śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaḥ skandhaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

1 *prathamō'dhyāyaḥ* **3**

2 *dvitīyō'dhyāyaḥ* **7**

3 *tṛtīyō'dhyāyaḥ* **12**

4 *caturthō'dhyāyaḥ* **18**

5 *pañcamō'dhyāyaḥ* **22**

6 *ṣaṣṭhō'dhyāyaḥ* **29**

7 *saptamō'dhyāyaḥ* **35**

8 *aṣṭamō'dhyāyaḥ* **42**

9 *navamō'dhyāyaḥ* **48**

10 *daśamō'dhyāyaḥ* **52**

11 *ēkādaśō'dhyāyaḥ* **59**

12 *dvādaśō'dhyāyaḥ* **65**

13 *trayōdaśō'dhyāyaḥ* **72**

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16 *ṣōḍaśō'dhyāyaḥ* **83**

17 *saptadaśō'dhyāyaḥ* **90**

18 *aṣṭādaśō'dhyāyaḥ* **95**

19 *ēkōnaviṃśō'dhyāyaḥ* **100**

20 *viṃśō'dhyāyaḥ* **105**

21 *ēkaviṃśō'dhyāyaḥ* **110**

22 *dvāviṃśō'dhyāyaḥ* **115**

23 *trayōviṃśō'dhyāyaḥ* **121**

24 *caturviṃśō'dhyāyaḥ* **125**

śrīḥ

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॥ aṣṭamaskandhē prathamō'dhyāyaḥ ॥

rājōvāca
svāyambhuvasyēha gurō vaṃśō'yaṃ vistarācchrutaḥ ।
yatra viśvasṛjāṃ sargō manūnanyānvadasva naḥ ॥ **1** *॥* 1

yatra yatra harērjanma karmāṇi ca mahīyasaḥ ।
gṛṇanti kavayō brahmaṃstāni nō vada śṛṇvatām ॥ **2** *॥* 2

yadyasminnantarē brahmanbhagavānviśvabhāvanaḥ ।
kṛtavānkurutē kartā hyatītē'nāgatē'dya vā ॥ **3** *॥* 3

ṛṣiruvāca
manavō'sminvyatītāḥ ṣaṭ kalpē svāyambhuvādayaḥ ।
ādyastē kathitō yatra dēvādīnāṃ ca sambhavaḥ ॥ **4** *॥* 4

ākūtyāṃ dēvahūtyāṃ ca duhitrōstasya vai manōḥ ।
dharmajñānōpadēśārthaṃ bhagavānputratāṃ gataḥ ॥ **5** *॥* 5

kṛtaṃ purā bhagavataḥ kapilasyānuvarṇitam ।
ākhyāsyē bhagavānyajñō yaccakāra kurūdvaha ॥ **6** *॥* 6

viraktaḥ kāmabhōgēṣu śatarūpāpatiḥ prabhuḥ ।
visṛjya rājyaṃ tapasē sabhāryō vanamāviśat ॥ **7** *॥* 7

sunandāyāṃ varṣaśataṃ padaikēna bhuvaṃ spṛśan।
tapyamānastatō ghōramidamanvāha bhārata ॥ **8** ॥ 8

manuruvāca
yēna cētayatē viśvaṃ viśvaṃ cētayatē na yam।
yō jāgarti śayānē'sminnāyaṃ taṃ vēda vēda saḥ ॥ **9** ॥ 9

ātmāvāsyamidaṃ viśvaṃ yat kiñcijjagatyāṃ jagat।
tēna tyaktēna bhuñjīthā mā gṛdhaḥ kasyasviddhanam ॥ **10** ॥ 10

yaṃ na paśyati paśyantaṃ cakṣuryasya na riṣyati।
taṃ bhūtanilayaṃ dēvaṃ suparṇamupadhāvata ॥ **11** ॥ 11

na yasyādyantau madhyaṃ ca svaḥ parō nāntaraṃ bahiḥ।
viśvasyāmūni yad yasmād viśvaṃ ca tadṛtaṃ mahat ॥ **12** ॥ 12

sa viśvakāyaḥ puruhūta īśaḥ
satyaḥ svayañjyōtirajaḥ purāṇaḥ।
dhattē'sya janmādyajayā''tmaśaktyā
tāṃ vidyayōdasya nirīha āstē ॥ **13** ॥ 13

athāgrē ṛṣayaḥ karmāṇīhantē'karmahētavē।
īhamānō hi puruṣaḥ prāyō'nīhāṃ prapadyatē ॥ **14** ॥ 14

īhatē bhagavānīśō na hi tatra viṣajjatē।
ātmalābhēna pūrṇārthō nāvasīdanti yē'nu tam ॥ **15** ॥ 15

tamīhamānaṃ nirahaṅkṛtaṃ budhaṃ
nirāśiṣaṃ pūrṇamananyacōditam।
nṛñchikṣayantaṃ nijavartmasaṃsthitaṃ
prabhuṃ prapadyē'khiladharmabhāvanam ॥ **16** ॥ 16

śrīśuka uvāca
iti mantrōpaniṣadaṃ vyāharantaṃ samāhitam।
dṛṣṭvāsurā yātudhānā jagdhumabhyadravan kṣudhā ॥ **17** *॥* 17

tāṃstathāvasitān vīkṣya yajñaḥ sarvagatō hariḥ।
yāmaiḥ parivṛtō dēvairhatvāśāsat triviṣṭapam ॥ **18** *॥* 18

svārōciṣō dvitīyastu manuragnēḥ sutō'bhavat।
dyumatsuṣēṇarōciṣmatpramukhāstasya cātmajāḥ ॥ **19** *॥* 19

tatrēndrō rōcanastvāsīd dēvāśca tuṣitādayaḥ।
ūrjastambhādayaḥ sapta ṛṣayō brahmavādinaḥ ॥ **20** *॥* 20

ṛṣēstu vēdaśirasastuṣitā nāma patnyabhūt।
tasyāṃ jajñē tatō dēvō vibhurityabhiviśrutaḥ ॥ **21** *॥* 21

aṣṭāśītisahasrāṇi munayō yē dhṛtavratāḥ।
anvaśikṣanvrataṃ tasya kaumārabrahmacāriṇaḥ ॥ **22** *॥* 22

tṛtīya uttamō nāma priyavratasutō manuḥ।
pavanaḥ sṛñjayō yajñahōtrādyāstatsutā nṛpa ॥ **23** *॥* 23

vasiṣṭhatanayāḥ sapta ṛṣayaḥ pramadādayaḥ।
satyā vēdaśrutā bhadrā dēvā indrastu satyajit ॥ **24** *॥* 24

dharmasya sūnṛtāyāṃ tu bhagavānpuruṣōttamaḥ।
satyasēna iti khyātō jātaḥ satyavrataiḥ saha ॥ **25** *॥* 25

sō'nṛtavrataduḥśīlānasatō yakṣarākṣasān।
bhūtadruhō bhūtagaṇāṃstvavadhīt satyajitsakhaḥ ॥ **26** *॥* 26

caturtha uttamabhrātā manurnāmnā ca tāmasaḥ ।
pṛthuḥ khyātirnaraḥ kēturityādyā daśa tatsutāḥ ॥ **27** ॥ 27

satyakā harayō vīrā dēvāstriśikha īśvaraḥ ।
jyōtirdhāmādayaḥ sapta ṛṣayastāmasē'ntarē ॥ **28** ॥ 28

dēvā vaidhṛtayō nāma vidhṛtēstanayā nṛpa ।
naṣṭāḥ kālēna yairvēdā vidhṛtāḥ svēna tējasā ॥ **29** ॥ 29

tatrāpi jajñē bhagavānhariṇyāṃ harimēdhasaḥ ।
harirityāhṛtō yēna gajēndrō mōcitō grahāt ॥ **30** ॥ 30

rājōvāca
bādarāyaṇa ētat tē śrōtumicchāmahē vayam ।
hariryathā gajapatiṃ grāhagrastamamūmucat ॥ **31** ॥ 31

tatkathā sumahat puṇyaṃ
dhanyaṃ svastyayanaṃ śubham ।
yatra yatrōttamaślōkō
bhagavāngīyatē hariḥ ॥ **32** ॥ 32

sūta uvāca
parīkṣitaivaṃ sa tu bādarāyaṇiḥ
prāyōpaviṣṭēna kathāsu cōditaḥ ।
uvāca viprāḥ pratinandya pārthivaṃ
mudā munīnāṃ sadasi sma śṛṇvatām ॥ **33** ॥ 33

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
aṣṭamaskandhē manvantarānucaritē prathamō'dhyāyaḥ ॥

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॥ *aṣṭamaskandhē dvitīyō'dhyāyaḥ* ॥

śrīśuka uvāca

āsīd girivarō rājaṃstrikūṭa iti viśrutaḥ ।
kṣīrōdēnāvṛtaḥ śrīmānyōjanāyutamucchritaḥ ॥ **1** ॥ 34

tāvatā vistṛtaḥ paryak tribhiḥ śṛṅgaiḥ payōnidhim ।
diśaḥ khaṃ rōcayannāstē raupyāyasahiraṇmayaiḥ ॥ **2** ॥ 35

anyaiśca kakubhaḥ sarvā ratnadhātuvicitritaiḥ ।
nānādrumalatāgulmairnirghōṣairnirjharāmbhasām ॥ **3** ॥ 36

sa cāvanijyamānāṅghriḥ samantāt paya ūrmibhiḥ ।
karōti śyāmalāṃ bhūmiṃ harinmarakatāśmabhiḥ ॥ **4** ॥ 37

siddhacāraṇagandharvavidyādharamahōragaiḥ ।
kinnarairapsarōbhiśca krīḍadbhirjuṣṭakandaraḥ ॥ **5** ॥ 38

yatra saṅgītasannādairnadadguhamamarṣayā ।
abhigarjanti harayaḥ ślāghinaḥ paraśaṅkayā ॥ **6** ॥ 39

nānāraṇyapaśuvrātasaṅkuladrōṇyalaṅkṛtaḥ ।
citradrumasurōdyānakalakaṇṭhavihaṅgamaḥ ॥ **7** ॥ 40

saritsarōbhiracchōdaiḥ pulinairmaṇivālukaiḥ ।
dēvastrīmajjanāmōdasaurabhāmbvanilairyutaḥ ॥ **8** ॥ 41

tasya drōṇyāṃ bhagavatō varuṇasya mahātmanaḥ ।
udyānamṛtumannāma ākrīḍaṃ surayōṣitām ॥ **9** ॥ 42

sarvatō'laṅkṛtaṃ divyairnityaṃ puṣpaphaladrumaiḥ ।
mandāraiḥ pārijātaiśca pāṭalāśōkacampakaiḥ ॥ **10** ॥ 43

cūtaiḥ priyālaiḥ panasairāmrairāmrātakairapi ।
kramukairnālikēraiśca kharjūrairbījapūrakaiḥ ॥ **11** ॥ 44

madhūkaiḥ sālatālaiśca tamālairasanārjunaiḥ ।
ariṣṭōdumbaraplakṣairvaṭaiḥ kiṃśukacandanaiḥ ॥ **12** ॥ 45

picumandaiḥ kōvidāraiḥ saralaiḥ suradārubhiḥ ।
drākṣēkṣurambhājambūbhirbadaryakṣābhayāmalaiḥ ॥ **13** ॥ 46

bilvaiḥ kapitthairjambīrairvṛtō bhallātakādibhiḥ ।
tasminsaraḥ suvipulaṃ lasatkāñcanapaṅkajam ॥ **14** ॥ 47

kumudōtpalakahlāraśatapatraśriyōrjitam ।
mattaṣaṭpadanirghuṣṭaṃ śakuntaiśca kalasvanaiḥ ॥ **15** ॥ 48

haṃsakāraṇḍavākīrṇaṃ cakrāhvaiḥ sārasairapi ।
jalakukkuṭakōyaṣṭidātyūhakulakūjitam ॥ **16** ॥ 49

matsyakacchapasañcāracalatpadmarajaḥpayaḥ ।
kadambavētasanalanīpavañjulakairvṛtam ॥ **17** ॥ 50

kundaiḥ kurabakāśōkaiḥ śirīṣaiḥ kuṭajēṅgudaiḥ ।
kubjakaiḥ svarṇayūthībhirnāgapunnāgajātibhiḥ ॥ **18** ॥ 51

mallikāśatapatraiśca mādhavījālakādibhiḥ ।
śōbhitaṃ tīrajaiścānyairnityartubhiralaṃ drumaiḥ ॥ **19** ॥ 52

tatraikadā tadgirikānanāśrayaḥ
karēṇubhirvāraṇayūthapaścaran ।
sakaṇṭakān kīcakavēṇuvētravad
viśālagulmaṃ prarujanvanaspatīn ॥ **20** ॥ 53

yadgandhamātrāddharayō gajēndrā
vyāghrādayō vyālamṛgāḥ sakhaḍgāḥ ।
mahōragāścāpi bhayād dravanti
sagaurakṛṣṇāḥ śarabhāścamaryaḥ ॥ **21** ॥ 54

vṛkā varāhā mahiṣarkṣaśalyā
gōpucchasālāvṛkamarkaṭāśca ।
anyatra kṣudrā hariṇāḥ śaśādaya -
ścarantyabhītā yadanugrahēṇa ॥ **22** ॥ 55

sa gharmataptaḥ karibhiḥ karēṇubhi -
rvṛtō madacyutkalabhairanudrutaḥ ।
giriṃ garimṇā paritaḥ prakampayan
niṣēvyamāṇō'likulairmadāśanaiḥ ॥ **23** ॥ 56

sarō'nilaṃ paṅkajarēṇurūṣitaṃ
jighranvidūrānmadavihvalēkṣaṇaḥ ।
vṛtaḥ svayūthēna tṛṣārditēna tat
sarōvarābhyāśamathāgamad drutam ॥ **24** ॥ 57

vigāhya tasminnamṛtāmbu nirmalaṃ
hēmāravindōtpalarēṇuvāsitam ।

papau nikāmaṃ nijapuṣkarōddhṛta -
mātmānamadbhiḥ snapayangataklamaḥ ॥ **25** *॥* 58

svapuṣkarēṇōddhṛtaśīkarāmbubhi -
rnipāyayansaṃsnapayanyathā gṛhī ।
ghṛṇī karēṇūḥ kalabhāṃśca durmadō
nācaṣṭa kṛcchraṃ kṛpaṇō'jamāyayā ॥ **26** *॥* 59

taṃ tatra kaścinnṛpa daivacōditō
grāhō balīyāṃścaraṇē ruṣāgrahīt ।
yadṛcchayaivaṃ vyasanaṃ gatō gajō
yathābalaṃ sō'tibalō vicakramē ॥ **27** *॥* 60

tathā''turaṃ yūthapatiṃ karēṇavō
vikṛṣyamāṇaṃ tarasā balīyasā ।
vicukruśurdīnadhiyō'parē gajāḥ
pārṣṇigrahāstārayituṃ na cāśakan ॥ **28** *॥* 61

niyudhyatōrēvamibhēndranakrayō -
rvikarṣatōrantaratō bahirmithaḥ ।
samāḥ sahasraṃ vyagaman mahīpatē
saprāṇayōścitramamaṃsatāmarāḥ ॥ **29** *॥* 62

tatō gajēndrasya manōbalaujasāṃ
kālēna dīrghēṇa mahānabhūd vyayaḥ ।
vikṛṣyamāṇasya jalē'vasīdatō
viparyayō'bhūt sakalaṃ jalaukasaḥ ॥ **30** *॥* 63

itthaṃ gajēndraḥ sa yadā''pa saṅkaṭaṃ
prāṇasya dēhī vivaśō yadṛcchayā ।

apārayannātmavimōkṣaṇē ciraṃ
dadhyāvimāṃ buddhimathābhyapadyata ॥ **31** ॥ 64

na māmimē jñātaya āturaṃ gajāḥ
kutaḥ kariṇyaḥ prabhavanti mōcitum ।
grāhēṇa pāśēna vidhāturāvṛtō -
'pyahaṃ ca taṃ yāmi paraṃ parāyaṇam ॥ **32** ॥ 65

yaḥ kaścanēśō balinō'ntakōragā -
tpracaṇḍavēgādabhidhāvatō bhṛśam ।
bhītaṃ prapannaṃ paripāti yadbhayā -
nmṛtyuḥ pradhāvatyaraṇaṃ tamīmahi ॥ **33** ॥ 66

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ aṣṭamaskandhē manvantarānuvarṇanē
gajēndrōpākhyānē dvitīyō'dhyāyaḥ ॥

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śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē tṛtīyō'dhyāyaḥ* ॥

śrīśuka uvāca
ēvaṃ vyavasitō buddhyā samādhāya manō hṛdi ।
jajāpa paramaṃ jāpyaṃ prāgjanmanyanuśikṣitam ॥ **1** ॥ 67

gajēndra uvāca
ōṃ namō bhagavatē tasmai yata ētaccidātmakam ।
puruṣāyādibījāya parēśāyābhidhīmahi ॥ **2** ॥ 68

yasminnidaṃ yataścēdaṃ yēnēdaṃ ya idaṃ svayam ।
yō'smāt parasmācca parastaṃ prapadyē svayambhuvam ॥ **3** ॥ 69

yaḥ svātmanīdaṃ nijamāyayārpitaṃ
kvacid vibhātaṃ kva ca tat tirōhitam ।
aviddhadṛk sākṣyubhayaṃ tadīkṣatē
sa ātmamūlō'vatu māṃ parātparaḥ ॥ **4** ॥ 70

kālēna pañcatvamitēṣu kṛtsnaśō
lōkēṣu pālēṣu ca sarvahētuṣu ।
tamastadā''sīd gahanaṃ gabhīraṃ
yastasya pārē'bhivirājatē vibhuḥ ॥ **5** ॥ 71

na yasya dēvā ṛṣayaḥ padaṃ vidu -
rjantuḥ punaḥ kō'rhati gantumīritum ।
yathā naṭasyākṛtibhirvicēṣṭatō
duratyayānukramaṇaḥ sa māvatu ॥ **6** ॥ 72

didṛkṣavō yasya padaṃ sumaṅgalaṃ
vimuktasaṅgā munayaḥ susādhavaḥ ।
carantyalōkavratamavraṇaṃ vanē
bhūtātmabhūtāḥ suhṛdaḥ sa mē gatiḥ ॥ **7** ॥ 73

na vidyatē yasya ca janma karma vā
na nāmarūpē guṇadōṣa ēva vā ।
tathāpi lōkāpyayasambhavāya yaḥ
svamāyayā tānyanukālamṛcchati ॥ **8** ॥ 74

tasmai namaḥ parēśāya brahmaṇē'nantaśaktayē ।
arūpāyōrurūpāya nama āścaryakarmaṇē ॥ **9** ॥ 75

nama ātmapradīpāya sākṣiṇē paramātmanē ।
namō girāṃ vidūrāya manasaścētasāmapi ॥ **10** ॥ 76

sattvēna pratilabhyāya naiṣkarmyēṇa vipaścitā ।
namaḥ kaivalyanāthāya nirvāṇasukhasaṃvidē ॥ **11** ॥ 77

namaḥ śāntāya ghōrāya mūḍhāya guṇadharmiṇē ।
nirviśēṣāya sāmyāya namō jñānaghanāya ca ॥ **12** ॥ 78

kṣētrajñāya namastubhyaṃ sarvādhyakṣāya sākṣiṇē ।
puruṣāyātmamūlāya mūlaprakṛtayē namaḥ ॥ **13** ॥ 79

sarvēndriyaguṇadraṣṭrē sarvapratyayahētavē ।
asatācchāyayōktāya sadābhāsāya tē namaḥ ॥ **14** ॥ 80

namō namastē'khilakāraṇāya
niṣkāraṇāyādbhutakāraṇāya ।
sarvāgamāmnāyamahārṇavāya
namō'pavargāya parāyaṇāya ॥ **15** ॥ 81

guṇāraṇicchannacidūṣmapāya
tatkṣōbhavisphūrjitamānasāya ।
naiṣkarmyabhāvēna vivarjitāgama -
svayamprakāśāya namaskarōmi ॥ **16** ॥ 82

mādṛkprapannapaśupāśavimōkṣaṇāya
muktāya bhūrikaruṇāya namō'layāya ।
svāṃśēna sarvatanubhṛnmanasi pratīta -
pratyagdṛśē bhagavatē bṛhatē namastē ॥ **17** ॥ 83

