdirē ।
varṣaruddhā yathā siddhāḥ svapiṇḍān kāla āgatē ॥ **49** ॥ 910

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē pūrvārdhē
prāvṛṭśaradvarṇanaṃ nāma viṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē ēkaviṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
itthaṃ śaratsvacchajalaṃ padmākarasugandhinā ।
nyaviśad vāyunā vātaṃ sagōgōpālakō'cyutaḥ ॥ **1** ॥ 911

kusumitavanarājiśuṣmibhṛṅga -
dvijakulaghuṣṭasaraḥsarinmahīdhram ।
madhupatiravagāhya cārayan gāḥ
sahapaśupālabalaścukūja vēṇum ॥ **2** ॥ 912

tad vrajastriya āśrutya vēṇugītaṃ smarōdayam ।
kāścit parōkṣaṃ kṛṣṇasya svasakhībhyō'nvavarṇayan ॥ **3** ॥ 913

tad varṇayitumārabdhāḥ smarantyaḥ kṛṣṇacēṣṭitam ।
nāśakan smaravēgēna vikṣiptamanasō nṛpa ॥ **4** ॥ 914

barhāpīḍaṃ naṭavaravapuḥ karṇayōḥ karṇikāraṃ
bibhrad vāsaḥ kanakakapiśaṃ vaijayantīṃ ca mālām ।
randhrān vēṇōradharasudhayā pūrayan gōpavṛndai -
rvṛndāraṇyaṃ svapadaramaṇaṃ prāviśad gītakīrtiḥ ॥ **5** ॥ 915

iti vēṇuravaṃ rājan sarvabhūtamanōharam ।
śrutvā vrajastriyaḥ sarvā varṇayantyō'bhirēbhirē ॥ **6** ॥ 916

gōpya ūcuḥ

akṣaṇvatāṃ phalamidaṃ na paraṃ vidāmaḥ
sakhyaḥ paśūnanu vivēśayatōrvayasyaiḥ ।
vaktraṃ vrajēśasutayōranuvēṇu juṣṭaṃ
*yairvā nipītamanuraktakaṭākṣamōkṣam ॥ **7** ॥* 917

cūtapravālabarhastabakōtpalābja -
mālānupṛktaparidhānavicitravēṣau ।
madhyē virējaturalaṃ paśupālagōṣṭhyāṃ
*raṅgē yathā naṭavarau kva ca gāyamānau ॥ **8** ॥* 918

gōpyaḥ kimācaradayaṃ kuśalaṃ sma vēṇu -
rdāmōdarādharasudhāmapi gōpikānām ।
bhuṅktē svayaṃ yadavaśiṣṭarasaṃ hradinyō
*hṛṣyattvacō'śru mumucustaravō yathā"ryāḥ ॥ **9** ॥* 919

vṛndāvanaṃ sakhi bhuvō vitanōti kīrtiṃ
yad dēvakīsutapadāmbujalabdhalakṣmi ।
gōvindavēṇumanu mattamayūranṛtyaṃ
*prēkṣyādrisānvaparatānyasamastasattvam ॥ **10** ॥* 920

dhanyāḥ sma mūḍhamatayō'pi hariṇya ētā
yā nandanandanamupāttavicitravēṣam ।
ākarṇya vēṇuraṇitaṃ sahakṛṣṇasārāḥ
*pūjāṃ dadhurviracitāṃ praṇayāvalōkaiḥ ॥ **11** ॥* 921

kṛṣṇaṃ nirīkṣya vanitōtsavarūpaśīlaṃ
śrutvā ca tatkvaṇitavēṇuvicitragītam ।

dēvyō vimānagatayaḥ smaranunnasārā
bhraśyatprasūnakabarā mumuhurvinīvyaḥ ॥ **12** ॥ 922

gāvaśca kṛṣṇamukhanirgatavēṇugīta -
pīyūṣamuttabhitakarṇapuṭaiḥ pibantyaḥ ।
śāvāḥ snutastanapayaḥkavalāḥ sma tasthu -
rgōvindamātmani dṛśāśrukalāḥ spṛśantyaḥ ॥ **13** ॥ 923

prāyō batāmba vihagā munayō vanē'smin
kṛṣṇēkṣitaṃ taduditaṃ kalavēṇugītam ।
āruhya yē drumabhujān rucirapravālān
śṛṇvantyamīlitadṛśō vigatānyavācaḥ ॥ **14** ॥ 924

nadyastadā tadupadhārya mukundagīta -
māvartalakṣitamanōbhavabhagnavēgāḥ ।
āliṅganasthagitamūrmibhujairmurārē -
rgṛhṇanti pādayugalaṃ kamalōpahārāḥ ॥ **15** ॥ 925

dṛṣṭvā"tapē vrajapaśūn saha rāmagōpaiḥ
sañcārayantamanu vēṇumudīrayantam ।
prēmapravṛddha uditaḥ kusumāvalībhiḥ
sakhyurvyadhāt svavapuṣāmbuda ātapatram ॥ **16** ॥ 926

pūrṇāḥ pulindya urugāyapadābjarāga -
śrīkuṅkumēna dayitāstanamaṇḍitēna ।
taddarśanasmararujastṛṇarūṣitēna
limpantya ānanakucēṣu jahustadādhim ॥ **17** ॥ 927

hantāyamadrirabalā haridāsavaryō
yad rāmakṛṣṇacaraṇasparśapramōdaḥ ।

mānaṃ tanōti sahagōgaṇayōstayōryat
pānīyasūyavasakandarakandamūlaiḥ ॥ **18** ॥ 928

gā gōpakairanuvanaṃ nayatōrudāra -
vēṇusvanaiḥ kalapadaistanubhṛtsu sakhyaḥ ।
aspandanaṃ gatimatāṃ pulakastarūṇāṃ
niryōgapāśakṛtalakṣaṇayōrvicitram ॥ **19** ॥ 929

ēvaṃ vidhā bhagavatō yā vṛndāvanacāriṇaḥ ।
varṇayantyō mithō gōpyaḥ krīḍāstanmayatāṃ yayuḥ ॥ **20** ॥ 930

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
daśamaskandhē pūrvārdhē vēṇugītaṃ nāma ēkaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē dvāviṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
hēmantē prathamē māsi nandavrajakumārikāḥ ।
cērurhaviṣyaṃ bhuñjānāḥ kātyāyanyarcanavratam ॥ **1** ॥ 931

āplutyāmbhasi kālindyā jalāntē cōditē'ruṇē ।
kṛtvā pratikṛtiṃ dēvīmānarcurnṛpa saikatīm ॥ **2** ॥ 932

gandhairmālyaiḥ surabhibhirbalibhirdhūpadīpakaiḥ ।
uccāvacaiścōpahāraiḥ pravālaphalataṇḍulaiḥ ॥ **3** ॥ 933

kātyāyani mahāmāyē mahāyōginyadhīśvari ।
nandagōpasutaṃ dēvi patiṃ mē kuru tē namaḥ ।
iti mantraṃ japantyastāḥ pūjāṃ cakruḥ kumārikāḥ ॥ **4** ॥ 934

ēvaṃ māsaṃ vrataṃ cēruḥ kumāryaḥ kṛṣṇacētasaḥ ।
bhadrakālīṃ samānarcurbhūyānnandasutaḥ patiḥ ॥ **5** ॥ 935

uṣasyutthāya gōtraiḥ svairanyōnyābaddhabāhavaḥ ।
kṛṣṇamuccairjaguryāntyaḥ kālindyāṃ snātumanvaham ॥ **6** ॥ 936

nadyāṃ kadācidāgatya tīrē nikṣipya pūrvavat ।
vāsāṃsi kṛṣṇaṃ gāyantyō vijahruḥ salilē mudā ॥ **7** ॥ 937

bhagavāṃstadabhiprētya kṛṣṇō yōgēśvarēśvaraḥ ।
vayasyairāvṛtastatra gatastatkarmasiddhayē ॥ **8** ॥ 938

tāsāṃ vāsāṃsyupādāya nīpamāruhya satvaraḥ ।
hasadbhiḥ prahasan bālaiḥ parihāsamuvāca ha ॥ **9** ॥ 939

atrāgatyābalāḥ kāmaṃ svaṃ svaṃ vāsaḥ pragṛhyatām ।
satyaṃ bravāṇi nō narma yad yūyaṃ vratakarśitāḥ ॥ **10** ॥ 940

na mayōditapūrvaṃ vā anṛtaṃ tadimē viduḥ ।
ēkaikaśaḥ pratīcchadhvaṃ sahaivōta sumadhyamāḥ ॥ **11** ॥ 941

tasya tat kṣvēlitaṃ dṛṣṭvā gōpyaḥ prēmapariplutāḥ ।
vrīḍitāḥ prēkṣya cānyōnyaṃ jātahāsā na niryayuḥ ॥ **12** ॥ 942

ēvaṃ bruvati gōvindē narmaṇā"kṣiptacētasaḥ ।
ākaṇṭhamagnāḥ śītōdē vēpamānāstamabruvan ॥ **13** ॥ 943

mānayaṃ bhōḥ kṛthāstvāṃ tu nandagōpasutaṃ priyam ।
jānīmō'ṅga vrajaślāghyaṃ dēhi vāsāṃsi vēpitāḥ ॥ **14** ॥ 944

śyāmasundara tē dāsyaḥ karavāma tavōditam ।
dēhi vāsāṃsi dharmajña nō cēd rājñē bruvāmahē ॥ **15** ॥ 945

śrībhagavānuvāca
bhavatyō yadi mē dāsyō mayōktaṃ vā kariṣyatha ।
atrāgatya svavāsāṃsi pratīcchantu śucismitāḥ ॥ **16** ॥ 946

tatō jalāśayāt sarvā dārikāḥ śītavēpitāḥ ।
pāṇibhyāṃ yōnimācchādya prōttēruḥ śītakarśitāḥ ॥ **17** ॥ 947

bhagavānāhatā vīkṣya śuddhabhāvaprasāditaḥ ।
skandhē nidhāya vāsāṃsi prītaḥ prōvāca sasmitam ॥ **18** *॥* 948

yūyaṃ vivastrā yadapō dhṛtavratā
vyagāhataitattadu dēvahēlanam ।
baddhvāñjaliṃ mūrdhnyapanuttayēṃ'hasaḥ
kṛtvā namō'dhō vasanaṃ pragṛhyatām ॥ **19** *॥* 949

ityacyutēnābhihitā vrajābalā
matvā vivastrāplavanaṃ vratacyutim ।
tatpūrtikāmāstadaśēṣakarmaṇāṃ
sākṣātkṛtaṃ nēmuravadyamṛg yataḥ ॥ **20** *॥* 950

tāstathāvanatā dṛṣṭvā bhagavān dēvakīsutaḥ ।
vāsāṃsi tābhyaḥ prāyacchat karuṇastēna tōṣitaḥ ॥ **21** *॥* 951

dṛḍhaṃ pralabdhāstrapayā ca hāpitāḥ
prastōbhitāḥ krīḍanavacca kāritāḥ ।
vastrāṇi caivāpahṛtānyathāpyamuṃ
tā nābhyasūyan priyasaṅganirvṛtāḥ ॥ **22** *॥* 952

paridhāya svavāsāṃsi prēṣṭhasaṅgamasajjitāḥ ।
gṛhītacittā nō cēlustasmin lajjāyitēkṣaṇāḥ ॥ **23** *॥* 953

tāsāṃ vijñāya bhagavān svapādasparśakāmyayā ।
dhṛtavratānāṃ saṅkalpamāha dāmōdarō'balāḥ ॥ **24** *॥* 954

saṅkalpō viditaḥ sādhvyō bhavatīnāṃ madarcanam ।
mayānumōditaḥ sō'sau satyō bhavitumarhati ॥ **25** *॥* 955

na mayyāvēśitadhiyāṃ kāmaḥ kāmāya kalpatē ।
bharjitā kvathitā dhānā prāyō bījāya nēṣyatē ॥ **26** ॥ 956

yātābalā vrajaṃ siddhā mayēmā raṃsyatha kṣapāḥ ।
yaduddiśya vratamidaṃ cērurāryārcanaṃ satīḥ ॥ **27** ॥ 957

śrīśuka uvāca
ityādiṣṭā bhagavatā labdhakāmāḥ kumārikāḥ ।
dhyāyantyastatpadāmbhōjaṃ kṛcchrānnirviviśurvrajam ॥ **28** ॥ 958

atha gōpaiḥ parivṛtō bhagavān dēvakīsutaḥ ।
vṛndāvanād gatō dūraṃ cārayan gāḥ sahāgrajaḥ ॥ **29** ॥ 959

nidāghārkātapē tigmē chāyābhiḥ svābhirātmanaḥ ।
ātapatrāyitān vīkṣya drumānāha vrajaukasaḥ ॥ **30** ॥ 960

hē stōkakṛṣṇa hē aṃśō śrīdāman subalārjuna ।
viśālarṣabha tējasvin dēvaprastha varūthapa ॥ **31** ॥ 961

paśyataitān mahābhāgān parārthaikāntajīvitān ।
vātavarṣātapahimān sahantō vārayanti naḥ ॥ **32** ॥ 962

ahō ēṣāṃ varaṃ janma sarvaprāṇyupajīvanam ।
sujanasyēva yēṣāṃ vai vimukhā yānti nārthinaḥ ॥ **33** ॥ 963

patrapuṣpaphalacchāyāmūlavalkaladārubhiḥ ।
gandhaniryāsabhasmāsthitōkmaiḥ kāmān vitanvatē ॥ **34** ॥ 964

ētāvajjanmasāphalyaṃ dēhināmiha dēhiṣu ।
prāṇairarthairdhiyā vācā śrēya ēvācarēt sadā ॥ **35** ॥ 965

iti pravālastabakaphalapuṣpadalōtkaraiḥ ।
tarūṇāṃ namraśākhānāṃ madhyēna yamunāṃ gataḥ ॥ **36** ॥ 966

tatra gāḥ pāyayitvāpaḥ sumṛṣṭāḥ śītalāḥ śivāḥ ।
tatō nṛpa svayaṃ gōpāḥ kāmaṃ svādu papurjalam ॥ **37** ॥ 967

tasyā upavanē kāmaṃ cārayantaḥ paśūn nṛpa ।
kṛṣṇarāmāvupāgamya kṣudhārtā idamabruvan ॥ **38** ॥ 968

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ daśamaskandhē pūrvārdhē gōpīvastrāpahārō nāma dvāviṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē trayōviṃśō'dhyāyaḥ* ॥

gōpā ūcuḥ
rāma rāma mahāvīrya kṛṣṇa duṣṭanibarhaṇa ।
ēṣā vai bādhatē kṣunnastacchāntiṃ kartumarhathaḥ ॥ **1** ॥ 969

śrīśuka uvāca
iti vijñāpitō gōpairbhagavān dēvakīsutaḥ ।
bhaktāyā viprabhāryāyāḥ prasīdannidamabravīt ॥ **2** ॥ 970

prayāta dēvayajanaṃ brāhmaṇā brahmavādinaḥ ।
satramāṅgirasaṃ nāma hyāsatē svargakāmyayā ॥ **3** ॥ 971

tatra gatvaudanaṃ gōpā yācatāsmadvisarjitāḥ ।
kīrtayantō bhagavata āryasya mama cābhidhām ॥ **4** ॥ 972

ityādiṣṭā bhagavatā gatvāyācanta tē tathā ।
kṛtāñjaliputā viprān daṇḍavat patitā bhuvi ॥ **5** ॥ 973

hē bhūmidēvāḥ śṛṇuta kṛṣṇasyādēśakāriṇaḥ ।
prāptāñjānīta bhadraṃ vō gōpān nō rāmacōditān ॥ **6** ॥ 974

gāścārayantāvavidūra ōdanaṃ
rāmācyutau vō laṣatō bubhukṣitau ।

tayōrdvijā ōdanamarthinōryadi
śraddhā ca vō yacchata dharmavittamāḥ ॥ **7** ॥ 975

dīkṣāyāḥ paśusaṃsthāyāḥ sautrāmaṇyāśca sattamāḥ।
anyatra dīkṣitasyāpi nānnamaśnan hi duṣyati ॥ **8** ॥ 976

iti tē bhagavadyācñāṃ śṛṇvantō'pi na śuśruvuḥ।
kṣudrāśā bhūrikarmāṇō bāliśā vṛddhamāninaḥ ॥ **9** ॥ 977

dēśaḥ kālaḥ pṛthag dravyaṃ mantratantrartvijō'gnayaḥ।
dēvatā yajamānaśca kraturdharmaśca yanmayaḥ ॥ **10** ॥ 978

taṃ brahma paramaṃ sākṣād bhagavantamadhōkṣajam।
manuṣyadṛṣṭyā duṣprajñā martyātmānō na mēnirē ॥ **11** ॥ 979

na tē yadōmiti prōcurna nēti ca parantapa।
gōpā nirāśāḥ pratyētya tathōcuḥ kṛṣṇarāmayōḥ ॥ **12** ॥ 980

tadupākarṇya bhagavān prahasya jagadīśvaraḥ।
vyājahāra punargōpān darśayan laukikīṃ gatim ॥ **13** ॥ 981

māṃ jñāpayata patnībhyaḥ sasaṅkarṣaṇamāgatam।
dāsyanti kāmamannaṃ vaḥ snigdhā mayyuṣitā dhiyā ॥ **14** ॥ 982

gatvātha patnīśālāyāṃ dṛṣṭvā"sīnāḥ svalaṅkṛtāḥ।
natvā dvijasatīrgōpāḥ praśritā idamabruvan ॥ **15** ॥ 983

namō vō viprapatnībhyō nibōdhata vacāṃsi naḥ।
itō'vidūrē caratā kṛṣṇēnēhēṣitā vayam ॥ **16** ॥ 984

gāścārayan sa gōpālaiḥ sarāmō dūramāgataḥ।
bubhukṣitasya tasyānnaṃ sānugasya pradīyatām ॥ **17** ॥ 985

śrutvācyutamupāyātaṃ nityaṃ taddarśanōtsukāḥ ।
tatkathākṣiptamanasō babhūvurjātasambhramāḥ ॥ **18** ॥ 986

caturvidhaṃ bahuguṇamannamādāya bhājanaiḥ ।
abhisasruḥ priyaṃ sarvāḥ samudramiva nimnagāḥ ॥ **19** ॥ 987

niṣidhyamānāḥ patibhirbhrātṛbhirbandhubhiḥ sutaiḥ ।
bhagavatyuttamaślōkē dīrghaśrutadhṛtāśayāḥ ॥ **20** ॥ 988

yamunōpavanē'śōkanavapallavamaṇḍitē ।
vicarantaṃ vṛtaṃ gōpaiḥ sāgrajaṃ dadṛśuḥ striyaḥ ॥ **21** ॥ 989

śyāmaṃ hiraṇyaparidhiṃ vanamālyabarha -
dhātupravālanaṭavēṣamanuvratāṃsē ।
vinyastahastamitarēṇa dhunānamabjaṃ
karṇōtpalālakakapōlamukhābjahāsam ॥ **22** ॥ 990

prāyaḥ śrutapriyatamōdayakarṇapūrai -
ryasmin nimagnamanasastamathākṣirandhraiḥ ।
antaḥ pravēśya suciraṃ parirabhya tāpaṃ
prājñaṃ yathābhimatayō vijahurnarēndra ॥ **23** ॥ 991

tāstathā tyaktasarvāśāḥ prāptā ātmadidṛkṣayā ।
vijñāyākhiladṛgdraṣṭā prāha prahasitānanaḥ ॥ **24** ॥ 992

svāgataṃ vō mahābhāgā āsyatāṃ karavāma kim ।
yannō didṛkṣayā prāptā upapannamidaṃ hi vaḥ ॥ **25** ॥ 993

nanvaddhā mayi kurvanti kuśalāḥ svārthadarśanāḥ ।
ahaitukyavyavahitāṃ bhaktimātmapriyē yathā ॥ **26** ॥ 994

prāṇabuddhimanaḥsvātmadārāpatyadhanādayaḥ ।
yatsamparkāt priyā āsaṃstataḥ kō nvaparaḥ priyaḥ ॥ **27** *॥* 995

tad yāta dēvayajanaṃ patayō vō dvijātayaḥ ।
svasatraṃ pārayiṣyanti yuṣmābhirgṛhamēdhinaḥ ॥ **28** *॥* 996

patnya ūcuḥ
maivaṃ vibhō'rhati bhavān gadituṃ nṛśaṃsaṃ
satyaṃ kuruṣva nigamaṃ tava pādamūlam ।
prāptā vayaṃ tulasidāma padāvasṛṣṭaṃ
kēśairnivōḍhumatilaṅghya samastabandhūn ॥ **29** *॥* 997

gṛhṇanti nō na patayaḥ pitarau sutā vā
na bhrātṛbandhusuhṛdaḥ kuta ēva cānyē ।
tasmād bhavatprapadayōḥ patitātmanāṃ nō
nānyā bhavēd gatirarindama tad vidhēhi ॥ **30** *॥* 998

śrībhagavānuvāca
patayō nābhyasūyēran pitṛbhrātṛsutādayaḥ ।
lōkāśca vō mayōpētā dēvā apyanumanvatē ॥ **31** *॥* 999

na prītayē'nurāgāya hyaṅgasaṅgō nṛṇāmiha ।
tanmanō mayi yuñjānā acirānmāmavāpsyatha ॥ **32** *॥* 1000

śrīśuka uvāca
ityuktā dvijapatnyastā yajñavāṭaṃ punargatāḥ ।
tē cānasūyavaḥ svābhiḥ strībhiḥ satramapārayan ॥ **33** *॥* 1001

tatraikā vidhṛtā bhartrā bhagavantaṃ yathāśrutam ।
hṛdōpaguhya vijahau dēhaṃ karmānubandhanam ॥ **34** *॥* 1002

bhagavānapi gōvindastēnaivānnēna gōpakān।
caturvidhēnāśayitvā svayaṃ ca bubhujē prabhuḥ ॥ **35** *॥* 1003

ēvaṃ līlānaravapurnṛlōkamanuśīlayan।
rēmē gōgōpagōpīnāṃ ramayan rūpavākkṛtaiḥ ॥ **36** *॥* 1004

athānusmṛtya viprāstē anvatapyan kṛtāgasaḥ।
yad viśvēśvarayōryācñāmahanma nṛviḍambayōḥ ॥ **37** *॥* 1005

dṛṣṭvā strīṇāṃ bhagavati kṛṣṇē bhaktimalaukikīm।
ātmānaṃ ca tayā hīnamanutaptā vyagarhayan ॥ **38** *॥* 1006

dhig janma nastrivṛd vidyāṃ
dhig vrataṃ dhig bahujñatām।
dhik kulaṃ dhik kriyādākṣyaṃ
vimukhā yē tvadhōkṣajē ॥ **39** *॥* 1007

nūnaṃ bhagavatō māyā yōginmāmapi mōhinī।
yad vayaṃ guravō nṛṇāṃ svārthē muhyāmahē dvijāḥ ॥ **40** *॥* 1008

ahō paśyata nārīṇāmapi kṛṣṇē jagadgurau।
durantabhāvaṃ yō'vidhyanmṛtyupāśān gṛhābhidhān ॥ **41** *॥* 1009

nāsāṃ dvijātisaṃskārō na nivāsō gurāvapi।
na tapō nātmamīmāṃsā na śaucaṃ na kriyāḥ śubhāḥ ॥ **42** *॥* 1010

athāpi hyuttamaślōkē kṛṣṇē yōgēśvarēśvarē।
bhaktirdṛḍhā na cāsmākaṃ saṃskārādimatāmapi ॥ **43** *॥* 1011

nanu svārthavimūḍhānāṃ pramattānāṃ gṛhēhayā।
ahō naḥ smārayāmāsa gōpavākyaiḥ satāṃ gatiḥ ॥ **44** *॥* 1012

anyathā pūrṇakāmasya kaivalyādyāśiṣāṃ patēḥ ।
īśitavyaiḥ kimasmābhirīśasyaitad viḍambanam ॥ **45** ॥ 1013

hitvānyān bhajatē yaṃ śrīḥ pādasparśāśayā sakṛt ।
ātmadōṣāpavargēṇa tadyācñā janamōhinī ॥ **46** ॥ 1014

dēśaḥ kālaḥ pṛthagdravyaṃ mantratantrartvijō'gnayaḥ ।
dēvatā yajamānaśca kraturdharmaśca yanmayaḥ ॥ **47** ॥ 1015

sa ēṣa bhagavān sākṣād viṣṇuryōgēśvarēśvaraḥ ।
jātō yaduṣvityaśṛṇma hyapi mūḍhā na vidmahē ॥ **48** ॥ 1016

ahō vayaṃ dhanyatamā yēṣāṃ nastādṛśīḥ striyaḥ ।
bhaktyā yāsāṃ matirjātā asmākaṃ niścalā harau ॥ **49** ॥ 1017

namastubhyaṃ bhagavatē kṛṣṇāyākuṇṭhamēdhasē ।
yanmāyāmōhitadhiyō bhramāmaḥ karmavartmasu ॥ **50** ॥ 1018

sa vai na ādyaḥ puruṣaḥ svamāyāmōhitātmanām ।
avijñātānubhāvānāṃ kṣantumarhatyatikramam ॥ **51** ॥ 1019

iti svāghamanusmṛtya kṛṣṇē tē kṛtahēlanāḥ ।
didṛkṣavō'pyacyutayōḥ kaṃsād bhītā na cācalan ॥ **52** ॥ 1020

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
yajñapatnyuddharaṇaṃ nāma trayōviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē caturviṃśō'dhyāyaḥ* ॥

śrīśuka uvāca

bhagavānapi tatraiva baladēvēna saṃyutaḥ ।
apaśyannivasan gōpānindrayāgakṛtōdyamān ॥ **1** ॥ 1021

tadabhijñō'pi bhagavān sarvātmā sarvadarśanaḥ ।
praśrayāvanatō'pṛcchad vṛddhān nandapurōgamān ॥ **2** ॥ 1022

kathyatāṃ mē pitaḥ kō'yaṃ sambhramō va upāgataḥ ।
kiṃ phalaṃ kasya cōddēśaḥ kēna vā sādhyatē makhaḥ ॥ **3** ॥ 1023

ētad brūhi mahān kāmō mahyaṃ śuśrūṣavē pitaḥ ।
na hi gōpyaṃ hi sādhūnāṃ kṛtyaṃ sarvātmanāmiha ॥ **4** ॥ 1024

astyasvaparadṛṣṭīnāmamitrōdāstavidviṣām ।
udāsīnō'rivad varjya ātmavat suhṛducyatē ॥ **5** ॥ 1025

jñātvājñātvā ca karmāṇi janō'yamanutiṣṭhati ।
viduṣaḥ karmasiddhiḥ syāttathā nāviduṣō bhavēt ॥ **6** ॥ 1026

tatra tāvat kriyāyōgō bhavatāṃ kiṃ vicāritaḥ ।
athavā laukikastanmē pṛcchataḥ sādhu bhaṇyatām ॥ **7** ॥ 1027

nanda uvāca
parjanyō bhagavānindrō mēghāstasyātmamūrtayaḥ ।
tē'bhivarṣanti bhūtānāṃ prīṇanaṃ jīvanaṃ payaḥ ॥ **8** ॥ 1028

taṃ tāta vayamanyē ca vārmucāṃ patimīśvaram ।
dravyaistadrētasā siddhairyajantē kratubhirnarāḥ ॥ **9** ॥ 1029

tacchēṣēṇōpajīvanti trivargaphalahētavē ।
puṃsāṃ puruṣakārāṇāṃ parjanyaḥ phalabhāvanaḥ ॥ **10** ॥ 1030

ya ēvaṃ visṛjēd dharmaṃ pāramparyāgataṃ naraḥ ।
kāmāllōbhād bhayād dvēṣāt sa vai nāpnōti śōbhanam ॥ **11** ॥ 1031

śrīśuka uvāca
vacō niśamya nandasya tathānyēṣāṃ vrajaukasām ।
indrāya manyuṃ janayan pitaraṃ prāha kēśavaḥ ॥ **12** ॥ 1032

śrībhagavānuvāca
karmaṇā jāyatē jantuḥ karmaṇaiva vilīyatē ।
sukhaṃ duḥkhaṃ bhayaṃ kṣēmaṃ karmaṇaivābhipadyatē ॥ **13** ॥ 1033

asti cēdīśvaraḥ kaścit phalarūpyanyakarmaṇām ।
kartāraṃ bhajatē sō'pi na hyakartuḥ prabhurhi saḥ ॥ **14** ॥ 1034

kimindrēṇēha bhūtānāṃ svasvakarmānuvartinām ।
anīśēnānyathā kartuṃ svabhāvavihitaṃ nṛṇām ॥ **15** ॥ 1035

svabhāvatantrō hi janaḥ svabhāvamanuvartatē ।
svabhāvasthamidaṃ sarvaṃ sadēvāsuramānuṣam ॥ **16** ॥ 1036

dēhānuccāvacāñjantuḥ prāpyōtsṛjati karmaṇā ।
śatrurmitramudāsīnaḥ karmaiva gururīśvaraḥ ॥ **17** ॥ 1037

tasmāt sampūjayēt karma svabhāvasthaḥ svakarmakṛt ।
añjasā yēna vartēta tadēvāsya hi daivatam ॥ **18** ॥ 1038

ājīvyaikataraṃ bhāvaṃ yastvanyamupajīvati ।
na tasmād vindatē kṣēmaṃ jāraṃ nāryasatī yathā ॥ **19** ॥ 1039

vartēta brahmaṇā viprō rājanyō rakṣayā bhuvaḥ ।
vaiśyastu vārtayā jīvēcchūdrastu dvijasēvayā ॥ **20** ॥ 1040

kṛṣivāṇijyagōrakṣā kusīdaṃ turyamucyatē ।
vārtā caturvidhā tatra vayaṃ gōvṛttayō'niśam ॥ **21** ॥ 1041

sattvaṃ rajastama iti sthityutpattyantahētavaḥ ।
rajasōtpadyatē viśvamanyōnyaṃ vividhaṃ jagat ॥ **22** ॥ 1042

rajasā cōditā mēghā varṣantyambūni sarvataḥ ।
prajāstairēva siddhyanti mahēndraḥ kiṃ kariṣyati ॥ **23** ॥ 1043

na naḥ purō janapadā na grāmā na gṛhā vayam ।
nityaṃ vanaukasastāta vanaśailanivāsinaḥ ॥ **24** ॥ 1044

tasmād gavāṃ brāhmaṇānāmadrēścārabhyatāṃ makhaḥ ।
ya indrayāgasambhārāstairayaṃ sādhyatāṃ makhaḥ ॥ **25** ॥ 1045

pacyantāṃ vividhāḥ pākāḥ sūpāntāḥ pāyasādayaḥ ।
saṃyāvāpūpaśaṣkulyaḥ sarvadōhaśca gṛhyatām ॥ **26** ॥ 1046

hūyantāmagnayaḥ samyag brāhmaṇairbrahmavādibhiḥ ।
annaṃ bahuvidhaṃ tēbhyō dēyaṃ vō dhēnudakṣiṇāḥ ॥ **27** ॥ 1047

anyēbhyaścāśvacāṇḍālapatitēbhyō yathārhataḥ ।
yavasaṃ ca gavāṃ dattvā girayē dīyatāṃ baliḥ ॥ **28** ॥ 1048

svalaṅkṛtā bhuktavantaḥ svanuliptāḥ suvāsasaḥ ।
pradakṣiṇaṃ ca kuruta gōviprānalaparvatān ॥ **29** ॥ 1049

ētanmama mataṃ tāta kriyatāṃ yadi rōcatē ।
ayaṃ gōbrāhmaṇādrīṇāṃ mahyaṃ ca dayitō makhaḥ ॥ **30** ॥ 1050

śrīśuka uvāca
kālātmanā bhagavatā śakradarpaṃ jighāṃsatā ।
prōktaṃ niśamya nandādyāḥ sādhvagṛhṇanta tadvacaḥ ॥ **31** ॥ 1051

tathā ca vyadadhuḥ sarvaṃ yathā"ha madhusūdanaḥ ।
vācayitvā svastyayanaṃ tad dravyēṇa giridvijān ॥ **32** ॥ 1052

upahṛtya balīn sarvānādṛtā yavasaṃ gavām ।
gōdhanāni puraskṛtya giriṃ cakruḥ pradakṣiṇam ॥ **33** ॥ 1053

anāṃsyanaḍudyuktāni tē cāruhya svalaṅkṛtāḥ ।
gōpyaśca kṛṣṇavīryāṇi gāyantyaḥ sadvijāśiṣaḥ ॥ **34** ॥ 1054

kṛṣṇastvanyatamaṃ rūpaṃ gōpaviśrambhaṇaṃ gataḥ ।
śailō'smīti bruvan bhūri balimādad bṛhadvapuḥ ॥ **35** ॥ 1055

tasmai namō vrajajanaiḥ saha cakrē"tmanā"tmanē ।
ahō paśyata śailō'sau rūpī nō'nugrahaṃ vyadhāt ॥ **36** ॥ 1056

ēṣō'vajānatō martyān kāmarūpī vanaukasaḥ ।
hanti hyasmai namasyāmaḥ śarmaṇē ātmanō gavām ॥ **37** ॥ 1057

ityadrigōdvijamakhaṃ vāsudēvapraṇōditāḥ।
yathā vidhāya tē gōpāḥ sahakṛṣṇā vrajaṃ yayuḥ ॥ **38** ॥ 1058

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē caturviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē pañcaviṃśō'dhyāyaḥ* ॥

śrīśuka uvāca

indrastadā"tmanaḥ pūjāṃ vijñāya vihatāṃ nṛpa ।
gōpēbhyaḥ kṛṣṇanāthēbhyō nandādibhyaścukōpa saḥ ॥ **1** ॥ 1059

gaṇaṃ sāṃvartakaṃ nāma mēghānāṃ cāntakāriṇām ।
indraḥ prācōdayat kruddhō vākyaṃ cāhēśamānyuta ॥ **2** ॥ 1060

ahō śrīmadamāhātmyaṃ gōpānāṃ kānanaukasām ।
kṛṣṇaṃ martyamupāśritya yē cakrurdēvahēlanam ॥ **3** ॥ 1061

yathādṛḍhaiḥ karmamayaiḥ kratubhirnāmanaunibhaiḥ ।
vidyāmānvīkṣikīṃ hitvā titīrṣanti bhavārṇavam ॥ **4** ॥ 1062

vācālaṃ bāliśaṃ stabdhamajñaṃ paṇḍitamāninam ।
kṛṣṇaṃ martyamupāśritya gōpā mē cakrurapriyam ॥ **5** ॥ 1063

ēṣāṃ śriyāvaliptānāṃ kṛṣṇēnādhmāyitātmanām ।
dhunuta śrīmadastambhaṃ paśūn nayata saṅkṣayam ॥ **6** ॥ 1064

ahaṃ cairāvataṃ nāgamāruhyānuvrajē vrajam ।
marudgaṇairmahāvīryairnandagōṣṭhajighāṃsayā ॥ **7** ॥ 1065

śrīśuka uvāca

itthaṃ maghavatā"jñaptā mēghā nirmuktabandhanāḥ।
nandagōkulamāsāraiḥ pīḍayāmāsurōjasā ॥ **8** ॥ 1066

vidyōtamānā vidyudbhiḥ stanantaḥ stanayitnubhiḥ।
tīvrairmarudgaṇairnunnā vavṛṣurjalaśarkarāḥ ॥ **9** ॥ 1067

sthūṇāsthūlā varṣadhārā muñcatsvabhrēṣvabhīkṣṇaśaḥ।
jalaughaiḥ plāvyamānā bhūrnādṛśyata natōnnatam ॥ **10** ॥ 1068

atyāsārātivātēna paśavō jātavēpanāḥ।
gōpā gōpyaśca śītārtā gōvindaṃ śaraṇaṃ yayuḥ ॥ **11** ॥ 1069

śiraḥ sutāṃśca kāyēna pracchādyāsārapīḍitāḥ।
vēpamānā bhagavataḥ pādamūlamupāyayuḥ ॥ **12** ॥ 1070

kṛṣṇa kṛṣṇa mahābhāga tvannāthaṃ gōkulaṃ prabhō।
trātumarhasi dēvānnaḥ kupitād bhaktavatsala ॥ **13** ॥ 1071

śilāvarṣanipātēna hanyamānamacētanam।
nirīkṣya bhagavān mēnē kupitēndrakṛtaṃ hariḥ ॥ **14** ॥ 1072

apartvatyulbaṇaṃ varṣamativātaṃ śilāmayam।
svayāgē vihatē'smābhirindrō nāśāya varṣati ॥ **15** ॥ 1073

tatra prativiḍhiṃ samyagātmayōgēna sādhayē।
lōkēśamānināṃ mauḍhyāddharisyē śrīmadaṃ tamaḥ ॥ **16** ॥ 1074

na hi sadbhāvayuktānāṃ surāṇāmīśavismayaḥ।
mattō'satāṃ mānabhaṅgaḥ praśamāyōpakalpatē ॥ **17** ॥ 1075

tasmānmaccharaṇaṃ gōṣṭhaṃ
mannāthaṃ matparigraham।
gōpāyē svātmayōgēna
sō'yaṃ mē vrata āhitaḥ ॥ **18** *॥* 1076

ityuktvaikēna hastēna kṛtvā gōvardhanācalam।
dadhāra līlayā kṛṣṇaśchatrākamiva bālakaḥ ॥ **19** *॥* 1077

athāha bhagavān gōpān hē'mba tāta vrajaukasaḥ।
yathōpajōṣaṃ viśata girigartaṃ sagōdhanāḥ ॥ **20** *॥* 1078

na trāsa iha vaḥ kāryō maddhastādrinipātanē।
vātavarṣabhayēnālaṃ tattrāṇaṃ vihitaṃ hi vaḥ ॥ **21** *॥* 1079

tathā nirviviśurgartaṃ kṛṣṇāśvāsitamānasāḥ।
yathāvakāśaṃ sadhanāḥ savrajāḥ sōpajīvinaḥ ॥ **22** *॥* 1080

kṣuttṛḍvyathāṃ sukhāpēkṣāṃ hitvā tairvrajavāsibhiḥ।
vīkṣyamāṇō dadhāvadriṃ saptāhaṃ nācalat padāt ॥ **23** *॥* 1081

kṛṣṇayōgānubhāvaṃ taṃ niśāmyēndrō'tivismitaḥ।
niḥstambhō bhraṣṭasaṅkalpaḥ svān mēghān sannyavārayat ॥ **24** *॥* 1082

khaṃ vyabhramuditādityaṃ vātavarṣaṃ ca dāruṇam।
niśāmyōparataṃ gōpān gōvardhanadharō'bravīt ॥ **25** *॥* 1083

niryāta tyajata trāsaṃ gōpāḥ sastrīdhanārbhakāḥ।
upāratāṃ vātavarṣaṃ vyudaprāyāśca nimnagāḥ ॥ **26** *॥* 1084

tatastē niryayurgōpāḥ svaṃ svamādāya gōdhanam।
śakaṭōḍhōpakaraṇaṃ strībālasthavirāḥ śanaiḥ ॥ **27** *॥* 1085

bhagavānapi taṃ śailaṃ svasthānē pūrvavat prabhuḥ ।
paśyatāṃ sarvabhūtānāṃ sthāpayāmāsa līlayā ॥ **28** ॥ 1086

taṃ prēmavēgānnibhṛtā vrajaukasō
yathā samīyuḥ parirambhaṇādibhiḥ ।
gōpyaśca sasnēhamapūjayan mudā
dadhyakṣatādbhiryuyujuḥ sadāśiṣaḥ ॥ **29** ॥ 1087

yaśōdā rōhiṇī nandō rāmaśca balināṃ varaḥ ।
kṛṣṇamāliṅgya yuyujurāśiṣaḥ snēhakātarāḥ ॥ **30** ॥ 1088

divi dēvagaṇāḥ sādhyāḥ siddhagandharvacāraṇāḥ ।
tuṣṭuvurmumucustuṣṭāḥ puṣpavarṣāṇi pārthiva ॥ **31** ॥ 1089

śaṅkhadundubhayō nēdurdivi dēvapraṇōditāḥ ।
jagurgandharvapatayastumburupramukhā nṛpa ॥ **32** ॥ 1090

tatō'nuraktaiḥ paśupaiḥ pariśritō
rājan sa gōṣṭhaṃ sabalō'vrajaddhariḥ ।
tathāvidhānyasya kṛtāni gōpikā
gāyantya īyurmuditā hṛdispṛśaḥ ॥ **33** ॥ 1091

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē pañcaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē ṣaḍviṃśō'dhyāyaḥ* ॥

śrīśuka uvāca

ēvaṃvidhāni karmāṇi gōpāḥ kṛṣṇasya vīkṣya tē ।
atadvīryavidaḥ prōcuḥ samabhyētya suvismitāḥ ॥ **1** ॥ 1092

bālakasya yadētāni karmāṇyatyadbhutāni vai ।
kathamarhatyasau janma grāmyēṣvātmajugupsitam ॥ **2** ॥ 1093

yaḥ saptahāyanō bālaḥ karēṇaikēna līlayā ।
kathaṃ bibhrad girivaraṃ puṣkaraṃ gajarāḍiva ॥ **3** ॥ 1094

tōkēnāmīlitākṣēṇa pūtanāyā mahaujasaḥ ।
pītaḥ stanaḥ saha prāṇaiḥ kālēnēva vayastanōḥ ॥ **4** ॥ 1095

hinvatō'dhaḥ śayānasya māsyasya caraṇāvudak ।
anō'patad viparyastaṃ rudataḥ prapadāhatam ॥ **5** ॥ 1096

ēkahāyana āsīnō hriyamāṇō vihāyasā ।
daityēna yastṛṇāvartamahan kaṇṭhagrahāturam ॥ **6** ॥ 1097

kvaciddhaiyaṅgavastainyē mātrā baddha ulūkhalē ।
gacchannarjunayōrmadhyē bāhubhyāṃ tāvapātayat ॥ **7** ॥ 1098

vanē sañcārayan vatsān sarāmō bālakairvṛtaḥ ।
hantukāmaṃ bakaṃ dōrbhyāṃ mukhatō'rimapāṭayat ॥ **8** ॥ 1099

vatsēṣu vatsarūpēṇa praviśantaṃ jighāṃsayā ।
hatvā nyapātayattēna kapitthāni ca līlayā ॥ **9** ॥ 1100

hatvā rāsabhadaitēyaṃ tadbandhūṃśca balānvitaḥ ।
cakrē tālavanaṃ kṣēmaṃ paripakvaphalānvitam ॥ **10** ॥ 1101

pralambaṃ ghātayitvōgraṃ balēna balaśālinā ।
amōcayad vrajapaśūn gōpāṃścāraṇyavahnitaḥ ॥ **11** ॥ 1102

āśīviṣatamāhīndraṃ damitvā vimadaṃ hradāt ।
prasahyōdvāsya yamunāṃ cakrē'sau nirviṣōdakām ॥ **12** ॥ 1103

dustyajaścānurāgō'smin sarvēṣāṃ nō vrajaukasām ।
nanda tē tanayē'smāsu tasyāpyautpattikaḥ katham ॥ **13** ॥ 1104

kva saptahāyanō bālaḥ kva mahādrividhāraṇam ।
tatō nō jāyatē śaṅkā vrajanātha tavātmajē ॥ **14** ॥ 1105

nanda uvāca
śrūyatāṃ mē vacō gōpā vyētu śaṅkā ca vō'rbhakē ।
ēnaṃ kumāramuddiśya gargō mē yaduvāca ha ॥ **15** ॥ 1106

varṇāstrayaḥ kilāsyāsan gṛhṇatō'nuyugaṃ tanūḥ ।
śuklō raktastathā pīta idānīṃ kṛṣṇatāṃ gataḥ ॥ **16** ॥ 1107

prāgayaṃ vasudēvasya kvacijjātastavātmajaḥ ।
vāsudēva iti śrīmānabhijñāḥ sampracakṣatē ॥ **17** ॥ 1108

bahūni santi nāmāni rūpāṇi ca sutasya tē।
guṇakarmānurūpāṇi tānyahaṃ vēda nō janāḥ ॥ **18** *॥* 1109

ēṣa vaḥ śrēya ādhāsyad gōpagōkulanandanaḥ।
anēna sarvadurgāṇi yūyamañjastariṣyatha ॥ **19** *॥* 1110

purānēna vrajapatē sādhavō dasyupīḍitāḥ।
arājakē rakṣyamāṇā jigyurdasyūn samēdhitāḥ ॥ **20** *॥* 1111

ya ētasmin mahābhāgāḥ prītiṃ kurvanti mānavāḥ।
nārayō'bhibhavantyētān viṣṇupakṣānivāsurāḥ ॥ **21** *॥* 1112

tasmānnanda kumārō'yaṃ nārāyaṇasamō guṇaiḥ।
śriyā kīrtyānubhāvēna tatkarmasu na vismayaḥ ॥ **22** *॥* 1113

ityaddhā māṃ samādiśya gargē ca svagṛhaṃ gatē।
manyē nārāyaṇasyāṃśaṃ kṛṣṇamakliṣṭakāriṇam ॥ **23** *॥* 1114

iti nandavacaḥ śrutvā gargagītaṃ vrajaukasaḥ।
dṛṣṭaśrutānubhāvāstē kṛṣṇasyāmitatējasaḥ।
muditā nandamānarcuḥ kṛṣṇaṃ ca gatavismayāḥ ॥ **24** *॥* 1115

dēvē varṣati yajñaviplavaruṣā vajrāśmaparṣānilaiḥ
sīdatpālapaśustri ātmaśaraṇaṃ dṛṣṭvānukampyutsmayan।
utpāṭyaikakarēṇa śailamabalō līlōcchilīndhraṃ yathā
bibhrad gōṣṭhamapānmahēndramadabhit prīyānna indrō
gavām ॥ **25** *॥* 1116

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē pūrvārdhē ṣaḍviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē saptaviṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
gōvardhanē dhṛtē śailē āsārād rakṣitē vrajē ।
gōlōkādāvrajat kṛṣṇaṃ surabhiḥ śakra ēva ca ॥ **1** ॥ 1117

vivikta upasaṅgamya vrīḍitaḥ kṛtahēlanaḥ ।
pasparśa pādayōrēnaṃ kirīṭēnārkavarcasā ॥ **2** ॥ 1118

dṛṣṭaśrutānubhāvō'sya kṛṣṇasyāmitatējasaḥ ।
naṣṭatrilōkēśamada indra āha kṛtāñjaliḥ ॥ **3** ॥ 1119

indra uvāca
viśuddhasattvaṃ tava dhāma śāntaṃ
tapōmayaṃ dhvastarajastamaskam ।
māyāmayō'yaṃ guṇasampravāhō
na vidyatē tē'grahaṇānubandhaḥ ॥ **4** ॥ 1120

kutō nu taddhētava īśa tatkṛtā
lōbhādayō yē'budhaliṅgabhāvāḥ ।
tathāpi daṇḍaṃ bhagavān bibharti
dharmasya guptyai khalanigrahāya ॥ **5** ॥ 1121

pitā gurustvaṃ jagatāmadhīśō
duratyayaḥ kāla upāttadaṇḍaḥ ।
hitāya svēcchātanubhiḥ samīhasē
*mānaṃ vidhunvañjagadīśamāninām ॥ **6** ॥* 1122

yē madvidhājñā jagadīśamānina -
stvāṃ vīkṣya kālē'bhayamāśu tanmadam ।
hitvā''ryamārgaṃ prabhajantyapasmayā
*īhā khalānāmapi tē'nuśāsanam ॥ **7** ॥* 1123

sa tvaṃ mamaiśvaryamadaplutasya
kṛtāgasastē'viduṣaḥ prabhāvam ।
kṣantuṃ prabhō'thārhasi mūḍhacētasō
*maivaṃ punarbhūnmatirīśa mē'satī ॥ **8** ॥* 1124

tavāvatārō'yamadhōkṣajēha
svayambharāṇāmurubhārajanmanām ।
camūpatīnāmabhavāya dēva
*bhavāya yuṣmaccaraṇānuvartinām ॥ **9** ॥* 1125

namastubhyaṃ bhagavatē puruṣāya mahātmanē ।
*vāsudēvāya kṛṣṇāya sātvatāṃ patayē namaḥ ॥ **10** ॥* 1126

svacchandōpāttadēhāya viśuddhajñānamūrtayē ।
*sarvasmai sarvabījāya sarvabhūtātmanē namaḥ ॥ **11** ॥* 1127

mayēdaṃ bhagavan gōṣṭhanāśāyāsāravāyubhiḥ ।
*cēṣṭitaṃ vihatē yajñē māninā tīvramanyunā ॥ **12** ॥* 1128

tvayēśānugṛhītō'smi dhvastastambhō vṛthōdyamaḥ ।
īśvaraṃ gurumātmānaṃ tvāmahaṃ śaraṇaṃ gataḥ ॥ **13** ॥ 1129

śrīśuka uvāca
ēvaṃ saṅkīrtitaḥ kṛṣṇō maghōnā bhagavānamum ।
mēghagambhīrayā vācā prahasannidamabravīt ॥ **14** ॥ 1130

śrībhagavānuvāca
mayā tē'kāri maghavan makhabhaṅgō'nugṛhṇatā ।
madanusmṛtayē nityaṃ mattasyēndra śriyā bhṛśam ॥ **15** ॥ 1131

māmaiśvaryaśrīmadāndhō daṇḍapāṇiṃ na paśyati ।
taṃ bhraṃśayāmi sampadbhyō yasya cēcchāmyanugraham ॥ **16** ॥ 1132

gamyatāṃ śakra bhadraṃ vaḥ kriyatāṃ mē'nuśāsanam ।
sthīyatāṃ svādhikārēṣu yuktairvaḥ stambhavarjitaiḥ ॥ **17** ॥ 1133

athāha surabhiḥ kṛṣṇamabhivandya manasvinī ।
svasantānairupāmantrya gōparūpiṇamīśvaram ॥ **18** ॥ 1134

surabhiruvāca
kṛṣṇa kṛṣṇa mahāyōgin viśvātman viśvasambhava ।
bhavatā lōkanāthēna sanāthā vayamacyuta ॥ **19** ॥ 1135

tvaṃ naḥ paramakaṃ daivaṃ tvaṃ na indrō jagatpatē ।
bhavāya bhava gōvipradēvānāṃ yē ca sādhavaḥ ॥ **20** ॥ 1136

indraṃ nastvābhiṣēkṣyāmō brahmaṇā nōditā vayam ।
avatīrṇō'si viśvātman bhūmērbhārāpanuttayē ॥ **21** ॥ 1137

śrīśuka uvāca
ēvaṃ kṛṣṇamupāmantrya surabhiḥ payasā''tmanaḥ ।
jalairākāśagaṅgāyā airāvatakarōddhṛtaiḥ ॥ **22** *॥* 1138

indraḥ surarṣibhiḥ sākaṃ nōditō dēvamātṛbhiḥ ।
abhyaṣiñcata dāśārhaṃ gōvinda iti cābhyadhāt ॥ **23** *॥* 1139

tatrāgatāstumburunāradādayō
gandharvavidyādharasiddhacāraṇāḥ ।
jaguryaśō lōkamalāpahaṃ harēḥ
surāṅganāḥ sannanṛturmudānvitāḥ ॥ **24** *॥* 1140

taṃ tuṣṭuvurdēvanikāyakētavō
vyavākiraṃścādbhutapuṣpavṛṣṭibhiḥ ।
lōkāḥ parāṃ nirvṛtimāpnuvaṃstrayō
gāvastadā gāmanayan payōdrutām ॥ **25** *॥* 1141

nānārasaughāḥ saritō vṛkṣā āsan madhusravāḥ ।
akṛṣṭapacyauṣadhayō girayō'bibhradunmaṇīn ॥ **26** *॥* 1142

kṛṣṇē'bhiṣikta ētāni sattvāni kurunandana ।
nirvairāṇyabhavaṃstāta krūrāṇyapi nisargataḥ ॥ **27** *॥* 1143

iti gōgōkulapatiṃ gōvindamabhiṣicya saḥ ।
anujñātō yayau śakrō vṛtō dēvādibhirdivam ॥ **28** *॥* 1144

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
daśamaskandhē pūrvārdhē indrastutirnāma saptaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē aṣṭāviṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
ēkādaśyāṃ nirāhāraḥ samabhyarcya janārdanam ।
snātuṃ nandastu kālindyā dvādaśyāṃ jalamāviśat ॥ **1** ॥ 1145

taṃ gṛhītvānayad bhṛtyō varuṇasyāsurō'ntikam ।
avijñāyāsurīṃ vēlāṃ praviṣṭamudakaṃ niśi ॥ **2** ॥ 1146

cukruśustamapaśyantaḥ kṛṣṇa rāmēti gōpakāḥ ।
bhagavāṃstadupaśrutya pitaraṃ varuṇāhṛtam ।
tadantikaṃ gatō rājan svānāmabhayadō vibhuḥ ॥ **3** ॥ 1147

prāptaṃ vīkṣya hṛṣīkēśaṃ lōkapālaḥ saparyayā ।
mahatyā pūjayitvā"ha taddarśanamahōtsavaḥ ॥ **4** ॥ 1148

varuṇa uvāca
adya mē nibhṛtō dēhō'dyaivārthō'dhigataḥ prabhō ।
tvatpādabhājō bhagavannavāpuḥ pāramadhvanaḥ ॥ **5** ॥ 1149

namastubhyaṃ bhagavatē brahmaṇē paramātmanē ।
na yatra śrūyatē māyā lōkasṛṣṭivikalpanā ॥ **6** ॥ 1150

ajānatā māmakēna mūḍhēnākāryavēdinā ।
ānītō'yaṃ tava pitā tad bhavān kṣantumarhati ॥ **7** ॥ 1151

mamāpyanugrahaṃ kṛṣṇa kartumarhasyaśēṣadṛk ।
gōvinda nīyatāmēṣa pitā tē pitṛvatsala ॥ **8** ॥ 1152

śrīśuka uvāca
ēvaṃ prasāditaḥ kṛṣṇō bhagavānīśvarēśvaraḥ ।
ādāyāgāt svapitaraṃ bandhūnāṃ cāvahan mudam ॥ **9** ॥ 1153

nandastvatīndriyaṃ dṛṣṭvā lōkapālamahōdayam ।
kṛṣṇē ca sannatiṃ tēṣāṃ jñātibhyō vismitō'bravīt ॥ **10** ॥ 1154

tē tvautsukyadhiyō rājan matvā gōpāstamīśvaram ।
api naḥ svagatiṃ sūkṣmāmupādhāsyadadhīśvaraḥ ॥ **11** ॥ 1155

iti svānāṃ sa bhagavān vijñāyākhiladṛk svayam ।
saṅkalpasiddhayē tēṣāṃ kṛpayaitadacintayat ॥ **12** ॥ 1156

janō vai lōka ētasminnavidyākāmakarmabhiḥ ।
uccāvacāsu gatiṣu na vēda svāṃ gatiṃ bhraman ॥ **13** ॥ 1157

iti sañcintya bhagavān mahākāruṇikō hariḥ ।
darśayāmāsa lōkaṃ svaṃ gōpānāṃ tamasaḥ param ॥ **14** ॥ 1158

satyaṃ jñānamanantaṃ yad brahma jyōtiḥ sanātanam ।
yaddhi paśyanti munayō guṇāpāyē samāhitāḥ ॥ **15** ॥ 1159

tē tu brahmahradaṃ nītā magnāḥ kṛṣṇēna cōddhṛtāḥ ।
dadṛśurbrahmaṇō lōkaṃ yatrākrūrō'dhyagāt purā ॥ **16** ॥ 1160

nandādayastu taṃ dṛṣṭvā paramānandanirvṛtāḥ।
kṛṣṇaṃ ca tatracchandōbhiḥ stūyamānaṃ suvismitāḥ ॥ **17** ॥ 1161

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē aṣṭāviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē ēkōnatriṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
bhagavānapi tā rātrīḥ śaradōtphullamallikāḥ ।
vīkṣya rantuṃ manaścakrē yōgamāyāmupāśritaḥ ॥ **1** ॥ 1162

tadōḍurājaḥ kakubhaḥ karairmukhaṃ
prācyā vilimpannaruṇēna śantamaiḥ ।
sa carṣaṇīnāmudagācchucō mṛjan
priyaḥ priyāyā iva dīrghadarśanaḥ ॥ **2** ॥ 1163

dṛṣṭvā kumudvantamakhaṇḍamaṇḍalaṃ
ramānanābhaṃ navakuṅkumāruṇam ।
vanaṃ ca tatkōmalagōbhirañjitaṃ
jagau kalaṃ vāmadṛśāṃ manōharam ॥ **3** ॥ 1164

niśamya gītaṃ tadanaṅgavardhanaṃ
vrajastriyaḥ kṛṣṇagṛhītamānasāḥ ।
ājagmuranyōnyamalakṣitōdyamāḥ
sa yatra kāntō javalōlakuṇḍalāḥ ॥ **4** ॥ 1165

duhantyō'bhiyayuḥ kāścid dōhaṃ hitvā samutsukāḥ ।
payō'dhiśritya saṃyāvamanudvāsyāparā yayuḥ ॥ **5** ॥ 1166

parivēṣayantyastaddhitvā pāyayantyaḥ śiśūn payaḥ ।
śuśrūṣantyaḥ patīn kāścidaśnantyō'pāsya bhōjanam ॥ **6** ॥ 1167

limpantyaḥ pramṛjantyō'nyā añjantyaḥ kāśca lōcanē ।
vyatyastavastrābharaṇāḥ kāścit kṛṣṇāntikaṃ yayuḥ ॥ **7** ॥ 1168

tā vāryamāṇāḥ patibhiḥ pitṛbhirbhrātṛbandhubhiḥ ।
gōvindāpahṛtātmānō na nyavartanta mōhitāḥ ॥ **8** ॥ 1169

antargṛhagatāḥ kāścid gōpyō'labdhavinirgamāḥ ।
kṛṣṇaṃ tadbhāvanāyuktā dadhyurmīlitalōcanāḥ ॥ **9** ॥ 1170

duḥsahaprēṣṭhavirahatīvratāpadhutāśubhāḥ ।
dhyānaprāptācyutāślēṣanirvṛtyā kṣīṇamaṅgalāḥ ॥ **10** ॥ 1171

tamēva paramātmānaṃ jārabuddhyāpi saṅgatāḥ ।
jahurguṇamayaṃ dēhaṃ sadyaḥ prakṣīṇabandhanāḥ ॥ **11** ॥ 1172

rājōvāca
kṛṣṇaṃ viduḥ paraṃ kāntaṃ na tu brahmatayā munē ।
guṇapravāhōparamastāsāṃ guṇadhiyāṃ katham ॥ **12** ॥ 1173

śrīśuka uvāca
uktaṃ purastādētattē caidyaḥ siddhiṃ yathā gataḥ ।
dviṣannapi hṛṣīkēśaṃ kimutādhōkṣajapriyāḥ ॥ **13** ॥ 1174

nṛṇāṃ niḥśrēyasārthāya vyaktirbhagavatō nṛpa ।
avyayasyāpramēyasya nirguṇasya guṇātmanaḥ ॥ **14** ॥ 1175

kāmaṃ krōdhaṃ bhayaṃ snēhamaikyaṃ sauhṛdamēva ca ।
nityaṃ harau vidadhatō yānti tanmayatāṃ hi tē ॥ **15** ॥ 1176

na caivaṃ vismayaḥ kāryō bhavatā bhagavatyajē।
yōgēśvarēśvarē kṛṣṇē yata ētad vimucyatē ॥ **16** *॥* 1177

tā dṛṣṭvāntikamāyātā bhagavān vrajayōṣitaḥ।
avadad vadatāṃ śrēṣṭhō vācaḥ pēśairvimōhayan ॥ **17** *॥* 1178

śrībhagavānuvāca
svāgataṃ vō mahābhāgāḥ priyaṃ kiṃ karavāṇi vaḥ।
vrajasyānāmayaṃ kaccid brūtāgamanakāraṇam ॥ **18** *॥* 1179

rajanyēṣā ghōrarūpā ghōrasattvaniṣēvitā।
pratiyāta vrajaṃ nēha sthēyaṃ strībhiḥ sumadhyamāḥ ॥ **19** *॥* 1180

mātaraḥ pitaraḥ putrā bhrātaraḥ patayaśca vaḥ।
vicinvanti hyapaśyantō mā kṛḍhvaṃ bandhusādhvasam ॥ **20** *॥* 1181

dṛṣṭaṃ vanaṃ kusumitaṃ rākēśakararañjitam।
yamunānilalīlaijattarupallavaśōbhitam ॥ **21** *॥* 1182

tad yāta mā ciraṃ gōṣṭhaṃ śuśrūṣadhvaṃ patīn satīḥ।
krandanti vatsā bālāśca tān pāyayata duhyata ॥ **22** *॥* 1183

athavā madabhisnēhād bhavatyō yantritāśayāḥ।
āgatā hyupapannaṃ vaḥ prīyantē mayi jantavaḥ ॥ **23** *॥* 1184

bhartuḥ śuśrūṣaṇaṃ strīṇāṃ parō dharmō hyamāyayā।
tadbandhūnāṃ ca kalyāṇyaḥ prajānāṃ cānupōṣaṇam ॥ **24** *॥* 1185

duḥśīlō durbhagō vṛddhō jaḍō rōgyadhanō'pi vā।
patiḥ strībhirna hātavyō lōkēpsubhirapātakī ॥ **25** *॥* 1186

asvargyamayaśasyaṃ ca phalgu kṛcchraṃ bhayāvaham ।
jugupsitaṃ ca sarvatra aupapatyaṃ kulastriyāḥ ॥ **26** *॥* 1187

śravaṇād darśanād dhyānānmayi bhāvō'nukīrtanāt ।
na tathā sannikarṣēṇa pratiyāta tatō gṛhān ॥ **27** *॥* 1188

śrīśuka uvāca
iti vipriyamākarṇya gōpyō gōvindabhāṣitam ।
viṣaṇṇā bhagnasaṅkalpāścintāmāpurduratyayām ॥ **28** *॥* 1189

kṛtvā mukhānyava śucaḥ śvasanēna śuṣyad
bimbādharāṇi caraṇēna bhuvaṃ likhantyaḥ ।
asrairupāttamaṣibhiḥ kucakuṅkumāni
tasthurmṛjantya uruduḥkhabharāḥ sma tūṣṇīm ॥ **29** *॥* 1190

prēṣṭhaṃ priyētaramiva pratibhāṣamāṇaṃ
kṛṣṇaṃ tadarthavinivartitasarvakāmāḥ ।
nētrē vimṛjya ruditōpahatē sma kiñcit
saṃrambhagadgadagirō'bruvatānuraktāḥ ॥ **30** *॥* 1191

gōpya ūcuḥ
maivaṃ vibhō'rhati bhavān gadituṃ nṛśaṃsaṃ
santyajya sarvaviṣayāṃstava pādamūlam ।
bhaktā bhajasva duravagraha mā tyajāsmān
dēvō yathā"dipuruṣō bhajatē mumukṣūn ॥ **31** *॥* 1192

yatpatyapatyasuhṛdāmanuvṛttiraṅga
strīṇāṃ svadharma iti dharmavidā tvayōktam ।
astvēvamētadupadēśapadē tvayīśē
prēṣṭhō bhavāṃstanubhṛtāṃ kila bandhurātmā ॥ **32** *॥* 1193

kurvanti hi tvayi ratiṃ kuśalāḥ sva ātman
nityapriyē patisutādibhirārtidaiḥ kim।
tannaḥ prasīda paramēśvara mā sma chindyā
āśāṃ bhṛtāṃ tvayi cirādaravindanētra ॥ **33** *॥* 1194

cittaṃ sukhēna bhavatāpahṛtaṃ gṛhēṣu
yannirviśatyuta karāvapi gṛhyakṛtyē।
pādau padaṃ na calatastava pādamūlād
yāmaḥ kathaṃ vrajamathō karavāma kiṃ vā ॥ **34** *॥* 1195

siñcāṅga nastvadadharāmṛtapūrakēṇa
hāsāvalōkakalagītajahṛcchayāgnim।
nō cēd vayaṃ virahajāgnyupayuktadēhā
dhyānēna yāma padayōḥ padavīṃ sakhē tē ॥ **35** *॥* 1196

yarhyambujākṣa tava pādatalaṃ ramāyā
dattakṣaṇaṃ kvacidaraṇyajanapriyasya।
asprākṣma tatprabhṛti nānyasamakṣamaṅga
sthātuṃ tvayābhiramitā bata pārayāmaḥ ॥ **36** *॥* 1197

śrīryatpadāmbujarajaścakamē tulasyā
labdhvāpi vakṣasi padaṃ kila bhṛtyajuṣṭam।
yasyāḥ svavīkṣaṇakṛtē'nyasuraprayāsa -
stadvad vayaṃ ca tava pādarajaḥ prapannāḥ ॥ **37** *॥* 1198

tannaḥ prasīda vṛjinārdana tē'ṅghrimūlaṃ
prāptā visṛjya vasatīstvadupāsanāśāḥ।
tvatsundarasmitanirīkṣaṇatīvrakāma -
taptātmanāṃ puruṣabhūṣaṇa dēhi dāsyam ॥ **38** *॥* 1199

vīkṣyālakāvṛtamukhaṃ tava kuṇḍalaśrī -
gaṇḍasthalādharasudhaṃ hasitāvalōkam ।
dattābhayaṃ ca bhujadaṇḍayugaṃ vilōkya
vakṣaḥśriyaikaramaṇaṃ ca bhavāma dāsyaḥ ॥ **39** ॥ 1200

kā stryaṅga tē kalapadāyatamūrcchitēna
sammōhitā''ryacaritānna calēttrilōkyām ।
trailōkyasaubhagamidaṃ ca nirīkṣya rūpaṃ
yad gōdvijadrumamṛgāḥ pulakānyabibhran ॥ **40** ॥ 1201

vyaktaṃ bhavān vrajabhayārtiharō'bhijātō
dēvō yathā''dipuruṣaḥ suralōkagōptā ।
tannō nidhēhi karapaṅkajamārtabandhō
taptastanēṣu ca śirassu ca kiṅkarīṇām ॥ **41** ॥ 1202

śrīśuka uvāca
iti viklavitaṃ tāsāṃ śrutvā yōgēśvarēśvaraḥ ।
prahasya sadayaṃ gōpīrātmārāmō'pyarīramat ॥ **42** ॥ 1203

tābhiḥ samētābhirudāracēṣṭitaḥ
priyēkṣaṇōtphullamukhībhiracyutaḥ ।
udārahāsadvijakundadīdhati -
rvyarōcataiṇāṅka ivōḍubhirvṛtaḥ ॥ **43** ॥ 1204

upagīyamāna udgāyan vanitāśatayūthapaḥ ।
mālāṃ bibhrad vaijayantīṃ vyacaranmaṇḍayan vanam ॥ **44** ॥ 1205

nadyāḥ pulinamāviśya gōpībhirhimavālukam ।
rēmē tattaralānandakumudāmōdavāyunā ॥ **45** ॥ 1206

bāhuprasāraparirambhakarālakōru -
nīvīstanālabhananarmanakhāgrapātaiḥ ।
kṣvēlyāvalōkahasitairvrajasundarīṇā -
muttambhayan ratipatiṃ ramayāñcakāra ॥ **46** *॥* 1207

ēvaṃ bhagavataḥ kṛṣṇāllabdhamānā mahātmanaḥ ।
ātmānaṃ mēnirē strīṇāṃ māninyō'bhyadhikaṃ bhuvi ॥ **47** *॥* 1208

tāsāṃ tat saubhagamadaṃ vīkṣya mānaṃ ca kēśavaḥ ।
praśamāya prasādāya tatraivāntaradhīyata ॥ **48** *॥* 1209

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē pūrvārdhē bhagavatō
rāsakrīḍāvarṇanaṃ nāma ēkōnatriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē triṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
antarhitē bhagavati sahasaiva vrajāṅganāḥ ।
atapyaṃstamacakṣāṇāḥ kariṇya iva yūthapam ॥ **1** ॥ 1210

gatyānurāgasmitavibhramēkṣitai -
rmanōramālāpavihāravibhramaiḥ ।
ākṣiptacittāḥ pramadā ramāpatē -
stāstā vicēṣṭā jagṛhustadātmikāḥ ॥ **2** ॥ 1211

gatismitaprēkṣaṇabhāṣaṇādiṣu
priyāḥ priyasya pratirūḍhamūrtayaḥ ।
asāvahaṃ tvityabalāstadātmikā
nyavēdiṣuḥ kṛṣṇavihāravibhramāḥ ॥ **3** ॥ 1212

gāyantya uccairamumēva saṃhatā
vicikyurunmattakavad vanād vanam ।
papracchurākāśavadantaraṃ bahi -
rbhūtēṣu santaṃ puruṣaṃ vanaspatīn ॥ **4** ॥ 1213

dṛṣṭō vaḥ kaccidaśvattha plakṣa nyagrōdha nō manaḥ ।
nandasūnurgatō hṛtvā prēmahāsāvalōkanaiḥ ॥ **5** ॥ 1214

kaccit kurabakāśōkanāgapunnāgacampakāḥ।
rāmānujō māninīnāmitō darpaharasmitaḥ ॥ **6** *॥* 1215

kaccittulasi kalyāṇi gōvindacaraṇapriyē।
saha tvālikulairbibhrad dṛṣṭastē'tipriyō'cyutaḥ ॥ **7** *॥* 1216

mālatyadarśi vaḥ kaccinmallikē jāti yūthikē।
prītiṃ vō janayan yātaḥ karasparśēna mādhavaḥ ॥ **8** *॥* 1217

cūtapriyālapanasāsanakōvidāra -
jambvarkabilvabakulāmrakadambanīpāḥ।
yē'nyē parārthabhavakā yamunōpakūlāḥ
śaṃsantu kṛṣṇapadavīṃ rahitātmanāṃ naḥ ॥ **9** *॥* 1218

kiṃ tē kṛtaṃ kṣiti tapō bata kēśavāṅghri -
sparśōtsavōtpulakitāṅgaruhairvibhāsi।
apyaṅghrisambhava urukramavikramād vā
āhō varāhavapuṣaḥ parirambhaṇēna ॥ **10** *॥* 1219

apyēṇapatnyupagataḥ priyayēha gātrai -
stanvan dṛśāṃ sakhi sunirvṛtimacyutō vaḥ।
kāntāṅgasaṅgakucakuṅkumarañjitāyāḥ
kundasrajaḥ kulapatēriha vāti gandhaḥ ॥ **11** *॥* 1220

bāhuṃ priyāṃsa upadhāya gṛhītapadmō
rāmānujastulasikālikulairmadāndhaiḥ।
anvīyamāna iha vastaravaḥ praṇāmaṃ
kiṃ vābhinandati caran praṇayāvalōkaiḥ ॥ **12** *॥* 1221

pṛcchatēmā latā bāhūnapyāśliṣṭā vanaspatēḥ ।
*nūnaṃ tatkarajaspṛṣṭā bibhratyutpulakānyahō ॥ **13** ॥* 1222

ityunmattavacōgōpyaḥ kṛṣṇānvēṣaṇakātarāḥ ।
*līlā bhagavatastāstā hyanucakrustadātmikāḥ ॥ **14** ॥* 1223

kasyāścit pūtanāyantyāḥ kṛṣṇāyantyapibat stanam ।
*tōkāyitvā rudatyanyā padāhañchakaṭāyatīm ॥ **15** ॥* 1224

daityāyitvā jahārānyāmēkā kṛṣṇārbhabhāvanām ।
*riṅgayāmāsa kāpyaṅghrī karṣantī ghōṣaniḥsvanaiḥ ॥ **16** ॥* 1225

kṛṣṇarāmāyitē dvē tu gōpāyantyaśca kāścana ।
*vatsāyatīṃ hanti cānyā tatraikā tu bakāyatīm ॥ **17** ॥* 1226

āhūya dūragā yadvat kṛṣṇastamanukurvatīm ।
*vēṇuṃ kvaṇantīṃ krīḍantīmanyāḥ śaṃsanti sādhviti ॥ **18** ॥* 1227

kasyāñcit svabhujaṃ nyasya calantyāhāparā nanu ।
*kṛṣṇō'haṃ paśyata gatiṃ lalitāmiti tanmanāḥ ॥ **19** ॥* 1228

mā bhaiṣṭa vātavarṣābhyāṃ tattrāṇaṃ vihitaṃ mayā ।
*ityuktvaikēna hastēna yatantyunnidadhē'mbaram ॥ **20** ॥* 1229

āruhyaikā padā"kramya śirasyāhāparāṃ nṛpa ।
*duṣṭāhē gaccha jātō'haṃ khalānāṃ nanu daṇḍadhṛk ॥ **21** ॥* 1230

tatraikōvāca hē gōpā dāvāgniṃ paśyatōlbaṇam ।
*cakṣūṃṣyāśvapidadhvaṃ vō vidhāsyē kṣēmamañjasā ॥ **22** ॥* 1231

baddhānyayā srajā kācittanvī tatra ulūkhalē ।
*bhītā sudṛk pidhāyāsyaṃ bhējē bhītiviḍambanam ॥ **23** ॥* 1232

ēvaṃ kṛṣṇaṃ pṛcchamānā vṛndāvanalatāstarūn।
vyacakṣata vanōddēśē padāni paramātmanaḥ ॥ **24** ॥ 1233

padāni vyaktamētāni nandasūnōrmahātmanaḥ।
lakṣyantē hi dhvajāmbhōjavajrāṅkuśayavādibhiḥ ॥ **25** ॥ 1234

taistaiḥ padaistatpadavīmanvicchantyō'gratō'balāḥ।
vadhvāḥ padaiḥ supṛktāni vilōkyārtāḥ samabruvan ॥ **26** ॥ 1235

kasyāḥ padāni caitāni yātāyā nandasūnunā।
aṃsanyastaprakōṣṭhāyāḥ karēṇōḥ kariṇā yathā ॥ **27** ॥ 1236

anayā''rādhitō nūnaṃ bhagavān harirīśvaraḥ।
yannō vihāya gōvindaḥ prītō yāmanayad rahaḥ ॥ **28** ॥ 1237

dhanyā ahō amī ālyō gōvindāṅghryabjarēṇavaḥ।
yān brahmēśō ramā dēvī dadhurmūrdhnyaghanuttayē ॥ **29** ॥ 1238

tasyā amūni naḥ kṣōbhaṃ kurvantyuccaiḥ padāni yat।
yaikāpahṛtya gōpīnāṃ rahō bhuṅktē'cyutādharam ॥ **30** ॥ 1239

na lakṣyantē padānyatra tasyā nūnaṃ tṛṇāṅkuraiḥ।
khidyatsujātāṅghritalāmunninyē prēyasīṃ priyaḥ ॥ **31** ॥ 1240

imānyadhikamagnāni padāni vahatō vadhūm।
gōpyaḥ paśyata kṛṣṇasya bhārākrāntasya kāminaḥ ॥ **32** ॥ 1241

atrāvarōpitā kāntā puṣpahētōrmahātmanā।
atra prasūnāvacayaḥ priyārthē prēyasā kṛtaḥ।
prapadākramaṇē ētē paśyatāsakalē padē ॥ **33** ॥ 1242

kēśaprasādhanaṃ tvatra kāminyāḥ kāminā kṛtam ।
tāni cūḍayatā kāntāmupaviṣṭamiha dhruvam ॥ **34** ॥ 1243

rēmē tayā cātmarata ātmārāmō'pyakhaṇḍitaḥ ।
kāmināṃ darśayan dainyaṃ strīṇāṃ caiva durātmatām ॥ **35** ॥ 1244

ityēvaṃ darśayantyastāścērurgōpyō vicētasaḥ ।
yāṃ gōpīmanayat kṛṣṇō vihāyānyāḥ striyō vanē ॥ **36** ॥ 1245

sā ca mēnē tadā''tmānaṃ variṣṭhaṃ sarvayōṣitām ।
hitvā gōpīḥ kāmayānā māmasau bhajatē priyaḥ ॥ **37** ॥ 1246

tatō gatvā vanōddēśaṃ dṛptā kēśavamabravīt ।
na pārayē'haṃ calituṃ naya māṃ yatra tē manaḥ ॥ **38** ॥ 1247

ēvamuktaḥ priyāmāha skandha āruhyatāmiti ।
tataścāntardadhē kṛṣṇaḥ sā vadhūranvatapyata ॥ **39** ॥ 1248

hā nātha ramaṇa prēṣṭha kvāsi kvāsi mahābhuja ।
dāsyāstē kṛpaṇāyā mē sakhē darśaya sannidhim ॥ **40** ॥ 1249

anvicchantyō bhagavatō mārgaṃ gōpyō'vidūrataḥ ।
dadṛśuḥ priyaviślēṣamōhitāṃ duḥkhitāṃ sakhīm ॥ **41** ॥ 1250

tayā kathitamākarṇya mānaprāptiṃ ca mādhavāt ।
avamānaṃ ca daurātmyād vismayaṃ paramaṃ yayuḥ ॥ **42** ॥ 1251

tatō'viśan vanaṃ candrajyōtsnā yāvad vibhāvyatē ।
tamaḥ praviṣṭamālakṣya tatō nivavṛtuḥ striyaḥ ॥ **43** ॥ 1252

tanmanaskāstadālāpāstadvicēṣṭāstadātmikāḥ ।
tadguṇānēva gāyantyō nātmāgārāṇi sasmaruḥ ॥ **44** ॥ 1253

punaḥ pulinamāgatya kālindyāḥ kṛṣṇabhāvanāḥ ।
samavētā jaguḥ kṛṣṇaṃ tadāgamanakāṅkṣitāḥ ॥ **45** ॥ 1254

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
rāsakrīḍāyāṃ kṛṣṇānvēṣaṇaṃ nāma triṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē ēkatriṃśō'dhyāyaḥ* ॥

gōpya ūcuḥ
jayati tē'dhikaṃ janmanā vrajaḥ
śrayata indirā śaśvadatra hi ।
dayita dṛśyatāṃ dikṣu tāvakā -
stvayi dhṛtāsavastvāṃ vicinvatē ॥ **1** ॥ 1255

śaradudāśayē sādhujātasat -
sarasijōdaraśrīmuṣā dṛśā ।
suratanātha tē'śulkadāsikā
varada nighnatō nēha kiṃ vadhaḥ ॥ **2** ॥ 1256

viṣajalāpyayād vyālarākṣasād
varṣamārutād vaidyutānalāt ।
vṛṣamayātmajād viśvatōbhayā -
dṛṣabha tē vayaṃ rakṣitā muhuḥ ॥ **3** ॥ 1257

na khalu gōpikānandanō bhavā -
nakhiladēhināmantarātmadṛk ।
vikhanasārthitō viśvaguptayē
sakha udēyivān sātvatāṃ kulē ॥ **4** ॥ 1258

viracitābhayaṃ vṛṣṇidhurya tē
caraṇamīyuṣāṃ saṃsṛtērbhayāt ।
karasarōruhaṃ kānta kāmadaṃ
śirasi dhēhi naḥ śrīkaragraham ॥ **5** *॥* 1259

vrajajanārtihan vīra yōṣitāṃ
nijajanasmayadhvaṃsanasmita ।
bhaja sakhē bhavatkiṅkarīḥ sma nō
jalaruhānanaṃ cāru darśaya ॥ **6** *॥* 1260

praṇatadēhināṃ pāpakarśanaṃ
tṛṇacarānugaṃ śrīnikētanam ।
phaṇiphaṇārpitaṃ tē padāmbujaṃ
kṛṇu kucēṣu naḥ kṛndhi hṛcchayam ॥ **7** *॥* 1261

madhurayā girā valguvākyayā
budhamanōjñayā puṣkarēkṣaṇa ।
vidhikarīrimā vīra muhyatī -
radharasīdhunā''pyāyayasva naḥ ॥ **8** *॥* 1262

tava kathāmṛtaṃ taptajīvanaṃ
kavibhirīḍitaṃ kalmaṣāpaham ।
śravaṇamaṅgalaṃ śrīmadātataṃ
bhuvi gṛṇanti tē bhūridā janāḥ ॥ **9** *॥* 1263

prahasitaṃ priya prēmavīkṣaṇaṃ
viharaṇaṃ ca tē dhyānamaṅgalam ।
rahasi saṃvidō yā hṛdispṛśaḥ
kuhaka nō manaḥ kṣōbhayanti hi ॥ **10** *॥* 1264

calasi yad vrajāccārayan paśūn
nalinasundaraṃ nātha tē padam ।
śilatṛṇāṅkuraiḥ sīdatīti naḥ
kalilatāṃ manaḥ kānta gacchati ॥ **11** *॥* 1265

dinaparikṣayē nīlakuntalai -
rvanaruhānanaṃ bibhradāvṛtam ।
ghanarajasvalaṃ darśayan muhu -
rmanasi naḥ smaraṃ vīra yacchasi ॥ **12** *॥* 1266

praṇatakāmadaṃ padmajārcitaṃ
dharaṇimaṇḍanaṃ dhyēyamāpadi ।
caraṇapaṅkajaṃ śantamaṃ ca tē
ramaṇa naḥ stanēṣvarpayādhihan ॥ **13** *॥* 1267

suratavardhanaṃ śōkanāśanaṃ
svaritavēṇunā suṣṭhu cumbitam ।
itararāgavismāraṇaṃ nṛṇāṃ
vitara vīra nastē'dharāmṛtam ॥ **14** *॥* 1268

aṭati yad bhavānahni kānanaṃ
truṭiryugāyatē tvāmapaśyatām ।
kuṭilakuntalaṃ śrīmukhaṃ ca tē
jaḍa udīkṣatāṃ pakṣmakṛd dṛśām ॥ **15** *॥* 1269

patisutānvayabhrātṛbāndhavā -
nativilaṅghya tē'ntyacyutāgatāḥ ।
gatividastavōdgītamōhitāḥ
kitava yōṣitaḥ kastyajēnniśi ॥ **16** *॥* 1270

rahasi saṃvidaṃ hṛcchayōdayaṃ
prahasitānanaṃ prēmavīkṣaṇam ।
bṛhaduraḥ śriyō vīkṣya dhāma tē
muhuratispṛhā muhyatē manaḥ ॥ **17** ॥ 1271

vrajavanaukasāṃ vyaktiraṅga tē
vṛjinahantryalaṃ viśvamaṅgalam ।
tyaja manāk ca nastvatspṛhātmanāṃ
svajanahṛdrujāṃ yanniṣūdanam ॥ **18** ॥ 1272

yattē sujātacaraṇāmburuhaṃ stanēṣu
bhītāḥ śanaiḥ priya dadhīmahi karkaśēṣu ।
tēnāṭavīmaṭasi tad vyathatē na kiṃsvit
kūrpādibhirbhramati dhīrbhavadāyuṣāṃ naḥ ॥ **19** ॥ 1273

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
rāsakrīḍāyāṃ gōpīgītaṃ nāma ēkatriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē dvātriṃśō'dhyāyaḥ* ॥

śrīśuka uvāca

iti gōpyaḥ pragāyantyaḥ pralapantyaśca citradhā ।
ruruduḥ susvaraṃ rājan kṛṣṇadarśanalālasāḥ ॥ **1** ॥ 1274

tāsāmāvirabhūcchauriḥ smayamānamukhāmbujaḥ ।
pītāmbaradharaḥ sragvī sākṣānmanmathamanmathaḥ ॥ **2** ॥ 1275

taṃ vilōkyāgataṃ prēṣṭhaṃ prītyutphulladṛśō'balāḥ ।
uttasthuryugapat sarvāstanvaḥ prāṇamivāgatam ॥ **3** ॥ 1276

kācit karāmbujaṃ śaurērjagṛhē'ñjalinā mudā ।
kācid dadhāra tadbāhumaṃsē candanarūṣitam ॥ **4** ॥ 1277

kācidañjalināgṛhṇāttanvī tāmbūlacarvitam ।
ēkā tadaṅghrikamalaṃ santaptā stanayōradhāt ॥ **5** ॥ 1278

ēkā bhrukuṭimābadhya prēmasaṃrambhavihvalā ।
ghnantīvaikṣat kaṭākṣēpaiḥ sandaṣṭadaśanacchadā ॥ **6** ॥ 1279

aparānimiṣaddṛgbhyāṃ juṣāṇā tanmukhāmbujam ।
āpītamapi nātṛpyat santastaccaraṇaṃ yathā ॥ **7** ॥ 1280

taṃ kācinnētrarandhrēṇa hṛdikṛtya nimīlya ca ।
pulakāṅgyupaguhyāstē yōgīvānandasamplutā ॥ **8** ॥ 1281

sarvāstāḥ kēśavālōkaparamōtsavanirvṛtāḥ ।
jahurvirahajaṃ tāpaṃ prājñaṃ prāpya yathā janāḥ ॥ **9** ॥ 1282

tābhirvidhūtaśōkābhirbhagavānacyutō vṛtaḥ ।
vyarōcatādhikaṃ tāta puruṣaḥ śaktibhiryathā ॥ **10** ॥ 1283

tāḥ samādāya kālindyā nirviśya pulinaṃ vibhuḥ ।
vikasatkundamandārasurabhyanilaṣaṭpadam ॥ **11** ॥ 1284