ātmātmajāptagṛhavittajanēṣu saktai -
rduṣprāpaṇāya guṇasaṅgavivarjitāya ।
muktātmabhiḥ svahṛdayē paribhāvitāya
jñānātmanē bhagavatē nama īśvarāya ॥ **18** ॥ 84

yaṃ dharmakāmārthavimuktikāmā
bhajanta iṣṭāṃ gatimāpnuvanti ।
kiṃ tvāśiṣō rātyapi dēhamavyayaṃ
karōtu mē'dabhradayō vimōkṣaṇam ॥ **19** ॥ 85

ēkāntinō yasya na kañcanārthaṃ
vāñchanti yē vai bhagavatprapannāḥ ।

atyadbhutaṃ taccaritaṃ sumaṅgalaṃ
gāyanta ānandasamudramagnāḥ ॥ **20** ॥ 86

tamakṣaraṃ brahma paraṃ parēśa -
mavyaktamādhyātmikayōgagamyam ।
atīndriyaṃ sūkṣmamivātidūra -
manantamādyaṃ paripūrṇamīḍē ॥ **21** ॥ 87

yasya brahmādayō dēvā vēdā lōkāścarācarāḥ ।
nāmarūpavibhēdēna phalgvyā ca kalayā kṛtāḥ ॥ **22** ॥ 88

yathārciṣō'gnēḥ saviturgabhastayō
niryānti saṃyāntyasakṛt svarōciṣaḥ ।
tathā yatō'yaṃ guṇasampravāhō
buddhirmanaḥ khāni śarīrasargāḥ ॥ **23** ॥ 89

sa vai na dēvāsuramartyatiryaṅ -
na strī na ṣaṇḍhō na pumān na jantuḥ ।
nāyaṃ guṇaḥ karma na sanna cāsa -
nniṣēdhaśēṣō jayatādaśēṣaḥ ॥ **24** ॥ 90

jijīviṣē nāhamihāmuyā ki -
mantarbahiścāvṛtayēbhayōnyā ।
icchāmi kālēna na yasya viplava -
stasyātmalōkāvaraṇasya mōkṣam ॥ **25** ॥ 91

sō'haṃ viśvasṛjaṃ viśvamaviśvaṃ viśvavēdasam ।
viśvātmānamajaṃ brahma praṇatō'smi paraṃ padam ॥ **26** ॥ 92

yōgarandhitakarmāṇō hṛdi yōgavibhāvitē ।
yōginō yaṃ prapaśyanti yōgēśaṃ taṃ natō'smyaham ॥ **27** ॥ 93

namō namastubhyamasahyavēga -
śaktitrayāyākhiladhīguṇāya ।
prapannapālāya durantaśaktayē
kadindriyāṇāmanavāpyavartmanē ॥ **28** ॥ 94

nāyaṃ vēda svamātmānaṃ yacchaktyāhandhiyā hatam ।
taṃ duratyayamāhātmyaṃ bhagavantamitō'smyaham ॥ **29** ॥ 95

śrīśuka uvāca
ēvaṃ gajēndramupavarṇitanirviśēṣaṃ
brahmādayō vividhaliṅgabhidābhimānāḥ ।
naitē yadōpasasṛpurnikhilātmakatvāt
tatrākhilāmaramayō harirāvirāsīt ॥ **30** ॥ 96

taṃ tadvadārttamupalabhya jagannivāsaḥ
stōtraṃ niśamya divijaiḥ saha saṃstuvadbhiḥ ।
chandōmayēna garuḍēna samuhyamāna -
ścakrāyudhō'bhyagamadāśu yatō gajēndraḥ ॥ **31** ॥ 97

sō'ntaḥsarasyurubalēna gṛhīta ārtō
dṛṣṭvā garutmati hariṃ kha upāttacakram ।
utkṣipya sāmbujakaraṃ giramāha kṛcchrā -
nnārāyaṇākhilagurō bhagavan namastē ॥ **32** ॥ 98

taṃ vīkṣya pīḍitamajaḥ sahasāvatīrya
sagrāhamāśu sarasaḥ kṛpayōjjahāra ।

grāhād vipāṭitamukhādariṇā gajēndraṃ
sampaśyatāṃ hariramūmucadustriyāṇām ॥ **33** ॥ 99

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ aṣṭamaskandhē gajēndramōkṣaṇē tṛtīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē caturthō'dhyāyaḥ* ॥

śrīśuka uvāca

tadā dēvarṣigandharvā brahmēśānapurōgamāḥ ।
mumucuḥ kusumāsāraṃ śaṃsantaḥ karma taddharēḥ ॥ **1** ॥ 100

nēdurdundubhayō divyā gandharvā nanṛturjaguḥ ।
ṛṣayaścāraṇāḥ siddhāstuṣṭuvuḥ puruṣōttamam ॥ **2** ॥ 101

yō'sau grāhaḥ sa vai sadyaḥ paramāścaryarūpadhṛk ।
muktō dēvalaśāpēna hūhūrgandharvasattamaḥ ॥ **3** ॥ 102

praṇamya śirasādhīśamuttamaślōkamavyayam ।
agāyata yaśōdhāma kīrtanyaguṇasatkatham ॥ **4** ॥ 103

sō'nukampita īśēna parikramya praṇamya tam ।
lōkasya paśyatō lōkaṃ svamagānmuktakilbiṣaḥ ॥ **5** ॥ 104

gajēndrō bhagavatsparśād vimuktō'jñānabandhanāt ।
prāptō bhagavatō rūpaṃ pītavāsāścaturbhujaḥ ॥ **6** ॥ 105

sa vai pūrvamabhūd rājā pāṇḍyō draviḍasattamaḥ ।
indradyumna iti khyātō viṣṇuvrataparāyaṇaḥ ॥ **7** ॥ 106

sa ēkadā"rādhanakāla ātmavān
gṛhītamaunavrata īśvaraṃ harim ।
jaṭādharastāpasa āplutō'cyutaṃ
samarcayāmāsa kulācalāśramaḥ ॥ **8** *॥* 107

yadṛcchayā tatra mahāyaśā muniḥ
samāgamacchiṣyagaṇaiḥ pariśritaḥ ।
taṃ vīkṣya tūṣṇīmakṛtārhaṇādikaṃ
rahasyupāsīnamṛṣiścukōpa ha ॥ **9** *॥* 108

tasmā imaṃ śāpamadādasādhu -
rayaṃ durātmākṛtabuddhiradya ।
viprāvamantā viśatāṃ tamō'ndhaṃ
yathā gajaḥ stabdhamatiḥ sa ēva ॥ **10** *॥* 109

śrīśuka uvāca
ēvaṃ śaptvā gatō'gastyō bhagavān nṛpa sānugaḥ ।
indradyumnō'pi rājarṣirdiṣṭaṃ tadupadhārayan ॥ **11** *॥* 110

āpannaḥ kauñjarīṃ yōnimātmasmṛtivināśinīm ।
haryarcanānubhāvēna yadgajatvē'pyanusmṛtiḥ ॥ **12** *॥* 111

ēvaṃ vimōkṣya gajayūthapamabjanābha -
stēnāpi pārṣadagatiṃ gamitēna yuktaḥ ।
gandharvasiddhavibudhairupagīyamāna -
karmādbhutaṃ svabhavanaṃ garuḍāsanō'gāt ॥ **13** *॥* 112

ētanmahārāja tavēritō mayā
kṛṣṇānubhāvō gajarājamōkṣaṇam ।

svargyaṃ yaśasyaṃ kalikalmaṣāpahaṃ
duḥsvapnanāśaṃ kuruvarya śṛṇvatām ॥ **14** ॥ 113

yathānukīrtayantyētacchrēyaskāmā dvijātayaḥ ।
śucayaḥ prātarutthāya duḥsvapnādyupaśāntayē ॥ **15** ॥ 114

idamāha hariḥ prītō gajēndraṃ kurusattama ।
śṛṇvatāṃ sarvabhūtānāṃ sarvabhūtamayō vibhuḥ ॥ **16** ॥ 115

śrībhagavānuvāca
yē māṃ tvāṃ ca saraścēdaṃ girikandarakānanam ।
vētrakīcakavēṇūnāṃ gulmāni surapādapān ॥ **17** ॥ 116

śṛṅgāṇīmāni dhiṣṇyāni brahmaṇō mē śivasya ca ।
kṣīrōdaṃ mē priyaṃ dhāma śvētadvīpaṃ ca bhāsvaram ॥ **18** ॥ 117

śrīvatsaṃ kaustubhaṃ mālāṃ gadāṃ kaumōdakīṃ mama ।
sudarśanaṃ pāñcajanyaṃ suparṇaṃ patagēśvaram ॥ **19** ॥ 118

śēṣaṃ ca matkalāṃ sūkṣmāṃ śriyaṃ dēvīṃ madāśrayām ।
brahmāṇaṃ nāradamṛṣiṃ bhavaṃ prahlādamēva ca ॥ **20** ॥ 119

matsyakūrmavarāhādyairavatāraiḥ kṛtāni mē ।
karmāṇyanantapuṇyāni sūryaṃ sōmaṃ hutāśanam ॥ **21** ॥ 120

praṇavaṃ satyamavyaktaṃ gōviprān dharmamavyayam ।
dākṣāyaṇīrdharmapatnīḥ sōmakaśyapayōrapi ॥ **22** ॥ 121

gaṅgāṃ sarasvatīṃ nandāṃ kālindīṃ sitavāraṇam ।
dhruvaṃ brahmaṛṣīnsapta puṇyaślōkāṃśca mānavān ॥ **23** ॥ 122

utthāyāpararātrāntē prayatāḥ susamāhitāḥ ।
smaranti mama rūpāṇi mucyantē hyēnasō'khilāt ॥ **24** ॥ 123

yē māṃ stuvantyanēnāṅga pratibudhya niśātyayē ।
tēṣāṃ prāṇātyayē cāhaṃ dadāmi vimalāṃ matim ॥ **25** ॥ 124

śrīśuka uvāca
ityādiśya hṛṣīkēśaḥ pradhmāya jalajōttamam ।
harṣayanvibudhānīkamārurōha khagādhipam ॥ **26** ॥ 125

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ aṣṭamaskandhē gajēndramōkṣaṇaṃ nāma caturthō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē pañcamō'dhyāyaḥ* ॥

śrīśuka uvāca

rājannuditamētat tē harēḥ karmāghanāśanam ।
gajēndramōkṣaṇaṃ puṇyaṃ raivataṃ tvantaraṃ śṛṇu ॥ **1** ॥ 126

pañcamō raivatō nāma manustāmasasōdaraḥ ।
balivindhyādayastasya sutā arjunapūrvakāḥ ॥ **2** ॥ 127

vibhurindraḥ suragaṇā rājanbhūtarayādayaḥ ।
hiraṇyarōmā vēdaśirā ūrdhvabāhvādayō dvijāḥ ॥ **3** ॥ 128

patnī vikuṇṭhā śubhrasya vaikuṇṭhaiḥ surasattamaiḥ ।
tayōḥ svakalayā jajñē vaikuṇṭhō bhagavānsvayam ॥ **4** ॥ 129

vaikuṇṭhaḥ kalpitō yēna lōkō lōkanamaskṛtaḥ ।
ramayā prārthyamānēna dēvyā tatpriyakāmyayā ॥ **5** ॥ 130

tasyānubhāvaḥ kathitō guṇāśca paramōdayāḥ ।
bhaumān rēṇūnsa vimamē yō viṣṇōrvarṇayēd guṇān ॥ **6** ॥ 131

ṣaṣṭhaśca cakṣuṣaḥ putraścākṣuṣō nāma vai manuḥ ।
pūrupūruṣasudyumnapramukhāścākṣuṣātmajāḥ ॥ **7** ॥ 132

indrō mantradrumastatra dēvā āpyādayō gaṇāḥ ।
munayastatra vai rājanhaviṣmadvīrakādayaḥ ॥ **8** ॥ 133

tatrāpi dēvaḥ sambhūtyāṃ vairājasyābhavat sutaḥ ।
ajitō nāma bhagavānaṃśēna jagataḥ patiḥ ॥ **9** ॥ 134

payōdhiṃ yēna nirmathya surāṇāṃ sādhitā sudhā ।
bhramamāṇō'mbhasi dhṛtaḥ kūrmarūpēṇa mandaraḥ ॥ **10** ॥ 135

rājōvāca
yathā bhagavatā brahmanmathitaḥ kṣīrasāgaraḥ ।
yadarthaṃ vā yataścādriṃ dadhārāmbucarātmanā ॥ **11** ॥ 136

yathāmṛtaṃ suraiḥ prāptaṃ kiñcānyadabhavat tataḥ ।
ētad bhagavataḥ karma vadasva paramādbhutam ॥ **12** ॥ 137

tvayā saṅkathyamānēna mahimnā sātvatāṃ patēḥ ।
nātitṛpyati mē cittaṃ suciraṃ tāpatāpitam ॥ **13** ॥ 138

sūta uvāca
sampṛṣṭō bhagavānēvaṃ dvaipāyanasutō dvijāḥ ।
abhinandya harērvīryamabhyācaṣṭuṃ pracakramē ॥ **14** ॥ 139

śrīśuka uvāca
yadā yuddhē'surairdēvā bādhyamānāḥ śitāyudhaiḥ ।
gatāsavō nipatitā nōttiṣṭhēransma bhūyaśaḥ ॥ **15** ॥ 140

yadā durvāsasaḥ śāpāt sēndrā lōkāstrayō nṛpa ।
niḥśrīkāścābhavaṃstatra nēśurijyādayaḥ kriyāḥ ॥ **16** ॥ 141

niśāmyaitat suragaṇā mahēndravaruṇādayaḥ ।
nādhyagacchansvayaṃ mantrairmantrayantō viniścayam ॥ **17** *॥* 142

tatō brahmasabhāṃ jagmurmērōrmūrdhani sarvaśaḥ ।
sarvaṃ vijñāpayāñcakruḥ praṇatāḥ paramēṣṭhinē ॥ **18** *॥* 143

sa vilōkyēndravāyvādīn niḥsattvānvigataprabhān ।
lōkānamaṅgalaprāyānasurānayathā vibhuḥ ॥ **19** *॥* 144

samāhitēna manasā saṃsmaranpuruṣaṃ param ।
uvācōtphullavadanō dēvānsa bhagavānparaḥ ॥ **20** *॥* 145

ahaṃ bhavō yūyamathō'surādayō
manuṣyatiryagdrumagharmajātayaḥ ।
yasyāvatārāṃśakalāvisarjitā
vrajāma sarvē śaraṇaṃ tamavyayam ॥ **21** *॥* 146

na yasya vadhyō na ca rakṣaṇīyō
nōpēkṣaṇīyādaraṇīyapakṣaḥ ।
athāpi sargasthitisaṃyamārthaṃ
dhattē rajaḥsattvatamāṃsi kālē ॥ **22** *॥* 147

ayaṃ ca tasya sthitipālanakṣaṇaḥ
sattvaṃ juṣāṇasya bhavāya dēhinām ।
tasmād vrajāmaḥ śaraṇaṃ jagadguruṃ
svānāṃ sa nō dhāsyati śaṃ surapriyaḥ ॥ **23** *॥* 148

śrīśuka uvāca
ityābhāṣya surānvēdhāḥ saha dēvairarindama ।
ajitasya padaṃ sākṣājjagāma tamasaḥ param ॥ **24** *॥* 149

tatrādṛṣṭasvarūpāya śrutapūrvāya vai vibhō ।
stutimabrūta daivībhirgīrbhistvavahitēndriyaḥ ॥ **25** ॥ 150

brahmōvāca
avikriyaṃ satyamanantamādyaṃ
guhāśayaṃ niṣkalamapratarkyam ।
manō'grayānaṃ vacasāniruktaṃ
namāmahē dēvavaraṃ varēṇyam ॥ **26** ॥ 151

vipaścitaṃ prāṇamanōdhiyātmanā -
marthēndriyābhāsamanidramavraṇam ।
chāyātapau yatra na gṛdhrapakṣau
tamakṣaraṃ khaṃ triyugaṃ vrajāmahē ॥ **27** ॥ 152

ajasya cakraṃ tvajayēryamāṇaṃ
manōmayaṃ pañcadaśāramāśu ।
triṇābhi vidyuccalamaṣṭanēmi
yadakṣamāhustamṛtaṃ prapadyē ॥ **28** ॥ 153

ya ēkavarṇaṃ tamasaḥ paraṃ ta -
dalōkamavyaktamanantapāram ।
āsāñcakārōpasuparṇamēna -
mupāsatē yōgarathēna dhīrāḥ ॥ **29** ॥ 154

na yasya kaścātititarti māyāṃ
yayā janō muhyati vēda nārtham ।
taṃ nirjitātmātmaguṇaṃ parēśaṃ
namāma bhūtēṣu samaṃ carantam ॥ **30** ॥ 155

imē vayaṃ yatpriyayaiva tanvā
sattvēna sṛṣṭā bahirantarāviḥ।
gatiṃ na sūkṣmāmṛṣayaśca vidmahē
kutō'surādyā itarapradhānāḥ ॥ **31** *॥* 156

pādau mahīyaṃ svakṛtaiva yasya
caturvidhō yatra hi bhūtasargaḥ।
sa vai mahāpūruṣa ātmatantraḥ
prasīdatāṃ brahma mahāvibhūtiḥ ॥ **32** *॥* 157

ambhastu yadrēta udāravīryaṃ
sidhyanti jīvantyuta vardhamānāḥ।
lōkāstrayō'thākhilalōkapālāḥ
prasīdatāṃ brahma mahāvibhūtiḥ ॥ **33** *॥* 158

sōmaṃ manō yasya samāmananti
divaukasāṃ vai balamandha āyuḥ।
īśō nagānāṃ prajanaḥ prajānāṃ
prasīdatāṃ naḥ sa mahāvibhūtiḥ ॥ **34** *॥* 159

agnirmukhaṃ yasya tu jātavēdā
jātaḥ kriyākāṇḍanimittajanmā।
antaḥsamudrē'nupacansvadhātūn
prasīdatāṃ naḥ sa mahāvibhūtiḥ ॥ **35** *॥* 160

yaccakṣurāsīt taraṇirdēvayānaṃ
trayīmayō brahmaṇa ēṣa dhiṣṇyam।
dvāraṃ ca muktēramṛtaṃ ca mṛtyuḥ
prasīdatāṃ naḥ sa mahāvibhūtiḥ ॥ **36** *॥* 161

prāṇādabhūd yasya carācarāṇāṃ
prāṇaḥ sahō balamōjaśca vāyuḥ ।
anvāsma samrājamivānugā vayaṃ
prasīdatāṃ naḥ sa mahāvibhūtiḥ ॥ **37** *॥* 162