śaraccandrāṃśusandōhadhvastadōṣātamaḥ śivam ।
kṛṣṇāyā hastataralācitakōmalavālukam ॥ **12** ॥ 1285

taddarśanāhlādavidhūtahṛdrujō
manōrathāntaṃ śrutayō yathā yayuḥ ।
svairuttarīyaiḥ kucakuṅkumāṅkitai -
racīkḷpannāsanamātmabandhavē ॥ **13** ॥ 1286

tatrōpaviṣṭō bhagavān sa īśvarō
yōgēśvarāntarhṛdi kalpitāsanaḥ ।
cakāsa gōpīpariṣadgatō'rcita -
strailōkyalakṣmyēkapadaṃ vapurdadhat ॥ **14** ॥ 1287

sabhājayitvā tamanaṅgadīpanaṃ
sahāsalīlēkṣaṇavibhramabhruvā ।
saṃsparśanēnāṅkakṛtāṅghrihastayōḥ
saṃstutya īṣatkupitā babhāṣirē ॥ **15** ॥ 1288

gōpya ūcuḥ
bhajatō'nubhajantyēka ēka ētadviparyayam।
nōbhayāṃśca bhajantyēka ētannō brūhi sādhu bhōḥ ॥ **16** *॥* 1289

śrībhagavānuvāca
mithō bhajanti yē sakhyaḥ
svārthaikāntōdyamā hi tē।
na tatra sauhṛdaṃ dharmaḥ
svārthārthaṃ taddhi nānyathā ॥ **17** *॥* 1290

bhajantyabhajatō yē vai
karuṇāḥ pitarō yathā।
dharmō nirapavādō'tra
sauhṛdaṃ ca sumadhyamāḥ ॥ **18** *॥* 1291

bhajatō'pi na vai kēcid bhajantyabhajataḥ kutaḥ।
ātmārāmā hyāptakāmā akṛtajñā gurudruhaḥ ॥ **19** *॥* 1292

nāhaṃ tu sakhyō bhajatō'pi jantūn
bhajāmyamīṣāmanuvṛttivṛttayē।
yathādhanō labdhadhanē vinaṣṭē
taccintayānyannibhṛtō na vēda ॥ **20** *॥* 1293

ēvaṃ madarthōjjhitalōkavēda -
svānāṃ hi vō mayyanuvṛttayē'balāḥ।
mayā parōkṣaṃ bhajatā tirōhitaṃ
māsūyituṃ mārhatha tat priyaṃ priyāḥ ॥ **21** *॥* 1294

na pārayē'haṃ niravadyasaṃyujāṃ
svasādhukṛtyaṃ vibudhāyuṣāpi vaḥ।

yā mābhajan durjaragēhaśṛṅkhalāḥ
saṃvṛścya tad vaḥ pratiyātu sādhunā ॥ **22** ॥ 1295

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē rāsakrīḍāyāṃ
gōpīsāntvanaṃ nāma dvātriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē trayastriṃśō'dhyāyaḥ ॥

śrīśuka uvāca
itthaṃ bhagavatō gōpyaḥ śrutvā vācaḥ supēśalāḥ ।
jahurvirahajaṃ tāpaṃ tadaṅgōpacitāśiṣaḥ ॥ **1** *॥* 1296

tatrārabhata gōvindō rāsakrīḍāmanuvrataiḥ ।
strīratnairanvitaḥ prītairanyōnyābaddhabāhubhiḥ ॥ **2** *॥* 1297

rāsōtsavaḥ sampravṛttō gōpīmaṇḍalamaṇḍitaḥ ।
yōgēśvarēṇa kṛṣṇēna tāsāṃ madhyē dvayōrdvayōḥ ।
praviṣṭēna gṛhītānāṃ kaṇṭhē svanikaṭaṃ striyaḥ ॥ **3** *॥* 1298

yaṃ manyēran nabhastāvad vimānaśatasaṅkulam ।
divaukasāṃ sadārāṇāmautsukyāpahṛtātmanām ॥ **4** *॥* 1299

tatō dundubhayō nēdurnipētuḥ puṣpavṛṣṭayaḥ ।
jagurgandharvapatayaḥ sastrīkāstadyaśō'malam ॥ **5** *॥* 1300

valayānāṃ nūpurāṇāṃ kiṅkiṇīnāṃ ca yōṣitām ।
sapriyāṇāmabhūcchabdastumulō rāsamaṇḍalē ॥ **6** *॥* 1301

tatrātiśuśubhē tābhirbhagavān dēvakīsutaḥ ।
madhyē maṇīnāṃ haimānāṃ mahāmarakatō yathā ॥ **7** ॥ 1302

pādanyāsairbhujavidhutibhiḥ sasmitairbhrūvilāsai -
rbhajyanmadhyaiścalakucapaṭaiḥ kuṇḍalairgaṇḍalōlaiḥ ।
svidyanmukhyaḥ kabararaśanāgranthayaḥ kṛṣṇavadhvō
gāyantyastaṃ taḍita iva tā mēghacakrē virējuḥ ॥ **8** ॥ 1303

uccairjagurnṛtyamānā raktakaṇṭhyō ratipriyāḥ ।
kṛṣṇābhimarśamuditā yadgītēnēdamāvṛtam ॥ **9** ॥ 1304

kācit samaṃ mukundēna svarajātīramiśritāḥ ।
unninyē pūjitā tēna prīyatā sādhu sādhviti ।
tadēva dhruvamunninyē tasyai mānaṃ ca bahvadāt ॥ **10** ॥ 1305

kācid rāsapariśrāntā pārśvasthasya gadābhṛtaḥ ।
jagrāha bāhunā skandhaṃ ślathadvalayamallikā ॥ **11** ॥ 1306

tatraikāṃsagataṃ bāhuṃ kṛṣṇasyōtpalasaurabham ।
candanāliptamāghrāya hṛṣṭarōmā cucumba ha ॥ **12** ॥ 1307

kasyāścinnāṭyavikṣiptakuṇḍalatviṣamaṇḍitam ।
gaṇḍaṃ gaṇḍē sandadhatyā adāttāmbūlacarvitam ॥ **13** ॥ 1308

nṛtyantī gāyatī kācit kūjannūpuramēkhalā ।
pārśvasthācyutahastābjaṃ śrāntādhātstanayōḥ śivam ॥ **14** ॥ 1309

gōpyō labdhvācyutaṃ kāntaṃ śriya ēkāntavallabham ।
gṛhītakaṇṭhyastaddōrbhyāṃ gāyantyastaṃ vijahrirē ॥ **15** ॥ 1310

karṇōtpalālakaviṭaṅkakapōlagharma -
vaktraśriyō valayanūpuraghōṣavādyaiḥ ।
gōpyaḥ samaṃ bhagavatā nanṛtuḥ svakēśa -
*srastasrajō bhramaragāyakarāsagōṣṭhyām ॥ **16** ॥* 1311

ēvaṃ pariṣvaṅgakarābhimarśa -
snigdhēkṣaṇōddāmavilāsahāsaiḥ ।
rēmē ramēśō vrajasundarībhi -
*ryathārbhakaḥ svapratibimbavibhramaḥ ॥ **17** ॥* 1312

tadaṅgasaṅgapramudākulēndriyāḥ
kēśān dukūlaṃ kucapaṭṭikāṃ vā ।
nāñjaḥ prativyōḍhumalaṃ vrajastriyō
*visrastamālābharaṇāḥ kurūdvaha ॥ **18** ॥* 1313

kṛṣṇavikrīḍitaṃ vīkṣya mumuhuḥ khēcarastriyaḥ ।
*kāmārditāḥ śaśāṅkaśca sagaṇō vismitō'bhavat ॥ **19** ॥* 1314

kṛtvā tāvantamātmānaṃ yāvatīrgōpayōṣitaḥ ।
*rēmē sa bhagavāṃstābhirātmārāmō'pi līlayā ॥ **20** ॥* 1315

tāsāmativihārēṇa śrāntānāṃ vadanāni saḥ ।
*prāmṛjat karuṇaḥ prēmṇā śantamēnāṅgapāṇinā ॥ **21** ॥* 1316

gōpyaḥ sphuratpuraṭakuṇḍalakuntalatviḍ -
gaṇḍaśriyā sudhitahāsanirīkṣaṇēna ।
mānaṃ dadhatya ṛṣabhasya jaguḥ kṛtāni
*puṇyāni tatkararuhasparśapramōdāḥ ॥ **22** ॥* 1317

tābhiryutaḥ śramamapōhitumaṅgasaṅga -
ghṛṣṭasrajaḥ sa kucakuṅkumarañjitāyāḥ ।
gandharvapālibhiranudruta āviśad vāḥ
śrāntō gajībhiribharāḍiva bhinnasētuḥ ॥ **23** ॥ 1318

sō'mbhasyalaṃ yuvatibhiḥ pariṣicyamānaḥ
prēmṇēkṣitaḥ prahasatībhiritastatō'ṅga ।
vaimānikaiḥ kusumavarṣibhirīḍyamānō
rēmē svayaṃ svaratiratra gajēndralīlaḥ ॥ **24** ॥ 1319

tataśca kṛṣṇōpavanē jalasthala -
prasūnagandhānilajuṣṭadiktaṭē ।
cacāra bhṛṅgapramadāgaṇāvṛtō
yathā madacyud dviradaḥ karēṇubhiḥ ॥ **25** ॥ 1320

ēvaṃ śaśāṅkāṃśuvirājitā niśāḥ
sa satyakāmō'nuratābalāgaṇaḥ ।
siṣēva ātmanyavaruddhasauratāḥ
sarvāḥ śaratkāvyakathārasāśrayāḥ ॥ **26** ॥ 1321

rājōvāca
saṃsthāpanāya dharmasya praśamāyētarasya ca ।
avatīrṇō hi bhagavānaṃśēna jagadīśvaraḥ ॥ **27** ॥ 1322

sa kathaṃ dharmasētūnāṃ vaktā kartābhirakṣitā ।
pratīpamācarad brahman paradārābhimarśanam ॥ **28** ॥ 1323

āptakāmō yadupatiḥ kṛtavān vai jugupsitam ।
kimabhiprāya ētaṃ naḥ saṃśayaṃ chindhi suvrata ॥ **29** ॥ 1324

śrīśuka uvāca
dharmavyatikramō dṛṣṭa īśvarāṇāṃ ca sāhasam।
tējīyasāṃ na dōṣāya vahnēḥ sarvabhujō yathā ॥ **30** *॥* 1325

naitat samācarējjātu manasāpi hyanīśvaraḥ।
vinaśyatyācaran mauḍhyādyathā rudrō'bdhijaṃ viṣam ॥ **31** *॥* 1326

īśvarāṇāṃ vacaḥ satyaṃ tathaivācaritaṃ kvacit।
tēṣāṃ yat svavacōyuktaṃ buddhimāṃstat samācarēt ॥ **32** *॥* 1327

kuśalācaritēnaiṣāmiha svārthō na vidyatē।
viparyayēṇa vānarthō nirahaṅkāriṇāṃ prabhō ॥ **33** *॥* 1328

kimutākhilasattvānāṃ tiryaṅmartyadivaukasām।
īśituścēśitavyānāṃ kuśalākuśalānvayaḥ ॥ **34** *॥* 1329

yatpādapaṅkajaparāganiṣēvatṛptā
yōgaprabhāvavidhutākhilakarmabandhāḥ।
svairaṃ caranti munayō'pi na nahyamānā -
stasyēcchayā''ttavapuṣaḥ kuta ēva bandhaḥ ॥ **35** *॥* 1330

gōpīnāṃ tatpatīnāṃ ca sarvēṣāmēva dēhinām।
yō'ntaścarati sō'dhyakṣaḥ krīḍanēnēha dēhabhāk ॥ **36** *॥* 1331

anugrahāya bhūtānāṃ mānuṣaṃ dēhamāsthitaḥ।
bhajatē tādṛśīḥ krīḍā yāḥ śrutvā tatparō bhavēt ॥ **37** *॥* 1332

nāsūyan khalu kṛṣṇāya
mōhitāstasya māyayā।
manyamānāḥ svapārśvasthān
svān svān dārān vrajaukasaḥ ॥ **38** *॥* 1333

brahmarātra upāvṛttē vāsudēvānumōditāḥ।
anicchantyō yayurgōpyaḥ svagṛhān bhagavatpriyāḥ॥ **39** ॥ 1334

vikrīḍitaṃ vrajavadhūbhiridaṃ ca viṣṇōḥ
śraddhānvitō'nuśṛṇuyādatha varṇayēd yaḥ।
bhaktiṃ parāṃ bhagavati pratilabhya kāmaṃ
hṛdrōgamāśvapahinōtyacirēṇa dhīraḥ॥ **40** ॥ 1335

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
rāsakrīḍāvarṇanaṃ nāma trayastriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē catustriṃśō'dhyāyaḥ* ॥

śrīśuka uvāca

ēkadā dēvayātrāyāṃ gōpālā jātakautukāḥ ।
anōbhiranaḍudyuktaiḥ prayayustē'mbikāvanam ॥ **1** ॥ 1336

tatra snātvā sarasvatyāṃ dēvaṃ paśupatiṃ vibhum ।
ānarcururhaṇairbhaktyā dēvīṃ ca nṛpatē'mbikām ॥ **2** ॥ 1337

gāvō hiraṇyaṃ vāsāṃsi madhu madhvannamādṛtāḥ ।
brāhmaṇēbhyō daduḥ sarvē dēvō naḥ prīyatāmiti ॥ **3** ॥ 1338

ūṣuḥ sarasvatītīrē jalaṃ prāśya dhṛtavratāḥ ।
rajanīṃ tāṃ mahābhāgā nandasunandakādayaḥ ॥ **4** ॥ 1339

kaścinmahānahistasmin vipinē'tibubhukṣitaḥ ।
yadṛcchayā"gatō nandaṃ śayānamuragō'grasīt ॥ **5** ॥ 1340

sa cukrōśāhinā grastaḥ kṛṣṇa kṛṣṇa mahānayam ।
sarpō māṃ grasatē tāta prapannaṃ parimōcaya ॥ **6** ॥ 1341

tasya cākranditaṃ śrutvā gōpālāḥ sahasōtthitāḥ ।
grastaṃ ca dṛṣṭvā vibhrāntāḥ sarpaṃ vivyadhurulmukaiḥ ॥ **7** ॥ 1342

alātairdahyamānō'pi nāmuñcattamuraṅgamaḥ ।
tamaspṛśat padābhyētya bhagavān sātvatāṃ patiḥ ॥ **8** ॥ 1343

sa vai bhagavataḥ śrīmatpādasparśahatāśubhaḥ ।
bhējē sarpavapurhitvā rūpaṃ vidyādharārcitam ॥ **9** ॥ 1344

tamapṛcchaddhṛṣīkēśaḥ praṇataṃ samupasthitam ।
dīpyamānēna vapuṣā puruṣaṃ hēmamālinam ॥ **10** ॥ 1345

kō bhavān parayā lakṣmyā rōcatē'dbhutadarśanaḥ ।
kathaṃ jugupsitāmētāṃ gatiṃ vā prāpitō'vaśaḥ ॥ **11** ॥ 1346

sarpa uvāca
ahaṃ vidyādharaḥ kaścit sudarśana iti śrutaḥ ।
śriyā svarūpasampattyā vimānēnācaraṃ diśaḥ ॥ **12** ॥ 1347

ṛṣīn virūpānaṅgirasaḥ prāhasaṃ rūpadarpitaḥ ।
tairimāṃ prāpitō yōniṃ pralabdhaiḥ svēna pāpmanā ॥ **13** ॥ 1348

śāpō mē'nugrahāyaiva kṛtastaiḥ karuṇātmabhiḥ ।
yadahaṃ lōkaguruṇā padā spṛṣṭō hatāśubhaḥ ॥ **14** ॥ 1349

taṃ tvāhaṃ bhavabhītānāṃ prapannānāṃ bhayāpaham ।
āpṛcchē śāpanirmuktaḥ pādasparśādamīvahan ॥ **15** ॥ 1350

prapannō'smi mahāyōgin mahāpuruṣa satpatē ।
anujānīhi māṃ dēva sarvalōkēśvarēśvara ॥ **16** ॥ 1351

brahmadaṇḍād vimuktō'haṃ sadyastē'cyuta darśanāt ।
yannāma gṛhṇannakhilān śrōtṝnātmānamēva ca ।
sadyaḥ punāti kiṃ bhūyastasya spṛṣṭaḥ padā hi tē ॥ **17** ॥ 1352

ityanujñāpya dāśārhaṃ parikramyābhivandya ca ।
sudarśanō divaṃ yātaḥ kṛcchrānnandaśca mōcitaḥ ॥ **18** ॥ 1353

niśāmya kṛṣṇasya tadātmavaibhavaṃ
vrajaukasō vismitacētasastataḥ ।
samāpya tasmin niyamaṃ punarvrajaṃ
nṛpāyayustat kathayanta ādṛtāḥ ॥ **19** ॥ 1354

kadācidatha gōvindō rāmaścādbhutavikramaḥ ।
vijahraturvanē rātryāṃ madhyagau vrajayōṣitām ॥ **20** ॥ 1355

upagīyamānau lalitaṃ strījanairbaddhasauhṛdaiḥ ।
svalaṅkṛtānuliptāṅgau sragviṇau virajō'mbarau ॥ **21** ॥ 1356

niśāmukhaṃ mānayantāvuditōḍupatārakam ।
mallikāgandhamattāli juṣṭaṃ kumudavāyunā ॥ **22** ॥ 1357

jagatuḥ sarvabhūtānāṃ manaḥśravaṇamaṅgalam ।
tau kalpayantau yugapat svaramaṇḍalamūrcchitam ॥ **23** ॥ 1358

gōpyastadgītamākarṇya mūrcchitā nāvidan nṛpa ।
sraṃsaddukūlamātmānaṃ srastakēśasrajaṃ tataḥ ॥ **24** ॥ 1359

ēvaṃ vikrīḍatōḥ svairaṃ gāyatōḥ sampramattavat ।
śaṅkhacūḍa iti khyātō dhanadānucarō'bhyagāt ॥ **25** ॥ 1360

tayōrnirīkṣatō rājaṃstannāthaṃ pramadājanam ।
krōśantaṃ kālayāmāsa diśyudīcyāmaśaṅkitaḥ ॥ **26** ॥ 1361

krōśantaṃ kṛṣṇa rāmēti vilōkya svaparigraham ।
yathā gā dasyunā grastā bhrātarāvanvadhāvatām ॥ **27** ॥ 1362

mā bhaiṣṭētyabhayārāvau śālahastau tarasvinau ।
āsēdatustaṃ tarasā tvaritaṃ guhyakādhamam ॥ **28** ॥ 1363

sa vīkṣya tāvanuprāptau kālamṛtyū ivōdvijan ।
visṛjya strījanaṃ mūḍhaḥ prādravajjīvitēcchayā ॥ **29** ॥ 1364

tamanvadhāvad gōvindō yatra yatra sa dhāvati ।
jihīrṣustacchirōratnaṃ tasthau rakṣan striyō balaḥ ॥ **30** ॥ 1365

avidūra ivābhyētya śirastasya durātmanaḥ ।
jahāra muṣṭinaivāṅga sahacūḍāmaṇiṃ vibhuḥ ॥ **31** ॥ 1366

śaṅkhacūḍaṃ nihatyaivaṃ maṇimādāya bhāsvaram ।
agrajāyādadāt prītyā paśyantīnāṃ ca yōṣitām ॥ **32** ॥ 1367

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
śaṅkhacūḍavadhō nāma catustriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē pañcatriṃśō'dhyāyaḥ ॥

śrīśuka uvāca
gōpyaḥ kṛṣṇē vanaṃ yātē tamanudrutacētasaḥ ।
kṛṣṇalīlāḥ pragāyantyō ninyurduḥkhēna vāsarān ॥ **1** *॥* 1368

gōpya ūcuḥ
vāmabāhukṛtavāmakapōlō
valgitabhruradharārpitavēṇum ।
kōmalāṅgulibhirāśritamārgaṃ
gōpya īrayati yatra mukundaḥ ॥ **2** *॥* 1369

vyōmayānavanitāḥ saha siddhai -
rvismitāstadupadhārya salajjāḥ ।
kāmamārgaṇasamarpitacittāḥ
kaśmalaṃ yayurapasmṛtanīvyaḥ ॥ **3** *॥* 1370

hanta citramabalāḥ śṛṇutēdaṃ
hārahāsa urasi sthiravidyut ।
nandasūnurayamārtajanānāṃ
narmadō yarhi kūjitavēṇuḥ ॥ **4** *॥* 1371

vṛndaśō vrajavṛṣā mṛgagāvō
vēṇuvādyahṛtacētasa ārāt ।
dantadaṣṭakavalā dhṛtakarṇā
nidritā likhitacitramivāsan ॥ **5** *॥* 1372

barhiṇastabakadhātupalāśai -
rbaddhamallaparibarhaviḍambaḥ ।
karhicit sabala āli sa gōpai -
rgāḥ samāhvayati yatra mukundaḥ ॥ **6** *॥* 1373

tarhi bhagnagatayaḥ saritō vai
tatpadāmbujarajō'nilanītam ।
spṛhayatīrvayamivābahupuṇyāḥ
prēmavēpitabhujāḥ stimitāpaḥ ॥ **7** *॥* 1374

anucaraiḥ samanuvarṇitavīrya
ādipūruṣa ivācalabhūtiḥ ।
vanacarō giritaṭēṣu carantī -
rvēṇunā''hvayati gāḥ sa yadā hi ॥ **8** *॥* 1375

vanalatāstarava ātmani viṣṇuṃ
vyañjayantya iva puṣpaphalāḍhyāḥ ।
praṇatabhāraviṭapā madhudhārāḥ
prēmahṛṣṭatanavaḥ sasṛjuḥ sma ॥ **9** *॥* 1376

darśanīyatilakō vanamālā -
divyagandhatulasīmadhumattaiḥ ।
alikulairalaghugītamabhīṣṭa -
mādriyan yarhi sandhitavēṇuḥ ॥ **10** *॥* 1377

sarasi sārasahaṃsavihaṅgā -
ścārugītahṛtacētasa ētya।
harimupāsata tē yatacittā
hanta mīlitadṛśō dhṛtamaunāḥ ॥ **11** *॥* 1378

sahabalaḥ sragavataṃsavilāsaḥ
sānuṣu kṣitibhṛtō vrajadēvyaḥ।
harṣayan yarhi vēṇuravēṇa
jātaharṣa uparambhati viśvam ॥ **12** *॥* 1379

mahadatikramaṇaśaṅkitacētā
mandamandamanugarjati mēghaḥ।
suhṛdamabhyavarṣat sumanōbhi -
śchāyayā ca vidadhat pratapatram ॥ **13** *॥* 1380

vividhagōpacaraṇēṣu vidagdhō
vēṇuvādya urudhā nijaśikṣāḥ।
tava sutaḥ sati yadādharabimbē
dattavēṇuranayat svarajātīḥ ॥ **14** *॥* 1381

savanaśastadupadhārya surēśāḥ
śakraśarvaparamēṣṭhipurōgāḥ।
kavaya ānatakandharacittāḥ
kaśmalaṃ yayuraniścitatattvāḥ ॥ **15** *॥* 1382

nijapadābjadalairdhvajavajra -
nīrajāṅkuśavicitralalāmaiḥ।
vrajabhuvaḥ śamayan khuratōdaṃ
varṣmadhuryagatirīḍitavēṇuḥ ॥ **16** *॥* 1383

vrajati tēna vayaṃ savilāsa -
vīkṣaṇārpitamanōbhavavēgāḥ ।
kujagatiṃ gamitā na vidāmaḥ
kaśmalēna kabaraṃ vasanaṃ vā ॥ **17** *॥* 1384

maṇidharaḥ kvacidāgaṇayan gā
mālayā dayitagandhatulasyāḥ ।
praṇayinō'nucarasya kadāṃsē
prakṣipan bhujamagāyata yatra ॥ **18** *॥* 1385

kvaṇitavēṇuravavañcitacittāḥ
kṛṣṇamanvasata kṛṣṇagṛhiṇyaḥ ।
guṇagaṇārṇamanugatya hariṇyō
gōpikā iva vimuktagṛhāśāḥ ॥ **19** *॥* 1386

kundadāmakṛtakautukavēṣō
gōpagōdhanavṛtō yamunāyām ।
nandasūnuranaghē tava vatsō
narmadaḥ praṇayināṃ vijahāra ॥ **20** *॥* 1387

mandavāyurupavātyanukūlaṃ
mānayan malayajasparśēna ।
vandinastamupadēvagaṇā yē
vādyagītabalibhiḥ parivavruḥ ॥ **21** *॥* 1388

vatsalō vrajagavāṃ yadagadhrō
vandyamānacaraṇaḥ pathi vṛddhaiḥ ।
kṛtsnagōdhanamupōhya dināntē
gītavēṇuranugēḍitakīrtiḥ ॥ **22** *॥* 1389

utsavaṃ śramarucāpi dṛśīnā -
munnayan khurarajaśchuritasrak।
ditsayaiti suhṛdāśiṣa ēṣa
dēvakījaṭharabhūruḍurājaḥ ॥ **23** *॥* 1390

madavighūrṇitalōcana īṣan -
mānadaḥ svasuhṛdāṃ vanamālī।
badarapāṇḍuvadanō mṛduganḍaṃ
maṇḍayan kanakakuṇḍalalakṣmyā ॥ **24** *॥* 1391

yadupatirdviradarājavihārō
yāminīpatirivaiṣa dināntē।
muditavaktra upayāti durantaṃ
mōcayan vrajagavāṃ dinatāpam ॥ **25** *॥* 1392

śrīśuka uvāca
ēvaṃ vrajastriyō rājan kṛṣṇalīlā nu gāyatīḥ।
rēmirē'haḥsu taccittāstanmanaskā mahōdayāḥ ॥ **26** *॥* 1393

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē pūrvārdhē vṛndāvanakrīḍāyāṃ
gōpikāyugalagītaṃ nāma pañcatriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ṣaṭtriṃśō'dhyāyaḥ ॥

śrīśuka uvāca

atha tarhyāgatō gōṣṭhamariṣṭō vṛṣabhāsuraḥ ।
*mahīṃ mahākakutkāyaḥ kampayan khuravikṣatām ॥ **1** ॥* 1394

rambhamāṇaḥ kharataraṃ padā ca vilikhan mahīm ।
*udyamya pucchaṃ vaprāṇi viṣāṇāgrēṇa cōddharan ॥ **2** ॥* 1395

kiñcit kiñcicchakṛnmuñcan mūtrayan stabdhalōcanaḥ ।
*yasya nirhrāditēnāṅga niṣṭhurēṇa gavāṃ nṛṇām ॥ **3** ॥* 1396

patantyakālatō garbhāḥ sravanti sma bhayēna vai ।
*nirviśanti ghanā yasya kakudyacalaśaṅkayā ॥ **4** ॥* 1397

taṃ tīkṣṇaśṛṅgamudvīkṣya gōpyō gōpāśca tatrasuḥ ।
*paśavō dudruvurbhītā rājan santyajya gōkulam ॥ **5** ॥* 1398

kṛṣṇa kṛṣṇēti tē sarvē gōvindaṃ śaraṇaṃ yayuḥ ।
*bhagavānapi tad vīkṣya gōkulaṃ bhayavidrutam ॥ **6** ॥* 1399

mā bhaiṣṭēti girā''śvāsya vṛṣāsuramupāhvayat ।
*gōpālaiḥ paśubhirmanda trāsitaiḥ kimasattama ॥ **7** ॥* 1400

baladarpahāhaṃ duṣṭānāṃ tvadvidhānāṃ durātmanām ।
ityāsphōṭyācyutō'riṣṭaṃ talaśabdēna kōpayan ॥ **8** *॥* 1401

sakhyuraṃsē bhujābhōgaṃ prasāryāvasthitō hariḥ ।
sō'pyēvaṃ kōpitō'riṣṭaḥ khurēṇāvanimullikhan ।
udyatpucchabhramanmēghaḥ kruddhaḥ kṛṣṇamupādravat ॥ **9** *॥* 1402

agranyastaviṣāṇāgraḥ stabdhāsṛglōcanō'cyutam ।
kaṭākṣipyādravattūrṇamindramuktō'śaniryathā ॥ **10** *॥* 1403

gṛhītvā śṛṅgayōstaṃ vā aṣṭādaśa padāni saḥ ।
pratyapōvāha bhagavān gajaḥ pratigajaṃ yathā ॥ **11** *॥* 1404

sō'paviddhō bhagavatā punarutthāya satvaraḥ ।
āpatat svinnasarvāṅgō niḥśvasan krōdhamūrcchitaḥ ॥ **12** *॥* 1405

tamāpatantaṃ sa nigṛhya śṛṅgayōḥ
padā samākramya nipātya bhūtalē ।
niṣpīḍayāmāsa yathā"rdramambaraṃ
kṛtvā viṣāṇēna jaghāna sō'patat ॥ **13** *॥* 1406

asṛg vaman mūtraśakṛt samutsṛjan
kṣipaṃśca pādānanavasthitēkṣaṇaḥ ।
jagāma kṛcchraṃ nirṛtēratha kṣayaṃ
puṣpaiḥ kirantō harimīḍirē surāḥ ॥ **14** *॥* 1407

ēvaṃ kakudminaṃ hatvā stūyamānaḥ svajātibhiḥ ।
vivēśa gōṣṭhaṃ sabalō gōpīnāṃ nayanōtsavaḥ ॥ **15** *॥* 1408

ariṣṭē nihatē daityē kṛṣṇēnādbhutakarmaṇā ।
kaṃsāyāthāha bhagavān nāradō dēvadarśanaḥ ॥ **16** *॥* 1409

yaśōdāyāḥ sutāṃ kanyāṃ dēvakyāḥ kṛṣṇamēva ca ।
rāmaṃ ca rōhiṇīputraṃ vasudēvēna bibhyatā ॥ **17** *॥* 1410

nyastau svamitrē nandē vai yābhyāṃ tē puruṣā hatāḥ ।
niśamya tad bhōjapatiḥ kōpāt pracalitēndriyaḥ ॥ **18** *॥* 1411

niśātamasimādatta vasudēvajighāṃsayā ।
nivāritō nāradēna tatsutau mṛtyumātmanaḥ ॥ **19** *॥* 1412

jñātvā lōhamayaiḥ pāśairbabandha saha bhāryayā ।
pratiyātē tu dēvarṣau kaṃsa ābhāṣya kēśinam ॥ **20** *॥* 1413

prēṣayāmāsa hanyētāṃ bhavatā rāmakēśavau ।
tatō muṣṭikacāṇūraśalatōśalakādikān ॥ **21** *॥* 1414

amātyān hastipāṃścaiva samāhūyāha bhōjarāṭ ।
bhō bhō niśamyatāmētad vīracāṇūramuṣṭikau ॥ **22** *॥* 1415

nandavrajē kilāsātē sutāvānakadundubhēḥ ।
rāmakṛṣṇau tatō mahyaṃ mṛtyuḥ kila nidarśitaḥ ॥ **23** *॥* 1416

bhavadbhyāmiha samprāptau hanyētāṃ mallalīlayā ।
mañcāḥ kriyantāṃ vividhā mallaraṅgapariśritāḥ ।
paurā jānapadāḥ sarvē paśyantu svairasaṃyugam ॥ **24** *॥* 1417

mahāmātra tvayā bhadra raṅgadvāryupanīyatām ।
dvipaḥ kuvalayāpīḍō jahi tēna mamāhitau ॥ **25** *॥* 1418

ārabhyatāṃ dhanuryāgaścaturdaśyāṃ yathāvidhi ।
viśasantu paśūn mēdhyān bhūtarājāya mīḍhuṣē ॥ **26** *॥* 1419

ityājñāpyārthatantrajña āhūya yadupuṅgavam ।
gṛhītvā pāṇinā pāṇiṃ tatō'krūramuvāca ha ॥ **27** ॥ 1420

bhō bhō dānapatē mahyaṃ kriyatāṃ maitramādṛtaḥ ।
nānyastvattō hitatamō vidyatē bhōjavṛṣṇiṣu ॥ **28** ॥ 1421

atastvāmāśritaḥ saumya kāryagauravasādhanam ।
yathēndrō viṣṇumāśritya svārthamadhyagamad vibhuḥ ॥ **29** ॥ 1422

gaccha nandavrajaṃ tatra sutāvānakadundubhēḥ ।
āsātē tāvihānēna rathēnānaya mā ciram ॥ **30** ॥ 1423

nisṛṣṭaḥ kila mē mṛtyurdēvairvaikuṇṭhasaṃśrayaiḥ ।
tāvānaya samaṃ gōpairnandādyaiḥ sābhyupāyanaiḥ ॥ **31** ॥ 1424

ghātayiṣya ihānītau kālakalpēna hastinā ।
yadi muktau tatō mallairghātayē vaidyutōpamaiḥ ॥ **32** ॥ 1425

tayōrnihatayōstaptān vasudēvapurōgamān ।
tadbandhūn nihaniṣyāmi vṛṣṇibhōjadaśārhakān ॥ **33** ॥ 1426

ugrasēnaṃ ca pitaraṃ sthaviraṃ rājyakāmukam ।
tadbhrātaraṃ dēvakaṃ ca yē cānyē vidviṣō mama ॥ **34** ॥ 1427

tataścaiṣā mahī mitra bhavitrī naṣṭakaṇṭakā ।
jarāsandhō mama gururdvividō dayitaḥ sakhā ॥ **35** ॥ 1428

śambarō narakō bāṇō mayyēva kṛtasauhṛdāḥ ।
tairahaṃ surapakṣīyān hatvā bhōkṣyē mahīṃ nṛpān ॥ **36** ॥ 1429

ētajjñātvā''naya kṣipraṃ rāmakṛṣṇāvihārbhakau ।
dhanurmakhanirīkṣārthaṃ draṣṭuṃ yadupuraśriyam ॥ **37** ॥ 1430

akrūra uvāca
rājan manīṣitaṃ sadhryak tava svāvadyamārjanam ।
siddhyasiddhyōḥ samaṃ kuryād daivaṃ hi phalasādhanam ॥ **38** ॥ 1431

manōrathān karōtyuccairjanō daivahatānapi ।
yujyatē harṣaśōkābhyāṃ tathāpyājñāṃ karōmi tē ॥ **39** ॥ 1432

śrīśuka uvāca
ēvamādiśya cākrūraṃ mantriṇaśca visṛjya saḥ ।
pravivēśa gṛhaṃ kaṃsastathākrūraḥ svamālayam ॥ **40** ॥ 1433

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
akrūrasamprēṣaṇaṃ nāma ṣaṭtriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē saptatriṃśō'dhyāyaḥ* ॥

śrīśuka uvāca

kēśī tu kaṃsaprahitaḥ khurairmahīṃ
mahāhayō nirjarayan manōjavaḥ ।
saṭāvadhūtābhravimānasaṅkulaṃ
kurvan nabhō hēṣitabhīṣitākhilaḥ ॥ **1** ॥ 1434

viśālanētrō vikaṭāsyakōṭarō
bṛhadgalō nīlamahāmbudōpamaḥ ।
durāśayaḥ kaṃsahitaṃ cikīrṣu -
rvrajaṃ sa nandasya jagāma kampayan ॥ **2** ॥ 1435

taṃ trāsayantaṃ bhagavān svagōkulaṃ
taddhēṣitairvālavighūrṇitāmbudam ।
ātmānamājau mṛgayantamagraṇī -
rupāhvayat sa vyanadanmṛgēndravat ॥ **3** ॥ 1436

sa taṃ niśāmyābhimukhō mukhēna khaṃ
pibannivābhyadravadatyamarṣaṇaḥ ।
jaghāna padbhyāmaravindalōcanaṃ
durāsadaścaṇḍajavō duratyayaḥ ॥ **4** ॥ 1437

tad vañcayitvā tamadhōkṣajō ruṣā
pragṛhya dōrbhyāṃ parividhya pādayōḥ ।
sāvajñamutsṛjya dhanuḥśatāntarē
yathōragaṃ tārkṣyasutō vyavasthitaḥ ॥ **5** ॥ 1438

sa labdhasaṃjñaḥ punarutthitō ruṣā
vyādāya kēśī tarasā"pataddharim ।
sō'pyasya vaktrē bhujamuttaraṃ smayan
pravēśayāmāsa yathōragaṃ bilē ॥ **6** ॥ 1439

dantā nipēturbhagavadbhujaspṛśa -
stē kēśinastaptamayaḥ spṛśō yathā ।
bāhuśca taddēhagatō mahātmanō
yathā"mayaḥ saṃvavṛdhē upēkṣitaḥ ॥ **7** ॥ 1440

samēdhamānēna sa kṛṣṇabāhunā
niruddhavāyuścaraṇāṃśca vikṣipan ।
prasvinnagātraḥ parivṛttalōcanaḥ
papāta lēṇḍaṃ visṛjan kṣitau vyasuḥ ॥ **8** ॥ 1441

taddēhataḥ karkaṭikāphalōpamād
vyasōrapākṛṣya bhujaṃ mahābhujaḥ ।
avismitō'yatnahatārirutsmayaiḥ
prasūnavarṣairdiviṣadbhirīḍitaḥ ॥ **9** ॥ 1442

dēvarṣirupasaṅgamya bhāgavatapravarō nṛpa ।
kṛṣṇamakliṣṭakarmāṇaṃ rahasyētadabhāṣata ॥ **10** ॥ 1443

kṛṣṇa kṛṣṇāpramēyātman yōgēśa jagadīśvara ।
vāsudēvākhilāvāsa sātvatāṃ pravara prabhō ॥ **11** ॥ 1444

tvamātmā sarvabhūtānāmēkō jyōtirivaidhasām ।
gūḍhō guhāśayaḥ sākṣī mahāpuruṣa īśvaraḥ ॥ **12** ॥ 1445

ātmanā"tmāśrayaḥ pūrvaṃ māyayā sasṛjē guṇān ।
tairidaṃ satyasaṅkalpaḥ sṛjasyatsyavasīśvaraḥ ॥ **13** ॥ 1446

sa tvaṃ bhūdharabhūtānāṃ daityapramatharakṣasām ।
avatīrṇō vināśāya sētūnāṃ rakṣaṇāya ca ॥ **14** ॥ 1447

diṣṭyā tē nihatō daityō līlayāyaṃ hayākṛtiḥ ।
yasya hēṣitasantrastāstyajantyanimiṣā divam ॥ **15** ॥ 1448

cāṇūraṃ muṣṭikaṃ caiva mallānanyāṃśca hastinam ।
kaṃsaṃ ca nihataṃ drakṣyē paraśvō'hani tē vibhō ॥ **16** ॥ 1449

tasyānu śaṅkhayavanamurāṇāṃ narakasya ca ।
pārijātāpaharaṇamindrasya ca parājayam ॥ **17** ॥ 1450

udvāhaṃ vīrakanyānāṃ vīryaśulkādilakṣaṇam ।
nṛgasya mōkṣaṇaṃ pāpād dvārakāyāṃ jagatpatē ॥ **18** ॥ 1451

syamantakasya ca maṇērādānaṃ saha bhāryayā ।
mṛtaputrapradānaṃ ca brāhmaṇasya svadhāmataḥ ॥ **19** ॥ 1452

pauṇḍrakasya vadhaṃ paścāt kāśipuryāśca dīpanam ।
dantavaktrasya nidhanaṃ caidyasya ca mahākratau ॥ **20** ॥ 1453

yāni cānyāni vīryāṇi dvārakāmāvasan bhavān ।
kartā drakṣyāmyahaṃ tāni gēyāni kavibhirbhuvi ॥ **21** ॥ 1454

atha tē kālarūpasya kṣapayiṣṇōramuṣya vai ।
akṣauhiṇīnāṃ nidhanaṃ drakṣyāmyarjunasārathēḥ ॥ **22** ॥ 1455

viśuddhavijñānaghanaṃ svasaṃsthayā
samāptasarvārthamamōghavāñchitam ।
svatējasā nityanivṛttamāyā -
guṇapravāhaṃ bhagavantamīmahi ॥ **23** *॥* 1456

tvāmīśvaraṃ svāśrayamātmamāyayā
vinirmitāśēṣaviśēṣakalpanam ।
krīḍārthamadyāttamanuṣyavigrahaṃ
natō'smi dhuryaṃ yaduvṛṣṇisātvatām ॥ **24** *॥* 1457

śrīśuka uvāca
ēvaṃ yadupatiṃ kṛṣṇaṃ bhāgavatapravarō muniḥ ।
praṇipatyābhyanujñātō yayau taddarśanōtsavaḥ ॥ **25** *॥* 1458

bhagavānapi gōvindō hatvā kēśinamāhavē ।
paśūnapālayat pālaiḥ prītairvrajasukhāvahaḥ ॥ **26** *॥* 1459

ēkadā tē paśūn pālāścārayantō'drisānuṣu ।
cakrurnilāyanakrīḍāścōrapālāpadēśataḥ ॥ **27** *॥* 1460

tatrāsan katiciccōrāḥ pālāśca katicinnṛpa ।
mēṣāyitāśca tatraikē vijahrurakutōbhayāḥ ॥ **28** *॥* 1461

mayaputrō mahāmāyō vyōmō gōpālavēṣadhṛk ।
mēṣāyitānapōvāha prāyaścōrāyitō bahūn ॥ **29** *॥* 1462

giridaryāṃ vinikṣipya nītaṃ nītaṃ mahāsuraḥ ।
śilayā pidadhē dvāraṃ catuḥpañcāvaśēṣitāḥ ॥ **30** *॥* 1463

tasya tat karma vijñāya kṛṣṇaḥ śaraṇadaḥ satām ।
gōpān nayantaṃ jagrāha vṛkaṃ haririvaujasā ॥ **31** *॥* 1464

sa nijaṃ rūpamāsthāya girīndrasadṛśaṃ balī।
icchan vimōktumātmānaṃ nāśaknōd grahaṇāturaḥ ॥ **32** *॥* 1465

taṃ nigṛhyācyutō dōrbhyāṃ pātayitvā mahītalē।
paśyatāṃ divi dēvānāṃ paśumāramamārayat ॥ **33** *॥* 1466

guhāpidhānaṃ nirbhidya gōpān niḥsārya kṛcchrataḥ।
stūyamānaḥ surairgōpaiḥ pravivēśa svagōkulam ॥ **34** *॥* 1467

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
vyōmāsuravadhō nāma saptatriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē aṣṭātriṃśō'dhyāyaḥ* ॥

śrīśuka uvāca

akrūrō'pi ca tāṃ rātriṃ madhupuryāṃ mahāmatiḥ ।
uṣitvā rathamāsthāya prayayau nandagōkulam ॥ **1** ॥ 1468

gacchan pathi mahābhāgō bhagavatyambujēkṣaṇē ।
bhaktiṃ parāmupagata ēvamētadacintayat ॥ **2** ॥ 1469

kiṃ mayā"caritaṃ bhadraṃ kiṃ taptaṃ paramaṃ tapaḥ ।
kiṃ vāthāpyarhatē dattaṃ yad drakṣyāmyadya kēśavam ॥ **3** ॥ 1470

mamaitad durlabhaṃ manya uttamaślōkadarśanam ।
viṣayātmanō yathā brahmakīrtanaṃ śūdrajanmanaḥ ॥ **4** ॥ 1471

maivaṃ mamādhamasyāpi syādēvācyutadarśanam ।
hriyamāṇaḥ kālanadyā kvacittarati kaścana ॥ **5** ॥ 1472

mamādyāmaṅgalaṃ naṣṭaṃ phalavāṃścaiva mē bhavaḥ ।
yannamasyē bhagavatō yōgidhyēyāṅghripaṅkajam ॥ **6** ॥ 1473

kaṃsō batādyākṛta mē'tyanugrahaṃ
drakṣyē'ṅghripadmaṃ prahitō'munā harēḥ ।

kṛtāvatārasya duratyayaṃ tamaḥ
pūrvē'taran yannakhamaṇḍalatviṣā ॥ **7** ॥ 1474

yadarcitaṃ brahmabhavādibhiḥ suraiḥ
śriyā ca dēvyā munibhiḥ sasātvataiḥ।
gōcāraṇāyānucaraiścaradvanē
yad gōpikānāṃ kucakuṅkumāṅkitam ॥ **8** ॥ 1475

drakṣyāmi nūnaṃ sukapōlanāsikaṃ
smitāvalōkāruṇakañjalōcanam।
mukhaṃ mukundasya guḍālakāvṛtaṃ
pradakṣiṇaṃ mē pracaranti vai mṛgāḥ ॥ **9** ॥ 1476

apyadya viṣṇōrmanujatvamīyuṣō
bhārāvatārāya bhuvō nijēcchayā।
lāvaṇyadhāmnō bhavitōpalambhanaṃ
mahyaṃ na na syāt phalamañjasā dṛśaḥ ॥ **10** ॥ 1477

ya īkṣitāhaṃrahitō'pyasatsatōḥ
svatējasāpāstatamōbhidābhramaḥ।
svamāyayā"tman racitaistadīkṣayā
prāṇākṣadhībhiḥ sadanēṣvabhīyatē ॥ **11** ॥ 1478

yasyākhilāmīvahabhiḥ sumaṅgalai -
rvācō vimiśrā guṇakarmajanmabhiḥ।
prāṇanti śumbhanti punanti vai jagad
yāstadviraktāḥ śavaśōbhanā matāḥ ॥ **12** ॥ 1479

sa cāvatīrṇaḥ kila sātvatānvayē
svasētupālāmaravaryaśarmakṛt।

yaśō vitanvan vraja āsta īśvarō
gāyanti dēvā yadaśēṣamaṅgalam ॥ **13** ॥ 1480

taṃ tvadya nūnaṃ mahatāṃ gatiṃ guruṃ
trailōkyakāntaṃ dṛśimanmahōtsavam।
rūpaṃ dadhānaṃ śriya īpsitāspadaṃ
drakṣyē mamāsannuṣasaḥ sudarśanāḥ ॥ **14** ॥ 1481

athāvarūḍhaḥ sapadīśayō rathāt
pradhānapuṃsōścaraṇaṃ svalabdhayē।
dhiyā dhṛtaṃ yōgibhirapyahaṃ dhruvaṃ
namasya ābhyāṃ ca sakhīn vanaukasaḥ ॥ **15** ॥ 1482

apyaṅghrimūlē patitasya mē vibhuḥ
śirasyadhāsyannijahastapaṅkajam।
dattābhayaṃ kālabhujaṅgaraṃhasā
prōdvējitānāṃ śaraṇaiṣiṇāṃ nṛṇām ॥ **16** ॥ 1483

samarhaṇaṃ yatra nidhāya kauśika -
stathā baliścāpa jagattrayēndratām।
yad vā vihārē vrajayōṣitāṃ śramaṃ
sparśēna saugandhikagandhyapānudat ॥ **17** ॥ 1484

na mayyupaiṣyatyaribuddhimacyutaḥ
kaṃsasya dūtaḥ prahitō'pi viśvadṛk।
yō'ntarbahiścētasa ētadīhitaṃ
kṣētrajña īkṣatyamalēna cakṣuṣā ॥ **18** ॥ 1485

apyaṅghrimūlē'vahitaṃ kṛtāñjaliṃ
māmīkṣitā sasmitamārdrayā dṛśā।

sapadyapadhvastasamastakilbiṣō
vōḍhā mudaṃ vītaviśaṅka ūrjitām ॥ **19** ॥ 1486

suhṛttamaṃ jñātimananyadaivataṃ
dōrbhyāṃ bṛhadbhyāṃ parirapsyatē'tha mām।
ātmā hi tīrthīkriyatē tadaiva mē
bandhaśca karmātmaka ucchvasityataḥ ॥ **20** ॥ 1487

labdhvāṅgasaṅgaṃ praṇataṃ kṛtāñjaliṃ
māṃ vakṣyatē'krūra tatētyuruśravāḥ।
tadā vayaṃ janmabhṛtō mahīyasā
naivādṛtō yō dhigamuṣya janma tat ॥ **21** ॥ 1488

na tasya kaścid dayitaḥ suhṛttamō
na cāpriyō dvēṣya upēkṣya ēva vā।
tathāpi bhaktān bhajatē yathā tathā
suradrumō yadvadupāśritō'rthadaḥ ॥ **22** ॥ 1489

kiñcāgrajō māvanataṃ yadūttamaḥ
smayan pariṣvajya gṛhītamañjalau।
gṛhaṃ pravēśyāptasamastasatkṛtaṃ
samprakṣyatē kaṃsakṛtaṃ svabandhuṣu ॥ **23** ॥ 1490

śrīśuka uvāca
iti sañcintayan kṛṣṇaṃ śvaphalkatanayō'dhvani।
rathēna gōkulaṃ prāptaḥ sūryaścāstagiriṃ nṛpa ॥ **24** ॥ 1491

padāni tasyākhilalōkapāla -
kirīṭajuṣṭāmalapādarēṇōḥ।

dadarśa gōṣṭhē kṣitikautukāni
vilakṣitānyabjayavāṅkuśādyaiḥ ॥ **25** ॥ 1492

taddarśanāhlādavivṛddhasambhramaḥ
prēmṇōrdhvarōmāśrukalākulēkṣaṇaḥ ।
rathādavaskandya sa tēṣvacēṣṭata
prabhōramūnyaṅghrirajāṃsyahō iti ॥ **26** ॥ 1493

dēhambhṛtāmiyānarthō hitvā dambhaṃ bhiyaṃ śucam ।
sandēśād yō harērliṅgadarśanaśravaṇādibhiḥ ॥ **27** ॥ 1494

dadarśa kṛṣṇaṃ rāmaṃ ca vrajē gōdōhanaṃ gatau ।
pītanīlāmbaradharau śaradamburuhēkṣaṇau ॥ **28** ॥ 1495

kiśōrau śyāmalaśvētau śrīnikētau bṛhadbhujau ।
sumukhau sundaravarau bāladviradavikramau ॥ **29** ॥ 1496

dhvajavajrāṅkuśāmbhōjaiścihnitairaṅghribhirvrajam ।
śōbhayantau mahātmānāvanukrōśasmitēkṣaṇau ॥ **30** ॥ 1497

udāraruciraakrīḍau sragviṇau vanamālinau ।
puṇyagandhānuliptāṅgau snātau virajavāsasau ॥ **31** ॥ 1498

pradhānapuruṣāvādyau jagaddhētū jagatpatī ।
avatīrṇau jagatyarthē svāṃśēna balakēśavau ॥ **32** ॥ 1499

diśō vitimirā rājan kurvāṇau prabhayā svayā ।
yathā mārakataḥ śailō raupyaśca kanakācitau ॥ **33** ॥ 1500

rathāttūrṇamavaplutya sō'krūraḥ snēhavihvalaḥ ।
papāta caraṇōpāntē daṇḍavad rāmakṛṣṇayōḥ ॥ **34** ॥ 1501

bhagavaddarśanāhlādabāṣpaparyākulēkṣaṇaḥ ।
pulakācitāṅga autkaṇṭhyāt svākhyānē nāśakan nṛpa ॥ **35** *॥* 1502

bhagavāṃstamabhiprētya rathāṅgāṅkitapāṇinā ।
parirēbhē'bhyupākṛṣya prītaḥ praṇatavatsalaḥ ॥ **36** *॥* 1503

saṅkarṣaṇaśca praṇatamupaguhya mahāmanāḥ ।
gṛhītvā pāṇinā pāṇī anayat sānujō gṛham ॥ **37** *॥* 1504

pṛṣṭvātha svāgataṃ tasmai nivēdya ca varāsanam ।
prakṣālya vidhivat pādau madhuparkārhaṇamāharat ॥ **38** *॥* 1505

nivēdya gāṃ cātithayē saṃvāhya śrāntamādṛtaḥ ।
annaṃ bahuguṇaṃ mēdhyaṃ śraddhayōpāharad vibhuḥ ॥ **39** *॥* 1506

tasmai bhuktavatē prītyā rāmaḥ paramadharmavit ।
mukhavāsairgandhamālyaiḥ parāṃ prītiṃ vyadhāt punaḥ ॥ **40** *॥* 1507

papraccha satkṛtaṃ nandaḥ kathaṃ stha niranugrahē ।
kaṃsē jīvati dāśārha saunapālā ivāvayaḥ ॥ **41** *॥* 1508

yō'vadhīt svasvasustōkān krōśantyā asutṛp khalaḥ ।
kiṃ nu svittatprajānāṃ vaḥ kuśalaṃ vimṛśāmahē ॥ **42** *॥* 1509

itthaṃ sūnṛtayā vācā nandēna susabhājitaḥ ।
akrūraḥ paripṛṣṭēna jahāvadhvapariśramam ॥ **43** *॥* 1510

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ daśamaskandhē pūrvārdhē akrūrāgamanaṃ nāma aṣṭātriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē ēkōnacatvāriṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
sukhōpaviṣṭaḥ paryaṅkē rāmakṛṣṇōrumānitaḥ ।
lēbhē manōrathān sarvān pathi yān sa cakāra ha ॥ **1** ॥ 1511

kimalabhyaṃ bhagavati prasannē śrīnikētanē ।
tathāpi tatparā rājanna hi vāñchanti kiñcana ॥ **2** ॥ 1512

sāyantanāśanaṃ kṛtvā bhagavān dēvakīsutaḥ ।
suhṛtsu vṛttaṃ kaṃsasya papracchānyaccikīrṣitam ॥ **3** ॥ 1513

śrībhagavānuvāca
tāta saumyāgataḥ kaccit svāgataṃ bhadramastu vaḥ ।
api svajñātibandhūnāmanamīvamanāmayam ॥ **4** ॥ 1514

kiṃ nu naḥ kuśalaṃ pṛcchē ēdhamānē kulāmayē ।
kaṃsē mātulanāmnyaṅga svānāṃ nastatprajāsu ca ॥ **5** ॥ 1515

ahō asmadabhūd bhūri pitrōrvṛjinamāryayōḥ ।
yaddhētōḥ putramaraṇaṃ yaddhētōrbandhanaṃ tayōḥ ॥ **6** ॥ 1516

diṣṭyādya darśanaṃ svānāṃ
mahyaṃ vaḥ saumya kāṅkṣitam ।
sañjātaṃ varṇyatāṃ tāta
tavāgamanakāraṇam ॥ 7 ॥ 1517

śrīśuka uvāca
pṛṣṭō bhagavatā sarvaṃ varṇayāmāsa mādhavaḥ ।
vairānubandhaṃ yaduṣu vasudēvavadhōdyamam ॥ 8 ॥ 1518

yatsandēśō yadarthaṃ vā dūtaḥ samprēṣitaḥ svayam ।
yaduktaṃ nāradēnāsya svajanmānakadundubhēḥ ॥ 9 ॥ 1519

śrutvākrūravacaḥ kṛṣṇō balaśca paravīrahā ।
prahasya nandaṃ pitaraṃ rājñā"diṣṭaṃ vijajñatuḥ ॥ 10 ॥ 1520

gōpān samādiśat sō'pi gṛhyatāṃ sarvagōrasaḥ ।
upāyanāni gṛhṇīdhvaṃ yujyantāṃ śakaṭāni ca ॥ 11 ॥ 1521

yāsyāmaḥ śvō madhupurīṃ dāsyāmō nṛpatē rasān ।
drakṣyāmaḥ sumahat parva yānti jānapadāḥ kila ।
ēvamāghōṣayat kṣatrā nandagōpaḥ svagōkulē ॥ 12 ॥ 1522

gōpyastāstadupaśrutya babhūvurvyathitā bhṛśam ।
rāmakṛṣṇau purīṃ nētumakrūraṃ vrajamāgatam ॥ 13 ॥ 1523

kāścittatkṛtahṛttāpaśvāsamlānamukhaśriyaḥ ।
sraṃsaddukūlavalayakēśagranthyaśca kāścana ॥ 14 ॥ 1524

anyāśca tadanudhyānanivṛttāśēṣavṛttayaḥ ।
nābhyajānannimaṃ lōkamātmalōkaṃ gatā iva ॥ 15 ॥ 1525

smarantyaścāparāḥ śaurēranurāgasmitēritāḥ।
hṛdispṛśaścitrapadā giraḥ sammumuhuḥ striyaḥ ॥ **16** *॥* 1526

gatiṃ sulalitāṃ cēṣṭāṃ snigdhahāsāvalōkanam।
śōkāpahāni narmāṇi prōddāmacaritāni ca ॥ **17** *॥* 1527

cintayantyō mukundasya bhītā virahakātarāḥ।
samētāḥ saṅghaśaḥ prōcuraśrumukhyō'cyutāśayāḥ ॥ **18** *॥* 1528

gōpya ūcuḥ
ahō vidhātastava na kvacid dayā
saṃyōjya maitryā praṇayēna dēhinaḥ।
tāṃścākṛtārthān viyunaṅkṣyapārthakaṃ
vikrīḍitaṃ tē'rbhakacēṣṭitaṃ yathā ॥ **19** *॥* 1529

yastvaṃ pradarśyāsitakuntalāvṛtaṃ
mukundavaktraṃ sukapōlamunnasam।
śōkāpanōdasmitalēśasundaraṃ
karōṣi pārōkṣyamasādhu tē kṛtam ॥ **20** *॥* 1530

krūrastvamakrūrasamākhyayā sma na -
ścakṣurhi dattaṃ harasē batājñavat।
yēnaikadēśē'khilasargasauṣṭhavaṃ
tvadīyamadrākṣma vayaṃ madhudviṣaḥ ॥ **21** *॥* 1531

na nandasūnuḥ kṣaṇabhaṅgasauhṛdaḥ
samīkṣatē naḥ svakṛtāturā bata।
vihāya gēhān svajanān sutān patīṃ -
staddāsyamaddhōpagatā navapriyaḥ ॥ **22** *॥* 1532

sukhaṃ prabhātā rajanīyamāśiṣaḥ
satyā babhūvuḥ purayōṣitāṃ dhruvam ।
yāḥ sampraviṣṭasya mukhaṃ vrajaspatēḥ
pāsyantyapāṅgōtkalitasmitāsavam ॥ **23** ॥ 1533

tāsāṃ mukundō madhumañjubhāṣitai -
rgṛhītacittaḥ paravān manasvyapi ।
kathaṃ punarnaḥ pratiyāsyatē'balā
grāmyāḥ salajjasmitavibhramairbhraman ॥ **24** ॥ 1534

adya dhruvaṃ tatra dṛśō bhaviṣyatē
dāśārhabhōjāndhakavṛṣṇisātvatām ।
mahōtsavaḥ śrīramaṇaṃ guṇāspadaṃ
drakṣyanti yē cādhvani dēvakīsutam ॥ **25** ॥ 1535

maitadvidhasyākaruṇasya nāma bhū -
dakrūra ityētadatīva dāruṇaḥ ।
yō'sāvanāśvāsya suduḥkhitaṃ janaṃ
priyātpriyaṃ nēṣyati pāramadhvanaḥ ॥ **26** ॥ 1536

anārdradhīrēṣa samāsthitō rathaṃ
tamanvamī ca tvarayanti durmadāḥ ।
gōpā anōbhiḥ sthavirairupēkṣitaṃ
daivaṃ ca nō'dya pratikūlamīhatē ॥ **27** ॥ 1537

nivārayāmaḥ samupētya mādhavaṃ
kiṃ nō'kariṣyan kulavṛddhabāndhavāḥ ।
mukundasaṅgānnimiṣārdhadustyajād
daivēna vidhvaṃsitadīnacētasām ॥ **28** ॥ 1538

yasyānurāgalalitasmitavalgumantra -
līlāvalōkaparirambhaṇarāsagōṣṭhyām ।
nītāḥ sma naḥ kṣaṇamiva kṣaṇadā vinā taṃ
*gōpyaḥ kathaṃ nvatitarēma tamō durantam ॥ **29** ॥* 1539

yō'hnaḥ kṣayē vrajamanantasakhaḥ parītō
gōpairviśan khurarajaśchuritālakasrak ।
vēṇuṃ kvaṇan smitakaṭākṣanirīkṣaṇēna
*cittaṃ kṣiṇōtyamumṛtē nu kathaṃ bhavēma ॥ **30** ॥* 1540

śrīśuka uvāca
ēvaṃ bruvāṇā virahāturā bhṛśaṃ
vrajastriyaḥ kṛṣṇaviṣaktamānasāḥ ।
visṛjya lajjāṃ ruruduḥ sma susvaraṃ
*gōvinda dāmōdara mādhavēti ॥ **31** ॥* 1541

strīṇāmēvaṃ rudantīnāmuditē savitaryatha ।
*akrūraścōdayāmāsa kṛtamaitrādikō ratham ॥ **32** ॥* 1542

gōpāstamanvasajjanta nandādyāḥ śakaṭaistataḥ ।
*ādāyōpāyanaṃ bhūri kumbhān gōrasasambhṛtān ॥ **33** ॥* 1543

gōpyaśca dayitaṃ kṛṣṇamanuvrajyānurañjitāḥ ।
*pratyādēśaṃ bhagavataḥ kāṅkṣantyaścāvatasthirē ॥ **34** ॥* 1544

tāstathā tapyatīrvīkṣya svaprasthānē yadūttamaḥ ।
*sāntvayāmāsa saprēmairāyāsya iti dautyakaiḥ ॥ **35** ॥* 1545

yāvadālakṣyatē kēturyāvad rēṇū rathasya ca ।
*anuprasthāpitātmānō lēkhyānīvōpalakṣitāḥ ॥ **36** ॥* 1546

tā nirāśā nivavṛturgōvindavinivartanē ।
viśōkā ahanī ninyurgāyantyaḥ priyacēṣṭitam ॥ **37** ॥ 1547

bhagavānapi samprāptō rāmākrūrayutō nṛpa ।
rathēna vāyuvēgēna kālindīmaghanāśinīm ॥ **38** ॥ 1548

tatrōpaspṛśya pānīyaṃ pītvā mṛṣṭaṃ maṇiprabham ।
vṛkṣaṣaṇḍamupavrajya sarāmō rathamāviśat ॥ **39** ॥ 1549

akrūrastāvupāmantrya nivēśya ca rathōpari ।
kālindyā hradamāgatya snānaṃ vidhivadācarat ॥ **40** ॥ 1550

nimajjya tasmin salilē japan brahma sanātanam ।
tāvēva dadṛśē'krūrō rāmakṛṣṇau samanvitau ॥ **41** ॥ 1551

tau rathasthau kathamiha sutāvānakadundubhēḥ ।
tarhi svit syandanē na sta ityunmajjya vyacaṣṭa saḥ ॥ **42** ॥ 1552

tatrāpi ca yathāpūrvamāsīnau punarēva saḥ ।
nyamajjad darśanaṃ yanmē mṛṣā kiṃ salilē tayōḥ ॥ **43** ॥ 1553

bhūyastatrāpi sō'drākṣīt stūyamānamahīśvaram ।
siddhacāraṇagandharvairasurairnatakandharaiḥ ॥ **44** ॥ 1554

sahasraśirasaṃ dēvaṃ sahasraphaṇamaulinam ।
nīlāmbaraṃ bisaśvētaṃ śṛṅgaiḥ śvētamiva sthitam ॥ **45** ॥ 1555

tasyōtsaṅgē ghanaśyāmaṃ pītakauśēyavāsasam ।
puruṣaṃ caturbhujaṃ śāntaṃ padmapatrāruṇēkṣaṇam ॥ **46** ॥ 1556

cāruprasannavadanaṃ cāruhāsanirīkṣaṇam ।
subhrūnnasaṃ cārukarṇaṃ sukapōlāruṇādharam ॥ **47** ॥ 1557

pralambapīvarabhujaṃ tuṅgāṃsōraḥsthalaśriyam ।
kambukaṇṭhaṃ nimnanābhiṃ valimatpallavōdaram ॥ **48** *॥* 1558

bṛhatkaṭitaṭaśrōṇikarabhōrudvayānvitam ।
cārujānuyugaṃ cārujaṅghāyugalasaṃyutam ॥ **49** *॥* 1559

tuṅgagulphāruṇanakhavrātadīdhitibhirvṛtam ।
navāṅgulyaṅguṣṭhadalairvilasatpādapaṅkajam ॥ **50** *॥* 1560

sumahārhamaṇivrātakirīṭakaṭakāṅgadaiḥ ।
kaṭisūtrabrahmasūtrahāranūpurakuṇḍalaiḥ ॥ **51** *॥* 1561

bhrājamānaṃ padmakaraṃ śaṅkhacakragadādharam ।
śrīvatsavakṣasaṃ bhrājatkaustubhaṃ vanamālinam ॥ **52** *॥* 1562

sunandanandapramukhaiḥ pārṣadaiḥ sanakādibhiḥ ।
surēśairbrahmarudrādyairnavabhiśca dvijōttamaiḥ ॥ **53** *॥* 1563

prahlādanāradavasupramukhairbhāgavatōttamaiḥ ।
stūyamānaṃ pṛthagbhāvairvacōbhiramalātmabhiḥ ॥ **54** *॥* 1564

śriyā puṣṭyā girā kāntyā kīrtyā tuṣṭyēlayōrjayā ।
vidyayāvidyayā śaktyā māyayā ca niṣēvitam ॥ **55** *॥* 1565

vilōkya subhṛśaṃ prītō bhaktyā paramayā yutaḥ ।
hṛṣyattanūruhō bhāvapariklinnātmalōcanaḥ ॥ **56** *॥* 1566

girā gadgadayāstauṣīt sattvamālambya sātvataḥ ।
praṇamya mūrdhnāvahitaḥ kṛtāñjaliputaḥ śanaiḥ ॥ **57** *॥* 1567

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
daśamaskandhē pūrvārdhē akrūrapratiyānē ēkōnacatvāriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē catvāriṃśō'dhyāyaḥ* ॥

akrūra uvāca
natō'smyahaṃ tvākhilahētuhētuṃ
nārāyaṇaṃ pūruṣamādyamavyayam ।
yannābhijātādaravindakōśād
brahmā''virāsīd yata ēṣa lōkaḥ ॥ **1** ॥ 1568

bhūstōyamagniḥ pavanaḥ khamādi -
rmahānajādirmana indriyāṇi ।
sarvēndriyārthā vibudhāśca sarvē
yē hētavastē jagatō'ṅgabhūtāḥ ॥ **2** ॥ 1569

naitē svarūpaṃ vidurātmanastē
hyajādayō'nātmatayā gṛhītāḥ ।
ajō'nubaddhaḥ sa guṇairajāyā
guṇāt paraṃ vēda na tē svarūpam ॥ **3** ॥ 1570

tvāṃ yōginō yajantyaddhā mahāpuruṣamīśvaram ।
sādhyātmaṃ sādhibhūtaṃ ca sādhidaivaṃ ca sādhavaḥ ॥ **4** ॥ 1571

trayyā ca vidyayā kēcit tvāṃ vai vaitānikā dvijāḥ ।
yajantē vitatairyajñairnānārūpāmarākhyayā ॥ **5** ॥ 1572

ēkē tvākhilakarmāṇi sannyasyōpaśamaṃ gatāḥ।
jñāninō jñānayajñēna yajanti jñānavigraham ॥ **6** ॥ 1573

anyē ca saṃskṛtātmānō vidhinābhihitēna tē।
yajanti tvanmayāstvāṃ vai bahumūrtyēkamūrtikam ॥ **7** ॥ 1574

tvāmēvānyē śivōktēna mārgēṇa śivarūpiṇam।
bahvācāryavibhēdēna bhagavan samupāsatē ॥ **8** ॥ 1575

sarva ēva yajanti tvāṃ sarvadēvamayēśvaram।
yē'pyanyadēvatābhaktā yadyapyanyadhiyaḥ prabhō ॥ **9** ॥ 1576

yathādriprabhavā nadyaḥ parjanyāpūritāḥ prabhō।
viśanti sarvataḥ sindhuṃ tadvattvāṃ gatayō'ntataḥ ॥ **10** ॥ 1577

sattvaṃ rajastama iti bhavataḥ prakṛtērguṇāḥ।
tēṣu hi prākṛtāḥ prōtā ābrahmasthāvarādayaḥ ॥ **11** ॥ 1578

tubhyaṃ namastē'stvaviṣaktadṛṣṭayē
sarvātmanē sarvadhiyāṃ ca sākṣiṇē।
guṇapravāhō'yamavidyayā kṛtaḥ
pravartatē dēvanṛtiryagātmasu ॥ **12** ॥ 1579

agnirmukhaṃ tē'vaniraṅghrirīkṣaṇaṃ
sūryō nabhō nābhirathō diśaḥ śrutiḥ।
dyauḥ kaṃ surēndrāstava bāhavō'rṇavāḥ
kukṣirmarut prāṇabalaṃ prakalpitam ॥ **13** ॥ 1580

rōmāṇi vṛkṣauṣadhayaḥ śirōruhā
mēghāḥ parasyāsthinakhāni tē'drayaḥ।

nimēṣaṇaṃ rātryahanī prajāpati -
rmēḍhrastu vṛṣṭistava vīryamiṣyatē ॥ **14** ॥ 1581

tvayyavyayātman puruṣē prakalpitā
lōkāḥ sapālā bahujīvasaṅkulāḥ।
yathā jalē sañjihatē jalaukasō -
'pyudumbarē vā maśakā manōmayē ॥ **15** ॥ 1582

yāni yānīha rūpāṇi krīḍanārthaṃ bibharṣi hi।
tairāmṛṣṭaśucō lōkā mudā gāyanti tē yaśaḥ ॥ **16** ॥ 1583

namaḥ kāraṇamatsyāya pralayābdhicarāya ca।
hayaśīrṣṇē namastubhyaṃ madhukaiṭabhamṛtyavē ॥ **17** ॥ 1584

akūpārāya bṛhatē namō mandaradhāriṇē।
kṣityuddhāravihārāya namaḥ sūkaramūrtayē ॥ **18** ॥ 1585

namastē'dbhutasiṃhāya sādhulōkabhayāpaha।
vāmanāya namastubhyaṃ krāntatribhuvanāya ca ॥ **19** ॥ 1586

namō bhṛgūṇāṃ patayē dṛptakṣatravanacchidē।
namastē raghuvaryāya rāvaṇāntakarāya ca ॥ **20** ॥ 1587

namastē vāsudēvāya namaḥ saṅkarṣaṇāya ca।
pradyumnāyāniruddhāya sātvatāṃ patayē namaḥ ॥ **21** ॥ 1588

namō buddhāya śuddhāya daityadānavamōhinē।
mlēcchaprāyakṣatrahantrē namastē kalkirūpiṇē ॥ **22** ॥ 1589

bhagavañjīvalōkō'yaṃ mōhitastava māyayā।
ahammamētyasadgrāhō bhrāmyatē karmavartmasu ॥ **23** ॥ 1590

ahaṃ cātmātmajāgāradārārthasvajanādiṣu।
bhramāmi svapnakalpēṣu mūḍhaḥ satyadhiyā vibhō ॥ **24** *॥* 1591

anityānātmaduḥkhēṣu viparyayamatirhyaham।
dvandvārāmastamōviṣṭō na jānē tvā"tmanaḥ priyam ॥ **25** *॥* 1592

yathābudhō jalaṃ hitvā praticchannaṃ tadudbhavaiḥ।
abhyēti mṛgatṛṣṇāṃ vai tadvattvāhaṃ parāṅmukhaḥ ॥ **26** *॥* 1593

nōtsahē'haṃ kṛpaṇadhīḥ kāmakarmahataṃ manaḥ।
rōddhuṃ pramāthibhiścākṣairhriyamāṇamitastataḥ ॥ **27** *॥* 1594

sō'haṃ tavāṅghryupagatō'smyasatāṃ durāpaṃ
taccāpyahaṃ bhavadanugraha īśa manyē।
puṃsō bhavēd yarhi saṃsaraṇāpavarga -
stvayyabjanābha sadupāsanayā matiḥ syāt ॥ **28** *॥* 1595

namō vijñānamātrāya sarvapratyayahētavē।
puruṣēśapradhānāya brahmaṇē'nantaśaktayē ॥ **29** *॥* 1596

namastē vāsudēvāya sarvabhūtakṣayāya ca।
hṛṣīkēśa namastubhyaṃ prapannaṃ pāhi māṃ prabhō ॥ **30** *॥* 1597

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
daśamaskandhē pūrvārdhē akrūrastutirnāma catvāriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ēkacatvāriṃśō'dhyāyaḥ ॥

śrīśuka uvāca
stuvatastasya bhagavān darśayitvā jalē vapuḥ ।
bhūyaḥ samāharat kṛṣṇō naṭō nāṭyamivātmanaḥ ॥ **1** ॥ 1598

sō'pi cāntarhitaṃ vīkṣya jalādunmajjya satvaraḥ ।
kṛtvā cāvaśyakaṃ sarvaṃ vismitō rathamāgamat ॥ **2** ॥ 1599

tamapṛcchaddhṛṣīkēśaḥ kiṃ tē dṛṣṭamihādbhutam ।
bhūmau viyati tōyē vā tathā tvāṃ lakṣayāmahē ॥ **3** ॥ 1600

akrūra uvāca
adbhutānīha yāvanti bhūmau viyati vā jalē ।
tvayi viśvātmakē tāni kiṃ mē'dṛṣṭaṃ vipaśyataḥ ॥ **4** ॥ 1601

yatrādbhutāni sarvāṇi bhūmau viyati vā jalē ।
taṃ tvānupaśyatō brahman kiṃ mē dṛṣṭamihādbhutam ॥ **5** ॥ 1602

ityuktvā cōdayāmāsa syandanaṃ gāndinīsutaḥ ।
mathurāmanayad rāmaṃ kṛṣṇaṃ caiva dinātyayē ॥ **6** ॥ 1603

mārgē grāmajanā rājaṃstatra tatrōpasaṅgatāḥ ।
vasudēvasutau vīkṣya prītā dṛṣṭiṃ na cādaduḥ ॥ **7** ॥ 1604

tāvad vrajaukasastatra nandagōpādayō'grataḥ ।
purōpavanamāsādya pratīkṣantō'vatasthirē ॥ **8** ॥ 1605

tān samētyāha bhagavānakrūraṃ jagadīśvaraḥ ।
gṛhītvā pāṇinā pāṇiṃ praśritaṃ prahasanniva ॥ **9** ॥ 1606

bhavān praviśatāmagrē sahayānaḥ purīṃ gṛham ।
vayaṃ tvihāvamucyātha tatō drakṣyāmahē purīm ॥ **10** ॥ 1607

akrūra uvāca
nāhaṃ bhavadbhyāṃ rahitaḥ pravēkṣyē mathurāṃ prabhō ।
tyaktuṃ nārhasi māṃ nātha bhaktaṃ tē bhaktavatsala ॥ **11** ॥ 1608

āgaccha yāma gēhān naḥ sanāthān kurvadhōkṣaja ।
sahāgrajaḥ sagōpālaiḥ suhṛdbhiśca suhṛttama ॥ **12** ॥ 1609

punīhi pādarajasā gṛhān nō gṛhamēdhinām ।
yacchaucēnānutṛpyanti pitaraḥ sāgnayaḥ surāḥ ॥ **13** ॥ 1610

avanijyāṅghriyugalamāsīcchlōkyō balirmahān ।
aiśvaryamatulaṃ lēbhē gatiṃ caikāntināṃ tu yā ॥ **14** ॥ 1611

āpastē'ṅghryavanējanyastrīn lōkāñchucayō'punan ।
śirasādhatta yāḥ śarvaḥ svaryātāḥ sagarātmajāḥ ॥ **15** ॥ 1612

dēvadēva jagannātha puṇyaśravaṇakīrtana ।
yadūttamōttamaślōka nārāyaṇa namō'stu tē ॥ **16** ॥ 1613

śrībhagavānuvāca
āyāsyē bhavatō gēhamahamāryasamanvitaḥ ।
*yaducakradruhaṃ hatvā vitariṣyē suhṛtpriyam ॥ **17** ॥* 1614

śrīśuka uvāca
ēvamuktō bhagavatā sō'krūrō vimanā iva ।
*purīṃ praviṣṭaḥ kaṃsāya karmāvēdya gṛhaṃ yayau ॥ **18** ॥* 1615

athāparāhnē bhagavān kṛṣṇaḥ saṅkarṣaṇānvitaḥ ।
*mathurāṃ prāviśad gōpairdidṛkṣuḥ parivāritaḥ ॥ **19** ॥* 1616

dadarśa tāṃ sphāṭikatuṅgagōpura -
dvārāṃ bṛhaddhēmakapāṭatōraṇām ।
tāmrārakōṣṭhāṃ parikhādurāsadā -
*mudyānaramyōpavanōpaśōbhitām ॥ **20** ॥* 1617

sauvarṇaśṛṅgāṭakaharmyaniṣkuṭaiḥ
śrēṇīsabhābhirbhavanairupaskṛtām ।
vaidūryavajrāmalanīlavidrumai -
*rmuktāharidbhirvalabhīṣu vēdiṣu ॥ **21** ॥* 1618

juṣṭēṣu jālāmukharandhrakuṭṭimē -
ṣvāviṣṭapārāvatabarhināditām ।
saṃsiktarathyāpaṇamārgacatvarāṃ
*prakīrṇamālyāṅkuralājataṇḍulām ॥ **22** ॥* 1619

āpūrṇakumbhairdadhicandanōkṣitaiḥ
prasūnadīpāvalibhiḥ sapallavaiḥ ।
savṛndarambhākramukaiḥ sakētubhiḥ
*svalaṅkṛtadvāragṛhāṃ sapaṭṭikaiḥ ॥ **23** ॥* 1620

tāṃ sampraviṣṭau vasudēvanandanau
vṛtau vayasyairnaradēvavartmanā ।
draṣṭuṃ samīyustvaritāḥ purastriyō
harmyāṇi caivāruruhurnṛpōtsukāḥ ॥ **24** ॥ 1621

kāścid viparyagdhṛtavastrabhūṣaṇā
vismṛtya caikaṃ yugalēṣvathāparāḥ ।
kṛtaikapatraśravaṇaikanūpurā
nāṅktvā dvitīyaṃ tvaparāśca lōcanam ॥ **25** ॥ 1622

aśnantya ēkāstadapāsya sōtsavā
abhyajyamānā akṛtōpamajjanāḥ ।
svapantya utthāya niśamya niḥsvanaṃ
prapāyayantyō'rbhamapōhya mātaraḥ ॥ **26** ॥ 1623

manāṃsi tāsāmaravindalōcanaḥ
pragalbhalīlāhasitāvalōkanaiḥ ।
jahāra mattadviradēndravikramō
dṛśāṃ dadacchrīramaṇātmanōtsavam ॥ **27** ॥ 1624

dṛṣṭvā muhuḥśrutamanudrutacētasastaṃ
tatprēkṣaṇōtsmitasudhōkṣaṇalabdhamānāḥ ।
ānandamūrtimupaguhya dṛśā''tmalabdhaṃ
hṛṣyattvacō jahuranantamarindamādhim ॥ **28** ॥ 1625

prāsādaśikharārūḍhāḥ prītyutphullamukhāmbujāḥ ।
abhyavarṣan saumanasyaiḥ pramadā balakēśavau ॥ **29** ॥ 1626

dadhyakṣataiḥ sōdapātraiḥ sraggandhairabhyupāyanaiḥ ।
tāvānarcuḥ pramuditāstatra tatra dvijātayaḥ ॥ **30** ॥ 1627

ūcuḥ paurā ahō gōpyastapaḥ kimacaran mahat ।
yā hyētāvanupaśyanti naralōkamahōtsavau ॥ **31** ॥ 1628

rajakaṃ kañcidāyāntaṃ raṅgakāraṃ gadāgrajaḥ ।
dṛṣṭvāyācata vāsāṃsi dhautānyatyuttamāni ca ॥ **32** ॥ 1629

dēhyāvayōḥ samucitānyaṅga vāsāṃsi cārhatōḥ ।
bhaviṣyati paraṃ śrēyō dātustē nātra saṃśayaḥ ॥ **33** ॥ 1630

sa yācitō bhagavatā paripūrṇēna sarvataḥ ।
sākṣēpaṃ ruṣitaḥ prāha bhṛtyō rājñaḥ sudurmadaḥ ॥ **34** ॥ 1631

īdṛśānyēva vāsāṃsi nityaṃ girivanēcarāḥ ।
paridhatta kimudvṛttā rājadravyāṇyabhīpsatha ॥ **35** ॥ 1632

yātāśu bāliśā maivaṃ prārthyaṃ yadi jijīviṣā ।
badhnanti ghnanti lumpanti dṛptaṃ rājakulāni vai ॥ **36** ॥ 1633

ēvaṃ vikatthamānasya kupitō dēvakīsutaḥ ।
rajakasya karāgrēṇa śiraḥ kāyādapātayat ॥ **37** ॥ 1634

tasyānujīvinaḥ sarvē vāsaḥkōśān visṛjya vai ।
dudruvuḥ sarvatō mārgaṃ vāsāṃsi jagṛhē'cyutaḥ ॥ **38** ॥ 1635

vasitvā''tmapriyē vastrē kṛṣṇaḥ saṅkarṣaṇastathā ।
śēṣāṇyādatta gōpēbhyō visṛjya bhuvi kānicit ॥ **39** ॥ 1636

tatastu vāyakaḥ prītastayōrvēṣamakalpayat ।
vicitravarṇaiścailēyairākalpairanurūpataḥ ॥ **40** ॥ 1637

nānālakṣaṇavēṣābhyāṃ kṛṣṇarāmau virējatuḥ ।
svalaṅkṛtau bālagajau parvaṇīva sitētarau ॥ **41** ॥ 1638

tasya prasannō bhagavān prādāt sārūpyamātmanaḥ ।
śriyaṃ ca paramāṃ lōkē balaiśvaryasmṛtīndriyam ॥ **42** ॥ 1639

tataḥ sudāmnō bhavanaṃ mālākārasya jagmatuḥ ।
tau dṛṣṭvā sa samutthāya nanāma śirasā bhuvi ॥ **43** ॥ 1640

tayōrāsanamānīya pādyaṃ cārghyārhaṇādibhiḥ ।
pūjāṃ sānugayōścakrē sraktāmbūlānulēpanaiḥ ॥ **44** ॥ 1641

prāha naḥ sārthakaṃ janma
pāvitaṃ ca kulaṃ prabhō ।
pitṛdēvarṣayō mahyaṃ
tuṣṭā hyāgamanēna vām ॥ **45** ॥ 1642

bhavantau kila viśvasya jagataḥ kāraṇaṃ param ।
avatīrṇāvihāṃśēna kṣēmāya ca bhavāya ca ॥ **46** ॥ 1643

na hi vāṃ viṣamā dṛṣṭiḥ suhṛdōrjagadātmanōḥ ।
samayōḥ sarvabhūtēṣu bhajantaṃ bhajatōrapi ॥ **47** ॥ 1644

tāvājñāpayataṃ bhṛtyaṃ kimahaṃ karavāṇi vām ।
puṃsō'tyanugrahō hyēṣa bhavadbhiryanniyujyatē ॥ **48** ॥ 1645

ityabhiprētya rājēndra sudāmā prītamānasaḥ ।
śastaiḥ sugandhaiḥ kusumairmālā viracitā dadau ॥ **49** ॥ 1646

tābhiḥ svalaṅkṛtau prītau kṛṣṇarāmau sahānugau ।
praṇatāya prapannāya dadaturvaradau varān ॥ **50** ॥ 1647

sō'pi vavrē'calāṃ bhaktiṃ tasminnēvākhilātmani ।
tadbhaktēṣu ca sauhārdaṃ bhūtēṣu ca dayāṃ parām ॥ **51** ॥ 1648

iti tasmai varaṃ dattvā śriyaṃ cānvayavardhinīm ।
balamāyuryaśaḥ kāntiṃ nirjagāma sahāgrajaḥ ॥ **52** ॥ 1649

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ daśamaskandhē pūrvārdhē purapravēśō nāma ēkacatvāriṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē dvicatvāriṃśō'dhyāyaḥ ॥

śrīśuka uvāca
atha vrajan rājapathēna mādhavaḥ
striyaṃ gṛhītāṅgavilēpabhājanām ।
vilōkya kubjāṃ yuvatīṃ varānanāṃ
papraccha yāntīṃ prahasan rasapradaḥ ॥ **1** ॥ 1650

kā tvaṃ varōrvētadu hānulēpanaṃ
kasyāṅganē vā kathayasva sādhu naḥ ।
dēhyāvayōraṅgavilēpamuttamaṃ
śrēyastatastē nacirād bhaviṣyati ॥ **2** ॥ 1651

sairandhryuvāca
dāsyasmyahaṃ sundara kaṃsasammatā
trivakranāmā hyanulēpakarmaṇi ।
madbhāvitaṃ bhōjapatēratipriyaṃ
vinā yuvāṃ kō'nyatamastadarhati ॥ **3** ॥ 1652

rūpapēśalamādhuryahasitālāpavīkṣitaiḥ ।
dharṣitātmā dadau sāndramubhayōranulēpanam ॥ **4** ॥ 1653

tatastāvaṅgarāgēṇa svavarṇētaraśōbhinā ।
samprāptaparabhāgēna śuśubhātē'nurañjitau ॥ **5** ॥ 1654

prasannō bhagavān kubjāṃ trivakrāṃ rucirānanām ।
ṛjvīṃ kartuṃ manaścakrē darśayan darśanē phalam ॥ **6** ॥ 1655

padbhyāmākramya prapadē dvyaṅgulyuttānapāṇinā ।
pragṛhya cubukē'dhyātmamudanīnamadacyutaḥ ॥ **7** ॥ 1656

sā tadarjusamānāṅgī bṛhacchrōṇipayōdharā ।
mukundasparśanāt sadyō babhūva pramadōttamā ॥ **8** ॥ 1657

tatō rūpaguṇaudāryasampannā prāha kēśavam ।
uttarīyāntamākṛṣya smayantī jātahṛcchayā ॥ **9** ॥ 1658

ēhi vīra gṛhaṃ yāmō na tvāṃ tyaktumihōtsahē ।
tvayōnmathitacittāyāḥ prasīda puruṣarṣabha ॥ **10** ॥ 1659

ēvaṃ striyā yācyamānaḥ kṛṣṇō rāmasya paśyataḥ ।
mukhaṃ vīkṣyānugānāṃ ca prahasaṃstāmuvāca ha ॥ **11** ॥ 1660