śrōtrād diśō yasya hṛdaśca khāni
prajajñirē khaṃ puruṣasya nābhyāḥ ।
prāṇēndriyātmāsuśarīrakētaṃ
prasīdatāṃ naḥ sa mahāvibhūtiḥ ॥ **38** *॥* 163

balānmahēndrastridaśāḥ prasādā -
nmanyōrgirīśō dhiṣaṇād viriñcaḥ ।
khēbhyaśca chandāṃsyṛṣayō mēḍhrataḥ kaḥ
prasīdatāṃ naḥ sa mahāvibhūtiḥ ॥ **39** *॥* 164

śrīrvakṣasaḥ pitaraśchāyayā"san
dharmaḥ stanāditaraḥ pṛṣṭhatō'bhūt ।
dyauryasya śīrṣṇō'psarasō vihārāt
prasīdatāṃ naḥ sa mahāvibhūtiḥ ॥ **40** *॥* 165

viprō mukhaṃ brahma ca yasya guhyaṃ
rājanya āsīd bhujayōrbalaṃ ca ।
ūrvōrviḍōjō'ṅghriravēdaśūdrau
prasīdatāṃ naḥ sa mahāvibhūtiḥ ॥ **41** *॥* 166

lōbhō'dharāt prītiruparyabhūd dyuti -
rnastaḥ paśavyaḥ sparśēna kāmaḥ ।
bhruvōryamaḥ pakṣmabhavastu kālaḥ
prasīdatāṃ naḥ sa mahāvibhūtiḥ ॥ **42** *॥* 167

dravyaṃ vayaḥ karma guṇānviśēṣaṃ
yadyōgamāyāvihitānvadanti ।
yad durvibhāvyaṃ prabudhāpabādhaṃ
prasīdatāṃ naḥ sa mahāvibhūtiḥ ॥ **43** *॥* 168

namō'stu tasmā upaśāntaśaktayē
svārājyalābhapratipūritātmanē ।
guṇēṣu māyāracitēṣu vṛttibhi -
rna sajjamānāya nabhasvadūtayē ॥ **44** *॥* 169

sa tvaṃ nō darśayātmānamasmatkaraṇagōcaram ।
prapannānāṃ didṛkṣūṇāṃ sasmitaṃ tē mukhāmbujam ॥ **45** *॥* 170

taistaiḥ svēcchādhṛtai rūpaiḥ kālē kālē svayaṃ vibhō ।
karma durviṣahaṃ yannō bhagavāṃstat karōti hi ॥ **46** *॥* 171

klēśabhūryalpasārāṇi karmāṇi viphalāni vā ।
dēhināṃ viṣayārtānāṃ na tathaivārpitaṃ tvayi ॥ **47** *॥* 172

nāvamaḥ karmakalpō'pi viphalāyēśvarārpitaḥ ।
kalpatē puruṣasyaiṣa sa hyātmā dayitō hitaḥ ॥ **48** *॥* 173

yathā hi skandhaśākhānāṃ tarōrmūlāvasēcanam ।
ēvamārādhanaṃ viṣṇōḥ sarvēṣāmātmanaśca hi ॥ **49** *॥* 174

namastubhyamanantāya durvitarkyātmakarmaṇē ।
nirguṇāya guṇēśāya sattvasthāya ca sāmpratam ॥ **50** *॥* 175

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ aṣṭamaskandhē amṛtamathanē pañcamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē ṣaṣṭhō'dhyāyaḥ* ॥

śrīśuka uvāca

ēvaṃ stutaḥ suragaṇairbhagavān harirīśvaraḥ ।
tēṣāmāvirabhūd rājansahasrārkōdayadyutiḥ ॥ **1** ॥ 176

tēnaiva mahasā sarvē dēvāḥ pratihatēkṣaṇāḥ ।
nāpaśyankhaṃ diśaḥ kṣōṇimātmānaṃ ca kutō vibhum ॥ **2** ॥ 177

viriñcō bhagavāndṛṣṭvā saha śarvēṇa tāṃ tanum ।
svacchāṃ marakataśyāmāṃ kañjagarbhāruṇēkṣaṇām ॥ **3** ॥ 178

taptahēmāvadātēna lasatkauśēyavāsasā ।
prasannacārusarvāṅgīṃ sumukhīṃ sundarabhruvam ॥ **4** ॥ 179

mahāmaṇikirīṭēna kēyūrābhyāṃ ca bhūṣitām ।
karṇābharaṇanirbhātakapōlaśrīmukhāmbujām ॥ **5** ॥ 180

kāñcīkalāpavalayahāranūpuraśōbhitām ।
kaustubhābharaṇāṃ lakṣmīṃ bibhratīṃ vanamālinīm ॥ **6** ॥ 181

sudarśanādibhiḥ svāstrairmūrtimadbhirupāsitām ।
tuṣṭāva dēvapravaraḥ saśarvaḥ puruṣaṃ param ।
sarvāmaragaṇaiḥ sākaṃ sarvāṅgairavaniṃ gataiḥ ॥ **7** ॥ 182

brahmōvāca
ajātajanmasthitisaṃyamāyā -
guṇāya nirvāṇasukhārṇavāya ।
aṇōraṇimnē'parigaṇyadhāmnē
mahānubhāvāya namō namastē ॥ **8** *॥* 183

rūpaṃ tavaitat puruṣarṣabhējyaṃ
śrēyō'rthibhirvaidikatāntrikēṇa ।
yōgēna dhātaḥ saha nastrilōkān
paśyāmyamuṣmin nu ha viśvamūrtau ॥ **9** *॥* 184

tvayyagra āsīt tvayi madhya āsīt
tvayyanta āsīdidamātmatantrē ।
tvamādirantō jagatō'sya madhyaṃ
ghaṭasya mṛtsnēva paraḥ parasmāt ॥ **10** *॥* 185

tvaṃ māyayā''tmāśrayayā svayēdaṃ
nirmāya viśvaṃ tadanupraviṣṭaḥ ।
paśyanti yuktā manasā manīṣiṇō
guṇavyavāyē'pyaguṇaṃ vipaścitaḥ ॥ **11** *॥* 186

yathāgnimēdhasyamṛtaṃ ca gōṣu
bhuvyannamambūdyamanē ca vṛttim ।
yōgairmanuṣyā adhiyanti hi tvāṃ
guṇēṣu buddhyā kavayō vadanti ॥ **12** *॥* 187

taṃ tvāṃ vayaṃ nātha samujjihānaṃ
sarōjanābhāticirēpsitārtham ।

dṛṣṭvā gatā nirvṛtimadya sarvē
gajā davārtā iva gāṅgamambhaḥ ॥ **13** ॥ 188

sa tvaṃ vidhatsvākhilalōkapālā
vayaṃ yadarthāstava pādamūlam।
samāgatāstē bahirantarātman
kiṃ vānyavijñāpyamaśēṣasākṣiṇaḥ ॥ **14** ॥ 189

ahaṃ giritraśca surādayō yē
dakṣādayō'gnēriva kētavastē।
kiṃ vā vidāmēśa pṛthagvibhātā
vidhatsva śaṃ nō dvijadēvamantram ॥ **15** ॥ 190

śrīśuka uvāca
ēvaṃ viriñcādibhirīḍitastad
vijñāya tēṣāṃ hṛdayaṃ tathaiva।
jagāda jīmūtagabhīrayā girā
baddhāñjalīnsaṃvṛtasarvakārakān ॥ **16** ॥ 191

ēka ēvēśvarastasminsurakāryē surēśvaraḥ।
vihartukāmastānāha samudrōnmathanādibhiḥ ॥ **17** ॥ 192

śrībhagavānuvāca
hanta brahmannahō śambhō hē dēvā mama bhāṣitam।
śṛṇutāvahitāḥ sarvē śrēyō vaḥ syād yathā surāḥ ॥ **18** ॥ 193

yāta dānavadaitēyaistāvat sandhirvidhīyatām।
kālēnānugṛhītaistairyāvad vō bhava ātmanaḥ ॥ **19** ॥ 194

arayō'pi hi sandhēyāḥ sati kāryārthagauravē ।
ahimūṣakavad dēvā hyarthasya padavīṃ gataiḥ ॥ **20** ॥ 195

amṛtōtpādanē yatnaḥ kriyatāmavilambitam ।
yasya pītasya vai janturmṛtyugrastō'marō bhavēt ॥ **21** ॥ 196

kṣiptvā kṣīrōdadhau sarvā vīruttṛṇalatauṣadhīḥ ।
manthānaṃ mandaraṃ kṛtvā nētraṃ kṛtvā tu vāsukim ॥ **22** ॥ 197

sahāyēna mayā dēvā nirmanthadhvamatandritāḥ ।
klēśabhājō bhaviṣyanti daityā yūyaṃ phalagrahāḥ ॥ **23** ॥ 198

yūyaṃ tadanumōdadhvaṃ yadicchantyasurāḥ surāḥ ।
na saṃrambhēṇa sidhyanti sarvē'rthāḥ sāntvayā yathā ॥ **24** ॥ 199

na bhētavyaṃ kālakūṭād viṣājjaladhisambhavāt ।
lōbhaḥ kāryō na vō jātu rōṣaḥ kāmastu vastuṣu ॥ **25** ॥ 200

śrīśuka uvāca
iti dēvānsamādiśya bhagavānpuruṣōttamaḥ ।
tēṣāmantardadhē rājansvacchandagatirīśvaraḥ ॥ **26** ॥ 201

atha tasmai bhagavatē namaskṛtya pitāmahaḥ ।
bhavaśca jagmatuḥ svaṃ svaṃ dhāmōpēyurbaliṃ surāḥ ॥ **27** ॥ 202

dṛṣṭvārīnapyasaṃyattāñjātakṣōbhānsvanāyakān ।
nyaṣēdhad daityarāṭ ślōkyaḥ sandhivigrahakālavit ॥ **28** ॥ 203

tē vairōcanimāsīnaṃ guptaṃ cāsurayūthapaiḥ ।
śriyā paramayā juṣṭaṃ jitāśēṣamupāgaman ॥ **29** ॥ 204

mahēndraḥ ślakṣṇayā vācā
sāntvayitvā mahāmatiḥ ।
abhyabhāṣata tat sarvaṃ
śikṣitaṃ puruṣōttamāt ॥ **30** *॥* 205

tadarōcata daityasya tatrānyē yē'surādhipāḥ ।
śambarō'riṣṭanēmiśca yē ca tripuravāsinaḥ ॥ **31** *॥* 206

tatō dēvāsurāḥ kṛtvā saṃvidaṃ kṛtasauhṛdāḥ ।
udyamaṃ paramaṃ cakruramṛtārthē parantapa ॥ **32** *॥* 207

tatastē mandaragirimōjasōtpāṭya durmadāḥ ।
nadanta udadhiṃ ninyuḥ śaktāḥ parighabāhavaḥ ॥ **33** *॥* 208

dūrabhārōdvahaśrāntāḥ śakravairōcanādayaḥ ।
apārayantastaṃ vōḍhuṃ vivaśā vijahuḥ pathi ॥ **34** *॥* 209

nipatansa giristatra bahūnamaradānavān ।
cūrṇayāmāsa mahatā bhārēṇa kanakācalaḥ ॥ **35** *॥* 210

tāṃstathā bhagnamanasō
bhagnabāhūrukandharān ।
vijñāya bhagavāṃstatra
babhūva garuḍadhvajaḥ ॥ **36** *॥* 211

giripātaviniṣpiṣṭānvilōkyāmaradānavān ।
īkṣayā jīvayāmāsa nirjarān nirvraṇānyathā ॥ **37** *॥* 212

giriṃ cārōpya garuḍē hastēnaikēna līlayā ।
āruhya prayayāvabdhiṃ surāsuragaṇairvṛtaḥ ॥ **38** *॥* 213

avarōpya giriṃ skandhāt suparṇaḥ patatāṃ varaḥ ।
yayau jalānta utsṛjya hariṇā sa visarjitaḥ ॥ **39** ॥ 214

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ aṣṭamaskandhē amṛtamathanē
mandarācalānayanaṃ nāma ṣaṣṭhō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē saptamō'dhyāyaḥ* ॥

śrīśuka uvāca

tē nāgarājamāmantrya phalabhāgēna vāsukim ।
parivīya girau tasmin nētramabdhiṃ mudānvitāḥ ॥ **1** ॥ 215

ārēbhirē susaṃyattā amṛtārthaṃ kurūdvaha ।
hariḥ purastājjagṛhē pūrvaṃ dēvāstatō'bhavan ॥ **2** ॥ 216

tannaicchan daityapatayō mahāpuruṣacēṣṭitam ।
na gṛhṇīmō vayaṃ pucchamahēraṅgamamaṅgalam ॥ **3** ॥ 217

svādhyāyaśrutasampannāḥ prakhyātā janmakarmabhiḥ ।
iti tūṣṇīṃ sthitāndaityān vilōkya puruṣōttamaḥ ।
smayamānō visṛjyāgraṃ pucchaṃ jagrāha sāmaraḥ ॥ **4** ॥ 218

kṛtasthānavibhāgāsta ēvaṃ kaśyapanandanāḥ ।
mamanthuḥ paramāyattā amṛtārthaṃ payōnidhim ॥ **5** ॥ 219

mathyamānē'rṇavē sō'driranādhārō hyapō'viśat ।
dhriyamāṇō'pi balibhirgauravāt pāṇḍunandana ॥ **6** ॥ 220

tē sunirviṇṇamanasaḥ parimlānamukhaśriyaḥ ।
āsan svapauruṣē naṣṭē daivēnātibalīyasā ॥ **7** ॥ 221

vilōkya vighnēśavidhiṃ tadēśvarō
durantavīryō'vitathābhisandhiḥ ।
kṛtvā vapuḥ kācchapamadbhutaṃ mahat
praviśya tōyaṃ girimujjahāra ॥ **8** *॥* 222

tamutthitaṃ vīkṣya kulācalaṃ punaḥ
samutthitā nirmathituṃ surāsurāḥ ।
dadhāra pṛṣṭhēna sa lakṣayōjana -
prastāriṇā dvīpa ivāparō mahān ॥ **9** *॥* 223

surāsurēndrairbhujavīryavēpitaṃ
paribhramantaṃ girimaṅga pṛṣṭhataḥ ।
bibhrat tadāvartanamādikacchapō
mēnē'ṅgakaṇḍūyanamapramēyaḥ ॥ **10** *॥* 224

tathāsurānāviśadāsurēṇa
rūpēṇa tēṣāṃ balavīryamīrayan ।
uddīpayan dēvagaṇāṃśca viṣṇu -
rdaivēna nāgēndramabōdharūpaḥ ॥ **11** *॥* 225

uparyagēndraṃ girirāḍivānya
ākramya hastēna sahasrabāhuḥ ।
tasthau divi brahmabhavēndramukhyai -
rabhiṣṭuvadbhiḥ sumanō'bhivṛṣṭaḥ ॥ **12** *॥* 226

uparyadhaścātmani gōtranētrayōḥ
parēṇa tē prāviśatā samēdhitāḥ ।
mamanthurabdhiṃ tarasā madōtkaṭā
mahādriṇā kṣōbhitanakracakram ॥ **13** *॥* 227

ahīndrasāhasrakaṭhōradṛṅmukha -
śvāsāgnidhūmāhatavarcasō'surāḥ ।
paulōmakālēyabalīlvalādayō
*davāgnidagdhāḥ saralā ivābhavan ॥ **14** ॥* 228

dēvāṃśca tacchvāsaśikhāhataprabhān
dhūmrāmbarasragvarakañcukānanān ।
samabhyavarṣanbhagavadvaśā ghanā
*vavuḥ samudrōrmyupagūḍhavāyavaḥ ॥ **15** ॥* 229

mathyamānāt tathā sindhōrdēvāsuravarūthapaiḥ ।
*yadā sudhā na jāyēta nirmamanthājitaḥ svayam ॥ **16** ॥* 230

mēghaśyāmaḥ kanakaparidhiḥ karṇavidyōtavidyu -
nmūrdhni bhrājadvilulitakacaḥ sragdharō raktanētraḥ ।
jaitrairdōrbhirjagadabhayadairdandaśūkaṃ gṛhītvā
*mathnan mathnā pratigiririvāśōbhatāthōddhṛtādriḥ ॥ **17** ॥* 231

nirmathyamānādudadhērabhūdviṣaṃ
mahōlbaṇaṃ hālahalāhvamagrataḥ ।
sambhrāntamīnōnmakarāhikacchapāt
*timidvipagrāhatimiṅgilākulāt ॥ **18** ॥* 232

tadugravēgaṃ diśi diśyuparyadhō
visarpadutsarpadasahyamaprati ।
bhītāḥ prajā dudruvuraṅga sēśvarā
*arakṣyamāṇāḥ śaraṇaṃ sadāśivam ॥ **19** ॥* 233

vilōkya taṃ dēvavaraṃ trilōkyā
bhavāya dēvyābhimataṃ munīnām ।

āsīnamadrāvapavargahētō -
stapō juṣāṇaṃ stutibhiḥ praṇēmuḥ ॥ **20** ॥ 234

prajāpataya ūcuḥ
dēvadēva mahādēva bhūtātman bhūtabhāvana ।
trāhi naḥ śaraṇāpannāṃstrailōkyadahanād viṣāt ॥ **21** ॥ 235

tvamēkaḥ sarvajagata īśvarō bandhamōkṣayōḥ ।
taṃ tvāmarcanti kuśalāḥ prapannārtiharaṃ gurum ॥ **22** ॥ 236

guṇamayyā svaśaktyāsya sargasthityapyayānvibhō ।
dhatsē yadā svadṛg bhūmanbrahmaviṣṇuśivābhidhām ॥ **23** ॥ 237

tvaṃ brahma paramaṃ guhyaṃ sadasadbhāvabhāvanaḥ ।
nānāśaktibhirābhātastvamātmā jagadīśvaraḥ ॥ **24** ॥ 238

tvaṃ śabdayōnirjagadādirātmā
prāṇēndriyadravyaguṇasvabhāvaḥ ।
kālaḥ kratuḥ satyamṛtaṃ ca dharma -
stvayyakṣaraṃ yat trivṛdāmananti ॥ **25** ॥ 239

agnirmukhaṃ tē'khiladēvatātmā
kṣitiṃ vidurlōkabhavāṅghripaṅkajam ।
kālaṃ gatiṃ tē'khiladēvatātmanō
diśaśca karṇau rasanaṃ jalēśam ॥ **26** ॥ 240

nābhirnabhastē śvasanaṃ nabhasvān
sūryaśca cakṣūṃṣi jalaṃ sma rētaḥ ।
parāvarātmāśrayaṇaṃ tavātmā
sōmō manō dyaurbhagavañchirastē ॥ **27** ॥ 241

kukṣiḥ samudrā girayō'sthisaṅghā
rōmāṇi sarvauṣadhivīrudhastē ।
chandāṃsi sākṣāt tava sapta dhātava -
strayīmayātman hṛdayaṃ sarvadharmaḥ ॥ **28** ॥ 242

mukhāni pañcōpaniṣadastavēśa
yaistriṃśadaṣṭōttaramantravargaḥ ।
yat tacchivākhyaṃ paramārthatattvaṃ
dēva svayañjyōtiravasthitistē ॥ **29** ॥ 243

chāyā tvadharmōrmiṣu yairvisargō
nētratrayaṃ sattvarajastamāṃsi ।
sāṅkhyātmanaḥ śāstrakṛtastavēkṣā
chandōmayō dēva ṛṣiḥ purāṇaḥ ॥ **30** ॥ 244

na tē giritrākhilalōkapāla -
viriñcavaikuṇṭhasurēndragamyam ।
jyōtiḥ paraṃ yatra rajastamaśca
sattvaṃ na yad brahma nirastabhēdam ॥ **31** ॥ 245

kāmādhvaratripurakālagarādyanēka -
bhūtadruhaḥ kṣapayataḥ stutayē na tat tē ।
yastvantakāla idamātmakṛtaṃ svanētra -
vahnisphuliṅgaśikhayā bhasitaṃ na vēda ॥ **32** ॥ 246

yē tvātmarāmagurubhirhṛdi cintitāṅghri -
dvandvaṃ carantamumayā tapasābhitaptam ।
katthanta ugrapuruṣaṃ niratataṃ śmaśānē
tē nūnamūtimavidaṃstava hātalajjāḥ ॥ **33** ॥ 247

tat tasya tē sadasatōḥ parataḥ parasya
nāñjaḥ svarūpagamanē prabhavanti bhūmnaḥ ।
brahmādayaḥ kimuta saṃstavanē vayaṃ tu
tatsargasargaviṣayā api śaktimātram ॥ **34** ॥ 248