ēṣyāmi tē gṛhaṃ subhrūḥ puṃsāmādhivikarśanam ।
sādhitārthō'gṛhāṇāṃ naḥ pānthānāṃ tvaṃ parāyaṇam ॥ **12** ॥ 1661

visṛjya mādhvyā vāṇyā tāṃ vrajan mārgē vaṇikpathaiḥ ।
nānōpāyanatāmbūlasraggandhaiḥ sāgrajō'rcitaḥ ॥ **13** ॥ 1662

taddarśanasmarakṣōbhādātmānaṃ nāvidan striyaḥ ।
visrastavāsaḥkabaravalayālēkhyamūrtayaḥ ॥ **14** ॥ 1663

tataḥ paurān pṛcchamānō dhanuṣaḥ sthānamacyutaḥ ।
tasmin praviṣṭō dadṛśē dhanuraindramivādbhutam ॥ **15** ॥ 1664

puruṣairbahubhirguptamarcitaṃ paramarddhimat ।
vāryamāṇō nṛbhiḥ kṛṣṇaḥ prasahya dhanurādadē ॥ **16** ॥ 1665

karēṇa vāmēna salīlamuddhṛtaṃ
sajyaṃ ca kṛtvā nimiṣēṇa paśyatām ।
nṛṇāṃ vikṛṣya prababhañja madhyatō
yathēkṣudaṇḍaṃ madakaryurukramaḥ ॥ **17** ॥ 1666

dhanuṣō bhajyamānasya śabdaḥ khaṃ rōdasī diśaḥ ।
pūrayāmāsa yaṃ śrutvā kaṃsastrāsamupāgamat ॥ **18** ॥ 1667

tadrakṣiṇaḥ sānucarāḥ kupitā ātatāyinaḥ ।
grahītukāmā āvavrurgṛhyatāṃ badhyatāmiti ॥ **19** ॥ 1668

atha tān durabhiprāyān vilōkya balakēśavau ।
kruddhau dhanvana ādāya śakalē tāṃśca jaghnatuḥ ॥ **20** ॥ 1669

balaṃ ca kaṃsaprahitaṃ hatvā śālāmukhāttataḥ ।
niṣkramya cēraturhṛṣṭau nirīkṣya purasampadaḥ ॥ **21** ॥ 1670

tayōstadadbhutaṃ vīryaṃ niśāmya puravāsinaḥ ।
tējaḥ prāgalbhyaṃ rūpaṃ ca mēnirē vibudhōttamau ॥ **22** ॥ 1671

tayōrvicaratōḥ svairamādityō'stamupēyivān ।
kṛṣṇarāmau vṛtau gōpaiḥ purācchakaṭamīyatuḥ ॥ **23** ॥ 1672

gōpyō mukundavigamē virahāturā yā
āśāsatāśiṣa ṛtā madhupuryabhūvan ।
sampaśyatāṃ puruṣabhūṣaṇagātralakṣmīṃ
hitvētarān nu bhajataścakamē'yanaṃ śrīḥ ॥ **24** ॥ 1673

avaniktāṅghriyugalau bhuktvā kṣīrōpasēcanam ।
ūṣatustāṃ sukhaṃ rātriṃ jñātvā kaṃsacikīrṣitam ॥ **25** ॥ 1674

kaṃsastu dhanuṣō bhaṅgaṃ rakṣiṇāṃ svabalasya ca ।
vadhaṃ niśamya gōvindarāmavikrīḍitaṃ param ॥ **26** ॥ 1675

dīrghaprajāgarō bhītō durnimittāni durmatiḥ ।
bahūnyacaṣṭōbhayathā mṛtyōrdautyakarāṇi ca ॥ **27** ॥ 1676

adarśanaṃ svaśirasaḥ pratirūpē ca satyapi ।
asatyapi dvitīyē ca dvairūpyaṃ jyōtiṣāṃ tathā ॥ **28** ॥ 1677

chidrapratītiśchāyāyāṃ prāṇaghōṣānupaśrutiḥ ।
svarṇapratītirvṛkṣēṣu svapadānāmadarśanam ॥ **29** ॥ 1678

svapnē prētapariṣvaṅgaḥ kharayānaṃ viṣādanam ।
yāyānnaladamālyēkastailābhyaktō digambaraḥ ॥ **30** ॥ 1679

anyāni cētthaṃ bhūtāni svapnajāgaritāni ca ।
paśyan maraṇasantrastō nidrāṃ lēbhē na cintayā ॥ **31** ॥ 1680

vyuṣṭāyāṃ niśi kauravya sūryē cādbhyaḥ samutthitē ।
kārayāmāsa vai kaṃsō mallakrīḍāmahōtsavam ॥ **32** ॥ 1681

ānarcuḥ puruṣā raṅgaṃ tūryabhēryaśca jaghnirē ।
mañcāścālaṅkṛtāḥ sragbhiḥ patākācailatōraṇaiḥ ॥ **33** ॥ 1682

tēṣu paurā jānapadā brahmakṣatrapurōgamāḥ ।
yathōpajōṣaṃ viviśū rājānaśca kṛtāsanāḥ ॥ **34** ॥ 1683

kaṃsaḥ parivṛtō'mātyai rājamañca upāviśat ।
maṇḍalēśvaramadhyasthō hṛdayēna vidūyatā ॥ **35** ॥ 1684

vādyamānēṣu tūryēṣu mallatālōttarēṣu ca ।
mallāḥ svalaṅkṛtā dṛptāḥ sōpādhyāyāḥ samāviśan ॥ **36** ॥ 1685

cāṇūrō muṣṭikaḥ kūṭaḥ śalastōśala ēva ca ।
ta āsēdurupasthānaṃ valguvādyapraharṣitāḥ ॥ **37** ॥ 1686

nandagōpādayō gōpā bhōjarājasamāhutāḥ ।
nivēditōpāyanāsta ēkasmin mañca āviśan ॥ **38** ॥ 1687

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
mallaraṅgōpavarṇanaṃ nāma dvicatvāriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē tricatvāriṃśō'dhyāyaḥ ॥

śrīśuka uvāca
atha kṛṣṇaśca rāmaśca kṛtaśaucau parantapa ।
malladundubhinirghōṣaṃ śrutvā draṣṭumupēyatuḥ ॥ **1** *॥* 1688

raṅgadvāraṃ samāsādya tasmin nāgamavasthitam ।
apaśyat kuvalayāpīḍaṃ kṛṣṇō'mbaṣṭhapracōditam ॥ **2** *॥* 1689

baddhvā parikaraṃ śauriḥ samuhya kuṭilālakān ।
uvāca hastipaṃ vācā mēghanādagabhīrayā ॥ **3** *॥* 1690

ambaṣṭhāmbaṣṭha mārgaṃ nau dēhyapakrama mā ciram ।
nō cēt sakuñjaraṃ tvādya nayāmi yamasādanam ॥ **4** *॥* 1691

ēvaṃ nirbhartsitō'mbaṣṭhaḥ kupitaḥ kōpitaṃ gajam ।
cōdayāmāsa kṛṣṇāya kālāntakayamōpamam ॥ **5** *॥* 1692

karīndrastamabhidrutya karēṇa tarasāgrahīt ।
karād vigalitaḥ sō'muṃ nihatyāṅghriṣvalīyata ॥ **6** *॥* 1693

saṅkruddhastamacakṣāṇō ghrāṇadṛṣṭiḥ sa kēśavam ।
parāmṛśat puṣkarēṇa sa prasahya vinirgataḥ ॥ **7** *॥* 1694

pucchē pragṛhyātibalaṃ dhanuṣaḥ pañcaviṃśatim ।
vicakarṣa yathā nāgaṃ suparṇa iva līlayā ॥ **8** ॥ 1695

sa paryāvartamānēna savyadakṣiṇatō'cyutaḥ ।
babhrāma bhrāmyamāṇēna gōvatsēnēva bālakaḥ ॥ **9** ॥ 1696

tatō'bhimukhamabhyētya pāṇinā''hatya vāraṇam ।
prādravan pātayāmāsa spṛśyamānaḥ padē padē ॥ **10** ॥ 1697

sa dhāvan krīḍayā bhūmau patitvā sahasōtthitaḥ ।
taṃ matvā patitaṃ kruddhō dantābhyāṃ sō'hanatkṣitim ॥ **11** ॥ 1698

svavikramē pratihatē kuñjarēndrō'tyamarṣitaḥ ।
cōdyamānō mahāmātraiḥ kṛṣṇamabhyadravad ruṣā ॥ **12** ॥ 1699

tamāpatantamāsādya bhagavān madhusūdanaḥ ।
nigṛhya pāṇinā hastaṃ pātayāmāsa bhūtalē ॥ **13** ॥ 1700

patitasya padā''kramya mṛgēndra iva līlayā ।
dantamutpāṭya tēnēbhaṃ hastipāṃścāhanaddhariḥ ॥ **14** ॥ 1701

mṛtakaṃ dvipamutsṛjya dantapāṇiḥ samāviśat ।
aṃsanyastaviṣāṇō'sṛṅmadabindubhiraṅkitaḥ ।
virūḍhasvēdakaṇikāvadanāmburuhō babhau ॥ **15** ॥ 1702

vṛtau gōpaiḥ katipayairbaladēvajanārdanau ।
raṅgaṃ viviśatū rājan gajadantavarāyudhau ॥ **16** ॥ 1703

mallānāmaśanirnṛṇāṃ naravaraḥ
strīṇāṃ smarō mūrtimān

gōpānāṃ svajanō'satāṃ kṣitibhujāṃ
śāstā svapitrōḥ śiśuḥ ।
mṛtyurbhōjapatērvirāḍaviduṣāṃ
tattvaṃ paraṃ yōginām
vṛṣṇīnāṃ paradēvatēti viditō
raṅgaṃ gataḥ sāgrajaḥ ॥ **17** ॥ 1704

hataṃ kuvalayāpīḍaṃ dṛṣṭvā tāvapi durjayau ।
kaṃsō manasvyapi tadā bhṛśamudvivijē nṛpa ॥ **18** ॥ 1705

tau rējatū raṅgagatau mahābhujau
vicitravēṣābharaṇasragambarau ।
yathā naṭāvuttamavēṣadhāriṇau
manaḥ kṣipantau prabhayā nirīkṣatām ॥ **19** ॥ 1706

nirīkṣya tāvuttamapūruṣau janā
mañcasthitā nāgararāṣṭrakā nṛpa ।
praharṣavēgōtkalitēkṣaṇānanāḥ
papurna tṛptā nayanaistadānanam ॥ **20** ॥ 1707

pibanta iva cakṣurbhyāṃ lihanta iva jihvayā ।
jighranta iva nāsābhyāṃ śliṣyanta iva bāhubhiḥ ॥ **21** ॥ 1708

ūcuḥ parasparaṃ tē vai yathādṛṣṭaṃ yathāśrutam ।
tadrūpaguṇamādhuryaprāgalbhyasmāritā iva ॥ **22** ॥ 1709

ētau bhagavataḥ sākṣāddharērnārāyaṇasya hi ।
avatīrṇāvihāṃśēna vasudēvasya vēśmani ॥ **23** ॥ 1710

ēṣa vai kila dēvakyāṃ jātō nītaśca gōkulam ।
kālamētaṃ vasan gūḍhō vavṛdhē nandavēśmani ॥ **24** ॥ 1711

pūtanānēna nītāntaṃ cakravātaśca dānavaḥ ।
arjunau guhyakaḥ kēśī dhēnukō'nyē ca tadvidhāḥ ॥ **25** ॥ 1712

gāvaḥ sapālā ētēna dāvāgnēḥ parimōcitāḥ ।
kāliyō damitaḥ sarpa indraśca vimadaḥ kṛtaḥ ॥ **26** ॥ 1713

saptāhamēkahastēna dhṛtō'dripravarō'munā ।
varṣavātāśanibhyaśca paritrātaṃ ca gōkulam ॥ **27** ॥ 1714

gōpyō'sya nityamuditahasitaprēkṣaṇaṃ mukham ।
paśyantyō vividhāṃstāpāṃstaranti smāśramaṃ mudā ॥ **28** ॥ 1715

vadantyanēna vaṃśō'yaṃ yadōḥ subahuviśrutaḥ ।
śriyaṃ yaśō mahattvaṃ ca lapsyatē parirakṣitaḥ ॥ **29** ॥ 1716

ayaṃ cāsyāgrajaḥ śrīmān rāmaḥ kamalalōcanaḥ ।
pralambō nihatō yēna vatsakō yē bakādayaḥ ॥ **30** ॥ 1717

janēṣvēvaṃ bruvāṇēṣu tūryēṣu ninadatsu ca ।
kṛṣṇarāmau samābhāṣya cāṇūrō vākyamabravīt ॥ **31** ॥ 1718

hē nandasūnō hē rāma bhavantau vīrasammatau ।
niyuddhakuśalau śrutvā rājñā''hūtau didṛkṣuṇā ॥ **32** ॥ 1719

priyaṃ rājñaḥ prakurvantyaḥ śrēyō vindanti vai prajāḥ ।
manasā karmaṇā vācā viparītamatō'nyathā ॥ **33** ॥ 1720

nityaṃ pramuditā gōpā vatsapālā yathā sphuṭam ।
vanēṣu mallayuddhēna krīḍantaścārayanti gāḥ ॥ **34** ॥ 1721

tasmād rājñaḥ priyaṃ yūyaṃ vayaṃ ca karavāma hē ।
bhūtāni naḥ prasīdanti sarvabhūtamayō nṛpaḥ ॥ **35** ॥ 1722

tanniśamyābravīt kṛṣṇō dēśakālōcitaṃ vacaḥ ।
niyuddhamātmanō'bhīṣṭaṃ manyamānō'bhinandya ca ॥ **36** ॥ 1723

prajā bhōjapatērasya vayaṃ cāpi vanēcarāḥ ।
karavāma priyaṃ nityaṃ tannaḥ paramanugrahaḥ ॥ **37** ॥ 1724

bālā vayaṃ tulyabalaiḥ krīḍiṣyāmō yathōcitam ।
bhavēnniyuddhaṃ mādharmaḥ spṛśēnmalla sabhāsadaḥ ॥ **38** ॥ 1725

cāṇūra uvāca
na bālō na kiśōrastvaṃ balaśca balināṃ varaḥ ।
līlayēbhō hatō yēna sahasradvipasattvabhṛt ॥ **39** ॥ 1726

tasmād bhavadbhyāṃ balibhiryōddhavyaṃ nānayō'tra vai ।
mayi vikrama vārṣṇēya balēna saha muṣṭikaḥ ॥ **40** ॥ 1727

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
kuvalayāpīḍavadhō nāma tricatvāriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē catuścatvāriṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
ēvaṃ carcitasaṅkalpō bhagavān madhusūdanaḥ ।
āsasādātha cāṇūraṃ muṣṭikaṃ rōhiṇīsutaḥ ॥ **1** ॥ 1728

hastābhyāṃ hastayōrbaddhvā padbhyāmēva ca pādayōḥ ।
vicakarṣaturanyōnyaṃ prasahya vijigīṣayā ॥ **2** ॥ 1729

aratnī dvē aratnibhyāṃ jānubhyāṃ caiva jānunī ।
śiraḥ śīrṣṇōrasōrastāvanyōnyamabhijaghnatuḥ ॥ **3** ॥ 1730

paribhrāmaṇavikṣēpaparirambhāvapātanaiḥ ।
utsarpaṇāpasarpaṇaiścānyōnyaṃ pratyarundhatām ॥ **4** ॥ 1731

utthāpanairunnayanaiścālanaiḥ sthāpanairapi ।
parasparaṃ jigīṣantāvapacakraturātmanaḥ ॥ **5** ॥ 1732

tad balābalavadyuddhaṃ samētāḥ sarvayōṣitaḥ ।
ūcuḥ parasparaṃ rājan sānukampā varūthaśaḥ ॥ **6** ॥ 1733

mahānayaṃ batādharma ēṣāṃ rājasabhāsadām ।
yē balābalavadyuddhaṃ rājñō'nvicchanti paśyataḥ ॥ **7** ॥ 1734

kva vajrasārasarvāṅgau mallau śailēndrasannibhau ।
kva cātisukumārāṅgau kiśōrau nāptayauvanau ॥ **8** ॥ 1735

dharmavyatikramō hyasya samājasya dhruvaṃ bhavēt ।
yatrādharmaḥ samuttiṣṭhēnna sthēyaṃ tatra karhicit ॥ **9** ॥ 1736

na sabhāṃ praviśēt prājñaḥ sabhyadōṣānanusmaran ।
abruvan vibruvannajñō naraḥ kilbiṣamaśnutē ॥ **10** ॥ 1737

valgataḥ śatrumabhitaḥ kṛṣṇasya vadanāmbujam ।
vīkṣyatāṃ śramavāryuptaṃ padmakōśamivāmbubhiḥ ॥ **11** ॥ 1738

kiṃ na paśyata rāmasya mukhamātāmralōcanam ।
muṣṭikaṃ prati sāmarṣaṃ hāsasaṃrambhaśōbhitam ॥ **12** ॥ 1739

puṇyā bata vrajabhuvō yadayaṃ nṛliṅga -
gūḍhaḥ purāṇapuruṣō vanacitramālyaḥ ।
gāḥ pālayan sahabalaḥ kvaṇayaṃśca vēṇuṃ
vikrīḍayāñcati giritraramārcitāṅghriḥ ॥ **13** ॥ 1740

gōpyastapaḥ kimacaran yadamuṣya rūpaṃ
lāvaṇyasāramasamōrdhvamananyasiddham ।
dṛgbhiḥ pibantyanusavābhinavaṃ durāpa -
mēkāntadhāma yaśasaḥ śriya aiśvarasya ॥ **14** ॥ 1741

yā dōhanē'vahananē mathanōpalēpa -
prēṅkhēṅkhanārbharuditōkṣaṇamārjanādau ।
gāyanti cainamanuraktadhiyō'śrukaṇṭhyō
dhanyā vrajastriya urukramacittayānāḥ ॥ **15** ॥ 1742

prātarvrajād vrajata āviśataśca sāyaṃ
gōbhiḥ samaṃ kvaṇayatō'sya niśamya vēṇum ।
nirgamya tūrṇamabalāḥ pathi bhūripuṇyāḥ
*paśyanti sasmitamukhaṃ sadayāvalōkam ॥ **16** ॥* 1743

ēvaṃ prabhāṣamāṇāsu strīṣu yōgēśvarō hariḥ ।
*śatruṃ hantuṃ manaścakrē bhagavān bharatarṣabha ॥ **17** ॥* 1744

sabhayāḥ strīgiraḥ śrutvā putrasnēhaśucā"turau ।
*pitarāvanvatapyētāṃ putrayōrabudhau balam ॥ **18** ॥* 1745

taistairniyuddhavidhibhirvividhairacyutētarau ।
*yuyudhātē yathānyōnyaṃ tathaiva balamuṣṭikau ॥ **19** ॥* 1746

bhagavadgātraniṣpātairvajraniṣpēṣaniṣṭhuraiḥ ।
*cāṇūrō bhajyamānāṅgō muhurglānimavāpa ha ॥ **20** ॥* 1747

sa śyēnavēga utpatya muṣṭīkṛtya karāvubhau ।
*bhagavantaṃ vāsudēvaṃ kruddhō vakṣasyabādhata ॥ **21** ॥* 1748

nācalattatprahārēṇa mālāhata iva dvipaḥ ।
*bāhvōrnigṛhya cāṇūraṃ bahuśō bhrāmayan hariḥ ॥ **22** ॥* 1749

bhūpṛṣṭhē pōthayāmāsa tarasā kṣīṇajīvitam ।
*visrastākalpakēśasragindradhvaja ivāpatat ॥ **23** ॥* 1750

tathaiva muṣṭikaḥ pūrvaṃ svamuṣṭyābhihatēna vai ।
*balabhadrēṇa balinā talēnābhihatō bhṛśam ॥ **24** ॥* 1751

pravēpitaḥ sa rudhiramudvaman mukhatō'rditaḥ ।
*vyasuḥ papātōrvyupasthē vātāhata ivāṅghripaḥ ॥ **25** ॥* 1752

tataḥ kūṭamanuprāptaṃ rāmaḥ praharatāṃ varaḥ।
avadhīllīlayā rājan sāvajñaṃ vāmamuṣṭinā ॥ **26** *॥* 1753

tarhyēva hi śalaḥ kṛṣṇapadāpahataśīrṣakaḥ।
dvidhā vidīrṇastōśalaka ubhāvapi nipētatuḥ ॥ **27** *॥* 1754

cāṇūrē muṣṭikē kūṭē śalē tōśalakē hatē।
śēṣāḥ pradudruvurmallāḥ sarvē prāṇaparīpsavaḥ ॥ **28** *॥* 1755

gōpān vayasyānākṛṣya taiḥ saṃsṛjya vijahratuḥ।
vādyamānēṣu tūryēṣu valgantau rutanūpurau ॥ **29** *॥* 1756

janāḥ prajahṛṣuḥ sarvē karmaṇā rāmakṛṣṇayōḥ।
ṛtē kaṃsaṃ vipramukhyāḥ sādhavaḥ sādhu sādhviti ॥ **30** *॥* 1757

hatēṣu mallavaryēṣu vidrutēṣu ca bhōjarāṭ।
nyavārayat svatūryāṇi vākyaṃ cēdamuvāca ha ॥ **31** *॥* 1758

niḥsārayata durvṛttau vasudēvātmajau purāt।
dhanaṃ harata gōpānāṃ nandaṃ badhnīta durmatim ॥ **32** *॥* 1759

vasudēvastu durmēdhā hanyatāmāśvasattamaḥ।
ugrasēnaḥ pitā cāpi sānugaḥ parapakṣagaḥ ॥ **33** *॥* 1760

ēvaṃ vikatthamānē vai kaṃsē prakupitō'vyayaḥ।
laghimnōtpatya tarasā mañcamuttuṅgamāruhat ॥ **34** *॥* 1761

tamāviśantamālōkya mṛtyumātmana āsanāt।
manasvī sahasōtthāya jagṛhē sō'sicarmaṇī ॥ **35** *॥* 1762

taṃ khaḍgapāṇiṃ vicarantamāśu
śyēnaṃ yathā dakṣiṇasavyamambarē।

samagrahīd durviṣahōgratējā
yathōragaṃ tārkṣyasutaḥ prasahya ॥ **36** ॥ 1763

pragṛhya kēśēṣu calatkirīṭaṃ
nipātya raṅgōpari tuṅgamañcāt ।
tasyōpariṣṭāt svayamabjanābhaḥ
papāta viśvāśraya ātmatantraḥ ॥ **37** ॥ 1764

taṃ samparētaṃ vicakarṣa bhūmau
hariryathēbhaṃ jagatō vipaśyataḥ ।
hāhēti śabdaḥ sumahāṃstadābhū -
dudīritaḥ sarvajanairnarēndra ॥ **38** ॥ 1765

sa nityadōdvignadhiyā tamīśvaraṃ
piban vadan vā vicaran svapañchvasan ।
dadarśa cakrāyudhamagratō ya -
stadēva rūpaṃ duravāpamāpa ॥ **39** ॥ 1766

tasyānujā bhrātarō'ṣṭau kaṅkanyagrōdhakādayaḥ ।
abhyadhāvannabhikruddhā bhrāturnirvēśakāriṇaḥ ॥ **40** ॥ 1767

tathātirabhasāṃstāṃstu saṃyattān rōhiṇīsutaḥ ।
ahan parighamudyamya paśūniva mṛgādhipaḥ ॥ **41** ॥ 1768

nēdurdundubhayō vyōmni brahmēśādyā vibhūtayaḥ ।
puṣpaiḥ kirantastaṃ prītāḥ śaśaṃsurnanṛtuḥ striyaḥ ॥ **42** ॥ 1769

tēṣāṃ striyō mahārāja suhṛnmaraṇaduḥkhitāḥ ।
tatrābhīyurvinighnantyaḥ śīrṣāṇyaśruvilōcanāḥ ॥ **43** ॥ 1770

śayānān vīraśayyāyāṃ patīnāliṅgya śōcatīḥ ।
vilēpuḥ susvaraṃ nāryō visṛjantyō muhuḥ śucaḥ ॥ **44** ॥ 1771

hā nātha priya dharmajña karuṇānāthavatsala ।
tvayā hatēna nihatā vayaṃ tē sagṛhaprajāḥ ॥ **45** ॥ 1772

tvayā virahitā patyā purīyaṃ puruṣarṣabha ।
na śōbhatē vayamiva nivṛttōtsavamaṅgalā ॥ **46** ॥ 1773

anāgasāṃ tvaṃ bhūtānāṃ kṛtavān drōhamulbaṇam ।
tēnēmāṃ bhō daśāṃ nītō bhūtadhruk kō labhēta śam ॥ **47** ॥ 1774

sarvēṣāmiha bhūtānāmēṣa hi prabhavāpyayaḥ ।
gōptā ca tadavadhyāyī na kvacit sukhamēdhatē ॥ **48** ॥ 1775

śrīśuka uvāca
rājayōṣita āśvāsya bhagavān lōkabhāvanaḥ ।
yāmāhurlaukikīṃ saṃsthāṃ hatānāṃ samakārayat ॥ **49** ॥ 1776

mātaraṃ pitaraṃ caiva mōcayitvātha bandhanāt ।
kṛṣṇarāmau vavandātē śirasā''spṛśya pādayōḥ ॥ **50** ॥ 1777

dēvakī vasudēvaśca vijñāya jagadīśvarau ।
kṛtasaṃvandanau putrau sasvajātē na śaṅkitau ॥ **51** ॥ 1778

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē pūrvārdhē kaṃsavadhō
nāma catuścatvāriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē pañcacatvāriṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
pitarāvupalabdhārthau viditvā puruṣōttamaḥ ।
mā bhūditi nijāṃ māyāṃ tatāna janamōhinīm ॥ **1** ॥ 1779

uvāca pitarāvētya sāgrajaḥ sātvatarṣabhaḥ ।
praśrayāvanataḥ prīṇannamba tātēti sādaram ॥ **2** ॥ 1780

nāsmattō yuvayōstāta nityōtkaṇṭhitayōrapi ।
bālyapaugaṇḍakaiśōrāḥ putrābhyāmabhavan kvacit ॥ **3** ॥ 1781

na labdhō daivahatayōrvāsō nau bhavadantikē ।
yāṃ bālāḥ pitṛgēhasthā vindantē lālitā mudam ॥ **4** ॥ 1782

sarvārthasambhavō dēhō janitaḥ pōṣitō yataḥ ।
na tayōryāti nirvēśaṃ pitrōrmartyaḥ śatāyuṣā ॥ **5** ॥ 1783

yastayōrātmajaḥ kalpa ātmanā ca dhanēna ca ।
vṛttiṃ na dadyāttaṃ prētya svamāṃsaṃ khādayanti hi ॥ **6** ॥ 1784

mātaraṃ pitaraṃ vṛddhaṃ bhāryāṃ sādhvīṃ sutaṃ śiśum ।
guruṃ vipraṃ prapannaṃ ca kalpō'bibhracchvasan mṛtaḥ ॥ **7** ॥ 1785

tannāvakalpayōḥ kaṃsānnityamudvignacētasōḥ ।
mōghamētē vyatikrāntā divasā vāmanarcatōḥ ॥ **8** ॥ 1786

tat kṣantumarhathastāta mātarnau paratantrayōḥ ।
akurvatōrvāṃ śuśrūṣāṃ kliṣṭayōrdurhṛdā bhṛśam ॥ **9** ॥ 1787

śrīśuka uvāca
iti māyāmanuṣyasya harērviśvātmanō girā ।
mōhitāvaṅkamārōpya pariṣvajyāpaturmudam ॥ **10** ॥ 1788

siñcantāvaśrudhārābhiḥ snēhapāśēna cāvṛtau ।
na kiñcidūcatū rājan bāṣpakaṇṭhau vimōhitau ॥ **11** ॥ 1789

ēvamāśvāsya pitarau bhagavān dēvakīsutaḥ ।
mātāmahaṃ tūgrasēnaṃ yadūnāmakarōnnṛpam ॥ **12** ॥ 1790

āha cāsmān mahārāja prajāścājñaptumarhasi ।
yayātiśāpād yadubhirnāsitavyaṃ nṛpāsanē ॥ **13** ॥ 1791

mayi bhṛtya upāsīnē bhavatō vibudhādayaḥ ।
baliṃ harantyavanatāḥ kimutānyē narādhipāḥ ॥ **14** ॥ 1792

sarvān svāṃjñātisambandhān digbhyaḥ kaṃsabhayākulān ।
yaduvṛṣṇyandhakamadhudāśārhakukurādikān ॥ **15** ॥ 1793

sabhājitān samāśvāsya vidēśāvāsakarśitān ।
nyavāsayat svagēhēṣu vittaiḥ santarpya viśvakṛt ॥ **16** ॥ 1794

kṛṣṇasaṅkarṣaṇabhujairguptā labdhamanōrathāḥ ।
gṛhēṣu rēmirē siddhāḥ kṛṣṇarāmagatajvarāḥ ॥ **17** ॥ 1795

vīkṣantō'harahaḥ prītā mukundavadanāmbujam ।
nityaṃ pramuditaṃ śrīmat sadayasmitavīkṣaṇam ॥ **18** ॥ 1796

tatra pravayasō'pyāsan yuvānō'tibalaujasaḥ ।
pibantō'kṣairmukundasya mukhāmbujasudhāṃ muhuḥ ॥ **19** ॥ 1797

atha nandaṃ samāsādya bhagavān dēvakīsutaḥ ।
saṅkarṣaṇaśca rājēndra pariṣvajyēdamūcatuḥ ॥ **20** ॥ 1798

pitaryuvābhyāṃ snigdhābhyāṃ pōṣitau lālitau bhṛśam ।
pitrōrabhyadhikā prītirātmajēṣvātmanō'pi hi ॥ **21** ॥ 1799

sa pitā sā ca jananī yau puṣṇītāṃ svaputravat ।
śiśūn bandhubhirutsṛṣṭānakalpaiḥ pōṣarakṣaṇē ॥ **22** ॥ 1800

yāta yūyaṃ vrajaṃ tāta vayaṃ ca snēhaduḥkhitān ।
jñātīn vō draṣṭumēṣyāmō vidhāya suhṛdāṃ sukham ॥ **23** ॥ 1801

ēvaṃ sāntvayya bhagavān nandaṃ savrajamacyutaḥ ।
vāsō'laṅkārakupyādyairarhayāmāsa sādaram ॥ **24** ॥ 1802

ityuktastau pariṣvajya nandaḥ praṇayavihvalaḥ ।
pūrayannaśrubhirnētrē saha gōpairvrajaṃ yayau ॥ **25** ॥ 1803

atha śūrasutō rājan putrayōḥ samakārayat ।
purōdhasā brāhmaṇaiśca yathāvad dvijasaṃskṛtim ॥ **26** ॥ 1804

tēbhyō'dād dakṣiṇā gāvō rukmamālāḥ svalaṅkṛtāḥ ।
svalaṅkṛtēbhyaḥ sampūjya savatsāḥ kṣaumamālinīḥ ॥ **27** ॥ 1805

yāḥ kṛṣṇarāmajanmarkṣē manōdattā mahāmatiḥ ।
tāścādadādanusmṛtya kaṃsēnādharmatō hṛtāḥ ॥ **28** ॥ 1806

tataśca labdhasaṃskārau dvijatvaṃ prāpya suvratau ।
gargād yadukulācāryād gāyatraṃ vratamāsthitau ॥ **29** ॥ 1807

prabhavau sarvavidyānāṃ sarvajñau jagadīśvarau ।
nānyasiddhāmalajñānaṃ gūhamānau narēhitaiḥ ॥ **30** ॥ 1808

athō gurukulē vāsamicchantāvupajagmatuḥ ।
kāśyaṃ sāndīpaniṃ nāma hyavantīpuravāsinam ॥ **31** ॥ 1809

yathōpasādya tau dāntau gurau vṛttimaninditām ।
grāhayantāvupētau sma bhaktyā dēvamivādṛtau ॥ **32** ॥ 1810

tayōrdvijavarastuṣṭaḥ śuddhabhāvānuvṛttibhiḥ ।
prōvāca vēdānakhilān sāṅgōpaniṣadō guruḥ ॥ **33** ॥ 1811

sarahasyaṃ dhanurvēdaṃ dharmān nyāyapathāṃstathā ।
tathā cānvīkṣikīṃ vidyāṃ rājanītiṃ ca ṣaḍvidhām ॥ **34** ॥ 1812

sarvaṃ naravaraśrēṣṭhau sarvavidyāpravartakau ।
sakṛnnigadamātrēṇa tau sañjagṛhaturnṛpa ॥ **35** ॥ 1813

ahōrātraiścatuḥṣaṣṭyā saṃyattau tāvatīḥ kalāḥ ।
gurudakṣiṇayā"cāryaṃ chandayāmāsaturnṛpa ॥ **36** ॥ 1814

dvijastayōstaṃ mahimānamadbhutaṃ
saṃlakṣya rājannatimānuṣīṃ matim ।
sammantrya patnyā sa mahārṇavē mṛtaṃ
bālaṃ prabhāsē varayāmbabhūva ha ॥ **37** ॥ 1815

tathētyathāruhya mahārathau rathaṃ
prabhāsamāsādya durantavikramau ।

vēlāmupavrajya niṣīdatuḥ kṣaṇaṃ
sindhurviditvārhaṇamāharattayōḥ ॥ **38** ॥ 1816

tamāha bhagavānāśu guruputraḥ pradīyatām।
yō'sāviha tvayā grastō bālakō mahatōrmiṇā ॥ **39** ॥ 1817

samudra uvāca
naivāhārṣamahaṃ dēva daityaḥ pañcajanō mahān।
antarjalacaraḥ kṛṣṇa śaṅkharūpadharō'suraḥ ॥ **40** ॥ 1818

āstē tēnāhṛtō nūnaṃ tacchrutvā satvaraṃ prabhuḥ।
jalamāviśya taṃ hatvā nāpaśyadudarē'rbhakam ॥ **41** ॥ 1819

tadaṅgaprabhavaṃ śaṅkhamādāya rathamāgamat।
tataḥ saṃyamanīṃ nāma yamasya dayitāṃ purīm ॥ **42** ॥ 1820

gatvā janārdanaḥ śaṅkhaṃ pradadhmau sahalāyudhaḥ।
śaṅkhanirhrādamākarṇya prajāsaṃyamanō yamaḥ ॥ **43** ॥ 1821

tayōḥ saparyāṃ mahatīṃ cakrē bhaktyupabṛṃhitām।
uvācāvanataḥ kṛṣṇaṃ sarvabhūtāśayālayam।
līlāmanuṣya hē viṣṇō yuvayōḥ karavāma kim ॥ **44** ॥ 1822

śrībhagavānuvāca
guruputramihānītaṃ nijakarmanibandhanam।
ānayasva mahārāja macchāsanapuraskṛtaḥ ॥ **45** ॥ 1823

tathēti tēnōpānītaṃ guruputraṃ yadūttamau।
dattvā svaguravē bhūyō vṛṇīṣvēti tamūcatuḥ ॥ **46** ॥ 1824

gururuvāca

samyak sampāditō vatsa bhavadbhyāṃ guruniṣkrayaḥ ।
kō nu yuṣmadvidhagurōḥ kāmānāmavaśiṣyatē ॥ **47** ॥ 1825

gacchataṃ svagṛhaṃ vīrau kīrtirvāmastu pāvanī ।
chandāṃsyayātayāmāni bhavantviha paratra ca ॥ **48** ॥ 1826

guruṇaivamanujñātau rathēnānilaraṃhasā ।
āyātau svapuraṃ tāta parjanyaninadēna vai ॥ **49** ॥ 1827

samanandan prajāḥ sarvā dṛṣṭvā rāmajanārdanau ।
apaśyantyō bahvahāni naṣṭalabdhadhanā iva ॥ **50** ॥ 1828

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
guruputrānayanaṃ nāma pañcacatvāriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē ṣaṭcatvāriṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
vṛṣṇīnāṃ pravarō mantrī kṛṣṇasya dayitaḥ sakhā ।
śiṣyō bṛhaspatēḥ sākṣāduddhavō buddhisattamaḥ ॥ **1** ॥ 1829

tamāha bhagavān prēṣṭhaṃ bhaktamēkāntinaṃ kvacit ।
gṛhītvā pāṇinā pāṇiṃ prapannārtiharō hariḥ ॥ **2** ॥ 1830

gacchōddhava vrajaṃ saumya pitrōrnau prītimāvaha ।
gōpīnāṃ madviyōgādhiṃ matsandēśairvimōcaya ॥ **3** ॥ 1831

tā manmanaskā matprāṇā madarthē tyaktadaihikāḥ ।
māmēva dayitaṃ prēṣṭhamātmānaṃ manasā gatāḥ ।
yē tyaktalōkadharmāśca madarthē tān bibharmyaham ॥ **4** ॥ 1832

mayi tāḥ prēyasāṃ prēṣṭhē dūrasthē gōkulastriyaḥ ।
smarantyō'ṅga vimuhyanti virahautkaṇṭhyavihvalāḥ ॥ **5** ॥ 1833

dhārayantyatikṛcchrēṇa prāyaḥ prāṇān kathañcana ।
pratyāgamanasandēśairvallavyō mē madātmikāḥ ॥ **6** ॥ 1834

śrīśuka uvāca
ityukta uddhavō rājan sandēśaṃ bharturādṛtaḥ ।
ādāya rathamāruhya prayayau nandagōkulam ॥ **7** ॥ 1835

prāptō nandavrajaṃ śrīmān nimlōcati vibhāvasau ।
channayānaḥ praviśatāṃ paśūnāṃ khurarēṇubhiḥ ॥ **8** ॥ 1836

vāsitārthē'bhiyudhyadbhirnāditaṃ śuṣmibhirvṛṣaiḥ ।
dhāvantībhiśca vāsrābhirūdhōbhāraiḥ svavatsakān ॥ **9** ॥ 1837

itastatō vilaṅghadbhirgōvatsairmaṇḍitaṃ sitaiḥ ।
gōdōhaśabdābhiravaṃ vēṇūnāṃ niḥsvanēna ca ॥ **10** ॥ 1838

gāyantībhiśca karmāṇi śubhāni balakṛṣṇayōḥ ।
svalaṅkṛtābhirgōpībhirgōpaiśca suvirājitam ॥ **11** ॥ 1839

agnyarkātithigōviprapitṛdēvārcanānvitaiḥ ।
dhūpadīpaiśca mālyaiśca gōpāvāsairmanōramam ॥ **12** ॥ 1840

sarvataḥ puṣpitavanaṃ dvijālikulanāditam ।
haṃsakāraṇḍavākīrṇaiḥ padmaṣaṇḍaiśca maṇḍitam ॥ **13** ॥ 1841

tamāgataṃ samāgamya kṛṣṇasyānucaraṃ priyam ।
nandaḥ prītaḥ pariṣvajya vāsudēvadhiyā''rcayat ॥ **14** ॥ 1842

bhōjitaṃ paramānnēna saṃviṣṭaṃ kaśipau sukham ।
gataśramaṃ paryapṛcchat pādasaṃvāhanādibhiḥ ॥ **15** ॥ 1843

kaccidaṅga mahābhāga sakhā naḥ śūranandanaḥ ।
āstē kuśalyapatyādyairyuktō muktaḥ suhṛdvṛtaḥ ॥ **16** ॥ 1844

diṣṭyā kaṃsō hataḥ pāpaḥ sānugaḥ svēna pāpmanā ।
sādhūnāṃ dharmaśīlānāṃ yadūnāṃ dvēṣṭi yaḥ sadā ॥ **17** ॥ 1845

api smarati naḥ kṛṣṇō mātaraṃ suhṛdaḥ sakhīn ।
gōpān vrajaṃ cātmanāthaṃ gāvō vṛndāvanaṃ girim ॥ **18** ॥ 1846

apyāyāsyati gōvindaḥ svajanān sakṛdīkṣitum ।
tarhi drakṣyāma tadvaktraṃ sunasaṃ susmitēkṣaṇam ॥ **19** ॥ 1847

dāvāgnērvātavarṣācca vṛṣasarpācca rakṣitāḥ ।
duratyayēbhyō mṛtyubhyaḥ kṛṣṇēna sumahātmanā ॥ **20** ॥ 1848

smaratāṃ kṛṣṇavīryāṇi līlāpāṅganirīkṣitam ।
hasitaṃ bhāṣitaṃ cāṅga sarvā naḥ śithilāḥ kriyāḥ ॥ **21** ॥ 1849

saricchailavanōddēśān mukundapadabhūṣitān ।
ākrīḍānīkṣamāṇānāṃ manō yāti tadātmatām ॥ **22** ॥ 1850

manyē kṛṣṇaṃ ca rāmaṃ ca prāptāviha surōttamau ।
surāṇāṃ mahadarthāya gargasya vacanaṃ yathā ॥ **23** ॥ 1851

kaṃsaṃ nāgāyutaprāṇaṃ mallau gajapatiṃ tathā ।
avadhiṣṭāṃ līlayaiva paśūniva mṛgādhipaḥ ॥ **24** ॥ 1852

tālatrayaṃ mahāsāraṃ dhanuryaṣṭimivēbharāṭ ।
babhañjaikēna hastēna saptāhamadadhād girim ॥ **25** ॥ 1853

pralambō dhēnukō'riṣṭastṛṇāvartō bakādayaḥ ।
daityāḥ surāsurajitō hatā yēnēha līlayā ॥ **26** ॥ 1854

śrīśuka uvāca
iti saṃsmṛtya saṃsmṛtya nandaḥ kṛṣṇānuraktadhīḥ ।
atyutkaṇṭhō'bhavattūṣṇīṃ prēmaprasaravihvalaḥ ॥ **27** *॥* 1855

yaśōdā varṇyamānāni putrasya caritāni ca ।
śṛṇvantyaśrūṇyavāsrākṣīt snēhasnutapayōdharā ॥ **28** *॥* 1856

tayōritthaṃ bhagavati kṛṣṇē nandayaśōdayōḥ ।
vīkṣyānurāgaṃ paramaṃ nandamāhōddhavō mudā ॥ **29** *॥* 1857

uddhava uvāca
yuvāṃ ślāghyatamau nūnaṃ dēhināmiha mānada ।
nārāyaṇē'khilagurau yat kṛtā matirīdṛśī ॥ **30** *॥* 1858

ētau hi viśvasya ca bījayōnī
rāmō mukundaḥ puruṣaḥ pradhānam ।
anvīya bhūtēṣu vilakṣaṇasya
jñānasya cēśāta imau purāṇau ॥ **31** *॥* 1859

yasmiñjanaḥ prāṇaviyōgakālē
kṣaṇaṃ samāvēśya manō viśuddham ।
nirhṛtya karmāśayamāśu yāti
parāṃ gatiṃ brahmamayō'rkavarṇaḥ ॥ **32** *॥* 1860

tasmin bhavantāvakhilātmahētau
nārāyaṇē kāraṇamartyamūrtau ।
bhāvaṃ vidhattāṃ nitarāṃ mahātman
kiṃ vāvaśiṣṭaṃ yuvayōḥ sukṛtyam ॥ **33** *॥* 1861

āgamiṣyatyadīrghēṇa kālēna vrajamacyutaḥ ।
priyaṃ vidhāsyatē pitrōrbhagavān sātvatāṃ patiḥ ॥ **34** ॥ 1862

hatvā kaṃsaṃ raṅgamadhyē pratīpaṃ sarvasātvatām ।
yadāha vaḥ samāgatya kṛṣṇaḥ satyaṃ karōti tat ॥ **35** ॥ 1863

mā khidyataṃ mahābhāgau drakṣyathaḥ kṛṣṇamantikē ।
antarhṛdi sa bhūtānāmāstē jyōtirivaidhasi ॥ **36** ॥ 1864

na hyasyāsti priyaḥ kaścinnāpriyō vāstyamāninaḥ ।
nōttamō nādhamō nāpi samānasyāsamō'pi vā ॥ **37** ॥ 1865

na mātā na pitā tasya na bhāryā na sutādayaḥ ।
nātmīyō na paraścāpi na dēhō janma ēva ca ॥ **38** ॥ 1866

na cāsya karma vā lōkē sadasanmiśrayōniṣu ।
krīḍārthaḥ sō'pi sādhūnāṃ paritrāṇāya kalpatē ॥ **39** ॥ 1867

sattvaṃ rajastama iti bhajatē nirguṇō guṇān ।
krīḍannatītō'tra guṇaiḥ sṛjatyavati hantyajaḥ ॥ **40** ॥ 1868

yathā bhramarikādṛṣṭyā bhrāmyatīva mahīyatē ।
cittē kartari tatrātmā kartēvāhandhiyā smṛtaḥ ॥ **41** ॥ 1869

yuvayōrēva naivāyamātmajō bhagavān hariḥ ।
sarvēṣāmātmajō hyātmā pitā mātā sa īśvaraḥ ॥ **42** ॥ 1870

dṛṣṭaṃ śrutaṃ bhūtabhavad bhaviṣyat
sthāsnuścariṣṇurmahadalpakaṃ ca ।
vinācyutād vastu tarāṃ na vācyaṃ
sa ēva sarvaṃ paramārthabhūtaḥ ॥ **43** ॥ 1871

ēvaṃ niśā sā bruvatōrvyatītā
nandasya kṛṣṇānucarasya rājan ।
gōpyaḥ samutthāya nirūpya dīpān
vāstūn samabhyarcya dadhīnyamanthan ॥ **44** ॥ 1872

tā dīpadīptairmaṇibhirvirējū
rajjūrvikarṣadbhujakaṅkaṇasrajaḥ ।
calannitambastanahārakuṇḍala -
tviṣatkapōlāruṇakuṅkumānanāḥ ॥ **45** ॥ 1873

udgāyatīnāmaravindalōcanaṃ
vrajāṅganānāṃ divamaspṛśad dhvaniḥ ।
dadhnaśca nirmanthanaśabdamiśritō
nirasyatē yēna diśāmamaṅgalam ॥ **46** ॥ 1874

bhagavatyuditē sūryē nandadvāri vrajaukasaḥ ।
dṛṣṭvā rathaṃ śātakaumbhaṃ kasyāyamiti cābruvan ॥ **47** ॥ 1875

akrūra āgataḥ kiṃ vā yaḥ kaṃsasyārthasādhakaḥ ।
yēna nītō madhupurīṃ kṛṣṇaḥ kamalalōcanaḥ ॥ **48** ॥ 1876

kiṃ sādhayiṣyatyasmābhirbhartuḥ prētasya niṣkṛtim ।
iti strīṇāṃ vadantīnāmuddhavō'gāt kṛtāhnikaḥ ॥ **49** ॥ 1877

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
nandaśōkāpanayanaṃ nāma ṣaṭcatvāriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē saptacatvāriṃśō'dhyāyaḥ ॥

śrīśuka uvāca
taṃ vīkṣya kṛṣṇānucaraṃ vrajastriyaḥ
pralambabāhuṃ navakañjalōcanam ।
pītāmbaraṃ puṣkaramālinaṃ lasan -
mukhāravindaṃ maṇimṛṣṭakuṇḍalam ॥ 1 ॥ 1878

śucismitāḥ kō'yamapīcyadarśanaḥ
kutaśca kasyācyutavēṣabhūṣaṇaḥ ।
iti sma sarvāḥ parivavrurutsukā -
stamuttamaślōkapadāmbujāśrayam ॥ 2 ॥ 1879

taṃ praśrayēṇāvanatāḥ susatkṛtaṃ
savrīḍahāsēkṣaṇasūnṛtādibhiḥ ।
rahasyapṛcchannupaviṣṭamāsanē
vijñāya sandēśaharaṃ ramāpatēḥ ॥ 3 ॥ 1880

jānīmastvāṃ yadupatēḥ pārṣadaṃ samupāgatam ।
bhartrēha prēṣitaḥ pitrōrbhavān priyacikīrṣayā ॥ 4 ॥ 1881

anyathā gōvrajē tasya smaraṇīyaṃ na cakṣmahē ।
snēhānubandhō bandhūnāṃ munērapi sudustyajaḥ ॥ **5** ॥ 1882

anyēṣvarthakṛtā maitrī yāvadarthaviḍambanam ।
pumbhiḥ strīṣu kṛtā yadvat sumanassviva ṣaṭpadaiḥ ॥ **6** ॥ 1883

nissvaṃ tyajanti gaṇikā akalpaṃ nṛpatiṃ prajāḥ ।
adhītavidyā ācāryamṛtvijō dattadakṣiṇam ॥ **7** ॥ 1884

khagā vītaphalaṃ vṛkṣaṃ bhuktvā cātithayō gṛham ।
dagdhaṃ mṛgāstathāraṇyaṃ jārō bhuktvā ratāṃ striyam ॥ **8** ॥ 1885

iti gōpyō hi gōvindē gatavākkāyamānasāḥ ।
kṛṣṇadūtē vrajaṃ yātē uddhavē tyaktalaukikāḥ ॥ **9** ॥ 1886

gāyantyaḥ priyakarmāṇi rudatyaśca gatahriyaḥ ।
tasya saṃsmṛtya saṃsmṛtya yāni kaiśōrabālyayōḥ ॥ **10** ॥ 1887

kācinmadhukaraṃ dṛṣṭvā dhyāyantī kṛṣṇasaṅgamam ।
priyaprasthāpitaṃ dūtaṃ kalpayitvēdamabravīt ॥ **11** ॥ 1888

gōpyuvāca
madhupa kitavabandhō mā spṛśāṅghriṃ sapatnyāḥ
kucavilulitamālākuṅkumaśmaśrubhirnaḥ ।
vahatu madhupatistanmāninīnāṃ prasādaṃ
yadusadasi viḍambyaṃ yasya dūtastvamīdṛk ॥ **12** ॥ 1889

sakṛdadharasudhāṃ svāṃ mōhinīṃ pāyayitvā
sumanasa iva sadyastatyajē'smān bhavādṛk ।
paricarati kathaṃ tatpādapadmaṃ tu padmā
hyapi bata hṛtacētā uttamaślōkajalpaiḥ ॥ **13** ॥ 1890

kimiha bahu ṣaḍaṅghrē gāyasi tvaṃ yadūnā -
madhipatimagṛhāṇāmagratō naḥ purāṇam ।
vijayasakhasakhīnāṃ gīyatāṃ tatprasaṅgaḥ
*kṣapitakucarujastē kalpayantīṣṭamiṣṭāḥ ॥ **14** ॥* 1891

divi bhuvi ca rasāyāṃ kāḥ striyastaddurāpāḥ
kapaṭarucirahāsabhrūvijṛmbhasya yāḥ syuḥ ।
caraṇaraja upāstē yasya bhūtirvayaṃ kā
*api ca kṛpaṇapakṣē hyuttamaślōkaśabdaḥ ॥ **15** ॥* 1892

visṛja śirasi pādaṃ vēdmyahaṃ cāṭukārai -
ranunayaviduṣastē'bhyētya dautyairmukundāt ।
svakṛta iha visṛṣṭāpatyapatyanyalōkā
*vyasṛjadakṛtacētāḥ kiṃ nu sandhēyamasmin ॥ **16** ॥* 1893

mṛgayuriva kapīndraṃ vivyadhē lubdhadharmā
striyamakṛta virūpāṃ strījitaḥ kāmayānām ।
balimapi balimattvāvēṣṭayad dhvāṅkṣavad ya -
*stadalamasitasakhyairdustyajastatkathārthaḥ ॥ **17** ॥* 1894

yadanucaritalīlākarṇapīyūṣavipruṭ -
sakṛdadanavidhūtadvandvadharmā vinaṣṭāḥ ।
sapadi gṛhakuṭumbaṃ dīnamutsṛjya dīnā
*bahava iha vihaṅgā bhikṣucaryāṃ caranti ॥ **18** ॥* 1895

vayamṛtamiva jihmavyāhṛtaṃ śraddadhānāḥ
kulikarutamivājñāḥ kṛṣṇavadhvō hariṇyaḥ ।
dadṛśurasakṛdētattannakhasparśatīvra -
*smararuja upamantrin bhaṇyatāmanyavārtā ॥ **19** ॥* 1896

priyasakha punarāgāḥ prēyasā prēṣitaḥ kiṃ
varaya kimanurundhē mānanīyō'si mē'ṅga।
nayasi kathamihāsmān dustyajadvandvapārśvaṃ
satatamurasi saumya śrīrvadhūḥ sākamāstē ॥ **20** ॥ 1897

api bata madhupuryāmāryaputrō'dhunā''stē
smarati sa pitṛgēhān saumya bandhūṃśca gōpān।
kvacidapi sa kathā naḥ kiṅkarīṇāṃ gṛṇītē
bhujamagurusugandhaṃ mūrdhnyadhāsyat kadā nu ॥ **21** ॥ 1898

śrīśuka uvāca
athōddhavō niśamyaivaṃ kṛṣṇadarśanalālasāḥ।
sāntvayan priyasandēśairgōpīridamabhāṣata ॥ **22** ॥ 1899

uddhava uvāca
ahō yūyaṃ sma pūrṇārthā bhavatyō lōkapūjitāḥ।
vāsudēvē bhagavati yāsāmityarpitaṃ manaḥ ॥ **23** ॥ 1900

dānavratatapōhōmajapasvādhyāyasaṃyamaiḥ।
śrēyōbhirvividhaiścānyaiḥ kṛṣṇē bhaktirhi sādhyatē ॥ **24** ॥ 1901

bhagavatyuttamaślōkē bhavatībhiranuttamā।
bhaktiḥ pravartitā diṣṭyā munīnāmapi durlabhā ॥ **25** ॥ 1902

diṣṭyā putrān patīn dēhān svajanān bhavanāni ca।
hitvāvṛṇīta yūyaṃ yat kṛṣṇākhyaṃ puruṣaṃ param ॥ **26** ॥ 1903

sarvātmabhāvō'dhikṛtō bhavatīnāmadhōkṣajē।
virahēṇa mahābhāgā mahān mē'nugrahaḥ kṛtaḥ ॥ **27** ॥ 1904

śrūyatāṃ priyasandēśō bhavatīnāṃ sukhāvahaḥ ।
yamādāyāgatō bhadrā ahaṃ bhartū rahaskaraḥ ॥ **28** ॥ 1905

śrībhagavānuvāca
bhavatīnāṃ viyōgō mē na hi sarvātmanā kvacit ।
yathā bhūtāni bhūtēṣu khaṃ vāyvagnirjalaṃ mahī ।
tathāhaṃ ca manaḥ prāṇabhūtēndriyaguṇāśrayaḥ ॥ **29** ॥ 1906

ātmanyēvātmanā''tmānaṃ sṛjē hanmyanupālayē ।
ātmamāyānubhāvēna bhūtēndriyaguṇātmanā ॥ **30** ॥ 1907

ātmā jñānamayaḥ śuddhō vyatiriktō'guṇānvayaḥ ।
suṣuptisvapnajāgradbhirmāyāvṛttibhirīyatē ॥ **31** ॥ 1908

yēnēndriyārthān dhyāyēta mṛṣā svapnavadutthitaḥ ।
tannirundhyādindriyāṇi vinidraḥ pratyapadyata ॥ **32** ॥ 1909

ētadantaḥ samāmnāyō yōgaḥ sāṅkhyaṃ manīṣiṇām ।
tyāgastapō damaḥ satyaṃ samudrāntā ivāpagāḥ ॥ **33** ॥ 1910

yattvahaṃ bhavatīnāṃ vai dūrē vartē priyō dṛśām ।
manasaḥ sannikarṣārthaṃ madanudhyānakāmyayā ॥ **34** ॥ 1911

yathā dūracarē prēṣṭhē mana āviśya vartatē ।
strīṇāṃ ca na tathā cētaḥ sannikṛṣṭē'kṣigōcarē ॥ **35** ॥ 1912

mayyāvēśya manaḥ kṛtsnaṃ vimuktāśēṣavṛtti yat ।
anusmarantyō māṃ nityamacirānmāmupaiṣyatha ॥ **36** ॥ 1913

yā mayā krīḍatā rātryāṃ vanē'smin vraja āsthitāḥ ।
alabdharāsāḥ kalyāṇyō mā''purmadvīryacintayā ॥ **37** ॥ 1914

śrīśuka uvāca
ēvaṃ priyatamādiṣṭamākarṇya vrajayōṣitaḥ ।
tā ūcuruddhavaṃ prītāstatsandēśāgatasmṛtīḥ ॥ **38** ॥ 1915

gōpya ūcuḥ
diṣṭyāhitō hataḥ kaṃsō yadūnāṃ sānugō'ghakṛt ।
diṣṭyā"ptairlabdhasarvārthaiḥ kuśalyāstē'cyutō'dhunā ॥ **39** ॥ 1916

kaccid gadāgrajaḥ saumya karōti purayōṣitām ।
prītiṃ naḥ snigdhasavrīḍahāsōdārēkṣaṇārcitaḥ ॥ **40** ॥ 1917

kathaṃ rativiśēṣajñaḥ priyaśca varayōṣitām ।
nānubadhyēta tadvākyairvibhramaiścānubhājitaḥ ॥ **41** ॥ 1918

api smarati naḥ sādhō gōvindaḥ prastutē kvacit ।
gōṣṭhīmadhyē purastrīṇāṃ grāmyāḥ svairakathāntarē ॥ **42** ॥ 1919

tāḥ kiṃ niśāḥ smarati yāsu tadā priyābhi -
rvṛndāvanē kumudakundaśaśāṅkaramyē ।
rēmē kvaṇaccaraṇanūpurarāsagōṣṭhyā -
masmābhirīḍitamanōjñakathaḥ kadācit ॥ **43** ॥ 1920

apyēṣyatīha dāśārhastaptāḥ svakṛtayā śucā ।
sañjīvayan nu nō gātrairyathēndrō vanamambudaiḥ ॥ **44** ॥ 1921

kasmāt kṛṣṇa ihāyāti prāptarājyō hatāhitaḥ ।
narēndrakanyā udvāhya prītaḥ sarvasuhṛdvṛtaḥ ॥ **45** ॥ 1922

kimasmābhirvanaukōbhiranyābhirvā mahātmanaḥ ।
śrīpatērāptakāmasya kriyētārthaḥ kṛtātmanaḥ ॥ **46** ॥ 1923

paraṃ saukhyaṃ hi nairāśyaṃ svairiṇyapyāha piṅgalā ।
tajjānatīnāṃ naḥ kṛṣṇē tathāpyāśā duratyayā ॥ **47** ॥ 1924

ka utsahēta santyaktumuttamaślōkasaṃvidam ।
anicchatō'pi yasya śrīraṅgānna cyavatē kvacit ॥ **48** ॥ 1925

saricchailavanōddēśā gāvō vēṇuravā imē ।
saṅkarṣaṇasahāyēna kṛṣṇēnācaritāḥ prabhō ॥ **49** ॥ 1926

punaḥ punaḥ smārayanti nandagōpasutaṃ bata ।
śrīnikētaistatpadakairvismartuṃ naiva śaknumaḥ ॥ **50** ॥ 1927

gatyā lalitayōdārahāsalīlāvalōkanaiḥ ।
mādhvyā girā hṛtadhiyaḥ kathaṃ taṃ vismarāmahē ॥ **51** ॥ 1928

hē nātha hē ramānātha vrajanāthārtināśana ।
magnamuddhara gōvinda gōkulaṃ vṛjinārṇavāt ॥ **52** ॥ 1929

śrīśuka uvāca
tatastāḥ kṛṣṇasandēśairvyapētavirahajvarāḥ ।
uddhavaṃ pūjayāñcakrurjñātvā"tmānamadhōkṣajam ॥ **53** ॥ 1930

uvāsa katicinmāsān gōpīnāṃ vinudañchucaḥ ।
kṛṣṇalīlākathāṃ gāyan ramayāmāsa gōkulam ॥ **54** ॥ 1931

yāvantyahāni nandasya vrajē'vātsīt sa uddhavaḥ ।
vrajaukasāṃ kṣaṇaprāyāṇyāsan kṛṣṇasya vārtayā ॥ **55** ॥ 1932

saridvanagiridrōṇīrvīkṣan kusumitān drumān ।
kṛṣṇaṃ saṃsmārayan rēmē haridāsō vrajaukasām ॥ **56** ॥ 1933

dṛṣṭvaivamādi gōpīnāṃ kṛṣṇāvēśātmaviklavam।
uddhavaḥ paramaprītastā namasyannidaṃ jagau ॥ **57** *॥* 1934

ētāḥ paraṃ tanubhṛtō bhuvi gōpavadhvō
gōvinda ēva nikhilātmani rūḍhabhāvāḥ।
vāñchanti yad bhavabhiyō munayō vayaṃ ca
kiṃ brahmajanmabhiranantakathārasasya ॥ **58** *॥* 1935

kvēmāḥ striyō vanacarīrvyabhicāraduṣṭāḥ
kṛṣṇē kva caiṣa paramātmani rūḍhabhāvaḥ।
nanvīśvarō'nubhajatō'viduṣō'pi sākṣā -
cchrēyastanōtyagadarāja ivōpayuktaḥ ॥ **59** *॥* 1936

nāyaṃ śriyō'ṅga u nitāntaratēḥ prasādaḥ
svaryōṣitāṃ nalinagandharucāṃ kutō'nyāḥ।
rāsōtsavē'sya bhujadaṇḍagṛhītakaṇṭha -
labdhāśiṣāṃ ya udagād vrajavallavīnām ॥ **60** *॥* 1937

āsāmahō caraṇarēṇujuṣāmahaṃ syāṃ
vṛndāvanē kimapi gulmalatauṣadhīnām।
yā dustyajaṃ svajanamāryapathaṃ ca hitvā
bhējurmukundapadavīṃ śrutibhirvimṛgyām ॥ **61** *॥* 1938

yā vai śriyārcitamajādibhirāptakāmai -
ryōgēśvarairapi yadātmani rāsagōṣṭhyām।
kṛṣṇasya tad bhagavataścaraṇāravindaṃ
nyastaṃ stanēṣu vijahuḥ parirabhya tāpam ॥ **62** *॥* 1939

vandē nandavrajastrīṇāṃ pādarēṇumabhīkṣṇaśaḥ।
yāsāṃ harikathōdgītaṃ punāti bhuvanatrayam ॥ **63** *॥* 1940

śrīśuka uvāca
atha gōpīranujñāpya yaśōdāṃ nandamēva ca ।
gōpānāmantrya dāśārhō yāsyannāruruhē ratham ॥ **64** ॥ 1941

taṃ nirgataṃ samāsādya nānōpāyanapāṇayaḥ ।
nandādayō'nurāgēṇa prāvōcannaśrulōcanāḥ ॥ **65** ॥ 1942

manasō vṛttayō naḥ syuḥ kṛṣṇapādāmbujāśrayāḥ ।
vācō'bhidhāyinīrnāmnāṃ kāyastatprahvaṇādiṣu ॥ **66** ॥ 1943

karmabhirbhrāmyamāṇānāṃ yatra kvāpīśvarēcchayā ।
maṅgalācaritairdānai ratirnaḥ kṛṣṇa īśvarē ॥ **67** ॥ 1944

ēvaṃ sabhājitō gōpaiḥ kṛṣṇabhaktyā narādhipa ।
uddhavaḥ punarāgacchanmathurāṃ kṛṣṇapālitām ॥ **68** ॥ 1945

kṛṣṇāya praṇipatyāha bhaktyudrēkaṃ vrajaukasām ।
vasudēvāya rāmāya rājñē cōpāyanānyadāt ॥ **69** ॥ 1946

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē pūrvārdhē
uddhavapratiyānē saptacatvāriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē aṣṭacatvāriṃśō'dhyāyaḥ ॥

śrīśuka uvāca
atha vijñāya bhagavān sarvātmā sarvadarśanaḥ ।
sairandhryāḥ kāmataptāyāḥ priyamicchan gṛhaṃ yayau ॥ **1** *॥* 1947

mahārhōpaskarairāḍhyaṃ kāmōpāyōpabṛṃhitam ।
muktādāmapatākābhirvitānaśayanāsanaiḥ ।
dhūpaiḥ surabhibhirdīpaiḥ sraggandhairapi maṇḍitam ॥ **2** *॥* 1948

gṛhaṃ tamāyāntamavēkṣya sā"sanāt
sadyaḥ samutthāya hi jātasambhramā ।
yathōpasaṅgamya sakhībhiracyutaṃ
sabhājayāmāsa sadāsanādibhiḥ ॥ **3** *॥* 1949

tathōddhavaḥ sādhu tayābhipūjitō
nyaṣīdadurvyāmabhimṛśya cāsanam ।
kṛṣṇō'pi tūrṇaṃ śayanaṃ mahādhanaṃ
vivēśa lōkācaritānyanuvrataḥ ॥ **4** *॥* 1950

sā majjanālēpadukūlabhūṣaṇa -
sraggandhatāmbūlasudhāsavādibhiḥ ।

prasādhitātmōpasasāra mādhavaṃ
savrīḍalīlōtsmitavibhramēkṣitaiḥ ॥ **5** ॥ 1951

āhūya kāntāṃ navasaṅgamahriyā
viśaṅkitāṃ kaṅkaṇabhūṣitē karē।
pragṛhya śayyāmadhivēśya rāmayā
rēmē'nulēpārpaṇapuṇyalēśayā ॥ **6** ॥ 1952

sānaṅgataptakucayōrurasastathākṣṇō -
rjighrantyanantacaraṇēna rujō mṛjantī।
dōrbhyāṃ stanāntaragataṃ parirabhya kānta -
mānandamūrtimajahādatidīrghatāpam ॥ **7** ॥ 1953

saivaṃ kaivalyanāthaṃ taṃ prāpya duṣprāpamīśvaram।
aṅgarāgārpaṇēnāhō durbhagēdamayācata ॥ **8** ॥ 1954

āhōṣyatāmiha prēṣṭha dināni katicinmayā।
ramasva nōtsahē tyaktuṃ saṅgaṃ tē'mburuhēkṣaṇa ॥ **9** ॥ 1955

tasyai kāmavaraṃ dattvā mānayitvā ca mānadaḥ।
sahōddhavēna sarvēśaḥ svadhāmāgamadarcitam ॥ **10** ॥ 1956

durārādhyaṃ samārādhya viṣṇuṃ sarvēśvarēśvaram।
yō vṛṇītē manōgrāhyamasattvāt kumanīṣyasau ॥ **11** ॥ 1957

akrūrabhavanaṃ kṛṣṇaḥ saharāmōddhavaḥ prabhuḥ।
kiñciccikīrṣayan prāgādakrūrapriyakāmyayā ॥ **12** ॥ 1958

sa tān naravaraśrēṣṭhānārād vīkṣya svabāndhavān।
pratyutthāya pramuditaḥ pariṣvajyābhyanandata ॥ **13** ॥ 1959

nanāma kṛṣṇaṃ rāmaṃ ca sa tairapyabhivāditaḥ ।
pūjayāmāsa vidhivat kṛtāsanaparigrahān ॥ **14** *॥* 1960

pādāvanējanīrāpō dhārayañchirasā nṛpa ।
arhaṇēnāmbarairdivyairgandhasragbhūṣaṇōttamaiḥ ॥ **15** *॥* 1961

arcitvā śirasā"namya pādāvaṅkagatau mṛjan ।
praśrayāvanatō'krūraḥ kṛṣṇarāmāvabhāṣata ॥ **16** *॥* 1962

diṣṭyā pāpō hataḥ kaṃsaḥ sānugō vāmidaṃ kulam ।
bhavadbhyāmuddhṛtaṃ kṛcchrād durantācca samēdhitam ॥ **17** *॥* 1963

yuvāṃ pradhānapuruṣau jagaddhētū jaganmayau ।
bhavadbhyāṃ na vinā kiñcit paramasti na cāparam ॥ **18** *॥* 1964

ātmasṛṣṭamidaṃ viśvamanvāviśya svaśaktibhiḥ ।
īyatē bahudhā brahman śrutapratyakṣagōcaram ॥ **19** *॥* 1965

yathā hi bhūtēṣu carācarēṣu
mahyādayō yōniṣu bhānti nānā ।
ēvaṃ bhavān kēvala ātmayōni -
ṣvātmā"tmatantrō bahudhā vibhāti ॥ **20** *॥* 1966

sṛjasyathō lumpasi pāsi viśvaṃ
rajastamaḥsattvaguṇaiḥ svaśaktibhiḥ ।
na badhyasē tadguṇakarmabhirvā
jñānātmanastē kva ca bandhahētuḥ ॥ **21** *॥* 1967

dēhādyupādhēranirūpitatvād
bhavō na sākṣānna bhidā"tmanaḥ syāt ।

atō na bandhastava naiva mōkṣaḥ
syātāṃ nikāmastvayi nō'vivēkaḥ ॥ **22** ॥ 1968

tvayōditō'yaṃ jagatō hitāya
yadā yadā vēdapathaḥ purāṇaḥ ।
bādhyēta pākhaṇḍapathairasadbhi -
stadā bhavān sattvaguṇaṃ bibharti ॥ **23** ॥ 1969

sa tvaṃ prabhō'dya vasudēvagṛhē'vatīrṇaḥ
svāṃśēna bhāramapanētumihāsi bhūmēḥ ।
akṣauhiṇīśatavadhēna surētarāṃśa -
rājñāmamuṣya ca kulasya yaśō vitanvan ॥ **24** ॥ 1970

adyēśa nō vasatayaḥ khalu bhūribhāgā
yaḥ sarvadēvapitṛbhūtanṛdēvamūrtiḥ ।
yatpādaśaucasalilaṃ trijagat punāti
sa tvaṃ jagadgururadhōkṣaja yāḥ praviṣṭaḥ ॥ **25** ॥ 1971

kaḥ paṇḍitastvadaparaṃ śaraṇaṃ samīyād
bhaktapriyādṛtagiraḥ suhṛdaḥ kṛtajñāt ।
sarvān dadāti suhṛdō bhajatō'bhikāmā -
nātmānamapyupacayāpacayau na yasya ॥ **26** ॥ 1972

diṣṭyā janārdana bhavāniha naḥ pratītō
yōgēśvarairapi durāpagatiḥ surēśaiḥ ।
chindhyāśu naḥ sutakalatradhanāptagēha -
dēhādimōharaśanāṃ bhavadīyamāyām ॥ **27** ॥ 1973

śrīśuka uvāca
ityarcitaḥ saṃstutaśca bhaktēna bhagavān hariḥ।
akrūraṃ sasmitaṃ prāha gīrbhiḥ sammōhayanniva ॥ **28** *॥* 1974

śrībhagavānuvāca
tvaṃ nō guruḥ pitṛvyaśca ślāghyō bandhuśca nityadā।
vayaṃ tu rakṣyāḥ pōṣyāśca anukampyāḥ prajā hi vaḥ ॥ **29** *॥* 1975

bhavadvidhā mahābhāgā niṣēvyā arhasattamāḥ।
śrēyaskāmairnṛbhirnityaṃ dēvāḥ svārthā na sādhavaḥ ॥ **30** *॥* 1976

na hyammayāni tīrthāni na dēvā mṛcchilāmayāḥ।
tē punantyurukālēna darśanādēva sādhavaḥ ॥ **31** *॥* 1977

sa bhavān suhṛdāṃ vai naḥ śrēyāñchrēyaścikīrṣayā।
jijñāsārthaṃ pāṇḍavānāṃ gacchasva tvaṃ gajāhvayam ॥ **32** *॥* 1978

pitaryuparatē bālāḥ saha mātrā suduḥkhitāḥ।
ānītāḥ svapuraṃ rājñā vasanta iti śuśruma ॥ **33** *॥* 1979

tēṣu rājāmbikāputrō bhrātṛputrēṣu dīnadhīḥ।
samō na vartatē nūnaṃ duṣputravaśagō'ndhadṛk ॥ **34** *॥* 1980

gaccha jānīhi tadvṛttamadhunā sādhvasādhu vā।
vijñāya tad vidhāsyāmō yathā śaṃ suhṛdāṃ bhavēt ॥ **35** *॥* 1981

ityakrūraṃ samādiśya bhagavān harirīśvaraḥ।
saṅkarṣaṇōddhavābhyāṃ vai tataḥ svabhavanaṃ yayau ॥ **36** *॥* 1982

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē pūrvārdhē aṣṭacatvāriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ēkōnapañcāśattamō'dhyāyaḥ ॥

śrīśuka uvāca
sa gatvā hāstinapuraṃ pauravēndrayaśō'ṅkitam ।
dadarśa tatrāmbikēyaṃ sabhīṣmaṃ viduraṃ pṛthām ॥ **1** *॥* 1983

sahaputraṃ ca bāhlīkaṃ bhāradvājaṃ sagautamam ।
karṇaṃ suyōdhanaṃ drauṇiṃ pāṇḍavān suhṛdō'parān ॥ **2** *॥* 1984

yathāvadupasaṅgamya bandhubhirgāndinīsutaḥ ।
sampṛṣṭastaiḥ suhṛdvārtāṃ svayaṃ cāpṛcchadavyayam ॥ **3** *॥* 1985

uvāsa katicinmāsān rājñō vṛttavivitsayā ।
duṣprajasyālpasārasya khalacchandānuvartinaḥ ॥ **4** *॥* 1986

tēja ōjō balaṃ vīryaṃ praśrayādīṃśca sadguṇān ।
prajānurāgaṃ pārthēṣu na suhṛdbhiścikīrṣitam ॥ **5** *॥* 1987

kṛtaṃ ca dhārtarāṣṭrairyad garadānādyapēśalam ।
ācakhyau sarvamēvāsmai pṛthā vidura ēva ca ॥ **6** *॥* 1988

pṛthā tu bhrātaraṃ prāptamakrūramupasṛtya tam ।
uvāca janmanilayaṃ smarantyaśrukalēkṣaṇā ॥ **7** *॥* 1989

api smaranti naḥ saumya pitarau bhrātaraśca mē।
bhaginyau bhrātṛputrāśca jāmayaḥ sakhya ēva ca ॥ **8** *॥* 1990

bhrātrēyō bhagavān kṛṣṇaḥ śaraṇyō bhaktavatsalaḥ।
paitṛṣvasēyān smarati rāmaścāmburuhēkṣaṇaḥ ॥ **9** *॥* 1991

sāpatnamadhyē śōcantīṃ vṛkāṇāṃ hariṇīmiva।
sāntvayiṣyati māṃ vākyaiḥ pitṛhīnāṃśca bālakān ॥ **10** *॥* 1992

kṛṣṇa kṛṣṇa mahāyōgin viśvātman viśvabhāvana।
prapannāṃ pāhi gōvinda śiśubhiścāvasīdatīm ॥ **11** *॥* 1993

nānyattava padāmbhōjāt paśyāmi śaraṇaṃ nṛṇām।
bibhyatāṃ mṛtyusaṃsārādīśvarasyāpavargikāt ॥ **12** *॥* 1994

namaḥ kṛṣṇāya śuddhāya brahmaṇē paramātmanē।
yōgēśvarāya yōgāya tvāmahaṃ śaraṇaṃ gatā ॥ **13** *॥* 1995

śrīśuka uvāca
ityanusmṛtya svajanaṃ kṛṣṇaṃ ca jagadīśvaram।
prārudad duḥkhitā rājan bhavatāṃ prapitāmahī ॥ **14** *॥* 1996

samaduḥkhasukhō'krūrō vidураśca mahāyaśāḥ।
sāntvayāmāsatuḥ kuntīṃ tatputrōtpattihētubhiḥ ॥ **15** *॥* 1997

yāsyan rājānamabhyētya viṣamaṃ putralālasam।
avadat suhṛdāṃ madhyē bandhubhiḥ sauhṛdōditam ॥ **16** *॥* 1998

akrūra uvāca
bhō bhō vaicitravīrya tvaṃ kurūṇāṃ kīrtivardhana।
bhrātaryuparatē pāṇḍāvadhunā"sanamāsthitaḥ ॥ **17** *॥* 1999

dharmēṇa pālayannurvīṃ prajāḥ śīlēna rañjayan।
vartamānaḥ samaḥ svēṣu śrēyaḥ kīrtimavāpsyasi ॥ **18** *॥* 2000

anyathā tvācaran lōkē garhitō yāsyasē tamaḥ।
tasmāt samatvē vartasva pāṇḍavēṣvātmajēṣu ca ॥ **19** *॥* 2001

nēha cātyantasaṃvāsaḥ karhicit kēnacit saha।
rājan svēnāpi dēhēna kimu jāyātmajādibhiḥ ॥ **20** *॥* 2002

ēkaḥ prasūyatē janturēka ēva pralīyatē।
ēkō'nubhuṅktē sukṛtamēka ēva ca duṣkṛtam ॥ **21** *॥* 2003

adharmōpacitaṃ vittaṃ harantyanyē'lpamēdhasaḥ।
sambhōjanīyāpadēśairjalānīva jalaukasaḥ ॥ **22** *॥* 2004

puṣṇāti yānadharmēṇa svabuddhyā tamapaṇḍitam।
tē'kṛtārthaṃ prahiṇvanti prāṇā rāyaḥ sutādayaḥ ॥ **23** *॥* 2005

svayaṃ kilbiṣamādāya taistyaktō nārthakōvidaḥ।
asiddhārthō viśatyandhaṃ svadharmavimukhastamaḥ ॥ **24** *॥* 2006

tasmāllōkamimaṃ rājan svapnamāyāmanōratham।
vīkṣyāyamyātmanā''tmānaṃ samaḥ śāntō bhava prabhō ॥ **25** *॥* 2007

dhṛtarāṣṭra uvāca
yathā vadati kalyāṇīṃ vācaṃ dānapatē bhavān।
tathānayā na tṛpyāmi martyaḥ prāpya yathāmṛtam ॥ **26** *॥* 2008

tathāpi sūnṛtā saumya hṛdi na sthīyatē calē।
putrānurāgaviṣamē vidyut saudāmanī yathā ॥ **27** *॥* 2009

īśvarasya vidhiṃ kō nu vidhunōtyanyathā pumān।
bhūmērbhārāvatārāya yō'vatīrṇō yadōḥ kulē ॥ **28** ॥ 2010

yō durvimarśapathayā nijamāyayēdaṃ
sṛṣṭvā guṇān vibhajatē tadanupraviṣṭaḥ।
tasmai namō duravabōdhavihāratantra -
saṃsāracakragatayē paramēśvarāya ॥ **29** ॥ 2011

śrīśuka uvāca
ityabhiprētya nṛpatērabhiprāyaṃ sa yādavaḥ।
suhṛdbhiḥ samanujñātaḥ punaryadupurīmagāt ॥ **30** ॥ 2012

śaśaṃsa rāmakṛṣṇābhyāṃ dhṛtarāṣṭravicēṣṭitam।
pāṇḍavān prati kauravya yadarthaṃ prēṣitaḥ svayam ॥ **31** ॥ 2013

॥ *iti śrīmadbhāgavatē mahāpurāṇē*
vaiyāsikyāmaṣṭādaśasāhasryāṃ pāramahaṃsyāṃ saṃhitāyāṃ
daśamaskandhē pūrvārdhē ēkōnapañcāśattamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē pañcāśattamō'dhyāyaḥ* ॥

śrīśuka uvāca
astiḥ prāptiśca kaṃsasya mahiṣyau bharatarṣabha ।
mṛtē bhartari duḥkhārtē īyatuḥ sma piturgṛhān ॥ **1** ॥ 2014

pitrē magadharājāya jarāsandhāya duḥkhitē ।
vēdayāñcakratuḥ sarvamātmavaidhavyakāraṇam ॥ **2** ॥ 2015

sa tadapriyamākarṇya śōkāmarṣayutō nṛpa ।
ayādavīṃ mahīṃ kartuṃ cakrē paramamudyamam ॥ **3** ॥ 2016

akṣauhiṇībhirviṃśatyā tisṛbhiścāpi saṃvṛtaḥ ।
yadurājadhānīṃ mathurāṃ nyaruṇat sarvatōdiśam ॥ **4** ॥ 2017

nirīkṣya tadbalaṃ kṛṣṇa udvēlamiva sāgaram ।
svapuraṃ tēna saṃruddhaṃ svajanaṃ ca bhayākulam ॥ **5** ॥ 2018

cintayāmāsa bhagavān hariḥ kāraṇamānuṣaḥ ।
taddēśakālānuguṇaṃ svāvatāraprayōjanam ॥ **6** ॥ 2019

haniṣyāmi balaṃ hyētad bhuvi bhāraṃ samāhitam ।
māgadhēna samānītaṃ vaśyānāṃ sarvabhūbhujām ॥ **7** ॥ 2020

akṣauhiṇībhiḥ saṅkhyātaṃ bhaṭāśvarathakuñjaraiḥ ।
māgadhastu na hantavyō bhūyaḥ kartā balōdyamam ॥ **8** ॥ 2021

ētadarthō'vatārō'yaṃ bhūbhāraharaṇāya mē ।
saṃrakṣaṇāya sādhūnāṃ kṛtō'nyēṣāṃ vadhāya ca ॥ **9** ॥ 2022

anyō'pi dharmarakṣāyai dēhaḥ sambhriyatē mayā ।
virāmāyāpyadharmasya kālē prabhavataḥ kvacit ॥ **10** ॥ 2023

ēvaṃ dhyāyati gōvinda ākāśāt sūryavarcasau ।
rathāvupasthitau sadyaḥ sasūtau saparicchadau ॥ **11** ॥ 2024

āyudhāni ca divyāni purāṇāni yadṛcchayā ।
dṛṣṭvā tāni hṛṣīkēśaḥ saṅkarṣaṇamathābravīt ॥ **12** ॥ 2025

paśyārya vyasanaṃ prāptaṃ yadūnāṃ tvāvatāṃ prabhō ।
ēṣa tē ratha āyātō dayitānyāyudhāni ca ॥ **13** ॥ 2026

yānamāsthāya jahyētad vyasanāt svān samuddhara ।
ētadarthaṃ hi nau janma sādhūnāmīśa śarmakṛt ॥ **14** ॥ 2027

trayōviṃśatyanīkākhyaṃ bhūmērbhāramapākuru ।
ēvaṃ sammantrya dāśārhau daṃśitau rathinau purāt ॥ **15** ॥ 2028

nirjagmatuḥ svāyudhāḍhyau balēnālpīyasā''vṛtau ।
śaṅkhaṃ dadhmau vinirgatya harirdārukasārathiḥ ॥ **16** ॥ 2029

tatō'bhūt parasainyānāṃ hṛdi vitrāsavēpathuḥ ।
tāvāha māgadhō vīkṣya hē kṛṣṇa puruṣādhama ॥ **17** ॥ 2030

na tvayā yōddhumicchāmi bālēnaikēna lajjayā ।
guptēna hi tvayā manda na yōtsyē yāhi bandhuhan ॥ **18** ॥ 2031

tava rāma yadi śraddhā yudhyasva dhairyamudvaha ।
hitvā vā maccharaiśchinnaṃ dēhaṃ svaryāhi māṃ jahi ॥ **19** ॥ 2032

śrībhagavānuvāca
na vai śūrā vikatthantē darśayantyēva pauruṣam ।
na gṛhṇīmō vacō rājannāturasya mumūrṣataḥ ॥ **20** ॥ 2033

śrīśuka uvāca
jarāsutastāvabhisṛtya mādhavau
mahābalaughēna balīyasā''vṛṇōt ।
sasainyayānadhvajavājisārathī
sūryānalau vāyurivābhrarēṇubhiḥ ॥ **21** ॥ 2034

suparṇatāladhvajacihnitau rathā -
valakṣayantyō harirāmayōrmṛdhē ।
striyaḥ purāṭṭālakaharmyagōpuraṃ
samāśritāḥ sammumuhuḥ śucārditāḥ ॥ **22** ॥ 2035

hariḥ parānīkapayōmucāṃ muhuḥ
śilīmukhātyulbaṇavarṣapīḍitam ।
svasainyamālōkya surāsurārcitaṃ
vyasphūrjayacchārṅgaśarāsanōttamam ॥ **23** ॥ 2036

gṛhṇan niṣaṅgādatha sandadhaccharān
vikṛṣya muñcañchitabāṇapūgān ।
nighnan rathān kuñjaravājipattīn
nirantaraṃ yadvadalātacakram ॥ **24** ॥ 2037

nirbhinnakumbhāḥ kariṇō nipētu -
ranēkaśō'śvāḥ śaravṛkṇakandharāḥ ।

rathā hatāśvadhvajasūtanāyakāḥ
padātayaśchinnabhujōrukandharāḥ ॥ **25** ॥ 2038

sañchidyamānadvipadēbhavājinā -
maṅgaprasūtāḥ śataśō'sṛgāpagāḥ ।
bhujāhayaḥ pūruṣaśīrṣakacchapā
hatadvipadvīpahayagrahākulāḥ ॥ **26** ॥ 2039

karōrumīnā narakēśaśaivalā
dhanustaraṅgāyudhagulmasaṅkulāḥ ।
acchūrikāvartabhayānakā mahā -
maṇipravēkābharaṇāśmaśarkarāḥ ॥ **27** ॥ 2040

pravartitā bhīrubhayāvahā mṛdhē
manasvināṃ harṣakarīḥ parasparam ।
vinighnatārīn musalēna durmadān
saṅkarṣaṇēnāparimēyatējasā ॥ **28** ॥ 2041

balaṃ tadaṅgārṇavadurgabhairavaṃ
durantapāraṃ magadhēndrapālitam ।
kṣayaṃ praṇītaṃ vasudēvaputrayō -
rvikrīḍitaṃ tajjagadīśayōḥ param ॥ **29** ॥ 2042

sthityudbhavāntaṃ bhuvanatrayasya yaḥ
samīhatē'nantaguṇaḥ svalīlayā ।
na tasya citraṃ parapakṣanigraha -
stathāpi martyānuvidhasya varṇyatē ॥ **30** ॥ 2043

jagrāha virathaṃ rāmō jarāsandhaṃ mahābalam ।
hatānīkāvaśiṣṭāsuṃ siṃhaḥ siṃhamivaujasā ॥ **31** ॥ 2044

badhyamānaṃ hatārātiṃ pāśairvāruṇamānuṣaiḥ ।
vārayāmāsa gōvindastēna kāryacikīrṣayā ॥ **32** ॥ 2045

sa muktō lōkanāthābhyāṃ vrīḍitō vīrasammataḥ ।
tapasē kṛtasaṅkalpō vāritaḥ pathi rājabhiḥ ॥ **33** ॥ 2046

vākyaiḥ pavitrārthapadairnayanaiḥ prākṛtairapi ।
svakarmabandhaprāptō'yaṃ yadubhistē parābhavaḥ ॥ **34** ॥ 2047

hatēṣu sarvānīkēṣu nṛpō bārhadrathastadā ।
upēkṣitō bhagavatā magadhān durmanā yayau ॥ **35** ॥ 2048

mukundō'pyakṣatabalō nistīrṇāribalārṇavaḥ ।
vikīryamāṇaḥ kusumaistridaśairanumōditaḥ ॥ **36** ॥ 2049

māthurairupasaṅgamya vijvarairmuditātmabhiḥ ।
upagīyamānavijayaḥ sūtamāgadhavandibhiḥ ॥ **37** ॥ 2050

śaṅkhadundubhayō nēdurbhērītūryāṇyanēkaśaḥ ।
vīṇāvēṇumṛdaṅgāni puraṃ praviśati prabhau ॥ **38** ॥ 2051

siktamārgāṃ hṛṣṭajanāṃ patākābhiralaṅkṛtām ।
nirghuṣṭāṃ brahmaghōṣēṇa kautukābaddhatōraṇām ॥ **39** ॥ 2052

nicīyamānō nārībhirmālyadadhyakṣatāṅkuraiḥ ।
nirīkṣyamāṇaḥ sasnēhaṃ prītyutkalitalōcanaiḥ ॥ **40** ॥ 2053

āyōdhanagataṃ vittamanantaṃ vīrabhūṣaṇam ।
yadurājāya tat sarvamāhṛtaṃ prādiśatprabhuḥ ॥ **41** ॥ 2054

ēvaṃ saptadaśakṛtvastāvatyakṣauhiṇībalaḥ ।
yuyudhē māgadhō rājā yadubhiḥ kṛṣṇapālitaiḥ ॥ **42** ॥ 2055

akṣiṇvaṃstadbalaṃ sarvaṃ vṛṣṇayaḥ kṛṣṇatējasā।
hatēṣu svēṣvanīkēṣu tyaktō'yādaribhirnṛpaḥ ॥ **43** *॥* 2056

aṣṭādaśamasaṅgrāmē āgāmini tadantarā।
nāradaprēṣitō vīrō yavanaḥ pratyadṛśyata ॥ **44** *॥* 2057

rurōdha mathurāmētya tisṛbhirmlēcchakōṭibhiḥ।
nṛlōkē cāpratidvandvō vṛṣṇīñchrutvā''tmasammitān ॥ **45** *॥* 2058

taṃ dṛṣṭvācintayat kṛṣṇaḥ saṅkarṣaṇasahāyavān।
ahō yadūnāṃ vṛjinaṃ prāptaṃ hyubhayatō mahat ॥ **46** *॥* 2059

yavanō'yaṃ nirundhē'smānadya tāvanmahābalaḥ।
māgadhō'pyadya vā śvō vā paraśvō vā''gamiṣyati ॥ **47** *॥* 2060

āvayōryudhyatōrasya yadyāgantā jarāsutaḥ।
bandhūn vadhiṣyatyathavā nēṣyatē svapuraṃ balī ॥ **48** *॥* 2061

tasmādadya vidhāsyāmō durgaṃ dvipadadurgamam।
tatra jñātīn samādhāya yavanaṃ ghātayāmahē ॥ **49** *॥* 2062

iti sammantrya bhagavān durgaṃ dvādaśayōjanam।
antaḥsamudrē nagaraṃ kṛtsnādbhutamacīkarat ॥ **50** *॥* 2063

dṛśyatē yatra hi tvāṣṭraṃ vijñānaṃ śilpanaipuṇam।
rathyācatvaravīthībhiryathāvāstu vinirmitam ॥ **51** *॥* 2064

suradrumalatōdyānavicitrōpavanānvitam।
hēmaśṛṅgairdivispṛgbhiḥ sphaṭikāṭṭālagōpuraiḥ ॥ **52** *॥* 2065

rājatārakuṭaiḥ kōṣṭhairhēmakumbhairalaṅkṛtaiḥ।
ratnakūṭairgṛhairhaimairmahāmārakatasthalaiḥ ॥ **53** *॥* 2066

vāstōṣpatīnāṃ ca gṛhairvalabhībhiśca nirmitam ।
cāturvarṇyajanākīrṇaṃ yadudēvagṛhōllasat ॥ **54** ॥ 2067

sudharmāṃ pārijātaṃ ca mahēndraḥ prāhiṇōddharēḥ ।
yatra cāvasthitō martyō martyadharmairna yujyatē ॥ **55** ॥ 2068

śyāmaikakarṇān varuṇō hayāñchuklān manōjavān ।
aṣṭau nidhipatiḥ kōśān lōkapālō nijōdayān ॥ **56** ॥ 2069

yad yad bhagavatā dattamādhipatyaṃ svasiddhayē ।
sarvaṃ pratyarpayāmāsurharau bhūmigatē nṛpa ॥ **57** ॥ 2070

tatra yōgaprabhāvēṇa nītvā sarvajanaṃ hariḥ ।
prajāpālēna rāmēṇa kṛṣṇaḥ samanumantritaḥ ।
nirjagāma puradvārāt padmamālī nirāyudhaḥ ॥ **58** ॥ 2071

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
durganivēśanaṃ nāma pañcāśattamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ēkapañcāśattamō'dhyāyaḥ ॥

śrīśuka uvāca
taṃ vilōkya viniṣkrāntamujjihānamivōḍupam ।
darśanīyatamaṃ śyāmaṃ pītakauśēyavāsasam ॥ **1** *॥* 2072

śrīvatsavakṣasaṃ bhrājatkaustubhāmuktakandharam ।
pṛthudīrghacaturbāhuṃ navakañjāruṇēkṣaṇam ॥ **2** *॥* 2073

nityapramuditaṃ śrīmatsukapōlaṃ śucismitam ।
mukhāravindaṃ bibhrāṇaṃ sphuranmakarakuṇḍalam ॥ **3** *॥* 2074

vāsudēvō hyayamiti pumāñchrīvatsalāñchanaḥ ।
caturbhujō'ravindākṣō vanamālyatisundaraḥ ॥ **4** *॥* 2075

lakṣaṇairnāradaprōktairnānyō bhavitumarhati ।
nirāyudhaścalan padbhyāṃ yōtsyē'nēna nirāyudhaḥ ॥ **5** *॥* 2076

iti niścitya yavanaḥ prādravantaṃ parāṅmukham ।
anvadhāvajjighṛkṣustaṃ durāpamapi yōginām ॥ **6** *॥* 2077

hastaprāptamivātmānaṃ hariṇā sa padē padē ।
nītō darśayatā dūraṃ yavanēśō'drikandaram ॥ **7** *॥* 2078

palāyanaṃ yadukulē jātasya tava nōcitam ।
iti kṣipannanugatō nainaṃ prāpāhatāśubhaḥ ॥ **8** ॥ 2079

ēvaṃ kṣiptō'pi bhagavān prāviśad girikandaram ।
sō'pi praviṣṭastatrānyaṃ śayānaṃ dadṛśē naram ॥ **9** ॥ 2080

nanvasau dūramānīya śētē māmiha sādhuvat ।
iti matvācyutaṃ mūḍhastaṃ padā samatāḍayat ॥ **10** ॥ 2081

sa utthāya ciraṃ suptaḥ śanairunmīlya lōcanē ।
diśō vilōkayan pārśvē tamadrākṣīdavasthitam ॥ **11** ॥ 2082

sa tāvattasya ruṣṭasya dṛṣṭipātēna bhārata ।
dēhajēnāgninā dagdhō bhasmasādabhavat kṣaṇāt ॥ **12** ॥ 2083

rājōvāca
kō nāma sa pumān brahman kasya kiṃvīrya ēva ca ।
kasmād guhāṃ gataḥ śiśyē kintējō yavanārdanaḥ ॥ **13** ॥ 2084

śrīśuka uvāca
sa ikṣvākukulē jātō māndhātṛtanayō mahān ।
mucukunda iti khyātō brahmaṇyaḥ satyasaṅgaraḥ ॥ **14** ॥ 2085

sa yācitaḥ suragaṇairindrādyairātmarakṣaṇē ।
asurēbhyaḥ paritrastaistadrakṣāṃ sō'karōcciram ॥ **15** ॥ 2086

labdhvā guhaṃ tē svaḥpālaṃ mucukundamathābruvan ।
rājan viramatāṃ kṛcchrād bhavānnaḥ paripālanāt ॥ **16** ॥ 2087

naralōkē parityajya rājyaṃ nihatakaṇṭakam ।
asmān pālayatō vīra kāmāstē sarva ujjhitāḥ ॥ **17** ॥ 2088

sutā mahiṣyō bhavatō jñātayō'mātyamantriṇaḥ ।
prajāśca tulyakālīyā nādhunā santi kālitāḥ ॥ **18** ॥ 2089

kālō balīyān balināṃ bhagavānīśvarō'vyayaḥ ।
prajāḥ kālayatē krīḍan paśupālō yathā paśūn ॥ **19** ॥ 2090

varaṃ vṛṇīṣva bhadraṃ tē ṛtē kaivalyamadya naḥ ।
ēka ēvēśvarastasya bhagavān viṣṇuravyayaḥ ॥ **20** ॥ 2091

ēvamuktaḥ sa vai dēvānabhivandya mahāyaśāḥ ।
aśayiṣṭa guhāviṣṭō nidrayā dēvadattayā ॥ **21** ॥ 2092

svāpaṃ yātaṃ yastu madhyē bōdhayēttvāmacētanaḥ ।
sa tvayā dṛṣṭamātrastu bhasmībhavatu tatkṣaṇāt ॥ **22** ॥ 2093

yavanē bhasmasānnītē bhagavān sātvatarṣabhaḥ ।
ātmānaṃ darśayāmāsa mucukundāya dhīmatē ॥ **23** ॥ 2094

tamālōkya ghanaśyāmaṃ pītakauśēyavāsasam ।
śrīvatsavakṣasaṃ bhrājatkaustubhēna virājitam ॥ **24** ॥ 2095

caturbhujaṃ rōcamānaṃ vaijayantyā ca mālayā ।
cāruprasannavadanaṃ sphuranmakarakuṇḍalam ॥ **25** ॥ 2096

prēkṣaṇīyaṃ nṛlōkasya sānurāgasmitēkṣaṇam ।
apīcyavayasaṃ mattamṛgēndrōdāravikramam ॥ **26** ॥ 2097

paryapṛcchanmahābuddhistējasā tasya dharṣitaḥ ।
śaṅkitaḥ śanakai rājā durdharṣamiva tējasā ॥ **27** ॥ 2098

mucukunda uvāca
kō bhavāniha samprāptō vipinē girigahvarē ।
padbhyāṃ padmapalāśābhyāṃ vicarasyurukaṇṭakē ॥ **28** *॥* 2099

kiṃsvittējasvināṃ tējō bhagavān vā vibhāvasuḥ ।
sūryaḥ sōmō mahēndrō vā lōkapālō'parō'pi vā ॥ **29** *॥* 2100

manyē tvāṃ dēvadēvānāṃ trayāṇāṃ puruṣarṣabham ।
yad bādhasē guhādhvāntaṃ pradīpaḥ prabhayā yathā ॥ **30** *॥* 2101

śuśrūṣatāmavyalīkamasmākaṃ narapuṅgava ।
svajanma karma gōtraṃ vā kathyatāṃ yadi rōcatē ॥ **31** *॥* 2102

vayaṃ tu puruṣavyāghra aikṣvākāḥ kṣatrabandhavaḥ ।
mucukunda iti prōktō yauvanāśvātmajaḥ prabhō ॥ **32** *॥* 2103

ciraprajāgaraśrāntō nidrayōpahatēndriyaḥ ।
śayē'smin vijanē kāmaṃ kēnāpyutthāpitō'dhunā ॥ **33** *॥* 2104

sō'pi bhasmīkṛtō nūnamātmīyēnaiva pāpmanā ।
anantaraṃ bhavāñchrīmān lakṣitō'mitraśātanaḥ ॥ **34** *॥* 2105

tējasā tē'viṣahyēṇa bhūri draṣṭuṃ na śaknumaḥ ।
hataujasō mahābhāga mānanīyō'si dēhinām ॥ **35** *॥* 2106

ēvaṃ sambhāṣitō rājñā bhagavān bhūtabhāvanaḥ ।
pratyāha prahasan vāṇyā mēghanādagabhīrayā ॥ **36** *॥* 2107

śrībhagavānuvāca
janmakarmābhidhānāni santi mē'ṅga sahasraśaḥ ।
na śakyantē'nusaṅkhyātumanantatvānmayāpi hi ॥ **37** *॥* 2108

kvacid rajāṃsi vimamē pārthivānyurujanmabhiḥ।
guṇakarmābhidhānāni na mē janmāni karhicit ॥ **38** *॥* 2109

kālatrayōpapannāni janmakarmāṇi mē nṛpa।
anukramantō naivāntaṃ gacchanti paramarṣayaḥ ॥ **39** *॥* 2110

tathāpyadyatanānyaṅga śṛṇuṣva gadatō mama।
vijñāpitō viriñcēna purāhaṃ dharmaguptayē।
bhūmērbhārāyamāṇānāmasurāṇāṃ kṣayāya ca ॥ **40** *॥* 2111

avatīrṇō yadukulē gṛha ānakadundubhēḥ।
vadanti vāsudēvēti vasudēvasutaṃ hi mām ॥ **41** *॥* 2112

kālanēmirhataḥ kaṃsaḥ pralambādyāśca saddviṣaḥ।
ayaṃ ca yavanō dagdhō rājaṃstē tigmacakṣuṣā ॥ **42** *॥* 2113

sō'haṃ tavānugrahārthaṃ guhāmētāmupāgataḥ।
prārthitaḥ pracuraṃ pūrvaṃ tvayāhaṃ bhaktavatsalaḥ ॥ **43** *॥* 2114

varān vṛṇīṣva rājarṣē sarvān kāmān dadāmi tē।
māṃ prapannō janaḥ kaścinna bhūyō'rhati śōcitum ॥ **44** *॥* 2115

śrīśuka uvāca
ityuktastaṃ praṇamyāha mucukundō mudānvitaḥ।
jñātvā nārāyaṇaṃ dēvaṃ gargavākyamanusmaran ॥ **45** *॥* 2116

mucukunda uvāca
vimōhitō'yaṃ jana īśa māyayā
tvadīyayā tvāṃ na bhajatyanarthadṛk।
sukhāya duḥkhaprabhavēṣu sajjatē
gṛhēṣu yōṣit puruṣaśca vañcitaḥ ॥ **46** *॥* 2117

labdhvā janō durlabhamatra mānuṣaṃ
kathañcidavyaṅgamayatnatō'nagha ।
pādāravindaṃ na bhajatyasanmati -
rgṛhāndhakūpē patitō yathā paśuḥ ॥ **47** *॥* 2118

mamaiṣa kālō'jita niṣphalō gatō
rājyaśriyōnnaddhamadasya bhūpatēḥ ।
martyātmabuddhēḥ sutadārakōśabhū -
ṣvāsajjamānasya durantacintayā ॥ **48** *॥* 2119

kalēvarē'smin ghaṭakuḍyasannibhē
nirūḍhamānō naradēva ityaham ।
vṛtō rathēbhāśvapadātyanīkapai -
rgāṃ paryaṭaṃstvāgaṇayan sudurmadaḥ ॥ **49** *॥* 2120

pramattamuccairitikṛtyacintayā
pravṛddhalōbhaṃ viṣayēṣu lālasam ।
tvamapramattaḥ sahasābhipadyasē
kṣullēlihānō'hirivākhumantakaḥ ॥ **50** *॥* 2121

purā rathairhēmapariṣkṛtaiścaran
mataṅgajairvā naradēvasaṃjñitaḥ ।
sa ēva kālēna duratyayēna tē
kalēvarō viṭkṛmibhasmasaṃjñitaḥ ॥ **51** *॥* 2122

nirjitya dikcakramabhūtavigrahō
varāsanasthaḥ samarājavanditaḥ ।
gṛhēṣu maithunyasukhēṣu yōṣitāṃ
krīḍāmṛgaḥ pūruṣa īśa nīyatē ॥ **52** *॥* 2123

karōti karmāṇi tapassuniṣṭhitō
nivṛttabhōgastadapēkṣayā dadat ।
punaśca bhūyēyamahaṃ svarāḍiti
pravṛddhatarṣō na sukhāya kalpatē ॥ **53** *॥* 2124

bhavāpavargō bhramatō yadā bhavē -
jjanasya tarhyacyuta satsamāgamaḥ ।
satsaṅgamō yarhi tadaiva sadgatau
parāvarēśē tvayi jāyatē matiḥ ॥ **54** *॥* 2125

manyē mamānugraha īśa tē kṛtō
rājyānubandhāpagamō yadṛcchayā ।
yaḥ prārthyatē sādhubhirēkacaryayā
vanaṃ vivikṣadbhirakhaṇḍabhūmipaiḥ ॥ **55** *॥* 2126

na kāmayē'nyaṃ tava pādasēvanā -
dakiñcanaprārthyatamād varaṃ vibhō ।
ārādhya kastvāṃ hyapavargadaṃ harē
vṛṇīta āryō varamātmabandhanam ॥ **56** *॥* 2127

tasmād visṛjyāśiṣa īśa sarvatō
rajastamaḥsattvaguṇānubandhanāḥ ।
nirañjanaṃ nirguṇamadvayaṃ paraṃ
tvāṃ jñaptimātraṃ puruṣaṃ vrajāmyaham ॥ **57** *॥* 2128

ciramiha vṛjinārtastapyamānō'nutāpai -
ravitṛṣaṣaḍamitrō'labdhaśāntiḥ kathañcit ।
śaraṇada samupētastvatpadābjaṃ parātma -
nnabhayamṛtamaśōkaṃ pāhi mā"pannamīśa ॥ **58** *॥* 2129

śrībhagavānuvāca
sārvabhauma mahārāja matistē vimalōrjitā ।
varaiḥ pralōbhitasyāpi na kāmairvihatā yataḥ ॥ **59** *॥* 2130

pralōbhitō varairyattvamapramādāya viddhi tat ।
na dhīrmayyēkabhaktānāmāśīrbhirbhidyatē kvacit ॥ **60** *॥* 2131

yuñjānānāmabhaktānāṃ prāṇāyāmādibhirmanaḥ ।
akṣīṇavāsanaṃ rājan dṛśyatē punarutthitam ॥ **61** *॥* 2132

vicarasva mahīṃ kāmaṃ mayyāvēśitamānasaḥ ।
astvēva nityadā tubhyaṃ bhaktirmayyanapāyinī ॥ **62** *॥* 2133

kṣātradharmasthitō jantūn nyavadhīrmṛgayādibhiḥ ।
samāhitastattapasā jahyaghaṃ madupāśritaḥ ॥ **63** *॥* 2134

janmanyanantarē rājan sarvabhūtasuhṛttamaḥ ।
bhūtvā dvijavarastvaṃ vai māmupaiṣyasi kēvalam ॥ **64** *॥* 2135

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē uttarārdhē
mucukundastutirnāma ēkapañcāśattamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē dvipañcāśattamō'dhyāyaḥ ॥

śrīśuka uvāca
itthaṃ sō'nugṛhītō'ṅga kṛṣṇēnēkṣvākunandanaḥ ।
taṃ parikramya sannamya niścakrāma guhāmukhāt ॥ **1** *॥* 2136

sa vīkṣya kṣullakān martyān paśūn vīrudvanaspatīn ।
matvā kaliyugaṃ prāptaṃ jagāma diśamuttarām ॥ **2** *॥* 2137

tapaḥśraddhāyutō dhīrō niḥsaṅgō muktasaṃśayaḥ ।
samādhāya manaḥ kṛṣṇē prāviśad gandhamādanam ॥ **3** *॥* 2138

badaryāśramamāsādya naranārāyaṇālayam ।
sarvadvandvasahaḥ śāntastapasā"rādhayaddharim ॥ **4** *॥* 2139

bhagavān punarāvrajya purīṃ yavanavēṣṭitām ।
hatvā mlēcchabalaṃ ninyē tadīyaṃ dvārakāṃ dhanam ॥ **5** *॥* 2140

nīyamānē dhanē gōbhirnṛbhiścācyutacōditaiḥ ।
ājagāma jarāsandhastrayōviṃśatyanīkapaḥ ॥ **6** *॥* 2141

vilōkya vēgarabhasaṃ ripusainyasya mādhavau ।
manuṣyacēṣṭāmāpannau rājan dudruvaturdrutam ॥ **7** *॥* 2142

vihāya vittaṃ pracuramabhītau bhīrubhītavat ।
padbhyāṃ padmapalāśābhyāṃ cēraturbahuyōjanam ॥ **8** ॥ 2143

palāyamānau tau dṛṣṭvā māgadhaḥ prahasan balī ।
anvadhāvad rathānīkairīśayōrapramāṇavit ॥ **9** ॥ 2144

pradrutya dūraṃ saṃśrāntau tuṅgamāruhatāṃ girim ।
pravarṣaṇākhyaṃ bhagavān nityadā yatra varṣati ॥ **10** ॥ 2145

girau nilīnāvājñāya nādhigamya padaṃ nṛpa ।
dadāha girimēdhōbhiḥ samantādagnimutsṛjan ॥ **11** ॥ 2146

tata utpatya tarasā dahyamānataṭādubhau ।
daśaikayōjanōttuṅgānnipētaturadhō bhuvi ॥ **12** ॥ 2147

alakṣyamāṇau ripuṇā sānugēna yadūttamau ।
svapuraṃ punarāyātau samudraparikhāṃ nṛpa ॥ **13** ॥ 2148

sō'pi dagdhāviti mṛṣā manvānō balakēśavau ।
balamākṛṣya sumahanmagadhān māgadhō yayau ॥ **14** ॥ 2149

ānarttādhipatiḥ śrīmān raivatō rēvatīṃ sutām ।
brahmaṇā cōditaḥ prādād balāyēti purōditam ॥ **15** ॥ 2150

bhagavānapi gōvinda upayēmē kurūdvaha ।
vaidarbhīṃ bhīṣmakasutāṃ śriyō mātrāṃ svayaṃvarē ॥ **16** ॥ 2151

pramathya tarasā rājñaḥ śālvādīṃścaidyapakṣagān ।
paśyatāṃ sarvalōkānāṃ tārkṣyaputraḥ sudhāmiva ॥ **17** ॥ 2152

rājōvāca

bhagavān bhīṣmakasutāṃ rukmiṇīṃ rucirānanām ।
rākṣasēna vidhānēna upayēma iti śrutam ॥ **18** ॥ 2153

bhagavañchrōtumicchāmi kṛṣṇasyāmitatējasaḥ ।
yathā māgadhaśālvādīn jitvā kanyāmupāharat ॥ **19** ॥ 2154

brahman kṛṣṇakathāḥ puṇyā mādhvīrlōkamalāpahāḥ ।
kō nu tṛpyēta śṛṇvānaḥ śrutajñō nityanūtanāḥ ॥ **20** ॥ 2155

śrīśuka uvāca

rājā"sīd bhīṣmakō nāma vidarbhādhipatirmahān ।
tasya pañcābhavan putrāḥ kanyaikā ca varānanā ॥ **21** ॥ 2156

rukmyagrajō rukmarathō rukmabāhuranantaraḥ ।
rukmakēśō rukmamālī rukmiṇyēṣāṃ svasā satī ॥ **22** ॥ 2157

sōpaśrutya mukundasya rūpavīryaguṇaśriyaḥ ।
gṛhāgatairgīyamānāstaṃ mēnē sadṛśaṃ patim ॥ **23** ॥ 2158

tāṃ buddhilakṣaṇaudāryarūpaśīlaguṇāśrayām ।
kṛṣṇaśca sadṛśīṃ bhāryāṃ samudvōḍhuṃ manō dadhē ॥ **24** ॥ 2159

bandhūnāmicchatāṃ dātuṃ kṛṣṇāya bhaginīṃ nṛpa ।
tatō nivārya kṛṣṇadviḍ rukmī caidyamamanyata ॥ **25** ॥ 2160

tadavētyāsitāpāṅgī vaidarbhī durmanā bhṛśam ।
vicintyāptaṃ dvijaṃ kañcit kṛṣṇāya prāhiṇōd drutam ॥ **26** ॥ 2161

dvārakāṃ sa samabhyētya pratīhāraiḥ pravēśitaḥ ।
apaśyadādyaṃ puruṣamāsīnaṃ kāñcanāsanē ॥ **27** ॥ 2162

dṛṣṭvā brahmaṇyadēvastamavaruhya nijāsanāt ।
upavēśyārhayāñcakrē yathā''tmānaṃ divaukasaḥ ॥ **28** ॥ 2163

taṃ bhuktavantaṃ viśrāntamupagamya satāṃ gatiḥ ।
pāṇināभimṛśan pādāvavyagrastamapṛcchata ॥ **29** ॥ 2164

kaccid dvijavaraśrēṣṭha dharmastē vṛddhasammataḥ ।
vartatē nātikṛcchrēṇa santuṣṭamanasaḥ sadā ॥ **30** ॥ 2165

santuṣṭō yarhi vartēta brāhmaṇō yēna kēnacit ।
ahīyamānaḥ svāddharmāt sa hyasyākhilakāmadhuk ॥ **31** ॥ 2166

asantuṣṭō'sakṛllōkānāpnōtyapi surēśvaraḥ ।
akiñcanō'pi santuṣṭaḥ śētē sarvāṅgavijvaraḥ ॥ **32** ॥ 2167

viprān svalābhasantuṣṭān sādhūn bhūtasuhṛttamān ।
nirahaṅkāriṇaḥ śāntān namasyē śirasāsakṛt ॥ **33** ॥ 2168

kaccid vaḥ kuśalaṃ brahman rājatō yasya hi prajāḥ ।
sukhaṃ vasanti viṣayē pālyamānāḥ sa mē priyaḥ ॥ **34** ॥ 2169

yatastvamāgatō durgaṃ nistīryēha yadicchayā ।
sarvaṃ nō brūhyaguhyaṃ cēt kiṃ kāryaṃ karavāma tē ॥ **35** ॥ 2170

ēvaṃ sampṛṣṭasampraśnō brāhmaṇaḥ paramēṣṭhinā ।
līlāgṛhītadēhēna tasmai sarvamavarṇayat ॥ **36** ॥ 2171

rukmiṇyuvāca
śrutvā guṇān bhuvanasundara śṛṇvatāṃ tē
nirviśya karṇavivarairharatō'ṅgatāpam ।

rūpaṃ dṛśāṃ dṛśimatāmakhilārthalābhaṃ
tvayyacyutāviśati cittamapatrapaṃ mē ॥ **37** ॥ 2172

kā tvā mukunda mahatī kulaśīlarūpa -
vidyāvayōdraviṇadhāmabhirātmatulyam।
dhīrā patiṃ kulavatī na vṛṇīta kanyā
kālē nṛsiṃha naralōkamanō'bhirāmam ॥ **38** ॥ 2173

tanmē bhavān khalu vṛtaḥ patiraṅga jāyā -
mātmārpitaśca bhavatō'tra vibhō vidhēhi।
mā vīrabhāgamabhimarśatu caidya ārād
gōmāyuvanmṛgapatērbalimambujākṣa ॥ **39** ॥ 2174

pūrtēṣṭadattaniyamavratadēvavipra -
gurvarcanādibhiralaṃ bhagavān parēśaḥ।
ārādhitō yadi gadāgraja ētya pāṇiṃ
gṛhṇātu mē na damaghōṣasutādayō'nyē ॥ **40** ॥ 2175

śvōbhāvini tvamajitōdvahanē vidarbhān
guptaḥ samētya pṛtanāpatibhiḥ parītaḥ।
nirmathya caidyamagadhēndrabalaṃ prasahya
māṃ rākṣasēna vidhinōdvaha vīryaśulkām ॥ **41** ॥ 2176

antaḥpurāntaracarīmanihatya bandhūṃ -
stvāmudvahē kathamiti pravadāmyupāyam।
pūrvēdyurasti mahatī kuladēviyātrā
yasyāṃ bahirnavavadhūrgirijāmupēyāt ॥ **42** ॥ 2177

yasyāṅghripaṅkajarajaḥsnapanaṃ mahāntō
vāñchantyumāpatirivātmatamō'pahatyai।

yarhyambujākṣa na labhēya bhavatprasādaṃ
jahyāmasūn vratakṛśāñchatajanmabhiḥ syāt ॥ **43** ॥ 2178

brāhmaṇa uvāca
ityētē guhyasandēśā yadudēva mayā"hṛtāḥ ।
vimṛśya kartuṃ yaccātra kriyatāṃ tadanantaram ॥ **44** ॥ 2179

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
rukmiṇyudvāhaprastāvē dvipañcāśattamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē tripañcāśattamō'dhyāyaḥ* ॥

śrīśuka uvāca
vaidarbhyāḥ sa tu sandēśaṃ niśamya yadunandanaḥ ।
pragṛhya pāṇinā pāṇiṃ prahasannidamabravīt ॥ **1** ॥ 2180

śrībhagavānuvāca
tathāhamapi taccittō nidrāṃ ca na labhē niśi ।
vēdāhaṃ rukmiṇā dvēṣānmamōdvāhō nivāritaḥ ॥ **2** ॥ 2181

tāmānayiṣya unmathya rājanyāpasadān mṛdhē ।
matparāmanavadyāṅgīmēdhasō'gniśikhāmiva ॥ **3** ॥ 2182

śrīśuka uvāca
udvāharkṣaṃ ca vijñāya rukmiṇyā madhusūdanaḥ ।
rathaḥ saṃyujyatāmāśu dārukētyāha sārathim ॥ **4** ॥ 2183

sa cāśvaiḥ śaivyasugrīvamēghapuṣpabalāhakaiḥ ।
yuktaṃ rathamupānīya tasthau prāñjaliragrataḥ ॥ **5** ॥ 2184

āruhya syandanaṃ śaurirdvijamārōpya tūrṇagaiḥ ।
ānarttādēkarātrēṇa vidarbhānagamaddhayaiḥ ॥ **6** ॥ 2185

rājā sa kuṇḍinapatiḥ putrasnēhavaśaṃ gataḥ ।
śiśupālāya svāṃ kanyāṃ dāsyan karmāṇyakārayat ॥ **7** *॥* 2186

puraṃ sammṛṣṭasaṃsiktamārgarathyācatuṣpatham ।
citradhvajapatākābhistōraṇaiḥ samalaṅkṛtam ॥ **8** *॥* 2187

sraggandhamālyābharaṇairvirajō'mbarabhūṣitaiḥ ।
juṣṭaṃ strīpuruṣaiḥ śrīmadgṛhairagurudhūpitaiḥ ॥ **9** *॥* 2188

pitṝn dēvān samabhyarcya viprāṃśca vidhivannṛpa ।
bhōjayitvā yathānyāyaṃ vācayāmāsa maṅgalam ॥ **10** *॥* 2189

susnātāṃ sudatīṃ kanyāṃ kṛtakautukamaṅgalām ।
ahatāṃśukayugmēna bhūṣitāṃ bhūṣaṇōttamaiḥ ॥ **11** *॥* 2190

cakruḥ sāmargyajurmantrairvadhvā rakṣāṃ dvijōttamāḥ ।
purōhitō'tharvavid vai juhāva grahaśāntayē ॥ **12** *॥* 2191

hiraṇyarūpyavāsāṃsi tilāṃśca guḍamiśritān ।
prādād dhēnūśca viprēbhyō rājā vidhividāṃ varaḥ ॥ **13** *॥* 2192

ēvaṃ cēdipatī rājā damaghōṣaḥ sutāya vai ।
kārayāmāsa mantrajñaiḥ sarvamabhyudayōcitam ॥ **14** *॥* 2193

madacyudbhirgajānīkaiḥ syandanairhēmamālibhiḥ ।
pattyaśvasaṅkulaiḥ sainyaiḥ parītaḥ kuṇḍinaṃ yayau ॥ **15** *॥* 2194

taṃ vai vidarbhādhipatiḥ samabhyētyābhipūjya ca ।
nivēśayāmāsa mudā kalpitānyanivēśanē ॥ **16** *॥* 2195

tatra śālvō jarāsandhō dantavaktrō vidūrathaḥ ।
ājagmuścaidyapakṣīyāḥ pauṇḍrakādyāḥ sahasraśaḥ ॥ **17** *॥* 2196

kṛṣṇarāmadviṣō yattāḥ kanyāṃ caidyāya sādhitum ।
yadyāgatya harēt kṛṣṇō rāmādyairyadubhirvṛtaḥ ॥ **18** ॥ 2197

yōtsyāmaḥ saṃhatāstēna iti niścitamānasāḥ ।
ājagmurbhūbhujaḥ sarvē samagrabalavāhanāḥ ॥ **19** ॥ 2198

śrutvaitad bhagavān rāmō vipakṣīyanṛpōdyamam ।
kṛṣṇaṃ caikaṃ gataṃ hartuṃ kanyāṃ kalahaśaṅkitaḥ ॥ **20** ॥ 2199

balēna mahatā sārdhaṃ bhrātṛsnēhapariplutaḥ ।
tvaritaḥ kuṇḍinaṃ prāgād gajāśvarathapattibhiḥ ॥ **21** ॥ 2200

bhīṣmakanyā varārōhā kāṅkṣantyāgamanaṃ harēḥ ।
pratyāpattimapaśyantī dvijasyācintayattadā ॥ **22** ॥ 2201

ahō triyāmāntarita udvāhō mē'lparādhasaḥ ।
nāgacchatyaravindākṣō nāhaṃ vēdmyatra kāraṇam ।
sō'pi nāvartatē'dyāpi matsandēśaharō dvijaḥ ॥ **23** ॥ 2202

api mayyanavadyātmā dṛṣṭvā kiñcijjugupsitam ।
matpāṇigrahaṇē nūnaṃ nāyāti hi kṛtōdyamaḥ ॥ **24** ॥ 2203

durbhagāyā na mē dhātā nānukūlō mahēśvaraḥ ।
dēvī vā vimukhā gaurī rudrāṇī girijā satī ॥ **25** ॥ 2204

ēvaṃ cintayatī bālā gōvindahṛtamānasā ।
nyamīlayata kālajñā nētrē cāśrukalākulē ॥ **26** ॥ 2205

ēvaṃ vadhvāḥ pratīkṣantyā gōvindāgamanaṃ nṛpa ।
vāma ūrurbhujō nētramasphuran priyabhāṣiṇaḥ ॥ **27** ॥ 2206

atha kṛṣṇavinirdiṣṭaḥ sa ēva dvijasattamaḥ ।
antaḥpuracarīṃ dēvīṃ rājaputrīṃ dadarśa ha ॥ **28** *॥* 2207

sā taṃ prahṛṣṭavadanamavyagrātmagatiṃ satī ।
ālakṣya lakṣaṇābhijñā samapṛcchacchucismitā ॥ **29** *॥* 2208

tasyā āvēdayat prāptaṃ śaśaṃsa yadunandanam ।
uktaṃ ca satyavacanamātmōpanayanaṃ prati ॥ **30** *॥* 2209

tamāgataṃ samājñāya vaidarbhī hṛṣṭamānasā ।
na paśyantī brāhmaṇāya priyamanyannanāma sā ॥ **31** *॥* 2210

prāptau śrutvā svaduhiturudvāhaprēkṣaṇōtsukau ।
abhyayāttūryaghōṣēṇa rāmakṛṣṇau samarhaṇaiḥ ॥ **32** *॥* 2211

madhuparkamupānīya vāsāṃsi virajāṃsi saḥ ।
upāyanānyabhīṣṭāni vidhivat samapūjayat ॥ **33** *॥* 2212

tayōrnivēśanaṃ śrīmadupakalpya mahāmatiḥ ।
sasainyayōḥ sānugayōrātithyaṃ vidadhē yathā ॥ **34** *॥* 2213

ēvaṃ rājñāṃ samētānāṃ yathāvīryaṃ yathāvayaḥ ।
yathābalaṃ yathāvittaṃ sarvaiḥ kāmaiḥ samarhayat ॥ **35** *॥* 2214

kṛṣṇamāgatamākarṇya vidarbhapuravāsinaḥ ।
āgatya nētrāñjalibhiḥ papustanmukhapaṅkajam ॥ **36** *॥* 2215

asyaiva bhāryā bhavituṃ rukmiṇyarhati nāparā ।
asāvapyanavadyātmā bhaiṣmyāḥ samucitaḥ patiḥ ॥ **37** *॥* 2216

kiñcitsucaritaṃ yannastēna tuṣṭastrilōkakṛt ।
anugṛhṇātu gṛhṇātu vaidarbhyāḥ pāṇimacyutaḥ ॥ **38** *॥* 2217

ēvaṃ prēmakalābaddhā vadanti sma puraukasaḥ ।
kanyā cāntaḥpurāt prāgād bhaṭairguptāmbikālayam ॥ **39** ॥ 2218

padbhyāṃ viniryayau draṣṭuṃ bhavānyāḥ pādapallavam ।
sā cānudhyāyatī samyaṅmukundacaraṇāmbujam ॥ **40** ॥ 2219

yatavāṅmātṛbhiḥ sārdhaṃ sakhībhiḥ parivāritā ।
guptā rājabhaṭaiḥ śūraiḥ sannaddhairudyatāyudhaiḥ ।
mṛdaṅgaśaṅkhapaṇavāstūryabhēryaśca jaghnirē ॥ **41** ॥ 2220

nānōpahārabalibhirvāramukhyāḥ sahasraśaḥ ।
sraggandhavastrābharaṇairdvijapatnyaḥ svalaṅkṛtāḥ ॥ **42** ॥ 2221

gāyantaśca stuvantaśca gāyakā vādyavādakāḥ ।
parivārya vadhūṃ jagmuḥ sūtamāgadhavandinaḥ ॥ **43** ॥ 2222

āsādya dēvīsadanaṃ dhautapādakarāmbujā ।
upaspṛśya śuciḥ śāntā pravivēśāmbikāntikam ॥ **44** ॥ 2223

tāṃ vai pravayasō bālāṃ vidhijñā viprayōṣitaḥ ।
bhavānīṃ vandayāñcakrurbhavapatnīṃ bhavānvitām ॥ **45** ॥ 2224

namasyē tvāmbikē'bhīkṣṇaṃ svasantānayutāṃ śivām ।
bhūyāt patirmē bhagavān kṛṣṇastadanumōdatām ॥ **46** ॥ 2225

adbhirgandhākṣatairdhūpairvāsaḥsraṅmālyabhūṣaṇaiḥ ।
nānōpahārabalibhiḥ pradīpāvalibhiḥ pṛthak ॥ **47** ॥ 2226

viprastriyaḥ patimatīstathā taiḥ samapūjayat ।
lavaṇāpūpatāmbūlakaṇṭhasūtraphalēkṣubhiḥ ॥ **48** ॥ 2227

tasyai striyastāḥ pradaduḥ śēṣāṃ yuyujurāśiṣaḥ ।
tābhyō dēvyai namaścakrē śēṣāṃ ca jagṛhē vadhūḥ ॥ **49** ॥ 2228

munivratamatha tyaktvā niścakrāmāmbikāgṛhāt ।
pragṛhya pāṇinā bhṛtyāṃ ratnamudrōpaśōbhinā ॥ **50** ॥ 2229

tāṃ dēvamāyāmiva vīramōhinīṃ
sumadhyamāṃ kuṇḍalamaṇḍitānanām ।
śyāmāṃ nitambārpitaratnamēkhalāṃ
vyañjatstanīṃ kuntalaśaṅkitēkṣaṇām ॥ **51** ॥ 2230

śucismitāṃ bimbaphalādharadyuti -
śōṇāyamānadvijakundakuḍmalām ।
padā calantīṃ kalahaṃsagāminīṃ
śiñjatkalānūpuradhāmaśōbhinā ।
vilōkya vīrā mumuhuḥ samāgatā
yaśasvinastatkṛtahṛcchayārditāḥ ॥ **52** ॥ 2231

yāṃ vīkṣya tē nṛpatayastadudārahāsa -
vrīḍāvalōkahṛtacētasa ujjhitāstrāḥ ।
pētuḥ kṣitau gajarathāśvagatā vimūḍhā
yātrācchalēna harayē'rpayatīṃ svaśōbhām ॥ **53** ॥ 2232

saivaṃ śanaiścalayatī calapadmakōśau
prāptiṃ tadā bhagavataḥ prasamīkṣamāṇā ।
utsārya vāmakarajairalakānapāṅgaiḥ
prāptān hriyaikṣata nṛpān dadṛśē'cyutaṃ sā ॥ **54** ॥ 2233

tāṃ rājakanyāṃ rathamārurukṣatīṃ
jahāra kṛṣṇō dviṣatāṃ samīkṣatām ।

rathaṃ samārōpya suparṇalakṣaṇaṃ
rājanyacakraṃ paribhūya mādhavaḥ ॥ **55** ॥ 2234

tatō yayau rāmapurōgamaiḥ śanaiḥ
sṛgālamadhyādiva bhāgahṛddhariḥ ॥ **56** ॥ 2235

taṃ māninaḥ svābhibhavaṃ yaśaḥkṣayaṃ
parē jarāsandhavaśā na sēhirē ।
ahō dhigasmān yaśa āttadhanvanāṃ
gōpairhṛtaṃ kēsariṇāṃ mṛgairiva ॥ **57** ॥ 2236

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
rukmiṇīharaṇaṃ nāma tripañcāśattamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē catuḥpañcāśattamō'dhyāyaḥ ॥

śrīśuka uvāca

iti sarvē susaṃrabdhā vāhānāruhya daṃśitāḥ ।
svaiḥ svairbalaiḥ parikrāntā anvīyurdhṛtakārmukāḥ ॥ **1** ॥ 2237

tānāpatata ālōkya yādavānīkayūthapāḥ ।
tasthustatsammukhā rājan visphūrjya svadhanūṃṣi tē ॥ **2** ॥ 2238

aśvapṛṣṭhē gajaskandhē rathōpasthē ca kōvidāḥ ।
mumucuḥ śaravarṣāṇi mēghā adriṣvapō yathā ॥ **3** ॥ 2239

patyurbalaṃ śarāsāraiśchannaṃ vīkṣya sumadhyamā ।
savrīḍamaikṣattadvaktraṃ bhayavihvalalōcanā ॥ **4** ॥ 2240

prahasya bhagavānāha mā sma bhairvāmalōcanē ।
vinaṅkṣyatyadhunaivaitattāvakaiḥ śātravaṃ balam ॥ **5** ॥ 2241

tēṣāṃ tadvikramaṃ vīrā gadasaṅkarṣaṇādayaḥ ।
amṛṣyamāṇā nārācairjaghnurhayagajān rathān ॥ **6** ॥ 2242

pētuḥ śirāṃsi rathināmaśvināṃ gajināṃ bhuvi ।
sakuṇḍalakirīṭāni sōṣṇīṣāṇi ca kōṭiśaḥ ॥ **7** ॥ 2243

hastāḥ sāsigadēṣvāsāḥ karabhā ūravō'ṅghrayaḥ ।
aśvāśvataranāgōṣṭrakharamartyaśirāṃsi ca ॥ **8** *॥* 2244

hanyamānabalānīkā vṛṣṇibhirjayakāṅkṣibhiḥ ।
rājānō vimukhā jagmurjarāsandhapuraḥsarāḥ ॥ **9** *॥* 2245

śiśupālaṃ samabhyētya hṛtadāramivāturam ।
naṣṭatviṣaṃ gatōtsāhaṃ śuṣyadvadanamabruvan ॥ **10** *॥* 2246

bhō bhōḥ puruṣaśārdūla daurmanasyamidaṃ tyaja ।
na priyāpriyayō rājan niṣṭhā dēhiṣu dṛśyatē ॥ **11** *॥* 2247

yathā dārumayī yōṣinnṛtyatē kuhakēcchayā ।
ēvamīśvaratantrō'yamīhatē sukhaduḥkhayōḥ ॥ **12** *॥* 2248

śaurēḥ saptadaśāhaṃ vai saṃyugāni parājitaḥ ।
trayōviṃśatibhiḥ sainyairjigya ēkamahaṃ param ॥ **13** *॥* 2249

tathāpyahaṃ na śōcāmi na prahṛṣyāmi karhicit ।
kālēna daivayuktēna jānan vidrāvitaṃ jagat ॥ **14** *॥* 2250

adhunāpi vayaṃ sarvē vīrayūthapayūthapāḥ ।
parājitāḥ phalgutantrairyadubhiḥ kṛṣṇapālitaiḥ ॥ **15** *॥* 2251

ripavō jigyuradhunā kāla ātmānusāriṇi ।
tadā vayaṃ vijēṣyāmō yadā kālaḥ pradakṣiṇaḥ ॥ **16** *॥* 2252

ēvaṃ prabōdhitō mitraiścaidyō'gāt sānugaḥ puram ।
hataśēṣāḥ punastē'pi yayuḥ svaṃ svaṃ puraṃ nṛpāḥ ॥ **17** *॥* 2253

rukmī tu rākṣasōdvāhaṃ kṛṣṇadviḍasahan svasuḥ ।
pṛṣṭhatō'nvagamat kṛṣṇamakṣauhiṇyā vṛtō balī ॥ **18** *॥* 2254

rukmyamarṣī susaṃrabdhaḥ śṛṇvatāṃ sarvabhūbhujām ।
pratijajñē mahābāhurdaṃśitaḥ saśarāsanaḥ ॥ **19** *॥* 2255

ahatvā samarē kṛṣṇamapratyūhya ca rukmiṇīm ।
kuṇḍinaṃ na pravēkṣyāmi satyamētad bravīmi vaḥ ॥ **20** *॥* 2256

ityuktvā rathamāruhya sārathiṃ prāha satvaraḥ ।
cōdayāśvān yataḥ kṛṣṇastasya mē saṃyugaṃ bhavēt ॥ **21** *॥* 2257

adyāhaṃ niśitairbāṇairgōpālasya sudurmatēḥ ।
nēṣyē vīryamadaṃ yēna svasā mē prasabhaṃ hṛtā ॥ **22** *॥* 2258

vikatthamānaḥ kumatirīśvarasyāpramāṇavit ।
rathēnaikēna gōvindaṃ tiṣṭha tiṣṭhētyathāhvayat ॥ **23** *॥* 2259

dhanurvikṛṣya sudṛḍhaṃ jaghnē kṛṣṇaṃ tribhiḥ śaraiḥ ।
āha cātra kṣaṇaṃ tiṣṭha yadūnāṃ kulapāṃsana ॥ **24** *॥* 2260

kutra yāsi svasāraṃ mē muṣitvā dhvāṅkṣavaddhaviḥ ।
hariṣyē'dya madaṃ manda māyinaḥ kūṭayōdhinaḥ ॥ **25** *॥* 2261

yāvanna mē hatō bāṇaiḥ śayīthā muñca dārikām ।
smayan kṛṣṇō dhanuśchittvā ṣaḍbhirvivyādha rukmiṇam ॥ **26** *॥* 2262

aṣṭabhiścaturō vāhān dvābhyāṃ sūtaṃ dhvajaṃ tribhiḥ ।
sa cānyad dhanurādāya kṛṣṇaṃ vivyādha pañcabhiḥ ॥ **27** *॥* 2263

taistāḍitaḥ śaraughaistu cicchēda dhanuracyutaḥ ।
punaranyadupādatta tadapyacchinadavyayaḥ ॥ **28** *॥* 2264

parighaṃ paṭṭiśaṃ śūlaṃ carmāsī śaktitōmarau ।
yad yadāyudhamādatta tat sarvaṃ sō'cchinaddhariḥ ॥ **29** *॥* 2265

tatō rathādavaplutya khaḍgapāṇirjighāṃsayā ।
kṛṣṇamabhyadravat kruddhaḥ pataṅga iva pāvakam ॥ **30** *॥* 2266

tasya cāpatataḥ khaḍgaṃ tilaśaścarma cēṣubhiḥ ।
chittvāsimādadē tigmaṃ rukmiṇaṃ hantumudyataḥ ॥ **31** *॥* 2267

dṛṣṭvā bhrātṛvadhōdyōgaṃ rukmiṇī bhayavihvalā ।
patitvā pādayōrbharturuvāca karuṇaṃ satī ॥ **32** *॥* 2268

yōgēśvarāpramēyātman dēvadēva jagatpatē ।
hantuṃ nārhasi kalyāṇa bhrātaraṃ mē mahābhuja ॥ **33** *॥* 2269

śrīśuka uvāca
tayā paritrāsavikampitāṅgayā
śucāvaśuṣyanmukharuddhakaṇṭhayā ।
kātaryavisraṃsitahēmamālayā
gṛhītapādaḥ karuṇō nyavartata ॥ **34** *॥* 2270

cailēna baddhvā tamasādhukāriṇaṃ
saśmaśrukēśaṃ pravapan vyarūpayat ।
tāvanmamarduḥ parasainyamadbhutaṃ
yadupravīrā nalinīṃ yathā gajāḥ ॥ **35** *॥* 2271

kṛṣṇāntikamupavrajya dadṛśustatra rukmiṇam ।
tathābhūtaṃ hataprāyaṃ dṛṣṭvā saṅkarṣaṇō vibhuḥ ।
vimucya baddhaṃ karuṇō bhagavān kṛṣṇamabravīt ॥ **36** *॥* 2272

asādhvidaṃ tvayā kṛṣṇa kṛtamasmajjugupsitam ।
vapanaṃ śmaśrukēśānāṃ vairūpyaṃ suhṛdō vadhaḥ ॥ **37** *॥* 2273

maivāsmān sādhvyasūyēthā bhrāturvairūpyacintayā ।
sukhaduḥkhadō na cānyō'sti yataḥ svakṛtabhuk pumān ॥ **38** ॥ 2274

bandhurvadhārhadōṣō'pi na bandhōrvadhamarhati ।
tyājyaḥ svēnaiva dōṣēṇa hataḥ kiṃ hanyatē punaḥ ॥ **39** ॥ 2275

kṣatriyāṇāmayaṃ dharmaḥ prajāpativinirmitaḥ ।
bhrātāpi bhrātaraṃ hanyād yēna ghōratarastataḥ ॥ **40** ॥ 2276

rājyasya bhūmērvittasya striyō mānasya tējasaḥ ।
māninō'nyasya vā hētōḥ śrīmadāndhāḥ kṣipanti hi ॥ **41** ॥ 2277

tavēyaṃ viṣamā buddhiḥ sarvabhūtēṣu durhṛdām ।
yanmanyasē sadābhadraṃ suhṛdāṃ bhadramajñavat ॥ **42** ॥ 2278

ātmamōhō nṛṇāmēṣa kalpyatē dēvamāyayā ।
suhṛd durhṛdudāsīna iti dēhātmamāninām ॥ **43** ॥ 2279

ēka ēva parō hyātmā sarvēṣāmapi dēhinām ।
nānēva gṛhyatē mūḍhairyathā jyōtiryathā nabhaḥ ॥ **44** ॥ 2280

dēha ādyantavānēṣa dravyaprāṇaguṇātmakaḥ ।
ātmanyavidyayā kḷptaḥ saṃsārayati dēhinam ॥ **45** ॥ 2281

nātmanō'nyēna saṃyōgō viyōgaścāsataḥ sati ।
taddhētutvāttatprasiddhērdṛgrūpābhyāṃ yathā ravēḥ ॥ **46** ॥ 2282

janmādayastu dēhasya vikriyā nātmanaḥ kvacit ।
kalānāmiva naivēndōrmṛtirhyasya kuhūriva ॥ **47** ॥ 2283

yathā śayāna ātmānaṃ viṣayān phalamēva ca ।
anubhuṅktē'pyasatyarthē tathā''pnōtyabudhō bhavam ॥ **48** ॥ 2284

tasmādajñānajaṃ śōkamātmaśōṣavimōhanam ।
tattvajñānēna nirhṛtya svasthā bhava śucismitē ॥ **49** ॥ 2285

śrīśuka uvāca
ēvaṃ bhagavatā tanvī rāmēṇa pratibōdhitā ।
vaimanasyaṃ parityajya manō buddhyā samādadhē ॥ **50** ॥ 2286

prāṇāvaśēṣa utsṛṣṭō dviḍbhirhatabalaprabhaḥ ।
smaran virūpakaraṇaṃ vitathātmamanōrathaḥ ॥ **51** ॥ 2287

cakrē bhōjakaṭaṃ nāma nivāsāya mahat puram ।
ahatvā durmatiṃ kṛṣṇamapratyūhya yavīyasīm ।
kuṇḍinaṃ na pravēkṣyāmītyuktvā tatrāvasad ruṣā ॥ **52** ॥ 2288

bhagavān bhīṣmakasutāmēvaṃ nirjitya bhūmipān ।
puramānīya vidhivadupayēmē kurūdvaha ॥ **53** ॥ 2289

tadā mahōtsavō nṝṇāṃ yadupuryāṃ gṛhē gṛhē ।
abhūdananyabhāvānāṃ kṛṣṇē yadupatau nṛpa ॥ **54** ॥ 2290

narā nāryaśca muditāḥ pramṛṣṭamaṇikuṇḍalāḥ ।
pāribarhamupājahrurvarayōścitravāsasōḥ ॥ **55** ॥ 2291

sā vṛṣṇipuryuttabhitēndrakētubhi -
rvicitramālyāmbararatnatōraṇaiḥ ।
babhau pratidvāryupakḷptamaṅgalai -
rāpūrṇakumbhāgurudhūpadīpakaiḥ ॥ **56** ॥ 2292

siktamārgā madacyudbhirāhūtaprēṣṭhabhūbhujām ।
gajairdvāḥsu parāmṛṣṭarambhāpūgōpaśōbhitā ॥ **57** ॥ 2293

kurusṛñjayakaikēyavidarbhayadukuntayaḥ ।
mithō mumudirē tasmin sambhramāt paridhāvatām ॥ **58** ॥ 2294

rukmiṇyā haraṇaṃ śrutvā gīyamānaṃ tatastataḥ ।
rājānō rājakanyāśca babhūvurbhṛśavismitāḥ ॥ **59** ॥ 2295

dvārakāyāmabhūd rājan mahāmōdaḥ puraukasām ।
rukmiṇyā ramayōpētaṃ dṛṣṭvā kṛṣṇaṃ śriyaḥ patim ॥ **60** ॥ 2296

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
rukmiṇyudvāhē catuḥpañcāśattamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē pañcapañcāśattamō'dhyāyaḥ ॥

śrīśuka uvāca
kāmastu vāsudēvāṃśō dagdhaḥ prāg rudramanyunā ।
dēhōpapattayē bhūyastamēva pratyapadyata ॥ **1** *॥* 2297

sa ēva jātō vaidarbhyāṃ kṛṣṇavīryasamudbhavaḥ ।
pradyumna iti vikhyātaḥ sarvatō'navamaḥ pituḥ ॥ **2** *॥* 2298

taṃ śambaraḥ kāmarūpī hṛtvā tōkamanirdaśam ।
sa viditvā"tmanaḥ śatruṃ prāsyōdanvatyagād gṛham ॥ **3** *॥* 2299

taṃ nirjagāra balavān mīnaḥ sō'pyaparaiḥ saha ।
vṛtō jālēna mahatā gṛhītō matsyajīvibhiḥ ॥ **4** *॥* 2300

taṃ śambarāya kaivartā upājahrurupāyanam ।
sūdā mahānasaṃ nītvāvadyan svadhitinādbhutam ॥ **5** *॥* 2301

dṛṣṭvā tadudarē bālaṃ māyāvatyai nyavēdayan ।
nāradō'kathayat sarvaṃ tasyāḥ śaṅkitacētasaḥ ।
bālasya tattvamutpattiṃ matsyōdaranivēśanam ॥ **6** *॥* 2302

sā ca kāmasya vai patnī ratirnāma yaśasvinī ।
patyurnirdagdhadēhasya dēhōtpattiṃ pratīkṣatī ॥ **7** *॥* 2303

nirūpitā śambarēṇa sā sūpaudanasādhanē ।
kāmadēvaṃ śiśuṃ buddhvā cakrē snēhaṃ tadārbhakē ॥ **8** *॥* 2304

nātidīrghēṇa kālēna sa kārṣṇī rūḍhayauvanaḥ ।
janayāmāsa nārīṇāṃ vīkṣantīnāṃ ca vibhramam ॥ **9** *॥* 2305

sā taṃ patiṃ padmadalāyatēkṣaṇaṃ
pralambabāhuṃ naralōkasundaram ।
savrīḍahāsōttabhitabhruvēkṣatī
prītyōpatasthē ratiraṅga saurataiḥ ॥ **10** *॥* 2306

tāmāha bhagavān kārṣṇirmātastē matiranyathā ।
mātṛbhāvamatikramya vartasē kāminī yathā ॥ **11** *॥* 2307

ratiruvāca
bhavān nārāyaṇasutaḥ śambarēṇāhṛtō gṛhāt ।
ahaṃ tē'dhikṛtā patnī ratiḥ kāmō bhavān prabhō ॥ **12** *॥* 2308

ēṣa tvānirdaśaṃ sindhāvakṣipacchambarō'suraḥ ।
matsyō'grasīttadudarādiha prāptō bhavān prabhō ॥ **13** *॥* 2309

tamimaṃ jahi durdharṣaṃ durjayaṃ śatrumātmanaḥ ।
māyāśatavidaṃ tvaṃ ca māyābhirmōhanādibhiḥ ॥ **14** *॥* 2310

pariśōcati tē mātā kurarīva gataprajā ।
putrasnēhākulā dīnā vivatsā gaurivāturā ॥ **15** *॥* 2311

prabhāṣyaivaṃ dadau vidyāṃ pradyumnāya mahātmanē ।
māyāvatī mahāmāyāṃ sarvamāyāvināśinīm ॥ **16** *॥* 2312

sa ca śambaramabhyētya saṃyugāya samāhvayat ।
aviṣahyaistamākṣēpaiḥ kṣipan sañjanayan kalim ॥ **17** *॥* 2313

sō'dhikṣiptō durvacōbhiḥ pādāhata ivōragaḥ ।
niścakrāma gadāpāṇiramarṣāttāmralōcanaḥ ॥ **18** *॥* 2314

gadāmāvidhya tarasā pradyumnāya mahātmanē ।
prakṣipya vyanadannādaṃ vajraniṣpēṣaniṣṭhuram ॥ **19** *॥* 2315

tāmāpatantīṃ bhagavān pradyumnō gadayā gadām ।
apāsya śatravē kruddhaḥ prāhiṇōt svagadāṃ nṛpa ॥ **20** *॥* 2316

sa ca māyāṃ samāśritya daitēyīṃ mayadarśitām ।
mumucē'stramayaṃ varṣaṃ kārṣṇau vaihāyasō'suraḥ ॥ **21** *॥* 2317

bādhyamānō'stravarṣēṇa raukmiṇēyō mahārathaḥ ।
sattvātmikāṃ mahāvidyāṃ sarvamāyōpamardinīm ॥ **22** *॥* 2318

tatō gauhyakagāndharvapaiśācōragarākṣasīḥ ।
prāyuṅkta śataśō daityaḥ kārṣṇirvyadhamayat sa tāḥ ॥ **23** *॥* 2319

niśātamasimudyamya sakirīṭaṃ sakuṇḍalam ।
śambarasya śiraḥ kāyāt tāmraśmaśrvōjasāharat ॥ **24** *॥* 2320

ākīryamāṇō divijaiḥ stuvadbhiḥ kusumōtkaraiḥ ।
bhāryayāmbaracāriṇyā puraṃ nītō vihāyasā ॥ **25** *॥* 2321

antaḥpuravaraṃ rājan lalanāśatasaṅkulam ।
vivēśa patnyā gaganād vidyutēva balāhakaḥ ॥ **26** *॥* 2322

taṃ dṛṣṭvā jaladaśyāmaṃ pītakauśēyavāsasam ।
pralambabāhuṃ tāmrākṣaṃ susmitaṃ rucirānanam ॥ **27** *॥* 2323

svalaṅkṛtamukhāmbhōjaṃ nīlavakrālakālibhiḥ ।
kṛṣṇaṃ matvā striyō hrītā nililyustatra tatra ha ॥ **28** *॥* 2324

avadhārya śanairīṣadvailakṣaṇyēna yōṣitaḥ ।
upajagmuḥ pramuditāḥ sastrīratnaṃ suvismitāḥ ॥ **29** *॥* 2325

atha tatrāsitāpāṅgī vaidarbhī valgubhāṣiṇī ।
asmarat svasutaṃ naṣṭaṃ snēhasnutapayōdharā ॥ **30** *॥* 2326

kō nvayaṃ naravaidūryaḥ kasya vā kamalēkṣaṇaḥ ।
dhṛtaḥ kayā vā jaṭharē kēyaṃ labdhā tvanēna vā ॥ **31** *॥* 2327

mama cāpyātmajō naṣṭō nītō yaḥ sūtikāgṛhāt ।
ētattulyavayōrūpō yadi jīvati kutracit ॥ **32** *॥* 2328

kathaṃ tvanēna samprāptaṃ sārūpyaṃ śārṅgadhanvanaḥ ।
ākṛtyāvayavairgatyā svarahāsāvalōkanaiḥ ॥ **33** *॥* 2329

sa ēva vā bhavēnnūnaṃ yō mē garbhē dhṛtō'rbhakaḥ ।
amuṣmin prītiradhikā vāmaḥ sphurati mē bhujaḥ ॥ **34** *॥* 2330

ēvaṃ mīmāṃsamānāyāṃ vaidarbhyāṃ dēvakīsutaḥ ।
dēvakyānakadundubhyāmuttamaślōka āgamat ॥ **35** *॥* 2331

vijñātārthō'pi bhagavāṃstūṣṇīmāsa janārdanaḥ ।
nāradō'kathayat sarvaṃ śambarāharaṇādikam ॥ **36** *॥* 2332

tacchrutvā mahadāścaryaṃ kṛṣṇāntaḥpurayōṣitaḥ ।
abhyanandan bahūnabdān naṣṭaṃ mṛtamivāgatam ॥ **37** *॥* 2333

dēvakī vasudēvaśca kṛṣṇarāmau tathā striyaḥ ।
dampatī tau pariṣvajya rukmiṇī ca yayurmudam ॥ **38** ॥ 2334

naṣṭaṃ pradyumnamāyātamākarṇya dvārakaukasaḥ ।
ahō mṛta ivāyātō bālō diṣṭyēti hābruvan ॥ **39** ॥ 2335

yaṃ vai muhuḥ pitṛsarūpanijēśabhāvā -
stanmātarō yadabhajan raharūḍhabhāvāḥ ।
citraṃ na tat khalu ramāspadabimbabimbē
kāmē smarē'kṣiviṣayē kimutānyanāryaḥ ॥ **40** ॥ 2336

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
pradyumnōtpattinirūpaṇaṃ nāma pañcapañcāśattamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ṣaṭpañcāśattamō'dhyāyaḥ ॥

śrīśuka uvāca
satrājitaḥ svatanayāṃ kṛṣṇāya kṛtakilbiṣaḥ ।
syamantakēna maṇinā svayamudyamya dattavān ॥ **1** *॥* 2337

rājōvāca
satrājitaḥ kimakarōd brahman kṛṣṇasya kilbiṣam ।
syamantakaḥ kutastasya kasmād dattā sutā harēḥ ॥ **2** *॥* 2338

śrīśuka uvāca
āsīt satrājitaḥ sūryō bhaktasya paramaḥ sakhā ।
prītastasmai maṇiṃ prādāt sūryastuṣṭaḥ syamantakam ॥ **3** *॥* 2339

sa taṃ bibhran maṇiṃ kaṇṭhē bhrājamānō yathā raviḥ ।
praviṣṭō dvārakāṃ rājaṃstējasā nōpalakṣitaḥ ॥ **4** *॥* 2340

taṃ vilōkya janā dūrāttējasā muṣṭadṛṣṭayaḥ ।
dīvyatē'kṣairbhagavatē śaśaṃsuḥ sūryaśaṅkitāḥ ॥ **5** *॥* 2341

nārāyaṇa namastē'stu śaṅkhacakragadādhara ।
dāmōdarāravindākṣa gōvinda yadunandana ॥ **6** *॥* 2342

ēṣa āyāti savitā tvāṃ didṛkṣurjagatpatē।
*muṣṇan gabhasticakrēṇa nṛṇāṃ cakṣūṃṣi tigmaguḥ ॥ **7** ॥* 2343

nanvanvicchanti tē mārgaṃ trilōkyāṃ vibudharṣabhāḥ।
*jñātvādya gūḍhaṃ yaduṣu draṣṭuṃ tvāṃ yātyajaḥ prabhō ॥ **8** ॥* 2344

śrīśuka uvāca
niśamya bālavacanaṃ prahasyāmbujalōcanaḥ।
*prāha nāsau ravirdēvaḥ satrājinmaṇinā jvalan ॥ **9** ॥* 2345

satrājit svagṛhaṃ śrīmat kṛtakautukamaṅgalam।
*praviśya dēvasadanē maṇiṃ viprairnyavēśayat ॥ **10** ॥* 2346

dinē dinē svarṇabhārānaṣṭau sa sṛjati prabhō।
durbhikṣamāryariṣṭāni sarpādhivyādhayō'śubhāḥ।
*na santi māyinastatra yatrāstē'bhyarcitō maṇiḥ ॥ **11** ॥* 2347

sa yācitō maṇiṃ kvāpi yadurājāya śauriṇā।
*naivārthakāmukaḥ prādād yācñābhaṅgamatarkayan ॥ **12** ॥* 2348

tamēkadā maṇiṃ kaṇṭhē pratimucya mahāprabham।
*prasēnō hayamāruhya mṛgayāṃ vyacarad vanē ॥ **13** ॥* 2349

prasēnaṃ sahayaṃ hatvā maṇimācchidya kēsarī।
*giriṃ viśañjāmbavatā nihatō maṇimicchatā ॥ **14** ॥* 2350

sō'pi cakrē kumārasya maṇiṃ krīḍanakaṃ bilē।
*apaśyan bhrātaraṃ bhrātā satrājit paryatapyata ॥ **15** ॥* 2351

prāyaḥ kṛṣṇēna nihatō maṇigrīvō vanaṃ gataḥ।
*bhrātā mamēti tacchrutvā karṇē karṇē'japañjanāḥ ॥ **16** ॥* 2352

bhagavāṃstadupaśrutya duryaśō liptamātmani ।
mārṣṭuṃ prasēnapadavīmanvapadyata nāgaraiḥ ॥ **17** *॥* 2353

hataṃ prasēnamaśvaṃ ca vīkṣya kēsariṇā vanē ।
taṃ cādripṛṣṭhē nihatamṛkṣēṇa dadṛśurjanāḥ ॥ **18** *॥* 2354

ṛkṣarājabilaṃ bhīmamandhēna tamasā''vṛtam ।
ēkō vivēśa bhagavānavasthāpya bahiḥ prajāḥ ॥ **19** *॥* 2355

tatra dṛṣṭvā maṇiśrēṣṭhaṃ bālakrīḍanakaṃ kṛtam ।
hartuṃ kṛtamatistasminnavatasthē'rbhakāntikē ॥ **20** *॥* 2356

tamapūrvaṃ naraṃ dṛṣṭvā dhātrī cukrōśa bhītavat ।
tacchrutvābhyadravat kruddhō jāmbavān balināṃ varaḥ ॥ **21** *॥* 2357

sa vai bhagavatā tēna yuyudhē svāminā''tmanaḥ ।
puruṣaṃ prākṛtaṃ matvā kupitō nānubhāvavit ॥ **22** *॥* 2358

dvandvayuddhaṃ sutumulamubhayōrvijigīṣatōḥ ।
āyudhāśmadrumairdōrbhiḥ kravyārthē śyēnayōriva ॥ **23** *॥* 2359

āsīttadaṣṭāviṃśāhamitarētaramuṣṭibhiḥ ।
vajraniṣpēṣaparuṣairaviśramamaharniśam ॥ **24** *॥* 2360

kṛṣṇamuṣṭiviniṣpātaniṣpiṣṭāṅgōrubandhanaḥ ।
kṣīṇasattvaḥ svinnagātrastamāhātīva vismitaḥ ॥ **25** *॥* 2361

jānē tvāṃ sarvabhūtānāṃ prāṇa ōjaḥ sahō balam ।
viṣṇuṃ purāṇapuruṣaṃ prabhaviṣṇumadhīśvaram ॥ **26** *॥* 2362

tvaṃ hi viśvasṛjāṃ sraṣṭā sṛjyānāmapi yacca sat ।
kālaḥ kalayatāmīśaḥ para ātmā tathā''tmanām ॥ **27** *॥* 2363

yasyēṣadutkalitarōṣakaṭākṣamōkṣai -
rvartmādiśat kṣubhitanakratimiṅgilō'bdhiḥ ।
sētuḥ kṛtaḥ svayaśa ujjvalitā ca laṅkā
*rakṣaḥśirāṃsi bhuvi pēturiṣukṣatāni ॥ **28** ॥* 2364

iti vijñātavijñānamṛkṣarājānamacyutaḥ ।
*vyājahāra mahārāja bhagavān dēvakīsutaḥ ॥ **29** ॥* 2365

abhimṛśyāravindākṣaḥ pāṇinā śaṅkarēṇa tam ।
*kṛpayā parayā bhaktaṃ prēmagambhīrayā girā ॥ **30** ॥* 2366

maṇihētōriha prāptā vayamṛkṣapatē bilam ।
*mithyābhiśāpaṃ pramṛjannātmanō maṇināmunā ॥ **31** ॥* 2367

ityuktaḥ svāṃ duhitaraṃ kanyāṃ jāmbavatīṃ mudā ।
*arhaṇārthaṃ sa maṇinā kṛṣṇāyōpajahāra ha ॥ **32** ॥* 2368

adṛṣṭvā nirgamaṃ śaurēḥ praviṣṭasya bilaṃ janāḥ ।
*pratīkṣya dvādaśāhāni duḥkhitāḥ svapuraṃ yayuḥ ॥ **33** ॥* 2369

niśamya dēvakī dēvī rukmiṇyānakadundubhiḥ ।
*suhṛdō jñātayō'śōcan bilāt kṛṣṇamanirgatam ॥ **34** ॥* 2370

satrājitaṃ śapantastē duḥkhitā dvārakaukasaḥ ।
*upatasthurmahāmāyāṃ durgāṃ kṛṣṇōpalabdhayē ॥ **35** ॥* 2371

tēṣāṃ tu dēvyupasthānāt pratyādiṣṭāśiṣā sa ca ।
*prādurbabhūva siddhārthaḥ sadārō harṣayan hariḥ ॥ **36** ॥* 2372

upalabhya hṛṣīkēśaṃ mṛtaṃ punarivāgatam ।
*saha patnyā maṇigrīvaṃ sarvē jātamahōtsavāḥ ॥ **37** ॥* 2373

satrājitaṃ samāhūya sabhāyāṃ rājasannidhau ।
prāptiṃ cākhyāya bhagavān maṇiṃ tasmai nyavēdayat ॥ **38** ॥ 2374

sa cātivrīḍitō ratnaṃ gṛhītvāvāṅmukhastataḥ ।
anutapyamānō bhavanamagamat svēna pāpmanā ॥ **39** ॥ 2375

sō'nudhyāyaṃstadēvāghaṃ balavadvigrahākulaḥ ।
kathaṃ mṛjāmyātmarajaḥ prasīdēd vācyutaḥ katham ॥ **40** ॥ 2376

kiṃ kṛtvā sādhu mahyaṃ syānna śapēd vā janō yathā ।
adīrghadarśanaṃ kṣudraṃ mūḍhaṃ draviṇalōlupam ॥ **41** ॥ 2377

dāsyē duhitaraṃ tasmai strīratnaṃ ratnamēva ca ।
upāyō'yaṃ samīcīnastasya śāntirna cānyathā ॥ **42** ॥ 2378

ēvaṃ vyavasitō buddhyā satrājit svasutāṃ śubhām ।
maṇiṃ ca svayamudyamya kṛṣṇāyōpajahāra ha ॥ **43** ॥ 2379

tāṃ satyabhāmāṃ bhagavānupayēmē yathāvidhi ।
bahubhiryācitāṃ śīlarūpaudāryaguṇānvitām ॥ **44** ॥ 2380

bhagavānāha na maṇiṃ pratīcchāmō vayaṃ nṛpa ।
tavāstāṃ dēvabhaktasya vayaṃ ca phalabhāginaḥ ॥ **45** ॥ 2381

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
syamantakōpākhyānē ṣaṭpañcāśattamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē saptapañcāśattamō'dhyāyaḥ ॥

śrīśuka uvāca
vijñātārthō'pi gōvindō dagdhānākarṇya pāṇḍavān ।
kuntīṃ ca kulyakaraṇē saharāmō yayau kurūn ॥ **1** *॥* 2382

bhīṣmaṃ kṛpaṃ saviduraṃ gāndhārīṃ drōṇamēva ca ।
tulyaduḥkhau ca saṅgamya hā kaṣṭamiti hōcatuḥ ॥ **2** *॥* 2383

labdhvaitadantaraṃ rājan śatadhanvānamūcatuḥ ।
akrūrakṛtavarmāṇau maṇiḥ kasmānna gṛhyatē ॥ **3** *॥* 2384

yō'smabhyaṃ sampratiśrutya kanyāratnaṃ vigarhya naḥ ।
kṛṣṇāyādānna satrājit kasmād bhrātaramanviyāt ॥ **4** *॥* 2385

ēvaṃ bhinnamatistābhyāṃ satrājitamasattamaḥ ।
śayānamavadhīllōbhāt sa pāpaḥ kṣīṇajīvitaḥ ॥ **5** *॥* 2386

strīṇāṃ vikrōśamānānāṃ krandantīnāmanāthavat ।
hatvā paśūn saunikavanmaṇimādāya jagmivān ॥ **6** *॥* 2387

satyabhāmā ca pitaraṃ hataṃ vīkṣya śucārpitā ।
vyalapattāta tātēti hā hatāsmīti muhyatī ॥ **7** *॥* 2388

tailadrōṇyāṃ mṛtaṃ prāsya jagāma gajasāhvayam ।
kṛṣṇāya viditārthāya taptā"cakhyau piturvadham ॥ **8** *॥* 2389

tadākarṇyēśvarau rājannanusṛtya nṛlōkatām ।
ahō naḥ paramaṃ kaṣṭamityasrākṣau vilēpatuḥ ॥ **9** *॥* 2390

āgatya bhagavāṃstasmāt sabhāryaḥ sāgrajaḥ puram ।
śatadhanvānamārēbhē hantuṃ hartuṃ maṇiṃ tataḥ ॥ **10** *॥* 2391

sō'pi kṛṣṇōdyamaṃ jñātvā bhītaḥ prāṇaparīpsayā ।
sāhāyyē kṛtavarmāṇamayācata sa cābravīt ॥ **11** *॥* 2392

nāhamīśvarayōḥ kuryāṃ hēlanaṃ rāmakṛṣṇayōḥ ।
kō nu kṣēmāya kalpēta tayōrvṛjinamācaran ॥ **12** *॥* 2393

kaṃsaḥ sahānugō'pītō yaddvēṣāttyājitaḥ śriyā ।
jarāsandhaḥ saptadaśa saṃyugān virathō gataḥ ॥ **13** *॥* 2394

pratyākhyātaḥ sa cākrūraṃ pārṣṇigrāhamayācata ।
sō'pyāha kō virudhyēta vidvānīśvarayōrbalam ॥ **14** *॥* 2395

ya idaṃ līlayā viśvaṃ sṛjatyavati hanti ca ।
cēṣṭāṃ viśvasṛjō yasya na vidurmōhitājayā ॥ **15** *॥* 2396

yaḥ saptahāyanaḥ śailamutpāṭyaikēna pāṇinā ।
dadhāra līlayā bāla ucchilīndhramivārbhakaḥ ॥ **16** *॥* 2397

namastasmai bhagavatē kṛṣṇāyādbhutakarmaṇē ।
anantāyādibhūtāya kūṭasthāyātmanē namaḥ ॥ **17** *॥* 2398

pratyākhyātaḥ sa tēnāpi śatadhanvā mahāmaṇim ।
tasmin nyasyāśvamāruhya śatayōjanagaṃ yayau ॥ **18** *॥* 2399

garuḍadhvajamāruhya rathaṃ rāmajanārdanau ।
anvayātāṃ mahāvēgairaśvai rājan gurudruham ॥ **19** ॥ 2400

mithilāyāmupavanē visṛjya patitaṃ hayam ।
padbhyāmadhāvat santrastaḥ kṛṣṇō'pyanvadravad ruṣā ॥ **20** ॥ 2401

padātērbhagavāṃstasya padātistigmanēminā ।
cakrēṇa śira utkṛtya vāsasō vyacinōnmaṇim ॥ **21** ॥ 2402

alabdhamaṇirāgatya kṛṣṇa āhāgrajāntikam ।
vṛthā hataḥ śatadhanurmaṇistatra na vidyatē ॥ **22** ॥ 2403

tata āha balō nūnaṃ sa maṇiḥ śatadhanvanā ।
kasmiṃścit puruṣē nyastastamanvēṣa puraṃ vraja ॥ **23** ॥ 2404

ahaṃ vidēhamicchāmi draṣṭuṃ priyatamaṃ mama ।
ityuktvā mithilāṃ rājan vivēśa yadunandanaḥ ॥ **24** ॥ 2405

taṃ dṛṣṭvā sahasōtthāya maithilaḥ prītamānasaḥ ।
arhayāmāsa vidhivadarhaṇīyaṃ samarhaṇaiḥ ॥ **25** ॥ 2406

uvāsa tasyāṃ katicinmithilāyāṃ samā vibhuḥ ।
mānitaḥ prītiyuktēna janakēna mahātmanā ।
tatō'śikṣad gadāṃ kālē dhārtarāṣṭraḥ suyōdhanaḥ ॥ **26** ॥ 2407

kēśavō dvārakāmētya nidhanaṃ śatadhanvanaḥ ।
aprāptiṃ ca maṇēḥ prāha priyāyāḥ priyakṛd vibhuḥ ॥ **27** ॥ 2408

tataḥ sa kārayāmāsa kriyā bandhōrhatasya vai ।
sākaṃ suhṛdbhirbhagavān yā yāḥ syuḥ sāmparāyikāḥ ॥ **28** ॥ 2409

akrūraḥ kṛtavarmā ca śrutvā śatadhanōrvadham ।
vyūṣaturbhayavitrastau dvārakāyāḥ prayōjakau ॥ **29** ॥ 2410

akrūrē prōṣitē'riṣṭānyāsan vai dvārakaukasām ।
śārīrā mānasāstāpā muhurdaivikabhautikāḥ ॥ **30** ॥ 2411

ityaṅgōpadiśantyēkē vismṛtya prāgudāhṛtam ।
munivāsanivāsē kiṃ ghaṭētāriṣṭadarśanam ॥ **31** ॥ 2412

dēvē'varṣati kāśīśaḥ śvaphalkāyāgatāya vai ।
svasutāṃ gāndinīṃ prādāt tatō'varṣat sma kāśiṣu ॥ **32** ॥ 2413

tatsutastatprabhāvō'sāvakrūrō yatra yatra ha ।
dēvō'bhivarṣatē tatra nōpatāpā na mārikāḥ ॥ **33** ॥ 2414

iti vṛddhavacaḥ śrutvā naitāvadiha kāraṇam ।
iti matvā samānāyya prāhākrūraṃ janārdanaḥ ॥ **34** ॥ 2415

pūjayitvābhibhāṣyainaṃ kathayitvā priyāḥ kathāḥ ।
vijñātākhilacittajñaḥ smayamāna uvāca ha ॥ **35** ॥ 2416

nanu dānapatē nyastastvayyāstē śatadhanvanā ।
syamantakō maṇiḥ śrīmān viditaḥ pūrvamēva naḥ ॥ **36** ॥ 2417

satrājitō'napatyatvād gṛhṇīyurduhituḥ sutāḥ ।
dāyaṃ ninīyāpaḥ piṇḍān vimucyarṇaṃ ca śēṣitam ॥ **37** ॥ 2418

tathāpi durdharastvanyaistvayyāstāṃ suvratē maṇiḥ ।
kintu māmagrajaḥ samyaṅ na pratyēti maṇiṃ prati ॥ **38** ॥ 2419

darśayasva mahābhāga bandhūnāṃ śāntimāvaha ।
avyucchinnā makhāstē'dya vartantē rukmavēdayaḥ ॥ **39** ॥ 2420

ēvaṃ sāmabhirālabdhaḥ śvaphalkatanayō maṇim ।
ādāya vāsasācchannaṃ dadau sūryasamaprabham ॥ **40** ॥ 2421

syamantakaṃ darśayitvā jñātibhyō raja ātmanaḥ ।
vimṛjya maṇinā bhūyastasmai pratyarpayat prabhuḥ ॥ **41** ॥ 2422

yastvētad bhagavata īśvarasya viṣṇō -
rvīryāḍhyaṃ vṛjinaharaṃ sumaṅgalaṃ ca ।
ākhyānaṃ paṭhati śṛṇōtyanusmarēd vā
duṣkīrtiṃ duritamapōhya yāti śāntim ॥ **42** ॥ 2423

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē uttarārdhē
syamantakōpākhyānē saptapañcāśattamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē aṣṭapañcāśattamō'dhyāyaḥ* ॥

śrīśuka uvāca
ēkadā pāṇḍavān draṣṭuṃ pratītān puruṣōttamaḥ ।
indraprasthaṃ gataḥ śrīmān yuyudhānādibhirvṛtaḥ ॥ **1** ॥ 2424

dṛṣṭvā tamāgataṃ pārthā mukundamakhilēśvaram ।
uttasthuryugapad vīrāḥ prāṇā mukhyamivāgatam ॥ **2** ॥ 2425

pariṣvajyācyutaṃ vīrā aṅgasaṅgahatainasaḥ ।
sānurāgasmitaṃ vaktraṃ vīkṣya tasya mudaṃ yayuḥ ॥ **3** ॥ 2426

yudhiṣṭhirasya bhīmasya kṛtvā pādābhivandanam ।
phālgunaṃ parirabhyātha yamābhyāṃ cābhivanditaḥ ॥ **4** ॥ 2427

paramāsana āsīnaṃ kṛṣṇā kṛṣṇamaninditā ।
navōḍhā vrīḍitā kiñcicchanairētyābhyavandata ॥ **5** ॥ 2428

tathaiva sātyakiḥ pārthaiḥ pūjitaścābhivanditaḥ ।
niṣasādāsanē'nyē ca pūjitāḥ paryupāsata ॥ **6** ॥ 2429

pṛthāṃ samāgatya kṛtābhivādana -
stayātihārdārdradṛśābhirambhitaḥ ।

āpṛṣṭavāṃstāṃ kuśalaṃ sahasnuṣāṃ
pitṛṣvasāraṃ paripṛṣṭabāndhavaḥ ॥ **7** ॥ 2430

tamāha prēmavaiklavyaruddhakaṇṭhāśrulōcanā।
smarantī tān bahūn klēśān klēśāpāyātmadarśanam ॥ **8** ॥ 2431

tadaiva kuśalaṃ nō'bhūt sanāthāstē kṛtā vayam।
jñātīn naḥ smaratā kṛṣṇa bhrātā mē prēṣitastvayā ॥ **9** ॥ 2432

na tē'sti svaparabhrāntirviśvasya suhṛdātmanaḥ।
tathāpi smaratāṃ śaśvat klēśān haṃsi hṛdi sthitaḥ ॥ **10** ॥ 2433

yudhiṣṭhira uvāca
kiṃ na ācaritaṃ śrēyō na vēdāhamadhīśvara।
yōgēśvarāṇāṃ durdarśō yannō dṛṣṭaḥ kumēdhasām ॥ **11** ॥ 2434

iti vai vārṣikān māsān rājñā sō'bhyarthitaḥ sukham।
janayan nayanānandamindraprasthaukasāṃ vibhuḥ ॥ **12** ॥ 2435