ētat paraṃ prapaśyāmō na paraṃ tē mahēśvara ।
mṛḍanāya hi lōkasya vyaktistē'vyaktakarmaṇaḥ ॥ **35** ॥ 249

śrīśuka uvāca
tadvīkṣya vyasanaṃ tāsāṃ kṛpayā bhṛśapīḍitaḥ ।
sarvabhūtasuhṛd dēva idamāha satīṃ priyām ॥ **36** ॥ 250

śiva uvāca
ahō bata bhavānyētat prajānāṃ paśya vaiśasam ।
kṣīrōdamathanōdbhūtāt kālakūṭādupasthitam ॥ **37** ॥ 251

āsāṃ prāṇaparīpsūnāṃ vidhēyamabhayaṃ hi mē ।
ētāvānhi prabhōrarthō yad dīnaparipālanam ॥ **38** ॥ 252

prāṇaiḥ svaiḥ prāṇinaḥ pānti sādhavaḥ kṣaṇabhaṅguraiḥ ।
baddhavairēṣu bhūtēṣu mōhitēṣvātmamāyayā ॥ **39** ॥ 253

puṃsaḥ kṛpayatō bhadrē sarvātmā prīyatē hariḥ ।
prītē harau bhagavati prīyē'haṃ sacarācaraḥ ।
tasmādidaṃ garaṃ bhuñjē prajānāṃ svastirastu mē ॥ **40** ॥ 254

śrīśuka uvāca
ēvamāmantrya bhagavānbhavānīṃ viśvabhāvanaḥ ।
tad viṣaṃ jagdhumārēbhē prabhāvajñānvamōdata ॥ **41** ॥ 255

tataḥ karatalīkṛtya vyāpi hālāhalaṃ viṣam ।
abhakṣayanmahādēvaḥ kṛpayā bhūtabhāvanaḥ ॥ **42** ॥ 256

tasyāpi darśayāmāsa svavīryaṃ jalakalmaṣaḥ ।
yaccakāra galē nīlaṃ tacca sādhōrvibhūṣaṇam ॥ **43** ॥ 257

tapyantē lōkatāpēna sādhavaḥ prāyaśō janāḥ ।
paramārādhanaṃ taddhi puruṣasyākhilātmanaḥ ॥ **44** ॥ 258

niśamya karma tacchambhōrdēvadēvasya mīḍhuṣaḥ ।
prajā dākṣāyaṇī brahmā vaikuṇṭhaśca śaśaṃsirē ॥ **45** ॥ 259

praskannaṃ pibataḥ pāṇēryat kiñcijjagṛhuḥ sma tat ।
vṛścikāhiviṣauṣadhyō dandaśūkāśca yē'parē ॥ **46** ॥ 260

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ aṣṭamaskandhē amṛtamathanē saptamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē aṣṭamō'dhyāyaḥ* ॥

śrīśuka uvāca

pītē garē vṛṣāṅkēṇa prītāstē'maradānavāḥ ।
mamanthustarasā sindhuṃ havirdhānī tatō'bhavat ॥ **1** ॥ 261

tāmagnihōtrīmṛṣayō jagṛhurbrahmavādinaḥ ।
yajñasya dēvayānasya mēdhyāya haviṣē nṛpa ॥ **2** ॥ 262

tata uccaiḥśravā nāma hayō'bhūccandrapāṇḍuraḥ ।
tasminbaliḥ spṛhāṃ cakrē nēndra īśvaraśikṣayā ॥ **3** ॥ 263

tata airāvatō nāma vāraṇēndrō vinirgataḥ ।
dantaiścaturbhiḥ śvētādrērharanbhagavatō mahim ॥ **4** ॥ 264

kaustubhākhyamabhūd ratnaṃ padmarāgō mahōdadhēḥ ।
tasminhariḥ spṛhāṃ cakrē vakṣō'laṅkaraṇē maṇau ॥ **5** ॥ 265

tatō'bhavat pārijātaḥ suralōkavibhūṣaṇam ।
pūrayatyarthinō yō'rthaiḥ śaśvad bhuvi yathā bhavān ॥ **6** ॥ 266

tataścāpsarasō jātā niṣkakaṇṭhyaḥ suvāsasaḥ ।
ramaṇyaḥ svargiṇāṃ valgugatilīlāvalōkanaiḥ ॥ **7** ॥ 267

tataścāvirabhūt sākṣācchrī ramā bhagavatparā।
rañjayantī diśaḥ kāntyā vidyut saudāmanī yathā ॥ **8** ॥ 268

tasyāṃ cakruḥ spṛhāṃ sarvē sasurāsuramānavāḥ।
rūpaudāryavayōvarṇamahimākṣiptacētasaḥ ॥ **9** ॥ 269

tasyā āsanamāninyē mahēndrō mahadadbhutam।
mūrtimatyaḥ saricchrēṣṭhā hēmakumbhairjalaṃ śuci ॥ **10** ॥ 270

ābhiṣēcanikā bhūmirāharat sakalauṣadhīḥ।
gāvaḥ pañca pavitrāṇi vasantō madhumādhavau ॥ **11** ॥ 271

ṛṣayaḥ kalpayāñcakrurabhiṣēkaṃ yathāvidhi।
jagurbhadrāṇi gandharvā naṭyaśca nanṛturjaguḥ ॥ **12** ॥ 272

mēghā mṛdaṅgapaṇavamurajānakagōmukhān।
vyanādayañchaṅkhavēṇuvīṇāstumulaniḥsvanān ॥ **13** ॥ 273

tatō'bhiṣiṣicurdēvīṃ śriyaṃ padmakarāṃ satīm।
digibhāḥ pūrṇakalaśaiḥ sūktavākyairdvijēritaiḥ ॥ **14** ॥ 274

samudraḥ pītakauśēyavāsasī samupāharat।
varuṇaḥ srajaṃ vaijayantīṃ madhunā mattaṣaṭpadām ॥ **15** ॥ 275

bhūṣaṇāni vicitrāṇi viśvakarmā prajāpatiḥ।
hāraṃ sarasvatī padmamajō nāgāśca kuṇḍalē ॥ **16** ॥ 276

tataḥ kṛtasvastyayanōtpalasrajaṃ
nadaddvirēphāṃ parigṛhya pāṇinā।
cacāla vaktraṃ sukapōlakuṇḍalaṃ
savrīḍahāsaṃ dadhatī suśōbhanam ॥ **17** ॥ 277

stanadvayaṃ cātikṛśōdarī samaṃ
nirantaraṃ candanakuṅkumōkṣitam ।
tatastatō nūpuravalguśiñjitai -
rvisarpatī hēmalatēva sā babhau ॥ **18** ॥ 278

vilōkayantī niravadyamātmanaḥ
padaṃ dhruvaṃ cāvyabhicārisadguṇam ।
gandharvayakṣāsurasiddhacāraṇa -
traiviṣṭapēyādiṣu nānvavindata ॥ **19** ॥ 279

nūnaṃ tapō yasya na manyunirjayō
jñānaṃ kvacit tacca na saṅgavarjitam ।
kaścinmahāṃstasya na kāmanirjayaḥ
sa īśvaraḥ kiṃ paratōvyapāśrayaḥ ॥ **20** ॥ 280

dharmaḥ kvacit tatra na bhūtasauhṛdaṃ
tyāgaḥ kvacit tatra na muktikāraṇam ।
vīryaṃ na puṃsō'styajavēganiṣkṛtaṃ
na hi dvitīyō guṇasaṅgavarjitaḥ ॥ **21** ॥ 281

kvaciccirāyurna hi śīlamaṅgalaṃ
kvacit tadapyasti na vēdyamāyuṣaḥ ।
yatrōbhayaṃ kutra ca sō'pyamaṅgalaḥ
sumaṅgalaḥ kaśca na kāṅkṣatē hi mām ॥ **22** ॥ 282

ēvaṃ vimṛśyāvyabhicārisadguṇai -
rvaraṃ nijaikāśrayatāguṇāśrayam ।
vavrē varaṃ sarvaguṇairapēkṣitaṃ
ramā mukundaṃ nirapēkṣamīpsitam ॥ **23** ॥ 283

tasyāṃsadēśa uśatīṃ navakañjamālāṃ
mādyanmadhuvratavarūthagirōpaghuṣṭām ।
tasthau nidhāya nikaṭē taduraḥ svadhāma
savrīḍahāsavikasannayanēna yātā ॥ **24** ॥ 284

tasyāḥ śriyastrijagatō janakō jananyā
vakṣōnivāsamakarōt paramaṃ vibhūtēḥ ।
śrīḥ svāḥ prajāḥ sakaruṇēna nirīkṣaṇēna
yatra sthitaidhayata sādhipatīṃstrilōkān ॥ **25** ॥ 285

śaṅkhatūryamṛdaṅgānāṃ vāditrāṇāṃ pṛthuḥ svanaḥ ।
dēvānugānāṃ sastrīṇāṃ nṛtyatāṃ gāyatāmabhūt ॥ **26** ॥ 286

brahmarudrāṅgirōmukhyāḥ sarvē viśvasṛjō vibhum ।
īḍirē'vitathairmantraistalliṅgaiḥ puṣpavarṣiṇaḥ ॥ **27** ॥ 287

śriyā vilōkitā dēvāḥ saprajāpatayaḥ prajāḥ ।
śīlādiguṇasampannā lēbhirē nirvṛtiṃ parām ॥ **28** ॥ 288

niḥsattvā lōlupā rājan nirudyōgā gatatrapāḥ ।
yadā cōpēkṣitā lakṣmyā babhūvurdaityadānavāḥ ॥ **29** ॥ 289

athāsīd vāruṇī dēvī kanyā kamalalōcanā ।
asurā jagṛhustāṃ vai harēranumatēna tē ॥ **30** ॥ 290

athōdadhērmathyamānāt kāśyapairamṛtārthibhiḥ ।
udatiṣṭhanmahārāja puruṣaḥ paramādbhutaḥ ॥ **31** ॥ 291

dīrghapīvaradōrdaṇḍaḥ kambugrīvō'ruṇēkṣaṇaḥ ।
śyāmalastaruṇaḥ sragvī sarvābharaṇabhūṣitaḥ ॥ **32** ॥ 292

pītavāsā mahōraskaḥ sumṛṣṭamaṇikuṇḍalaḥ ।
snigdhakuñcitakēśāntaḥ subhagaḥ siṃhavikramaḥ ॥ **33** *॥* 293

amṛtāpūrṇakalaśaṃ bibhrad valayabhūṣitaḥ ।
sa vai bhagavataḥ sākṣādviṣṇōraṃśāṃśasambhavaḥ ॥ **34** *॥* 294

dhanvantaririti khyāta āyurvēdadṛgijyabhāk ।
tamālōkyāsurāḥ sarvē kalaśaṃ cāmṛtābhṛtam ॥ **35** *॥* 295

lipsantaḥ sarvavastūni kalaśaṃ tarasāharan ।
nīyamānē'suraistasminkalaśē'mṛtabhājanē ॥ **36** *॥* 296

viṣaṇṇamanasō dēvā hariṃ śaraṇamāyayuḥ ।
iti taddainyamālōkya bhagavānbhṛtyakāmakṛt ।
mā khidyata mithō'rthaṃ vaḥ sādhayiṣyē svamāyayā ॥ **37** *॥* 297

mithaḥ kalirabhūttēṣāṃ tadarthē tarṣacētasām ।
ahaṃ pūrvamahaṃ pūrvaṃ na tvaṃ na tvamiti prabhō ॥ **38** *॥* 298

dēvāḥ svaṃ bhāgamarhanti yē tulyāyāsahētavaḥ ।
satrayāga ivaitasminnēṣa dharmaḥ sanātanaḥ ॥ **39** *॥* 299

iti svānpratyaṣēdhanvai daitēyā jātamatsarāḥ ।
durbalāḥ prabalān rājan gṛhītakalaśān muhuḥ ॥ **40** *॥* 300

ētasminnantarē viṣṇuḥ sarvōpāyavidīśvaraḥ ।
yōṣidrūpamanirdēśyaṃ dadhāra paramādbhutam ॥ **41** *॥* 301

prēkṣaṇīyōtpalaśyāmaṃ sarvāvayavasundaram ।
samānakarṇābharaṇaṃ sukapōlōnnasānanam ॥ **42** *॥* 302

navayauvananirvṛttastanabhārakṛśōdaram ।
mukhāmōdānuraktālijhaṅkārōdvignalōcanam ॥ **43** *॥* 303

bibhrat svakēśabhārēṇa mālāmutphullamallikām ।
sugrīvakaṇṭhābharaṇaṃ subhujāṅgadabhūṣitam ॥ **44** *॥* 304

virajāmbarasaṃvītanitambadvīpaśōbhayā ।
kāñcyā pravilasadvalgucalaccaraṇanūpuram ॥ **45** *॥* 305

savrīḍasmitavikṣiptabhrūvilāsāvalōkanaiḥ ।
daityayūthapacētaḥsu kāmamuddīpayan muhuḥ ॥ **46** *॥* 306

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ aṣṭamaskandhē bhagavanmāyōpalambhanaṃ nāma aṣṭamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē navamō'dhyāyaḥ* ॥

śrīśuka uvāca

tē'nyōnyatō'surāḥ pātraṃ harantastyaktasauhṛdāḥ ।
kṣipantō dasyudharmāṇa āyāntīṃ dadṛśuḥ striyam ॥ **1** ॥ 307

ahō rūpamahō dhāma ahō asyā navaṃ vayaḥ ।
iti tē tāmabhidrutya papracchurjātahṛcchayāḥ ॥ **2** ॥ 308

kā tvaṃ kañjapalāśākṣi kutō vā kiṃ cikīrṣasi ।
kasyāsi vada vāmōru mathnantīva manāṃsi naḥ ॥ **3** ॥ 309

na vayaṃ tvāmarairdaityaiḥ siddhagandharvacāraṇaiḥ ।
nāspṛṣṭapūrvāṃ jānīmō lōkēśaiśca kutō nṛbhiḥ ॥ **4** ॥ 310

nūnaṃ tvaṃ vidhinā subhrūḥ prēṣitāsi śarīriṇām ।
sarvēndriyamanaḥprītiṃ vidhātuṃ saghṛṇēna kim ॥ **5** ॥ 311

sā tvaṃ naḥ spardhamānānāmēkavastuni mānini ।
jñātīnāṃ baddhavairāṇāṃ śaṃ vidhatsva sumadhyamē ॥ **6** ॥ 312

vayaṃ kaśyapadāyādā bhrātaraḥ kṛtapauruṣāḥ ।
vibhajasva yathānyāyaṃ naiva bhēdō yathā bhavēt ॥ **7** ॥ 313

ityupāmantritō daityairmāyāyōṣidvapurhariḥ ।
prahasya rucirāpāṅgairnirīkṣannidamabravīt ॥ **8** ॥ 314

śrībhagavānuvāca
kathaṃ kaśyapadāyādāḥ puṃścalyāṃ mayi saṅgatāḥ ।
viśvāsaṃ paṇḍitō jātu kāminīṣu na yāti hi ॥ **9** ॥ 315

sālāvṛkāṇāṃ strīṇāṃ ca svairiṇīnāṃ suradviṣaḥ ।
sakhyānyāhuranityāni nūtnaṃ nūtnaṃ vicinvatām ॥ **10** ॥ 316

śrīśuka uvāca
iti tē kṣvēlitaistasyā āśvastamanasō'surāḥ ।
jahasurbhāvagambhīraṃ daduścāmṛtabhājanam ॥ **11** ॥ 317

tatō gṛhītvāmṛtabhājanaṃ hari -
rbabhāṣa īṣatsmitaśōbhayā girā ।
yadyabhyupētaṃ kva ca sādhvasādhu vā
kṛtaṃ mayā vō vibhajē sudhāmimām ॥ **12** ॥ 318

ityabhivyāhṛtaṃ tasyā ākarṇyāsurapuṅgavāḥ ।
apramāṇavidastasyāstat tathētyanvamaṃsata ॥ **13** ॥ 319

athōpōṣya kṛtasnānā hutvā ca haviṣānalam ।
dattvā gōviprabhūtēbhyaḥ kṛtasvastyayanā dvijaiḥ ॥ **14** ॥ 320

yathōpajōṣaṃ vāsāṃsi paridhāyāhatāni tē ।
kuśēṣu prāviśansarvē prāgagrēṣvabhibhūṣitāḥ ॥ **15** ॥ 321

prāṅmukhēṣūpaviṣṭēṣu surēṣu ditijēṣu ca ।
dhūpāmōditaśālāyāṃ juṣṭāyāṃ mālyadīpakaiḥ ॥ **16** ॥ 322

tasyāṃ narēndra karabhōruruśaddukūla -
śrōṇītaṭālasagatirmadavihvalākṣī ।
sā kūjatī kanakanūpuraśiñjitēna
kumbhastanī kalaśapāṇirathāvivēśa ॥ 17 ॥ 323

tāṃ śrīsakhīṃ kanakakuṇḍalacārukarṇa -
nāsākapōlavadanāṃ paradēvatākhyām ।
saṃvīkṣya sammumuhurutsmitavīkṣaṇēna
dēvāsurā vigalitastanapaṭṭikāntām ॥ 18 ॥ 324

asurāṇāṃ sudhādānaṃ sarpāṇāmiva durnayam ।
matvā jātinṛśaṃsānāṃ na tāṃ vyabhajadacyutaḥ ॥ 19 ॥ 325

kalpayitvā pṛthak paṅktīrubhayēṣāṃ jagatpatiḥ ।
tāṃścōpavēśayāmāsa svēṣu svēṣu ca paṅktiṣu ॥ 20 ॥ 326

daityāngṛhītakalaśō vañcayannupasañcaraiḥ ।
dūrasthān pāyayāmāsa jarāmṛtyuharāṃ sudhām ॥ 21 ॥ 327

tē pālayantaḥ samayamasurāḥ svakṛtaṃ nṛpa ।
tūṣṇīmāsankṛtasnēhāḥ strīvivādajugupsayā ॥ 22 ॥ 328

tasyāṃ kṛtātipraṇayāḥ praṇayāpāyakātarāḥ ।
bahumānēna cābaddhā nōcuḥ kiñcana vipriyam ॥ 23 ॥ 329

dēvaliṅgapraticchannaḥ svarbhānurdēvasaṃsadi ।
praviṣṭaḥ sōmamapibaccandrārkābhyāṃ ca sūcitaḥ ॥ 24 ॥ 330

cakrēṇa kṣuradhārēṇa jahāra pibataḥ śiraḥ ।
haristasya kabandhastu sudhayāplāvitō'patat ॥ 25 ॥ 331