ēkadā rathamāruhya vijayō vānaradhvajam।
gāṇḍīvaṃ dhanurādāya tūṇau cākṣayasāyakau ॥ **13** ॥ 2436

sākaṃ kṛṣṇēna sannaddhō vihartuṃ vipinaṃ vanam।
bahuvyālamṛgākīrṇaṃ prāviśat paravīrahā ॥ **14** ॥ 2437

tatrāvidhyaccharairvyāghrān sūkarān mahiṣān rurūn।
śarabhān gavayān khaḍgān hariṇāñchaśaśallakān ॥ **15** ॥ 2438

tān ninyuḥ kiṅkarā rājñē mēdhyān parvaṇyupāgatē।
tṛṭparītaḥ pariśrāntō bībhatsuryamunāmagāt ॥ **16** ॥ 2439

tatrōpaspṛśya viśadaṃ pītvā vāri mahārathau।
kṛṣṇau dadṛśatuḥ kanyāṃ carantīṃ cārudarśanām ॥ **17** *॥* 2440

tāmāsādya varārōhāṃ sudvijāṃ rucirānanām।
papraccha prēṣitaḥ sakhyā phālgunaḥ pramadōttamām ॥ **18** *॥* 2441

kā tvaṃ kasyāsi suśrōṇi kutō'si kiṃ cikīrṣasi।
manyē tvāṃ patimicchantīṃ sarvaṃ kathaya śōbhanē ॥ **19** *॥* 2442

kālindyuvāca
ahaṃ dēvasya saviturduhitā patimicchatī।
viṣṇuṃ varēṇyaṃ varadaṃ tapaḥ paramamāsthitā ॥ **20** *॥* 2443

nānyaṃ patiṃ vṛṇē vīra tamṛtē śrīnikētanam।
tuṣyatāṃ mē sa bhagavān mukundō'nāthasaṃśrayaḥ ॥ **21** *॥* 2444

kālindīti samākhyātā vasāmi yamunājalē।
nirmitē bhavanē pitrā yāvadacyutadarśanam ॥ **22** *॥* 2445

tathāvadad guḍākēśō vāsudēvāya sō'pi tām।
rathamārōpya tad vidvān dharmarājamupāgamat ॥ **23** *॥* 2446

yadaiva kṛṣṇaḥ sandiṣṭaḥ pārthānāṃ paramādbhutam।
kārayāmāsa nagaraṃ vicitraṃ viśvakarmaṇā ॥ **24** *॥* 2447

bhagavāṃstatra nivasan svānāṃ priyacikīrṣayā।
agnayē khāṇḍavaṃ dātumarjunasyāsa sārathiḥ ॥ **25** *॥* 2448

sō'gnistuṣṭō dhanuradāddhayāñchvētān rathaṃ nṛpa।
arjunāyākṣayau tūṇau varma cābhēdyamastribhiḥ ॥ **26** *॥* 2449

mayaśca mōcitō vahnēḥ sabhāṃ sakhya upāharat ।
yasmin duryōdhanasyāsīj̃jalasthaladṛśibhramaḥ ॥ **27** *॥* 2450

sa tēna samanujñātaḥ suhṛdbhiścānumōditaḥ ।
āyayau dvārakāṃ bhūyaḥ sātyakipramukhairvṛtaḥ ॥ **28** *॥* 2451

athōpayēmē kālindīṃ supuṇyartvarkṣa ūrjitē ।
vitanvan paramānandaṃ svānāṃ paramamaṅgalam ॥ **29** *॥* 2452

vindānuvindāvāvantyau duryōdhanavaśānugau ।
svayaṃvarē svabhaginīṃ kṛṣṇē saktāṃ nyaṣēdhatām ॥ **30** *॥* 2453

rājādhidēvyāstanayāṃ mitravindāṃ pitṛṣvasuḥ ।
prasahya hṛtavān kṛṣṇō rājan rājñāṃ prapaśyatām ॥ **31** *॥* 2454

nagnajinnāma kausalya āsīd rājātidhārmikaḥ ।
tasya satyābhavat kanyā dēvī nāgnajitī nṛpa ॥ **32** *॥* 2455

na tāṃ śēkurnṛpā vōḍhumajitvā sapta gōvṛṣān ।
tīkṣṇaśṛṅgān sudurdharṣān vīragandhāsahān khalān ॥ **33** *॥* 2456

tāṃ śrutvā vṛṣajillabhyāṃ bhagavān sātvatāṃ patiḥ ।
jagāma kausalyapuraṃ sainyēna mahatā vṛtaḥ ॥ **34** *॥* 2457

sa kōsalapatiḥ prītaḥ pratyutthānāsanādibhiḥ ।
arhaṇēnāpi guruṇā pūjayan pratinanditaḥ ॥ **35** *॥* 2458

varaṃ vilōkyābhimataṃ samāgataṃ
narēndrakanyā cakamē ramāpatim ।
bhūyādayaṃ mē patirāśiṣō'malāḥ
karōtu satyā yadi mē dhṛtō vrataiḥ ॥ **36** *॥* 2459

yatpādapaṅkajarajaḥ śirasā bibharti
śrīrabjajaḥ sagiriśaḥ sahalōkapālaiḥ ।
līlātanūḥ svakṛtasētuparīpsayēśaḥ
kālē dadhat sa bhagavān mama kēna tuṣyēt ॥ **37** *॥* 2460

arcitaṃ punarityāha nārāyaṇa jagatpatē ।
ātmānandēna pūrṇasya karavāṇi kimalpakaḥ ॥ **38** *॥* 2461

śrīśuka uvāca
tamāha bhagavān hṛṣṭaḥ kṛtāsanaparigrahaḥ ।
mēghagambhīrayā vācā sasmitaṃ kurunandana ॥ **39** *॥* 2462

śrībhagavānuvāca
narēndra yācñā kavibhirvigarhitā
rājanyabandhōrnijadharmavartinaḥ ।
tathāpi yācē tava sauhṛdēcchayā
kanyāṃ tvadīyāṃ na hi śulkadā vayam ॥ **40** *॥* 2463

rājōvāca
kō'nyastē'bhyadhikō nātha kanyāvara ihēpsitaḥ ।
guṇaikadhāmnō yasyāṅgē śrīrvasatyanapāyinī ॥ **41** *॥* 2464

kiṃ tvasmābhiḥ kṛtaḥ pūrvaṃ samayaḥ sātvatarṣabha ।
puṃsāṃ vīryaparīkṣārthaṃ kanyāvaraparīpsayā ॥ **42** *॥* 2465

saptaitē gōvṛṣā vīra durdāntā duravagrahāḥ ।
ētairbhagnāḥ subahavō bhinnagātrā nṛpātmajāḥ ॥ **43** *॥* 2466

yadimē nigṛhītāḥ syustvayaiva yadunandana ।
varō bhavānabhimatō duhiturmē śriyaḥ patē ॥ **44** *॥* 2467

ēvaṃ samayamākarṇya baddhvā parikaraṃ prabhuḥ ।
ātmānaṃ saptadhā kṛtvā nyagṛhṇāllīlayaiva tān ॥ **45** ॥ 2468

baddhvā tān dāmabhiḥ śaurirbhagnadarpān hataujasaḥ ।
vyakarṣallīlayā baddhān bālō dārumayān yathā ॥ **46** ॥ 2469

tataḥ prītaḥ sutāṃ rājā dadau kṛṣṇāya vismitaḥ ।
tāṃ pratyagṛhṇād bhagavān vidhivat sadṛśīṃ prabhuḥ ॥ **47** ॥ 2470

rājapatnyaśca duhituḥ kṛṣṇaṃ labdhvā priyaṃ patim ।
lēbhirē paramānandaṃ jātaśca paramōtsavaḥ ॥ **48** ॥ 2471

śaṅkhabhēryānakā nēdurgītavādyadvijāśiṣaḥ ।
narā nāryaḥ pramuditāḥ suvāsaḥsragalaṅkṛtāḥ ॥ **49** ॥ 2472

daśadhēnusahasrāṇi pāribarhamadād vibhuḥ ।
yuvatīnāṃ trisāhasraṃ niṣkagrīvasuvāsasām ॥ **50** ॥ 2473

navanāgasahasrāṇi nāgācchataguṇān rathān ।
rathācchataguṇānaśvānaśvācchataguṇān narān ॥ **51** ॥ 2474

dampatī rathamārōpya mahatyā sēnayā vṛtau ।
snēhapraklinnahṛdayō yāpayāmāsa kōsalaḥ ॥ **52** ॥ 2475

śrutvaitad rurudhurbhūpā nayantaṃ pathi kanyakām ।
bhagnavīryāḥ sudurmarṣā yadubhirgōvṛṣaiḥ purā ॥ **53** ॥ 2476

tānasyataḥ śaravrātān bandhupriyakṛdarjunaḥ ।
gāṇḍīvī kālayāmāsa siṃhaḥ kṣudramṛgāniva ॥ **54** ॥ 2477

pāribarhamupāgṛhya dvārakāmētya satyayā ।
rēmē yadūnāmṛṣabhō bhagavān dēvakīsutaḥ ॥ **55** ॥ 2478

śrutakīrtēḥ sutāṃ bhadrāmupayēmē pitṛṣvasuḥ ।
kaikēyīṃ bhrātṛbhirdattāṃ kṛṣṇaḥ santardanādibhiḥ ॥ **56** ॥ 2479

sutāṃ ca madrādhipatērlakṣmaṇāṃ lakṣaṇairyutām ।
svayaṃvarē jahāraikaḥ sa suparṇaḥ sudhāmiva ॥ **57** ॥ 2480

anyāścaivaṃvidhā bhāryāḥ kṛṣṇasyāsan sahasraśaḥ ।
bhaumaṃ hatvā tannirōdhādāhṛtāścārudarśanāḥ ॥ **58** ॥ 2481

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
aṣṭamahiṣyudvāhō nāma aṣṭapañcāśattamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ēkōnaṣaṣṭitamō'dhyāyaḥ ॥

rājōvāca
yathā hatō bhagavatā bhaumō yēna ca tāḥ striyaḥ ।
niruddhā ētadācakṣva vikramaṃ śārṅgadhanvanaḥ ॥ **1** ॥ 2482

śrīśuka uvāca
indrēṇa hṛtacchatrēṇa hṛtakuṇḍalabandhunā ।
hṛtāmarādristhānēna jñāpitō bhaumacēṣṭitam ।
sabhāryō garuḍārūḍhaḥ prāgjyōtiṣapuraṃ yayau ॥ **2** ॥ 2483

giridurgaiḥ śastradurgairjalāgnyaniladurgamam ।
murapāśāyutairghōrairdṛḍhaiḥ sarvata āvṛtam ॥ **3** ॥ 2484

gadayā nirvibhēdādrīn śastradurgāṇi sāyakaiḥ ।
cakrēṇāgniṃ jalaṃ vāyuṃ murapāśāṃstathāsinā ॥ **4** ॥ 2485

śaṅkhanādēna yantrāṇi hṛdayāni manasvinām ।
prākāraṃ gadayā gurvyā nirbibhēda gadādharaḥ ॥ **5** ॥ 2486

pāñcajanyadhvaniṃ śrutvā yugāntāśanibhīṣaṇam ।
muraḥ śayāna uttasthau daityaḥ pañcaśirā jalāt ॥ **6** ॥ 2487

triśūlamudyamya sudurnirīkṣaṇō
yugāntasūryānalarōcirulbaṇaḥ ।
grasaṃstrilōkīmiva pañcabhirmukhai -
rabhyadravattārkṣyasutaṃ yathōragaḥ ॥ **7** ॥ 2488

āvidhya śūlaṃ tarasā garutmatē
nirasya vaktrairvyanadat sa pañcabhiḥ ।
sa rōdasī sarvadiśō'ntaraṃ mahā -
nāpūrayannaṇḍakaṭāhamāvṛṇōt ॥ **8** ॥ 2489

tadāpatad vai triśikhaṃ garutmatē
hariḥ śarābhyāmabhinattridhaujasā ।
mukhēṣu taṃ cāpi śarairatāḍayat
tasmai gadāṃ sō'pi ruṣā vyamuñcata ॥ **9** ॥ 2490

tāmāpatantīṃ gadayā gadāṃ mṛdhē
gadāgrajō nirbibhidē sahasradhā ।
udyamya bāhūnabhidhāvatō'jitaḥ
śirāṃsi cakrēṇa jahāra līlayā ॥ **10** ॥ 2491

vyasuḥ papātāmbhasi kṛttaśīrṣō
nikṛttaśṛṅgō'dririvēndratējasā ।
tasyātmajāḥ sapta piturvadhāturāḥ
pratikriyāmarṣajuṣaḥ samudyatāḥ ॥ **11** ॥ 2492

tāmrō'ntarikṣaḥ śravaṇō vibhāvasu -
rvasurnabhasvānaruṇaśca saptamaḥ ।
pīṭhaṃ puraskṛtya camūpatiṃ mṛdhē
bhaumaprayuktā niragan dhṛtāyudhāḥ ॥ **12** ॥ 2493

prāyuñjatāsādya śarānasīn gadāḥ
śaktyṛṣṭiśūlānyajitē ruṣōlbaṇāḥ ।
tacchastrakūṭaṃ bhagavān svamārgaṇai -
*ramōghavīryastilaśaścakarta ha ॥ **13** ॥* 2494

tān pīṭhamukhyānanayad yamakṣayaṃ
nikṛttaśīrṣōrubhujāṅghrivarmaṇaḥ ।
svānīkapānacyutacakrasāyakai -
*stathā nirastān narakō dharāsutaḥ ॥ **14** ॥* 2495

nirīkṣya durmarṣaṇa āsravanmadai -
rgajaiḥ payōdhiprabhavairnirākramat ।
dṛṣṭvā sabhāryaṃ garuḍōpari sthitaṃ
sūryōpariṣṭāt sataḍidghanaṃ yathā ।
kṛṣṇaṃ sa tasmai vyasṛjacchataghnīṃ
*yōdhāśca sarvē yugapat sma vivyadhuḥ ॥ **15** ॥* 2496

tad bhaumasainyaṃ bhagavān gadāgrajō
vicitravājairniśitaiḥ śilīmukhaiḥ ।
nikṛttabāhūruśirōdhravigrahaṃ
*cakāra tarhyēva hatāśvakuñjaram ॥ **16** ॥* 2497

yāni yōdhaiḥ prayuktāni śastrāstrāṇi kurūdvaha ।
*haristānyacchinattīkṣṇaiḥ śarairēkaikaśastribhiḥ ॥ **17** ॥* 2498

uhyamānaḥ suparṇēna pakṣābhyāṃ nighnatā gajān ।
*garutmatā hanyamānāstuṇḍapakṣanakhairgajāḥ ॥ **18** ॥* 2499

puramēvāviśannārtā narakō yudhyayudhyata ।
*dṛṣṭvā vidrāvitaṃ sainyaṃ garuḍēnārditaṃ svakam ॥ **19** ॥* 2500

taṃ bhaumaḥ prāharacchaktyā vajraḥ pratihatō yataḥ ।
nākampata tayā viddhō mālāhata iva dvipaḥ ॥ **20** ॥ 2501

śūlaṃ bhaumō'cyutaṃ hantumādadē vitathōdyamaḥ ।
tadvisargāt pūrvamēva narakasya śirō hariḥ ।
apāharad gajasthasya cakrēṇa kṣuranēminā ॥ **21** ॥ 2502

sakuṇḍalaṃ cārukirīṭabhūṣaṇaṃ
babhau pṛthivyāṃ patitaṃ samujjvalat ।
hāhēti sādhvityṛṣayaḥ surēśvarā
mālyairmukundaṃ vikiranta īḍirē ॥ **22** ॥ 2503

tataśca bhūḥ kṛṣṇamupētya kuṇḍalē
prataptajāmbūnadaratnabhāsvarē ।
savaijayantyā vanamālayārpayat
prācētasaṃ chatramathō mahāmaṇim ॥ **23** ॥ 2504

astauṣīdatha viśvēśaṃ dēvī dēvavarārcitam ।
prāñjaliḥ praṇatā rājan bhaktipravaṇayā dhiyā ॥ **24** ॥ 2505

bhūmiruvāca
namastē dēvadēvēśa śaṅkhacakragadādhara ।
bhaktēcchōpāttarūpāya paramātman namō'stu tē ॥ **25** ॥ 2506

namaḥ paṅkajanābhāya namaḥ paṅkajamālinē ।
namaḥ paṅkajanētrāya namastē paṅkajāṅghrayē ॥ **26** ॥ 2507

namō bhagavatē tubhyaṃ vāsudēvāya viṣṇavē ।
puruṣāyādibījāya pūrṇabōdhāya tē namaḥ ॥ **27** ॥ 2508

ajāya janayitrē'sya brahmaṇē'nantaśaktayē ।
parāvarātman bhūtātman paramātman namō'stu tē ॥ **28** ॥ 2509

tvaṃ vai sisṛkṣū raja utkaṭaṃ prabhō
tamō nirōdhāya bibharṣyasaṃvṛtaḥ ।
sthānāya sattvaṃ jagatō jagatpatē
kālaḥ pradhānaṃ puruṣō bhavān paraḥ ॥ **29** ॥ 2510

ahaṃ payō jyōtirathānilō nabhō
mātrāṇi dēvā mana indriyāṇi ।
kartā mahānityakhilaṃ carācaraṃ
tvayyadvitīyē bhagavannayaṃ bhramaḥ ॥ **30** ॥ 2511

tasyātmajō'yaṃ tava pādapaṅkajaṃ
bhītaḥ prapannārtiharōpasāditaḥ ।
tat pālayainaṃ kuru hastapaṅkajaṃ
śirasyamuṣyākhilakalmaṣāpaham ॥ **31** ॥ 2512

śrīśuka uvāca
iti bhūmyārthitō vāgbhirbhagavān bhaktinamrayā ।
dattvābhayaṃ bhaumagṛhaṃ prāviśat sakalarddhimat ॥ **32** ॥ 2513

tatra rājanyakanyānāṃ ṣaṭsahasrādhikāyutam ।
bhaumāhṛtānāṃ vikramya rājabhyō dadṛśē hariḥ ॥ **33** ॥ 2514

taṃ praviṣṭaṃ striyō vīkṣya naravīraṃ vimōhitāḥ ।
manasā vavrirē'bhīṣṭaṃ patiṃ daivōpasāditam ॥ **34** ॥ 2515

bhūyāt patirayaṃ mahyaṃ dhātā tadanumōdatām ।
iti sarvāḥ pṛthak kṛṣṇē bhāvēna hṛdayaṃ dadhuḥ ॥ **35** ॥ 2516

tāḥ prāhiṇōd dvāravatīṃ sumṛṣṭavirajō'mbarāḥ ।
narayānairmahākōśān rathāśvān draviṇaṃ mahat ॥ **36** ॥ 2517

airāvatakulēbhāṃśca caturdantāṃstarasvinaḥ ।
pāṇḍurāṃśca catuḥṣaṣṭiṃ prēṣayāmāsa kēśavaḥ ॥ **37** ॥ 2518

gatvā surēndrabhavanaṃ dattvādityai ca kuṇḍalē ।
pūjitastridaśēndrēṇa sahēndrāṇyā ca sapriyaḥ ॥ **38** ॥ 2519

cōditō bhāryayōtpāṭya pārijātaṃ garutmati ।
ārōpya sēndrān vibudhān nirjityōpānayat puram ॥ **39** ॥ 2520

sthāpitaḥ satyabhāmāyā gṛhōdyānōpaśōbhanaḥ ।
anvagurbhramarāḥ svargāt tadgandhāsavalampaṭāḥ ॥ **40** ॥ 2521

yayāca ānamya kirīṭakōṭibhiḥ
pādau spṛśannacyutamarthasādhanam ।
siddhārtha ētēna vigṛhyatē mahā -
nahō surāṇāṃ ca tamō dhigāḍhyatām ॥ **41** ॥ 2522

athō muhūrta ēkasmin nānāgārēṣu tāḥ striyaḥ ।
yathōpayēmē bhagavāṃstāvadrūpadharō'vyayaḥ ॥ **42** ॥ 2523

gṛhēṣu tāsāmanapāyyatarkyakṛ -
nnirastasāmyātiśayēṣvavasthitaḥ ।
rēmē ramābhirnijakāmasamplutō
yathētarō gārhakamēdhikāṃścaran ॥ **43** ॥ 2524

itthaṃ ramāpatimavāpya patiṃ striyastā
brahmādayō'pi na viduḥ padavīṃ yadīyām ।

bhējurmudāviratamēdhitayānurāga -
hāsāvalōkanavasaṅgamajalpalajjāḥ ॥ **44** ॥ 2525

pratyudgamāsanavarārhaṇapādaśauca -
tāmbūlaviśramaṇavījanagandhamālyaiḥ ।
kēśaprasāraśayanasnapanōpahāryai -
rdāsīśatā api vibhōrvidadhuḥ sma dāsyam ॥ **45** ॥ 2526

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
pārijātaharaṇanarakavadhō nāma ēkōnaṣaṣṭitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē ṣaṣṭitamō'dhyāyaḥ* ॥

śrīśuka uvāca
karhicit sukhamāsīnaṃ svatalpasthaṃ jagadgurum ।
patiṃ paryacarad bhaiṣmī vyajanēna sakhījanaiḥ ॥ **1** ॥ 2527

yastvētallīlayā viśvaṃ sṛjatyattyavatīśvaraḥ ।
sa hi jātaḥ svasētūnāṃ gōpīthāya yaduṣvajaḥ ॥ **2** ॥ 2528

tasminnantargṛhē bhrājanmuktādāmavilambinā ।
virājitē vitānēna dīpairmaṇimayairapi ॥ **3** ॥ 2529

mallikādāmabhiḥ puṣpairdvirēphakulanāditaiḥ ।
jālarandhrapraviṣṭaiśca gōbhiścandramasō'malaiḥ ॥ **4** ॥ 2530

pārijātavanāmōdavāyunōdyānaśālinā ।
dhūpairagurujai rājan jālarandhravinirgataiḥ ॥ **5** ॥ 2531

payaḥphēnanibhē śubhrē paryaṅkē kaśipūttamē ।
upatasthē sukhāsīnaṃ jagatāmīśvaraṃ patim ॥ **6** ॥ 2532

vālavyajanamādāya ratnadaṇḍaṃ sakhīkarāt ।
tēna vījayatī dēvī upāsāñcakra īśvaram ॥ **7** ॥ 2533

sōpācyutaṃ kvaṇayatī maṇinūpurābhyāṃ
rējē'ṅgulīyavalayavyajanāgrahastā ।
vastrāntagūḍhakucakuṅkumaśōṇahāra -
bhāsā nitambadhṛtayā ca parārdhyakāñcyā ॥ 8 ॥ 2534

tāṃ rūpiṇīṃ śriyamananyagatiṃ nirīkṣya
yā līlayā dhṛtatanōranurūparūpā ।
prītaḥ smayannalakakuṇḍalaniṣkakaṇṭha -
vaktrōllasatsmitasudhāṃ harirābabhāṣē ॥ 9 ॥ 2535

śrībhagavānuvāca
rājaputrīpsitā bhūpairlōkapālavibhūtibhiḥ ।
mahānubhāvaiḥ śrīmadbhī rūpaudāryabalōrjitaiḥ ॥ 10 ॥ 2536

tān prāptānarthinō hitvā caidyādīn smaradurmadān ।
dattā bhrātrā svapitrā ca kasmānnō vavṛṣē'samān ॥ 11 ॥ 2537

rājabhyō bibhyataḥ subhrūḥ samudraṃ śaraṇaṃ gatān ।
balavadbhiḥ kṛtadvēṣān prāyastyaktanṛpāsanān ॥ 12 ॥ 2538

aspaṣṭavartmanāṃ puṃsāmalōkapathamīyuṣām ।
āsthitāḥ padavīṃ subhrūḥ prāyaḥ sīdanti yōṣitaḥ ॥ 13 ॥ 2539

niṣkiñcanā vayaṃ śaśvanniṣkiñcanajanapriyāḥ ।
tasmāt prāyēṇa na hyāḍhyā māṃ bhajanti sumadhyamē ॥ 14 ॥ 2540

yayōrātmasamaṃ vittaṃ janmaiśvaryākṛtirbhavaḥ ।
tayōrvivāhō maitrī ca nōttamādhamayōḥ kvacit ॥ 15 ॥ 2541

vaidarbhyētadavijñāya tvayādīrghasamīkṣayā ।
vṛtā vayaṃ guṇairhīnā bhikṣubhiḥ ślāghitā mudhā ॥ 16 ॥ 2542

athātmanō'nurūpaṃ vai bhajasva kṣatriyarṣabham ।
yēna tvamāśiṣaḥ satyā ihāmutra ca lapsyasē ॥ **17** ॥ 2543

caidyaśālvajarāsandhadantavaktrādayō nṛpāḥ ।
mama dviṣanti vāmōru rukmī cāpi tavāgrajaḥ ॥ **18** ॥ 2544

tēṣāṃ vīryamadāndhānāṃ dṛptānāṃ smayanuttayē ।
ānītāsi mayā bhadrē tējō'paharatāsatām ॥ **19** ॥ 2545

udāsīnā vayaṃ nūnaṃ na stryapatyārthakāmukāḥ ।
ātmalabdhyā"smahē pūrṇā gēhayōrjyōtirakriyāḥ ॥ **20** ॥ 2546

śrīśuka uvāca
ētāvaduktvā bhagavānātmānaṃ vallabhāmiva ।
manyamānāmaviślēṣāt taddarpaghna upāramat ॥ **21** ॥ 2547

iti trilōkēśapatēstadātmanaḥ
priyasya dēvyaśrutapūrvamapriyam ।
āśrutya bhītā hṛdi jātavēpathu -
ścintāṃ durantāṃ rudatī jagāma ha ॥ **22** ॥ 2548

padā sujātēna nakhāruṇaśriyā
bhuvaṃ likhantyaśrubhirañjanāsitaiḥ ।
āsiñcatī kuṅkumarūṣitau stanau
tasthāvadhōmukhyatiduḥkharuddhavāk ॥ **23** ॥ 2549

tasyāḥ suduḥkhabhayaśōkavinaṣṭabuddhē -
rhastācchlathadvalayatō vyajanaṃ papāta ।
dēhaśca viklavadhiyaḥ sahasaiva muhyan
rambhēva vāyuvihatā pravikīrya kēśān ॥ **24** ॥ 2550

tad dṛṣṭvā bhagavān kṛṣṇaḥ priyāyāḥ prēmabandhanam ।
hāsyaprauḍhimajānantyāḥ karuṇaḥ sō'nvakampata ॥ **25** *॥* 2551

paryaṅkādavaruhyāśu tāmutthāpya caturbhujaḥ ।
kēśān samuhya tadvaktraṃ prāmṛjat padmapāṇinā ॥ **26** *॥* 2552

pramṛjyāśrukalē nētrē stanau cōpahatau śucā ।
āśliṣya bāhunā rājannananyaviṣayāṃ satīm ॥ **27** *॥* 2553

sāntvayāmāsa sāntvajñaḥ kṛpayā kṛpaṇāṃ prabhuḥ ।
hāsyaprauḍhibhramaccittāmatadarhāṃ satāṃ gatiḥ ॥ **28** *॥* 2554

śrībhagavānuvāca
mā mā vaidarbhyasūyēthā jānē tvāṃ matparāyaṇām ।
tvadvacaḥ śrōtukāmēna kṣvēlyā"caritamaṅganē ॥ **29** *॥* 2555

mukhaṃ ca prēmasaṃrambhasphuritādharamīkṣitum ।
kaṭākṣēpāruṇāpāṅgaṃ sundarabhrukuṭītaṭam ॥ **30** *॥* 2556

ayaṃ hi paramō lābhō gṛhēṣu gṛhamēdhinām ।
yannarmairnīyatē yāmaḥ priyayā bhīru bhāmini ॥ **31** *॥* 2557

śrīśuka uvāca
saivaṃ bhagavatā rājan vaidarbhī parisāntvitā ।
jñātvā tatparihāsōktiṃ priyatyāgabhayaṃ jahau ॥ **32** *॥* 2558

babhāṣa ṛṣabhaṃ puṃsāṃ vīkṣantī bhagavanmukham ।
savrīḍahāsarucirasnigdhāpāṅgēna bhārata ॥ **33** *॥* 2559

rukmiṇyuvāca
nanvēvamētadaravindavilōcanāha
yad vai bhavān bhagavatō'sadṛśī vibhūmnaḥ ।
kva svē mahimnyabhiratō bhagavāṃstryadhīśaḥ
*kvāhaṃ guṇaprakṛtirajñagṛhītapādā ॥ **34** ॥* 2560

satyaṃ bhayādiva guṇēbhya urukramāntaḥ
śētē samudra upalambhanamātra ātmā ।
nityaṃ kadindriyagaṇaiḥ kṛtavigrahastvaṃ
*tvatsēvakairnṛpapadaṃ vidhutaṃ tamō'ndham ॥ **35** ॥* 2561

tvatpādapadmamakarandajuṣāṃ munīnāṃ
vartmāsphuṭaṃ nṛpaśubhirnanu durvibhāvyam ।
yasmādalaukikamivēhitamīśvarasya
*bhūmaṃstavēhitamathō anu yē bhavantam ॥ **36** ॥* 2562

niṣkiñcanō nanu bhavān na yatō'sti kiñcid
yasmai baliṃ balibhujō'pi harantyajādyāḥ ।
na tvā vidantyasutṛpō'ntakamāḍhyatāndhāḥ
*prēṣṭhō bhavān balibhujāmapi tē'pi tubhyam ॥ **37** ॥* 2563

tvaṃ vai samastapuruṣārthamayaḥ phalātmā
yadvāñchayā sumatayō visṛjanti kṛtsnam ।
tēṣāṃ vibhō samucitō bhavataḥ samājaḥ
*puṃsaḥ striyāśca ratayōḥ sukhaduḥkhinōrna ॥ **38** ॥* 2564

tvaṃ nyastadaṇḍamunibhirgaditānubhāva
ātmā''tmadaśca jagatāmiti mē vṛtō'si ।

hitvā bhavadbhruva udīritakālavēga -
dhvastāśiṣō'bjabhavanākapatīn kutō'nyē ॥ **39** ॥ 2565

jāḍyaṃ vacastava gadāgraja yastu bhūpān
vidrāvya śārṅganinadēna jahartha māṃ tvam ।
siṃhō yathā svabalimīśa paśūn svabhāgaṃ
tēbhyō bhayād yadudadhiṃ śaraṇaṃ prapannaḥ ॥ **40** ॥ 2566

yadvāñchayā nṛpaśikhāmaṇayō'ṅga vainya -
jāyantanāhuṣagayādaya aikapatyam ।
rājyaṃ visṛjya viviśurvanamambujākṣa
sīdanti tē'nupadavīṃ ta ihāsthitāḥ kim ॥ **41** ॥ 2567

kānyaṃ śrayēta tava pādasarōjagandha -
māghrāya sanmukharitaṃ janatāpavargam ।
lakṣmyālayaṃ tvavigaṇayya guṇālayasya
martyā sadōrubhayamarthaviviktadṛṣṭiḥ ॥ **42** ॥ 2568

taṃ tvānurūpamabhajaṃ jagatāmadhīśa -
mātmānamatra ca paratra ca kāmapūram ।
syānmē tavāṅghriraraṇaṃ sṛtibhirbhramantyā
yō vai bhajantamupayātyanṛtāpavargaḥ ॥ **43** ॥ 2569

tasyāḥ syuracyuta nṛpā bhavatōpadiṣṭāḥ
strīṇāṃ gṛhēṣu kharagōśvabiḍālabhṛtyāḥ ।
yatkarṇamūlamarikarṣaṇa nōpayāyād
yuṣmatkathā mṛḍaviriñcasabhāsu gītā ॥ **44** ॥ 2570

tvakśmaśrurōmanakhakēśapinaddhamanta -
rmāṃsāsthiraktakṛmiviṭkaphapittavātam ।

jīvacchavaṃ bhajati kāntamatirvimūḍhā
yā tē padābjamakarandamajighratī strī ॥ **45** ॥ 2571

astvambujākṣa mama tē caraṇānurāga
ātman ratasya mayi cānatiriktadṛṣṭēḥ।
yarhyasya vṛddhaya upāttarajō'timātrō
māmīkṣasē tadu ha naḥ paramānukampā ॥ **46** ॥ 2572

naivālīkamahaṃ manyē vacastē madhusūdana।
ambāyā iva hi prāyaḥ kanyāyāḥ syād ratiḥ kvacit ॥ **47** ॥ 2573

vyūḍhāyāścāpi puṃścalyā manō'bhyēti navaṃ navam।
budhō'satīṃ na bibhṛyāt tāṃ bibhradubhayacyutaḥ ॥ **48** ॥ 2574

śrībhagavānuvāca
sādhvyētacchrōtukāmaistvaṃ rājaputri pralambhitā।
mayōditaṃ yadanvāttha sarvaṃ tat satyamēva hi ॥ **49** ॥ 2575

yān yān kāmayasē kāmān mayyakāmāya bhāmini।
santi hyēkāntabhaktāyāstava kalyāṇi nityadā ॥ **50** ॥ 2576

upalabdhaṃ patiprēma pātivratyaṃ ca tē'naghē।
yadvākyaiścālyamānāyā na dhīrmayyapakarṣitā ॥ **51** ॥ 2577

yē māṃ bhajanti dāmpatyē tapasā vratacaryayā।
kāmātmānō'pavargēśaṃ mōhitā mama māyayā ॥ **52** ॥ 2578

māṃ prāpya māninyapavargasampadaṃ
vāñchanti yē sampada ēva tatpatim।
tē mandabhāgyā nirayē'pi yē nṛṇāṃ
mātrātmakatvānnirayaḥ susaṅgamaḥ ॥ **53** ॥ 2579

diṣṭyā gṛhēśvaryasakṛnmayi tvayā
kṛtānuvṛttirbhavamōcanī khalaiḥ ।
suduṣkarāsau sutarāṃ durāśiṣō
*hyasumbharāyā nikṛtiñjuṣaḥ striyāḥ ॥ **54** ॥* 2580

na tvādṛśīṃ praṇayinīṃ gṛhiṇīṃ gṛhēṣu
paśyāmi mānini yayā svavivāhakālē ।
prāptān nṛpānavagaṇayya rahōharō mē
*prasthāpitō dvija upaśrutasatkathasya ॥ **55** ॥* 2581

bhrāturvirūpakaraṇaṃ yudhi nirjitasya
prōdvāhaparvaṇi ca tadvadhamakṣagōṣṭhyām ।
duḥkhaṃ samutthamasahō'smadayōgabhītyā
*naivābravīḥ kimapi tēna vayaṃ jitāstē ॥ **56** ॥* 2582

dūtastvayā''tmalabhanē suviviktamantraḥ
prasthāpitō mayi cirāyati śūnyamētat ।
matvā jihāsa idamaṅgamananyayōgyaṃ
*tiṣṭhēta tattvayi vayaṃ pratinandayāmaḥ ॥ **57** ॥* 2583

śrīśuka uvāca
ēvaṃ sauratasaṃlāpairbhagavāñjagadīśvaraḥ ।
*svaratō ramayā rēmē naralōkaṃ viḍambayan ॥ **58** ॥* 2584

tathānyāsāmapi vibhurgṛhēṣu gṛhavāniva ।
*āsthitō gṛhamēdhīyān dharmā/llōkagururhariḥ ॥ **59** ॥* 2585

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
kṛṣṇarukmiṇīsaṃvādō nāma ṣaṣṭitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ēkaṣaṣṭitamō'dhyāyaḥ ॥

śrīśuka uvāca
ēkaikaśastāḥ kṛṣṇasya putrān daśa daśābalāḥ ।
ajījanannanavamān pituḥ sarvātmasampadā ॥ **1** ॥ 2586

gṛhādanapagaṃ vīkṣya
rājaputryō'cyutaṃ sthitam ।
prēṣṭhaṃ nyamaṃsata svaṃ svaṃ
na tattattvavidaḥ striyaḥ ॥ **2** ॥ 2587

cārvabjakōśavadanāyatabāhunētra -
saprēmahāsarasavīkṣitavalgujalpaiḥ ।
sammōhitā bhagavatō na manō vijētuṃ
svairvibhramaiḥ samaśakan vanitā vibhūmnaḥ ॥ **3** ॥ 2588

smāyāvalōkalavadarśitabhāvahāri -
bhrūmaṇḍalaprahitasauratamantraśauṇḍaiḥ ।
patnyastu ṣōḍaśasahasramanaṅgabāṇai -
ryasyēndriyaṃ vimathituṃ karaṇairna śēkuḥ ॥ **4** ॥ 2589

itthaṃ ramāpatimavāpya patiṃ striyastā
brahmādayō'pi na viduḥ padavīṃ yadīyām ।
bhējurmudāviratamēdhitayānurāga -
hāsāvalōkanavasaṅgamalālasādyam ॥ **5** ॥ 2590

pratyudgamāsanavarārhaṇapādaśauca -
tāmbūlaviśramaṇavījanagandhamālyaiḥ ।
kēśaprasāraśayanasnapanōpahāryai -
rdāsīśatā api vibhōrvidadhuḥ sma dāsyam ॥ **6** ॥ 2591

tāsāṃ yā daśaputrāṇāṃ kṛṣṇastrīṇāṃ purōditāḥ ।
aṣṭau mahiṣyastatputrān pradyumnādīn gṛṇāmi tē ॥ **7** ॥ 2592

cārudēṣṇaḥ sudēṣṇaśca cārudēhaśca vīryavān ।
sucāruścāruguptaśca bhadracārustathāparaḥ ॥ **8** ॥ 2593

cārucandrō vicāruśca cāruśca daśamō harēḥ ।
pradyumnapramukhā jātā rukmiṇyāṃ nāvamāḥ pituḥ ॥ **9** ॥ 2594

bhānuḥ subhānuḥ svarbhānuḥ prabhānurbhānumāṃstathā ।
candrabhānurbṛhadbhānuratibhānustathāṣṭamaḥ ॥ **10** ॥ 2595

śrībhānuḥ pratibhānuśca satyabhāmātmajā daśa ।
sāmbaḥ sumitraḥ purujicchatajicca sahasrajit ॥ **11** ॥ 2596

vijayaścitrakētuśca vasumān draviḍaḥ kratuḥ ।
jāmbavatyāḥ sutā hyētē sāmbādyāḥ pitṛsammatāḥ ॥ **12** ॥ 2597

vīraścandrō'śvasēnaśca citragurvēgavān vṛṣaḥ ।
āmaḥ śaṅkurvasuḥ śrīmān kuntirnāgnajitēḥ sutāḥ ॥ **13** ॥ 2598

śrutaḥ kavirvṛṣō vīraḥ subāhurbhadra ēkalaḥ ।
śāntirdarśaḥ pūrṇamāsaḥ kālindyāḥ sōmakō'varaḥ ॥ **14** ॥ 2599

praghōṣō gātravānsiṃhō balaḥ prabala ūrdhvagaḥ ।
mādryāḥ putrā mahāśaktiḥ saha ōjō'parājitaḥ ॥ **15** ॥ 2600

vṛkō harṣō'nilō gṛdhrō vardhanō'nnāda ēva ca ।
mahāśaḥ pāvanō vahnirmitravindātmajāḥ kṣudhiḥ ॥ **16** ॥ 2601

saṅgrāmajid bṛhatsēnaḥ śūraḥ praharaṇō'rijit ।
jayaḥ subhadrō bhadrāyā vāma āyuśca satyakaḥ ॥ **17** ॥ 2602

dīptimāṃstāmrataptādyā rōhiṇyāstanayā harēḥ ।
pradyumnāccāniruddhō'bhūdrukmavatyāṃ mahābalaḥ ॥ **18** ॥ 2603

putryāṃ tu rukmiṇō rājan nāmnā bhōjakaṭē purē ।
ētēṣāṃ putrapautrāśca babhūvuḥ kōṭiśō nṛpa ।
mātaraḥ kṛṣṇajātānāṃ sahasrāṇi ca ṣōḍaśa ॥ **19** ॥ 2604

rājōvāca
kathaṃ rukmyariputrāya prādād duhitaraṃ yudhi ।
kṛṣṇēna paribhūtastaṃ hantuṃ randhraṃ pratīkṣatē ।
ētadākhyāhi mē vidvan dviṣōrvaivāhikaṃ mithaḥ ॥ **20** ॥ 2605

anāgatamatītaṃ ca vartamānamatīndriyam ।
viprakṛṣṭaṃ vyavahitaṃ samyak paśyanti yōginaḥ ॥ **21** ॥ 2606

śrīśuka uvāca
vṛtaḥ svayaṃvarē sākṣādanaṅgō'ṅgayutastayā ।
rājñaḥ samētān nirjitya jahāraikarathō yudhi ॥ **22** ॥ 2607

yadyapyanusmaran vairaṃ rukmī kṛṣṇāvamānitaḥ ।
vyatarad bhāginēyāya sutāṃ kurvan svasuḥ priyam ॥ **23** ॥ 2608

rukmiṇyāstanayāṃ rājan kṛtavarmasutō balī ।
upayēmē viśālākṣīṃ kanyāṃ cārumatīṃ kila ॥ **24** ॥ 2609

dauhitrāyāniruddhāya pautrīṃ rukmyadadāddharēḥ ।
rōcanāṃ baddhavairō'pi svasuḥ priyacikīrṣayā ।
jānannadharmaṃ tad yaunaṃ snēhapāśānubandhanaḥ ॥ **25** ॥ 2610

tasminnabhyudayē rājan rukmiṇī rāmakēśavau ।
puraṃ bhōjakaṭaṃ jagmuḥ sāmbapradyumnakādayaḥ ॥ **26** ॥ 2611

tasmin nivṛtta udvāhē kāliṅgapramukhā nṛpāḥ ।
dṛptāstē rukmiṇaṃ prōcurbalamakṣairvinirjaya ॥ **27** ॥ 2612

anakṣajñō hyayaṃ rājannapi tadvyasanaṃ mahat ।
ityuktō balamāhūya tēnākṣai rukmyadīvyata ॥ **28** ॥ 2613

śataṃ sahasramayutaṃ rāmastatrādadē paṇam ।
taṃ tu rukmyajayattatra kāliṅgaḥ prāhasad balam ।
dantān sandarśayannuccairnāmṛṣyattaddhalāyudhaḥ ॥ **29** ॥ 2614

tatō lakṣaṃ rukmyagṛhṇād glahaṃ tatrājayad balaḥ ।
jitavānahamityāha rukmī kaitavamāśritaḥ ॥ **30** ॥ 2615

manyunā kṣubhitaḥ śrīmān samudra iva parvaṇi ।
jātyāruṇākṣō'tiruṣā nyarbudaṃ glahamādadē ॥ **31** ॥ 2616

taṃ cāpi jitavān rāmō dharmēṇacchalamāśritaḥ ।
rukmī jitaṃ mayātrēmē vadantu prāśnikā iti ॥ **32** ॥ 2617

tadābravīnnabhōvāṇī balēnaiva jitō glahaḥ ।
dharmatō vacanēnaiva rukmī vadati vai mṛṣā ॥ **33** ॥ 2618

tāmanādṛtya vaidarbhō duṣṭarājanyacōditaḥ ।
saṅkarṣaṇaṃ parihasan babhāṣē kālacōditaḥ ॥ **34** ॥ 2619

naivākṣakōvidā yūyaṃ gōpālā vanagōcarāḥ ।
akṣairdīvyanti rājānō bāṇaiśca na bhavādṛśāḥ ॥ **35** ॥ 2620

rukmiṇaivamadhikṣiptō rājabhiścōpahāsitaḥ ।
kruddhaḥ parighamudyamya jaghnē taṃ nṛmṇasaṃsadi ॥ **36** ॥ 2621

kaliṅgarājaṃ tarasā gṛhītvā daśamē padē ।
dantānapātayat kruddhō yō'hasad vivṛtairdvijaiḥ ॥ **37** ॥ 2622

anyē nirbhinnabāhūruśirasō rudhirōkṣitāḥ ।
rājānō dudruvurbhītā balēna parighārditāḥ ॥ **38** ॥ 2623

nihatē rukmiṇi śyālē nābravīt sādhvasādhu vā ।
rukmiṇībalayō rājan snēhabhaṅgabhayāddhariḥ ॥ **39** ॥ 2624

tatō'niruddhaṃ saha sūryayā varaṃ
rathaṃ samārōpya yayuḥ kuśasthalīm ।
rāmādayō bhōjakaṭād daśārhāḥ
siddhākhilārthā madhusūdanāśrayāḥ ॥ **40** ॥ 2625

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē uttarārdhē aniruddhavivāhē
rukmivadhō nāma ēkaṣaṣṭitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē dviṣaṣṭitamō'dhyāyaḥ ॥

rājōvāca
bāṇasya tanayāmūṣāmupayēmē yadūttamaḥ ।
tatra yuddhamabhūd ghōraṃ hariśaṅkarayōrmahat ।
ētat sarvaṃ mahāyōgin samākhyātuṃ tvamarhasi ॥ **1** ॥ 2626

śrīśuka uvāca
bāṇaḥ putraśatajyēṣṭhō balērāsīnmahātmanaḥ ।
yēna vāmanarūpāya harayē'dāyi mēdinī ॥ **2** ॥ 2627

tasyaurasaḥ sutō bāṇaḥ śivabhaktirataḥ sadā ।
mānyō vadānyō dhīmāṃśca satyasandhō dṛḍhavrataḥ ॥ **3** ॥ 2628

śōṇitākhyē purē ramyē sa rājyamakarōt purā ।
tasya śambhōḥ prasādēna kiṅkarā iva tē'marāḥ ।
sahasrabāhurvādyēna tāṇḍavē'tōṣayanmṛḍam ॥ **4** ॥ 2629

bhagavān sarvabhūtēśaḥ śaraṇyō bhaktavatsalaḥ ।
varēṇacchandayāmāsa sa taṃ vavrē purādhipam ॥ **5** ॥ 2630

sa ēkadā"ha giriśaṃ pārśvasthaṃ vīryadurmadaḥ ।
kirīṭēnārkavarṇēna saṃspṛśaṃstatpadāmbujam ॥ **6** ॥ 2631

namasyē tvāṃ mahādēva lōkānāṃ gurumīśvaram ।
puṃsāmapūrṇakāmānāṃ kāmapūrāmarāṅghripam ॥ **7** ॥ 2632

dōḥsahasraṃ tvayā dattaṃ paraṃ bhārāya mē'bhavat ।
trilōkyāṃ pratiyōddhāraṃ na labhē tvadṛtē samam ॥ **8** ॥ 2633

kaṇḍūtyā nibhṛtairdōrbhiryuyutsurdiggajānaham ।
ādyāyāṃ cūrṇayannadrīn bhītāstē'pi pradudruvuḥ ॥ **9** ॥ 2634

tacchrutvā bhagavān kruddhaḥ kētustē bhajyatē yadā ।
tvaddarpaghnaṃ bhavēnmūḍha saṃyugaṃ matsamēna tē ॥ **10** ॥ 2635

ityuktaḥ kumatirhṛṣṭaḥ svagṛhaṃ prāviśannṛpa ।
pratīkṣan giriśādēśaṃ svavīryanaśanaṃ kudhīḥ ॥ **11** ॥ 2636

tasyōṣā nāma duhitā svapnē prādyumninā ratim ।
kanyālabhata kāntēna prāgadṛṣṭaśrutēna sā ॥ **12** ॥ 2637

sā tatra tamapaśyantī kvāsi kāntēti vādinī ।
sakhīnāṃ madhya uttasthau vihvalā vrīḍitā bhṛśam ॥ **13** ॥ 2638

bāṇasya mantrī kumbhāṇḍaścitralēkhā ca tatsutā ।
sakhyapṛcchat sakhīmūṣāṃ kautūhalasamanvitā ॥ **14** ॥ 2639

kaṃ tvaṃ mṛgayasē subhrūḥ kīdṛśastē manōrathaḥ ।
hastagrāhaṃ na tē'dyāpi rājaputryupalakṣayē ॥ **15** ॥ 2640

ūṣōvāca
dṛṣṭaḥ kaścinnaraḥ svapnē śyāmaḥ kamalalōcanaḥ ।
pītavāsā bṛhadbāhuryōṣitāṃ hṛdayaṅgamaḥ ॥ **16** ॥ 2641

tamahaṃ mṛgayē kāntaṃ pāyayitvādharaṃ madhu ।
kvāpi yātaḥ spṛhayatīṃ kṣiptvā māṃ vṛjinārṇavē ॥ **17** ॥ 2642

citralēkhōvāca
vyasanaṃ tē'pakarṣāmi trilōkyāṃ yadi bhāvyatē ।
tamānēṣyē naraṃ yastē manōhartā tamādiśa ॥ **18** ॥ 2643

ityuktvā dēvagandharvasiddhacāraṇapannagān ।
daityavidyādharān yakṣān manujāṃśca yathālikhat ॥ **19** ॥ 2644

manujēṣu ca sā vṛṣṇīn śūramānakadundubhim ।
vyalikhad rāmakṛṣṇau ca pradyumnaṃ vīkṣya lajjitā ॥ **20** ॥ 2645

aniruddhaṃ vilikhitaṃ vīkṣyōṣāvāṅmukhī hriyā ।
sō'sāvasāviti prāha smayamānā mahīpatē ॥ **21** ॥ 2646

citralēkhā tamājñāya pautraṃ kṛṣṇasya yōginī ।
yayau vihāyasā rājan dvārakāṃ kṛṣṇapālitām ॥ **22** ॥ 2647

tatra suptaṃ suparyaṅkē prādyumniṃ yōgamāsthitā ।
gṛhītvā śōṇitapuraṃ sakhyai priyamadarśayat ॥ **23** ॥ 2648

sā ca taṃ sundaravaraṃ vilōkya muditānanā ।
duṣprēkṣyē svagṛhē pumbhī rēmē prādyumninā samam ॥ **24** ॥ 2649

parārdhyavāsaḥ sraggandhadhūpadīpāsanādibhiḥ ।
pānabhōjanabhakṣyaiśca vākyaiḥ śuśrūṣayārcitaḥ ॥ **25** ॥ 2650

gūḍhaḥ kanyāpurē śaśvatpravṛddhasnēhayā tayā ।
nāhargaṇān sa bubudhē ūṣayāpahṛtēndriyaḥ ॥ **26** ॥ 2651

tāṃ tathā yaduvīrēṇa bhujyamānāṃ hatavratām ।
hētubhirlakṣayāñcakrurāprītāṃ duravacchadaiḥ ॥ **27** ॥ 2652

bhaṭā āvēdayāñcakrū rājaṃstē duhiturvayam ।
vicēṣṭitaṃ lakṣayāmaḥ kanyāyāḥ kuladūṣaṇam ॥ **28** ॥ 2653

anapāyibhirasmābhirguptāyāśca gṛhē prabhō ।
kanyāyā dūṣaṇaṃ pumbhirduṣprēkṣāyā na vidmahē ॥ **29** ॥ 2654

tataḥ pravyathitō bāṇō duhituḥ śrutadūṣaṇaḥ ।
tvaritaḥ kanyakāgāraṃ prāptō'drākṣīd yadūdvaham ॥ **30** ॥ 2655

kāmātmajaṃ taṃ bhuvanaikasundaraṃ
śyāmaṃ piśaṅgāmbaramambujēkṣaṇam ।
bṛhadbhujaṃ kuṇḍalakuntalatviṣā
smitāvalōkēna ca maṇḍitānanam ॥ **31** ॥ 2656

dīvyantamakṣaiḥ priyayābhinṛmṇayā
tadaṅgasaṅgastanakuṅkumasrajam ।
bāhvōrdadhānaṃ madhumallikāśritāṃ
tasyāgra āsīnamavēkṣya vismitaḥ ॥ **32** ॥ 2657

sa taṃ praviṣṭaṃ vṛtamātatāyibhi -
rbhaṭairanīkairavalōkya mādhavaḥ ।
udyamya maurvaṃ parighaṃ vyavasthitō
yathāntakō daṇḍadharō jighāṃsayā ॥ **33** ॥ 2658

jighṛkṣayā tān paritaḥ prasarpataḥ
śunō yathā sūkarayūthapō'hanat ।

tē hanyamānā bhavanād vinirgatā
nirbhinnamūrdhōrubhujāḥ pradudruvuḥ ॥ **34** ॥ 2659

taṃ nāgapāśairbalinandanō balī
ghnantaṃ svasainyaṃ kupitō babandha ha ।
ūṣā bhṛśaṃ śōkaviṣādavihvalā
baddhaṃ niśamyāśrukalākṣyaraudiṣīt ॥ **35** ॥ 2660

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
aniruddhabandhō nāma dviṣaṣṭitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē triṣaṣṭitamō'dhyāyaḥ* ॥

śrīśuka uvāca
apaśyatāṃ cāniruddhaṃ tadbandhūnāṃ ca bhārata ।
catvārō vārṣikā māsā vyatīyuranuśōcatām ॥ **1** ॥ 2661

nāradāttadupākarṇya vārtāṃ baddhasya karma ca ।
prayayuḥ śōṇitapuraṃ vṛṣṇayaḥ kṛṣṇadēvatāḥ ॥ **2** ॥ 2662

pradyumnō yuyudhānaśca gadaḥ sāmbō'tha sāraṇaḥ ।
nandōpanandabhadrādyā rāmakṛṣṇānuvartinaḥ ॥ **3** ॥ 2663

akṣauhiṇībhirdvādaśabhiḥ samētāḥ sarvatōdiśam ।
rurudhurbāṇanagaraṃ samantāt sātvatarṣabhāḥ ॥ **4** ॥ 2664

bhajyamānapurōdyānaprākārāṭṭālagōpuram ।
prēkṣamāṇō ruṣāviṣṭastulyasainyō'bhiniryayau ॥ **5** ॥ 2665

bāṇārthē bhagavān rudraḥ sasutaiḥ pramathairvṛtaḥ ।
āruhya nandivṛṣabhaṃ yuyudhē rāmakṛṣṇayōḥ ॥ **6** ॥ 2666

āsīt sutumulaṃ yuddhamadbhutaṃ rōmaharṣaṇam ।
kṛṣṇaśaṅkarayō rājan pradyumnaguhayōrapi ॥ **7** ॥ 2667

kumbhāṇḍakūpakarṇābhyāṃ balēna saha saṃyugaḥ ।
sāmbasya bāṇaputrēṇa bāṇēna saha sātyakēḥ ॥ **8** ॥ 2668

brahmādayaḥ surādhīśā munayaḥ siddhacāraṇāḥ ।
gandharvāpsarasō yakṣā vimānairdraṣṭumāgaman ॥ **9** ॥ 2669

śaṅkarānucarāñchaurirbhūtapramathaguhyakān ।
ḍākinīryātudhānāṃśca vētālān savināyakān ॥ **10** ॥ 2670

prētamātṛpiśācāṃśca kūṣmāṇḍān brahmarākṣasān ।
drāvayāmāsa tīkṣṇāgraiḥ śaraiḥ śārṅgadhanuścyutaiḥ ॥ **11** ॥ 2671

pṛthagvidhāni prāyuṅkta pinākyastrāṇi śārṅgiṇē ।
pratyastraiḥ śamayāmāsa śārṅgapāṇiravismitaḥ ॥ **12** ॥ 2672

brahmāstrasya ca brahmāstraṃ vāyavyasya ca pārvatam ।
āgnēyasya ca pārjanyaṃ naijaṃ pāśupatasya ca ॥ **13** ॥ 2673

mōhayitvā tu giriśaṃ jṛmbhaṇāstrēṇa jṛmbhitam ।
bāṇasya pṛtanāṃ śaurirjaghānāsigadēṣubhiḥ ॥ **14** ॥ 2674

skandaḥ pradyumnabāṇaughairardyamānaḥ samantataḥ ।
asṛg vimuñcan gātrēbhyaḥ śikhināpākramad raṇāt ॥ **15** ॥ 2675

kumbhāṇḍaḥ kūpakarṇaśca pētaturmusalārditau ।
dudruvustadanīkāni hatanāthāni sarvataḥ ॥ **16** ॥ 2676

viśīryamāṇaṃ svabalaṃ dṛṣṭvā bāṇō'tyamarṣaṇaḥ ।
kṛṣṇamabhyadravat saṅkhyē rathī hitvaiva sātyakim ॥ **17** ॥ 2677

dhanūṃṣyākṛṣya yugapad bāṇaḥ pañcaśatāni vai ।
ēkaikasmiñcharau dvau dvau sandadhē raṇadurmadaḥ ॥ **18** ॥ 2678

tāni cicchēda bhagavān dhanūṃṣi yugapaddhariḥ ।
sārathiṃ rathamaśvāṃśca hatvā śaṅkhamapūrayat ॥ **19** ॥ 2679

tanmātā kōṭarā nāma nagnā muktaśirōruhā ।
purō'vatasthē kṛṣṇasya putraprāṇarirakṣayā ॥ **20** ॥ 2680

tatastiryaṅmukhō nagnāmanirīkṣan gadāgrajaḥ ।
bāṇaśca tāvad virathaśchinnadhanvāviśat puram ॥ **21** ॥ 2681

vidrāvitē bhūtagaṇē jvarastu triśirāstripāt ।
abhyadhāvata dāśārhaṃ dahanniva diśō daśa ॥ **22** ॥ 2682

atha nārāyaṇō dēvastaṃ dṛṣṭvā vyasṛjajjvaram ।
māhēśvarō vaiṣṇavaśca yuyudhātē jvarāvubhau ॥ **23** ॥ 2683

māhēśvaraḥ samākrandan vaiṣṇavēna balārditaḥ ।
alabdhvābhayamanyatra bhītō māhēśvarō jvaraḥ ।
śaraṇārthī hṛṣīkēśaṃ tuṣṭāva prayatāñjaliḥ ॥ **24** ॥ 2684

jvara uvāca
namāmi tvānantaśaktiṃ parēśaṃ
sarvātmānaṃ kēvalaṃ jñaptimātram ।
viśvōtpattisthānasaṃrōdhahētuṃ
yattad brahma brahmaliṅgaṃ praśāntam ॥ **25** ॥ 2685

kālō daivaṃ karma jīvaḥ svabhāvō
dravyaṃ kṣētraṃ prāṇa ātmā vikāraḥ ।
tatsaṅghātō bījarōhapravāha -
stvanmāyaiṣā tanniṣēdhaṃ prapadyē ॥ **26** ॥ 2686

nānābhāvairlīlayaivōpapannai -
rdēvān sādhūn lōkasētūn bibharṣi ।
haṃsyunmārgān hiṃsayā vartamānān
janmaitattē bhārahārāya bhūmēḥ ॥ **27** *॥* 2687

taptō'haṃ tē tējasā duḥsahēna
śāntōgrēṇātyulbaṇēna jvarēṇa ।
tāvattāpō dēhināṃ tē'ṅghrimūlaṃ
nō sēvēran yāvadāśānubaddhāḥ ॥ **28** *॥* 2688

śrībhagavānuvāca
triśirastē prasannō'smi vyētu tē majjvarād bhayam ।
yō nau smarati saṃvādaṃ tasya tvanna bhavēd bhayam ॥ **29** *॥* 2689

ityuktō'cyutamānamya gatō māhēśvarō jvaraḥ ।
bāṇastu rathamārūḍhaḥ prāgādyōtsyañjanārdanam ॥ **30** *॥* 2690

tatō bāhusahasrēṇa nānāyudhadharō'suraḥ ।
mumōca paramakruddhō bāṇāṃścakrāyudhē nṛpa ॥ **31** *॥* 2691

tasyāsyatō'strāṇyasakṛccakrēṇa kṣuranēminā ।
cicchēda bhagavān bāhūn śākhā iva vanaspatēḥ ॥ **32** *॥* 2692

bāhuṣucchidyamānēṣu bāṇasya bhagavān bhavaḥ ।
bhaktānukampyupavrajya cakrāyudhamabhāṣata ॥ **33** *॥* 2693

śrīrudra uvāca
tvaṃ hi brahma paraṃ jyōtirgūḍhaṃ brahmaṇi vāṅmayē ।
yaṃ paśyantyamalātmāna ākāśamiva kēvalam ॥ **34** *॥* 2694

nābhirnabhō'gnirmukhamambu rētō
dyauḥ śīrṣamāśā śrutiraṅghrirurvī ।
candrō manō yasya dṛgarka ātmā
ahaṃ samudrō jaṭharaṃ bhujēndraḥ ॥ **35** ॥ 2695

rōmāṇi yasyauṣadhayō'mbuvāhāḥ
kēśā viriñcō dhiṣaṇā visargaḥ ।
prajāpatirhṛdayaṃ yasya dharmaḥ
sa vai bhavān puruṣō lōkakalpaḥ ॥ **36** ॥ 2696

tavāvatārō'yamakuṇṭhadhāman
dharmasya guptyai jagatō bhavāya ।
vayaṃ ca sarvē bhavatānubhāvitā
vibhāvayāmō bhuvanāni sapta ॥ **37** ॥ 2697

tvamēka ādyaḥ puruṣō'dvitīya -
sturyaḥ svadṛgghēturahēturīśaḥ ।
pratīyasē'thāpi yathāvikāraṃ
svamāyayā sarvaguṇaprasiddhyai ॥ **38** ॥ 2698

yathaiva sūryaḥ pihitaśchāyayā svayā
chāyāṃ ca rūpāṇi ca sañcakāsti ।
ēvaṃ guṇēnāpihitō guṇāṃstva -
mātmapradīpō guṇinaśca bhūman ॥ **39** ॥ 2699

yanmāyāmōhitadhiyaḥ putradāragṛhādiṣu ।
unmajjanti nimajjanti prasaktā vṛjinārṇavē ॥ **40** ॥ 2700

dēvadattamimaṃ labdhvā nṛlōkamajitēndriyaḥ ।
yō nādriyēta tvatpādau sa śōcyō hyātmavañcakaḥ ॥ **41** ॥ 2701

yastvāṃ visṛjatē martya ātmānaṃ priyamīśvaram ।
viparyayēndriyārthārthaṃ viṣamattyamṛtaṃ tyajan ॥ **42** *॥* 2702

ahaṃ brahmātha vibudhā munayaścāmalāśayāḥ ।
sarvātmanā prapannāstvāmātmānaṃ prēṣṭhamīśvaram ॥ **43** *॥* 2703

taṃ tvā jagatsthityudayāntahētuṃ
samaṃ praśāntaṃ suhṛdātmadaivam ।
ananyamēkaṃ jagadātmakētaṃ
bhavāpavargāya bhajāma dēvam ॥ **44** *॥* 2704

ayaṃ mamēṣṭō dayitō'nuvartī
mayābhayaṃ dattamamuṣya dēva ।
sampādyatāṃ tad bhavataḥ prasādō
yathā hi tē daityapatau prasādaḥ ॥ **45** *॥* 2705

śrībhagavānuvāca
yadāttha bhagavaṃstvaṃ naḥ karavāma priyaṃ tava ।
bhavatō yad vyavasitaṃ tanmē sādhvanumōditam ॥ **46** *॥* 2706

avadhyō'yaṃ mamāpyēṣa vairōcanisutō'suraḥ ।
prahlādāya varō dattō na vadhyō mē tavānvayaḥ ॥ **47** *॥* 2707

darpōpaśamanāyāsya pravṛkṇā bāhavō mayā ।
sūditaṃ ca balaṃ bhūri yacca bhārāyitaṃ bhuvaḥ ॥ **48** *॥* 2708

catvārō'sya bhujāḥ śiṣṭā bhaviṣyantyajarāmarāḥ ।
pārṣadamukhyō bhavatō nakutaścidbhayō'suraḥ ॥ **49** *॥* 2709

iti labdhvābhayaṃ kṛṣṇaṃ praṇamya śirasāsuraḥ ।
prādyumniṃ rathamārōpya savadhvā samupānayat ॥ **50** *॥* 2710

akṣauhiṇyā parivṛtaṃ suvāsaḥsamalaṅkṛtam ।
sapatnīkaṃ puraskṛtya yayau rudrānumōditaḥ ॥ **51** ॥ 2711

svarājadhānīṃ samalaṅkṛtāṃ dhvajaiḥ
satōraṇairukṣitamārgacatvarām ।
vivēśa śaṅkhānakadundubhisvanai -
rabhyudyataḥ paurasuhṛddvijātibhiḥ ॥ **52** ॥ 2712

ya ēvaṃ kṛṣṇavijayaṃ śaṅkarēṇa ca saṃyugam ।
saṃsmarēt prātarutthāya na tasya syāt parājayaḥ ॥ **53** ॥ 2713

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
aniruddhānayanaṃ nāma triṣaṣṭitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē catuḥṣaṣṭitamō'dhyāyaḥ ॥

śrīśuka uvāca
ēkadōpavanaṃ rājan jagmuryadukumārakāḥ ।
vihartuṃ sāmbapradyumnacārubhānugadādayaḥ ॥ **1** ॥ 2714

krīḍitvā suciraṃ tatra vicinvantaḥ pipāsitāḥ ।
jalaṃ nirudakē kūpē dadṛśuḥ sattvamadbhutam ॥ **2** ॥ 2715

kṛkalāsaṃ girinibhaṃ vīkṣya vismitamānasāḥ ।
tasya cōddharaṇē yatnaṃ cakrustē kṛpayānvitāḥ ॥ **3** ॥ 2716

carmajaistāntavaiḥ pāśairbaddhvā patitamarbhakāḥ ।
nāśaknuvan samuddhartuṃ kṛṣṇāyācakhyurutsukāḥ ॥ **4** ॥ 2717

tatrāgatyāravindākṣō bhagavān viśvabhāvanaḥ ।
vīkṣyōjjahāra vāmēna taṃ karēṇa sa līlayā ॥ **5** ॥ 2718

sa uttamaślōkakarābhimṛṣṭō
vihāya sadyaḥ kṛkalāsarūpam ।
santaptacāmīkaracāruvarṇaḥ
svargyadbhutālaṅkaraṇāmbarasrak ॥ **6** ॥ 2719

papraccha vidvānapi tannidānaṃ
janēṣu vikhyāpayituṃ mukundaḥ ।
kastvaṃ mahābhāga varēṇyarūpō
dēvōttamaṃ tvāṃ gaṇayāmi nūnam ॥ **7** ॥ 2720

daśāmimāṃ vā katamēna karmaṇā
samprāpitō'syatadarhaḥ subhadra ।
ātmānamākhyāhi vivitsatāṃ nō
yanmanyasē naḥ kṣamamatra vaktum ॥ **8** ॥ 2721

śrīśuka uvāca
iti sma rājā sampṛṣṭaḥ kṛṣṇēnānantamūrtinā ।
mādhavaṃ praṇipatyāha kirīṭēnārkavarcasā ॥ **9** ॥ 2722

nṛga uvāca
nṛgō nāma narēndrō'hamikṣvākutanayaḥ prabhō ।
dāniṣvākhyāyamānēṣu yadi tē karṇamaspṛśam ॥ **10** ॥ 2723

kiṃ nu tē'viditaṃ nātha sarvabhūtātmasākṣiṇaḥ ।
kālēnāvyāhatadṛśō vakṣyē'thāpi tavājñayā ॥ **11** ॥ 2724

yāvatyaḥ sikatā bhūmēryāvatyō divi tārakāḥ ।
yāvatyō varṣadhārāśca tāvatīradadāṃ sma gāḥ ॥ **12** ॥ 2725

payasvinīstaruṇīḥ śīlarūpa -
guṇōpapannāḥ kapilā hēmaśṛṅgīḥ ।
nyāyārjitā rūpyakhurāḥ savatsā
dukūlamālābharaṇā dadāvaham ॥ **13** ॥ 2726

svalaṅkṛtēbhyō guṇaśīlavadbhyaḥ
sīdatkuṭumbēbhya ṛtavratēbhyaḥ ।
tapaḥśrutabrahmavadānyasadbhyaḥ
*prādāṃ yuvabhyō dvijapuṅgavēbhyaḥ ॥ **14** ॥* 2727

gōbhūhiraṇyāyatanāśvahastinaḥ
kanyāḥ sadāsīstilarūpyaśayyāḥ ।
vāsāṃsi ratnāni paricchadān rathā -
*niṣṭaṃ ca yajñaiścaritaṃ ca pūrtam ॥ **15** ॥* 2728

kasyacid dvijamukhyasya bhraṣṭā gaurmama gōdhanē ।
*sampṛktāviduṣā sā ca mayā dattā dvijātayē ॥ **16** ॥* 2729

tāṃ nīyamānāṃ tatsvāmī dṛṣṭvōvāca mamēti tam ।
*mamēti pratigrāhyāha nṛgō mē dattavāniti ॥ **17** ॥* 2730

viprau vivadamānau māmūcatuḥ svārthasādhakau ।
*bhavān dātāpahartēti tacchrutvā mē'bhavad bhramaḥ ॥ **18** ॥* 2731

anunītāvubhau viprau dharmakṛcchragatēna vai ।
*gavāṃ lakṣaṃ prakṛṣṭānāṃ dāsyāmyēṣā pradīyatām ॥ **19** ॥* 2732

bhavantāvanugṛhṇītāṃ kiṅkarasyāvijānataḥ ।
*samuddharata māṃ kṛcchrāt patantaṃ nirayē'śucau ॥ **20** ॥* 2733

nāhaṃ pratīcchē vai rājannityuktvā svāmyapākramat ।
*nānyad gavāmapyayutamicchāmītyaparō yayau ॥ **21** ॥* 2734

ētasminnantarē yāmyairdūtairnītō yamakṣayam ।
*yamēna pṛṣṭastatrāhaṃ dēvadēva jagatpatē ॥ **22** ॥* 2735

pūrvaṃ tvamaśubhaṃ bhuṅkṣē utāhō nṛpatē śubham ।
nāntaṃ dānasya dharmasya paśyē lōkasya bhāsvataḥ ॥ **23** *॥* 2736

pūrvaṃ dēvāśubhaṃ bhuñja iti prāha patēti saḥ ।
tāvadadrākṣamātmānaṃ kṛkalāsaṃ patan prabhō ॥ **24** *॥* 2737

brahmaṇyasya vadānyasya tava dāsasya kēśava ।
smṛtirnādyāpi vidhvastā bhavatsandarśanārthinaḥ ॥ **25** *॥* 2738

sa tvaṃ kathaṃ mama vibhō'kṣipathaḥ parātmā
yōgēśvaraiḥ śrutidṛśāmalahṛdvibhāvyaḥ ।
sākṣādadhōkṣaja uruvyasanāndhabuddhēḥ
syānmē'nudṛśya iha yasya bhavāpavargaḥ ॥ **26** *॥* 2739

dēvadēva jagannātha gōvinda puruṣōttama ।
nārāyaṇa hṛṣīkēśa puṇyaślōkācyutāvyaya ॥ **27** *॥* 2740

anujānīhi māṃ kṛṣṇa yāntaṃ dēvagatiṃ prabhō ।
yatra kvāpi sataścētō bhūyānmē tvatpadāspadam ॥ **28** *॥* 2741

namastē sarvabhāvāya brahmaṇē'nantaśaktayē ।
kṛṣṇāya vāsudēvāya yōgānāṃ patayē namaḥ ॥ **29** *॥* 2742

ityuktvā taṃ parikramya pādau spṛṣṭvā svamaulinā ।
anujñātō vimānāgryamāruhat paśyatāṃ nṛṇām ॥ **30** *॥* 2743

kṛṣṇaḥ parijanaṃ prāha bhagavān dēvakīsutaḥ ।
brahmaṇyadēvō dharmātmā rājanyānanuśikṣayan ॥ **31** *॥* 2744

durjaraṃ bata brahmasvaṃ bhuktamagnērmanāgapi ।
tējīyasō'pi kimuta rājñāmīśvaramāninām ॥ **32** *॥* 2745

nāhaṃ hālāhalaṃ manyē viṣaṃ yasya pratikriyā ।
brahmasvaṃ hi viṣaṃ prōktaṃ nāsya pratividhirbhuvi ॥ **33** ॥ 2746

hinasti viṣamattāraṃ vahniradbhiḥ praśāmyati ।
kulaṃ samūlaṃ dahati brahmasvāraṇipāvakaḥ ॥ **34** ॥ 2747

brahmasvaṃ duranujñātaṃ bhuktaṃ hanti tripūruṣam ।
prasahya tu balād bhuktaṃ daśa pūrvān daśāparān ॥ **35** ॥ 2748

rājānō rājalakṣmyāndhā nātmapātaṃ vicakṣatē ।
nirayaṃ yē'bhimanyantē brahmasvaṃ sādhu bāliśāḥ ॥ **36** ॥ 2749

gṛhṇanti yāvataḥ pāṃsūn krandatāmaśrubindavaḥ ।
viprāṇāṃ hṛtavṛttīnāṃ vadānyānāṃ kuṭumbinām ॥ **37** ॥ 2750

rājānō rājakulyāśca tāvatō'bdānniraṅkuśāḥ ।
kumbhīpākēṣu pacyantē brahmadāyāpahāriṇaḥ ॥ **38** ॥ 2751

svadattāṃ paradattāṃ vā brahmavṛttiṃ harēcca yaḥ ।
ṣaṣṭivarṣasahasrāṇi viṣṭhāyāṃ jāyatē kṛmiḥ ॥ **39** ॥ 2752

na mē brahmadhanaṃ bhūyād yad gṛddhvālpāyuṣō narāḥ ।
parājitāścyutā rājyād bhavantyudvējinō'hayaḥ ॥ **40** ॥ 2753

vipraṃ kṛtāgasamapi naiva druhyata māmakāḥ ।
ghnantaṃ bahu śapantaṃ vā namaskuruta nityaśaḥ ॥ **41** ॥ 2754

yathāhaṃ praṇamē viprānanukālaṃ samāhitaḥ ।
tathā namata yūyaṃ ca yō'nyathā mē sa daṇḍabhāk ॥ **42** ॥ 2755

brāhmaṇārthō hyapahṛtō hartāraṃ pātayatyadhaḥ ।
ajānantamapi hyēnaṃ nṛgaṃ brāhmaṇagauriva ॥ **43** ॥ 2756

ēvaṃ viśrāvya bhagavān mukundō dvārakaukasaḥ ।
pāvanaḥ sarvalōkānāṃ vivēśa nijamandiram ॥ **44** ॥ 2757

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
nṛgōpākhyānaṃ nāma catuḥṣaṣṭitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē pañcaṣaṣṭitamō'dhyāyaḥ ॥

śrīśuka uvāca
balabhadraḥ kuruśrēṣṭha bhagavān rathamāsthitaḥ ।
suhṛddidṛkṣurutkaṇṭhaḥ prayayau nandagōkulam ॥ **1** ॥ 2758

pariṣvaktaścirōtkaṇṭhairgōpairgōpībhirēva ca ।
rāmō'bhivādya pitarāvāśīrbhirabhinanditaḥ ॥ **2** ॥ 2759

ciraṃ naḥ pāhi dāśārha sānujō jagadīśvaraḥ ।
ityārōpyāṅkamāliṅgya nētraiḥ siṣicaturjalaiḥ ॥ **3** ॥ 2760

gōpavṛddhāṃśca vidhivad yaviṣṭhairabhivanditaḥ ।
yathāvayō yathāsakhyaṃ yathāsambandhamātmanaḥ ॥ **4** ॥ 2761

samupētyātha gōpālān hāsyahastagrahādibhiḥ ।
viśrāntaṃ sukhamāsīnaṃ papracchuḥ paryupāgatāḥ ॥ **5** ॥ 2762

pṛṣṭāścānāmayaṃ svēṣu prēmagadgadayā girā ।
kṛṣṇē kamalapatrākṣē sannyastākhilarādhasaḥ ॥ **6** ॥ 2763

kaccinnō bāndhavā rāma sarvē kuśalamāsatē ।
kaccit smaratha nō rāma yūyaṃ dārasutānvitāḥ ॥ **7** ॥ 2764

diṣṭyā kaṃsō hataḥ pāpō diṣṭyā muktāḥ suhṛjjanāḥ ।
nihatya nirjitya ripūn diṣṭyā durgaṃ samāśritāḥ ॥ **8** ॥ 2765

gōpyō hasantyaḥ papracchū rāmasandarśanādṛtāḥ ।
kaccidāstē sukhaṃ kṛṣṇaḥ purastrījanavallabhaḥ ॥ **9** ॥ 2766

kaccit smarati vā bandhūn pitaraṃ mātaraṃ ca saḥ ।
apyasau mātaraṃ draṣṭuṃ sakṛdapyāgamiṣyati ।
api vā smaratē'smākamanusēvāṃ mahābhujaḥ ॥ **10** ॥ 2767

mātaraṃ pitaraṃ bhrātṝn patīn putrān svasṝrapi ।
yadarthē jahima dāśārha dustyajān svajanān prabhō ॥ **11** ॥ 2768

tā naḥ sadyaḥ parityajya gataḥ sañchinnasauhṛdaḥ ।
kathaṃ nu tādṛśaṃ strībhirna śraddhīyēta bhāṣitam ॥ **12** ॥ 2769

kathaṃ nu gṛhṇantyanavasthitātmanō
vacaḥ kṛtaghnasya budhāḥ purastriyaḥ ।
gṛhṇanti vai citrakathasya sundara -
smitāvalōkōcchvasitasmarāturāḥ ॥ **13** ॥ 2770

kiṃ nastatkathayā gōpyaḥ kathāḥ kathayatāparāḥ ।
yātyasmābhirvinā kālō yadi tasya tathaiva naḥ ॥ **14** ॥ 2771

iti prahasitaṃ śaurērjalpitaṃ cāru vīkṣitam ।
gatiṃ prēmapariṣvaṅgaṃ smarantyō ruruduḥ striyaḥ ॥ **15** ॥ 2772

saṅkarṣaṇastāḥ kṛṣṇasya sandēśairhṛdayaṅgamaiḥ ।
sāntvayāmāsa bhagavān nānānunayakōvidaḥ ॥ **16** ॥ 2773

dvau māsau tatra cāvātsīnmadhuṃ mādhavamēva ca।
rāmaḥ kṣapāsu bhagavān gōpīnāṃ ratimāvahan ॥ **17** ॥ 2774

pūrṇacandrakalāmṛṣṭē kaumudīgandhavāyunā।
yamunōpavanē rēmē sēvitē strīgaṇairvṛtaḥ ॥ **18** ॥ 2775

varuṇaprēṣitā dēvī vāruṇī vṛkṣakōṭarāt।
patantī tad vanaṃ sarvaṃ svagandhēnādhyavāsayat ॥ **19** ॥ 2776

taṃ gandhaṃ madhudhārāyā vāyunōpahṛtaṃ balaḥ।
āghrāyōpagatastatra lalanābhiḥ samaṃ papau ॥ **20** ॥ 2777

upagīyamānacaritō vanitābhirhalāyudhaḥ।
vanēṣu vyacarat kṣībō madavihvalalōcanaḥ ॥ **21** ॥ 2778

sragvyēkakuṇḍalō mattō vaijayantyā ca mālayā।
bibhrat smitamukhāmbhōjaṃ svēdaprālēyabhūṣitam ॥ **22** ॥ 2779

sa ājuhāva yamunāṃ jalakrīḍārthamīśvaraḥ।
nijaṃ vākyamanādṛtya matta ityāpagāṃ balaḥ।
anāgatāṃ halāgrēṇa kupitō vicakarṣa ha ॥ **23** ॥ 2780

pāpē tvaṃ māmavajñāya yannāyāsi mayā"hutā।
nēṣyē tvāṃ lāṅgalāgrēṇa śatadhā kāmacāriṇīm ॥ **24** ॥ 2781

ēvaṃ nirbhartsitā bhītā yamunā yadunandanam।
uvāca cakitā vācaṃ patitā pādayōrnṛpa ॥ **25** ॥ 2782

rāma rāma mahābāhō na jānē tava vikramam।
yasyaikāṃśēna vidhṛtā jagatī jagataḥ patē ॥ **26** ॥ 2783

paraṃ bhāvaṃ bhagavatō bhagavan māmajānatīm ।
mōktumarhasi viśvātman prapannāṃ bhaktavatsala ॥ **27** ॥ 2784

tatō vyamuñcad yamunāṃ yācitō bhagavān balaḥ ।
vijagāha jalaṃ strībhiḥ karēṇubhirivēbharāṭ ॥ **28** ॥ 2785

kāmaṃ vihṛtya salilāduttīrṇāyāsitāmbarē ।
bhūṣaṇāni mahārhāṇi dadau kāntiḥ śubhāṃ srajam ॥ **29** ॥ 2786

vasitvā vāsasī nīlē mālāmāmucya kāñcanīm ।
rējē svalaṅkṛtō liptō māhēndra iva vāraṇaḥ ॥ **30** ॥ 2787

adyāpi dṛśyatē rājan yamunā''kṛṣṭavartmanā ।
balasyānantavīryasya vīryaṃ sūcayatīva hi ॥ **31** ॥ 2788

ēvaṃ sarvā niśā yātā ēkēva ramatō vrajē ।
rāmasyākṣiptacittasya mādhuryairvrajayōṣitām ॥ **32** ॥ 2789

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē baladēvavijayē
yamunākarṣaṇaṃ nāma pañcaṣaṣṭitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ṣaṭṣaṣṭitamō'dhyāyaḥ ॥

śrīśuka uvāca
nandavrajaṃ gatē rāmē karūṣādhipatirnṛpa ।
vāsudēvō'hamityajñō dūtaṃ kṛṣṇāya prāhiṇōt ॥ **1** *॥* 2790

tvaṃ vāsudēvō bhagavānavatīrṇō jagatpatiḥ ।
iti prastōbhitō bālairmēna ātmānamacyutam ॥ **2** *॥* 2791

dūtaṃ ca prāhiṇōnmandaḥ kṛṣṇāyāvyaktavartmanē ।
dvārakāyāṃ yathā bālō nṛpō bālakṛtō'budhaḥ ॥ **3** *॥* 2792

dūtastu dvārakāmētya sabhāyāmāsthitaṃ prabhum ।
kṛṣṇaṃ kamalapatrākṣaṃ rājasandēśamabravīt ॥ **4** *॥* 2793

vāsudēvō'vatīrṇō'hamēka ēva na cāparaḥ ।
bhūtānāmanukampārthaṃ tvaṃ tu mithyābhidhāṃ tyaja ॥ **5** *॥* 2794

yāni tvamasmaccihnāni mauḍhyād bibharṣi sātvata ।
tyaktvaihi māṃ tvaṃ śaraṇaṃ nō cēd dēhi mamāhavam ॥ **6** *॥* 2795

śrīśuka uvāca
katthanaṃ tadupākarṇya pauṇḍrakasyālpamēdhasaḥ ।
*ugrasēnādayaḥ sabhyā uccakairjahasustadā ॥ **7** ॥* 2796

uvāca dūtaṃ bhagavān parihāsakathāmanu ।
*utsrakṣyē mūḍha cihnāni yaistvamēvaṃ vikatthasē ॥ **8** ॥* 2797

mukhaṃ tadapidhāyājña kaṅkagṛdhravaṭairvṛtaḥ ।
*śayiṣyasē hatastatra bhavitā śaraṇaṃ śunām ॥ **9** ॥* 2798

iti dūtastadākṣēpaṃ svāminē sarvamāharat ।
*kṛṣṇō'pi rathamāsthāya kāśīmupajagāma ha ॥ **10** ॥* 2799

pauṇḍrakō'pi tadudyōgamupalabhya mahārathaḥ ।
*akṣauhiṇībhyāṃ saṃyuktō niścakrāma purād drutam ॥ **11** ॥* 2800

tasya kāśipatirmitraṃ pārṣṇigrāhō'nvayānnṛpa ।
*akṣauhiṇībhistisṛbhirapaśyat pauṇḍrakaṃ hariḥ ॥ **12** ॥* 2801

śaṅkhāryasigadāśārṅgaśrīvatsādyupalakṣitam ।
*bibhrāṇaṃ kaustubhamaṇiṃ vanamālāvibhūṣitam ॥ **13** ॥* 2802

kauśēyavāsasī pītē vasānaṃ garuḍadhvajam ।
*amūlyamaulyābharaṇaṃ sphuranmakarakuṇḍalam ॥ **14** ॥* 2803

dṛṣṭvā tamātmanastulyavēṣaṃ kṛtrimamāsthitam ।
*yathā naṭaṃ raṅgagataṃ vijahāsa bhṛśaṃ hariḥ ॥ **15** ॥* 2804

śūlairgadābhiḥ parighaiḥ śaktyṛṣṭiprāsatōmaraiḥ ।
*asibhiḥ paṭṭiśairbāṇaiḥ prāharannarayō harim ॥ **16** ॥* 2805

kṛṣṇastu tatpauṇḍrakakāśirājayō -
rbalaṃ gajasyandanavājipattimat ।
gadāsicakrēṣubhirārdayad bhṛśaṃ
yathā yugāntē hutabhuk pṛthak prajāḥ ॥ **17** *॥* 2806

āyōdhanaṃ tadrathavājikuñjara -
dvipatkharōṣṭrairariṇāvakhaṇḍitaiḥ ।
babhau citaṃ mōdavahaṃ manasvinā -
mākrīḍanaṃ bhūtapatērivōlbaṇam ॥ **18** *॥* 2807

athāha pauṇḍrakaṃ śaurirb -
hō bhōḥ pauṇḍraka yad bhavān ।
dūtavākyēna māmāha
tānyastrāṇyutsṛjāmi tē ॥ **19** *॥* 2808

tyājayiṣyē'bhidhānaṃ mē yattvayājña mṛṣā dhṛtam ।
vrajāmi śaraṇaṃ tē'dya yadi nēcchāmi saṃyugam ॥ **20** *॥* 2809

iti kṣiptvā śitairbāṇairvirathīkṛtya pauṇḍrakam ।
śirō'vṛścad rathāṅgēna vajrēṇēndrō yathā girēḥ ॥ **21** *॥* 2810

tathā kāśipatēḥ kāyācchira utkṛtya patribhiḥ ।
nyapātayat kāśipuryāṃ padmakōśamivānilaḥ ॥ **22** *॥* 2811

ēvaṃ matsariṇaṃ hatvā pauṇḍrakaṃ sasakhaṃ hariḥ ।
dvārakāmāviśat siddhairgīyamānakathāmṛtaḥ ॥ **23** *॥* 2812

sa nityaṃ bhagavaddhyānapradhvastākhilabandhanaḥ ।
bibhrāṇaśca harē rājan svarūpaṃ tanmayō'bhavat ॥ **24** *॥* 2813

śiraḥ patitamālōkya rājadvārē sakuṇḍalam ।
kimidaṃ kasya vā vaktramiti saṃśiśyirē janāḥ ॥ **25** ॥ 2814

rājñaḥ kāśipatērjñātvā mahiṣyaḥ putrabāndhavāḥ ।
paurāśca hā hatā rājan nātha nāthēti prārudan ॥ **26** ॥ 2815

sudakṣiṇastasya sutaḥ kṛtvā saṃsthāvidhiṃ pituḥ ।
nihatya pitṛhantāraṃ yāsyāmyapacitiṃ pituḥ ॥ **27** ॥ 2816

ityātmanābhisandhāya sōpādhyāyō mahēśvaram ।
sudakṣiṇō'rcayāmāsa paramēṇa samādhinā ॥ **28** ॥ 2817

prītō'vimuktē bhagavāṃstasmai varamadād bhavaḥ ।
pitṛhantṛvadhōpāyaṃ sa vavrē varamīpsitam ॥ **29** ॥ 2818

dakṣiṇāgniṃ paricara brāhmaṇaiḥ samamṛtvijam ।
abhicāravidhānēna sa cāgniḥ pramathairvṛtaḥ ॥ **30** ॥ 2819

sādhayiṣyati saṅkalpamabrahmaṇyē prayōjitaḥ ।
ityādiṣṭastathā cakrē kṛṣṇāyābhicaran vratī ॥ **31** ॥ 2820

tatō'gnirutthitaḥ kuṇḍānmūrtimānatibhīṣaṇaḥ ।
taptatāmraśikhāśmaśruraṅgārōdgārilōcanaḥ ॥ **32** ॥ 2821

daṃṣṭrōgrabhrukuṭīdaṇḍakaṭhōrāsyaḥ svajihvayā ।
ālihan sṛkkiṇī nagnō vidhunvaṃstriśikhaṃ jvalan ॥ **33** ॥ 2822

padbhyāṃ tālapramāṇābhyāṃ kampayannavanītalam ।
sō'bhyadhāvad vṛtō bhūtairdvārakāṃ pradahan diśaḥ ॥ **34** ॥ 2823

tamābhicāradahanamāyāntaṃ dvārakaukasaḥ ।
vilōkya tatrasuḥ sarvē vanadāhē mṛgā yathā ॥ **35** ॥ 2824

akṣaiḥ sabhāyāṃ krīḍantaṃ bhagavantaṃ bhayāturāḥ ।
trāhi trāhi trilōkēśa vahnēḥ pradahataḥ puram ॥ **36** *॥* 2825

śrutvā tajjanavaiklavyaṃ
dṛṣṭvā svānāṃ ca sādhvasam ।
śaraṇyaḥ samprahasyāha
mā bhaiṣṭētyavitāsmyaham ॥ **37** *॥* 2826

sarvasyāntarbahiḥ sākṣī kṛtyāṃ māhēśvarīṃ vibhuḥ ।
vijñāya tadvighātārthaṃ pārśvasthaṃ cakramādiśat ॥ **38** *॥* 2827

tat sūryakōṭipratimaṃ sudarśanaṃ
jājvalyamānaṃ pralayānalaprabham ।
svatējasā khaṃ kakubhō'tha rōdasī
cakraṃ mukundāstramathāgnimārdayat ॥ **39** *॥* 2828

kṛtyānalaḥ pratihataḥ sa rathāṅgapāṇē -
rastraujasā sa nṛpa bhagnamukhō nivṛttaḥ ।
vārāṇasīṃ parisamētya sudakṣiṇaṃ taṃ
sartvigjanaṃ samadahat svakṛtō'bhicāraḥ ॥ **40** *॥* 2829

cakraṃ ca viṣṇōstadanupraviṣṭaṃ
vārāṇasīṃ sāṭṭasabhālayāpaṇām ।
sagōpurāṭṭālakakōṣṭhasaṅkulāṃ
sakōśahastyaśvarathānnaśālām ॥ **41** *॥* 2830

dagdhvā vārāṇasīṃ sarvāṃ viṣṇōścakraṃ sudarśanam ।
bhūyaḥ pārśvamupātiṣṭhat kṛṣṇasyākliṣṭakarmaṇaḥ ॥ **42** *॥* 2831

ya ētacchrāvayēnmartya uttamaślōkavikramam ।
samāhitō vā śṛṇuyāt sarvapāpaiḥ pramucyatē ॥ **43** ॥ 2832

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
pauṇḍrakādivadhō nāma ṣaṭṣaṣṭitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē saptaṣaṣṭitamō'dhyāyaḥ ॥

rājōvāca
bhūyō'haṃ śrōtumicchāmi rāmasyādbhutakarmaṇaḥ ।
anantasyāpramēyasya yadanyat kṛtavān prabhuḥ ॥ **1** ॥ 2833

śrīśuka uvāca
narakasya sakhā kaścid dvividō nāma vānaraḥ ।
sugrīvasacivaḥ sō'tha bhrātā maindasya vīryavān ॥ **2** ॥ 2834

sakhyuḥ sō'pacitiṃ kurvan vānarō rāṣṭraviplavam ।
puragrāmākarān ghōṣānadahad vahnimutsṛjan ॥ **3** ॥ 2835

kvacit sa śailānutpāṭya tairdēśān samacūrṇayat ।
ānartān sutarāmēva yatrāstē mitrahā hariḥ ॥ **4** ॥ 2836

kvacit samudramadhyasthō dōrbhyāmutkṣipya tajjalam ।
dēśān nāgāyutaprāṇō vēlākūlānamajjayat ॥ **5** ॥ 2837

āśramānṛṣimukhyānāṃ kṛtvā bhagnavanaspatīn ।
adūṣayacchakṛnmūtrairagnīn vaitānikān khalaḥ ॥ **6** ॥ 2838

puruṣān yōṣitō dṛptaḥ kṣmābhṛddrōṇīguhāsu saḥ ।
nikṣipya cāpyadhācchailaiḥ pēśaskārīva kīṭakam ॥ **7** ॥ 2839

ēvaṃ dēśān viprakurvan dūṣayaṃśca kulastriyaḥ ।
śrutvā sulalitaṃ gītaṃ giriṃ raivatakaṃ yayau ॥ **8** ॥ 2840

tatrāpaśyad yadupatiṃ rāmaṃ puṣkaramālinam ।
sudarśanīyasarvāṅgaṃ lalanāyūthamadhyagam ॥ **9** ॥ 2841

gāyantaṃ vāruṇīṃ pītvā madavihvalalōcanam ।
vibhrājamānaṃ vapuṣā prabhinnamiva vāraṇam ॥ **10** ॥ 2842

duṣṭaḥ śākhāmṛgaḥ śākhāmārūḍhaḥ kampayan drumān ।
cakrē kilakilāśabdamātmānaṃ sampradarśayan ॥ **11** ॥ 2843

tasya dhārṣṭyaṃ kapērvīkṣya taruṇyō jāticāpalāḥ ।
hāsyapriyā vijahasurbaladēvaparigrahāḥ ॥ **12** ॥ 2844

tā hēlayāmāsa kapirbhrūkṣēpaiḥ sammukhādibhiḥ ।
darśayan svagudaṃ tāsāṃ rāmasya ca nirīkṣataḥ ॥ **13** ॥ 2845

taṃ grāvṇā prāharat kruddhō balaḥ praharatāṃ varaḥ ।
sa vañcayitvā grāvāṇaṃ madirākalaśaṃ kapiḥ ॥ **14** ॥ 2846

gṛhītvā hēlayāmāsa dhūrtastaṃ kōpayan hasan ।
nirbhidya kalaśaṃ duṣṭō vāsāṃsyāsphālayad balam ॥ **15** ॥ 2847

kadarthīkṛtya balavān vipracakrē madōddhataḥ ।
taṃ tasyāvinayaṃ dṛṣṭvā dēśāṃśca tadupadrutān ॥ **16** ॥ 2848

kruddhō musalamādatta halaṃ cārijighāṃsayā ।
dvividō'pi mahāvīryaḥ śālamudyamya pāṇinā ॥ **17** ॥ 2849

abhyētya tarasā tēna balaṃ mūrdhanyatāḍayat ।
taṃ tu saṅkarṣaṇō mūrdhni patantamacalō yathā ॥ **18** ॥ 2850

pratijagrāha balavān sunandēnāhanacca tam ।
musalāhatamastiṣkō virējē raktadhārayā ॥ **19** ॥ 2851

giriryathā gairikayā prahāraṃ nānucintayan ।
punaranyaṃ samutkṣipya kṛtvā niṣpatramōjasā ॥ **20** ॥ 2852

tēnāhanat susaṅkruddhastaṃ balaḥ śatadhācchinat ।
tatō'nyēna ruṣā jaghnē taṃ cāpi śatadhācchinat ॥ **21** ॥ 2853

ēvaṃ yudhyan bhagavatā
bhagnē bhagnē punaḥ punaḥ ।
ākṛṣya sarvatō vṛkṣān
nirvṛkṣamakarōd vanam ॥ **22** ॥ 2854

tatō'muñcacchilāvarṣaṃ balasyōparyamarṣitaḥ ।
tat sarvaṃ cūrṇayāmāsa līlayā musalāyudhaḥ ॥ **23** ॥ 2855

sa bāhū tālasaṅkāśau muṣṭīkṛtya kapīśvaraḥ ।
āsādya rōhiṇīputraṃ tābhyāṃ vakṣasyarūrujat ॥ **24** ॥ 2856

yādavēndrō'pi taṃ dōrbhyāṃ tyaktvā musalalāṅgalē ।
jatrāvabhyardayatkruddhaḥ sō'patad rudhiraṃ vaman ॥ **25** ॥ 2857

cakampē tēna patatā saṭaṅkaḥ savanaspatiḥ ।
parvataḥ kuruśārdūla vāyunā naurivāmbhasi ॥ **26** ॥ 2858

jayaśabdō namaḥśabdaḥ sādhu sādhviti cāmbarē ।
surasiddhamunīndrāṇāmāsīt kusumavarṣiṇām ॥ **27** ॥ 2859

ēvaṃ nihatya dvividaṃ jagadvyatikarāvaham ।
saṃstūyamānō bhagavāñjanaiḥ svapuramāviśat ॥ **28** ॥ 2860

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
dvividavadhō nāma saptaṣaṣṭitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē aṣṭaṣaṣṭitamō'dhyāyaḥ ॥

śrīśuka uvāca
duryōdhanasutāṃ rājan lakṣmaṇāṃ samitiñjayaḥ ।
svayaṃvarasthāmaharat sāmbō jāmbavatīsutaḥ ॥ **1** *॥* 2861

kauravā kupitā ūcurdurvinītō'yamarbhakaḥ ।
kadarthīkṛtya naḥ kanyāmakāmāmaharad balāt ॥ **2** *॥* 2862

badhnītēmaṃ durvinītaṃ kiṃ karişyanti vṛṣṇayaḥ ।
yē'smatprasādōpacitāṃ dattāṃ nō bhuñjatē mahīm ॥ **3** *॥* 2863

nigṛhītaṃ sutaṃ śrutvā yadyēṣyantīha vṛṣṇayaḥ ।
bhagnadarpāḥ śamaṃ yānti prāṇā iva susaṃyatāḥ ॥ **4** *॥* 2864

iti karṇaḥ śalō bhūririyajñakētuḥ suyōdhanaḥ ।
sāmbamārēbhirē baddhuṃ kuruvṛddhānumōditāḥ ॥ **5** *॥* 2865

dṛṣṭvānudhāvataḥ sāmbō dhārtarāṣṭrān mahārathaḥ ।
pragṛhya ruciraṃ cāpaṃ tasthau siṃha ivaikalaḥ ॥ **6** *॥* 2866

taṃ tē jighṛkṣavaḥ kruddhāstiṣṭha tiṣṭhēti bhāṣiṇaḥ ।
āsādya dhanvinō bāṇaiḥ karṇāgraṇyaḥ samākiran ॥ **7** *॥* 2867

sō'paviddhaḥ kuruśrēṣṭha kurubhiryadunandanaḥ ।
nāmṛṣyattadacintyārbhaḥ siṃhaḥ kṣudramṛgairiva ॥ **8** *॥* 2868

visphūrjya ruciraṃ cāpaṃ sarvān vivyādha sāyakaiḥ ।
karṇādīn ṣaḍrathān vīrāṃstāvadbhiryugapat pṛthak ॥ **9** *॥* 2869

caturbhiścaturō vāhānēkaikēna ca sārathīn ।
rathinaśca mahēṣvāsāṃstasya tattē'bhyapūjayan ॥ **10** *॥* 2870

taṃ tu tē virathaṃ cakruścatvāraścaturō hayān ।
ēkastu sārathiṃ jaghnē cicchēdānyaḥ śarāsanam ॥ **11** *॥* 2871

taṃ baddhvā virathīkṛtya kṛcchrēṇa kuravō yudhi ।
kumāraṃ svasya kanyāṃ ca svapuraṃ jayinō'viśan ॥ **12** *॥* 2872

tacchrutvā nāradōktēna rājan sañjātamanyavaḥ ।
kurūn pratyudyamaṃ cakrurugrasēnapracōditāḥ ॥ **13** *॥* 2873

sāntvayitvā tu tān rāmaḥ sannaddhān vṛṣṇipuṅgavān ।
naicchat kurūṇāṃ vṛṣṇīnāṃ kaliṃ kalimalāpahaḥ ॥ **14** *॥* 2874

jagāma hāstinapuraṃ rathēnādityavarcasā ।
brāhmaṇaiḥ kulavṛddhaiśca vṛtaścandra iva grahaiḥ ॥ **15** *॥* 2875

gatvā gajāhvayaṃ rāmō bāhyōpavanamāsthitaḥ ।
uddhavaṃ prēṣayāmāsa dhṛtarāṣṭraṃ bubhutsayā ॥ **16** *॥* 2876

sō'bhivandyāmbikāputraṃ bhīṣmaṃ drōṇaṃ ca bāhlikam ।
duryōdhanaṃ ca vidhivad rāmamāgatamabravīt ॥ **17** *॥* 2877

tē'tiprītāstamākarṇya prāptaṃ rāmaṃ suhṛttamam ।
tamarcayitvābhiyayuḥ sarvē maṅgalapāṇayaḥ ॥ **18** *॥* 2878

taṃ saṅgamya yathānyāyaṃ gāmarghyaṃ ca nyavēdayan।
tēṣāṃ yē tatprabhāvajñāḥ praṇēmuḥ śirasā balam ॥ **19** *॥* 2879

bandhūn kuśalinaḥ śrutvā pṛṣṭvā śivamanāmayam।
parasparamathō rāmō babhāṣē'viklavaṃ vacaḥ ॥ **20** *॥* 2880

ugrasēnaḥ kṣitīśēśō yad va ājñāpayat prabhuḥ।
tadavyagradhiyaḥ śrutvā kurudhvaṃ māvilambitam ॥ **21** *॥* 2881

yad yūyaṃ bahavastvēkaṃ jitvādharmēṇa dhārmikam।
abadhnītātha tanmṛṣyē bandhūnāmaikyakāmyayā ॥ **22** *॥* 2882

vīryaśauryabalōnnaddhamātmaśaktisamaṃ vacaḥ।
kuravō baladēvasya niśamyōcuḥ prakōpitāḥ ॥ **23** *॥* 2883

ahō mahaccitramidaṃ kālagatyā duratyayā।
ārurukṣatyupānad vai śirō mukuṭasēvitam ॥ **24** *॥* 2884

ētē yaunēna sambaddhāḥ sahaśayyāsanāśanāḥ।
vṛṣṇayastulyatāṃ nītā asmaddattanṛpāsanāḥ ॥ **25** *॥* 2885

cāmaravyajanē śaṅkhamātapatraṃ ca pāṇḍuram।
kirīṭamāsanaṃ śayyāṃ bhuñjantyasmadupēkṣayā ॥ **26** *॥* 2886

alaṃ yadūnāṃ naradēvalāñchanai -
rdātuḥ pratīpaiḥ phaṇināmivāmṛtam।
yē'smatprasādōpacitā hi yādavā
ājñāpayantyadya gatatrapā bata ॥ **27** *॥* 2887

kathamindrō'pi kurubhirbhīṣmadrōṇārjunādibhiḥ।
adattamavarundhīta siṃhagrastamivōraṇaḥ ॥ **28** *॥* 2888

śrīśuka uvāca
janmabandhuśriyōnnaddhamadāstē bharatarṣabha ।
āśrāvya rāmaṃ durvācyamasabhyāḥ puramāviśan ॥ **29** *॥* 2889

dṛṣṭvā kurūṇāṃ dauḥśīlyaṃ śrutvāvācyāni cācyutaḥ ।
avōcat kōpasaṃrabdhō duṣprēkṣyaḥ prahasan muhuḥ ॥ **30** *॥* 2890

nūnaṃ nānāmadōnnaddhāḥ śāntiṃ nēcchantyasādhavaḥ ।
tēṣāṃ hi praśamō daṇḍaḥ paśūnāṃ laguḍō yathā ॥ **31** *॥* 2891

ahō yadūn susaṃrabdhān kṛṣṇaṃ ca kupitaṃ śanaiḥ ।
sāntvayitvāhamētēṣāṃ śamamicchannihāgataḥ ॥ **32** *॥* 2892

ta imē mandamatayaḥ kalahābhiratāḥ khalāḥ ।
taṃ māmavajñāya muhurdurbhāṣān māninō'bruvan ॥ **33** *॥* 2893

nōgrasēnaḥ kila vibhurbhōjavṛṣṇyandhakēśvaraḥ ।
śakrādayō lōkapālā yasyādēśānuvartinaḥ ॥ **34** *॥* 2894

sudharmā''kramyatē yēna pārijātō'marāṅghripaḥ ।
ānīya bhujyatē sō'sau na kilādhyāsanārhaṇaḥ ॥ **35** *॥* 2895

yasya pādayugaṃ sākṣāt śrīrupāstē'khilēśvarī ।
sa nārhati kila śrīśō naradēvaparicchadān ॥ **36** *॥* 2896

yasyāṅghripaṅkajarajō'khilalōkapālai -
rmaulyuttamairdhṛtamupāsitatīrthatīrtham ।
brahmā bhavō'hamapi yasya kalāḥ kalāyāḥ
śrīścōdvahēma ciramasya nṛpāsanaṃ kva ॥ **37** *॥* 2897

bhuñjatē kurubhirdattaṃ bhūkhaṇḍaṃ vṛṣṇayaḥ kila ।
upānahaḥ kila vayaṃ svayaṃ tu kuravaḥ śiraḥ ॥ **38** ॥ 2898

ahō aiśvaryamattānāṃ mattānāmiva māninām ।
asambaddhā girō rūkṣāḥ kaḥ sahētānuśāsitā ॥ **39** ॥ 2899

adya niṣkauravīṃ pṛthvīṃ kariṣyāmītyamarṣitaḥ ।
gṛhītvā halamuttasthau dahanniva jagattrayam ॥ **40** ॥ 2900

lāṅgalāgrēṇa nagaramudvidārya gajāhvayam ।
vicakarṣa sa gaṅgāyāṃ prahariṣyannamarṣitaḥ ॥ **41** ॥ 2901

jalayānamivāghūrṇaṃ gaṅgāyāṃ nagaraṃ patat ।
ākṛṣyamāṇamālōkya kauravā jātasambhramāḥ ॥ **42** ॥ 2902

tamēva śaraṇaṃ jagmuḥ sakuṭumbā jijīviṣavaḥ ।
salakṣmaṇaṃ puraskṛtya sāmbaṃ prāñjalayaḥ prabhum ॥ **43** ॥ 2903

rāma rāmākhilādhāra prabhāvaṃ na vidāma tē ।
mūḍhānāṃ naḥ kubuddhīnāṃ kṣantumarhasyatikramam ॥ **44** ॥ 2904

sthityutpattyapyayānāṃ tvamēkō hēturnirāśrayaḥ ।
lōkān krīḍanakānīśa krīḍatastē vadanti hi ॥ **45** ॥ 2905

tvamēva mūrdhnīdamananta līlayā
bhūmaṇḍalaṃ bibharṣi sahasramūrdhan ।
antē ca yaḥ svātmani ruddhaviśvaḥ
śēṣē'dvitīyaḥ pariśiṣyamāṇaḥ ॥ **46** ॥ 2906

kōpastē'khilaśikṣārthaṃ na dvēṣānna ca matsarāt ।
bibhratō bhagavan sattvaṃ sthitipālanatatparaḥ ॥ **47** ॥ 2907

namastē sarvabhūtātman sarvaśaktidharāvyaya ।
viśvakarman namastē'stu tvāṃ vayaṃ śaraṇaṃ gatāḥ ॥ **48** ॥ 2908

śrīśuka uvāca
ēvaṃ prapannaiḥ saṃvignairvēpamānāyanairbalaḥ ।
prasāditaḥ suprasannō mā bhaiṣṭētyabhayaṃ dadau ॥ **49** ॥ 2909

duryōdhanaḥ pāribarhaṃ kuñjarān ṣaṣṭihāyanān ।
dadau ca dvādaśaśatānyayutāni turaṅgamān ॥ **50** ॥ 2910

rathānāṃ ṣaṭsahasrāṇi raukmāṇāṃ sūryavarcasām ।
dāsīnāṃ niṣkakaṇṭhīnāṃ sahasraṃ duhitṛvatsalaḥ ॥ **51** ॥ 2911

pratigṛhya tu tat sarvaṃ bhagavān sātvatarṣabhaḥ ।
sasutaḥ sasnuṣaḥ prāgāt suhṛdbhirabhinanditaḥ ॥ **52** ॥ 2912

tataḥ praviṣṭaḥ svapuraṃ halāyudhaḥ
samētya bandhūnanuraktacētasaḥ ।
śaśaṃsa sarvaṃ yadupuṅgavānāṃ
madhyē sabhāyāṃ kuruṣu svacēṣṭitam ॥ **53** ॥ 2913

adyāpi ca puraṃ hyētat sūcayad rāmavikramam ।
samunnataṃ dakṣiṇatō gaṅgāyāmanudṛśyatē ॥ **54** ॥ 2914

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ daśamaskandhē uttarārdhē hāstinapurakarṣaṇarūpasaṅkarṣaṇavijayō nāma aṣṭaṣaṣṭitamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ēkōnasaptatitamō'dhyāyaḥ ॥

śrīśuka uvāca
narakaṃ nihataṃ śrutvā tathōdvāhaṃ ca yōṣitām ।
kṛṣṇēnaikēna bahvīnāṃ tad didṛkṣuḥ sma nāradaḥ ॥ **1** *॥* 2915

citraṃ bataitadēkēna vapuṣā yugapat pṛthak ।
gṛhēṣu dvyaṣṭasāhasraṃ striya ēka udāvahat ॥ **2** *॥* 2916

ityutsukō dvāravatīṃ dēvarṣirdraṣṭumāgamat ।
puṣpitōpavanārāmadvijālikulanāditām ॥ **3** *॥* 2917

utphullēndīvarāmbhōjakahlārakumudōtpalaiḥ ।
churitēṣu sarassūccaiḥ kūjitāṃ haṃsasārasaiḥ ॥ **4** *॥* 2918

prāsādalakṣairnavabhirjuṣṭāṃ sphāṭikarājataiḥ ।
mahāmarakataprakhyaiḥ svarṇaratnaparicchadaiḥ ॥ **5** *॥* 2919

vibhaktarathyāpathacatvarāpaṇaiḥ
śālāsabhābhī rucirāṃ surālayaiḥ ।
saṃsiktamārgāṅgaṇavīthidēhalīṃ
patatpatākādhvajavāritātapām ॥ **6** *॥* 2920

tasyāmantaḥpuraṃ śrīmadarcitaṃ sarvadhiṣṇyapaiḥ ।
harēḥ svakauśalaṃ yatra tvaṣṭrā kārtsnyēna darśitam ॥ **7** *॥* 2921

tatra ṣōḍaśabhiḥ sadmasahasraiḥ samalaṅkṛtam ।
vivēśaikatamaṃ śaurēḥ patnīnāṃ bhavanaṃ mahat ॥ **8** *॥* 2922

viṣṭabdhaṃ vidrumastambhairvaidūryaphalakōttamaiḥ ।
indranīlamayaiḥ kuḍyairjagatyā cāhatatviṣā ॥ **9** *॥* 2923

vitānairnirmitaistvaṣṭrā muktādāmavilambibhiḥ ।
dāntairāsanaparyaṅkairmaṇyuttamapariṣkṛtaiḥ ॥ **10** *॥* 2924

dāsībhirniṣkakaṇṭhībhiḥ suvāsōbhiralaṅkṛtam ।
pumbhiḥ sakañcukōṣṇīṣasuvastramaṇikuṇḍalaiḥ ॥ **11** *॥* 2925

ratnapradīpanikaradyutibhirnirasta -
dhvāntaṃ vicitravalabhīṣu śikhaṇḍinō'ṅga ।
nṛtyanti yatra vihitāgurudhūpamakṣai -
rniryāntamīkṣya ghanabuddhaya unnadantaḥ ॥ **12** *॥* 2926

tasmin samānaguṇarūpavayassuvēṣa -
dāsīsahasrayutayānusavaṃ gṛhiṇyā ।
viprō dadarśa camaravyajanēna rukma -
daṇḍēna sātvatapatiṃ parivījayantyā ॥ **13** *॥* 2927

taṃ sannirīkṣya bhagavān sahasōtthitaḥ śrī -
paryaṅkataḥ sakaladharmabhṛtāṃ variṣṭhaḥ ।
ānamya pādayugalaṃ śirasā kirīṭa -
juṣṭēna sāñjaliravīviśadāsanē svē ॥ **14** *॥* 2928

tasyāvanijya caraṇau tadapaḥ svamūrdhnā
bibhrajjagadgurutarō'pi satāṃ patirhi।
brahmaṇyadēva iti yadguṇanāma yuktaṃ
*tasyaiva yaccaraṇaśaucamaśēṣatīrtham ॥ **15** ॥* 2929

sampūjya dēvaṛṣivaryamṛṣiḥ purāṇō
nārāyaṇō narasakhō vidhinōditēna।
vāṇyābhibhāṣya mitayāmṛtamiṣṭayā taṃ
*prāha prabhō bhagavatē karavāma hē kim ॥ **16** ॥* 2930

nārada uvāca
naivādbhutaṃ tvayi vibhō'khilalōkanāthē
maitrī janēṣu sakalēṣu damaḥ khalānām।
niḥśrēyasāya hi jagatsthitirakṣaṇābhyāṃ
*svairāvatāra urugāya vidāma suṣṭhu ॥ **17** ॥* 2931

dṛṣṭaṃ tavāṅghriyugalaṃ janatāpavargaṃ
brahmādibhirhṛdi vicintyamagādhabōdhaiḥ।
saṃsārakūpapatitōttaraṇāvalambaṃ
*dhyāyaṃścarāmyanugṛhāṇa yathā smṛtiḥ syāt ॥ **18** ॥* 2932

tatō'nyadāviśad gēhaṃ kṛṣṇapatnyāḥ sa nāradaḥ।
*yōgēśvarēśvarasyāṅga yōgamāyāvivitsayā ॥ **19** ॥* 2933

dīvyantamakṣaistatrāpi priyayā cōddhavēna ca।
*pūjitaḥ parayā bhaktyā pratyutthānāsanādibhiḥ ॥ **20** ॥* 2934

pṛṣṭaścāviduṣēvāsau kadā"yātō bhavāniti।
*kriyatē kiṃ nu pūrṇānāmapūrṇairasmadādibhiḥ ॥ **21** ॥* 2935

athāpi brūhi nō brahman janmaitacchōbhanaṃ kuru ।
sa tu vismita utthāya tūṣṇīmanyadagād gṛham ॥ **22** ॥ 2936

tatrāpyacaṣṭa gōvindaṃ lālayantaṃ sutāñchiśūn ।
tatō'nyasmin gṛhē'paśyanmajjanāya kṛtōdyamam ॥ **23** ॥ 2937

juhvantaṃ ca vitānāgnīn yajantaṃ pañcabhirmakhaiḥ ।
bhōjayantaṃ dvijān kvāpi bhuñjānamavaśēṣitam ॥ **24** ॥ 2938

kvāpi sandhyāmupāsīnaṃ japantaṃ brahma vāgyatam ।
ēkatra cāsicarmabhyāṃ carantamasivartmasu ॥ **25** ॥ 2939

aśvairgajai rathaiḥ kvāpi vicarantaṃ gadāgrajam ।
kvacicchayānaṃ paryaṅkē stūyamānaṃ ca vandibhiḥ ॥ **26** ॥ 2940

mantrayantaṃ ca kasmiṃścinmantribhiścōddhavādibhiḥ ।
jalakrīḍāratataṃ kvāpi vāramukhyābalāvṛtam ॥ **27** ॥ 2941

kutracid dvijamukhyēbhyō dadataṃ gāḥ svalaṅkṛtāḥ ।
itihāsapurāṇāni śṛṇvantaṃ maṅgalāni ca ॥ **28** ॥ 2942

hasantaṃ hāsyakathayā kadācit priyayā gṛhē ।
kvāpi dharmaṃ sēvamānamarthakāmau ca kutracit ॥ **29** ॥ 2943

dhyāyantamēkamāsīnaṃ puruṣaṃ prakṛtēḥ param ।
śuśrūṣantaṃ gurūn kvāpi kāmairbhōgaiḥ saparyayā ॥ **30** ॥ 2944

kurvantaṃ vigrahaṃ kaiścit sandhiṃ cānyatra kēśavam ।
kutrāpi saha rāmēṇa cintayantaṃ satāṃ śivam ॥ **31** ॥ 2945

putrāṇāṃ duhitṝṇāṃ ca kālē vidhyupayāpanam ।
dārairvaraistatsadṛśaiḥ kalpayantaṃ vibhūtibhiḥ ॥ **32** ॥ 2946

prasthāpanōpānayanairapatyānāṃ mahōtsavān।
vīkṣya yōgēśvarēśasya yēṣāṃ lōkā visismirē ॥ **33** *॥* 2947

yajantaṃ sakalān dēvān kvāpi kratubhirūrjitaiḥ।
pūrtayantaṃ kvacid dharmaṃ kūpārāmamaṭhādibhiḥ ॥ **34** *॥* 2948

carantaṃ mṛgayāṃ kvāpi hayamāruhya saindhavam।
ghnantaṃ tataḥ paśūn mēdhyān parītaṃ yadupuṅgavaiḥ ॥ **35** *॥* 2949

avyaktaliṅgaṃ prakṛtiṣvantaḥpuragṛhādiṣu।
kvaciccarantaṃ yōgēśaṃ tattadbhāvabubhutsayā ॥ **36** *॥* 2950

athōvāca hṛṣīkēśaṃ nāradaḥ prahasanniva।
yōgamāyōdayaṃ vīkṣya mānuṣīmīyuṣō gatim ॥ **37** *॥* 2951

vidāma yōgamāyāstē durdarśā api māyinām।
yōgēśvarātman nirbhātā bhavatpādaniṣēvayā ॥ **38** *॥* 2952

anujānīhi māṃ dēva lōkāṃstē yaśasā"plutān।
paryaṭāmi tavōdgāyan līlāṃ bhuvanapāvanīm ॥ **39** *॥* 2953

śrībhagavānuvāca
brahman dharmasya vaktāhaṃ kartā tadanumōditā।
tacchikṣayan lōkamimamāsthitaḥ putra mā khidaḥ ॥ **40** *॥* 2954

śrīśuka uvāca
ityācarantaṃ saddharmān pāvanān gṛhamēdhinām।
tamēva sarvagēhēṣu santamēkaṃ dadarśa ha ॥ **41** *॥* 2955

kṛṣṇasyānantavīryasya yōgamāyāmahōdayam।
muhurdṛṣṭvā ṛṣirabhūd vismitō jātakautukaḥ ॥ **42** *॥* 2956

ityarthakāmadharmēṣu kṛṣṇēna śraddhitātmanā ।
samyak sabhājitaḥ prītastamēvānusmaran yayau ॥ **43** ॥ 2957

ēvaṃ manuṣyapadavīmanuvartamānō
nārāyaṇō'khilabhavāya gṛhītaśaktiḥ ।
rēmē'ṅga ṣōḍaśasahasravarāṅganānāṃ
savrīḍasauhṛdanirīkṣaṇahāsajuṣṭaḥ ॥ **44** ॥ 2958

yānīha viśvavilayōdbhavavṛttihētuḥ
karmāṇyananyaviṣayāṇi hariścakāra ।
yastvaṅga gāyati śṛṇōtyanumōdatē vā
bhaktirbhavēd bhagavati hyapavargamārgē ॥ **45** ॥ 2959

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
kṛṣṇagārhasthyadarśanaṃ nāma ēkōnasaptatitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē saptatitamō'dhyāyaḥ* ॥

śrīśuka uvāca
athōṣasyupavṛttāyāṃ kukkuṭān kūjatō'śapan ।
gṛhītakaṇṭhyaḥ patibhirmādhavyō virahāturāḥ ॥ **1** ॥ 2960

vayāṃsyarūruvan kṛṣṇaṃ bōdhayantīva vandinaḥ ।
gāyatsvaliṣvanidrāṇi mandāravanavāyubhiḥ ॥ **2** ॥ 2961

muhūrtaṃ taṃ tu vaidarbhī nāmṛṣyadatiśōbhanam ।
parirambhaṇaviślēṣāt priyabāhvantaraṃ gatā ॥ **3** ॥ 2962

brāhmē muhūrta utthāya vāryupaspṛśya mādhavaḥ ।
dadhyau prasannakaraṇa ātmānaṃ tamasaḥ param ॥ **4** ॥ 2963

ēkaṃ svayañjyōtirananyamavyayaṃ
svasaṃsthayā nityanirastakalmaṣam ।
brahmākhyamasyōdbhavanāśahētubhiḥ
svaśaktibhirlakṣitabhāvanirvṛtim ॥ **5** ॥ 2964

athāplutō'mbhasyamalē yathāvidhi
kriyākalāpaṃ paridhāya vāsasī ।
cakāra sandhyōpagamādi sattamō
hutānalō brahma jajāpa vāgyataḥ ॥ **6** ॥ 2965

upasthāyārkamudyantaṃ tarpayitvā"tmanaḥ kalāḥ।
dēvānṛṣīn pitṝn vṛddhān viprānabhyarcya cātmavān ॥ 7 ॥ 2966

dhēnūnāṃ rukmaśṛṅgīṇāṃ sādhvīnāṃ mauktikasrajām।
payasvinīnāṃ gṛṣṭīnāṃ savatsānāṃ suvāsasām ॥ 8 ॥ 2967

dadau rūpyakhurāgrāṇāṃ kṣaumājinatilaiḥ saha।
alaṅkṛtēbhyō viprēbhyō badvaṃ badvaṃ dinē dinē ॥ 9 ॥ 2968

gōvipradēvatāvṛddhagurūn bhūtāni sarvaśaḥ।
namaskṛtyātmasambhūtīrmaṅgalāni samaspṛśat ॥ 10 ॥ 2969

ātmānaṃ bhūṣayāmāsa naralōkavibhūṣaṇam।
vāsōbhirbhūṣaṇaiḥ svīyairdivyasraganulēpanaiḥ ॥ 11 ॥ 2970

avēkṣyājyaṃ tathā"darśaṃ gōvṛṣadvijadēvatāḥ।
kāmāṃśca sarvavarṇānāṃ paurāntaḥpuracāriṇām।
pradāpya prakṛtīḥ kāmaiḥ pratōṣya pratyanandata ॥ 12 ॥ 2971

saṃvibhajyāgratō viprān sraktāmbūlānulēpanaiḥ।
suhṛdaḥ prakṛtīrdārānupāyuṅkta tataḥ svayam ॥ 13 ॥ 2972

tāvat sūta upānīya syandanaṃ paramādbhutam।
sugrīvādyairhayairyuktaṃ praṇamyāvasthitō'grataḥ ॥ 14 ॥ 2973

gṛhītvā pāṇinā pāṇī sārathēstamathāruhat।
sātyakyuddhavasaṃyuktaḥ pūrvādrimiva bhāskaraḥ ॥ 15 ॥ 2974

īkṣitō'ntaḥpurastrīṇāṃ savrīḍaprēmavīkṣitaiḥ।
kṛcchrād visṛṣṭō niragājjātahāsō haran manaḥ ॥ 16 ॥ 2975

sudharmākhyāṃ sabhāṃ sarvairvṛṣṇibhiḥ parivāritaḥ ।
*prāviśad yannivisṭānāṃ na santyaṅga ṣaḍūrmayaḥ ॥ **17** ॥* 2976

tatrōpaviṣṭaḥ paramāsanē vibhu -
rbabhau svabhāsā kakubhō'vabhāsayan ।
vṛtō nṛsiṃhairyadubhiryadūttamō
*yathōḍurājō divi tārakāgaṇaiḥ ॥ **18** ॥* 2977

tatrōpamantriṇō rājan nānāhāsyarasairvibhum ।
*upatasthurnaṭācāryā nartakyastāṇḍavaiḥ pṛthak ॥ **19** ॥* 2978

mṛdaṅgavīṇāmurajavēṇutāladarasvanaiḥ ।
*nanṛturjagustuṣṭuvuśca sūtamāgadhavandinaḥ ॥ **20** ॥* 2979

tatrāhurbrāhmaṇāḥ kēcidāsīnā brahmavādinaḥ ।
*pūrvēṣāṃ puṇyayaśasāṃ rājñāṃ cākathayan kathāḥ ॥ **21** ॥* 2980

tatraikaḥ puruṣō rājannāgatō'pūrvadarśanaḥ ।
*vijñāpitō bhagavatē pratīhāraiḥ pravēśitaḥ ॥ **22** ॥* 2981

sa namaskṛtya kṛṣṇāya parēśāya kṛtāñjaliḥ ।
*rājñāmāvēdayad duḥkhaṃ jarāsandhanirōdhajam ॥ **23** ॥* 2982

yē ca digvijayē tasya sannatiṃ na yayurnṛpāḥ ।
*prasahya ruddhāstēnāsannayutē dvē girivrajē ॥ **24** ॥* 2983

kṛṣṇa kṛṣṇāpramēyātman prapannabhayabhañjana ।
*vayaṃ tvāṃ śaraṇaṃ yāmō bhavabhītāḥ pṛthagdhiyaḥ ॥ **25** ॥* 2984

lōkō vikarmaniratāḥ kuśalē pramattaḥ
karmaṇyayaṃ tvaduditē bhavadarcanē svē ।

yastāvadasya balavāniha jīvitāśāṃ
sadyaśchinattyanimiṣāya namō'stu tasmai ॥ **26** ॥ 2985

lōkē bhavāñjagadinaḥ kalayāvatīrṇaḥ
sadrakṣaṇāya khalanigrahaṇāya cānyaḥ ।
kaścit tvadīyamatiyāti nidēśamīśa
kiṃ vā janaḥ svakṛtamṛcchati tanna vidmaḥ ॥ **27** ॥ 2986

svapnāyitaṃ nṛpasukhaṃ paratantramīśa
śaśvadbhayēna mṛtakēna dhuraṃ vahāmaḥ ।
hitvā tadātmani sukhaṃ tvadanīhalabhyaṃ
kliśyāmahē'tikṛpaṇāstava māyayēha ॥ **28** ॥ 2987

tannō bhavān praṇataśōkaharāṅghriyugmō
baddhān viyuṅkṣva magadhāhvayakarmapāśāt ।
yō bhūbhujō'yutamataṅgajavīryamēkō
bibhrad rurōdha bhavanē mṛgarāḍivāvīḥ ॥ **29** ॥ 2988

yō vai tvayā dvinavakṛtva udāttacakra
bhagnō mṛdhē khalu bhavantamanantavīryam ।
jitvā nṛlōkaniratataṃ sakṛdūḍhadarpō
yuṣmatprajā rujati nō'jita tad vidhēhi ॥ **30** ॥ 2989

dūta uvāca
iti māgadhasaṃruddhā bhavaddarśanakāṅkṣiṇaḥ ।
prapannāḥ pādamūlaṃ tē dīnānāṃ śaṃ vidhīyatām ॥ **31** ॥ 2990

śrīśuka uvāca
rājadūtē bruvatyēvaṃ dēvarṣiḥ paramadyutiḥ ।
bibhrat piṅgajaṭābhāraṃ prādurāsīd yathā raviḥ ॥ **32** ॥ 2991

taṃ dṛṣṭvā bhagavān kṛṣṇaḥ sarvalōkēśvarēśvaraḥ ।
vavanda utthitaḥ śīrṣṇā sasabhyaḥ sānugō mudā ॥ **33** ॥ 2992

sabhājayitvā vidhivat kṛtāsanaparigraham ।
babhāṣē sūnṛtairvākyaiḥ śraddhayā tarpayan munim ॥ **34** ॥ 2993

api svidadya lōkānāṃ trayāṇāmakutōbhayam ।
nanu bhūyān bhagavatō lōkān paryaṭatō guṇaḥ ॥ **35** ॥ 2994

na hi tē'viditaṃ kiñcillōkēṣvīśvarakartṛṣu ।
atha pṛcchāmahē yuṣmān pāṇḍavānāṃ cikīrṣitam ॥ **36** ॥ 2995

śrīnārada uvāca
dṛṣṭā mayā tē bahuśō duratyayā
māyā vibhō viśvasṛjaśca māyinaḥ ।
bhūtēṣu bhūmaṃścarataḥ svaśaktibhi -
rvahnērivacchannarucō na mē'dbhutam ॥ **37** ॥ 2996

tavēhitaṃ kō'rhati sādhu vēdituṃ
svamāyayēdaṃ sṛjatō niyacchataḥ ।
yad vidyamānātmatayāvabhāsatē
tasmai namastē svavilakṣaṇātmanē ॥ **38** ॥ 2997

jīvasya yaḥ saṃsaratō vimōkṣaṇaṃ
na jānatō'narthavahāccharīrataḥ ।
līlāvatāraiḥ svayaśaḥpradīpakaṃ
prājvālayattvā tamahaṃ prapadyē ॥ **39** ॥ 2998

athāpyāśrāvayē brahma naralōkaviḍambanam ।
rājñaḥ paitṛṣvasēyasya bhaktasya ca cikīrṣitam ॥ **40** ॥ 2999

yakṣyati tvāṃ makhēndrēṇa rājasūyēna pāṇḍavaḥ ।
pāramēṣṭhyakāmō nṛpatistad bhavānanumōdatām ॥ **41** ॥ 3000

tasmin dēva kratuvarē bhavantaṃ vai surādayaḥ ।
didṛkṣavaḥ samēṣyanti rājānaśca yaśasvinaḥ ॥ **42** ॥ 3001

śravaṇāt kīrtanād dhyānāt pūyantē'ntēvasāyinaḥ ।
tava brahmamayasyēśa kimutēkṣābhimarśinaḥ ॥ **43** ॥ 3002

yasyāmalaṃ divi yaśaḥ prathitaṃ rasāyāṃ
bhūmau ca tē bhuvanamaṅgala digvitānam ।
mandākinīti divi bhōgavatīti cādhō
gaṅgēti cēha caraṇāmbu punāti viśvam ॥ **44** ॥ 3003

śrīśuka uvāca
tatra tēṣvātmapakṣēṣvagṛhṇatsu vijigīṣayā ।
vācaḥ pēśaiḥ smayan bhṛtyamuddhavaṃ prāha kēśavaḥ ॥ **45** ॥ 3004

śrībhagavānuvāca
tvaṃ hi naḥ paramaṃ cakṣuḥ suhṛnmantrārthatattvavit ।
tathātra brūhyanuṣṭhēyaṃ śraddadhmaḥ karavāma tat ॥ **46** ॥ 3005

ityupāmantritō bhartrā sarvajñēnāpi mugdhavat ।
nidēśaṃ śirasā"dhāya uddhavaḥ pratyabhāṣata ॥ **47** ॥ 3006

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
daśamaskandhē uttarārdhē bhagavadyānavicārē saptatitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ēkasaptatitamō'dhyāyaḥ ॥

śrīśuka uvāca
ityudīritamākarṇya dēvarṣēruddhavō'bravīt ।
sabhyānāṃ matamājñāya kṛṣṇasya ca mahāmatiḥ ॥ **1** *॥* 3007

uddhava uvāca
yaduktamṛṣiṇā dēva sācivyaṃ yakṣyatastvayā ।
kāryaṃ paitṛṣvasēyasya rakṣā ca śaraṇaiṣiṇām ॥ **2** *॥* 3008

yaṣṭavyaṃ rājasūyēna dikcakrajayinā vibhō ।
atō jarāsutajaya ubhayārthō matō mama ॥ **3** *॥* 3009

asmākaṃ ca mahānarthō hyētēnaiva bhaviṣyati ।
yaśaśca tava gōvinda rājñō baddhān vimuñcataḥ ॥ **4** *॥* 3010

sa vai durviṣahō rājā nāgāyutasamō balē ।
balināmapi cānyēṣāṃ bhīmaṃ samabalaṃ vinā ॥ **5** *॥* 3011

dvairathē sa tu jētavyō mā śatākṣauhiṇīyutaḥ ।
brahmaṇyō'bhyarthitō viprairna pratyākhyāti karhicit ॥ **6** *॥* 3012

brahmavēṣadharō gatvā taṃ bhikṣēta vṛkōdaraḥ।
*haniṣyati na sandēhō dvairathē tava sannidhau ॥ **7** ॥* 3013

nimittaṃ paramīśasya viśvasarganirōdhayōḥ।
*hiraṇyagarbhaḥ śarvaśca kālasyārūpiṇastava ॥ **8** ॥* 3014

gāyanti tē viśadakarma gṛhēṣu dēvyō
rājñāṃ svaśatruvadhamātmavimōkṣaṇaṃ ca।
gōpyaśca kuñjarapatērjanakātmajāyāḥ
*pitrōśca labdhaśaraṇā munayō vayaṃ ca ॥ **9** ॥* 3015

jarāsandhavadhaḥ kṛṣṇa bhūryarthāyōpakalpatē।
*prāyaḥ pākavipākēna tava cābhimataḥ kratuḥ ॥ **10** ॥* 3016

śrīśuka uvāca
ityuddhavavacō rājan sarvatōbhadramacyutam।
*dēvarṣiryaduvṛddhāśca kṛṣṇaśca pratyapūjayan ॥ **11** ॥* 3017

athādiśat prayāṇāya bhagavān dēvakīsutaḥ।
*bhṛtyān dārukajaitrādīnanujñāpya gurūn vibhuḥ ॥ **12** ॥* 3018

nirgamayyāvarōdhān svān sasutān saparicchadān।
saṅkarṣaṇamanujñāpya yadurājaṃ ca śatruhan।
*sūtōpanītaṃ svarathamāruhad garuḍadhvajam ॥ **13** ॥* 3019

tatō rathadvipabhaṭasādināyakaiḥ
karālayā parivṛta ātmasēnayā।
mṛdaṅgabhēryānakaśaṅkhagōmukhaiḥ
*praghōṣaghōṣitakakubhō nirākramat ॥ **14** ॥* 3020

nṛvājikāñcanaśibikābhiracyutaṃ
sahātmajāḥ patimanu suvratā yayuḥ ।
varāmbarābharaṇavilēpanasrajaḥ
susaṃvṛtā nṛbhirasicarmapāṇibhiḥ ॥ **15** ॥ 3021

narōṣṭragōmahiṣakharāśvataryanaḥ -
karēṇubhiḥ parijanavārayōṣitaḥ ।
svalaṅkṛtāḥ kaṭakuṭikambalāmbarā -
dyupaskarā yayuradhiyujya sarvataḥ ॥ **16** ॥ 3022

balaṃ bṛhaddhvajapaṭachatracāmarai -
rvarāyudhābharaṇakirīṭavarmabhiḥ ।
divāṃśubhistumularavaṃ babhau ravē -
ryathārṇavaḥ kṣubhitatimiṅgilōrmibhiḥ ॥ **17** ॥ 3023

athō muniryadupatinā sabhājitaḥ
praṇamya taṃ hṛdi vidadhad vihāyasā ।
niśamya tadvyavasitamāhṛtārhaṇō
mukundasandarśananirvṛtēndriyaḥ ॥ **18** ॥ 3024

rājadūtamuvācēdaṃ bhagavān prīṇayan girā ।
mā bhaiṣṭa dūta bhadraṃ vō ghātayiṣyāmi māgadham ॥ **19** ॥ 3025

ityuktaḥ prasthitō dūtō yathāvadavadannṛpān ।
tē'pi sandarśanaṃ śaurēḥ pratyaikṣan yanmumukṣavaḥ ॥ **20** ॥ 3026

ānartasauvīramarūṃstīrtvā vinaśanaṃ hariḥ ।
girīn nadīratīyāya puragrāmavrajākarān ॥ **21** ॥ 3027

tatō dṛṣadvatīṃ tīrtvā mukundō'tha sarasvatīm ।
pañcālānatha matsyāṃśca śakraprasthamathāgamat ॥ **22** ॥ 3028

tamupāgatamākarṇya prītō durdarśanaṃ nṛṇām ।
ajātaśatrurniragāt sōpādhyāyaḥ suhṛdvṛtaḥ ॥ **23** ॥ 3029

gītavāditraghōṣēṇa brahmaghōṣēṇa bhūyasā ।
abhyayāt sa hṛṣīkēśaṃ prāṇāḥ prāṇamivādṛtaḥ ॥ **24** ॥ 3030

dṛṣṭvā viklinnahṛdayaḥ kṛṣṇaṃ snēhēna pāṇḍavaḥ ।
cirād dṛṣṭaṃ priyatamaṃ sasvajē'tha punaḥ punaḥ ॥ **25** ॥ 3031

dōrbhyāṃ pariṣvajya ramāmalālayaṃ
mukundagātraṃ nṛpatirhatāśubhaḥ ।
lēbhē parāṃ nirvṛtimaśrulōcanō
hṛṣyattanurvismṛtalōkavibhramaḥ ॥ **26** ॥ 3032

taṃ mātulēyaṃ parirabhya nirvṛtō
bhīmaḥ smayan prēmajavākulēndriyaḥ ।
yamau kirīṭī ca suhṛttamaṃ mudā
pravṛddhabāṣpāḥ parirēbhirē'cyutam ॥ **27** ॥ 3033

arjunēna pariṣvaktō yamābhyāmabhivāditaḥ ।
brāhmaṇēbhyō namaskṛtya vṛddhēbhyaśca yathārhataḥ ॥ **28** ॥ 3034

mānitō mānayāmāsa kurusṛñjayakaikayān ।
sūtamāgadhagandharvā vandinaścōpamantriṇaḥ ॥ **29** ॥ 3035

mṛdaṅgaśaṅkhapaṭahavīṇāpaṇavagōmukhaiḥ ।
brāhmaṇāścāravindākṣaṃ tuṣṭuvurnanṛturjaguḥ ॥ **30** ॥ 3036

ēvaṃ suhṛdbhiḥ paryastaḥ puṇyaślōkaśikhāmaṇiḥ ।
*saṃstūyamānō bhagavān vivēśālaṅkṛtaṃ puram ॥ **31** ॥* 3037

saṃsiktavartma kariṇāṃ madagandhatōyai -
ścitradhvajaiḥ kanakatōraṇapūrṇakumbhaiḥ ।
mṛṣṭātmabhirnavadukūlavibhūṣaṇasrag -
*gandhairnṛbhiryuvatibhiśca virājamānam ॥ **32** ॥* 3038

uddīptadīpabalibhiḥ pratisadmajāla -
niryātadhūparuciraṃ vilasatpatākam ।
mūrdhanyahēmakalaśai rajatōruśṛṅgai -
*rjuṣṭaṃ dadarśa bhavanaiḥ kururājadhāma ॥ **33** ॥* 3039

prāptaṃ niśamya naralōcanapānapātra -
mautsukyaviślathitakēśadukūlabandhāḥ ।
sadyō visṛjya gṛhakarma patīṃśca talpē
*draṣṭuṃ yayuryuvatayaḥ sma narēndramārgē ॥ **34** ॥* 3040

tasmin susaṅkula ibhāśvarathadvipadbhiḥ
kṛṣṇaṃ sabhāryamupalabhya gṛhādhirūḍhāḥ ।
nāryō vikīrya kusumairmanasōpaguhya
*susvāgataṃ vidadhurutsmayavīkṣitēna ॥ **35** ॥* 3041

ūcuḥ striyaḥ pathi nirīkṣya mukundapatnī -
stārā yathōḍupasahāḥ kimakāryamūbhiḥ ।
yaccakṣuṣāṃ puruṣamaulirudārahāsa -
*līlāvalōkakalayōtsavamātanōti ॥ **36** ॥* 3042

tatra tatrōpasaṅgamya paurā maṅgalapāṇayaḥ ।
*cakruḥ saparyāṃ kṛṣṇāya śrēṇīmukhyā hatainasaḥ ॥ **37** ॥* 3043

antaḥpurajanaiḥ prītyā mukundaḥ phullalōcanaiḥ ।
sasambhramairabhyupētaḥ prāviśad rājamandiram ॥ **38** ॥ 3044

pṛthā vilōkya bhrātrēyaṃ kṛṣṇaṃ tribhuvanēśvaram ।
prītātmōtthāya paryaṅkāt sasnuṣā pariṣasvajē ॥ **39** ॥ 3045

gōvindaṃ gṛhamānīya dēvadēvēśamādṛtaḥ ।
pūjāyāṃ nāvidat kṛtyaṃ pramōdōpahatō nṛpaḥ ॥ **40** ॥ 3046

pitṛṣvasurgurustrīṇāṃ kṛṣṇaścakrē'bhivādanam ।
svayaṃ ca kṛṣṇayā rājan bhaginyā cābhivanditaḥ ॥ **41** ॥ 3047

śvaśrvā sañcōditā kṛṣṇā kṛṣṇapatnīśca sarvaśaḥ ।
ānarca rukmiṇīṃ satyāṃ bhadrāṃ jāmbavatīṃ tathā ॥ **42** ॥ 3048

kālindīṃ mitravindāṃ ca śaibyāṃ nāgnajitīṃ satīm ।
anyāścābhyāgatā yāstu vāsaḥsraṅmaṇḍanādibhiḥ ॥ **43** ॥ 3049

sukhaṃ nivāsayāmāsa dharmarājō janārdanam ।
sasainyaṃ sānugāmātyaṃ sabhāryaṃ ca navaṃ navam ॥ **44** ॥ 3050

tarpayitvā khāṇḍavēna vahniṃ phālgunasaṃyutaḥ ।
mōcayitvā mayaṃ yēna rājñē divyā sabhā kṛtā ॥ **45** ॥ 3051

uvāsa katicinmāsān rājñaḥ priyacikīrṣayā ।
viharan rathamāruhya phālgunēna bhaṭairvṛtaḥ ॥ **46** ॥ 3052

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē kṛṣṇasya
indraprasthagamanaṃ nāma ēkasaptatitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē dvisaptatitamō'dhyāyaḥ ॥

śrīśuka uvāca
ēkadā tu sabhāmadhyē āsthitō munibhirvṛtaḥ ।
brāhmaṇaiḥ kṣatriyairvaiśyairbhrātṛbhiśca yudhiṣṭhiraḥ ॥ **1** *॥* 3053

ācāryaiḥ kulavṛddhaiśca jñātisambandhibāndhavaiḥ ।
śṛṇvatāmēva caitēṣāmābhāṣyēdamuvāca ha ॥ **2** *॥* 3054

yudhiṣṭhira uvāca
kraturājēna gōvinda rājasūyēna pāvanīḥ ।
yakṣyē vibhūtīrbhavatastat sampādaya naḥ prabhō ॥ **3** *॥* 3055

tvatpādukē aviratаṃ pari yē caranti
dhyāyantyabhadranaśanē śucayō gṛṇanti ।
vindanti tē kamalanābha bhavāpavarga -
māśāsatē yadi ta āśiṣa īśa nānyē ॥ **4** *॥* 3056

tad dēvadēva bhavataścaraṇāravinda -
sēvānubhāvamiha paśyatu lōka ēṣaḥ ।
yē tvāṃ bhajanti na bhajantyuta vōbhayēṣāṃ
niṣṭhāṃ pradarśaya vibhō kurusṛñjayānām ॥ **5** *॥* 3057

na brahmaṇaḥ svaparabhēdamatistava syāt
sarvātmanaḥ samadṛśaḥ svasukhānubhūtēḥ ।
saṃsēvatāṃ suratarōriva tē prasādaḥ
*sēvānurūpamudayō na viparyayō'tra ॥ **6** ॥* 3058

śrībhagavānuvāca
samyag vyavasitaṃ rājan bhavatā śatrukarśana ।
*kalyāṇī yēna tē kīrtirlōkānanu bhaviṣyati ॥ **7** ॥* 3059

ṛṣīṇāṃ pitṛdēvānāṃ suhṛdāmapi naḥ prabhō ।
*sarvēṣāmapi bhūtānāmīpsitaḥ kraturāḍayam ॥ **8** ॥* 3060

vijitya nṛpatīn sarvān kṛtvā ca jagatīṃ vaśē ।
*sambhṛtya sarvasambhārānāharasva mahākratum ॥ **9** ॥* 3061

ētē tē bhrātarō rājan lōkapālāṃśasambhavāḥ ।
*jitō'smyātmavatā tē'haṃ durjayō yō'kṛtātmabhiḥ ॥ **10** ॥* 3062

na kaścinmatparaṃ lōkē tējasā yaśasā śriyā ।
*vibhūtibhirvābhibhavēd dēvō'pi kimu pārthivaḥ ॥ **11** ॥* 3063

śrīśuka uvāca
niśamya bhagavadgītaṃ prītaḥ phullamukhāmbujaḥ ।
*bhrātṝn digvijayē'yuṅkta viṣṇutējōpabṛṃhitān ॥ **12** ॥* 3064

sahadēvaṃ dakṣiṇasyāmādiśat saha sṛñjayaiḥ ।
diśi pratīcyāṃ nakulamudīcyāṃ savyasācinam ।
*prācyāṃ vṛkōdaraṃ matsyaiḥ kēkayaiḥ saha madrakaiḥ ॥ **13** ॥* 3065

tē vijitya nṛpān vīrā ājahrurdigbhya ōjasā ।
*ajātaśatravē bhūri draviṇaṃ nṛpa yakṣyatē ॥ **14** ॥* 3066

śrutvājitaṃ jarāsandhaṃ nṛpatērdhyāyatō hariḥ।
āhōpāyaṃ tamēvādya uddhavō yamuvāca ha ॥ **15** ॥ 3067

bhīmasēnō'rjunaḥ kṛṣṇō brahmaliṅgadharāstrayaḥ।
jagmurgirivrajaṃ tāta bṛhadrathasutō yataḥ ॥ **16** ॥ 3068

tē gatvā"tithyavēlāyāṃ gṛhēṣu gṛhamēdhinam।
brahmaṇyaṃ samayācēran rājanyā brahmaliṅginaḥ ॥ **17** ॥ 3069

rājan viddhyatithīn prāptānarthinō dūramāgatān।
tannaḥ prayaccha bhadraṃ tē yad vayaṃ kāmayāmahē ॥ **18** ॥ 3070

kiṃ durmarṣaṃ titikṣūṇāṃ kimakāryamasādhubhiḥ।
kiṃ na dēyaṃ vadānyānāṃ kaḥ paraḥ samadarśinām ॥ **19** ॥ 3071

yō'nityēna śarīrēṇa satāṃ gēyaṃ yaśō dhruvam।
nācinōti svayaṃ kalpaḥ sa vācyaḥ śōcya ēva saḥ ॥ **20** ॥ 3072

hariścandrō rantidēva uñchavṛttiḥ śibirbaliḥ।
vyādhaḥ kapōtō bahavō hyadhruvēṇa dhruvaṃ gatāḥ ॥ **21** ॥ 3073

śrīśuka uvāca
svarairākṛtibhistāṃstu prakōṣṭhairjyāhatairapi।
rājanyabandhūn vijñāya dṛṣṭapūrvānacintayat ॥ **22** ॥ 3074

rājanyabandhavō hyētē brahmaliṅgāni bibhrati।
dadāmi bhikṣitaṃ tēbhya ātmānamapi dustyajam ॥ **23** ॥ 3075

balērnu śrūyatē kīrtirvitatā dikṣvakalmaṣā।
aiśvaryād bhraṃśitasyāpi vipravyājēna viṣṇunā ॥ **24** ॥ 3076

śriyaṃ jihīrṣatēndrasya viṣṇavē dvijarūpiṇē।
jānannapi mahīṃ prādād vāryamāṇō'pi daityarāṭ ॥ **25** ॥ 3077

jīvatā brāhmaṇārthāya kō nvarthaḥ kṣatrabandhunā।
dēhēna patamānēna nēhatā vipulaṃ yaśaḥ ॥ **26** ॥ 3078

ityudāramatiḥ prāha kṛṣṇārjunavṛkōdarān।
hē viprā vriyatāṃ kāmō dadāmyātmaśirō'pi vaḥ ॥ **27** ॥ 3079

śrībhagavānuvāca
yuddhaṃ nō dēhi rājēndra dvandvaśō yadi manyasē।
yuddhārthinō vayaṃ prāptā rājanyā nānnakāṅkṣiṇaḥ ॥ **28** ॥ 3080

asau vṛkōdaraḥ pārthastasya bhrātārjunō hyayam।
anayōrmātulēyaṃ māṃ kṛṣṇaṃ jānīhi tē ripum ॥ **29** ॥ 3081

ēvamāvēditō rājā jahāsōccaiḥ sma māgadhaḥ।
āha cāmarṣitō mandā yuddhaṃ tarhi dadāmi vaḥ ॥ **30** ॥ 3082

na tvayā bhīruṇā yōtsyē yudhi viklavacētasā।
mathurāṃ svapurīṃ tyaktvā samudraṃ śaraṇaṃ gataḥ ॥ **31** ॥ 3083

ayaṃ tu vayasā tulyō nātisattvō na mē samaḥ।
arjunō na bhavēd yōddhā bhīmastulyabalō mama ॥ **32** ॥ 3084

ityuktvā bhīmasēnāya prādāya mahatīṃ gadām।
dvitīyāṃ svayamādāya nirjagāma purād bahiḥ ॥ **33** ॥ 3085

tataḥ samē khalē vīrau saṃyuktāvitarētarau।
jaghnaturvajrakalpābhyāṃ gadābhyāṃ raṇadurmadau ॥ **34** ॥ 3086

maṇḍalāni vicitrāṇi savyaṃ dakṣiṇamēva ca ।
caratōḥ śuśubhē yuddhaṃ naṭayōriva raṅgiṇōḥ ॥ **35** ॥ 3087

tataścaṭacaṭāśabdō vajraniṣpēṣasannibhaḥ ।
gadayōḥ kṣiptayō rājan dantayōriva dantinōḥ ॥ **36** ॥ 3088

tē vai gadē bhujajavēna nipātyamānē
anyōnyatōṃ'sakaṭipādakarōrujatrūn ।
cūrṇībabhūvaturupētya yathārkaśākhē
saṃyudhyatōrdviradayōriva dīptamanvyōḥ ॥ **37** ॥ 3089

itthaṃ tayōḥ prahatayōrgadayōrnṛvīrau
kruddhau svamuṣṭibhirayaḥ sparśairapiṃṣṭām ।
śabdastayōḥ praharatōribhayōrivāsī -
nnirghātavajraparuṣastalatāḍanōtthaḥ ॥ **38** ॥ 3090

tayōrēvaṃ praharatōḥ samaśikṣābalaujasōḥ ।
nirviśēṣamabhūd yuddhamakṣīṇajavayōrnṛpa ॥ **39** ॥ 3091

ēvaṃ tayōrmahārāja yudhyatōḥ saptaviṃśatiḥ ।
dināni niragaṃstatra suhṛdvanniśi tiṣṭhatōḥ ॥ **40** ॥ 3092

ēkadā mātulēyaṃ vai prāha rājan vṛkōdaraḥ ।
na śaktō'haṃ jarāsandhaṃ nirjētuṃ yudhi mādhava ॥ **41** ॥ 3093

śatrōrjanmamṛtī vidvān jīvitaṃ ca jarākṛtam ।
pārthamāpyāyayan svēna tējasācintayaddhariḥ ॥ **42** ॥ 3094

sañcintyārivadhōpāyaṃ bhīmasyāmōghadarśanaḥ ।
darśayāmāsa viṭapaṃ pāṭayanniva saṃjñayā ॥ **43** ॥ 3095

tad vijñāya mahāsattvō bhīmaḥ praharatāṃ varaḥ ।
gṛhītvā pādayōḥ śatruṃ pātayāmāsa bhūtalē ॥ **44** ॥ 3096

ēkaṃ pādaṃ padā"kramya dōrbhyāmanyaṃ pragṛhya saḥ ।
gudataḥ pāṭayāmāsa śākhāmiva mahāgajaḥ ॥ **45** ॥ 3097

ēkapādōruvṛṣaṇakaṭipṛṣṭhastanāṃsakē ।
ēkabāhvakṣibhrūkarṇē śakalē dadṛśuḥ prajāḥ ॥ **46** ॥ 3098

hāhākārō mahānāsīnnihatē magadhēśvarē ।
pūjayāmāsaturbhīmaṃ parirabhya jayācyutau ॥ **47** ॥ 3099

sahadēvaṃ tattanayaṃ bhagavān bhūtabhāvanaḥ ।
abhyaṣiñcadamēyātmā magadhānāṃ patiṃ prabhuḥ ।
mōcayāmāsa rājanyān saṃruddhā māgadhēna yē ॥ **48** ॥ 3100

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
jarāsandhavadhō nāma dvisaptatitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē trisaptatitamō'dhyāyaḥ ॥

śrīśuka uvāca

ayutē dvē śatānyaṣṭau līlayā yudhi nirjitāḥ ।
tē nirgatā giridrōṇyāṃ malinā malavāsasaḥ ॥ **1** ॥ 3101

kṣutkṣāmāḥ śuṣkavadanāḥ saṃrōdhaparikarśitāḥ ।
dadṛśustē ghanaśyāmaṃ pītakauśēyavāsasam ॥ **2** ॥ 3102

śrīvatsāṅkaṃ caturbāhuṃ padmagarbhāruṇēkṣaṇam ।
cāruprasannavadanaṃ sphuranmakarakuṇḍalam ॥ **3** ॥ 3103

padmahastaṃ gadāśaṅkharathāṅgairupalakṣitam ।
kirīṭahārakaṭakakaṭisūtrāṅgadāñcitam ॥ **4** ॥ 3104

bhrājadvaramaṇigrīvaṃ nivītaṃ vanamālayā ।
pibanta iva cakṣurbhyāṃ lihanta iva jihvayā ॥ **5** ॥ 3105

jighranta iva nāsābhyāṃ rambhanta iva bāhubhiḥ ।
praṇēmurhatapāpmānō mūrdhabhiḥ pādayōrharēḥ ॥ **6** ॥ 3106

kṛṣṇasandarśanāhlādadhvastasaṃrōdhanaklamāḥ ।
praśaśaṃsurhṛṣīkēśaṃ gīrbhiḥ prāñjalayō nṛpāḥ ॥ **7** ॥ 3107

rājāna ūcuḥ

namastē dēvadēvēśa prapannārtiharāvyaya ।
prapannān pāhi naḥ kṛṣṇa nirviṇṇān ghōrasaṃsṛtēḥ ॥ **8** *॥* 3108

nainaṃ nāthānvasūyāmō māgadhaṃ madhusūdana ।
anugrahō yad bhavatō rājñāṃ rājyacyutirvibhō ॥ **9** *॥* 3109

rājyaiśvaryamadōnnaddhō na śrēyō vindatē nṛpaḥ ।
tvanmāyāmōhitō'nityā manyatē sampadō'calāḥ ॥ **10** *॥* 3110

mṛgatṛṣṇāṃ yathā bālā manyanta udakāśayam ।
ēvaṃ vaikārikīṃ māyāmayuktā vastu cakṣatē ॥ **11** *॥* 3111

vayaṃ purā śrīmadanaṣṭadṛṣṭayō
jigīṣayāsyā itarētaraspṛdhaḥ ।
ghnantaḥ prajāḥ svā atinirghṛṇāḥ prabhō
mṛtyuṃ purastvāvigaṇayya durmadāḥ ॥ **12** *॥* 3112

ta ēva kṛṣṇādya gabhīraraṃhasā
durantavīryēṇa vicālitāḥ śriyaḥ ।
kālēna tanvā bhavatō'nukampayā
vinaṣṭadarpāścaraṇau smarāma tē ॥ **13** *॥* 3113

athō na rājyaṃ mṛgatṛṣṇirūpitaṃ
dēhēna śaśvat patatā rujāṃ bhuvā ।
upāsitavyaṃ spṛhayāmahē vibhō
kriyāphalaṃ prētya ca karṇarōcanam ॥ **14** *॥* 3114

taṃ naḥ samādiśōpāyaṃ yēna tē caraṇābjayōḥ ।
smṛtiryathā na viramēdapi saṃsaratāmiha ॥ **15** *॥* 3115

kṛṣṇāya vāsudēvāya harayē paramātmanē ।
praṇataklēśanāśāya gōvindāya namō namaḥ ॥ **16** ॥ 3116

śrīśuka uvāca
saṃstūyamānō bhagavān rājabhirmuktabandhanaiḥ ।
tānāha karuṇastāta śaraṇyaḥ ślakṣṇayā girā ॥ **17** ॥ 3117

śrībhagavānuvāca
adyaprabhṛti vō bhūpā mayyātmanyakhilēśvarē ।
sudṛḍhā jāyatē bhaktirbāḍhamāśaṃsitaṃ tathā ॥ **18** ॥ 3118

diṣṭyā vyavasitaṃ bhūpā bhavanta ṛtabhāṣiṇaḥ ।
śriyaiśvaryamadōnnāhaṃ paśya unmādakaṃ nṛṇām ॥ **19** ॥ 3119

haihayō nahuṣō vēnō rāvaṇō narakō'parē ।
śrīmadād bhraṃśitāḥ sthānād dēvadaityanarēśvarāḥ ॥ **20** ॥ 3120

bhavanta ētad vijñāya dēhādyutpādyamantavat ।
māṃ yajantō'dhvarairyuktāḥ prajā dharmēṇa rakṣatha ॥ **21** ॥ 3121

santanvantaḥ prajātantūn sukhaṃ duḥkhaṃ bhavābhavau ।
prāptaṃ prāptaṃ ca sēvantō maccittā vicariṣyatha ॥ **22** ॥ 3122

udāsīnāśca dēhādāvātmārāmā dhṛtavratāḥ ।
mayyāvēśya manaḥ samyaṅ māmantē brahma yāsyatha ॥ **23** ॥ 3123

śrīśuka uvāca
ityādiśya nṛpān kṛṣṇō bhagavān bhuvanēśvaraḥ ।
tēṣāṃ nyayuṅkta puruṣān striyō majjanakarmaṇi ॥ **24** ॥ 3124

saparyāṃ kārayāmāsa sahadēvēna bhārata ।
naradēvōcitairvastrairbhūṣaṇaiḥ sragvilēpanaiḥ ॥ **25** ॥ 3125

bhōjayitvā varānnēna susnātān samalaṅkṛtān ।
bhōgaiśca vividhairyuktāṃstāmbūlādyairnṛpōcitaiḥ ॥ **26** ॥ 3126

tē pūjitā mukundēna rājānō mṛṣṭakuṇḍalāḥ ।
virējurmōcitāḥ klēśāt prāvṛḍantē yathā grahāḥ ॥ **27** ॥ 3127

rathān sadaśvānārōpya maṇikāñcanabhūṣitān ।
prīṇayya sūnṛtairvākyaiḥ svadēśān pratyayāpayat ॥ **28** ॥ 3128

ta ēvaṃ mōcitāḥ kṛcchrāt kṛṣṇēna sumahātmanā ।
yayustamēva dhyāyantaḥ kṛtāni ca jagatpatēḥ ॥ **29** ॥ 3129

jagaduḥ prakṛtibhyastē mahāpuruṣacēṣṭitam ।
yathānvaśāsad bhagavāṃstathā cakruratandritāḥ ॥ **30** ॥ 3130

jarāsandhaṃ ghātayitvā bhīmasēnēna kēśavaḥ ।
pārthābhyāṃ saṃyutaḥ prāyāt sahadēvēna pūjitaḥ ॥ **31** ॥ 3131

gatvā tē khāṇḍavaprasthaṃ
śaṅkhān dadhmurjitārayaḥ ।
harṣayantaḥ svasuhṛdō
durhṛdāṃ cāsukhāvahāḥ ॥ **32** ॥ 3132

tacchrutvā prītamanasa indraprasthanivāsinaḥ ।
mēnirē māgadhaṃ śāntaṃ rājā cāptamanōrathaḥ ॥ **33** ॥ 3133

abhivandyātha rājānaṃ bhīmārjunajanārdanāḥ ।
sarvamāśrāvayāñcakrurātmanā yadanuṣṭhitam ॥ **34** ॥ 3134

niśamya dharmarājastat kēśavēnānukampitam ।
ānandāśrukalāṃ muñcan prēmṇā nōvāca kiñcana ॥ **35** ॥ 3135

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
daśamaskandhē uttarārdhē kṛṣṇādyāgamanē trisaptatitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē catuḥsaptatitamō'dhyāyaḥ* ॥

śrīśuka uvāca
ēvaṃ yudhiṣṭhirō rājā jarāsandhavadhaṃ vibhōḥ ।
kṛṣṇasya cānubhāvaṃ taṃ śrutvā prītastamabravīt ॥ **1** ॥ 3136

yudhiṣṭhira uvāca
yē syustrailōkyaguravaḥ sarvē lōkamahēśvarāḥ ।
vahanti durlabhaṃ labdhvā śirasaivānuśāsanam ॥ **2** ॥ 3137

sa bhavānaravindākṣō dīnānāmīśamāninām ।
dhattē'nuśāsanaṃ bhūmaṃstadatyantaviḍambanam ॥ **3** ॥ 3138

na hyēkasyādvitīyasya brahmaṇaḥ paramātmanaḥ ।
karmabhirvardhatē tējō hrasatē ca yathā ravēḥ ॥ **4** ॥ 3139

na vai tē'jita bhaktānāṃ mamāhamiti mādhava ।
tvaṃ tavēti ca nānādhīḥ paśūnāmiva vaikṛtā ॥ **5** ॥ 3140

śrīśuka uvāca
ityuktvā yajñiyē kālē vavrē yuktān sa ṛtvijaḥ ।
kṛṣṇānumōditaḥ pārthō brāhmaṇān brahmavādinaḥ ॥ **6** ॥ 3141

dvaipāyanō bharadvājaḥ sumanturgautamō'sitaḥ ।
vasiṣṭhaścyavanaḥ kaṇvō maitrēyaḥ kavaṣastritaḥ ॥ **7** ॥ 3142

viśvāmitrō vāmadēvaḥ sumatirjaiminiḥ kratuḥ ।
pailaḥ parāśarō gargō vaiśampāyana ēva ca ॥ **8** ॥ 3143

atharvā kaśyapō dhaumyō rāmō bhārgava āsuriḥ ।
vītihōtrō madhucchandā vīrasēnō'kṛtavraṇaḥ ॥ **9** ॥ 3144

upahūtāstathā cānyē drōṇabhīṣmakṛpādayaḥ ।
dhṛtarāṣṭraḥ sahasutō vidurāśca mahāmatiḥ ॥ **10** ॥ 3145

brāhmaṇāḥ kṣatriyā vaiśyāḥ śūdrā yajñadidṛkṣavaḥ ।
tatrēyuḥ sarvarājānō rājñāṃ prakṛtayō nṛpa ॥ **11** ॥ 3146

tatastē dēvayajanaṃ brāhmaṇāḥ svarṇalāṅgalaiḥ ।
kṛṣṭvā tatra yathāmnāyaṃ dīkṣayāñcakrirē nṛpam ॥ **12** ॥ 3147

haimāḥ kilōpakaraṇā varuṇasya yathā purā ।
indrādayō lōkapālā viriñcabhavasaṃyutāḥ ॥ **13** ॥ 3148

saganāḥ siddhagandharvā vidyādharamahōragāḥ ।
munayō yakṣarakṣāṃsi khagakinnaracāraṇāḥ ॥ **14** ॥ 3149

rājānaśca samāhūtā rājapatnyaśca sarvaśaḥ ।
rājasūyaṃ samīyuḥ sma rājñaḥ pāṇḍusutasya vai ॥ **15** ॥ 3150

mēnirē kṛṣṇabhaktasya sūpapannamavismitāḥ ।
ayājayan mahārājaṃ yājakā dēvavarcasaḥ ।
rājasūyēna vidhivat prācētasamivāmarāḥ ॥ **16** ॥ 3151

sautyē'hanyavanīpālō yājakān sadasaspatīn ।
apūjayan mahābhāgān yathāvat susamāhitaḥ ॥ **17** ॥ 3152

sadasyāgryārhaṇārhaṃ vai vimṛśantaḥ sabhāsadaḥ ।
nādhyagacchannanaikāntyāt sahadēvastadābravīt ॥ **18** ॥ 3153

arhati hyacyutaḥ śraiṣṭhyaṃ bhagavān sātvatāṃ patiḥ ।
ēṣa vai dēvatāḥ sarvā dēśakāladhanādayaḥ ॥ **19** ॥ 3154

yadātmakamidaṃ viśvaṃ kratavaśca yadātmakāḥ ।
agnirāhutayō mantrāḥ sāṅkhyaṃ yōgaśca yatparaḥ ॥ **20** ॥ 3155

ēka ēvādvitīyō'sāvaitadātmyamidaṃ jagat ।
ātmanā"tmāśrayaḥ sabhyāḥ sṛjatyavati hantyajaḥ ॥ **21** ॥ 3156

vividhānīha karmāṇi janayan yadavēkṣayā ।
īhatē yadayaṃ sarvaḥ śrēyō dharmādilakṣaṇam ॥ **22** ॥ 3157

tasmāt kṛṣṇāya mahatē dīyatāṃ paramārhaṇam ।
ēvaṃ cēt sarvabhūtānāmātmanaścārhaṇaṃ bhavēt ॥ **23** ॥ 3158

sarvabhūtātmabhūtāya kṛṣṇāyānanyadarśinē ।
dēyaṃ śāntāya pūrṇāya dattasyānantyamicchatā ॥ **24** ॥ 3159

ityuktvā sahadēvō'bhūt tūṣṇīṃ kṛṣṇānubhāvavit ।
tacchrutvā tuṣṭuvuḥ sarvē sādhu sādhviti sattamāḥ ॥ **25** ॥ 3160

śrutvā dvijēritaṃ rājā jñātvā hārdaṃ sabhāsadām ।
samarhayaddhṛṣīkēśaṃ prītaḥ praṇayavihvalaḥ ॥ **26** ॥ 3161

tatpādāvavanijyāpaḥ śirasā lōkapāvanīḥ ।
sabhāryaḥ sānujāmātyaḥ sakuṭumbō'vahanmudā ॥ **27** ॥ 3162

vāsōbhiḥ pītakauśēyairbhūṣaṇaiśca mahādhanaiḥ ।
arhayitvāśrupūrṇākṣō nāśakat samavēkṣitum ॥ **28** *॥* 3163

itthaṃ sabhājitaṃ vīkṣya sarvē prāñjalayō janāḥ ।
namō jayēti nēmustaṃ nipētuḥ puṣpavṛṣṭayaḥ ॥ **29** *॥* 3164

itthaṃ niśamya damaghōṣasutaḥ svapīṭhā -
dutthāya kṛṣṇaguṇavarṇanajātamanyuḥ ।
utkṣipya bāhumidamāha sadasyamarṣī
saṃśrāvayan bhagavatē paruṣāṇyabhītaḥ ॥ **30** *॥* 3165

īśō duratyayaḥ kāla iti satyavatī śrutiḥ ।
vṛddhānāmapi yad buddhirbālavākyairvibhidyatē ॥ **31** *॥* 3166

yūyaṃ pātravidāṃ śrēṣṭhā mā mandhvaṃ bālabhāṣitam ।
sadasaspatayaḥ sarvē kṛṣṇō yat sammatō'rhaṇē ॥ **32** *॥* 3167

tapōvidyāvratadharān jñānavidhvastakalmaṣān ।
paramarṣīn brahmaniṣṭhān lōkapālaiśca pūjitān ॥ **33** *॥* 3168

sadaspatīnatikramya gōpālaḥ kulapāṃsanaḥ ।
yathā kākaḥ purōḍāśaṃ saparyāṃ kathamarhati ॥ **34** *॥* 3169

varṇāśramakulāpētaḥ sarvadharmabahiṣkṛtaḥ ।
svairavartī guṇairhīnaḥ saparyāṃ kathamarhati ॥ **35** *॥* 3170

yayātinaiṣāṃ hi kulaṃ śaptaṃ sadbhirbahiṣkṛtam ।
vṛthāpānaarataṃ śaśvat saparyāṃ kathamarhati ॥ **36** *॥* 3171

brahmarṣisēvitān dēśān hitvaitē'brahmavarcasam ।
samudraṃ durgamāśritya bādhantē dasyavaḥ prajāḥ ॥ **37** *॥* 3172

ēvamādīnyabhadrāṇi babhāṣē naṣṭamaṅgalaḥ ।
nōvāca kiñcid bhagavān yathā siṃhaḥ śivārutam ॥ **38** ॥ 3173

bhagavannindanaṃ śrutvā duḥsahaṃ tat sabhāsadaḥ ।
karṇau pidhāya nirjagmuḥ śapantaścēdipaṃ ruṣā ॥ **39** ॥ 3174

nindāṃ bhagavataḥ śṛṇvaṃstatparasya janasya vā ।
tatō nāpaiti yaḥ sō'pi yātyadhaḥ sukṛtāccyutaḥ ॥ **40** ॥ 3175

tataḥ pāṇḍusutāḥ kruddhā matsyakaikayasṛñjayāḥ ।
udāyudhāḥ samuttasthuḥ śiśupālajighāṃsavaḥ ॥ **41** ॥ 3176

tataścaidyastvasambhrāntō jagṛhē khaḍgacarmaṇī ।
bhartsayan kṛṣṇapakṣīyān rājñaḥ sadasi bhārata ॥ **42** ॥ 3177

tāvadutthāya bhagavān svān nivārya svayaṃ ruṣā ।
śiraḥ kṣurāntacakrēṇa jahārāpatatō ripōḥ ॥ **43** ॥ 3178

śabdaḥ kōlāhalō'pyāsīt śiśupālē hatē mahān ।
tasyānuyāyinō bhūpā dudruvurjīvitaiṣiṇaḥ ॥ **44** ॥ 3179

caidyadēhōtthitaṃ jyōtirvāsudēvamupāviśat ।
paśyatāṃ sarvabhūtānāmulkēva bhuvi khāccyutā ॥ **45** ॥ 3180

janmatrayānuguṇitavairasaṃrabdhayā dhiyā ।
dhyāyaṃstanmayatāṃ yātō bhāvō hi bhavakāraṇam ॥ **46** ॥ 3181

ṛtvigbhyaḥ sasadasyēbhyō dakṣiṇāṃ vipulāmadāt ।
sarvān sampūjya vidhivaccakrē'vabhṛthamēkarāṭ ॥ **47** ॥ 3182

sādhayitvā kratuṃ rājñaḥ kṛṣṇō yōgēśvarēśvaraḥ ।
uvāsa katicinmāsān suhṛdbhirabhiyācitaḥ ॥ **48** ॥ 3183

tatō'nujñāpya rājānamanicchantamapīśvaraḥ ।
yayau sabhāryaḥ sāmātyaḥ svapuraṃ dēvakīsutaḥ ॥ **49** ॥ 3184

varṇitaṃ tadupākhyānaṃ mayā tē bahuvistaram ।
vaikuṇṭhavāsinōrjanma vipraśāpāt punaḥ punaḥ ॥ **50** ॥ 3185

rājasūyāvabhṛthyēna snātō rājā yudhiṣṭhiraḥ ।
brahmakṣatrasabhāmadhyē śuśubhē surarāḍiva ॥ **51** ॥ 3186

rājñā sabhājitāḥ sarvē suramānavakhēcarāḥ ।
kṛṣṇaṃ kratuṃ ca śaṃsantaḥ svadhāmāni yayurmudā ॥ **52** ॥ 3187

duryōdhanamṛtē pāpaṃ kaliṃ kurukulāmayam ।
yō na sēhē śriyaṃ sphītāṃ dṛṣṭvā pāṇḍusutasya tām ॥ **53** ॥ 3188

ya idaṃ kīrtayēd viṣṇōḥ karma caidyavadhādikam ।
rājamōkṣaṃ vitānaṃ ca sarvapāpaiḥ pramucyatē ॥ **54** ॥ 3189

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
śiśupālavadhō nāma catuḥsaptatitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē pañcasaptatitamō'dhyāyaḥ ॥

rājōvāca

ajātaśatrōstaṃ dṛṣṭvā rājasūyamahōdayam ।
sarvē mumudirē brahman nṛdēvā yē samāgatāḥ ॥ **1** *॥* 3190

duryōdhanaṃ varjayitvā rājānaḥ sarṣayaḥ surāḥ ।
iti śrutaṃ nō bhagavaṃstatra kāraṇamucyatām ॥ **2** *॥* 3191

ṛṣiruvāca

pitāmahasya tē yajñē rājasūyē mahātmanaḥ ।
bāndhavāḥ paricaryāyāṃ tasyāsan prēmabandhanāḥ ॥ **3** *॥* 3192

bhīmō mahānasādhyakṣō dhanādhyakṣaḥ suyōdhanaḥ ।
sahadēvastu pūjāyāṃ nakulō dravyasādhanē ॥ **4** *॥* 3193

guruśuśrūṣaṇē jiṣṇuḥ kṛṣṇaḥ pādāvanējanē ।
parivēṣaṇē drupadajā karṇō dānē mahāmanāḥ ॥ **5** *॥* 3194

yuyudhānō vikarṇaśca hārdikyō vidurādayaḥ ।
bāhlīkaputrā bhūryādyā yē ca santardanādayaḥ ॥ **6** *॥* 3195

nirūpitā mahāyajñē nānākarmasu tē tadā ।
*pravartantē sma rājēndra rājñaḥ priyacikīrṣavaḥ ॥ **7** ॥* 3196