śirastvamaratāṃ nītamajō grahamacīkḷpat ।
yastu parvaṇi candrārkāvabhidhāvati vairadhīḥ ॥ **26** ॥ 332

pītaprāyē'mṛtē dēvairbhagavān lōkabhāvanaḥ ।
paśyatāmasurēndrāṇāṃ svaṃ rūpaṃ jagṛhē hariḥ ॥ **27** ॥ 333

ēvaṃ surāsuragaṇāḥ samadēśakāla -
hētvarthakarmamatayō'pi phalē vikalpāḥ ।
tatrāmṛtaṃ suragaṇāḥ phalamañjasā''pu -
ryatpādapaṅkajarajaḥśrayaṇānna daityāḥ ॥ **28** ॥ 334

yad yujyatē'suvasukarmamanōvacōbhi -
rdēhātmajādiṣu nṛbhistadasat pṛthaktvāt ।
tairēva sad bhavati yat kriyatē'pṛthaktvāt
sarvasya tad bhavati mūlaniṣēcanaṃ yat ॥ **29** ॥ 335

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ aṣṭamaskandhē amṛtamathanē navamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē daśamō'dhyāyaḥ* ॥

śrīśuka uvāca

iti dānavadaitēyā nāvindannamṛtaṃ nṛpa।
yuktāḥ karmaṇi yattāśca vāsudēvaparāṅmukhāḥ ॥ **1** ॥ 336

sādhayitvāmṛtaṃ rājanpāyayitvā svakānsurān।
paśyatāṃ sarvabhūtānāṃ yayau garuḍavāhanaḥ ॥ **2** ॥ 337

sapatnānāṃ parāmṛddhiṃ dṛṣṭvā tē ditinandanāḥ।
amṛṣyamāṇā utpēturdēvānpratyudyatāyudhāḥ ॥ **3** ॥ 338

tataḥ suragaṇāḥ sarvē sudhayā pītayaidhitāḥ।
pratisaṃyuyudhuḥ śastrairnārāyaṇapadāśrayāḥ ॥ **4** ॥ 339

tatra daivāsurō nāma raṇaḥ paramadāruṇaḥ।
rōdhasyudanvatō rājaṃstumulō rōmaharṣaṇaḥ ॥ **5** ॥ 340

tatrānyōnyaṃ sapatnāstē saṃrabdhamanasō raṇē।
samāsādyāsibhirbāṇairnijaghnurvividhāyudhaiḥ ॥ **6** ॥ 341

śaṅkhatūryamṛdaṅgānāṃ bhērīḍamariṇāṃ mahān।
hastyaśvarathapattīnāṃ nadatāṃ nisvanō'bhavat ॥ **7** ॥ 342

rathinō rathibhistatra pattibhiḥ saha pattayaḥ ।
hayā hayairibhāścēbhaiḥ samasajjanta saṃyugē ॥ **8** ॥ 343

uṣṭraiḥ kēcidibhaiḥ kēcidaparē yuyudhuḥ kharaiḥ ।
kēcid gauramṛgairṛkṣairdvīpibhirharibhirbhaṭāḥ ॥ **9** ॥ 344

gṛdhraiḥ kaṅkairbakairanyē śyēnabhāsaistimiṅgilaiḥ ।
śarabhairmahiṣaiḥ khaḍgairgōvṛṣairgavayāruṇaiḥ ॥ **10** ॥ 345

śivābhirākhubhiḥ kēcit kṛkalāsaiḥ śaśairnaraiḥ ।
bastairēkē kṛṣṇasārairhaṃsairanyē ca sūkaraiḥ ॥ **11** ॥ 346

anyē jalasthalakhagaiḥ sattvairvikṛtavigrahaiḥ ।
sēnayōrubhayō rājanviviśustē'gratō'grataḥ ॥ **12** ॥ 347

citradhvajapaṭai rājannātapatraiḥ sitāmalaiḥ ।
mahādhanairvajradaṇḍairvyajanairbārhacāmaraiḥ ॥ **13** ॥ 348

vātōddhūtōttarōṣṇīṣairarcirbhirvarmabhūṣaṇaiḥ ।
sphuradbhirviśadaiḥ śastraiḥ sutarāṃ sūryaraśmibhiḥ ॥ **14** ॥ 349

dēvadānavavīrāṇāṃ dhvajinyau pāṇḍunandana ।
rējaturvīramālābhiryādasāmiva sāgarau ॥ **15** ॥ 350

vairōcanō baliḥ saṅkhyē sō'surāṇāṃ camūpatiḥ ।
yānaṃ vaihāyasaṃ nāma kāmagaṃ mayanirmitam ॥ **16** ॥ 351

sarvasāṅgrāmikōpētaṃ sarvāścaryamayaṃ prabhō ।
apratarkyamanirdēśyaṃ dṛśyamānamadarśanam ॥ **17** ॥ 352

āsthitastad vimānāgryaṃ sarvānīkādhipairvṛtaḥ ।
vālavyajanachatrāgryai rējē candra ivōdayē ॥ **18** ॥ 353

tasyāsansarvatō yānairyūthānāṃ patayō'surāḥ ।
namuciḥ śambarō bāṇō vipracittirayōmukhaḥ ॥ **19** ॥ 354

dvimūrdhā kālanābhō'tha prahētirhētirilvalaḥ ।
śakunirbhūtasantāpō vajradaṃṣṭrō virōcanaḥ ॥ **20** ॥ 355

hayagrīvaḥ śaṅkuśirāḥ kapilō mēghadundubhiḥ ।
tārakaścakradṛk śumbhō niśumbhō jambha utkalaḥ ॥ **21** ॥ 356

ariṣṭō'riṣṭanēmiśca mayaśca tripurādhipaḥ ।
anyē paulōmakālēyā nivātakavacādayaḥ ॥ **22** ॥ 357

alabdhabhāgāḥ sōmasya kēvalaṃ klēśabhāginaḥ ।
sarva ētē raṇamukhē bahuśō nirjitāmarāḥ ॥ **23** ॥ 358

siṃhanādānvimuñcantaḥ śaṅkhāndadhmurmahāravān ।
dṛṣṭvā sapatnānutsiktānbalabhit kupitō bhṛśam ॥ **24** ॥ 359

airāvataṃ dikkariṇamārūḍhaḥ śuśubhē svarāṭ ।
yathā sravatprasravaṇamudayādrimaharpatiḥ ॥ **25** ॥ 360

tasyāsansarvatō dēvā nānāvāhadhvajāyudhāḥ ।
lōkapālāḥ saha gaṇairvāyvagnivaruṇādayaḥ ॥ **26** ॥ 361

tē'nyōnyamabhisaṃsṛtya kṣipantō marmabhirmithaḥ ।
āhvayantō viśantō'grē yuyudhurdvandvayōdhinaḥ ॥ **27** ॥ 362

yuyōdha balirindrēṇa tārakēṇa guhō'syata ।
varuṇō hētināyudhyanmitrō rājanprahētinā ॥ **28** ॥ 363

yamastu kālanābhēna viśvakarmā mayēna vai ।
śambarō yuyudhē tvaṣṭrā savitrā tu virōcanaḥ ॥ **29** ॥ 364

aparājitēna namuciraśvinau vṛṣaparvaṇā।
sūryō balisutairdēvō bāṇajyēṣṭhaiḥ śatēna ca ॥ **30** *॥* 365

rāhuṇā ca tathā sōmaḥ pulōmnā yuyudhē'nilaḥ।
niśumbhaśumbhayōrdēvī bhadrakālī tarasvinī ॥ **31** *॥* 366

vṛṣākapistu jambhēna mahiṣēṇa vibhāvasuḥ।
ilvalaḥ saha vātāpirbrahmaputrairarindama ॥ **32** *॥* 367

kāmadēvēna durmarṣa utkalō mātṛbhiḥ saha।
bṛhaspatiścōśanasā narakēṇa śanaiścaraḥ ॥ **33** *॥* 368

marutō nivātakavacaiḥ kālēyairvasavō'marāḥ।
viśvēdēvāstu paulōmai rudrāḥ krōdhavaśaiḥ saha ॥ **34** *॥* 369

ta ēvamājāvasurāḥ surēndrā
dvandvēna saṃhatya ca yudhyamānāḥ।
anyōnyamāsādya nijaghnurōjasā
jigīṣavastīkṣṇaśarāsitōmaraiḥ ॥ **35** *॥* 370

bhuśuṇḍibhiścakragadarṣṭipaṭṭiśaiḥ
śaktyulmukaiḥ prāsaparaśvadhairapi।
nistriṃśabhallaiḥ parighaiḥ samudgaraiḥ
sabhindipālaiśca śirāṃsi cicchiduḥ ॥ **36** *॥* 371

gajāsturaṅgāḥ sarathāḥ padātayaḥ
sārōhavāhā vividhā vikhaṇḍitāḥ।
nikṛttabāhūruśirōdharāṅghraya -
śchinnadhvajēṣvāsatanutrabhūṣaṇāḥ ॥ **37** *॥* 372

tēṣāṃ padāghātarathāṅgacūrṇitā -
dāyōdhanādulbaṇa utthitastadā ।
rēṇurdiśaḥ khaṃ dyumaṇiṃ ca chādayan
*nyavartatāsṛksrutibhiḥ pariplutāt ॥ **38** ॥* 373

śirōbhiruddhūtakirīṭakuṇḍalaiḥ
saṃrambhadṛgbhiḥ paridaṣṭadacchadaiḥ ।
mahābhujaiḥ sābharaṇaiḥ sahāyudhaiḥ
*sā prāstṛtā bhūḥ karabhōrubhirbabhau ॥ **39** ॥* 374

kabandhāstatra cōtpētuḥ patitasvaśirō'kṣibhiḥ ।
*udyatāyudhadōrdaṇḍairādhāvantō bhaṭān mṛdhē ॥ **40** ॥* 375

balirmahēndraṃ daśabhistribhirairāvataṃ śaraiḥ ।
*caturbhiścaturō vāhānēkēnārōhamārcchayat ॥ **41** ॥* 376

sa tānāpatataḥ śakrastāvadbhiḥ śīghravikramaḥ ।
*cicchēda niśitairbhallairasamprāptānhasanniva ॥ **42** ॥* 377

tasya karmōttamaṃ vīkṣya durmarṣaḥ śaktimādadē ।
*tāṃ jvalantīṃ mahōlkābhāṃ hastasthāmacchinaddhariḥ ॥ **43** ॥* 378

tataḥ śūlaṃ tataḥ prāsaṃ tatastōmaramṛṣṭayaḥ ।
*yad yacchastraṃ samādadyātsarvaṃ tadacchinad vibhuḥ ॥ **44** ॥* 379

sasarjāthāsurīṃ māyāmantardhānagatō'suraḥ ।
*tataḥ prādurabhūcchailaḥ surānīkōpari prabhō ॥ **45** ॥* 380

tatō nipētustaravō dahyamānā davāgninā ।
*śilāḥ saṭaṅkaśikharāścūrṇayantyō dviṣadbalam ॥ **46** ॥* 381

mahōragāḥ samutpēturdandaśūkāḥ savṛścikāḥ ।
siṃhavyāghravarāhāśca mardayantō mahāgajān ॥ **47** *॥* 382

yātudhānyaśca śataśaḥ śūlahastā vivāsasaḥ ।
chindhi bhindhīti vādinyastathā rakṣōgaṇāḥ prabhō ॥ **48** *॥* 383

tatō mahāghanā vyōmni gambhīraparuṣasvanāḥ ।
aṅgārānmumucurvātairāhatāḥ stanayitnavaḥ ॥ **49** *॥* 384

sṛṣṭō daityēna sumahānvahniḥ śvasanasārathiḥ ।
sāṃvartaka ivātyugrō vibudhadhvajinīmadhāk ॥ **50** *॥* 385

tataḥ samudra udvēlaḥ sarvataḥ pratyadṛśyata ।
pracaṇḍavātairuddhūtataraṅgāvartabhīṣaṇaḥ ॥ **51** *॥* 386

ēvaṃ daityairmahāmāyairalakṣyagatibhīṣaṇaiḥ ।
sṛjyamānāsu māyāsu viṣēduḥ surasainikāḥ ॥ **52** *॥* 387

na tatprativídhiṃ yatra vidurindrādayō nṛpa ।
dhyātaḥ prādurabhūt tatra bhagavānviśvabhāvanaḥ ॥ **53** *॥* 388

tataḥ suparṇāṃsakṛtāṅghripallavaḥ
piśaṅgavāsā navakañjalōcanaḥ ।
adṛśyatāṣṭāyudhabāhurullasa -
cchrīkaustubhānarghyakirīṭakuṇḍalaḥ ॥ **54** *॥* 389

tasminpraviṣṭē'surakūṭakarmajā
māyā vinēśurmahinā mahīyasaḥ ।
svapnō yathā hi pratibōdha āgatē
harismṛtiḥ sarvavipadvimōkṣaṇam ॥ **55** *॥* 390

dṛṣṭvā mṛdhē garuḍavāhamibhārivāha
āvidhya śūlamahinōdatha kālanēmiḥ ।
tallīlayā garuḍamūrdhni patad gṛhītvā
tēnāhanannṛpa savāhamariṃ tryadhīśaḥ ॥ **56** ॥ 391

mālī sumālyatibalau yudhi pētaturya -
ccakrēṇa kṛttaśirasāvatha mālyavāṃstam ।
āhatya tigmagadayāhanadaṇḍajēndraṃ
tāvacchirō'cchinadarērnadatō'riṇā''dyaḥ ॥ **57** ॥ 392

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ aṣṭamaskandhē dēvāsurasaṅgrāmē daśamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

aṣṭamaskandhē ēkādaśō'dhyāyaḥ

śrīśuka uvāca
athō surāḥ pratyupalabdhacētasaḥ
parasya puṃsaḥ parayānukampayā ।
jaghnurbhṛśaṃ śakrasamīraṇādaya -
stāṃstānraṇē yairabhisaṃhatāḥ purā ॥ 1 ॥ 393

vairōcanāya saṃrabdhō bhagavānpākaśāsanaḥ ।
udayacchad yadā vajraṃ prajā hāhēti cukruśuḥ ॥ 2 ॥ 394

vajrapāṇistamāhēdaṃ tiraskṛtya puraḥsthitam ।
manasvinaṃ susampannaṃ vicarantaṃ mahāmṛdhē ॥ 3 ॥ 395

naṭavanmūḍha māyābhirmāyēśān nō jigīṣasi ।
jitvā bālān nibaddhākṣān naṭō harati taddhanam ॥ 4 ॥ 396

ārurukṣanti māyābhirutsisṛpsanti yē divam ।
tāndasyūnvidhunōmyajñānpūrvasmācca padādadhaḥ ॥ 5 ॥ 397

sō'haṃ durmāyinastē'dya vajrēṇa śataparvaṇā ।
śirō hariṣyē mandātmanghaṭasva jñātibhiḥ saha ॥ 6 ॥ 398

baliruvāca
saṅgrāmē vartamānānāṃ kālacōditakarmaṇām।
kīrtirjayō'jayō mṛtyuḥ sarvēṣāṃ syuranukramāt ॥ 7 ॥ 399

tadidaṃ kālaraśanaṃ janāḥ paśyanti sūrayaḥ।
na hṛṣyanti na śōcanti tatra yūyamapaṇḍitāḥ ॥ 8 ॥ 400

na vayaṃ manyamānānāmātmānaṃ tatra sādhanam।
girō vaḥ sādhuśōcyānāṃ gṛhṇīmō marmatāḍanāḥ ॥ 9 ॥ 401

śrīśuka uvāca
ityākṣipya vibhuṃ vīrō nārācairvīramardanaḥ।
ākarṇapūrṇairahanadākṣēpairāhataṃ punaḥ ॥ 10 ॥ 402

ēvaṃ nirākṛtō dēvō vairiṇā tathyavādinā।
nāmṛṣyat tadadhikṣēpaṃ tōtrāhata iva dvipaḥ ॥ 11 ॥ 403

prāharat kuliśaṃ tasmā amōghaṃ paramardanaḥ।
sayānō nyapatad bhūmau chinnapakṣa ivācalaḥ ॥ 12 ॥ 404

sakhāyaṃ patitaṃ dṛṣṭvā jambhō balisakhaḥ suhṛt।
abhyayāt sauhṛdaṃ sakhyurhatasyāpi samācaran ॥ 13 ॥ 405

sa siṃhavāha āsādya gadāmudyamya raṃhasā।
jatrāvatāḍayacchakraṃ gajaṃ ca sumahābalaḥ ॥ 14 ॥ 406

gadāprahāravyathitō bhṛśaṃ vihvalitō gajaḥ।
jānubhyāṃ dharaṇīṃ spṛṣṭvā kaśmalaṃ paramaṃ yayau ॥ 15 ॥ 407

tatō rathō mātalinā haribhirdaśaśatairvṛtaḥ।
ānītō dvipamutsṛjya rathamāruruhē vibhuḥ ॥ 16 ॥ 408

tasya tat pūjayan karma yanturdānavasattamaḥ ।
śūlēna jvalatā taṃ tu smayamānō'hananmṛdhē ॥ **17** ॥ 409

sēhē rujaṃ sudurmarṣāṃ sattvamālambya mātaliḥ ।
indrō jambhasya saṅkruddhō vajrēṇāpāharacchiraḥ ॥ **18** ॥ 410

jambhaṃ śrutvā hataṃ tasya jñātayō nāradādṛṣēḥ ।
namuciśca balaḥ pākastatrāpētustvarānvitāḥ ॥ **19** ॥ 411

vacōbhiḥ paruṣairindramardayantō'sya marmasu ।
śarairavākiran mēghā dhārābhiriva parvatam ॥ **20** ॥ 412

harīndaśaśatānyājau haryaśvasya balaḥ śaraiḥ ।
tāvadbhirardayāmāsa yugapallaghuhastavān ॥ **21** ॥ 413