ṛtviksadasyabahuvitsu suhṛttamēṣu
sviṣṭēṣu sūnṛtasamarhaṇadakṣiṇābhiḥ ।
caidyē ca sātvatapatēścaraṇaṃ praviṣṭē
*cakrustatastvavabhṛthasnapanaṃ dyunadyām ॥ **8** ॥* 3197

mṛdaṅgaśaṅkhapaṇavadhundhuryānakagōmukhāḥ ।
*vāditrāṇi vicitrāṇi nēdurāvabhṛthōtsavē ॥ **9** ॥* 3198

nartakyō nanṛturhṛṣṭā gāyakā yūthaśō jaguḥ ।
*vīṇāvēṇutalōnnādastēṣāṃ sa divamaspṛśat ॥ **10** ॥* 3199

citradhvajapatākāgrairibhēndrasyandanārvabhiḥ ।
*svalaṅkṛtairbhaṭairbhūpā niryayū rukmamālinaḥ ॥ **11** ॥* 3200

yadusṛñjayakāmbōjakurukēkayakōsalāḥ ।
*kampayantō bhuvaṃ sainyairyajamānapuraḥsarāḥ ॥ **12** ॥* 3201

sadasyartvigdvijaśrēṣṭhā brahmaghōṣēṇa bhūyasā ।
*dēvarṣipitṛgandharvāstuṣṭuvuḥ puṣpavarṣiṇaḥ ॥ **13** ॥* 3202

svalaṅkṛtā narā nāryō gandhasragbhūṣaṇāmbaraiḥ ।
*vilimpantyō'bhiṣiñcantyō vijahrurvividhai rasaiḥ ॥ **14** ॥* 3203

tailagōrasagandhōdaharidrāsāndrakuṅkumaiḥ ।
*pumbhirliptāḥ pralimpantyō vijahrurvārayōṣitaḥ ॥ **15** ॥* 3204

guptā nṛbhirniragamannupalabdhumētad
dēvyō yathā divi vimānavarairnṛdēvyaḥ ।

tā mātulēyasakhibhiḥ pariṣicyamānāḥ
savrīḍahāsavikasadvadanā virējuḥ ॥ **16** ॥ 3205

tā dēvarānuta sakhīn siṣicurdṛtībhiḥ
klinnāmbarā vivṛtagātrakucōrumadhyāḥ ।
autsukyamuktakabarāccyavamānamālyāḥ
kṣōbhaṃ dadhurmaladhiyāṃ rucirairvihāraiḥ ॥ **17** ॥ 3206

sa samrāḍ rathamārūḍhaḥ sadaśvaṃ rukmamālinam ।
vyarōcata svapatnībhiḥ kriyābhiḥ kraturāḍiva ॥ **18** ॥ 3207

patnīsaṃyājāvabhṛthyaiścaritvā tē tamṛtvijaḥ ।
ācāntaṃ snāpayāñcakrurgaṅgāyāṃ saha kṛṣṇayā ॥ **19** ॥ 3208

dēvadundubhayō nēdurnaradundubhibhiḥ samam ।
mumucuḥ puṣpavarṣāṇi dēvarṣipitṛmānavāḥ ॥ **20** ॥ 3209

sasnustatra tataḥ sarvē varṇāśramayutā narāḥ ।
mahāpātakyapi yataḥ sadyō mucyēta kilbiṣāt ॥ **21** ॥ 3210

atha rājāhatē kṣaumē paridhāya svalaṅkṛtaḥ ।
ṛtviksadasyaviprādīnānarcābharaṇāmbaraiḥ ॥ **22** ॥ 3211

bandhujñātinṛpān mitrasuhṛdō'nyāṃśca sarvaśaḥ ।
abhīkṣṇaṃ pūjayāmāsa nārāyaṇaparō nṛpaḥ ॥ **23** ॥ 3212

sarvē janāḥ surarucō maṇikuṇḍalasra -
guṣṇīṣakañcukadukūlamahārghyahārāḥ ।
nāryaśca kuṇḍalayugālakavṛndajuṣṭa -
vaktraśriyaḥ kanakamēkhalayā virējuḥ ॥ **24** ॥ 3213

athartvijō mahāśīlāḥ sadasyā brahmavādinaḥ ।
brahmakṣatriyaviṭśūdrā rājānō yē samāgatāḥ ॥ **25** ॥ 3214

dēvarṣipitṛbhūtāni lōkapālāḥ sahānugāḥ ।
pūjitāstamanujñāpya svadhāmāni yayurnṛpa ॥ **26** ॥ 3215

haridāsasya rājarṣē rājasūyamahōdayam ।
naivātṛpyan praśaṃsantaḥ piban martyō'mṛtaṃ yathā ॥ **27** ॥ 3216

tatō yudhiṣṭhirō rājā suhṛtsambandhibāndhavān ।
prēmṇā nivāsayāmāsa kṛṣṇaṃ ca tyāgakātaraḥ ॥ **28** ॥ 3217

bhagavānapi tatrāṅga nyavātsīttatpriyaṅkaraḥ ।
prasthāpya yaduvīrāṃśca sāmbādīṃśca kuśasthalīm ॥ **29** ॥ 3218

itthaṃ rājā dharmasutō manōrathamahārṇavam ।
sudustaraṃ samuttīrya kṛṣṇēnāsīd gatajvaraḥ ॥ **30** ॥ 3219

ēkadāntaḥpurē tasya vīkṣya duryōdhanaḥ śriyam ।
atapyad rājasūyasya mahitvaṃ cācyutātmanaḥ ॥ **31** ॥ 3220

yasmin narēndraditijēndrasurēndralakṣmī -
rnānā vibhānti kila viśvasṛjōpakḷptāḥ ।
tābhiḥ patīn drupadarājasutōpatasthē
yasyāṃ viṣaktahṛdayaḥ kururāḍatapyat ॥ **32** ॥ 3221

yasmiṃstadā madhupatērmahiṣīsahasraṃ
śrōṇībharēṇa śanakaiḥ kvaṇadaṅghriśōbham ।
madhyē sucāru kucakuṅkumaśōṇahāraṃ
śrīmanmukhaṃ pracalakuṇḍalakuntalāḍhyam ॥ **33** ॥ 3222

sabhāyāṃ mayakḷptāyāṃ kvāpi dharmasutō'dhirāṭ।
vṛtō'nujairbandhubhiśca kṛṣṇēnāpi svacakṣuṣā ॥ **34** *॥* 3223

āsīnaḥ kāñcanē sākṣādāsanē maghavāniva।
pāramēṣṭhyaśriyā juṣṭaḥ stūyamānaśca vandibhiḥ ॥ **35** *॥* 3224

tatra duryōdhanō mānī parītō bhrātṛbhirnṛpa।
kirīṭamālī nyaviśadasihastaḥ kṣipan ruṣā ॥ **36** *॥* 3225

sthalē'bhyagṛhṇād vastrāntaṃ jalaṃ matvā sthalē'patat।
jalē ca sthalavad bhrāntyā mayamāyāvimōhitaḥ ॥ **37** *॥* 3226

jahāsa bhīmastaṃ dṛṣṭvā striyō nṛpatayō'parē।
nivāryamāṇā apyaṅga rājñā kṛṣṇānumōditāḥ ॥ **38** *॥* 3227

sa vrīḍitō'vāgvadanō ruṣā jvalan
niṣkramya tūṣṇīṃ prayayau gajāhvayam।
hāhēti śabdaḥ sumahānabhūt satā -
majātaśatrurvimanā ivābhavat।
babhūva tūṣṇīṃ bhagavān bhuvō bharaṃ
samujjihīrṣurbhramati sma yaddṛśā ॥ **39** *॥* 3228

ētattē'bhihitaṃ rājan yat pṛṣṭō'hamiha tvayā।
suyōdhanasya daurātmyaṃ rājasūyē mahākratau ॥ **40** *॥* 3229

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē uttarārdhē
duryōdhanamānabhaṅgō nāma pañcasaptatitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ṣaṭsaptatitamō'dhyāyaḥ ॥

śrīśuka uvāca
athānyadapi kṛṣṇasya śṛṇu karmādbhutaṃ nṛpa ।
krīḍānaraśarīrasya yathā saubhapatirhataḥ ॥ **1** ॥ 3230

śiśupālasakhaḥ śālvō rukmiṇyudvāha āgataḥ ।
yadubhirnirjitaḥ saṅkhyē jarāsandhādayastathā ॥ **2** ॥ 3231

śālvaḥ pratijñāmakarōt śṛṇvatāṃ sarvabhūbhujām ।
ayādavīṃ kṣmāṃ kariṣyē pauruṣaṃ mama paśyata ॥ **3** ॥ 3232

iti mūḍhaḥ pratijñāya dēvaṃ paśupatiṃ prabhum ।
ārādhayāmāsa nṛpa pāṃsumuṣṭiṃ sakṛd grasan ॥ **4** ॥ 3233

saṃvatsarāntē bhagavānāśutōṣa umāpatiḥ ।
varēṇacchandayāmāsa śālvaṃ śaraṇamāgatam ॥ **5** ॥ 3234

dēvāsuramanuṣyāṇāṃ gandharvōragarakṣasām ।
abhēdyaṃ kāmagaṃ vavrē sa yānaṃ vṛṣṇibhīṣaṇam ॥ **6** ॥ 3235

tathēti giriśādiṣṭō mayaḥ parapurañjayaḥ ।
puraṃ nirmāya śālvāya prādātsaubhamayasmayam ॥ **7** ॥ 3236

sa labdhvā kāmagaṃ yānaṃ tamōdhāma durāsadam।
yayau dvāravatīṃ śālvō vairaṃ vṛṣṇikṛtaṃ smaran ॥ **8** *॥* 3237

niruddhya sēnayā śālvō mahatyā bharatarṣabha।
purīṃ babhañjōpavanānyudyānāni ca sarvaśaḥ ॥ **9** *॥* 3238

sagōpurāṇi dvārāṇi prāsādāṭṭālatōlikāḥ।
vihārān sa vimānāgryānnipētuḥ śastravṛṣṭayaḥ ॥ **10** *॥* 3239

śilā drumāścāśanayaḥ sarpā āsāraśarkarāḥ।
pracaṇḍaścakravātō'bhūd rajasā''cchāditā diśaḥ ॥ **11** *॥* 3240

ityardyamānā saubhēna kṛṣṇasya nagarī bhṛśam।
nābhyapadyata śaṃ rājaṃstripurēṇa yathā mahī ॥ **12** *॥* 3241

pradyumnō bhagavān vīkṣya bādhyamānā nijāḥ prajāḥ।
mā bhaiṣṭētyabhyadhād vīrō rathārūḍhō mahāyaśāḥ ॥ **13** *॥* 3242

sātyakiścārudēṣṇaśca sāmbō'krūraḥ sahānujaḥ।
hārdikyō bhānuvindaśca gadaśca śukasāraṇau ॥ **14** *॥* 3243

aparē ca mahēṣvāsā rathayūthapayūthapāḥ।
niryayurdaṃśitā guptā rathēbhāśvapadātibhiḥ ॥ **15** *॥* 3244

tataḥ pravavṛtē yuddhaṃ śālvānāṃ yadubhiḥ saha।
yathāsurāṇāṃ vibudhaistumulaṃ lōmaharṣaṇam ॥ **16** *॥* 3245

tāśca saubhapatērmāyā divyāstrai rukmiṇīsutaḥ।
kṣaṇēna nāśayāmāsa naiśaṃ tama ivōṣṇaguḥ ॥ **17** *॥* 3246

vivyādha pañcaviṃśatyā svarṇapuṅkhairayōmukhaiḥ।
śālvasya dhvajinīpālaṃ śaraiḥ sannataparvabhiḥ ॥ **18** *॥* 3247

śatēnātāḍayacchālvamēkaikēnāsya sainikān।
daśabhirdaśabhirnētṝn vāhanāni tribhistribhiḥ ॥ **19** *॥* 3248

tadadbhutaṃ mahat karma pradyumnasya mahātmanaḥ।
dṛṣṭvā taṃ pūjayāmāsuḥ sarvē svaparasainikāḥ ॥ **20** *॥* 3249

bahurūpaikarūpaṃ tad dṛśyatē na ca dṛśyatē।
māyāmayaṃ mayakṛtaṃ durvibhāvyaṃ parairabhūt ॥ **21** *॥* 3250

kvacid bhūmau kvacid vyōmni girimūrdhni jalē kvacit।
alātacakravad bhrāmyat saubhaṃ tad duravasthitam ॥ **22** *॥* 3251

yatra yatrōpalakṣyēta sasaubhaḥ sahasainikaḥ।
śālvastatastatō'muñcan śarān sātvatayūthapāḥ ॥ **23** *॥* 3252

śarairagnyarkasaṃsparśairāśīviṣadurāsadaiḥ।
pīḍyamānapurānīkaḥ śālvō'muhyat parēritaiḥ ॥ **24** *॥* 3253

śālvānīkapaśastraughairvṛṣṇivīrā bhṛśārditāḥ।
na tatyajū raṇaṃ svaṃ svaṃ lōkadvayajigīṣavaḥ ॥ **25** *॥* 3254

śālvāmātyō dyumān nāma pradyumnaṃ prākprapīḍitaḥ।
āsādya gadayā maurvyā vyāhatya vyanadad balī ॥ **26** *॥* 3255

pradyumnaṃ gadayā śīrṇavakṣaḥsthalamarindamam।
apōvāha raṇāt sūtō dharmavid dārukātmajaḥ ॥ **27** *॥* 3256

labdhasaṃjñō muhūrtēna kārṣṇiḥ sārathimabravīt।
ahō asādhvidaṃ sūta yad raṇānmē'pasarpaṇam ॥ **28** *॥* 3257

na yadūnāṃ kulē jātaḥ śrūyatē raṇavicyutaḥ।
vinā mat klībacittēna sūtēna prāptakilbiṣāt ॥ **29** *॥* 3258

kiṃ nu vakṣyē'bhisaṅgamya pitarau rāmakēśavau ।
yuddhāt samyagapakrāntaḥ pṛṣṭastatrātmanaḥ kṣamam ॥ **30** ॥ 3259

vyaktaṃ mē kathayiṣyanti hasantyō bhrātṛjāmayaḥ ।
klaibyaṃ kathaṃ kathaṃ vīra tavānyaiḥ kathyatāṃ mṛdhē ॥ **31** ॥ 3260

sārathiruvāca
dharmaṃ vijānatā"yuṣman kṛtamētanmayā vibhō ।
sūtaḥ kṛcchragataṃ rakṣēd rathinaṃ sārathiṃ rathī ॥ **32** ॥ 3261

ētad viditvā tu bhavān mayāpōvāhitō raṇāt ।
upasṛṣṭaḥ parēṇēti mūrcchitō gadayā hataḥ ॥ **33** ॥ 3262

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ daśamaskandhē uttarārdhē śālvayuddhē ṣaṭsaptatitamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē saptasaptatitamō'dhyāyaḥ ॥

śrīśuka uvāca
sa tūpaspṛśya salilaṃ daṃśitō dhṛtakārmukaḥ ।
naya māṃ dyumataḥ pārśvaṃ vīrasyētyāha sārathim ॥ **1** *॥* 3263

vidhamantaṃ svasainyāni dyumantaṃ rukmiṇīsutaḥ ।
pratihatya pratyavidhyannārācairaṣṭabhiḥ smayan ॥ **2** *॥* 3264

caturbhiścaturō vāhān sūtamēkēna cāhanat ।
dvābhyāṃ dhanuśca kētuṃ ca śarēṇānyēna vai śiraḥ ॥ **3** *॥* 3265

gadasātyakisāmbādyā jaghnuḥ saubhapatērbalam ।
pētuḥ samudrē saubhēyāḥ sarvē sañchinnakandharāḥ ॥ **4** *॥* 3266

ēvaṃ yadūnāṃ śālvānāṃ nighnatāmitarētaram ।
yuddhaṃ triṇavarātraṃ tadabhūttumulamulbaṇam ॥ **5** *॥* 3267

indraprasthaṃ gataḥ kṛṣṇa āhūtō dharmasūnunā ।
rājasūyē'tha nirvṛttē śiśupālē ca saṃsthitē ॥ **6** *॥* 3268

kuruvṛddhānanujñāpya munīṃśca sasutāṃ pṛthām ।
nimittānyatighōrāṇi paśyan dvāravatīṃ yayau ॥ **7** *॥* 3269

āha cāhamihāyāta āryamiśrābhisaṅgataḥ ।
rājanyāścaidyapakṣīyā nūnaṃ hanyuḥ purīṃ mama ॥ **8** ॥ 3270

vīkṣya tat kadanaṃ svānāṃ nirūpya pura rakṣaṇam ।
saubhaṃ ca śālvarājaṃ ca dārukaṃ prāha kēśavaḥ ॥ **9** ॥ 3271

rathaṃ prāpaya mē sūta śālvasyāntikamāśu vai ।
sambhramastē na kartavyō māyāvī saubharāḍayam ॥ **10** ॥ 3272

ityuktaścōdayāmāsa rathamāsthāya dārukaḥ ।
viśantaṃ dadṛśuḥ sarvē svē parē cāruṇānujam ॥ **11** ॥ 3273

śālvaśca kṛṣṇamālōkya hataprāyabalēśvaraḥ ।
prāharat kṛṣṇasūtāya śaktiṃ bhīmaravāṃ mṛdhē ॥ **12** ॥ 3274

tāmāpatantīṃ nabhasi mahōlkāmiva raṃhasā ।
bhāsayantīṃ diśaḥ śauriḥ sāyakaiḥ śatadhācchinat ॥ **13** ॥ 3275

taṃ ca ṣōḍaśabhirviddhvā
bāṇaiḥ saubhaṃ ca khē bhramat ।
avidhyaccharasandōhaiḥ
khaṃ sūrya iva raśmibhiḥ ॥ **14** ॥ 3276

śālvaḥ śaurēstu dōḥ savyaṃ saśārṅgaṃ śārṅgadhanvanaḥ ।
bibhēda nyapataddhastāt śārṅgamāsīttadadbhutam ॥ **15** ॥ 3277

hāhākārō mahānāsīd bhūtānāṃ tatra paśyatām ।
vinadya saubharāḍuccairidamāha janārdanam ॥ **16** ॥ 3278

yattvayā mūḍha naḥ sakhyurbhrāturbhāryā hṛtēkṣatām ।
pramattaḥ sa sabhāmadhyē tvayā vyāpāditaḥ sakhā ॥ **17** ॥ 3279

taṃ tvādya niśitairbāṇairaparājitamāninam ।
nayāmyapunarāvṛttiṃ yadi tiṣṭhērmamāgrataḥ ॥ **18** ॥ 3280

śrībhagavānuvāca
vṛthā tvaṃ katthasē manda na paśyasyantikē'ntakam ।
pauruṣaṃ darśayanti sma śūrā na bahubhāṣiṇaḥ ॥ **19** ॥ 3281

ityuktvā bhagavāñchālvaṃ gadayā bhīmavēgayā ।
tatāḍa jatrau saṃrabdhaḥ sa cakampē vamannasṛk ॥ **20** ॥ 3282

gadāyāṃ sannivṛttāyāṃ śālvastvantaradhīyata ।
tatō muhūrta āgatya puruṣaḥ śirasācyutam ।
dēvakyā prahitō'smīti natvā prāha vacō rudan ॥ **21** ॥ 3283

kṛṣṇa kṛṣṇa mahābāhō pitā tē pitṛvatsala ।
baddhvāpanītaḥ śālvēna saunikēna yathā paśuḥ ॥ **22** ॥ 3284

niśamya vipriyaṃ kṛṣṇō mānuṣīṃ prakṛtiṃ gataḥ ।
vimanaskō ghṛṇī snēhād babhāṣē prākṛtō yathā ॥ **23** ॥ 3285

kathaṃ rāmamasambhrāntaṃ jitvājēyaṃ surāsuraiḥ ।
śālvēnālpīyasā nītaḥ pitā mē balavān vidhiḥ ॥ **24** ॥ 3286

iti bruvāṇē gōvindē saubharāṭ pratyupasthitaḥ ।
vasudēvamivānīya kṛṣṇaṃ cēdamuvāca saḥ ॥ **25** ॥ 3287

ēṣa tē janitā tātō yadarthamiha jīvasi ।
vadhiṣyē vīkṣatastē'mumīśaścēt pāhi bāliśa ॥ **26** ॥ 3288

ēvaṃ nirbhartsya māyāvī khaḍgēnānakadundubhēḥ ।
utkṛtya śira ādāya khasthaṃ saubhaṃ samāviśat ॥ **27** ॥ 3289

tatō muhūrtaṃ prakṛtāvupaplutaḥ
svabōdha āstē svajanānuṣaṅgataḥ ।
mahānubhāvastadabuddhyadāsurīṃ
māyāṃ sa śālvaprasṛtāṃ mayōditām ॥ **28** ॥ 3290

na tatra dūtaṃ na pituḥ kalēvaraṃ
prabuddha ājau samapaśyadacyutaḥ ।
svāpnaṃ yathā cāmbaracāriṇaṃ ripuṃ
saubhasthamālōkya nihantumudyataḥ ॥ **29** ॥ 3291

ēvaṃ vadanti rājarṣē ṛṣayaḥ kē ca nānvitāḥ ।
yat svavācō virudhyēta nūnaṃ tē na smarantyuta ॥ **30** ॥ 3292

kva śōkamōhau snēhō vā bhayaṃ vā yē'jñasambhavāḥ ।
kva cākhaṇḍitavijñānajñānaiśvaryastvakhaṇḍitaḥ ॥ **31** ॥ 3293

yatpādasēvōrjitayā''tmavidyayā
hinvantyanādyātmaviparyayagraham ।
labhanta ātmīyamanantamaiśvaraṃ
kutō nu mōhaḥ paramasya sadgatēḥ ॥ **32** ॥ 3294

taṃ śastrapūgaiḥ praharantamōjasā
śālvaṃ śaraiḥ śauriramōghavikramaḥ ।
viddhvācchinad varma dhanuḥ śirōmaṇiṃ
saubhaṃ ca śatrōrgadayā rurōja ha ॥ **33** ॥ 3295

tat kṛṣṇahastēritayā vicūrṇitaṃ
papāta tōyē gadayā sahasradhā ।
visṛjya tad bhūtalamāsthitō gadā -
mudyamya śālvō'cyutamabhyagād drutam ॥ **34** ॥ 3296

ādhāvataḥ sagadaṃ tasya bāhuṃ
bhallēna chittvātha rathāṅgamadbhutam ।
vadhāya śālvasya layārkasannibhaṃ
bibhrad babhau sārka ivōdayācalaḥ ॥ **35** ॥ 3297

jahāra tēnaiva śiraḥ sakuṇḍalaṃ
kirīṭayuktaṃ purumāyinō hariḥ ।
vajrēṇa vṛtrasya yathā purandarō
babhūva hāhēti vacastadā nṛṇām ॥ **36** ॥ 3298

tasmin nipatitē pāpē saubhē ca gadayā hatē ।
nēdurdundubhayō rājan divi dēvagaṇēritāḥ ।
sakhīnāmapacitiṃ kurvan dantavaktrō ruṣābhyagāt ॥ **37** ॥ 3299

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
saubhavadhō nāma saptasaptatitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē aṣṭasaptatitamō'dhyāyaḥ ॥

śrīśuka uvāca
śiśupālasya śālvasya pauṇḍrakasyāpi durmatiḥ ।
paralōkagatānāṃ ca kurvan pārōkṣyasauhṛdam ॥ **1** *॥* 3300

ēkaḥ padātiḥ saṅkruddhō gadāpāṇiḥ prakampayan ।
padbhyāmimāṃ mahārāja mahāsattvō vyadṛśyata ॥ **2** *॥* 3301

taṃ tathā''yāntamālōkya gadāmādāya satvaraḥ ।
avaplutya rathāt kṛṣṇaḥ sindhuṃ vēlēva pratyadhāt ॥ **3** *॥* 3302

gadāmudyamya kārūṣō mukundaṃ prāha durmadaḥ ।
diṣṭyā diṣṭyā bhavānadya mama dṛṣṭipathaṃ gataḥ ॥ **4** *॥* 3303

tvaṃ mātulēyō naḥ kṛṣṇa mitradhruṅmāṃ jighāṃsasi ।
atastvāṃ gadayā manda haniṣyē vajrakalpayā ॥ **5** *॥* 3304

tarhyānṛṇyamupaimyajña mitrāṇāṃ mitravatsalaḥ ।
bandhurūpamariṃ hatvā vyādhiṃ dēhacaraṃ yathā ॥ **6** *॥* 3305

ēvaṃ rūkṣaistudan vākyaiḥ kṛṣṇaṃ tōtrairiva dvipam ।
gadayā tāḍayanmūrdhni siṃhavad vyanadacca saḥ ॥ **7** *॥* 3306

gadayābhihatō'pyājau na cacāla yadūdvahaḥ ।
*kṛṣṇō'pi tamahan gurvyā kaumōdakyā stanāntarē ॥ **8** ॥* 3307

gadānirbhinnahṛdaya udvaman rudhiraṃ mukhāt ।
*prasārya kēśabāhvaṅghrīn dharaṇyāṃ nyapatad vyasuḥ ॥ **9** ॥* 3308

tataḥ sūkṣmataraṃ jyōtiḥ kṛṣṇamāviśadadbhutam ।
*paśyatāṃ sarvabhūtānāṃ yathā caidyavadhē nṛpa ॥ **10** ॥* 3309

vidūrathastu tadbhrātā bhrātṛśōkapariplutaḥ ।
*āgacchadasicarmabhyāmucchvasaṃstajjighāṃsayā ॥ **11** ॥* 3310

tasya cāpatataḥ kṛṣṇaścakrēṇa kṣuranēminā ।
*śirō jahāra rājēndra sakirīṭaṃ sakuṇḍalam ॥ **12** ॥* 3311

ēvaṃ saubhaṃ ca śālvaṃ ca dantavaktraṃ sahānujam ।
*hatvā durviṣahānanyairīḍitaḥ suramānavaiḥ ॥ **13** ॥* 3312

munibhiḥ siddhagandharvairvidyādharamahōragaiḥ ।
*apsarōbhiḥ pitṛgaṇairyakṣaiḥ kinnaracāraṇaiḥ ॥ **14** ॥* 3313

upagīyamānavijayaḥ kusumairabhivarṣitaḥ ।
*vṛtaśca vṛṣṇipravarairvivēśālaṅkṛtāṃ purīm ॥ **15** ॥* 3314

ēvaṃ yōgēśvaraḥ kṛṣṇō bhagavāñjagadīśvaraḥ ।
*īyatē paśudṛṣṭīnāṃ nirjitō jayatīti saḥ ॥ **16** ॥* 3315

śrutvā yuddhōdyamaṃ rāmaḥ kurūṇāṃ saha pāṇḍavaiḥ ।
*tīrthābhiṣēkavyājēna madhyasthaḥ prayayau kila ॥ **17** ॥* 3316

snātvā prabhāsē santarpya dēvarṣipitṛmānavān ।
*sarasvatīṃ pratisrōtaṃ yayau brāhmaṇasaṃvṛtaḥ ॥ **18** ॥* 3317

pṛthūdakaṃ bindusarastritakūpaṃ sudarśanam।
*viśālaṃ brahmatīrthaṃ ca cakraṃ prācīṃ sarasvatīm ॥ **19** ॥* 3318

yamunāmanu yānyēva gaṅgāmanu ca bhārata।
*jagāma naimiṣaṃ yatra ṛṣayaḥ satramāsatē ॥ **20** ॥* 3319

tamāgatamabhiprētya munayō dīrghasatriṇaḥ।
*abhinandya yathānyāyaṃ praṇamyōtthāya cārcayan ॥ **21** ॥* 3320

sō'rcitaḥ saparīvāraḥ kṛtāsanaparigrahaḥ।
*rōmaharṣaṇamāsīnaṃ maharṣēḥ śiṣyamaikṣata ॥ **22** ॥* 3321

apratyutthāyinaṃ sūtamakṛtaprahvaṇāñjalim।
*adhyāsīnaṃ ca tān viprāṃścukōpōdvīkṣya mādhavaḥ ॥ **23** ॥* 3322

kasmādasāvimān viprānadhyāstē pratilōmajaḥ।
*dharmapālāṃstathaivāsmān vadhamarhati durmatiḥ ॥ **24** ॥* 3323

ṛṣērbhagavatō bhūtvā śiṣyō'dhītya bahūni ca।
*sētihāsapurāṇāni dharmaśāstrāṇi sarvaśaḥ ॥ **25** ॥* 3324

adāntasyāvinītasya vṛthā paṇḍitamāninaḥ।
*na guṇāya bhavanti sma naṭasyēvājitātmanaḥ ॥ **26** ॥* 3325

ētadarthō hi lōkē'sminnavatārō mayā kṛtaḥ।
*vadhyā mē dharmadhvajinastē hi pātakinō'dhikāḥ ॥ **27** ॥* 3326

ētāvaduktvā bhagavān nivṛttō'sadvadhādapi।
*bhāvitvāt taṃ kuśāgrēṇa karasthēnāhanat prabhuḥ ॥ **28** ॥* 3327

hāhēti vādinaḥ sarvē munayaḥ khinnamānasāḥ।
*ūcuḥ saṅkarṣaṇaṃ dēvamadharmastē kṛtaḥ prabhō ॥ **29** ॥* 3328

asya brahmāsanaṃ dattamasmābhiryadunandana।
āyuścātmāklamaṃ tāvad yāvat satraṃ samāpyatē ॥ **30** ॥ 3329

ajānataivācaritastvayā brahmavadhō yathā।
yōgēśvarasya bhavatō nāmnāyō'pi niyāmakaḥ ॥ **31** ॥ 3330

yadyētad brahmahatyāyāḥ pāvanaṃ lōkapāvana।
cariṣyati bhavān lōkasaṅgrahō'nanyacōditaḥ ॥ **32** ॥ 3331

śrībhagavānuvāca
kariṣyē vadhanirvēśaṃ lōkānugrahakāmyayā।
niyamaḥ prathamē kalpē yāvān sa tu vidhīyatām ॥ **33** ॥ 3332

dīrghamāyurbataitasya sattvamindriyamēva ca।
āśāsitaṃ yattad brūta sādhayē yōgamāyayā ॥ **34** ॥ 3333

ṛṣaya ūcuḥ
astrasya tava vīryasya mṛtyōrasmākamēva ca।
yathā bhavēd vacaḥ satyaṃ tathā rāma vidhīyatām ॥ **35** ॥ 3334

śrībhagavānuvāca
ātmā vai putra utpanna iti vēdānuśāsanam।
tasmādasya bhavēd vaktā āyurindriyasattvavān ॥ **36** ॥ 3335

kiṃ vaḥ kāmō muniśrēṣṭhā brūtāhaṃ karavāṇyatha।
ajānatastvapacitiṃ yathā mē cintyatāṃ budhāḥ ॥ **37** ॥ 3336

ṛṣaya ūcuḥ
ilvalasya sutō ghōrō balvalō nāma dānavaḥ।
sa dūṣayati naḥ satramētya parvaṇi parvaṇi ॥ **38** ॥ 3337

taṃ pāpaṃ jahi dāśārha tannaḥ śuśrūṣaṇaṃ param ।
pūyaśōṇitaviṇmūtrasurāmāṃsābhivarṣiṇam ॥ **39** ॥ 3338

tataśca bhārataṃ varṣaṃ parītya susamāhitaḥ ।
caritvā dvādaśa māsāṃstīrthasnāyī viśuddhyasē ॥ **40** ॥ 3339

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē baladēvacaritē
balvalavadhōpakramō nāma aṣṭasaptatitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ēkōnāśītitamō'dhyāyaḥ ॥

śrīśuka uvāca
tataḥ parvaṇyupāvṛttē pracaṇḍaḥ pāṃsuvarṣaṇaḥ ।
bhīmō vāyurabhūd rājan pūyagandhastu sarvaśaḥ ॥ **1** ॥ 3340

tatō'mēdhyamayaṃ varṣaṃ balvalēna vinirmitam ।
abhavad yajñaśālāyāṃ sō'nvadṛśyata śūladhṛk ॥ **2** ॥ 3341

taṃ vilōkya bṛhatkāyaṃ bhinnāñjanacayōpamam ।
taptatāmraśikhāśmaśruṃ daṃṣṭrōgrabhrukuṭīmukham ॥ **3** ॥ 3342

sasmāra musalaṃ rāmaḥ parasainyavidāraṇam ।
halaṃ ca daityadamanaṃ tē tūrṇamupatasthatuḥ ॥ **4** ॥ 3343

tamākṛṣya halāgrēṇa balvalaṃ gaganēcaram ।
musalēnāhanat kruddhō mūrdhni brahmadruhaṃ balaḥ ॥ **5** ॥ 3344

sō'patad bhuvi nirbhinnalalāṭō'sṛk samutsṛjan ।
muñcannārtasvaraṃ śailō yathā vajrahatō'ruṇaḥ ॥ **6** ॥ 3345

saṃstutya munayō rāmaṃ prayujyāvitathāśiṣaḥ ।
abhyaṣiñcan mahābhāgā vṛtraghnaṃ vibudhā yathā ॥ **7** ॥ 3346

vaijayantīṃ dadurmālāṃ śrīdhāmāmlānapaṅkajām ।
rāmāya vāsasī divyē divyānyābharaṇāni ca ॥ **8** ॥ 3347

atha tairabhyanujñātaḥ kauśikīmētya brāhmaṇaiḥ ।
snātvā sarōvaramagād yataḥ sarayurāsravat ॥ **9** ॥ 3348

anusrōtēna sarayūṃ prayāgamupagamya saḥ ।
snātvā santarpya dēvādīn jagāma pulahāśramam ॥ **10** ॥ 3349

gōmatīṃ gaṇḍakīṃ snātvā vipāśāṃ śōṇa āplutaḥ ।
gayāṃ gatvā pitṝniṣṭvā gaṅgāsāgarasaṅgamē ॥ **11** ॥ 3350

upaspṛśya mahēndrādrau rāmaṃ dṛṣṭvābhivādya ca ।
saptagōdāvarīṃ vēṇāṃ pampāṃ bhīmarathīṃ tataḥ ॥ **12** ॥ 3351

skandaṃ dṛṣṭvā yayau rāmaḥ śrīśailaṃ giriśālayam ।
draviḍēṣu mahāpuṇyaṃ dṛṣṭvādriṃ vēṅkaṭaṃ prabhuḥ ॥ **13** ॥ 3352

kāmakōṣṇīṃ purīṃ kāñcīṃ kāvērīṃ ca saridvarām ।
śrīraṅgākhyaṃ mahāpuṇyaṃ yatra sannihitō hariḥ ॥ **14** ॥ 3353

ṛṣabhādriṃ harēḥ kṣētraṃ dakṣiṇāṃ mathurāṃ tathā ।
sāmudraṃ sētumagamanmahāpātakanāśanam ॥ **15** ॥ 3354

tatrāyutamadād dhēnūrbrāhmaṇēbhyō halāyudhaḥ ।
kṛtamālāṃ tāmraparṇīṃ malayaṃ ca kulācalam ॥ **16** ॥ 3355

tatrāgastyaṃ samāsīnaṃ namaskṛtyābhivādya ca ।
yōjitastēna cāśīrbhiranujñātō gatō'rṇavam ।
dakṣiṇaṃ tatra kanyākhyāṃ durgāṃ dēvīṃ dadarśa saḥ ॥ **17** ॥ 3356

tataḥ phālgunamāsādya pañcāpsarasamuttamam ।
viṣṇuḥ sannihitō yatra snātvāsparśad gavāyutam ॥ **18** ॥ 3357

tatō'bhivrajya bhagavān kēralāṃstu trigartakān ।
gōkarṇākhyaṃ śivakṣētraṃ sānnidhyaṃ yatra dhūrjaṭēḥ ॥ **19** ॥ 3358

āryāṃ dvaipāyanīṃ dṛṣṭvā śūrpārakamagād balaḥ ।
tāpīṃ payōṣṇīṃ nirvindhyāmupaspṛśyātha daṇḍakam ॥ **20** ॥ 3359

praviśya rēvāmagamad yatra māhiṣmatī purī ।
manutīrthamupaspṛśya prabhāsaṃ punarāgamat ॥ **21** ॥ 3360

śrutvā dvijaiḥ kathyamānaṃ kurupāṇḍavasaṃyugē ।
sarvarājanyanidhanaṃ bhāraṃ mēnē hṛtaṃ bhuvaḥ ॥ **22** ॥ 3361

sa bhīmaduryōdhanayōrgadābhyāṃ yudhyatōrmṛdhē ।
vārayiṣyan vinaśanaṃ jagāma yadunandanaḥ ॥ **23** ॥ 3362

yudhiṣṭhirastu taṃ dṛṣṭvā yamau kṛṣṇārjunāvapi ।
abhivādyābhavaṃstūṣṇīṃ kiṃ vivakṣurihāgataḥ ॥ **24** ॥ 3363

gadāpāṇī ubhau dṛṣṭvā saṃrabdhau vijayaiṣiṇau ।
maṇḍalāni vicitrāṇi carantāvidamabravīt ॥ **25** ॥ 3364

yuvāṃ tulyabalau vīrau hē rājan hē vṛkōdara ।
ēkaṃ prāṇādhikaṃ manyē utaikaṃ śikṣayādhikam ॥ **26** ॥ 3365

tasmādēkatarasyēha yuvayōḥ samavīryayōḥ ।
na lakṣyatē jayō'nyō vā viramatvaphalō raṇaḥ ॥ **27** ॥ 3366

na tadvākyaṃ jagṛhaturbaddhavairau nṛpārthavat ।
anusmarantāvanyōnyaṃ duruktaṃ duṣkṛtāni ca ॥ **28** ॥ 3367

diṣṭaṃ tadanumanvānō rāmō dvāravatīṃ yayau ।
ugrasēnādibhiḥ prītairjñātibhiḥ samupāgataḥ ॥ **29** ॥ 3368

taṃ punarnaimiṣaṃ prāptamṛṣayō'yājayan mudā ।
kratvaṅgaṃ kratubhiḥ sarvairnivṛttākhilavigraham ॥ **30** ॥ 3369

tēbhyō viśuddhavijñānaṃ bhagavān vyatarad vibhuḥ ।
yēnaivātmanyadō viśvamātmānaṃ viśvagaṃ viduḥ ॥ **31** ॥ 3370

svapatnyāvabhṛthasnātō jñātibandhusuhṛdvṛtaḥ ।
rējē svajyōtsnayēvēnduḥ suvāsāḥ suṣṭhvalaṅkṛtaḥ ॥ **32** ॥ 3371

īdṛgvidhānyasaṅkhyāni balasya balaśālinaḥ ।
anantasyāpramēyasya māyāmartyasya santi hi ॥ **33** ॥ 3372

yō'nusmarēta rāmasya karmāṇyadbhutakarmaṇaḥ ।
sāyaṃ prātaranantasya viṣṇōḥ sa dayitō bhavēt ॥ **34** ॥ 3373

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
baladēvatīrthayātrānirūpaṇaṃ nāma ēkōnāśītitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē aśītitamō'dhyāyaḥ* ॥

rājōvāca
bhagavan yāni cānyāni mukundasya mahātmanaḥ ।
vīryāṇyanantavīryasya śrōtumicchāmahē prabhō ॥ **1** ॥ 3374

kō nu śrutvāsakṛd brahmannuttamaślōkasatkathāḥ ।
viramēta viśēṣajñō viṣaṇṇaḥ kāmamārgaṇaiḥ ॥ **2** ॥ 3375

sā vāg yayā tasya guṇān gṛṇītē
karau ca tatkarmakarau manaśca ।
smarēd vasantaṃ sthirajaṅgamēṣu
śṛṇōti tatpuṇyakathāḥ sa karṇaḥ ॥ **3** ॥ 3376

śirastu tasyōbhayaliṅgamānamē -
ttadēva yat paśyati taddhi cakṣuḥ ।
aṅgāni viṣṇōratha tajjanānāṃ
pādōdakaṃ yāni bhajanti nityam ॥ **4** ॥ 3377

sūta uvāca
viṣṇurātēna sampṛṣṭō bhagavān bādarāyaṇiḥ ।
vāsudēvē bhagavati nimagnahṛdayō'bravīt ॥ **5** ॥ 3378

śrīśuka uvāca
kṛṣṇasyāsīt sakhā kaścid brāhmaṇō brahmavittamaḥ ।
virakta indriyārthēṣu praśāntātmā jitēndriyaḥ ॥ **6** ॥ 3379

yadṛcchayōpapannēna vartamānō gṛhāśramī ।
tasya bhāryā kucailasya kṣutkṣāmā ca tathāvidhā ॥ **7** ॥ 3380

pativratā patiṃ prāha mlāyatā vadanēna sā ।
daridrā sīdamānā sā vēpamānābhigamya ca ॥ **8** ॥ 3381

nanu brahman bhagavataḥ sakhā sākṣācchriyaḥ patiḥ ।
brahmaṇyaśca śaraṇyaśca bhagavān sātvatarṣabhaḥ ॥ **9** ॥ 3382

tamupaihi mahābhāga sādhūnāṃ ca parāyaṇam ।
dāsyati draviṇaṃ bhūri sīdatē tē kuṭumbinē ॥ **10** ॥ 3383

āstē'dhunā dvāravatyāṃ bhōjavṛṣṇyandhakēśvaraḥ ।
smarataḥ pādakamalamātmānamapi yacchati ।
kiṃ nvarthakāmān bhajatō nātyabhīṣṭāñjagadguruḥ ॥ **11** ॥ 3384

sa ēvaṃ bhāryayā viprō bahuśaḥ prārthitō mṛdu ।
ayaṃ hi paramō lābha uttamaślōkadarśanam ॥ **12** ॥ 3385

iti sañcintya manasā gamanāya matiṃ dadhē ।
apyastyupāyanaṃ kiñcid gṛhē kalyāṇi dīyatām ॥ **13** ॥ 3386

yācitvā caturō muṣṭīn viprān pṛthukataṇḍulān ।
cailakhaṇḍēna tān baddhvā bhartrē prādādupāyanam ॥ **14** ॥ 3387

sa tānādāya viprāgryaḥ prayayau dvārakāṃ kila ।
kṛṣṇasandarśanaṃ mahyaṃ kathaṃ syāditi cintayan ॥ **15** ॥ 3388

trīṇi gulmānyatīyāya tisraḥ kakṣāśca sadvijaḥ ।
viprō'gamyāndhakavṛṣṇīnāṃ gṛhēṣvacyutadharmiṇām ॥ **16** ॥ 3389

gṛhaṃ dvyaṣṭasahasrāṇāṃ mahiṣīṇāṃ harērdvijaḥ ।
vivēśaikatamaṃ śrīmad brahmānandaṃ gatō yathā ॥ **17** ॥ 3390

taṃ vilōkyācyutō dūrāt priyāparyaṅkamāsthitaḥ ।
sahasōtthāya cābhyētya dōrbhyāṃ paryagrahīnmudā ॥ **18** ॥ 3391

sakhyuḥ priyasya viprarṣēraṅgasaṅgātinirvṛtaḥ ।
prītō vyamuñcadabbindūn nētrābhyāṃ puṣkarēkṣaṇaḥ ॥ **19** ॥ 3392

athōpavēśya paryaṅkē svayaṃ sakhyuḥ samarhaṇam ।
upahṛtyāvanijyāsya pādau pādāvanējanīḥ ॥ **20** ॥ 3393

agrahīcchirasā rājan bhagavāṃllōkapāvanaḥ ।
vyalimpad divyagandhēna candanāgurukuṅkumaiḥ ॥ **21** ॥ 3394

dhūpaiḥ surabhibhirmitraṃ pradīpāvalibhirmudā ।
arcitvā''vēdya tāmbūlaṃ gāṃ ca svāgatamabravīt ॥ **22** ॥ 3395

kucailaṃ malinaṃ kṣāmaṃ dvijaṃ dhamanisantatam ।
dēvī paryacarat sākṣāccāmaravyajanēna vai ॥ **23** ॥ 3396

antaḥpurajanō dṛṣṭvā kṛṣṇēnāmalakīrtinā ।
vismitō'bhūdatiprītyā avadhūtaṃ sabhājitam ॥ **24** ॥ 3397

kimanēna kṛtaṃ puṇyamavadhūtēna bhikṣuṇā ।
śriyā hīnēna lōkē'smin garhitēnādhamēna ca ॥ **25** ॥ 3398

yō'sau trilōkaguruṇā śrīnivāsēna sambhṛtaḥ ।
paryaṅkasthāṃ śriyaṃ hitvā pariṣvaktō'grajō yathā ॥ **26** ॥ 3399

kathayāñcakraturgāthāḥ pūrvā gurukulē satōḥ।
*ātmanō lalitā rājan karau gṛhya parasparam ॥ **27** ॥* 3400

śrībhagavānuvāca
api brahman gurukulād bhavatā labdhadakṣiṇāt।
*samāvṛttēna dharmajña bhāryōḍhā sadṛśī na vā ॥ **28** ॥* 3401

prāyō gṛhēṣu tē cittamakāmavihitaṃ tathā।
*naivātiprīyasē vidvan dhanēṣu viditaṃ hi mē ॥ **29** ॥* 3402

kēcit kurvanti karmāṇi kāmairahatacētasaḥ।
*tyajantaḥ prakṛtīrdaivīryathāhaṃ lōkasaṅgraham ॥ **30** ॥* 3403

kaccid gurukulē vāsaṃ brahman smarasi nau yataḥ।
*dvijō vijñāya vijñēyaṃ tamasaḥ pāramaśnutē ॥ **31** ॥* 3404

sa vai satkarmaṇāṃ sākṣād dvijātēriha sambhavaḥ।
*ādyō'ṅga yatrāśramiṇāṃ yathāhaṃ jñānadō guruḥ ॥ **32** ॥* 3405

nanvarthakōvidā brahman varṇāśramavatāmiha।
*yē mayā guruṇā vācā tarantyañjō bhavārṇavam ॥ **33** ॥* 3406

nāhamijyāprajātibhyāṃ tapasōpaśamēna vā।
*tuṣyēyaṃ sarvabhūtātmā guruśuśrūṣayā yathā ॥ **34** ॥* 3407

api naḥ smaryatē brahman vṛttaṃ nivasatāṃ gurau।
*gurudāraiścōditānāmindhanānayanē kvacit ॥ **35** ॥* 3408

praviṣṭānāṃ mahāraṇyamapartau sumahad dvija।
*vātavarṣamabhūttīvraṃ niṣṭhurāḥ stanayitnavaḥ ॥ **36** ॥* 3409

sūryaścāstaṃ gatastāvat tamasā cāvṛtā diśaḥ ।
nimnaṃ kūlaṃ jalamayaṃ na prājñāyata kiñcana ॥ **37** *॥* 3410

vayaṃ bhṛśaṃ tatra mahānilāmbubhi -
rnihanyamānā muhurambusamplavē ।
diśō'vidantō'tha parasparaṃ vanē
gṛhītahastāḥ paribabhrimāturāḥ ॥ **38** *॥* 3411

ētad viditvā uditē ravau sāndīpanirguruḥ ।
anvēṣamāṇō naḥ śiṣyānācāryō'paśyadāturān ॥ **39** *॥* 3412

ahō hē putrakā yūyamasmadarthē'tiduḥkhitāḥ ।
ātmā vai prāṇināṃ prēṣṭhastamanādṛtya matparāḥ ॥ **40** *॥* 3413

ētadēva hi sacchiṣyaiḥ
kartavyaṃ guruniṣkṛtam ।
yad vai viśuddhabhāvēna
sarvārthātmārpaṇaṃ gurau ॥ **41** *॥* 3414

tuṣṭō'haṃ bhō dvijaśrēṣṭhāḥ
satyāḥ santu manōrathāḥ ।
chandāṃsyayātayāmāni
bhavantviha paratra ca ॥ **42** *॥* 3415

itthaṃvidhānyanēkāni vasatāṃ guruvēśmasu ।
gurōranugrahēṇaiva pumān pūrṇaḥ praśāntayē ॥ **43** *॥* 3416

brāhmaṇa uvāca
kimasmābhiranirvṛttaṃ dēvadēva jagadgurō ।
bhavatā satyakāmēna yēṣāṃ vāsō gurāvabhūt ॥ **44** *॥* 3417

yasyacchandōmayaṃ brahma dēha āvapanaṃ vibhō ।
śrēyasāṃ tasya guruṣu vāsō'tyantaviḍambanam ॥ **45** ॥ 3418

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
daśamaskandhē uttarārdhē śrīdāmacaritē aśītitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē ēkāśītitamō'dhyāyaḥ* ॥

śrīśuka uvāca

sa itthaṃ dvijamukhyēna saha saṅkathayan hariḥ ।
sarvabhūtamanō'bhijñaḥ smayamāna uvāca tam ॥ **1** ॥ 3419

brahmaṇyō brāhmaṇaṃ kṛṣṇō bhagavān prahasan priyam ।
prēmṇā nirīkṣaṇēnaiva prēkṣan khalu satāṃ gatiḥ ॥ **2** ॥ 3420

śrībhagavānuvāca

kimupāyanamānītaṃ brahman mē bhavatā gṛhāt ।
aṇvapyupāhṛtaṃ bhaktaiḥ prēmṇā bhūryēva mē bhavēt ।
bhūryapyabhaktōpahṛtaṃ na mē tōṣāya kalpatē ॥ **3** ॥ 3421

patraṃ puṣpaṃ phalaṃ tōyaṃ yō mē bhaktyā prayacchati ।
tadahaṃ bhaktyupahṛtamaśnāmi prayatātmanaḥ ॥ **4** ॥ 3422

ityuktō'pi dvijastasmai vrīḍitaḥ patayē śriyaḥ ।
pṛthukaprasṛtiṃ rājan na prāyacchadavāṅmukhaḥ ॥ **5** ॥ 3423

sarvabhūtātmadṛk sākṣāt tasyāgamanakāraṇam ।
vijñāyācintayannāyaṃ śrīkāmō mābhajatpurā ॥ **6** ॥ 3424

patnyāḥ pativratāyāstu sakhā priyacikīrṣayā ।
prāptō māmasya dāsyāmi sampadō'martyadurlabhāḥ ॥ **7** ॥ 3425

itthaṃ vicintya vasanāccīrabaddhāndvijanmanaḥ ।
svayaṃ jahāra kimidamiti pṛthukataṇḍulān ॥ **8** ॥ 3426

nanvētadupanītaṃ mē paramaprīṇanaṃ sakhē ।
tarpayantyaṅga māṃ viśvamētē pṛthukataṇḍulāḥ ॥ **9** ॥ 3427

iti muṣṭiṃ sakṛjjagdhvā dvitīyāṃ jagdhumādadē ।
tāvacchrīrjagṛhē hastaṃ tatparā paramēṣṭhinaḥ ॥ **10** ॥ 3428

ētāvatālaṃ viśvātman sarvasampatsamṛddhayē ।
asmin lōkē'thavāmuṣmin puṃsastvattōṣakāraṇam ॥ **11** ॥ 3429

brāhmaṇastāṃ tu rajanīmuṣitvācyutamandirē ।
bhuktvā pītvā sukhaṃ mēnē ātmānaṃ svargataṃ yathā ॥ **12** ॥ 3430

śvōbhūtē viśvabhāvēna svasukhēnābhivanditaḥ ।
jagāma svālayaṃ tāta pathyanuvrajya nanditaḥ ॥ **13** ॥ 3431

sa cālabdhvā dhanaṃ kṛṣṇānna tu yācitavān svayam ।
svagṛhān vrīḍitō'gacchanmahaddarśananirvṛtaḥ ॥ **14** ॥ 3432

ahō brahmaṇyadēvasya dṛṣṭā brahmaṇyatā mayā ।
yad daridratamō lakṣmīmāśliṣṭō bibhratōrasi ॥ **15** ॥ 3433

kvāhaṃ daridraḥ pāpīyān kva kṛṣṇaḥ śrīnikētanaḥ ।
brahmabandhuriti smāhaṃ bāhubhyāṃ parirambhitaḥ ॥ **16** ॥ 3434

nivāsitaḥ priyājuṣṭē paryaṅkē bhrātarō yathā ।
mahiṣyā vījitaḥ śrāntō vālavyajanahastayā ॥ **17** ॥ 3435

śuśrūṣayā paramayā pādasaṃvāhanādibhiḥ ।
pūjitō dēvadēvēna vipradēvēna dēvavat ॥ **18** ॥ 3436

svargāpavargayōḥ puṃsāṃ rasāyāṃ bhuvi sampadām ।
sarvāsāmapi siddhīnāṃ mūlaṃ taccaraṇārcanam ॥ **19** ॥ 3437

adhanō'yaṃ dhanaṃ prāpya
mādyannuccairna māṃ smarēt ।
iti kāruṇikō nūnaṃ
dhanaṃ mē'bhūri nādadāt ॥ **20** ॥ 3438

iti taccintayannantaḥ prāptō nijagṛhāntikam ।
sūryānalēndusaṅkāśairvimānaiḥ sarvatō vṛtam ॥ **21** ॥ 3439

vicitrōpavanōdyānaiḥ kūjaddvijakulākulaiḥ ।
prōtphullakumudāmbhōjakahlārōtpalavāribhiḥ ॥ **22** ॥ 3440

juṣṭaṃ svalaṅkṛtaiḥ pumbhiḥ strībhiśca hariṇākṣibhiḥ ।
kimidaṃ kasya vā sthānaṃ kathaṃ tadidamityabhūt ॥ **23** ॥ 3441

ēvaṃ mīmāṃsamānaṃ taṃ narā nāryō'maraprabhāḥ ।
pratyagṛhṇan mahābhāgaṃ gītavādyēna bhūyasā ॥ **24** ॥ 3442

patimāgatamākarṇya patnyuddharṣātisambhramā ।
niścakrāma gṛhāttūrṇaṃ rūpiṇī śrīrivālayāt ॥ **25** ॥ 3443

pativratā patiṃ dṛṣṭvā prēmōtkaṇṭhāśrulōcanā ।
mīlitākṣyanamad buddhyā manasā pariṣasvajē ॥ **26** ॥ 3444

patnīṃ vīkṣya visphurantīṃ dēvīṃ vaimānikīmiva ।
dāsīnāṃ niṣkakaṇṭhīnāṃ madhyē bhāntīṃ sa vismitaḥ ॥ **27** ॥ 3445

prītaḥ svayaṃ tayā yuktaḥ praviṣṭō nijamandiram ।
maṇistambhaśatōpētaṃ mahēndrabhavanaṃ yathā ॥ **28** ॥ 3446

payaḥphēnanibhāḥ śayyā dāntā rukmaparicchadāḥ ।
paryaṅkā hēmadaṇḍāni cāmaravyajanāni ca ॥ **29** ॥ 3447

āsanāni ca haimāni mṛdūpastaraṇāni ca ।
muktādāmavilambīni vitānāni dyumanti ca ॥ **30** ॥ 3448

svacchasphaṭikakuḍyēṣu mahāmārakatēṣu ca ।
ratnadīpā bhrājamānā lalanāratnasaṃyutāḥ ॥ **31** ॥ 3449

vilōkya brāhmaṇastatra samṛddhīḥ sarvasampadām ।
tarkayāmāsa nirvyagraḥ svasamṛddhimahaitukīm ॥ **32** ॥ 3450

nūnaṃ bataitanmama durbhagasya
śaśvaddaridrasya samṛddhihētuḥ ।
mahāvibhūtēravalōkatō'nyō
naivōpapadyēta yadūttamasya ॥ **33** ॥ 3451

nanvabruvāṇō diśatē samakṣaṃ
yācisṇavē bhūryapi bhūribhōjaḥ ।
parjanyavattat svayamīkṣamāṇō
dāśārhakāṇāmṛṣabhaḥ sakhā mē ॥ **34** ॥ 3452

kiñcitkarōtyurvapi yat svadattaṃ
suhṛtkṛtaṃ phalgvapi bhūrikārī ।
mayōpanītāṃ pṛthukaikamuṣṭiṃ
pratyagrahīt prītiyutō mahātmā ॥ **35** ॥ 3453

tasyaiva mē sauhṛdasakhyamaitrī -
dāsyaṃ punarjanmani janmani syāt ।
mahānubhāvēna guṇālayēna
viṣajjatastatpuruṣaprasaṅgaḥ ॥ **36** *॥* 3454

bhaktāya citrā bhagavān hi sampadō
rājyaṃ vibhūtīrna samarthayatyajaḥ ।
adīrghabōdhāya vicakṣaṇaḥ svayaṃ
paśyan nipātaṃ dhanināṃ madōdbhavam ॥ **37** *॥* 3455

itthaṃ vyavasitō buddhyā bhaktō'tīva janārdanē ।
viṣayāñjāyayā tyakṣyan bubhujē nātilampaṭaḥ ॥ **38** *॥* 3456

tasya vai dēvadēvasya harēryajñapatēḥ prabhōḥ ।
brāhmaṇāḥ prabhavō daivaṃ na tēbhyō vidyatē param ॥ **39** *॥* 3457

ēvaṃ sa viprō bhagavatsuhṛttadā
dṛṣṭvā svabhṛtyairajitaṃ parājitam ।
taddhyānavēgōdgrathitātmabandhana -
staddhāma lēbhē'cirataḥ satāṃ gatim ॥ **40** *॥* 3458

ētad brahmaṇyadēvasya śrutvā brahmaṇyatāṃ naraḥ ।
labdhabhāvō bhagavati karmabandhād vimucyatē ॥ **41** *॥* 3459

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ daśamaskandhē uttarārdhē
pṛthukōpākhyānaṃ nāma ēkāśītitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē dvyaśītitamō'dhyāyaḥ ॥

śrīśuka uvāca
athaikadā dvāravatyāṃ vasatō rāmakṛṣṇayōḥ ।
sūryōparāgaḥ sumahānāsīt kalpakṣayē yathā ॥ **1** *॥* 3460

taṃ jñātvā manujā rājan purastādēva sarvataḥ ।
samantapañcakaṃ kṣētraṃ yayuḥ śrēyōvidhitsayā ॥ **2** *॥* 3461

niḥkṣatriyāṃ mahīṃ kurvan rāmaḥ śastrabhṛtāṃ varaḥ ।
nṛpāṇāṃ rudhiraughēṇa yatra cakrē mahāhradān ॥ **3** *॥* 3462

ījē ca bhagavān rāmō yatrāspṛṣṭō'pi karmaṇā ।
lōkasya grāhayannīśō yathānyō'ghāpanuttayē ॥ **4** *॥* 3463

mahatyāṃ tīrthayātrāyāṃ tatrāgan bhāratīḥ prajāḥ ।
vṛṣṇayaśca tathākrūravasudēvāhukādayaḥ ॥ **5** *॥* 3464

yayurbhārata tat kṣētraṃ svamaghaṃ kṣapayiṣṇavaḥ ।
gadapradyumnasāmbādyāḥ sucandraśukasāraṇaiḥ ॥ **6** *॥* 3465

āstē'niruddhō rakṣāyāṃ kṛtavarmā ca yūthapaḥ ।
tē rathairdēvadhiṣṇyābhairhayaiśca taralaplavaiḥ ॥ **7** *॥* 3466

gajairnadadbhirabhrābhairnṛbhirvidyādharadyubhiḥ ।
vyarōcanta mahātējāḥ pathi kāñcanamālinaḥ ॥ **8** ॥ 3467

divyasragvastrasannāhāḥ kalatraiḥ khēcarā iva ।
tatra snātvā mahābhāgā upōṣya susamāhitāḥ ॥ **9** ॥ 3468

brāhmaṇēbhyō dadurdhēnūrvāsaḥsragrukmamālinīḥ ।
rāmahradēṣu vidhivat punarāplutya vṛṣṇayaḥ ॥ **10** ॥ 3469

daduḥ svannaṃ dvijāgryēbhyaḥ kṛṣṇē nō bhaktirastviti ।
svayaṃ ca tadanujñātā vṛṣṇayaḥ kṛṣṇadēvatāḥ ॥ **11** ॥ 3470

bhuktvōpaviviśuḥ kāmaṃ snigdhacchāyāṅghripāṅghriṣu ।
tatrāgatāṃstē dadṛśuḥ suhṛtsambandhinō nṛpān ॥ **12** ॥ 3471

matsyōśīnarakausalyavidarbhakurusṛñjayān ।
kāmbōjakaikayān madrān kuntīnānartakēralān ॥ **13** ॥ 3472

anyāṃścaivātmapakṣīyān parāṃśca śataśō nṛpa ।
nandādīn suhṛdō gōpān gōpīścōtkaṇṭhitāściram ॥ **14** ॥ 3473

anyōnyasandarśanaharṣaraṃhasā
prōtphullahṛdvaktrasarōruhaśriyaḥ ।
āśliṣya gāḍhaṃ nayanaiḥ sravajjalā
hṛṣyattvacō ruddhagirō yayurmudam ॥ **15** ॥ 3474

striyaśca saṃvīkṣya mithō'tisauhṛda -
smitāmalāpāṅgadṛśō'bhirēbhirē ।
stanaiḥ stanān kuṅkumapaṅkarūṣitān
nihatya dōrbhiḥ praṇayāśrulōcanāḥ ॥ **16** ॥ 3475

tatō'bhivādya tē vṛddhān yaviṣṭhairabhivāditāḥ।
svāgataṃ kuśalaṃ pṛṣṭvā cakruḥ kṛṣṇakathā mithaḥ ॥ **17** *॥* 3476

pṛthā bhrātṝn svasṝrvīkṣya tatputrān pitarāvapi।
bhrātṛpatnīrmukundaṃ ca jahau saṅkathayā śucaḥ ॥ **18** *॥* 3477

kuntyuvāca
ārya bhrātarahaṃ manyē ātmānamakṛtāśiṣam।
yad vā āpatsu madvārtāṃ nānusmaratha sattamāḥ ॥ **19** *॥* 3478

suhṛdō jñātayaḥ putrā bhrātaraḥ pitarāvapi।
nānusmaranti svajanaṃ yasya daivamadakṣiṇam ॥ **20** *॥* 3479

vasudēva uvāca
amba māsmānasūyēthā daivakrīḍanakān narān।
īśasya hi vaśē lōkaḥ kurutē kāryatē'thavā ॥ **21** *॥* 3480

kaṃsapratāpitāḥ sarvē vayaṃ yātā diśaṃ diśam।
ētarhyēva punaḥ sthānaṃ daivēnāsāditāḥ svasaḥ ॥ **22** *॥* 3481

śrīśuka uvāca
vasudēvōgrasēnādyairyadubhistē'rcitā nṛpāḥ।
āsannacyutasandarśaparamānandanirvṛtāḥ ॥ **23** *॥* 3482

bhīṣmō drōṇō'mbikāputrō gāndhārī sasutā tathā।
sadārāḥ pāṇḍavāḥ kuntī sṛñjayō viduraḥ kṛpaḥ ॥ **24** *॥* 3483

kuntibhōjō virāṭaśca bhīṣmakō nagnajinmahān।
purujid drupadaḥ śalyō dhṛṣṭakētuḥ sakāśirāṭ ॥ **25** *॥* 3484

damaghōṣō viśālākṣō maithilō madrakēkayau ।
yudhāmanyuḥ suśarmā ca sasutā bāhlikādayaḥ ॥ **26** *॥* 3485

rājānō yē ca rājēndra yudhiṣṭhiramanuvratāḥ ।
śrīnikētaṃ vapuḥ śaurēḥ sastrīkaṃ vīkṣya vismitāḥ ॥ **27** *॥* 3486

atha tē rāmakṛṣṇābhyāṃ samyak prāptasamarhaṇāḥ ।
praśaśaṃsurmudā yuktā vṛṣṇīn kṛṣṇaparigrahān ॥ **28** *॥* 3487

ahō bhōjapatē yūyaṃ janmabhājō nṛṇāmiha ।
yat paśyathāsakṛt kṛṣṇaṃ durdarśamapi yōginām ॥ **29** *॥* 3488

yadviśrutiḥ śrutinutēdamalaṃ punāti
pādāvanējanapayaśca vacaśca śāstram ।
bhūḥ kālabharjitabhagāpi yadaṅghripadma -
sparśōtthaśaktirabhivarṣati nō'khilārthān ॥ **30** *॥* 3489

taddarśanasparśanānupathaprajalpa -
śayyāsanāśanasayaunasapiṇḍabandhaḥ ।
yēṣāṃ gṛhē nirayavartmani vartatāṃ vaḥ
svargāpavargaviramaḥ svayamāsa viṣṇuḥ ॥ **31** *॥* 3490

śrīśuka uvāca
nandastatra yadūn prāptān jñātvā kṛṣṇapurōgamān ।
tatrāgamad vṛtō gōpairanaḥsthārthairdidṛkṣayā ॥ **32** *॥* 3491

taṃ dṛṣṭvā vṛṣṇayō hṛṣṭāstanvaḥ prāṇamivōtthitāḥ ।
pariṣasvajirē gāḍhaṃ ciradarśanakātarāḥ ॥ **33** *॥* 3492

vasudēvaḥ pariṣvajya samprītaḥ prēmavihvalaḥ ।
smaran kaṃsakṛtān klēśān putranyāsaṃ ca gōkulē ॥ **34** *॥* 3493

kṛṣṇarāmau pariṣvajya pitarāvabhivādya ca ।
na kiñcanōcatuḥ prēmṇā sāśrukaṇṭhau kurūdvaha ॥ **35** ॥ 3494

tāvātmāsanamārōpya bāhubhyāṃ parirabhya ca ।
yaśōdā ca mahābhāgā sutau vijahatuḥ śucaḥ ॥ **36** ॥ 3495

rōhiṇī dēvakī cātha pariṣvajya vrajēśvarīm ।
smarantyau tatkṛtāṃ maitrīṃ bāṣpakaṇṭhyau samūcatuḥ ॥ **37** ॥ 3496

kā vismarēta vāṃ maitrīmanivṛttāṃ vrajēśvari ।
avāpyāpyaindramaiśvaryaṃ yasyā nēha pratikriyā ॥ **38** ॥ 3497

ētāvadṛṣṭapitarau yuvayōḥ sma pitrōḥ
samprīṇanābhyudayapōṣaṇapālanāni ।
prāpyōṣaturbhavati pakṣma ha yadvadakṣṇō -
rnyastāvakutracabhayau na satāṃ paraḥ svaḥ ॥ **39** ॥ 3498

śrīśuka uvāca
gōpyaśca kṛṣṇamupalabhya cirādabhīṣṭaṃ
yatprēkṣaṇē dṛśiṣu pakṣmakṛtaṃ śapanti ।
dṛgbhirhṛdīkṛtamalaṃ parirabhya sarvā -
stadbhāvamāpurapi nityayujāṃ durāpam ॥ **40** ॥ 3499

bhagavāṃstāstathābhūtā vivikta upasaṅgataḥ ।
āśliṣyānāmayaṃ pṛṣṭvā prahasannidamabravīt ॥ **41** ॥ 3500

api smaratha naḥ sakhyaḥ svānāmarthacikīrṣayā ।
gatāṃścirāyitāñchatrupakṣakṣapaṇacētasaḥ ॥ **42** ॥ 3501

apyavadhyāyathāsmān svidakṛtajñāviśaṅkayā ।
nūnaṃ bhūtāni bhagavān yunakti viyunakti ca ॥ **43** ॥ 3502

vāyuryathā ghanānīkaṃ tṛṇaṃ tūlaṃ rajāṃsi ca ।
saṃyōjyākṣipatē bhūyastathā bhūtāni bhūtakṛt ॥ **44** ॥ 3503

mayi bhaktirhi bhūtānāmamṛtatvāya kalpatē ।
diṣṭyā yadāsīnmatsnēhō bhavatīnāṃ madāpanaḥ ॥ **45** ॥ 3504

ahaṃ hi sarvabhūtānāmādirantō'ntaraṃ bahiḥ ।
bhautikānāṃ yathā khaṃ vārbhūrvāyurjyōtiraṅganāḥ ॥ **46** ॥ 3505

ēvaṃ hyētāni bhūtāni bhūtēṣvātmā"tmanā tataḥ ।
ubhayaṃ mayyatha parē paśyatābhātamakṣarē ॥ **47** ॥ 3506

śrīśuka uvāca
adhyātmaśikṣayā gōpya ēvaṃ kṛṣṇēna śikṣitāḥ ।
tadanusmaraṇadhvastajīvakōśāstamadhyagan ॥ **48** ॥ 3507

āhuśca tē nalinanābha padāravindaṃ
yōgēśvarairhṛdi vicintyamagādhabōdhaiḥ ।
saṃsārakūpapatitōttaraṇāvalambaṃ
gēhañjuṣāmapi manasyudiyāt sadā naḥ ॥ **49** ॥ 3508

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
vṛṣṇigōpasaṅgamō nāma dvyaśītitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē tryaśītitamō'dhyāyaḥ* ॥

śrīśuka uvāca
tathānugṛhya bhagavān gōpīnāṃ sa gururgatiḥ ।
yudhiṣṭhiramathāpṛcchat sarvāṃśca suhṛdō'vyayam ॥ **1** ॥ 3509

ta ēvaṃ lōkanāthēna paripṛṣṭāḥ susatkṛtāḥ ।
pratyūcurhṛṣṭamanasastatpādēkṣāhatāṃhasaḥ ॥ **2** ॥ 3510

kutō'śivaṃ tvaccaraṇāmbujāsavaṃ
mahanmanastō mukhaniḥsṛtaṃ kvacit ।
pibanti yē karṇapuṭairalaṃ prabhō
dēhambhṛtāṃ dēhakṛdasmṛticchidam ॥ **3** ॥ 3511

hitvā''tmadhāmavidhutātmakṛtatryavastha -
mānandasamplavamakhaṇḍamakuṇṭhabōdham ।
kālōpasṛṣṭanigamāvana āttayōga -
māyākṛtiṃ paramahaṃsagatiṃ natāḥ sma ॥ **4** ॥ 3512

ṛṣiruvāca
ityuttamaślōkaśikhāmaṇiṃ janē -
ṣvabhiṣṭuvatsvandhakakauravastriyaḥ ।

samētya gōvindakathā mithō'gṛṇaṃ -
strilōkagītāḥ śṛṇu varṇayāmi tē ॥ **5** ॥ 3513

draupadyuvāca
hē vaidarbhyacyutō bhadrē hē jāmbavati kausalē ।
hē satyabhāmē kālindi śaibyē rōhiṇi lakṣmaṇē ॥ **6** ॥ 3514

hē kṛṣṇapatnya ētannō brūta vō bhagavān svayam ।
upayēmē yathā lōkamanukurvan svamāyayā ॥ **7** ॥ 3515

rukmiṇyuvāca
caidyāya mārpayitumudyatakārmukēṣu
rājasvajēyabhaṭaśēkharitāṅghrirēṇuḥ ।
ninyē mṛgēndra iva bhāgamajāviyūthāt
tacchrīnikētacaraṇō'stu mamārcanāya ॥ **8** ॥ 3516

satyabhāmōvāca
yō mē sanābhivadhataptahṛdā tatēna
liptābhiśāpamapamārṣṭumupājahāra ।
jitvarkṣarājamatha ratnamadāt sa tēna
bhītaḥ pitādiśata māṃ prabhavē'pi dattām ॥ **9** ॥ 3517

jāmbavatyuvāca
prājñāya dēhakṛdamuṃ nijanāthadēvaṃ
sītāpatiṃ triṇavahānyamunābhyayudhyat ।
jñātvā parīkṣita upāharadarhaṇaṃ māṃ
pādau pragṛhya maṇināhamamuṣya dāsī ॥ **10** ॥ 3518

kālindyuvāca
tapaścarantīmājñāya svapādasparśanāśayā।
sakhyōpētyāgrahīt pāṇiṃ yō'haṃ tadgṛhamārjanī ॥ **11** *॥* 3519

mitravindōvāca
yō māṃ svayaṃvara upētya vijitya bhūpān
ninyē śvayūthagamivātmabaliṃ dvipāriḥ।
bhrātṝṃśca mē'pakurutaḥ svapuraṃ śriyauka -
stasyāstu mē'nubhavamaṅghryavanējanatvam ॥ **12** *॥* 3520

satyōvāca
saptōkṣaṇō'tibalavīryasutīkṣṇaśṛṅgān
pitrā kṛtān kṣitipavīryaparīkṣaṇāya।
tān vīradurmadahanastarasā nigṛhya
krīḍan babandha ha yathā śiśavō'jatōkān ॥ **13** *॥* 3521

ya itthaṃ vīryaśulkāṃ māṃ dāsībhiścaturaṅgiṇīm।
pathi nirjitya rājanyān ninyē taddāsyamastu mē ॥ **14** *॥* 3522

bhadrōvāca
pitā mē mātulēyāya svayamāhūya dattavān।
kṛṣṇē kṛṣṇāya taccittāmakṣauhiṇyā sakhījanaiḥ ॥ **15** *॥* 3523

asya mē pādasaṃsparśō bhavējjanmani janmani।
karmabhirbhrāmyamāṇāyā yēna tacchrēya ātmanaḥ ॥ **16** *॥* 3524

lakṣmaṇōvāca
mamāpi rājñyacyutajanmakarma
śrutvā muhurnāradagītamāsa ha।

cittaṃ mukundē kila padmahastayā
vṛtaḥ susammṛśya vihāya lōkapān ॥ **17** ॥ 3525

jñātvā mama mataṃ sādhvi pitā duhitṛvatsalaḥ।
bṛhatsēna iti khyātastatrōpāyamacīkarat ॥ **18** ॥ 3526

yathā svayaṃvarē rājñi matsyaḥ pārthēpsayā kṛtaḥ।
ayaṃ tu bahirācchannō dṛśyatē sa jalē param ॥ **19** ॥ 3527

śrutvaitat sarvatō bhūpā āyayurmatpituḥ puram।
sarvāstraśastratattvajñāḥ sōpādhyāyāḥ sahasraśaḥ ॥ **20** ॥ 3528

pitrā sampūjitāḥ sarvē yathāvīryaṃ yathāvayaḥ।
ādaduḥ saśaraṃ cāpaṃ vēddhuṃ parṣadi maddhiyaḥ ॥ **21** ॥ 3529

ādāya vyasṛjan kēcit sajyaṃ kartumanīśvarāḥ।
ākōṭi jyāṃ samutkṛṣya pēturēkē'munā hatāḥ ॥ **22** ॥ 3530

sajyaṃ kṛtvā parē vīrā māgadhāmbaṣṭhacēdipāḥ।
bhīmō duryōdhanaḥ karṇō nāvindaṃstadavasthitim ॥ **23** ॥ 3531

matsyābhāsaṃ jalē vīkṣya jñātvā ca tadavasthitim।
pārthō yattō'sṛjad bāṇaṃ nācchinat paspṛśē param ॥ **24** ॥ 3532

rājanyēṣu nivṛttēṣu bhagnamānēṣu māniṣu।
bhagavān dhanurādāya sajyaṃ kṛtvātha līlayā ॥ **25** ॥ 3533

tasmin sandhāya viśikhaṃ matsyaṃ vīkṣya sakṛjjalē।
chittvēṣuṇāpātayattaṃ sūryē cābhijiti sthitē ॥ **26** ॥ 3534

divi dundubhayō nēdurjayaśabdayutā bhuvi।
dēvāśca kusumāsārān mumucurharṣavihvalāḥ ॥ **27** ॥ 3535

tad raṅgamāviśamahaṃ kalanūpurābhyāṃ
padbhyāṃ pragṛhya kanakōjjvalaratnamālām ।
nūtnē nivīya paridhāya ca kauśikāgryē
*savrīḍahāsavadanā kabarīdhṛtasrak ॥ **28** ॥* 3536

unnīya vaktramurukuntalakuṇḍalatvi -
ḍgaṇḍasthalaṃ śiśirahāsakaṭākṣamōkṣaiḥ ।
rājñō nirīkṣya paritaḥ śanakairmurārē -
*raṃsē'nuraktahṛdayā nidadhē svamālām ॥ **29** ॥* 3537

tāvanmṛdaṅgapaṭahāḥ śaṅkhabhēryānakādayaḥ ।
*ninēdurnaṭanartakyō nanṛturgāyakā jaguḥ ॥ **30** ॥* 3538

ēvaṃ vṛtē bhagavati mayēśē nṛpayūthapāḥ ।
*na sēhirē yājñasēni spardhantō hṛcchayāturāḥ ॥ **31** ॥* 3539

māṃ tāvad rathamārōpya hayaratnacatuṣṭayam ।
*śārṅgamudyamya sannaddhastasthāvājau caturbhujaḥ ॥ **32** ॥* 3540

dārukaścōdayāmāsa kāñcanōpaskaraṃ ratham ।
*miṣatāṃ bhūbhujāṃ rājñi mṛgāṇāṃ mṛgarāḍiva ॥ **33** ॥* 3541

tē'nvasajjanta rājanyā niṣēddhuṃ pathi kēcana ।
*saṃyattā uddhṛtēṣvāsā grāmasiṃhā yathā harim ॥ **34** ॥* 3542

tē śārṅgacyutabāṇaughaiḥ kṛttabāhvaṅghrikandharāḥ ।
*nipētuḥ pradhanē kēcidēkē santyajya dudruvuḥ ॥ **35** ॥* 3543

tataḥ purīṃ yadupatiratyalaṅkṛtāṃ
ravicchadadhvajapaṭacitratōraṇām ।

kuśasthalīṃ divi bhuvi cābhisaṃstutāṃ
samāviśattaraṇiriva svakētanam ॥ **36** ॥ 3544

pitā mē pūjayāmāsa suhṛtsambandhibāndhavān।
mahārhavāsō'laṅkāraiḥ śayyāsanaparicchadaiḥ ॥ **37** ॥ 3545

dāsībhiḥ sarvasampadbhirbhaṭēbharathavājibhiḥ।
āyudhāni mahārhāṇi dadau pūrṇasya bhaktitaḥ ॥ **38** ॥ 3546

ātmārāmasya tasyēmā vayaṃ vai gṛhadāsikāḥ।
sarvasaṅganivṛttyāddhā tapasā ca babhūvima ॥ **39** ॥ 3547

mahiṣya ūcuḥ
bhaumaṃ nihatya sagaṇaṃ yudhi tēna ruddhā
jñātvātha naḥ kṣitijayē jitarājakanyāḥ।
nirmucya saṃsṛtivimōkṣamanusmarantīḥ
pādāmbujaṃ pariṇināya ya āptakāmaḥ ॥ **40** ॥ 3548

na vayaṃ sādhvi sāmrājyaṃ svārājyaṃ bhaujyamapyuta।
vairājyaṃ pāramēṣṭhyaṃ ca ānantyaṃ vā harēḥ padam ॥ **41** ॥ 3549

kāmayāmaha ētasya śrīmatpādarajaḥ śriyaḥ।
kucakuṅkumagandhāḍhyaṃ mūrdhnā vōḍhuṃ gadābhṛtaḥ ॥ **42** ॥ 3550

vrajastriyō yad vāñchanti pulindyastṛṇavīrudhaḥ।
gāvaścārayatō gōpāḥ pādasparśaṃ mahātmanaḥ ॥ **43** ॥ 3551

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē tryaśītitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē caturaśītitamō'dhyāyaḥ ॥

śrīśuka uvāca
śrutvā pṛthā subalaputryatha yājñasēnī
mādhavyatha kṣitipapatnya uta svagōpyaḥ ।
kṛṣṇē'khilātmani harau praṇayānubandhaṃ
*sarvā visismyuralamaśrukalākulākṣyaḥ ॥ **1** ॥* 3552

iti sambhāṣamāṇāsu strībhiḥ strīṣu nṛbhirnṛṣu ।
*āyayurmunayastatra kṛṣṇarāmadidṛkṣayā ॥ **2** ॥* 3553

dvaipāyanō nāradaśca cyavanō dēvalō'sitaḥ ।
*viśvāmitraḥ śatānandō bharadvājō'tha gautamaḥ ॥ **3** ॥* 3554

rāmaḥ saśiṣyō bhagavān vasiṣṭhō gālavō bhṛguḥ ।
*pulastyaḥ kaśyapō'triśca mārkaṇḍēyō bṛhaspatiḥ ॥ **4** ॥* 3555

dvitastritaścaikataśca brahmaputrāstathāṅgirāḥ ।
*agastyō yājñavalkyaśca vāmadēvādayō'parē ॥ **5** ॥* 3556

tān dṛṣṭvā sahasōtthāya prāgāsīnā nṛpādayaḥ ।
*pāṇḍavāḥ kṛṣṇarāmau ca praṇēmurviśvavanditān ॥ **6** ॥* 3557

tānānarcuryathā sarvē saharāmō'cyutō'rcayat ।
svāgatāsanapādyārghyamālyadhūpānulēpanaiḥ ॥ **7** ॥ 3558

uvāca sukhamāsīnān bhagavān dharmaguptanuḥ ।
sadasastasya mahatō yatavācō'nuśṛṇvataḥ ॥ **8** ॥ 3559

śrībhagavānuvāca
ahō vayaṃ janmabhṛtō labdhaṃ kārtsnyēna tatphalam ।
dēvānāmapi duṣprāpaṃ yad yōgēśvaradarśanam ॥ **9** ॥ 3560

kiṃ svalpatapasāṃ nṝṇāmarcāyāṃ dēvacakṣuṣām ।
darśanasparśanapraśnaprahvapādārcanādikam ॥ **10** ॥ 3561

na hyammayāni tīrthāni na dēvā mṛcchilāmayāḥ ।
tē punantyurukālēna darśanādēva sādhavaḥ ॥ **11** ॥ 3562

nāgnirna sūryō na ca candratārakā
na bhūrjalaṃ khaṃ śvasanō'tha vāṅmanaḥ ।
upāsitā bhēdakṛtō harantyaghaṃ
vipaścitō ghnanti muhūrtasēvayā ॥ **12** ॥ 3563

yasyātmabuddhiḥ kuṇapē tridhātukē
svadhīḥ kalatrādiṣu bhauma ijyadhīḥ ।
yattīrthabuddhiḥ salilē na karhici -
jjanēṣvabhijñēṣu sa ēva gōkharaḥ ॥ **13** ॥ 3564

śrīśuka uvāca
niśamyētthaṃ bhagavataḥ kṛṣṇasyākuṇṭhamēdhasaḥ ।
vacō duranvayaṃ viprāstūṣṇīmāsan bhramaddhiyaḥ ॥ **14** ॥ 3565

ciraṃ vimṛśya munaya īśvarasyēśitavyatām ।
janasaṅgraha ityūcuḥ smayantastaṃ jagadgurum ॥ **15** ॥ 3566

munaya ūcuḥ
yanmāyayā tattvaviduttamā vayaṃ
vimōhitā viśvasṛjāmadhīśvarāḥ ।
yadīśitavyāyati gūḍha īhayā
ahō vicitraṃ bhagavadvicēṣṭitam ॥ **16** ॥ 3567

anīha ētad bahudhaika ātmanā
sṛjatyavatyatti na badhyatē yathā ।
bhaumairhi bhūmirbahunāmarūpiṇī
ahō vibhūmnaścaritaṃ viḍambanam ॥ **17** ॥ 3568

athāpi kālē svajanābhiguptayē
bibharṣi sattvaṃ khalanigrahāya ca ।
svalīlayā vēdapathaṃ sanātanaṃ
varṇāśramātmā puruṣaḥ parō bhavān ॥ **18** ॥ 3569

brahma tē hṛdayaṃ śuklaṃ tapaḥsvādhyāyasaṃyamaiḥ ।
yatrōpalabdhaṃ sad vyaktamavyaktaṃ ca tataḥ param ॥ **19** ॥ 3570

tasmād brahmakulaṃ brahman śāstrayōnēstvamātmanaḥ ।
sabhājayasi saddhāma tad brahmaṇyāgraṇīrbhavān ॥ **20** ॥ 3571

adya nō janmasāphalyaṃ vidyāyāstapasō dṛśaḥ ।
tvayā saṅgamya sadgatyā yadantaḥ śrēyasāṃ paraḥ ॥ **21** ॥ 3572

namastasmai bhagavatē kṛṣṇāyākuṇṭhamēdhasē ।
svayōgamāyayācchannamahimnē paramātmanē ॥ **22** ॥ 3573

na yaṃ vidantyamī bhūpā ēkārāmāśca vṛṣṇayaḥ।
*māyājavanikācchannamātmānaṃ kālamīśvaram ॥ **23** ॥* 3574

yathā śayānaḥ puruṣa ātmānaṃ guṇatattvadṛk।
*nāmamātrēndriyābhātaṃ na vēda rahitaṃ param ॥ **24** ॥* 3575

ēvaṃ tvā nāmamātrēṣu viṣayēṣvindriyēhayā।
*māyayā vibhramaccittō na vēda smṛtyupaplavāt ॥ **25** ॥* 3576

tasyādya tē dadṛśimāṅghrimaghaughamarṣa -
tīrthāspadaṃ hṛdi kṛtaṃ suvipakvayōgaiḥ।
utsiktabhaktyupahatāśayajīvakōśā
*āpurbhavadgatimathō'nugṛhāṇa bhaktān ॥ **26** ॥* 3577

śrīśuka uvāca
ityanujñāpya dāśārhaṃ dhṛtarāṣṭraṃ yudhiṣṭhiram।
*rājarṣē svāśramān gantuṃ munayō dadhirē manaḥ ॥ **27** ॥* 3578

tad vīkṣya tānupavrajya vasudēvō mahāyaśāḥ।
*praṇamya cōpasaṅgṛhya babhāṣēdaṃ suyantritaḥ ॥ **28** ॥* 3579

vasudēva uvāca
namō vaḥ sarvadēvēbhya ṛṣayaḥ śrōtumarhatha।
*karmaṇā karmanirhārō yathā syānnastaducyatām ॥ **29** ॥* 3580

nārada uvāca
nāticitramidaṃ viprā vasudēvō bubhutsayā।
*kṛṣṇaṃ matvārbhakaṃ yannaḥ pṛcchati śrēya ātmanaḥ ॥ **30** ॥* 3581

sannikarṣō hi martyānāmanādaraṇakāraṇam।
*gāṅgaṃ hitvā yathānyāmbhastatratyō yāti śuddhayē ॥ **31** ॥* 3582

yasyānubhūtiḥ kālēna layōtpattyādināsya vai ।
svatō'nyasmācca guṇatō na kutaścana riṣyati ॥ **32** ॥ 3583

taṃ klēśakarmaparipākaguṇapravāhai -
ravyāhatānubhavamīśvaramadvitīyam ।
prāṇādibhiḥ svavibhavairupagūḍhamanyō
manyēta sūryamiva mēghahimōparāgaiḥ ॥ **33** ॥ 3584

athōcurmunayō rājannābhāṣyānakadundubhim ।
sarvēṣāṃ śṛṇvatāṃ rājñāṃ tathaivācyutarāmayōḥ ॥ **34** ॥ 3585

karmaṇā karmanirhāra ēṣa sādhu nirūpitaḥ ।
yacchraddhayā yajēd viṣṇuṃ sarvayajñēśvaraṃ makhaiḥ ॥ **35** ॥ 3586

cittasyōpaśamō'yaṃ vai kavibhiḥ śāstracakṣuṣā ।
darśitaḥ sugamō yōgō dharmaścātmamudāvahaḥ ॥ **36** ॥ 3587

ayaṃ svastyayanaḥ panthā dvijātērgṛhamēdhinaḥ ।
yacchraddhayā"ptavittēna śuklēnējyēta pūruṣaḥ ॥ **37** ॥ 3588

vittaiṣaṇāṃ yajñadānairgṛhairdārasutaiṣaṇām ।
ātmalōkaiṣaṇāṃ dēva kālēna visṛjēd budhaḥ ।
grāmē tyaktaiṣaṇāḥ sarvē yayurdhīrāstapōvanam ॥ **38** ॥ 3589

ṛṇaistribhirdvijō jātō dēvarṣipitṝṇāṃ prabhō ।
yajñādhyayanaputraistānyanistīrya tyajan patēt ॥ **39** ॥ 3590

tvaṃ tvadya muktō dvābhyāṃ vai ṛṣipitrōrmahāmatē ।
yajñairdēvarṇamunmucya nirṛṇō'śaraṇō bhava ॥ **40** ॥ 3591

vasudēva bhavān nūnaṃ bhaktyā paramayā harim।
jagatāmīśvaraṃ prārcaḥ sa yad vāṃ putratāṃ gataḥ ॥ **41** *॥* 3592

śrīśuka uvāca
iti tadvacanaṃ śrutvā vasudēvō mahāmanāḥ।
tānṛṣīnṛtvijō vavrē mūrdhnā"namya prasādya ca ॥ **42** *॥* 3593

ta ēnamṛṣayō rājan vṛtā dharmēṇa dhārmikam।
tasminnayājayan kṣētrē makhairuttamakalpakaiḥ ॥ **43** *॥* 3594

taddīkṣāyāṃ pravṛttāyāṃ vṛṣṇayaḥ puṣkarasrajaḥ।
snātāḥ suvāsasō rājan rājānaḥ suṣṭhvalaṅkṛtāḥ ॥ **44** *॥* 3595

tanmahiṣyaśca muditā niṣkakaṇṭhyaḥ suvāsasaḥ।
dīkṣāśālāmupājagmurāliptā vastupāṇayaḥ ॥ **45** *॥* 3596

nēdurmṛdaṅgapaṭahaśaṅkhabhēryānakādayaḥ।
nanṛturnaṭanartakyastuṣṭuvuḥ sūtamāgadhāḥ।
jaguḥ sukaṇṭhyō gandharvyaḥ saṅgītaṃ sahabhartṛkāḥ ॥ **46** *॥* 3597

tamabhyaṣiñcan vidhivadaktamabhyaktamṛtvijaḥ।
patnībhiraṣṭādaśabhiḥ sōmarājamivōḍubhiḥ ॥ **47** *॥* 3598

tābhirdukūlavalayairhāranūpurakuṇḍalaiḥ।
svalaṅkṛtābhirvibabhau dīkṣitō'jinasaṃvṛtaḥ ॥ **48** *॥* 3599

tasyartvijō mahārāja ratnakauśēyavāsasaḥ।
sasadasyā virējustē yathā vṛtrahaṇō'dhvarē ॥ **49** *॥* 3600

tadā rāmaśca kṛṣṇaśca svaiḥ svairbandhubhiranvitau।
rējatuḥ svasutairdārairjīvēśau svavibhūtibhiḥ ॥ **50** *॥* 3601

ījē'nuyajñaṃ vidhinā agnihōtrādilakṣaṇaiḥ ।
prākṛtairvaikṛtairyajñairdravyajñānakriyēśvaram ॥ **51** *॥* 3602

athartvigbhyō'dadāt kālē yathāmnātaṃ sa dakṣiṇāḥ ।
svalaṅkṛtēbhyō'laṅkṛtya gōbhūkanyā mahādhanāḥ ॥ **52** *॥* 3603

patnīsaṃyājāvabhṛthyaiścaritvā tē maharṣayaḥ ।
sasnū rāmahradē viprā yajamānapuraḥsarāḥ ॥ **53** *॥* 3604

snātō'laṅkāravāsāṃsi vandibhyō'dāttathā striyaḥ ।
tataḥ svalaṅkṛtō varṇānāśvabhyō'nnēna pūjayat ॥ **54** *॥* 3605

bandhūn sadārān sasutān pāribarhēṇa bhūyasā ।
vidarbhakōsalakurūn kāśikēkayasṛñjayān ॥ **55** *॥* 3606

sadasyartviksuragaṇān nṛbhūtapitṛcāraṇān ।
śrīnikētamanujñāpya śaṃsantaḥ prayayuḥ kratum ॥ **56** *॥* 3607

dhṛtarāṣṭrō'nujaḥ pārthā bhīṣmō drōṇaḥ pṛthā yamau ।
nāradō bhagavān vyāsaḥ suhṛtsambandhibāndhavāḥ ॥ **57** *॥* 3608

bandhūn pariṣvajya yadūn sauhṛdāt klinnacētasaḥ ।
yayurvirahakṛcchrēṇa svadēśāṃścāparē janāḥ ॥ **58** *॥* 3609

nandastu saha gōpālairbṛhatyā pūjayārcitaḥ ।
kṛṣṇarāmōgrasēnādyairnyavātsīd bandhuvatsalaḥ ॥ **59** *॥* 3610

vasudēvō'ñjasōttīrya manōrathamahārṇavam ।
suhṛdvṛtaḥ prītamanā nandamāha karē spṛśan ॥ **60** *॥* 3611

vasudēva uvāca
bhrātarīśakṛtaḥ pāśō nṛṇāṃ yaḥ snēhasaṃjñitaḥ ।
taṃ dustyajamahaṃ manyē śūrāṇāmapi yōginām ॥ **61** *॥* 3612

asmāsvapratikalpēyaṃ yat kṛtājñēṣu sattamaiḥ ।
maitryarpitāphalā vāpi na nivartēta karhicit ॥ **62** *॥* 3613

prāgakalpācca kuśalaṃ bhrātarvō nācarāma hi ।
adhunā śrīmadāndhākṣā na paśyāmaḥ puraḥ sataḥ ॥ **63** *॥* 3614

mā rājyaśrīrabhūt puṃsaḥ śrēyaskāmasya mānada ।
svajanānuta bandhūn vā na paśyati yayāndhadṛk ॥ **64** *॥* 3615

śrīśuka uvāca
ēvaṃ sauhṛdaśaithilyacitta ānakadundubhiḥ ।
rurōda tatkṛtāṃ maitrīṃ smarannaśruvilōcanaḥ ॥ **65** *॥* 3616

nandastu sakhyuḥ priyakṛt prēmṇā gōvindarāmayōḥ ।
adya śva iti māsāṃstrīn yadubhirmānitō'vasat ॥ **66** *॥* 3617

tataḥ kāmaiḥ pūryamāṇaḥ savrajaḥ sahabāndhavaḥ ।
parārdhyābharaṇakṣaumanānānarghyaparicchadaiḥ ॥ **67** *॥* 3618

vasudēvōgrasēnābhyāṃ kṛṣṇōddhavabalādibhiḥ ।
dattamādāya pāribarhaṃ yāpitō yadubhiryayau ॥ **68** *॥* 3619

nandō gōpāśca gōpyaśca gōvindacaraṇāmbujē ।
manaḥ kṣiptaṃ punarhartumanīśā mathurāṃ yayuḥ ॥ **69** *॥* 3620

bandhuṣu pratiyātēṣu vṛṣṇayaḥ kṛṣṇadēvatāḥ ।
vīkṣya prāvṛṣamāsannāṃ yayurdvāravatīṃ punaḥ ॥ **70** *॥* 3621

janēbhyaḥ kathayāñcakruryadudēvamahōtsavam ।
yadāsīttīrthayātrāyāṃ suhṛtsandarśanādikam ॥ **71** ॥ 3622

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
tīrthayātrānuvarṇanaṃ nāma caturaśītitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē pañcāśītitamō'dhyāyaḥ* ॥

śrībādarāyaṇiruvāca
athaikadā"tmajau prāptau kṛtapādābhivandanau ।
vasudēvō'bhinandyāha prītyā saṅkarṣaṇācyutau ॥ **1** ॥ 3623

munīnāṃ sa vacaḥ śrutvā putrayōrdhāmasūcakam ।
tadvīryairjātaviśrambhaḥ paribhāṣyābhyabhāṣata ॥ **2** ॥ 3624

kṛṣṇa kṛṣṇa mahāyōgin saṅkarṣaṇa sanātana ।
jānē vāmasya yat sākṣāt pradhānapuruṣau parau ॥ **3** ॥ 3625

yatra yēna yatō yasya yasmai yad yad yathā yadā ।
syādidaṃ bhagavān sākṣāt pradhānapuruṣēśvaraḥ ॥ **4** ॥ 3626

ētannānāvidhaṃ viśvamātmasṛṣṭamadhōkṣaja ।
ātmanānupraviśyātman prāṇō jīvō bibharṣyaja ॥ **5** ॥ 3627

prāṇādīnāṃ viśvasṛjāṃ śaktayō yāḥ parasya tāḥ ।
pāratantryād vai sādṛśyād dvayōścēṣṭaiva cēṣṭatām ॥ **6** ॥ 3628

kāntistējaḥ prabhā sattā
candrāgnyarkarkṣavidyutām ।

yat sthairyaṃ bhūbhṛtāṃ bhūmēr -
vṛttirgandhō'rthatō bhavān ॥ **7** ॥ 3629

tarpaṇaṃ prāṇanamapāṃ dēvatvaṃ tāśca tadrasaḥ।
ōjaḥ sahō balaṃ cēṣṭā gatirvāyōstavēśvara ॥ **8** ॥ 3630

diśāṃ tvamavakāśō'si diśaḥ khaṃ sphōṭa āśrayaḥ।
nādō varṇastvamōṅkāra ākṛtīnāṃ pṛthakkṛtiḥ ॥ **9** ॥ 3631

indriyaṃ tvindriyāṇāṃ tvaṃ dēvāśca tadanugrahaḥ।
avabōdhō bhavān buddhērjīvasyānusmṛtiḥ satī ॥ **10** ॥ 3632

bhūtānāmasi bhūtādirindriyāṇāṃ ca taijasaḥ।
vaikārikō vikalpānāṃ pradhānamanuśāyinām ॥ **11** ॥ 3633

naśvarēṣviha bhāvēṣu tadasi tvamanaśvaram।
yathā dravyavikārēṣu dravyamātraṃ nirūpitam ॥ **12** ॥ 3634

sattvaṃ rajastama iti guṇāstadvṛttayaśca yāḥ।
tvayyaddhā brahmaṇi parē kalpitā yōgamāyayā ॥ **13** ॥ 3635

tasmānna santyamī bhāvā yarhi tvayi vikalpitāḥ।
tvaṃ cāmīṣu vikārēṣu hyanyadāvyāvahārikaḥ ॥ **14** ॥ 3636

guṇapravāha ētasminnabudhāstvakhilātmanaḥ।
gatiṃ sūkṣmāmabōdhēna saṃsarantīha karmabhiḥ ॥ **15** ॥ 3637

yadṛcchayā nṛtāṃ prāpya sukalpāmiha durlabhām।
svārthē pramattasya vayō gataṃ tvanmāyayēśvara ॥ **16** ॥ 3638

asāvahammamaivaitē dēhē cāsyānvayādiṣu।
snēhapāśairnibadhnāti bhavān sarvamidaṃ jagat ॥ **17** ॥ 3639

yuvāṃ na naḥ sutau sākṣāt pradhānapuruṣēśvarau।
bhūbhārakṣatrakṣapaṇa avatīrṇau tathā''ttha ha ॥ **18** *॥* 3640

tattē gatō'smyaraṇamadya padāravinda -
māpannasaṃsṛtibhayāpahamārtabandhō।
ētāvatālamalamindriyalālasēna
martyātmadṛk tvayi parē yadapatyabuddhiḥ ॥ **19** *॥* 3641

sūtīgṛhē nanu jagāda bhavānajō nau
sañjajña ityanuyugaṃ nijadharmaguptyai।
nānātanūrgaganavad vidadhajjahāsi
kō vēda bhūmna urugāya vibhūtimāyām ॥ **20** *॥* 3642

śrīśuka uvāca
ākarṇyētthaṃ piturvākyaṃ bhagavān sātvatarṣabhaḥ।
pratyāha praśrayānamraḥ prahasañślakṣṇayā girā ॥ **21** *॥* 3643

śrībhagavānuvāca
vacō vaḥ samavētārthaṃ tātaitadupamanmahē।
yannaḥ putrān samuddiśya tattvagrāma udāhṛtaḥ ॥ **22** *॥* 3644

ahaṃ yūyamasāvārya imē ca dvārakaukasaḥ।
sarvē'pyēvaṃ yaduśrēṣṭha vimṛśyāḥ sacarācaram ॥ **23** *॥* 3645

ātmā hyēkaḥ svayañjyōtirnityō'nyō nirguṇō guṇaiḥ।
ātmasṛṣṭaistatkṛtēṣu bhūtēṣu bahudhēyatē ॥ **24** *॥* 3646

khaṃ vāyurjyōtirāpō bhūstatkṛtēṣu yathāśayam।
āvistirō'lpabhūryēkō nānātvaṃ yātyasāvapi ॥ **25** *॥* 3647

śrīśuka uvāca
ēvaṃ bhagavatā rājan vasudēva udāhṛtam ।
śrutvā vinaṣṭanānādhīstūṣṇīṃ prītamanā abhūt ॥ **26** *॥* 3648

atha tatra kuruśrēṣṭha dēvakī sarvadēvatā ।
śrutvā"nītaṃ gurōḥ putramātmajābhyāṃ suvismitā ॥ **27** *॥* 3649

kṛṣṇarāmau samāśrāvya putrān kaṃsavihiṃsitān ।
smarantī kṛpaṇaṃ prāha vaiklavyādaśrulōcanā ॥ **28** *॥* 3650

dēvakyuvāca
rāma rāmāpramēyātman kṛṣṇa yōgēśvarēśvara ।
vēdāhaṃ vāṃ viśvasṛjāmīśvarāvādipūruṣau ॥ **29** *॥* 3651

kālavidhvastasattvānāṃ rājñāmucchāstravartinām ।
bhūmērbhārāyamāṇānāmavatīrṇau kilādya mē ॥ **30** *॥* 3652

yasyāṃśāṃśāṃśabhāgēna viśvōtpattilayōdayāḥ ।
bhavanti kila viśvātmaṃstaṃ tvādyāhaṃ gatiṃ gatā ॥ **31** *॥* 3653

cirānmṛtasutādānē guruṇā kālacōditau ।
āninyathuḥ pitṛsthānād guravē gurudakṣiṇām ॥ **32** *॥* 3654

tathā mē kurutaṃ kāmaṃ yuvāṃ yōgēśvarēśvarau ।
bhōjarājahatān putrān kāmayē draṣṭumāhṛtān ॥ **33** *॥* 3655

ṛṣiruvāca
ēvaṃ sañcōditau mātrā rāmaḥ kṛṣṇaśca bhārata ।
sutalaṃ saṃviviśaturyōgamāyāmupāśritau ॥ **34** *॥* 3656

tasmin praviṣṭāvupalabhya daityarāḍ
viśvātmadaivaṃ sutarāṃ tathā"tmanaḥ ।

taddarśanāhlādapariplutāśayaḥ
sadyaḥ samutthāya nanāma sānvayaḥ ॥ **35** ॥ 3657

tayōḥ samānīya varāsanaṃ mudā
niviṣṭayōstatra mahātmanōstayōḥ ।
dadhāra pādāvavanijya tajjalaṃ
savṛnda ābrahma punad yadambu ha ॥ **36** ॥ 3658

samarhayāmāsa sa tau vibhūtibhi -
rmahārhavastrābharaṇānulēpanaiḥ ।
tāmbūladīpāmṛtabhakṣaṇādibhiḥ
svagōtravittātmasamarpaṇēna ca ॥ **37** ॥ 3659

sa indrasēnō bhagavatpadāmbujaṃ
bibhranmuhuḥ prēmavibhinnayā dhiyā ।
uvāca hānandajalākulēkṣaṇaḥ
prahṛṣṭarōmā nṛpa gadgadākṣaram ॥ **38** ॥ 3660

baliruvāca
namō'nantāya bṛhatē namaḥ kṛṣṇāya vēdhasē ।
sāṅkhyayōgavitānāya brahmaṇē paramātmanē ॥ **39** ॥ 3661

darśanaṃ vāṃ hi bhūtānāṃ duṣprāpaṃ cāpyadurlabham ।
rajastamaḥsvabhāvānāṃ yannaḥ prāptau yadṛcchayā ॥ **40** ॥ 3662

daityadānavagandharvāḥ siddhavidyādhracāraṇāḥ ।
yakṣarakṣaḥpiśācāśca bhūtapramathanāyakāḥ ॥ **41** ॥ 3663

viśuddhasattvadhāmnyaddhā tvayi śāstraśarīriṇi ।
nityaṃ nibaddhavairāstē vayaṃ cānyē ca tādṛśāḥ ॥ **42** ॥ 3664

kēcanōdbaddhavairēṇa bhaktyā kēcana kāmataḥ ।
na tathā sattvasaṃrabdhāḥ sannikṛṣṭāḥ surādayaḥ ॥ **43** ॥ 3665

idamitthamiti prāyastava yōgēśvarēśvara ।
na vidantyapi yōgēśā yōgamāyāṃ kutō vayam ॥ **44** ॥ 3666

tannaḥ prasīda nirapēkṣavimṛgyayuṣma -
tpādāravindadhiṣaṇānyagṛhāndhakūpāt ।
niṣkramya viśvaśaraṇāṅghryupalabdhavṛttiḥ
śāntō yathaika uta sarvasakhaiścarāmi ॥ **45** ॥ 3667

śādhyasmānīśitavyēśa niṣpāpān kuru naḥ prabhō ।
pumān yacchraddhayā"tiṣṭhaṃścōdanāyā vimucyatē ॥ **46** ॥ 3668

śrībhagavānuvāca
āsan marīcēḥ ṣaṭ putrā ūrṇāyāṃ prathamē'ntarē ।
dēvāḥ kaṃ jahasurvīkṣya sutāṃ yabhitumudyatam ॥ **47** ॥ 3669

tēnāsurīmagan yōnimadhunāvadyakarmaṇā ।
hiraṇyakaśipōrjātā nītāstē yōgamāyayā ॥ **48** ॥ 3670

dēvakyā udarē jātā rājan kaṃsavihiṃsitāḥ ।
sā tāñchōcatyātmajān svāṃsta imē'dhyāsatē'ntikē ॥ **49** ॥ 3671

ita ētān praṇēṣyāmō mātṛśōkāpanuttayē ।
tataḥ śāpād vinirmuktā lōkaṃ yāsyanti vijvarāḥ ॥ **50** ॥ 3672

smarōdgīthaḥ pariṣvaṅgaḥ
pataṅgaḥ kṣudrabhṛd ghṛṇī ।
ṣaḍimē matprasādēna
punaryāsyanti sadgatim ॥ **51** ॥ 3673

ityuktvā tān samādāya indrasēnēna pūjitau ।
punardvāravatīmētya mātuḥ putrānayacchatām ॥ **52** ॥ 3674

tān dṛṣṭvā bālakān dēvī
putrasnēhasnutastanī ।
pariṣvajyāṅkamārōpya
mūrdhnyajighradabhīkṣṇaśaḥ ॥ **53** ॥ 3675

apāyayat stanaṃ prītā sutasparśapariplutā ।
mōhitā māyayā viṣṇōryayā sṛṣṭiḥ pravartatē ॥ **54** ॥ 3676

pītvāmṛtaṃ payastasyāḥ pītaśēṣaṃ gadābhṛtaḥ ।
nārāyaṇāṅgasaṃsparśapratilabdhātmadarśanāḥ ॥ **55** ॥ 3677

tē namaskṛtya gōvindaṃ
dēvakīṃ pitaraṃ balam ।
miṣatāṃ sarvabhūtānāṃ
yayurdhāma divaukasām ॥ **56** ॥ 3678

taṃ dṛṣṭvā dēvakī dēvī mṛtāgamananirgamam ।
mēnē suvismitā māyāṃ kṛṣṇasya racitāṃ nṛpa ॥ **57** ॥ 3679

ēvaṃvidhānyadbhutāni
kṛṣṇasya paramātmanaḥ ।
vīryāṇyanantavīryasya
santyanantāni bhārata ॥ **58** ॥ 3680

sūta uvāca
ya idamanuśṛṇōti śrāvayēd vā murārē -
ścaritamamṛtakīrtērvarṇitaṃ vyāsaputraiḥ ।

jagadaghabhidalaṃ tadbhaktasatkarṇapūraṃ
bhagavati kṛtacittō yāti tatkṣēmadhāma ॥ **59** ॥ 3681

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
mṛtāgrajānayanaṃ nāma pañcāśītitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ṣaḍaśītitamō'dhyāyaḥ ॥

rājōvāca
brahman vēditumicchāmaḥ svasāraṃ rāmakṛṣṇayōḥ ।
yathōpayēmē vijayō yā mamāsīt pitāmahī ॥ **1** ॥ 3682

śrīśuka uvāca
arjunastīrthayātrāyāṃ paryaṭannavanīṃ prabhuḥ ।
gataḥ prabhāsamaśṛṇōnmātulēyīṃ sa ātmanaḥ ॥ **2** ॥ 3683

duryōdhanāya rāmastāṃ dāsyatīti na cāparē ।
tallipsuḥ sa yatirbhūtvā tridaṇḍī dvārakāmagāt ॥ **3** ॥ 3684

tatra vai vārṣikān māsānavātsīt svārthasādhakaḥ ।
pauraiḥ sabhājitō'bhīkṣṇaṃ rāmēṇājānatā ca saḥ ॥ **4** ॥ 3685

ēkadā gṛhamānīya ātithyēna nimantrya tam ।
śraddhayōpahṛtaṃ bhaikṣyaṃ balēna bubhujē kila ॥ **5** ॥ 3686

sō'paśyattatra mahatīṃ kanyāṃ vīramanōharām ।
prītyutphullēkṣaṇastasyāṃ bhāvakṣubdhaṃ manō dadhē ॥ **6** ॥ 3687

sāpi taṃ cakamē vīkṣya nārīṇāṃ hṛdayaṅgamam ।
hasantī vrīḍitāpāṅgī tannyastahṛdayēkṣaṇā ॥ **7** ॥ 3688

tāṃ paraṃ samanudhyāyannantaraṃ prēpsurarjunaḥ ।
na lēbhē śaṃ bhramaccittaḥ kāmēnātibalīyasā ॥ **8** ॥ 3689

mahatyāṃ dēvayātrāyāṃ rathasthāṃ durganirgatām ।
jahārānumataḥ pitrōḥ kṛṣṇasya ca mahārathaḥ ॥ **9** ॥ 3690

rathasthō dhanurādāya śūrāṃścārundhatō bhaṭān ।
vidrāvya krōśatāṃ svānāṃ svabhāgaṃ mṛgarāḍiva ॥ **10** ॥ 3691

tacchrutvā kṣubhitō rāmaḥ parvaṇīva mahārṇavaḥ ।
gṛhītapādaḥ kṛṣṇēna suhṛdbhiścānvaśāmyata ॥ **11** ॥ 3692

prāhiṇōt pāribarhāṇi varavadhvōrmudā balaḥ ।
mahādhanōpaskarēbharathāśvanarayōṣitaḥ ॥ **12** ॥ 3693

śrīśuka uvāca
kṛṣṇasyāsīd dvijaśrēṣṭhaḥ śrutadēva iti śrutaḥ ।
kṛṣṇaikabhaktyā pūrṇārthaḥ śāntaḥ kaviralampaṭaḥ ॥ **13** ॥ 3694

sa uvāsa vidēhēṣu mithilāyāṃ gṛhāśramī ।
anīhayā''gatāhāryanirvartitanijakriyaḥ ॥ **14** ॥ 3695

yātrāmātraṃ tvaharahardaivādupanamatyuta ।
nādhikaṃ tāvatā tuṣṭaḥ kriyāścakrē yathōcitāḥ ॥ **15** ॥ 3696

tathā tadrāṣṭrapālō'ṅga bahulāśva iti śrutaḥ ।
maithilō nirahammāna ubhāvapyacyutapriyau ॥ **16** ॥ 3697

tayōḥ prasannō bhagavān dārukēṇāhṛtaṃ ratham ।
āruhya sākaṃ munibhirvidēhān prayayau prabhuḥ ॥ **17** ॥ 3698

nāradō vāmadēvō'triḥ kṛṣṇō rāmō'sitō'ruṇiḥ ।
ahaṃ bṛhaspatiḥ kaṇvō maitrēyaścyavanādayaḥ ॥ **18** ॥ 3699

tatra tatra tamāyāntaṃ paurā jānapadā nṛpa ।
upatasthuḥ sārghyahastā grahaiḥ sūryamivōditam ॥ **19** ॥ 3700

ānartadhanvakurujāṅgalakaṅkamatsya -
pāñcālakuntimadhukēkayakōsalārṇāḥ ।
anyē ca tanmukhasarōjamudārahāsa -
snigdhēkṣaṇaṃ nṛpa papurdṛśibhirnṛnāryaḥ ॥ **20** ॥ 3701

tēbhyaḥ svavīkṣaṇavinaṣṭatamisradṛgbhyaḥ
kṣēmaṃ trilōkagururarthadṛśaṃ ca yacchan ।
śṛṇvan digantadhavalaṃ svayaśō'śubhaghnaṃ
gītaṃ surairnṛbhiragācchanakairvidēhān ॥ **21** ॥ 3702

tē'cyutaṃ prāptamākarṇya paurā jānapadā nṛpa ।
abhīyurmuditāstasmai gṛhītārhaṇapāṇayaḥ ॥ **22** ॥ 3703

dṛṣṭvā ta uttamaślōkaṃ prītyutphullānanāśayāḥ ।
kairdhṛtāñjalibhirnēmuḥ śrutapūrvāṃstathā munīn ॥ **23** ॥ 3704

svānugrahāya samprāptaṃ manvānau taṃ jagadgurum ।
maithilaḥ śrutadēvaśca pādayōḥ pētatuḥ prabhōḥ ॥ **24** ॥ 3705

nyamantrayētāṃ dāśārhamātithyēna saha dvijaiḥ ।
maithilaḥ śrutadēvaśca yugapat saṃhatāñjalī ॥ **25** ॥ 3706

bhagavāṃstadabhiprētya dvayōḥ priyacikīrṣayā।
ubhayōrāviśad gēhamubhābhyāṃ tadalakṣitaḥ ॥ **26** *॥* 3707

śrōtumapyasatāṃ dūrān janakaḥ svagṛhāgatān।
ānītēṣvāsanāgryēṣu sukhāsīnān mahāmanāḥ ॥ **27** *॥* 3708

pravṛddhabhaktyā uddharṣahṛdayāsrāvilēkṣaṇaḥ।
natvā tadaṅghrīn prakṣālya tadapō lōkapāvanīḥ ॥ **28** *॥* 3709

sakuṭumbō vahan mūrdhnā pūjayāñcakra īśvarān।
gandhamālyāmbarākalpadhūpadīpārghyagōvṛṣaiḥ ॥ **29** *॥* 3710

vācā madhurayā prīṇannidamāhānnatarpitān।
pādāvaṅkagatau viṣṇōḥ saṃspṛśañchanakairmudā ॥ **30** *॥* 3711

rājōvāca
bhavān hi sarvabhūtānāmātmā sākṣī svadṛg vibhō।
atha nastvatpadāmbhōjaṃ smaratāṃ darśanaṃ gataḥ ॥ **31** *॥* 3712

svavacastadṛtaṃ kartumasmaddṛggōcarō bhavān।
yadātthaikāntabhaktān mē nānantaḥ śrīrajaḥ priyaḥ ॥ **32** *॥* 3713

kō nu tvaccaraṇāmbhōjamēvaṃvid visṛjēt pumān।
niṣkiñcanānāṃ śāntānāṃ munīnāṃ yastvamātmadaḥ ॥ **33** *॥* 3714

yō'vatīrya yadōrvaṃśē nṛṇāṃ saṃsaratāmiha।
yaśō vitēnē tacchāntyai trailōkyavṛjināpaham ॥ **34** *॥* 3715

namastubhyaṃ bhagavatē kṛṣṇāyākuṇṭhamēdhasē।
nārāyaṇāya ṛṣayē suśāntaṃ tapa īyuṣē ॥ **35** *॥* 3716

dināni katicid bhūman gṛhān nō nivasa dvijaiḥ ।
samētaḥ pādarajasā punīhīdaṃ nimēḥ kulam ॥ **36** ॥ 3717

ityupāmantritō rājñā bhagavān lōkabhāvanaḥ ।
uvāsa kurvan kalyāṇaṃ mithilānarayōṣitām ॥ **37** ॥ 3718

śrutadēvō'cyutaṃ prāptaṃ svagṛhāñjanakō yathā ।
natvā munīn susaṃhṛṣṭō dhunvan vāsō nanarta ha ॥ **38** ॥ 3719

tṛṇapīṭhabṛsīṣvētānānītēṣūpavēśya saḥ ।
svāgatēnābhinandyāṅghrīn sabhāryō'vanijē mudā ॥ **39** ॥ 3720

tadambhasā mahābhāga ātmānaṃ sagṛhānvayam ।
snāpayāñcakra uddharṣō labdhasarvamanōrathaḥ ॥ **40** ॥ 3721

phalārhaṇōśīraśivāmṛtāmbubhi -
rmṛdā surabhyā tulasīkuśāmbujaiḥ ।
ārādhayāmāsa yathōpapannayā
saparyayā sattvavivardhanāndhasā ॥ **41** ॥ 3722

sa tarkayāmāsa kutō mamānvabhūd
gṛhāndhakūpē patitasya saṅgamaḥ ।
yaḥ sarvatīrthāspadapādarēṇubhiḥ
kṛṣṇēna cāsyātmanikētabhūsuraiḥ ॥ **42** ॥ 3723

sūpaviṣṭān kṛtātithyāñchrutadēva upasthitaḥ ।
sabhāryasvajanāpatya uvācāṅghryabhimarśanaḥ ॥ **43** ॥ 3724

śrutadēva uvāca
nādya nō darśanaṃ prāptaḥ paraṃ paramapūruṣaḥ ।
yarhīdaṃ śaktibhiḥ sṛṣṭvā praviṣṭō hyātmasattayā ॥ **44** ॥ 3725

yathā śayānaḥ puruṣō manasaivātmamāyayā।
sṛṣṭvā lōkaṃ paraṃ svāpnamanuviśyāvabhāsatē ॥ **45** *॥* 3726

śṛṇvatāṃ gadatāṃ śaśvadarcatāṃ tvābhivandatām।
nṛṇāṃ saṃvadatāmantarhṛdi bhāsyamalātmanām ॥ **46** *॥* 3727

hṛdisthō'pyatidūrasthaḥ karmavikṣiptacētasām।
ātmaśaktibhiragrāhyō'pyantyupētaguṇātmanām ॥ **47** *॥* 3728

namō'stu tē'dhyātmavidāṃ parātmanē
anātmanē svātmavibhaktamṛtyavē।
sakāraṇākāraṇaliṅgamīyuṣē
svamāyayāsaṃvṛtaruddhadṛṣṭayē ॥ **48** *॥* 3729

sa tvaṃ śādhi svabhṛtyān naḥ kiṃ dēva karavāma hē।
ētadantō nṛṇāṃ klēśō yad bhavānakṣigōcaraḥ ॥ **49** *॥* 3730

śrīśuka uvāca
taduktamityupākarṇya bhagavān praṇatārtihā।
gṛhītvā pāṇinā pāṇiṃ prahasaṃstamuvāca ha ॥ **50** *॥* 3731

śrībhagavānuvāca
brahmaṃstē'nugrahārthāya
samprāptān viddhyamūn munīn।
sañcaranti mayā lōkān
punantaḥ pādarēṇubhiḥ ॥ **51** *॥* 3732

dēvāḥ kṣētrāṇi tīrthāni darśanasparśanārcanaiḥ।
śanaiḥ punanti kālēna tadapyarhattamēkṣayā ॥ **52** *॥* 3733

brāhmaṇō janmanā śrēyān sarvēṣāṃ prāṇināmiha ।
tapasā vidyayā tuṣṭyā kimu matkalayā yutaḥ ॥ **53** ॥ 3734

na brāhmaṇānmē dayitaṃ rūpamētaccaturbhujam ।
sarvavēdamayō vipraḥ sarvadēvamayō hyaham ॥ **54** ॥ 3735

duṣprajñā aviditvaivamavajānantyasūyavaḥ ।
guruṃ māṃ vipramātmānamarcādāvijyadṛṣṭayaḥ ॥ **55** ॥ 3736

carācaramidaṃ viśvaṃ bhāvā yē cāsya hētavaḥ ।
madrūpāṇīti cētasyādhattē viprō madīkṣayā ॥ **56** ॥ 3737

tasmād brahmaṛṣīnētān brahman macchraddhayārcaya ।
ēvaṃ cēdarcitō'smyaddhā nānyathā bhūribhūtibhiḥ ॥ **57** ॥ 3738

śrīśuka uvāca
sa itthaṃ prabhuṇā"diṣṭaḥ sahakṛṣṇān dvijōttamān ।
ārādhyaikātmabhāvēna maithilaścāpa sadgatim ॥ **58** ॥ 3739

ēvaṃ svabhaktayō rājan bhagavān bhaktabhaktimān ।
uṣitvā"diśya sanmārgaṃ punardvāravatīmagāt ॥ **59** ॥ 3740

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
śrutadēvānugrahō nāma ṣaḍaśītitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē saptāśītitamō'dhyāyaḥ ॥

parīkṣiduvāca
brahman brahmaṇyanirdēśyē nirguṇē guṇavṛttayaḥ ।
kathaṃ caranti śrutayaḥ sākṣāt sadasataḥ parē ॥ **1** *॥* 3741

śrīśuka uvāca
buddhīndriyamanaḥprāṇān janānāmasṛjat prabhuḥ ।
mātrārthaṃ ca bhavārthaṃ ca ātmanē'kalpanāya ca ॥ **2** *॥* 3742

saiṣā hyupaniṣad brāhmī pūrvēṣāṃ pūrvajairdhṛtā ।
śraddhayā dhārayēd yastāṃ kṣēmaṃ gacchēdakiñcanaḥ ॥ **3** *॥* 3743

atra tē varṇayiṣyāmi gāthāṃ nārāyaṇānvitām ।
nāradasya ca saṃvādamṛṣērnārāyaṇasya ca ॥ **4** *॥* 3744

ēkadā nāradō lōkān paryaṭan bhagavatpriyaḥ ।
sanātanamṛṣiṃ draṣṭuṃ yayau nārāyaṇāśramam ॥ **5** *॥* 3745

yō vai bhāratavarṣē'smin kṣēmāya svastayē nṛṇām ।
dharmajñānaśamōpētamākalpādāsthitastapaḥ ॥ **6** *॥* 3746

tatrōpaviṣṭamṛṣibhiḥ kalāpagrāmavāsibhiḥ ।
*parītaṃ praṇatō'pṛcchadidamēva kurūdvaha ॥ **7** ॥* 3747

tasmai hyavōcad bhagavānṛṣīṇāṃ śṛṇvatāmidam ।
*yō brahmavādaḥ pūrvēṣāṃ janalōkanivāsinām ॥ **8** ॥* 3748

śrībhagavānuvāca
svāyambhuva brahmasatraṃ janalōkē'bhavat purā ।
*tatrasthānāṃ mānasānāṃ munīnāmūrdhvarētasām ॥ **9** ॥* 3749

śvētadvīpaṃ gatavati tvayi draṣṭuṃ tadīśvaram ।
brahmavādaḥ susaṃvṛttaḥ śrutayō yatra śēratē ।
*tatra hāyamabhūt praśnastvaṃ māṃ yamanupṛcchasi ॥ **10** ॥* 3750

tulyaśrutatapaḥśīlāstulyasvīyārimadhyamāḥ ।
*api cakruḥ pravacanamēkaṃ śuśrūṣavō'parē ॥ **11** ॥* 3751

sanandana uvāca
svasṛṣṭamidamāpīya śayānaṃ saha śaktibhiḥ ।
*tadantē bōdhayāñcakrustalliṅgaiḥ śrutayaḥ param ॥ **12** ॥* 3752

yathā śayānaṃ samrājaṃ vandinastatparākramaiḥ ।
*pratyūṣē'bhyētya suślōkairbōdhayantyanujīvinaḥ ॥ **13** ॥* 3753

śrutaya ūcuḥ
jaya jaya jahyajāmajita dōṣagṛbhītaguṇāṃ
tvamasi yadātmanā samavaruddhasamastabhagaḥ ।
agajagadōkasāmakhilaśaktyavabōdhaka tē
*kvacidajayā"tmanā ca caratō'nucarēnnigamaḥ ॥ **14** ॥* 3754

bṛhadupalabdhamētadavayantyavaśēṣatayā
yata udayāstamayau vikṛtērmṛdi vāvikṛtāt ।
ata ṛṣayō dadhustvayi manōvacanācaritaṃ
*kathamayathā bhavanti bhuvi dattapadāni nṛṇām ॥ **15** ॥* 3755

iti tava sūrayastryadhipatē'khilalōkamala -
kṣapaṇakathāmṛtābdhimavagāhya tapāṃsi jahuḥ ।
kimuta punaḥ svadhāmavidhutāśayakālaguṇāḥ
*parama bhajanti yē padamajasrasukhānubhavam ॥ **16** ॥* 3756

dṛtaya iva śvasantyasubhṛtō yadi tē'nuvidhā
mahadahamādayō'ṇḍamasṛjan yadanugrahataḥ ।
puruṣavidhō'nvayō'tra caramō'nnamayādiṣu yaḥ
*sadasataḥ paraṃ tvamatha yadēṣvavaśēṣamṛtam ॥ **17** ॥* 3757

udaramupāsatē ya ṛṣivartmasu kūrpadṛśaḥ
parisarapaddhatiṃ hṛdayamāruṇayō daharam ।
tata udagādananta tava dhāma śiraḥ paramaṃ
*punariha yat samētya na patanti kṛtāntamukhē ॥ **18** ॥* 3758

svakṛtavicitrayōniṣu viśanniva hētutayā
taratamataścakāssyanalavat svakṛtānukṛtiḥ ।
atha vitathāsvamūṣvavitathaṃ tava dhāma samaṃ
*virajadhiyō'nvayantyabhivipaṇyava ēkarasam ॥ **19** ॥* 3759

svakṛtapurēṣvamīṣvabahirantarasaṃvaraṇaṃ
tava puruṣaṃ vadantyakhilaśaktidhṛtōṃ'śakṛtam ।
iti nṛgatiṃ vivicya kavayō nigamāvapanaṃ
*bhavata upāsatē'ṅghrimabhavaṃ bhuvi viśvasitāḥ ॥ **20** ॥* 3760

duravagamātmatattvanigamāya tavāttatanō -
ścaritamahāmṛtābdhiparivartapariśramaṇāḥ ।
na parilaṣanti kēcidapavargamapīśvara tē
caraṇasarōjahaṃsakulasaṅgavisṛṣṭagṛhāḥ ॥ **21** ॥ 3761

tvadanupathaṃ kulāyamidamātmasuhṛtpriyava -
ccarati tathōnmukhē tvayi hitē priya ātmani ca ।
na bata ramantyahō asadupāsanayā"tmahanō
yadanuśayā bhramantyurubhayē kuśarīrabhṛtaḥ ॥ **22** ॥ 3762

nibhṛtamarunmanō'kṣadṛḍhayōgayujō hṛdi
yanmunaya upāsatē tadarayō'pi yayuḥ smaraṇāt ।
striya uragēndrabhōgabhujadaṇḍaviṣaktadhiyō
vayamapi tē samāḥ samadṛśō'ṅghrisarōjasudhāḥ ॥ **23** ॥ 3763

ka iha nu vēda batāvarajanmalayō'grasaraṃ
yata udagādṛṣiryamanu dēvagaṇā ubhayē ।
tarhi na sanna cāsadubhayaṃ na ca kālajavaḥ
kimapi na tatra śāstramavakṛṣya śayīta yadā ॥ **24** ॥ 3764

janimasataḥ satō mṛtimutātmani yē ca bhidāṃ
vipaṇamṛtaṃ smarantyupadiśanti ta ārupitaiḥ ।
triguṇamayaḥ pumāniti bhidā yadabōdhakṛtā
tvayi na tataḥ paratra sa bhavēdavabōdharasē ॥ **25** ॥ 3765

sadiva manastrivṛttvayi vibhātyasadāmanujāt
sadabhimṛśantyaśēṣamidamātmatayā"tmavidaḥ ।
na hi vikṛtiṃ tyajanti kanakasya tadātmatayā
svakṛtamanupraviṣṭamidamātmatayāvasitam ॥ **26** ॥ 3766

tava pari yē carantyakhilasattvanikētatayā
ta uta padā"kramantyavigaṇayya śirō nirṛtēḥ ।
parivayasē paśūniva girā vibudhānapi tāṃstvayi
kṛtasauhṛdāḥ khalu punanti na yē vimukhāḥ ॥ 27 ॥ 3767

tvamakaraṇaḥ svarāḍakhilakārakaśaktidhara -
stava balimudvahanti samadantyajayānimiṣāḥ ।
varṣabhujō'khilakṣitipatēriva viśvasṛjō
vidadhati yatra yē tvadhikṛtā bhavataścakitāḥ ॥ 28 ॥ 3768

sthiracarajātayaḥ syurajayōtthanimittayujō
vihara udīkṣayā yadi parasya vimukta tataḥ ।
na hi paramasya kaścidaparō na paraśca bhavēd
viyata ivāpadasya tava śūnyatulāṃ dadhataḥ ॥ 29 ॥ 3769

aparimitā dhruvāstanubhṛtō yadi sarvagatā -
starhi na śāsyatēti niyamō dhruva nētarathā ।
ajani ca yanmayaṃ tadavimucya niyantṛ bhavēt
samamanujānatāṃ yadamataṃ mataduṣṭatayā ॥ 30 ॥ 3770

na ghaṭata udbhavaḥ prakṛtipūruṣayōrajayō -
rubhayayujā bhavantyasubhṛtō jalabudbudavat ।
tvayi ta imē tatō vividhanāmaguṇaiḥ paramē
sarita ivārṇavē madhuni lilyuraśēṣarasāḥ ॥ 31 ॥ 3771

nṛṣu tava māyayā bhramamamīṣvavagatya bhṛśaṃ
tvayi sudhiyō'bhavē dadhati bhāvamanuprabhavam ।
kathamanuvartatāṃ bhavabhayaṃ tava yad bhrukuṭiḥ
sṛjati muhustriṇēmirabhavaccharaṇēṣu bhayam ॥ 32 ॥ 3772

vijitahṛṣīkavāyubhiradāntamanasturagaṃ
ya iha yatanti yantumatilōlamupāyakhidaḥ।
vyasanaśatānvitāḥ samavahāya gurōścaraṇaṃ
*vaṇija ivāja santyakṛtakarṇadharā jaladhau ॥ **33** ॥* 3773

svajanasutātmadāradhanadhāmadharāsurathai -
stvayi sati kiṃ nṛṇāṃ śrayata ātmani sarvarasē।
iti sadajānatāṃ mithunatō ratayē caratāṃ
*sukhayati kō nviha svavihatē svanirastabhagē ॥ **34** ॥* 3774

bhuvi purupuṇyatīrthasadanānyṛṣayō vimadā -
sta uta bhavatpadāmbujahṛdō'ghabhidaṅghrijalāḥ।
dadhati sakṛnmanastvayi ya ātmani nityasukhē
*na punarupāsatē puruṣasāraharāvasathān ॥ **35** ॥* 3775

sata idamutthitaṃ saditi cēnnanu tarkahataṃ
vyabhicarati kva ca kva ca mṛṣā na tathōbhayayuk।
vyavahṛtayē vikalpa iṣitō'ndhaparamparayā
*bhramayati bhāratī ta uruvṛttibhirukthajaḍān ॥ **36** ॥* 3776

na yadidamagra āsa na bhaviṣyadatō nidhanā -
danumitamantarā tvayi vibhāti mṛṣaikarasē।
ata upamīyatē draviṇajātivikalpapathai -
*rvitathamanōvilāsamṛtamityavayantyabudhāḥ ॥ **37** ॥* 3777

sa yadajayā tvajāmanuśayīta guṇāṃśca juṣan
bhajati sarūpatāṃ tadanu mṛtyumapētabhagaḥ।
tvamuta jahāsi tāmahiriva tvacamāttabhagō
*mahasi mahīyasē'ṣṭaguṇitē'parimēyabhagaḥ ॥ **38** ॥* 3778

yadi na samuddharanti yatayō hṛdi kāmajaṭā
duradhigamō'satāṃ hṛdi gatō'smṛtakaṇṭhamaṇiḥ ।
asutṛpayōginmāmubhayatō'pyasukhaṃ bhagava -
*nnanapagatāntakādanadhirūḍhapadād bhavataḥ ॥ **39** ॥* 3779

tvadavagamī na vētti bhavadutthaśubhāśubhayō -
rguṇaviguṇānvayāṃstarhi dēhabhṛtāṃ ca giraḥ ।
anuyugamanvahaṃ saguṇa gītaparamparayā
*śravaṇabhṛtō yatastvamapavargagatirmanujaiḥ ॥ **40** ॥* 3780

dyupataya ēva tē na yayurantamanantatayā
tvamapi yadantarāṇḍanicayā nanu sāvaraṇāḥ ।
kha iva rajāṃsi vānti vayasā saha yacchrutaya -
*stvayi hi phalantyatannirasanēna bhavannidhanāḥ ॥ **41** ॥* 3781

śrībhagavānuvāca
ityētad brahmaṇaḥ putrā āśrutyātmānuśāsanam ।
*sanandanamathānarcuḥ siddhā jñātvā"tmanō gatim ॥ **42** ॥* 3782

ityaśēṣasamāmnāyapurāṇōpaniṣadrasaḥ ।
*samuddhṛtaḥ pūrvajātairvyōmayānairmahātmabhiḥ ॥ **43** ॥* 3783

tvaṃ caitad brahmadāyāda śraddhayā"tmānuśāsanam ।
*dhārayaṃścara gāṃ kāmaṃ kāmānāṃ bharjanaṃ nṛṇām ॥ **44** ॥* 3784

śrīśuka uvāca
ēvaṃ sa ṛṣiṇā"diṣṭaṃ gṛhītvā śraddhayā"tmavān ।
*pūrṇaḥ śrutadharō rājannāha vīravratō muniḥ ॥ **45** ॥* 3785

nārada uvāca
namastasmai bhagavatē kṛṣṇāyāmalakīrttayē ।
yō dhattē sarvabhūtānāmabhavāyōśatīḥ kalāḥ ॥ **46** ॥ 3786

ityādyamṛṣimānamya tacchiṣyāṃśca mahātmanaḥ ।
tatō'gādāśramaṃ sākṣāt piturdvaipāyanasya mē ॥ **47** ॥ 3787

sabhājitō bhagavatā kṛtāsanaparigrahaḥ ।
tasmai tad varṇayāmāsa nārāyaṇamukhācchrutam ॥ **48** ॥ 3788

ityētad varṇitaṃ rājan yannaḥ praśnaḥ kṛtastvayā ।
yathā brahmaṇyanirdēśyē nirguṇē'pi manaścarēt ॥ **49** ॥ 3789

yō'syōtprēkṣaka ādimadhyanidhanē yō'vyaktajīvēśvarō
yaḥ sṛṣṭvēdamanupraviśya ṛṣiṇā cakrē puraḥ śāsti tāḥ ।
yaṃ sampadya jahātyajāmanuśayī suptaḥ kulāyaṃ yathā
taṃ kaivalyanirastayōnimabhayaṃ dhyāyēdajasraṃ
harim ॥ **50** ॥ 3790

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
nāradanārāyaṇasaṃvādē vēdastutirnāma saptāśītitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē aṣṭāśītitamō'dhyāyaḥ ॥

rājōvāca
dēvāsuramanuṣyēṣu yē bhajantyaśivaṃ śivam ।
prāyastē dhaninō bhōjā na tu lakṣmyāḥ patiṃ harim ॥ **1** *॥* 3791

ētad vēditumicchāmaḥ sandēhō'tra mahān hi naḥ ।
viruddhaśīlayōḥ prabhvōrviruddhā bhajatāṃ gatiḥ ॥ **2** *॥* 3792

śrīśuka uvāca
śivaḥ śaktiyutaḥ śaśvat triliṅgō guṇasaṃvṛtaḥ ।
vaikārikastaijasaśca tāmasaścētyahaṃ tridhā ॥ **3** *॥* 3793

tatō vikārā abhavan ṣōḍaśāmīṣu kañcana ।
upadhāvan vibhūtīnāṃ sarvāsāmaśnutē gatim ॥ **4** *॥* 3794

harirhi nirguṇaḥ sākṣāt puruṣaḥ prakṛtēḥ paraḥ ।
sa sarvadṛgupadraṣṭā taṃ bhajan nirguṇō bhavēt ॥ **5** *॥* 3795

nivṛttēṣvaśvamēdhēṣu rājā yuṣmatpitāmahaḥ ।
śṛṇvan bhagavatō dharmānapṛcchadidamacyutam ॥ **6** *॥* 3796

sa āha bhagavāṃstasmai prītaḥ śuśrūṣavē prabhuḥ ।
*nṛṇāṃ niḥśrēyasārthāya yō'vatīrṇō yadōḥ kulē ॥ **7** ॥* 3797

śrībhagavānuvāca
yasyāhamanugṛhṇāmi hariṣyē taddhanaṃ śanaiḥ ।
*tatō'dhanaṃ tyajantyasya svajanā duḥkhaduḥkhitam ॥ **8** ॥* 3798

sa yadā vitathōdyōgō nirviṇṇaḥ syād dhanēhayā ।
*matparaiḥ kṛtamaitrasya kariṣyē madanugraham ॥ **9** ॥* 3799

tadbrahma paramaṃ sūkṣmaṃ cinmātraṃ sadanantakam ।
*atō māṃ sudurārādhyaṃ hitvānyān bhajatē janaḥ ॥ **10** ॥* 3800

tatasta āśutōṣēbhyō labdharājyaśriyōddhatāḥ ।
*mattāḥ pramattā varadān vismarantyavajānatē ॥ **11** ॥* 3801

śrīśuka uvāca
śāpaprasādayōrīśā brahmaviṣṇuśivādayaḥ ।
*sadyaḥ śāpaprasādō'ṅga śivō brahmā na cācyutaḥ ॥ **12** ॥* 3802

atra cōdāharantīmamitihāsaṃ purātanam ।
*vṛkāsurāya giriśō varaṃ dattvā"pa saṅkaṭam ॥ **13** ॥* 3803

vṛkō nāmāsuraḥ putraḥ śakunēḥ pathi nāradam ।
*dṛṣṭvā"śutōṣaṃ papraccha dēvēṣu triṣu durmatiḥ ॥ **14** ॥* 3804

sa āha dēvaṃ giriśamupādhāvāśu siddhyasi ।
*yō'lpābhyāṃ guṇadōṣābhyāmāśu tuṣyati kupyati ॥ **15** ॥* 3805

daśāsyabāṇayōstuṣṭaḥ stuvatōrvandinōriva ।
*aiśvaryamatulaṃ dattvā tata āpa susaṅkaṭam ॥ **16** ॥* 3806

ityādiṣṭastamasura upādhāvat svagātrataḥ ।
kēdāra ātmakravyēṇa juhvānō'gnimukhaṃ haram ॥ **17** ॥ 3807

dēvōpalabdhimaprāpya nirvēdāt saptamē'hani ।
śirō'vṛścat svadhitinā tattīrthaklinnamūrdhajam ॥ **18** ॥ 3808

tadā mahākāruṇikaḥ sa dhūrjaṭi -
ryathā vayaṃ cāgnirivōtthitō'nalāt ।
nigṛhya dōrbhyāṃ bhujayōrnyavārayat
tatsparśanād bhūya upaskṛtākṛtiḥ ॥ **19** ॥ 3809

tamāha cāṅgālamalaṃ vṛṇīṣva mē
yathābhikāmaṃ vitarāmi tē varam ।
prīyēya tōyēna nṛṇāṃ prapadyatā -
mahō tvayā''tmā bhṛśamardyatē vṛthā ॥ **20** ॥ 3810

dēvaṃ sa vavrē pāpīyān varaṃ bhūtabhayāvaham ।
yasya yasya karaṃ śīrṣṇi dhāsyē sa mriyatāmiti ॥ **21** ॥ 3811

tacchrutvā bhagavān rudrō durmanā iva bhārata ।
ōmiti prahasaṃstasmai dadē'hēramṛtaṃ yathā ॥ **22** ॥ 3812

ityuktaḥ sō'surō nūnaṃ gaurīharaṇalālasaḥ ।
sa tadvaraparīkṣārthaṃ śambhōrmūrdhni kilāsuraḥ ।
svahastaṃ dhātumārēbhē sō'bibhyat svakṛtācchivaḥ ॥ **23** ॥ 3813

tēnōpasṛṣṭaḥ santrastaḥ parādhāvan savēpathuḥ ।
yāvadantaṃ divō bhūmēḥ kāṣṭhānāmudagādudak ॥ **24** ॥ 3814

ajānantaḥ prativividhiṃ tūṣṇīmāsan surēśvarāḥ ।
tatō vaikuṇṭhamagamad bhāsvaraṃ tamasaḥ param ॥ **25** ॥ 3815

yatra nārāyaṇaḥ sākṣānnyāsināṃ paramā gatiḥ ।
śāntānāṃ nyastadaṇḍānāṃ yatō nāvartatē gataḥ ॥ **26** ॥ 3816

taṃ tathāvyasanaṃ dṛṣṭvā bhagavān vṛjinārdanaḥ ।
dūrāt pratyudiyād bhūtvā vaṭukō yōgamāyayā ॥ **27** ॥ 3817

mēkhalājinadaṇḍākṣaistējasāgniriva jvalan ।
abhivādayāmāsa ca taṃ kuśapāṇirvinītavat ॥ **28** ॥ 3818

śrībhagavānuvāca
śākunēya bhavān vyaktaṃ śrāntaḥ kiṃ dūramāgataḥ ।
kṣaṇaṃ viśramyatāṃ puṃsa ātmāyaṃ sarvakāmadhuk ॥ **29** ॥ 3819

yadi naḥ śravaṇāyālaṃ yuṣmadvyavasitaṃ vibhō ।
bhaṇyatāṃ prāyaśaḥ pumbhirdhṛtaiḥ svārthān samīhatē ॥ **30** ॥ 3820

śrīśuka uvāca
ēvaṃ bhagavatā pṛṣṭō vacasāmṛtavarṣiṇā ।
gataklamō'bravīttasmai yathāpūrvamanuṣṭhitam ॥ **31** ॥ 3821

śrībhagavānuvāca
ēvaṃ cēttarhi tadvākyaṃ na vayaṃ śraddadhīmahi ।
yō dakṣaśāpāt paiśācyaṃ prāptaḥ prētapiśācarāṭ ॥ **32** ॥ 3822

yadi vastatra viśrambhō dānavēndra jagadgurau ।
tarhyaṅgāśu svaśirasi hastaṃ nyasya pratīyatām ॥ **33** ॥ 3823

yadyasatyaṃ vacaḥ śambhōḥ kathañcid dānavarṣabha ।
tadainaṃ jahyasadvācaṃ na yad vaktānṛtaṃ punaḥ ॥ **34** ॥ 3824

itthaṃ bhagavataścitrairvacōbhiḥ sa supēśalaiḥ ।
bhinnadhīrvismṛtaḥ śīrṣṇi svahastaṃ kumatirvyadhāt ॥ **35** ॥ 3825

athāpatad bhinnaśirā vajrāhata iva kṣaṇāt ।
jayaśabdō namaḥśabdaḥ sādhuśabdō'bhavad divi ॥ **36** ॥ 3826

mumucuḥ puṣpavarṣāṇi hatē pāpē vṛkāsurē ।
dēvarṣipitṛgandharvā mōcitaḥ saṅkaṭācchivaḥ ॥ **37** ॥ 3827

muktaṃ giriśamabhyāha bhagavān puruṣōttamaḥ ।
ahō dēva mahādēva pāpō'yaṃ svēna pāpmanā ॥ **38** ॥ 3828

hataḥ kō nu mahatsvīśa janturvai kṛtakilbiṣaḥ ।
kṣēmī syāt kimu viśvēśē kṛtāgaskō jagadgurau ॥ **39** ॥ 3829

ya ēvamavyākṛtaśaktyudanvataḥ
parasya sākṣāt paramātmanō harēḥ ।
giritramōkṣaṃ kathayēcchṛṇōti vā
vimucyatē saṃsṛtibhistathāribhiḥ ॥ **40** ॥ 3830

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
rudramōkṣaṇaṃ nāma aṣṭāśītitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ daśamaskandhē ēkōnanavatitamō'dhyāyaḥ ॥

śrīśuka uvāca
sarasvatyāstaṭē rājannṛṣayaḥ satramāsata ।
vitarkaḥ samabhūttēṣāṃ triṣvadhīśēṣu kō mahān ॥ **1** *॥* 3831

tasya jijñāsayā tē vai bhṛguṃ brahmasutaṃ nṛpa ।
tajjñaptyai prēṣayāmāsuḥ sō'bhyagād brahmaṇaḥ sabhām ॥ **2** *॥* 3832

na tasmai prahvaṇaṃ stōtraṃ cakrē sattvaparīkṣayā ।
tasmai cukrōdha bhagavān prajvalan svēna tējasā ॥ **3** *॥* 3833

sa ātmanyutthitaṃ manyumātmajāyātmanā prabhuḥ ।
aśīśamad yathā vahniṃ svayōnyā vāriṇā''tmabhūḥ ॥ **4** *॥* 3834

tataḥ kailāsamagamat sa taṃ dēvō mahēśvaraḥ ।
parirabdhuṃ samārēbha utthāya bhrātaraṃ mudā ॥ **5** *॥* 3835

naicchattvamasyutpathaga iti dēvaścukōpa ha ।
śūlamudyamya taṃ hantumārēbhē tigmalōcanaḥ ॥ **6** *॥* 3836

patitvā pādayōrdēvī sāntvayāmāsa taṃ girā ।
athō jagāma vaikuṇṭhaṃ yatra dēvō janārdanaḥ ॥ **7** *॥* 3837

śayānaṃ śriya utsaṅgē padā vakṣasyatāḍayat ।
tata utthāya bhagavān saha lakṣmyā satāṃ gatiḥ ॥ **8** ॥ 3838

svatalpādavaruhyātha nanāma śirasā munim ।
āha tē svāgataṃ brahman niṣīdātrāsanē kṣaṇam ।
ajānatāmāgatān vaḥ kṣantumarhatha naḥ prabhō ॥ **9** ॥ 3839

atīva kōmalau tāta caraṇau tē mahāmunē ।
ityuktvā vipracaraṇau mardayan svēna pāṇinā ॥ **10** ॥ 3840

punīhi sahalōkaṃ māṃ lōkapālāṃśca madgatān ।
pādōdakēna bhavatastīrthānāṃ tīrthakāriṇā ॥ **11** ॥ 3841

adyāhaṃ bhagavaṃllakṣmyā āsamēkāntabhājanam ।
vatsyatyurasi mē bhūtirbhavatpādahatāṃhasaḥ ॥ **12** ॥ 3842

śrīśuka uvāca
ēvaṃ bruvāṇē vaikuṇṭhē bhṛgustanmandrayā girā ।
nirvṛtastarpitastūṣṇīṃ bhaktyutkaṇṭhō'śrulōcanaḥ ॥ **13** ॥ 3843

punaśca satramāvrajya munīnāṃ brahmavādinām ।
svānubhūtamaśēṣēṇa rājan bhṛguravarṇayat ॥ **14** ॥ 3844

tanniśamyātha munayō vismitā muktasaṃśayāḥ ।
bhūyāṃsaṃ śraddadhurviṣṇuṃ yataḥ śāntiryatō'bhayam ॥ **15** ॥ 3845

dharmaḥ sākṣād yatō jñānaṃ vairāgyaṃ ca tadanvitam ।
aiśvaryaṃ cāṣṭadhā yasmād yaśaścātmamalāpaham ॥ **16** ॥ 3846

munīnāṃ nyastadaṇḍānāṃ śāntānāṃ samacētasām ।
akiñcanānāṃ sādhūnāṃ yamāhuḥ paramāṃ gatim ॥ **17** ॥ 3847

sattvaṃ yasya priyā mūrtirbrāhmaṇāstviṣṭadēvatāḥ ।
bhajantyanāśiṣaḥ śāntā yaṃ vā nipuṇabuddhayaḥ ॥ **18** *॥* 3848

trividhākṛtayastasya rākṣasā asurāḥ surāḥ ।
guṇinyā māyayā sṛṣṭāḥ sattvaṃ tattīrthasādhanam ॥ **19** *॥* 3849

śrīśuka uvāca
ēvaṃ sārasvatā viprā nṛṇāṃ saṃśayanuttayē ।
puruṣasya padāmbhōjasēvayā tadgatiṃ gatāḥ ॥ **20** *॥* 3850

sūta uvāca
ityētanmunitanayāsyapadmagandha -
pīyūṣaṃ bhavabhayabhit parasya puṃsaḥ ।
suślōkaṃ śravaṇapuṭaiḥ pibatyabhīkṣṇaṃ
pānthō'dhvabhramaṇapariśramaṃ jahāti ॥ **21** *॥* 3851

śrīśuka uvāca
ēkadā dvāravatyāṃ tu viprapatnyāḥ kumārakaḥ ।
jātamātrō bhuvaṃ spṛṣṭvā mamāra kila bhārata ॥ **22** *॥* 3852

viprō gṛhītvā mṛtakaṃ rājadvāryupadhāya saḥ ।
idaṃ prōvāca vilapannāturō dīnamānasaḥ ॥ **23** *॥* 3853

brahmadviṣaḥ śaṭhadhiyō lubdhasya viṣayātmanaḥ ।
kṣatrabandhōḥ karmadōṣāt pañcatvaṃ mē gatō'rbhakaḥ ॥ **24** *॥* 3854

hiṃsāvihāraṃ nṛpatiṃ duḥśīlamajitēndriyam ।
prajā bhajantyaḥ sīdanti daridrā nityaduḥkhitāḥ ॥ **25** *॥* 3855

ēvaṃ dvitīyaṃ viprarṣistṛtīyaṃ tvēvamēva ca ।
visṛjya sa nṛpadvāri tāṃ gāthāṃ samagāyata ॥ **26** *॥* 3856

tāmarjuna upaśrutya karhicit kēśavāntikē ।
parētē navamē bālē brāhmaṇaṃ samabhāṣata ॥ **27** ॥ 3857

kiṃsvid brahmaṃstvannivāsē iha nāsti dhanurdharaḥ ।
rājanyabandhurētē vai brāhmaṇāḥ satra āsatē ॥ **28** ॥ 3858

dhanadārātmajāpṛktā yatra śōcanti brāhmaṇāḥ ।
tē vai rājanyavēṣēṇa naṭā jīvantyasumbharāḥ ॥ **29** ॥ 3859

ahaṃ prajā vāṃ bhagavan rakṣiṣyē dīnayōriha ।
anistīrṇapratijñō'gniṃ pravēkṣyē hatakalmaṣaḥ ॥ **30** ॥ 3860

brāhmaṇa uvāca
saṅkarṣaṇō vāsudēvaḥ pradyumnō dhanvināṃ varaḥ ।
aniruddhō'pratirathō na trātuṃ śaknuvanti yat ॥ **31** ॥ 3861

tat kathaṃ nu bhavān karma duṣkaraṃ jagadīśvaraiḥ ।
cikīrṣasi tvaṃ bāliśyāt tanna śraddadhmahē vayam ॥ **32** ॥ 3862

arjuna uvāca
nāhaṃ saṅkarṣaṇō brahman na kṛṣṇaḥ kārṣṇirēva ca ।
ahaṃ vā arjunō nāma gāṇḍīvaṃ yasya vai dhanuḥ ॥ **33** ॥ 3863

māvamaṃsthā mama brahman vīryaṃ tryambakatōṣaṇam ।
mṛtyuṃ vijitya pradhanē ānēṣyē tē prajāṃ prabhō ॥ **34** ॥ 3864

ēvaṃ viśrambhitō vipraḥ phālgunēna parantapa ।
jagāma svagṛhaṃ prītaḥ pārthavīryaṃ niśāmayan ॥ **35** ॥ 3865

prasūtikāla āsannē bhāryāyā dvijasattamaḥ ।
pāhi pāhi prajāṃ mṛtyōrityāhārjunamāturaḥ ॥ **36** ॥ 3866

sa upaspṛśya śucyambhō namaskṛtya mahēśvaram ।
divyānyastrāṇi saṃsmṛtya sajyaṃ gāṇḍīvamādadē ॥ **37** ॥ 3867

nyaruṇat sūtikāgāraṃ śarairnānāstrayōjitaiḥ ।
tiryagūrdhvamadhaḥ pārthaścakāra śarapañjaram ॥ **38** ॥ 3868

tataḥ kumāraḥ sañjātō viprapatnyā rudan muhuḥ ।
sadyō'darśanamāpēdē saśarīrō vihāyasā ॥ **39** ॥ 3869

tadā"ha viprō vijayaṃ vinindan kṛṣṇasannidhau ।
mauḍhyaṃ paśyata mē yō'haṃ śraddadhē klībakatthanam ॥ **40** ॥ 3870

na pradyumnō nāniruddhō na rāmō na ca kēśavaḥ ।
yasya śēkuḥ paritrātuṃ kō'nyastadavitēśvaraḥ ॥ **41** ॥ 3871

dhigarjunaṃ mṛṣāvādaṃ dhigātmaślāghinō dhanuḥ ।
daivōpasṛṣṭaṃ yō mauḍhyādāninīṣati durmatiḥ ॥ **42** ॥ 3872

ēvaṃ śapati viprarṣau vidyāmāsthāya phālgunaḥ ।
yayau saṃyamanīmāśu yatrāstē bhagavān yamaḥ ॥ **43** ॥ 3873

viprāpatyamacakṣāṇastata aindrīmagāt purīm ।
āgnēyīṃ nairṛtīṃ saumyāṃ vāyavyāṃ vāruṇīmatha ।
rasātalaṃ nākapṛṣṭhaṃ dhiṣṇyānyanyānyudāyudhaḥ ॥ **44** ॥ 3874

tatō'labdhadvijasutō hyanistīrṇapratiśrutaḥ ।
agniṃ vivikṣuḥ kṛṣṇēna pratyuktaḥ pratiṣēdhatā ॥ **45** ॥ 3875

darśayē dvijasūnūṃstē māvajñātmānamātmanā ।
yē tē naḥ kīrtiṃ vimalāṃ manuṣyāḥ sthāpayiṣyanti ॥ **46** ॥ 3876

iti sambhāṣya bhagavānarjunēna sahēśvaraḥ ।
divyaṃ svarathamāsthāya pratīcīṃ diśamāviśat ॥ **47** ॥ 3877

sapta dvīpān sapta sindhūn saptasaptagirīnatha ।
lōkālōkaṃ tathātītya vivēśa sumahattamaḥ ॥ **48** ॥ 3878

tatrāśvāḥ śaibyasugrīvamēghapuṣpabalāhakāḥ ।
tamasi bhraṣṭagatayō babhūvurbharatarṣabha ॥ **49** ॥ 3879

tān dṛṣṭvā bhagavān kṛṣṇō mahāyōgēśvarēśvaraḥ ।
sahasrādityasaṅkāśaṃ svacakraṃ prāhiṇōt puraḥ ॥ **50** ॥ 3880

tamaḥ sughōraṃ gahanaṃ kṛtaṃ mahad
vidārayad bhūritarēṇa rōciṣā ।
manōjavaṃ nirviviśē sudarśanaṃ
guṇacyutō rāmaśarō yathā camūḥ ॥ **51** ॥ 3881

dvārēṇa cakrānupathēna tattamaḥ
paraṃ paraṃ jyōtiranantapāram ।
samaśnuvānaṃ prasamīkṣya phālgunaḥ
pratāḍitākṣō'pidadhē'kṣiṇī ubhē ॥ **52** ॥ 3882

tataḥ praviṣṭaḥ salilaṃ nabhasvatā
balīyasaijadbṛhadūrmibhūṣaṇam ।
tatrādbhutaṃ vai bhavanaṃ dyumattamaṃ
bhrājanmaṇistambhasahasraśōbhitam ॥ **53** ॥ 3883

tasmin mahābhīmamanantamadbhutaṃ
sahasramūrdhanyaphaṇāmaṇidyubhiḥ ।

vibhrājamānaṃ dviguṇōlbaṇēkṣaṇaṃ
sitācalābhaṃ śitikaṇṭhajihvam ॥ **54** ॥ 3884

dadarśa tadbhōgasukhāsanaṃ vibhuṃ
mahānubhāvaṃ puruṣōttamōttamam।
sāndrāmbudābhaṃ supiśaṅgavāsasaṃ
prasannavaktraṃ rucirāyatēkṣaṇam ॥ **55** ॥ 3885

mahāmaṇivrātakirīṭakuṇḍala -
prabhāparikṣiptasahasrakuntalam।
pralambacārvaṣṭabhujaṃ sakaustubhaṃ
śrīvatsalakṣmaṃ vanamālayā vṛtam ॥ **56** ॥ 3886

sunandanandapramukhaiḥ svapārṣadai -
ścakrādibhirmūrtidharairnijāyudhaiḥ।
puṣṭyā śriyā kīrtyajayākhilarddhibhi -
rniṣēvyamāṇaṃ paramēṣṭhināṃ patim ॥ **57** ॥ 3887

vavanda ātmānamanantamacyutō
jiṣṇuśca taddarśanajātasādhvasaḥ।
tāvāha bhūmā paramēṣṭhināṃ prabhu -
rbaddhāñjalī sasmitamūrjayā girā ॥ **58** ॥ 3888

dvijātmajā mē yuvayōrdidṛkṣuṇā
mayōpanītā bhuvi dharmaguptayē।
kalāvatīrṇāvavanērbharāsurān
hatvēha bhūyastvarayētamanti mē ॥ **59** ॥ 3889

pūrṇakāmāvapi yuvāṃ naranārāyaṇāvṛṣī।
dharmamācaratāṃ sthityai ṛṣabhau lōkasaṅgraham ॥ **60** ॥ 3890

ityādiṣṭau bhagavatā tau kṛṣṇau paramēṣṭhinā ।
ōmityānamya bhūmānamādāya dvijadārakān ॥ **61** ॥ 3891

nyavartatāṃ svakaṃ dhāma samprahṛṣṭau yathāgatam ।
viprāya dadatuḥ putrān yathārūpaṃ yathāvayaḥ ॥ **62** ॥ 3892

niśāmya vaiṣṇavaṃ dhāma pārthaḥ paramavismitaḥ ।
yatkiñcit pauruṣaṃ puṃsāṃ mēnē kṛṣṇānukampitam ॥ **63** ॥ 3893

itīdṛśānyanēkāni vīryāṇīha pradarśayan ।
bubhujē viṣayān grāmyānījē cātyūrjitairmakhaiḥ ॥ **64** ॥ 3894

pravavarṣākhilān kāmān prajāsu brāhmaṇādiṣu ।
yathākālaṃ yathaivēndrō bhagavāñchraiṣṭhyamāsthitaḥ ॥ **65** ॥ 3895

hatvā nṛpānadharmiṣṭhān ghātayitvārjunādibhiḥ ।
añjasā vartayāmāsa dharmaṃ dharmasutādibhiḥ ॥ **66** ॥ 3896

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ daśamaskandhē uttarārdhē
dvijakumārānayanaṃ nāma ēkōnanavatitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *daśamaskandhē navatitamō'dhyāyaḥ* ॥

śrīśuka uvāca

sukhaṃ svapuryāṃ nivasan dvārakāyāṃ śriyaḥ patiḥ ।
sarvasampatsamṛddhāyāṃ juṣṭāyāṃ vṛṣṇipuṅgavaiḥ ॥ **1** ॥ 3897

strībhiścōttamavēṣābhirnavayauvanakāntibhiḥ ।
kandukādibhirharmyēṣu krīḍantībhistaḍiddyubhiḥ ॥ **2** ॥ 3898

nityaṃ saṅkulamārgāyāṃ madacyudbhirmataṅgajaiḥ ।
svalaṅkṛtairbhaṭairaśvai rathaiśca kanakōjjvalaiḥ ॥ **3** ॥ 3899

udyānōpavanāḍhyāyāṃ puṣpitadrumarājiṣu ।
nirviśadbhṛṅgavihagairnāditāyāṃ samantataḥ ॥ **4** ॥ 3900

rēmē ṣōḍaśasāhasrapatnīnāmēkavallabhaḥ ।
tāvadvicitrarūpō'sau tadgṛhēṣu maharddhiṣu ॥ **5** ॥ 3901

prōtphullōtpalakahlārakumudāmbhōjarēṇubhiḥ ।
vāsitāmalatōyēṣu kūjaddvijakulēṣu ca ॥ **6** ॥ 3902

vijahāra vigāhyāmbhō hradinīṣu mahōdayaḥ ।
kucakuṅkumaliptāṅgaḥ parirabdhaśca yōṣitām ॥ **7** ॥ 3903

upagīyamānō gandharvairmṛdaṅgapaṇavānakān।
*vādayadbhirmudā vīṇāṃ sūtamāgadhavandibhiḥ ॥ **8** ॥* 3904

sicyamānō'cyutastābhirhasantībhiḥ sma rēcakaiḥ।
*pratiṣiñcan vicikrīḍē yakṣībhiryakṣarāḍiva ॥ **9** ॥* 3905

tāḥ klinnavastravivṛtōrukucapradēśāḥ
siñcantya uddhṛtabṛhatkabaraprasūnāḥ।
kāntaṃ sma rēcakajihīraṣayōpaguhya
*jātasmarōtsavalasadvadanā virējuḥ ॥ **10** ॥* 3906

kṛṣṇastu tatstanaviṣajjitakuṅkumasrak
krīḍābhiṣaṅgadhutakuntalavṛndabandhaḥ।
siñcan muhuryuvatibhiḥ pratiṣicyamānō
*rēmē karēṇubhirivēbhapatiḥ parītaḥ ॥ **11** ॥* 3907

naṭānāṃ nartakīnāṃ ca gītavādyōpajīvinām।
*krīḍālaṅkāravāsāṃsi kṛṣṇō'dāttasya ca striyaḥ ॥ **12** ॥* 3908

kṛṣṇasyaivaṃ viharatō gatyālāpēkṣitasmitaiḥ।
*narmakṣvēlipariṣvaṅgaiḥ strīṇāṃ kila hṛtā dhiyaḥ ॥ **13** ॥* 3909

ūcurmukundaikadhiyō'gira unmattavajjaḍam।
*cintayantyō'ravindākṣaṃ tāni mē gadataḥ śṛṇu ॥ **14** ॥* 3910

mahiṣya ūcuḥ
kurari vilapasi tvaṃ vītanidrā na śēṣē
svapiti jagati rātryāmīśvarō guptabōdhaḥ।
vayamiva sakhi kaccid gāḍhanirbhinnacētā
*nalinanayanahāsōdāralīlēkṣitēna ॥ **15** ॥* 3911

nētrē nimīlayasi naktamadṛṣṭabandhu -
stvaṃ rōravīṣi karuṇaṃ bata cakravāki ।
dāsyaṃ gatā vayamivācyutapādajuṣṭāṃ
*kiṃ vā srajaṃ spṛhayasē kabarēṇa vōḍhum ॥ **16** ॥* 3912

bhō bhōḥ sadā niṣṭanasē udanva -
nnalabdhanidrō'dhigataprajāgaraḥ ।
kiṃ vā mukundāpahṛtātmalāñchanaḥ
*prāptāṃ daśāṃ tvaṃ ca gatō duratyayām ॥ **17** ॥* 3913

tvaṃ yakṣmaṇā balavatāsi gṛhīta indō
kṣīṇastamō na nijadīdhitibhiḥ kṣiṇōṣi ।
kaccinmukundagaditāni yathā vayaṃ tvaṃ
*vismṛtya bhōḥ sthagitagīrupalakṣyasē naḥ ॥ **18** ॥* 3914

kintvācaritamasmābhirmalayānila tē'priyam ।
*gōvindāpāṅganirbhinnē hṛdīrayasi naḥ smaram ॥ **19** ॥* 3915

mēgha śrīmaṃstvamasi dayitō yādavēndrasya nūnaṃ
śrīvatsāṅkaṃ vayamiva bhavān dhyāyati prēmabaddhaḥ ।
atyutkaṇṭhaḥ śabalahṛdayō'smadvidhō bāṣpadhārāḥ
smṛtvā smṛtvā visṛjasi
*muhurduḥkhadastatprasaṅgaḥ ॥ **20** ॥* 3916

priyarāvapadāni bhāṣasē mṛta -
sañjīvikayānayā girā ।
karavāṇi kimadya tē priyaṃ
*vada mē valgitakaṇṭha kōkila ॥ **21** ॥* 3917

na calasi na vadasyudārabuddhē
kṣitidhara cintayasē mahāntamartham ।
api bata vasudēvanandanāṅghriṃ
vayamiva kāmayasē stanairvidhartum ॥ **22** ॥ 3918

śuṣyaddhradāḥ karśitā bata sindhupatnyaḥ
sampratyapāstakamalaśriya iṣṭabhartuḥ ।
yadvad vayaṃ madhupatēḥ praṇayāvalōka -
maprāpya muṣṭahṛdayāḥ purukarśitāḥ sma ॥ **23** ॥ 3919

haṃsa svāgatamāsyatāṃ piba payō
brūhyaṅga śaurēḥ kathāṃ
dūtaṃ tvāṃ nu vidāma kaccidajitaḥ
svastyāsta uktaṃ purā ।
kiṃ vā naścalasauhṛdaḥ smarati taṃ
kasmād bhajāmō vayaṃ
kṣaudrālāpaya kāmadaṃ śriyamṛtē
saivaikaniṣṭhā striyām ॥ **24** ॥ 3920

itīdṛśēna bhāvēna kṛṣṇē yōgēśvarēśvarē ।
kriyamāṇēna mādhavyō lēbhirē paramāṃ gatim ॥ **25** ॥ 3921

śrutamātrō'pi yaḥ strīṇāṃ prasahyākarṣatē manaḥ ।
urugāyōrugītō vā paśyantīnāṃ kutaḥ punaḥ ॥ **26** ॥ 3922

yāḥ samparyacaran prēmṇā pādasaṃvāhanādibhiḥ ।
jagadguruṃ bhartṛbuddhyā tāsāṃ kiṃ varṇyatē tapaḥ ॥ **27** ॥ 3923

ēvaṃ vēdōditaṃ dharmamanutiṣṭhan satāṃ gatiḥ ।
gṛhaṃ dharmārthakāmānāṃ muhuścādarśayat padam ॥ **28** ॥ 3924

āsthitasya paraṃ dharmaṃ kṛṣṇasya gṛhamēdhinām ।
āsan ṣōḍaśasāhasraṃ mahiṣyaśca śatādhikam ॥ **29** ॥ 3925

tāsāṃ strīratnabhūtānāmaṣṭau yāḥ prāgudāhṛtāḥ ।
rukmiṇīpramukhā rājaṃstatputrāścānupūrvaśaḥ ॥ **30** ॥ 3926

ēkaikasyāṃ daśa daśa kṛṣṇō'jījanadātmajān ।
yāvatya ātmanō bhāryā amōghagatirīśvaraḥ ॥ **31** ॥ 3927

tēṣāmuddāmavīryāṇāmaṣṭādaśa mahārathāḥ ।
āsannudārayaśasastēṣāṃ nāmāni mē śṛṇu ॥ **32** ॥ 3928

pradyumnaścāniruddhaśca dīptimān bhānurēva ca ।
sāmbō madhurbṛhadbhānuścitrabhānurvṛkō'ruṇaḥ ॥ **33** ॥ 3929

puṣkarō vēdabāhuśca śrutadēvaḥ sunandanaḥ ।
citrabāhurvirūpaśca kavirnyagrōdha ēva ca ॥ **34** ॥ 3930

ētēṣāmapi rājēndra tanujānāṃ madhudviṣaḥ ।
pradyumna āsīt prathamaḥ pitṛvad rukmiṇīsutaḥ ॥ **35** ॥ 3931

sa rukmiṇō duhitaramupayēmē mahārathaḥ ।
tasmāt sutō'niruddhō'bhūnnāgāyutabalānvitaḥ ॥ **36** ॥ 3932

sa cāpi rukmiṇaḥ pautrīṃ dauhitrō jagṛhē tataḥ ।
vajrastasyābhavad yastu mausalādavaśēṣitaḥ ॥ **37** ॥ 3933

pratibāhurabhūttasmāt subāhustasya cātmajaḥ ।
subāhōḥ śāntasēnō'bhūcchatasēnastu tatsutaḥ ॥ **38** ॥ 3934

na hyētasmin kulē jātā adhanā abahuprajāḥ ।
alpāyuṣō'lpavīryāśca abrahmaṇyāśca jajñirē ॥ **39** ॥ 3935

yaduvaṃśaprasūtānāṃ puṃsāṃ vikhyātakarmaṇām ।
saṅkhyā na śakyatē kartumapi varṣāyutairnṛpa ॥ **40** ॥ 3936

tisraḥ kōṭyaḥ sahasrāṇāmaṣṭāśītiśatāni ca ।
āsan yadukulācāryāḥ kumārāṇāmiti śrutam ॥ **41** ॥ 3937

saṅkhyānaṃ yādavānāṃ kaḥ kariṣyati mahātmanām ।
yatrāyutānāmayutalakṣēṇāstē sa āhukaḥ ॥ **42** ॥ 3938

dēvāsurāhavahatā daitēyā yē sudāruṇāḥ ।
tē cōtpannā manuṣyēṣu prajā dṛptā babādhirē ॥ **43** ॥ 3939

tannigrahāya hariṇā prōktā dēvā yadōḥ kulē ।
avatīrṇāḥ kulaśataṃ tēṣāmēkādhikaṃ nṛpa ॥ **44** ॥ 3940

tēṣāṃ pramāṇaṃ bhagavān prabhutvēnābhavaddhariḥ ।
yē cānuvartinastasya vavṛdhuḥ sarvayādavāḥ ॥ **45** ॥ 3941

śayyāsanāṭanālāpakrīḍāsnānādikarmasu ।
na viduḥ santamātmānaṃ vṛṣṇayaḥ kṛṣṇacētasaḥ ॥ **46** ॥ 3942

tīrthaṃ cakrē nṛpōnaṃ yadajani yaduṣu
svaḥsaritpādaśaucaṃ
vidvidsnigdhāḥ svarūpaṃ yayurajitaparā
śrīryadarthē'nyayatnaḥ ।
yannāmāmaṅgalaghnaṃ śrutamatha gaditaṃ
yatkṛtō gōtradharmaḥ
kṛṣṇasyaitanna citraṃ kṣitibharaharaṇaṃ
kālacakrāyudhasya ॥ **47** ॥ 3943

jayati jananivāsō dēvakījanmavādō
yaduvaraparṣatsvairdōrbhirasyannadharmam ।
sthiracaravṛjinaghnaḥ susmitaśrīmukhēna
vrajapuravanitānāṃ vardhayan kāmadēvam ॥ **48** ॥ 3944

itthaṃ parasya nijavartmarirakṣayā"tta -
līlātanōstadanurūpaviḍambanāni ।
karmāṇi karmakaṣaṇāni yadūttamasya
śrūyādamuṣya padayōranuvṛttimicchan ॥ **49** ॥ 3945

martyastayānusavamēdhitayā mukunda -
śrīmatkathāśravaṇakīrtanacintayaiti ।
taddhāma dustarakṛtāntajavāpavargaṃ
grāmād vanaṃ kṣitibhujō'pi yayuryadarthāḥ ॥ **50** ॥ 3946

॥ *iti śrīmadbhāgavatē mahāpurāṇē vaiyāsikyāmaṣṭādaśasāhasryāṃ*
pāramahaṃsyāṃ saṃhitāyāṃ daśamaskandhē uttarārdhē
śrīkṛṣṇacaritānuvarṇanaṃ nāma navatitamō'dhyāyaḥ ॥