śatābhyāṃ mātaliṃ pākō rathaṃ sāvayavaṃ pṛthak ।
sakṛtsandhānamōkṣēṇa tadadbhutamabhūd raṇē ॥ **22** ॥ 414

namuciḥ pañcadaśabhiḥ svarṇapuṅkhairmahēṣubhiḥ ।
āhatya vyanadatsaṅkhyē satōya iva tōyadaḥ ॥ **23** ॥ 415

sarvataḥ śarakūṭēna śakraṃ sarathasārathim ।
chādayāmāsurasurāḥ prāvṛṭsūryamivāmbudāḥ ॥ **24** ॥ 416

alakṣayantastamatīva vihvalā
vicukruśurdēvaganāḥ sahānugāḥ ।
anāyakāḥ śatrubalēna nirjitā
vaṇikpathā bhinnanavō yathārṇavē ॥ **25** ॥ 417

tatasturāṣāḍiṣubaddhapañjarād
vinirgataḥ sāśvarathadhvajāgraṇīḥ ।

babhau diśaḥ khaṃ pṛthivīṃ ca rōcayan
svatējasā sūrya iva kṣapātyayē ॥ **26** ॥ 418

nirīkṣya pṛtanāṃ dēvaḥ parairabhyarditāṃ raṇē।
udayacchad ripuṃ hantuṃ vajraṃ vajradharō ruṣā ॥ **27** ॥ 419

sa tēnaivāṣṭadhārēṇa śirasī balapākayōḥ।
jñātīnāṃ paśyatāṃ rājañjahāra janayanbhayam ॥ **28** ॥ 420

namucistadvadhaṃ dṛṣṭvā śōkāmarṣaruṣānvitaḥ।
jighāṃsurindraṃ nṛpatē cakāra paramōdyamam ॥ **29** ॥ 421

aśmasāramayaṃ śūlaṃ ghaṇṭāvaddhēmabhūṣaṇam।
pragṛhyābhyadravat kruddhō hatō'sīti vitarjayan।
prāhiṇōd dēvarājāya ninadan mṛgarāḍiva ॥ **30** ॥ 422

tadāpatad gaganatalē mahājavaṃ
vicicchidē haririṣubhiḥ sahasradhā।
tamāhanannṛpa kuliśēna kandharē
ruṣānvitastridaśapatiḥ śirō haran ॥ **31** ॥ 423

na tasya hi tvacamapi vajra ūrjitō
bibhēda yaḥ surapatinaujasēritaḥ।
tadadbhutaṃ paramativīryavṛtrabhit
tiraskṛtō namuciśirōdharatvacā ॥ **32** ॥ 424

tasmādindrō'bibhēcchatrōrvajraḥ pratihatō yataḥ।
kimidaṃ daivayōgēna bhūtaṃ lōkavimōhanam ॥ **33** ॥ 425

yēna mē pūrvamadrīṇāṃ pakṣacchēdaḥ prajātyayē।
kṛtō niviśatāṃ bhāraiḥ patattraiḥ patatāṃ bhuvi ॥ **34** ॥ 426

tapaḥsāramayaṃ tvāṣṭraṃ vṛtrō yēna vipāṭitaḥ ।
anyē cāpi balōpētāḥ sarvāstrairakṣatatvacaḥ ॥ **35** ॥ 427

sō'yaṃ pratihatō vajrō mayā muktō'surē'lpakē ।
nāhaṃ tadādadē daṇḍaṃ brahmatējō'pyakāraṇam ॥ **36** ॥ 428

iti śakraṃ viṣīdantamāha vāgaśarīriṇī ।
nāyaṃ śuṣkairathō nārdrairvadhamarhati dānavaḥ ॥ **37** ॥ 429

mayāsmai yad varō dattō mṛtyurnaivārdraśuṣkayōḥ ।
atō'nyaścintanīyastē upāyō maghavan ripōḥ ॥ **38** ॥ 430

tāṃ daivīṃ giramākarṇya maghavānsusamāhitaḥ ।
dhyāyan phēnamathāpaśyadupāyamubhayātmakam ॥ **39** ॥ 431

na śuṣkēṇa na cārdrēṇa jahāra namucēḥ śiraḥ ।
taṃ tuṣṭuvurmunigaṇā mālyaiścāvākiranvibhum ॥ **40** ॥ 432

gandharvamukhyau jagaturviśvāvasuparāvasū ।
dēvadundubhayō nēdurnartakyō nanṛturmudā ॥ **41** ॥ 433

anyē'pyēvaṃ pratidvandvānvāyvagnivaruṇādayaḥ ।
sūdayāmāsurastraughairmṛgānkēsariṇō yathā ॥ **42** ॥ 434

brahmaṇā prēṣitō dēvāndēvarṣirnāradō nṛpa ।
vārayāmāsa vibudhāndṛṣṭvā dānavasaṅkṣayam ॥ **43** ॥ 435

nārada uvāca
bhavadbhiramṛtaṃ prāptaṃ nārāyaṇabhujāśrayaiḥ ।
śriyā samēdhitāḥ sarva upāramata vigrahāt ॥ **44** ॥ 436

śrīśuka uvāca
saṃyamya manyusaṃrambhaṃ mānayantō munērvacaḥ ।
upagīyamānānucarairyayuḥ sarvē triviṣṭapam ॥ **45** *॥* 437

yē'vaśiṣṭā raṇē tasmin nāradānumatēna tē ।
baliṃ vipannamādāya astaṃ girimupāgaman ॥ **46** *॥* 438

tatrāvinaṣṭāvayavān vidyamānaśirōdharān ।
uśanā jīvayāmāsa sañjīvinyā svavidyayā ॥ **47** *॥* 439

baliścōśanasā spṛṣṭaḥ pratyāpannēndriyasmṛtiḥ ।
parājitō'pi nākhidyallōkatattvavicakṣaṇaḥ ॥ **48** *॥* 440

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ aṣṭamaskandhē dēvāsurasaṅgrāmē ēkādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē dvādaśō'dhyāyaḥ* ॥

śrībādarāyaṇiruvāca
vṛṣadhvajō niśamyēdaṃ yōṣidrūpēṇa dānavān ।
mōhayitvā suragaṇānhariḥ sōmamapāyayat ॥ **1** ॥ 441

vṛṣamāruhya giriśaḥ sarvabhūtagaṇairvṛtaḥ ।
saha dēvyā yayau draṣṭuṃ yatrāstē madhusūdanaḥ ॥ **2** ॥ 442

sabhājitō bhagavatā sādaraṃ sōmayā bhavaḥ ।
sūpaviṣṭa uvācēdaṃ pratipūjya smayanharim ॥ **3** ॥ 443

śrīmahādēva uvāca
dēvadēva jagadvyāpiñjagadīśa jaganmaya ।
sarvēṣāmapi bhāvānāṃ tvamātmā hēturīśvaraḥ ॥ **4** ॥ 444

ādyantāvasya yanmadhyamidamanyadahaṃ bahiḥ ।
yatō'vyayasya naitāni tat satyaṃ brahma cid bhavān ॥ **5** ॥ 445

tavaiva caraṇāmbhōjaṃ śrēyaskāmā nirāśiṣaḥ ।
visṛjyōbhayataḥ saṅgaṃ munayaḥ samupāsatē ॥ **6** ॥ 446

tvaṃ brahma pūrṇamamṛtaṃ viguṇaṃ viśōka -
mānandamātramavikāramananyadanyat ।

viśvasya hēturudayasthitisaṃyamānā -
mātmēśvaraśca tadapēkṣatayānapēkṣaḥ ॥ **7** ॥ 447

ēkastvamēva sadasad dvayamadvayaṃ ca
svarṇaṃ kṛtākṛtamivēha na vastubhēdaḥ ।
ajñānatastvayi janairvihitō vikalpō
yasmād guṇairvyatikarō nirupādhikasya ॥ **8** ॥ 448

tvāṃ brahma kēcidavayantyuta dharmamēkē
ēkē paraṃ sadasatōḥ puruṣaṃ parēśam ।
anyē'vayanti navaśaktiyutaṃ paraṃ tvāṃ
kēcinmahāpuruṣamavyayamātmatantram ॥ **9** ॥ 449

nāhaṃ parāyurṛṣayō na marīcimukhyā
jānanti yadviracitaṃ khalu sattvasargāḥ ।
yanmāyayā muṣitacētasa īśa daitya -
martyādayaḥ kimuta śaśvadabhadravṛttāḥ ॥ **10** ॥ 450

sa tvaṃ samīhitamadaḥ sthitijanmanāśaṃ
bhūtēhitaṃ ca jagatō bhavabandhamōkṣau ।
vāyuryathā viśati khaṃ ca carācarākhyaṃ
sarvaṃ tadātmakatayāvagamō'varuntsē ॥ **11** ॥ 451

avatārā mayā dṛṣṭā ramamāṇasya tē guṇaiḥ ।
sō'haṃ tad draṣṭumicchāmi yat tē yōṣidvapurdhṛtam ॥ **12** ॥ 452

yēna sammōhitā daityāḥ pāyitāścāmṛtaṃ surāḥ ।
tad didṛkṣava āyātāḥ paraṃ kautūhalaṃ hi naḥ ॥ **13** ॥ 453

śrīśuka uvāca
ēvamabhyarthitō viṣṇurbhagavān śūlapāṇinā ।
prahasya bhāvagambhīraṃ giriśaṃ pratyabhāṣata ॥ **14** ॥ 454

śrībhagavānuvāca
kautūhalāya daityānāṃ yōṣidvēṣō mayā kṛtaḥ ।
paśyatā surakāryāṇi gatē pīyūṣabhājanē ॥ **15** ॥ 455

tattē'haṃ darśayiṣyāmi didṛkṣōḥ surasattama ।
kāmināṃ bahu mantavyaṃ saṅkalpaprabhavōdayam ॥ **16** ॥ 456

śrīśuka uvāca
iti bruvāṇō bhagavāṃstatraivāntaradhīyata ।
sarvataścārayaṃścakṣurbhava āstē sahōmayā ॥ **17** ॥ 457

tatō dadarśōpavanē varastriyaṃ
vicitrapuṣpāruṇapallavadrumē ।
vikrīḍatīṃ kandukalīlayā lasad
dukūlaparyastanitambamēkhalām ॥ **18** ॥ 458

āvartanōdvartanakampitastana -
prakṛṣṭahārōrubharaiḥ padē padē ।
prabhajyamānāmiva madhyataścalat -
padapravālaṃ nayatīṃ tatastataḥ ॥ **19** ॥ 459

dikṣu bhramatkandukacāpalairbhṛśaṃ
prōdvignatārāyatalōlalōcanām ।
svakarṇavibhrājitakuṇḍalōllasat -
kapōlanīlālakamaṇḍitānanām ॥ **20** ॥ 460

ślathad dukūlaṃ kabarīṃ ca vicyutāṃ
sannahyatīṃ vāmakarēṇa valgunā ।
vinighnatīmanyakarēṇa kandukaṃ
vimōhayantīṃ jagadātmamāyayā ॥ **21** ॥ 461

tāṃ vīkṣya dēva iti kandukalīlayēṣad
vrīḍāsphuṭasmitavisṛṣṭakaṭākṣamuṣṭaḥ ।
strīprēkṣaṇapratisamīkṣaṇavihvalātmā
nātmānamantika umāṃ svagaṇāṃśca vēda ॥ **22** ॥ 462

tasyāḥ karāgrāt sa tu kandukō yadā
gatō vidūraṃ tamanuvrajatstriyāḥ ।
vāsaḥ sasūtraṃ laghu mārutō'harad
bhavasya dēvasya kilānupaśyataḥ ॥ **23** ॥ 463

ēvaṃ tāṃ rucirāpāṅgīṃ darśanīyāṃ manōramām ।
dṛṣṭvā tasyāṃ manaścakrē viṣajjantyāṃ bhavaḥ kila ॥ **24** ॥ 464

tayāpahṛtavijñānastatkṛtasmaravihvalaḥ ।
bhavānyā api paśyantyā gatahrīstatpadaṃ yayau ॥ **25** ॥ 465

sā tamāyāntamālōkya vivastrā vrīḍitā bhṛśam ।
nilīyamānā vṛkṣēṣu hasantī nānvatiṣṭhata ॥ **26** ॥ 466

tāmanvagacchad bhagavān bhavaḥ pramuṣitēndriyaḥ ।
kāmasya ca vaśaṃ nītaḥ karēṇumiva yūthapaḥ ॥ **27** ॥ 467

sō'nuvrajyātivēgēna gṛhītvānicchatīṃ striyam ।
kēśabandha upānīya bāhubhyāṃ pariṣasvajē ॥ **28** ॥ 468

sōpagūḍhā bhagavatā kariṇā kariṇī yathā।
itastataḥ prasarpantī viprakīrṇaśirōruhā ॥ **29** ॥ 469

ātmānaṃ mōcayitvāṅga surarṣabhabhujāntarāt।
prādravatsā pṛthuśrōṇī māyā dēvavinirmitā ॥ **30** ॥ 470

tasyāsau padavīṃ rudrō viṣṇōradbhutakarmaṇaḥ।
pratyapadyata kāmēna vairiṇēva vinirjitaḥ ॥ **31** ॥ 471

tasyānudhāvatō rētaścaskandāmōgharētasaḥ।
śuṣmiṇō yūthapasyēva vāsitāmanu dhāvataḥ ॥ **32** ॥ 472

yatra yatrāpatanmahyāṃ rētastasya mahātmanaḥ।
tāni rūpyasya hēmnaśca kṣētrāṇyāsanmahīpatē ॥ **33** ॥ 473

saritsaraḥsu śailēṣu vanēṣūpavanēṣu ca।
yatra kva cāsannṛṣayastatra sannihitō haraḥ ॥ **34** ॥ 474

skannē rētasi sō'paśyadātmānaṃ dēvamāyayā।
jaḍīkṛtaṃ nṛpaśrēṣṭha sannyavartata kaśmalāt ॥ **35** ॥ 475

athāvagatamāhātmya ātmanō jagadātmanaḥ।
aparijñēyavīryasya na mēnē tadu hādbhutam ॥ **36** ॥ 476

tamaviklavamavrīḍamālakṣya madhusūdanaḥ।
uvāca paramaprītō bibhratsvāṃ pauruṣīṃ tanum ॥ **37** ॥ 477

śrībhagavānuvāca
diṣṭyā tvaṃ vibudhaśrēṣṭha svāṃ niṣṭhāmātmanā sthitaḥ।
yanmē strīrūpayā svairaṃ mōhitō'pyaṅga māyayā ॥ **38** ॥ 478

kō nu mē'titarēnmāyāṃ viṣaktastvadṛtē pumān।
tāṃstānvisṛjatīṃ bhāvāndustarāmakṛtātmabhiḥ ॥ **39** *॥* 479

sēyaṃ guṇamayī māyā na tvāmabhibhaviṣyati।
mayā samētā kālēna kālarūpēṇa bhāgaśaḥ ॥ **40** *॥* 480

śrīśuka uvāca
ēvaṃ bhagavatā rājan śrīvatsāṅkēna satkṛtaḥ।
āmantrya taṃ parikramya sagaṇaḥ svālayaṃ yayau ॥ **41** *॥* 481

ātmāṃśabhūtāṃ tāṃ māyāṃ bhavānīṃ bhagavānbhavaḥ।
śaṃsatāmṛṣimukhyānāṃ prītyā"caṣṭātha bhārata ॥ **42** *॥* 482

api vyapaśyastvamajasya māyāṃ
parasya puṃsaḥ paradēvatāyāḥ।
ahaṃ kalānāmṛṣabhō vimuhyē
yayāvaśō'nyē kimutāsvatantrāḥ ॥ **43** *॥* 483

yaṃ māmapṛcchastvamupētya yōgāt
samāsahasrānta upāratаṃ vai।
sa ēṣa sākṣāt puruṣaḥ purāṇō
na yatra kālō viśatē na vēdaḥ ॥ **44** *॥* 484

śrīśuka uvāca
iti tē'bhihitastāta vikramaḥ śārṅgadhanvanaḥ।
sindhōrnirmathanē yēna dhṛtaḥ pṛṣṭhē mahācalaḥ ॥ **45** *॥* 485

ētanmuhuḥ kīrtayatō'nuśṛṇvatō
na riṣyatē jātu samudyamaḥ kvacit।

yaduttamaślōkaguṇānuvarṇanaṃ
samastasaṃsāraparišramāpaham ॥ **46** ॥ 486

asadaviṣayamaṅghriṃ bhāvagamyaṃ prapannā -
namṛtamamaravaryānāśayat sindhumathyam ।
kapaṭayuvativēṣō mōhayan yaḥ surārīṃ -
stamahamupasṛtānāṃ kāmapūraṃ natō'smi ॥ **47** ॥ 487

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
aṣṭamaskandhē śaṅkaramōhanaṃ nāma dvādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē trayōdaśō'dhyāyaḥ* ॥

śrīśuka uvāca
manurvivasvataḥ putraḥ śrāddhadēva iti śrutaḥ ।
saptamō vartamānō yastadapatyāni mē śṛṇu ॥ **1** ॥ 488

ikṣvākurnabhagaścaiva dhṛṣṭaḥ śaryātirēva ca ।
nariṣyantō'tha nābhāgaḥ saptamō diṣṭa ucyatē ॥ **2** ॥ 489

karūṣaśca pṛṣadhraśca daśamō vasumānsmṛtaḥ ।
manōrvaivasvatasyaitē daśa putrāḥ parantapa ॥ **3** ॥ 490

ādityā vasavō rudrā viśvēdēvā marudgaṇāḥ ।
aśvināvṛbhavō rājannindrastēṣāṃ purandaraḥ ॥ **4** ॥ 491

kaśyapō'trirvasiṣṭhaśca viśvāmitrō'tha gautamaḥ ।
jamadagnirbharadvāja iti saptarṣayaḥ smṛtāḥ ॥ **5** ॥ 492

atrāpi bhagavajjanma kaśyapādaditērabhūt ।
ādityānāmavarajō viṣṇurvāmanarūpadhṛk ॥ **6** ॥ 493

saṅkṣēpatō mayōktāni sapta manvantarāṇi tē ।
bhaviṣyāṇyatha vakṣyāmi viṣṇōḥ śaktyānvitāni ca ॥ **7** ॥ 494

vivasvataśca dvē jāyē viśvakarmasutē ubhē।
saṃjñā chāyā ca rājēndra yē prāgabhihitē tava ॥ **8** ॥ 495

tṛtīyāṃ vaḍavāmēkē tāsāṃ saṃjñāsutāstrayaḥ।
yamō yamī śrāddhadēvaśchāyāyāśca sutāñchṛṇu ॥ **9** ॥ 496

sāvarṇistapatī kanyā bhāryā saṃvaraṇasya yā।
śanaiścarastṛtīyō'bhūdaśvinau vaḍavātmajau ॥ **10** ॥ 497

aṣṭamē'ntara āyātē sāvarṇirbhavitā manuḥ।
nirmōkavirajaskādyāḥ sāvarṇitanayā nṛpa ॥ **11** ॥ 498

tatra dēvāḥ sutapasō virajā amṛtaprabhāḥ।
tēṣāṃ virōcanasutō balirindrō bhaviṣyati ॥ **12** ॥ 499

dattvēmāṃ yācamānāya viṣṇavē yaḥ padatrayam।
rāddhamindrapadaṃ hitvā tataḥ siddhimavāpsyati ॥ **13** ॥ 500

yō'sau bhagavatā baddhaḥ prītēna sutalē punaḥ।
nivēśitō'dhikē svargādadhunā''stē svarāḍiva ॥ **14** ॥ 501

gālavō dīptimānrāmō drōṇaputraḥ kṛpastathā।
ṛṣyaśṛṅgaḥ pitāsmākaṃ bhagavānbādarāyaṇaḥ ॥ **15** ॥ 502

imē saptarṣayastatra bhaviṣyanti svayōgataḥ।
idānīmāsatē rājan svē sva āśramamaṇḍalē ॥ **16** ॥ 503

dēvaguhyātsarasvatyāṃ sārvabhauma iti prabhuḥ।
sthānaṃ purandarāddhṛtvā balayē dāsyatīśvaraḥ ॥ **17** ॥ 504

navamō dakṣasāvarṇirmanurvaruṇasambhavaḥ।
bhūtakēturdīptakēturityādyāstatsutā nṛpa ॥ **18** ॥ 505

pārā marīcigarbhādyā dēvā indrō'dbhutaḥ smṛtaḥ ।
dyutimatpramukhāstatra bhaviṣyantyṛṣayastataḥ ॥ **19** ॥ 506

āyuṣmatō'mbudhārāyāmṛṣabhō bhagavatkalā ।
bhavitā yēna saṃrāddhāṃ trilōkīṃ bhōkṣyatē'dbhutaḥ ॥ **20** ॥ 507

daśamō brahmasāvarṇirupaślōkasutō mahān ।
tatsutā bhūriṣēṇādyā haviṣmatpramukhā dvijāḥ ॥ **21** ॥ 508

haviṣmānsukṛtiḥ satyō jayō mūrtistadā dvijāḥ ।
suvāsanaviruddhādyā dēvāḥ śambhuḥ surēśvaraḥ ॥ **22** ॥ 509

viṣvaksēnō viṣūcyāṃ tu śambhōḥ sakhyaṃ kariṣyati ।
jātaḥ svāṃśēna bhagavāngṛhē viśvasṛjō vibhuḥ ॥ **23** ॥ 510

manurvai dharmasāvarṇirēkādaśama ātmavān ।
anāgatāstatsutāśca satyadharmādayō daśa ॥ **24** ॥ 511

vihaṅgamāḥ kāmagamā nirvāṇarucayaḥ surāḥ ।
indraśca vaidhṛtastēṣāmṛṣayaścāruṇādayaḥ ॥ **25** ॥ 512

āryakasya sutastatra dharmasēturiti smṛtaḥ ।
vaidhṛtāyāṃ harēraṃśastrilōkīṃ dhārayiṣyati ॥ **26** ॥ 513

bhavitā rudrasāvarṇī rājandvādaśamō manuḥ ।
dēvavānupadēvaśca dēvaśrēṣṭhādayaḥ sutāḥ ॥ **27** ॥ 514

ṛtadhāmā ca tatrēndrō dēvāśca haritādayaḥ ।
ṛṣayaśca tapōmūrtistapasvyāgnīdhrakādayaḥ ॥ **28** ॥ 515

svadhāmākhyō harēraṃśaḥ sādhayiṣyati tanmanōḥ ।
antaraṃ satyasahasaḥ sūnṛtāyāḥ sutō vibhuḥ ॥ **29** ॥ 516

manustrayōdaśō bhāvyō dēvasāvarṇirātmavān ।
citrasēnavicitrādyā dēvasāvarṇidēhajāḥ ॥ **30** *॥* 517

dēvāḥ sukarmasutrāmasaṃjñā indrō divaspatiḥ ।
nirmōkatattvadarśādyā bhaviṣyantyṛṣayastadā ॥ **31** *॥* 518

dēvahōtrasya tanaya upahartā divaspatēḥ ।
yōgēśvarō harēraṃśō bṛhatyāṃ sambhaviṣyati ॥ **32** *॥* 519

manurvā indrasāvarṇiścaturdaśama ēṣyati ।
urugambhīrabuddhyādyā indrasāvarṇivīryajāḥ ॥ **33** *॥* 520

pavitrāścākṣuṣā dēvāḥ śucirindrō bhaviṣyati ।
agnirbāhuḥ śuciḥ śuddhō māgadhādyāstapasvinaḥ ॥ **34** *॥* 521

satrāyaṇasya tanayō bṛhadbhānustadā hariḥ ।
vitānāyāṃ mahārāja kriyātantūnvitāyitā ॥ **35** *॥* 522

rājaṃścaturdaśaitāni trikālānugatāni tē ।
prōktānyēbhirmitaḥ kalpō yugasāhasraparyayaḥ ॥ **36** *॥* 523

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ aṣṭamaskandhē manvantarānuvarṇanaṃ nāma trayōdaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ aṣṭamaskandhē caturdaśō'dhyāyaḥ ॥

rājōvāca

manvantarēṣu bhagavanyathā manvādayastvimē ।
yasminkarmaṇi yē yēna niyuktāstadvadasva mē ॥ **1** *॥* 524

ṛṣiruvāca

manavō manuputrāśca munayaśca mahīpatē ।
indrāḥ suragaṇāścaiva sarvē puruṣaśāsanāḥ ॥ **2** *॥* 525

yajñādayō yāḥ kathitāḥ pauruṣyastanavō nṛpa ।
manvādayō jagadyātrāṃ nayantyābhiḥ pracōditāḥ ॥ **3** *॥* 526

caturyugāntē kālēna grastāñchrutigaṇānyathā ।
tapasā ṛṣayō'paśyanyatō dharmaḥ sanātanaḥ ॥ **4** *॥* 527

tatō dharmaṃ catuṣpādaṃ manavō hariṇōditāḥ ।
yuktāḥ sañcārayantyaddhā svē svē kālē mahīṃ nṛpa ॥ **5** *॥* 528

pālayanti prajāpālā yāvadantaṃ vibhāgaśaḥ ।
yajñabhāgabhujō dēvā yē ca tatrānvitāśca taiḥ ॥ **6** *॥* 529

indrō bhagavatā dattāṃ trailōkyaśriyamūrjitām ।
bhuñjānaḥ pāti lōkāṃstrīn kāmaṃ lōkē pravarṣati ॥ **7** *॥* 530

jñānaṃ cānuyugaṃ brūtē hariḥ siddhasvarūpadhṛk ।
ṛṣirūpadharaḥ karma yōgaṃ yōgēśarūpadhṛk ॥ **8** ॥ 531

sargaṃ prajēśarūpēṇa dasyūnhanyāt svarāḍvapuḥ ।
kālarūpēṇa sarvēṣāmabhāvāya pṛthagguṇaḥ ॥ **9** ॥ 532

stūyamānō janairēbhirmāyayā nāmarūpayā ।
vimōhitātmabhirnānādarśanairna ca dṛśyatē ॥ **10** ॥ 533

ētat kalpavikalpasya pramāṇaṃ parikīrtitam ।
yatra manvantarāṇyāhuścaturdaśa purāvidaḥ ॥ **11** ॥ 534

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ aṣṭamaskandhē caturdaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē pañcadaśō'dhyāyaḥ* ॥

rājōvāca

balēḥ padatrayaṃ bhūmēḥ kasmāddharirayācata ।
bhūtvēśvaraḥ kṛpaṇavallabdhārthō'pi babandha tam ॥ **1** ॥ 535

ētad vēditumicchāmō mahat kautūhalaṃ hi naḥ ।
yajñēśvarasya pūrṇasya bandhanaṃ cāpyanāgasaḥ ॥ **2** ॥ 536

śrīśuka uvāca

parājitaśrīrasubhiśca hāpitō
hīndrēṇa rājanbhṛgubhiḥ sa jīvitaḥ ।
sarvātmanā tānabhajad bhṛgūnbaliḥ
śiṣyō mahātmārthanivēdanēna ॥ **3** ॥ 537

taṃ brāhmaṇā bhṛgavaḥ prīyamāṇā
ayājayanviśvajitā triṇākam ।
jigīṣamāṇaṃ vidhinābhiṣicya
mahābhiṣēkēṇa mahānubhāvāḥ ॥ **4** ॥ 538

tatō rathaḥ kāñcanapaṭṭanaddhō
hayāśca haryaśvaturaṅgavarṇāḥ ।

dhvajaśca siṃhēna virājamānō
hutāśanādāsa havirbhiriṣṭāt ॥ **5** ॥ 539

dhanuśca divyaṃ puraṭōpanaddhaṃ
tūṇāvariktau kavacaṃ ca divyam ।
pitāmahastasya dadau ca mālā -
mamlānapuṣpāṃ jalajaṃ ca śukraḥ ॥ **6** ॥ 540

ēvaṃ sa viprārjitayōdhanārtha -
staiḥ kalpitasvastyayanō'tha viprān ।
pradakṣiṇīkṛtya kṛtapraṇāmaḥ
prahlādamāmantrya namaścakāra ॥ **7** ॥ 541

athāruhya rathaṃ divyaṃ bhṛgudattaṃ mahārathaḥ ।
susragdharō'tha sannahya dhanvī khaḍgī dhṛtēṣudhiḥ ॥ **8** ॥ 542

hēmāṅgadalasadbāhuḥ sphuranmakarakuṇḍalaḥ ।
rarāja rathamārūḍhō dhiṣṇyastha iva havyavāṭ ॥ **9** ॥ 543

tulyaiśvaryabalaśrībhiḥ svayūthairdaityayūthapaiḥ ।
pibadbhiriva khaṃ dṛgbhirdahadbhiḥ paridhīniva ॥ **10** ॥ 544

vṛtō vikarṣan mahatīmāsurīṃ dhvajinīṃ vibhuḥ ।
yayāvindrapurīṃ svṛddhāṃ kampayanniva rōdasī ॥ **11** ॥ 545

ramyāmupavanōdyānaiḥ śrīmadbhirnandanādibhiḥ ।
kūjadvihaṅgamithunairgāyanmattamadhuvrataiḥ ॥ **12** ॥ 546

pravālaphalapuṣpōrubhāraśākhāmaradrumaiḥ ।
haṃsasārasacakrāhvakāraṇḍavakulākulāḥ ।
nalinyō yatra krīḍanti pramadāḥ surasēvitāḥ ॥ **13** ॥ 547

ākāśagaṅgayā dēvyā vṛtāṃ parikhabhūtayā ।
prākārēṇāgnivarṇēna sāṭṭālēnōnnatēna ca ॥ **14** ॥ 548

rukmapaṭṭakapāṭaiśca dvāraiḥ sphaṭikagōpuraiḥ ।
juṣṭāṃ vibhaktaprapathāṃ viśvakarmavinirmitām ॥ **15** ॥ 549

sabhācatvararathyāḍhyāṃ vimānairnyarbudairyutām ।
śṛṅgāṭakairmaṇimayairvajravidrumavēdibhiḥ ॥ **16** ॥ 550

yatra nityavayōrūpāḥ śyāmā virajavāsasaḥ ।
bhrājantē rūpavannāryō hyarcirbhiriva vahnayaḥ ॥ **17** ॥ 551

surastrīkēśavibhraṣṭanavasaugandhikasrajām ।
yatrāmōdamupādāya mārga āvāti mārutaḥ ॥ **18** ॥ 552

hēmajālākṣanirgacchaddhūmēnāgurugandhinā ।
pāṇḍurēṇa praticchannamārgē yānti surapriyāḥ ॥ **19** ॥ 553

muktāvitānairmaṇihēmakētubhi -
rnānāpatākāvalabhībhirāvṛtām ।
śikhaṇḍipārāvatabhṛṅganāditāṃ
vaimānikastrīkalagītamaṅgalām ॥ **20** ॥ 554

mṛdaṅgaśaṅkhānakadundubhisvanaiḥ
satālavīṇāmurajarṣṭivēṇubhiḥ ।
nṛtyaiḥ savādyairupadēvagītakai -
rmanōramāṃ svaprabhayā jitaprabhām ॥ **21** ॥ 555

yāṃ na vrajantyadharmiṣṭhāḥ khalā bhūtadruhaḥ śaṭhāḥ ।
māninaḥ kāminō lubdhā ēbhirhīnā vrajanti yat ॥ **22** ॥ 556

tāṃ dēvadhānīṃ sa varūthinīpati -
rbahiḥ samantād rurudhē pṛtanyayā।
ācāryadattaṃ jalajaṃ mahāsvanaṃ
dadhmau prayuñjanbhayamindrayōṣitām ॥ **23** *॥* 557

maghavāṃstamabhiprētya balēḥ paramamudyamam।
sarvadēvagaṇōpētō gurumētaduvāca ha ॥ **24** *॥* 558

bhagavannudyamō bhūyānbalērnaḥ pūrvavairiṇaḥ।
aviṣahyamimaṃ manyē kēnāsīttējasōrjitaḥ ॥ **25** *॥* 559

nainaṃ kaścit kutō vāpi prativyōḍhumadhīśvaraḥ।
pibanniva mukhēnēdaṃ lihanniva diśō daśa।
dahanniva diśō dṛgbhiḥ saṃvartāgnirivōtthitaḥ ॥ **26** *॥* 560

brūhi kāraṇamētasya durdharṣatvasya madripōḥ।
ōjaḥ sahō balaṃ tējō yata ētatsamudyamaḥ ॥ **27** *॥* 561

gururuvāca
jānāmi maghavañchatrōrunnatērasya kāraṇam।
śiṣyāyōpabhṛtaṃ tējō bhṛgubhirbrahmavādibhiḥ ॥ **28** *॥* 562

bhavadvidhō bhavānvāpi varjayitvēśvaraṃ harim।
nāsya śaktaḥ puraḥ sthātuṃ kṛtāntasya yathā janāḥ ॥ **29** *॥* 563

tasmānnilayamutsṛjya yūyaṃ sarvē triviṣṭapam।
yāta kālaṃ pratīkṣantō yataḥ śatrōrviparyayaḥ ॥ **30** *॥* 564

ēṣa viprabalōdarkaḥ sampratyūrjitavikramaḥ।
tēṣāmēvāpamānēna sānubandhō vinaṅkṣyati ॥ **31** *॥* 565

ēvaṃ sumantritārthāstē guruṇārthānudarśinā ।
hitvā triviṣṭapaṃ jagmurgīrvāṇāḥ kāmarūpiṇaḥ ॥ **32** *॥* 566

dēvēṣvatha nilīnēṣu balirvairōcanaḥ purīm ।
dēvadhānīmadhiṣṭhāya vaśaṃ ninyē jagattrayam ॥ **33** *॥* 567

taṃ viśvajayinaṃ śiṣyaṃ bhṛgavaḥ śiṣyavatsalāḥ ।
śatēna hayamēdhānāmanuvratamayājayan ॥ **34** *॥* 568

tatastadanubhāvēna bhuvanatrayaviśrutām ।
kīrtiṃ dikṣu vitanvānaḥ sa rēja uḍurāḍiva ॥ **35** *॥* 569

bubhujē ca śriyaṃ svṛddhāṃ dvijadēvōpalambhitām ।
kṛtakṛtyamivātmānaṃ manyamānō mahāmanāḥ ॥ **36** *॥* 570

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ aṣṭamaskandhē pañcadaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē ṣōḍaśō'dhyāyaḥ* ॥

śrīśuka uvāca

ēvaṃ putrēṣu naṣṭēṣu dēvamātāditistadā ।
hṛtē triviṣṭapē daityaiḥ paryatapyadanāthavat ॥ **1** ॥ 571

ēkadā kaśyapastasyā āśramaṃ bhagavānagāt ।
nirutsavaṃ nirānandaṃ samādhērviratāścirāt ॥ **2** ॥ 572

sa patnīṃ dīnavadanāṃ kṛtāsanaparigrahaḥ ।
sabhājitō yathānyāyamidamāha kurūdvaha ॥ **3** ॥ 573

apyabhadraṃ na viprāṇāṃ bhadrē lōkē'dhunā"gatam ।
na dharmasya na lōkasya mṛtyōśchandānuvartinaḥ ॥ **4** ॥ 574

api vākuśalaṃ kiñcid gṛhēṣu gṛhamēdhini ।
dharmasyārthasya kāmasya yatra yōgō hyayōginām ॥ **5** ॥ 575

api vātithayō'bhyētya kuṭumbāsaktayā tvayā ।
gṛhādapūjitā yātāḥ pratyutthānēna vā kvacit ॥ **6** ॥ 576

gṛhēṣu yēṣvatithayō nārcitāḥ salilairapi ।
yadi niryānti tē nūnaṃ phērurājagṛhōpamāḥ ॥ **7** ॥ 577

apyagnayastu vēlāyāṃ na hutā haviṣā sati।
tvayōdvignadhiyā bhadrē prōṣitē mayi karhicit ॥ **8** *॥* 578

yatpūjayā kāmadughānyāti lōkāngṛhānvitaḥ।
brāhmaṇō'gniśca vai viṣṇōḥ sarvadēvātmanō mukham ॥ **9** *॥* 579

api sarvē kuśalinastava putrā manasvini।
lakṣayē'svasthamātmānaṃ bhavatyā lakṣaṇairaham ॥ **10** *॥* 580

aditiruvāca
bhadraṃ dvijagavāṃ brahmandharmasyāsya janasya ca।
trivargasya paraṃ kṣētraṃ gṛhamēdhingṛhā imē ॥ **11** *॥* 581

agnayō'tithayō bhṛtyā bhikṣavō yē ca lipsavaḥ।
sarvaṃ bhagavatō brahmannanudhyānānna riṣyati ॥ **12** *॥* 582

kō nu mē bhagavankāmō na sampadyēta mānasaḥ।
yasyā bhavānprajādhyakṣa ēvaṃ dharmānprabhāṣatē ॥ **13** *॥* 583

tavaiva mārīca manaḥśarīrajāḥ
prajā imāḥ sattvarajastamōjuṣaḥ।
samō bhavāṃstāsvasurādiṣu prabhō
tathāpi bhaktaṃ bhajatē mahēśvaraḥ ॥ **14** *॥* 584

tasmādīśa bhajantyā mē śrēyaścintaya suvrata।
hṛtaśriyō hṛtasthānānsapatnaiḥ pāhi naḥ prabhō ॥ **15** *॥* 585

parairvivāsitā sāhaṃ magnā vyasanasāgarē।
aiśvaryaṃ śrīryaśaḥ sthānaṃ hṛtāni prabalairmama ॥ **16** *॥* 586

yathā tāni punaḥ sādhō prapadyēran mamātmajāḥ ।
tathā vidhēhi kalyāṇaṃ dhiyā kalyāṇakṛttama ॥ **17** ॥ 587

śrīśuka uvāca
ēvamabhyarthitō'dityā kastāmāha smayanniva ।
ahō māyābalaṃ viṣṇōḥ snēhabaddhamidaṃ jagat ॥ **18** ॥ 588

kva dēhō bhautikō'nātmā kva cātmā prakṛtēḥ paraḥ ।
kasya kē patiputrādyā mōha ēva hi kāraṇam ॥ **19** ॥ 589

upatiṣṭhasva puruṣaṃ bhagavantaṃ janārdanam ।
sarvabhūtaguhāvāsaṃ vāsudēvaṃ jagadgurum ॥ **20** ॥ 590

sa vidhāsyati tē kāmānharirdīnānukampanaḥ ।
amōghā bhagavadbhaktirnētarēti matirmama ॥ **21** ॥ 591

aditiruvāca
kēnāhaṃ vidhinā brahmannupasthāsyē jagatpatim ।
yathā mē satyasaṅkalpō vidadhyāt sa manōratham ॥ **22** ॥ 592

ādiśa tvaṃ dvijaśrēṣṭha vidhiṃ tadupadhāvanam ।
āśu tuṣyati mē dēvaḥ sīdantyāḥ saha putrakaiḥ ॥ **23** ॥ 593

kaśyapa uvāca
ētanmē bhagavānpṛṣṭaḥ prajākāmasya padmajaḥ ।
yadāha tē pravakṣyāmi vrataṃ kēśavatōṣaṇam ॥ **24** ॥ 594

phālgunasyāmalē pakṣē dvādaśāhaṃ payōvrataḥ ।
arcayēdaravindākṣaṃ bhaktyā paramayānvitaḥ ॥ **25** ॥ 595

sinīvālyāṃ mṛdā''lipya snāyāt krōḍavidīrṇayā ।
yadi labhyēta vai srōtasyētaṃ mantramudīrayēt ॥ **26** ॥ 596

tvaṃ dēvyādivarāhēṇa rasāyāḥ sthānamicchatā ।
uddhṛtāsi namastubhyaṃ pāpmānaṃ mē praṇāśaya ॥ **27** ॥ 597

nirvartitātmaniyamō dēvamarcēt samāhitaḥ ।
arcāyāṃ sthaṇḍilē sūryē jalē vahnau gurāvapi ॥ **28** ॥ 598

namastubhyaṃ bhagavatē puruṣāya mahīyasē ।
sarvabhūtanivāsāya vāsudēvāya sākṣiṇē ॥ **29** ॥ 599

namō'vyaktāya sūkṣmāya pradhānapuruṣāya ca ।
caturviṃśadguṇajñāya guṇasaṅkhyānahētavē ॥ **30** ॥ 600

namō dviśīrṣṇē tripadē catuḥśṛṅgāya tantavē ।
saptahastāya yajñāya trayīvidyātmanē namaḥ ॥ **31** ॥ 601

namaḥ śivāya rudrāya namaḥ śaktidharāya ca ।
sarvavidyādhipatayē bhūtānāṃ patayē namaḥ ॥ **32** ॥ 602

namō hiraṇyagarbhāya prāṇāya jagadātmanē ।
yōgaiśvaryaśarīrāya namastē yōgahētavē ॥ **33** ॥ 603

namasta ādidēvāya sākṣibhūtāya tē namaḥ ।
nārāyaṇāya ṛṣayē narāya harayē namaḥ ॥ **34** ॥ 604

namō marakataśyāmavapuṣē'dhigataśriyē ।
kēśavāya namastubhyaṃ namastē pītavāsasē ॥ **35** ॥ 605

tvaṃ sarvavaradaḥ puṃsāṃ varēṇya varadarṣabha ।
atastē śrēyasē dhīrāḥ pādarēṇumupāsatē ॥ **36** ॥ 606

anvavartanta yaṃ dēvāḥ śrīśca tatpādapadmayōḥ ।
spṛhayanta ivāmōdaṃ bhagavānmē prasīdatām ॥ **37** *॥* 607

ētairmantrairhṛṣīkēśamāvāhanapuraskṛtam ।
arcayēcchraddhayā yuktaḥ pādyōpasparśanādibhiḥ ॥ **38** *॥* 608

arcitvā gandhamālyādyaiḥ payasā snapayēd vibhum ।
vastrōpavītābharaṇapādyōpasparśanaistataḥ ।
gandhadhūpādibhiścārcēd dvādaśākṣaravidyayā ॥ **39** *॥* 609

śṛtaṃ payasi naivēdyaṃ śālyannaṃ vibhavē sati ।
sasarpiḥ saguḍaṃ dattvā juhuyānmūlavidyayā ॥ **40** *॥* 610

nivēditaṃ tad bhaktāya dadyād bhuñjīta vā svayam ।
dattvā"camanamarcitvā tāmbūlaṃ ca nivēdayēt ॥ **41** *॥* 611

japēdaṣṭōttaraśataṃ stuvīta stutibhiḥ prabhum ।
kṛtvā pradakṣiṇaṃ bhūmau praṇamēd daṇḍavanmudā ॥ **42** *॥* 612

kṛtvā śirasi tacchēṣāṃ dēvamudvāsayēt tataḥ ।
dvyavarānbhōjayēd viprānpāyasēna yathōcitam ॥ **43** *॥* 613

bhuñjīta tairanujñātaḥ śēṣaṃ sēṣṭaḥ sabhājitaiḥ ।
brahmacāryatha tadrātryāṃ śvōbhūtē prathamē'hani ॥ **44** *॥* 614

snātaḥ śuciryathōktēna vidhinā susamāhitaḥ ।
payasā snāpayitvārcēd yāvadvratasamāpanam ॥ **45** *॥* 615

payōbhakṣō vratamidaṃ carēd viṣṇvarcanādṛtaḥ ।
pūrvavajjuhuyādagniṃ brāhmaṇāṃścāpi bhōjayēt ॥ **46** *॥* 616

ēvaṃ tvaharahaḥ kuryād dvādaśāhaṃ payōvrataḥ।
harērārādhanaṃ hōmamarhaṇaṃ dvijatarpaṇam ॥ **47** ॥ 617

pratipaddinamārabhya yāvacchuklatrayōdaśī।
brahmacaryamadhaḥsvapnaṃ snānaṃ triṣavaṇaṃ carēt ॥ **48** ॥ 618

varjayēdasadālāpaṃ bhōgānuccāvacāṃstathā।
ahiṃsraḥ sarvabhūtānāṃ vāsudēvaparāyaṇaḥ ॥ **49** ॥ 619

trayōdaśyāmathō viṣṇōḥ snapanaṃ pañcakairvibhōḥ।
kārayēcchāstradṛṣṭēna vidhinā vidhikōvidaiḥ ॥ **50** ॥ 620

pūjāṃ ca mahatīṃ kuryād vittaśāṭhyavivarjitaḥ।
caruṃ nirūpya payasi śipiviṣṭāya viṣṇavē ॥ **51** ॥ 621

śṛtēna tēna puruṣaṃ yajēta susamāhitaḥ।
naivēdyaṃ cātiguṇavad dadyātpuruṣatuṣṭidam ॥ **52** ॥ 622

ācāryaṃ jñānasampannaṃ vastrābharaṇadhēnubhiḥ।
tōṣayēdṛtvijaścaiva tadviddhyārādhanaṃ harēḥ ॥ **53** ॥ 623

bhōjayēt tān guṇavatā sadannēna śucismitē।
anyāṃśca brāhmaṇāñchaktyā yē ca tatra samāgatāḥ ॥ **54** ॥ 624

dakṣiṇāṃ guravē dadyādṛtvigbhyaśca yathārhataḥ।
annādyēnāśvapākāṃśca prīṇayētsamupāgatān ॥ **55** ॥ 625

bhuktavatsu ca sarvēṣu dīnāndhakṛpaṇēṣu ca।
viṣṇōstatprīṇanaṃ vidvānbhuñjīta saha bandhubhiḥ ॥ **56** ॥ 626

nṛtyavāditragītaiśca stutibhiḥ svastivācakaiḥ।
kārayēttatkathābhiśca pūjāṃ bhagavatō'nvaham ॥ **57** ॥ 627

ētatpayōvrataṃ nāma puruṣārādhanaṃ param ।
pitāmahēnābhihitaṃ mayā tē samudāhṛtam ॥ **58** ॥ 628

tvaṃ cānēna mahābhāgē samyakcīrṇēna kēśavam ।
ātmanā śuddhabhāvēna niyatātmā bhajāvyayam ॥ **59** ॥ 629

ayaṃ vai sarvayajñākhyaḥ sarvavratamiti smṛtam ।
tapaḥsāramidaṃ bhadrē dānaṃ cēśvaratarpaṇam ॥ **60** ॥ 630

ta ēva niyamāḥ sākṣātta ēva ca yamōttamāḥ ।
tapō dānaṃ vrataṃ yajñō yēna tuṣyatyadhōkṣajaḥ ॥ **61** ॥ 631

tasmādētadvrataṃ bhadrē prayatā śraddhayā cara ।
bhagavānparituṣṭastē varānāśu vidhāsyati ॥ **62** ॥ 632

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ aṣṭamaskandhē aditipayōvratakathanaṃ nāma ṣōḍaśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē saptadaśō'dhyāyaḥ* ॥

śrīśuka uvāca

ityuktā sāditī rājansvabhartrā kaśyapēna vai ।
anvatiṣṭhad vratamidaṃ dvādaśāhamatandritā ॥ **1** ॥ 633

cintayantyēkayā buddhyā mahāpuruṣamīśvaram ।
pragṛhyēndriyaduṣṭāśvānmanasā buddhisārathiḥ ॥ **2** ॥ 634

manaścaikāgrayā buddhyā bhagavatyakhilātmani ।
vāsudēvē samādhāya cacāra ha payōvratam ॥ **3** ॥ 635

tasyāḥ prādurabhūttāta bhagavānādipūruṣaḥ ।
pītavāsāścaturbāhuḥ śaṅkhacakragadādharaḥ ॥ **4** ॥ 636

taṃ nētragōcaraṃ vīkṣya sahasōtthāya sādaram ।
nanāma bhuvi kāyēna daṇḍavat prītivihvalā ॥ **5** ॥ 637

sōtthāya baddhāñjalirīḍituṃ sthitā
nōtsēha ānandajalākulēkṣaṇā ।
babhūva tūṣṇīṃ pulakākulākṛti -
staddarśanātyutsavagātravēpathuḥ ॥ **6** ॥ 638

prītyā śanairgadgadayā girā hariṃ
tuṣṭāva sā dēvyaditiḥ kurūdvaha।
udvīkṣatī sā pibatīva cakṣuṣā
ramāpatiṃ yajñapatiṃ jagatpatim ॥ 7 ॥ 639

aditiruvāca
yajñēśa yajñapuruṣācyuta tīrthapāda
tīrthaśravaḥ śravaṇamaṅgalanāmadhēya।
āpannalōkavṛjinōpaśamōdayādya
śaṃ naḥ kṛdhīśa bhagavannasi dīnanāthaḥ ॥ 8 ॥ 640

viśvāya viśvabhavanasthitisaṃyamāya
svairaṃ gṛhītapuruśaktiguṇāya bhūmnē।
svasthāya śaśvadupabṛṃhitapūrṇabōdha -
vyāpāditātmatamasē harayē namastē ॥ 9 ॥ 641

āyuḥ paraṃ vapurabhīṣṭamatulyalakṣmī -
rdyōrbhūrasāḥ sakalayōgaguṇāstrivargaḥ।
jñānaṃ ca kēvalamananta bhavanti tuṣṭāt
tvattō nṛṇāṃ kimu sapatnajayādirāśīḥ ॥ 10 ॥ 642

śrīśuka uvāca
adityaivaṃ stutō rājanbhagavānpuṣkarēkṣaṇaḥ।
kṣētrajñaḥ sarvabhūtānāmiti hōvāca bhārata ॥ 11 ॥ 643

śrībhagavānuvāca
dēvamātarbhavatyā mē vijñātaṃ cirakāṅkṣitam।
yat sapatnairhṛtaśrīṇāṃ cyāvitānāṃ svadhāmataḥ ॥ 12 ॥ 644

tānvinirjitya samarē durmadānasurarṣabhān।
pratilabdhajayaśrībhiḥ putrairicchasyupāsitum ॥ **13** *॥* 645

indrajyēṣṭhaiḥ svatanayairhatānāṃ yudhi vidviṣām।
striyō rudantīrāsādya draṣṭumicchasi duḥkhitāḥ ॥ **14** *॥* 646

ātmajānsusamṛddhāṃstvaṃ pratyāhṛtayaśaḥśriyaḥ।
nākapṛṣṭhamadhiṣṭhāya krīḍatō draṣṭumicchasi ॥ **15** *॥* 647

prāyō'dhunā tē'surayūthanāthā
apāraṇīyā iti dēvi mē matiḥ।
yattē'nukūlēśvaravipraguptā
na vikramastatra sukhaṃ dadāti ॥ **16** *॥* 648

athāpyupāyō mama dēvi cintyaḥ
santōṣitasya vratacaryayā tē।
mamārcanaṃ nārhati gantumanyathā
śraddhānurūpaṃ phalahētukatvāt ॥ **17** *॥* 649

tvayārcitaścāhamapatyaguptayē
payōvratēnānuguṇaṃ samīḍitaḥ।
svāṃśēna putratvamupētya tē sutān
gōptāsmi mārīcatapasyadhiṣṭhitaḥ ॥ **18** *॥* 650

upadhāva patiṃ bhadrē prajāpatimakalmaṣam।
māṃ ca bhāvayatī patyāvēvaṃrūpamavasthitam ॥ **19** *॥* 651

naitat parasmā ākhyēyaṃ pṛṣṭayāpi kathañcana।
sarvaṃ sampadyatē dēvi dēvaguhyaṃ susaṃvṛtam ॥ **20** *॥* 652

śrīśuka uvāca
ētāvaduktvā bhagavāṃstatraivāntaradhīyata।
aditirdurlabhaṃ labdhvā harērjanmātmani prabhōḥ ॥ **21** *॥* 653

upādhāvat patiṃ bhaktyā parayā kṛtakṛtyavat।
sa vai samādhiyōgēna kaśyapastadabudhyata ॥ **22** *॥* 654

praviṣṭamātmani harēraṃśaṃ hyavitathēkṣaṇaḥ।
sō'dityāṃ vīryamādhatta tapasā cirasambhṛtam।
samāhitamanā rājandāruṇyagniṃ yathānilaḥ ॥ **23** *॥* 655

aditērdhiṣṭhitaṃ garbhaṃ
bhagavantaṃ sanātanam।
hiraṇyagarbhō vijñāya
samīḍē guhyanāmabhiḥ ॥ **24** *॥* 656

brahmōvāca
jayōrugāya bhagavannurukrama namō'stu tē।
namō brahmaṇyadēvāya triguṇāya namō namaḥ ॥ **25** *॥* 657

namastē pṛśnigarbhāya vēdagarbhāya vēdhasē।
trināmbhāya tripṛṣṭhāya śipiviṣṭāya viṣṇavē ॥ **26** *॥* 658

tvamādirantō bhuvanasya madhya -
manantaśaktiṃ puruṣaṃ yamāhuḥ।
kālō bhavānākṣipatīśa viśvaṃ
srōtō yathāntaḥpatitaṃ gabhīram ॥ **27** *॥* 659

tvaṃ vai prajānāṃ sthirajaṅgamānāṃ
prajāpatīnāmasi sambhaviṣṇuḥ।

divaukasāṃ dēva divaścyutānāṃ
parāyaṇaṃ nauriva majjatō'psu ॥ **28** ॥ 660

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
aṣṭamaskandhē vāmanaprādurbhāvē saptadaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē aṣṭādaśō'dhyāyaḥ* ॥

śrīśuka uvāca
itthaṃ viriñcastutakarmavīryaḥ
prādurbabhūvāmṛtabhūradityām ।
caturbhujaḥ śaṅkhagadābjacakraḥ
piśaṅgavāsā nalināyatēkṣaṇaḥ ॥ **1** ॥ 661

śyāmāvadātō jhaṣarājakuṇḍala -
tviṣōllasacchrīvadanāmbujaḥ pumān ।
śrīvatsavakṣā valayāṅgadōllasa -
tkirīṭakāñcīguṇacārunūpuraḥ ॥ **2** ॥ 662

madhuvratavrātavighuṣṭayā svayā
virājitaḥ śrīvanamālayā hariḥ ।
prajāpatērvēśmatamaḥ svarōciṣā
vināśayan kaṇṭhaniviṣṭakaustubhaḥ ॥ **3** ॥ 663

diśaḥ prasēduḥ salilāśayāstadā
prajāḥ prahṛṣṭā ṛtavō guṇānvitāḥ ।
dyaurantarikṣaṃ kṣitiragnijihvā
gāvō dvijāḥ sañjahṛṣurnagāśca ॥ **4** ॥ 664

śrōṇāyāṃ śravaṇadvādaśyāṃ muhūrtē'bhijiti prabhuḥ ।
sarvē nakṣatratārādyāścakrustajjanma dakṣiṇam ॥ **5** ॥ 665

dvādaśyāṃ savitātiṣṭhanmadhyandinagatō nṛpa ।
vijayā nāma sā prōktā yasyāṃ janma vidurharēḥ ॥ **6** ॥ 666

śaṅkhadundubhayō nēdurmṛdaṅgapaṇavānakāḥ ।
citravāditratūryāṇāṃ nirghōṣastumulō'bhavat ॥ **7** ॥ 667

prītāścāpsarasō'nṛtyangandharvapravarā jaguḥ ।
tuṣṭuvurmunayō dēvā manavaḥ pitarō'gnayaḥ ॥ **8** ॥ 668

siddhavidyādharagaṇāḥ sakimpuruṣakinnarāḥ ।
cāraṇā yakṣarakṣāṃsi suparṇā bhujagōttamāḥ ॥ **9** ॥ 669

gāyantō'tipraśaṃsantō nṛtyantō vibudhānugāḥ ।
adityā āśramapadaṃ kusumaiḥ samavākiran ॥ **10** ॥ 670

dṛṣṭvāditistaṃ nijagarbhasambhavaṃ
paraṃ pumāṃsaṃ mudamāpa vismitā ।
gṛhītadēhaṃ nijayōgamāyayā
prajāpatiścāha jayēti vismitaḥ ॥ **11** ॥ 671

yat tad vapurbhāti vibhūṣaṇāyudhai -
ravyaktacid vyaktamadhārayaddhariḥ ।
babhūva tēnaiva sa vāmanō vaṭuḥ
sampaśyatōrdivyagatiryathā naṭaḥ ॥ **12** ॥ 672

taṃ vaṭuṃ vāmanaṃ dṛṣṭvā mōdamānā maharṣayaḥ ।
karmāṇi kārayāmāsuḥ puraskṛtya prajāpatim ॥ **13** ॥ 673

tasyōpanīyamānasya sāvitrīṃ savitābravīt ।
bṛhaspatirbrahmasūtraṃ mēkhalāṃ kaśyapō'dadāt ॥ **14** ॥ 674

dadau kṛṣṇājinaṃ bhūmirdaṇḍaṃ sōmō vanaspatiḥ ।
kaupīnācchādanaṃ mātā dyauśchatraṃ jagataḥ patēḥ ॥ **15** ॥ 675

kamaṇḍaluṃ vēdagarbhaḥ kuśānsaptarṣayō daduḥ ।
akṣamālāṃ mahārāja sarasvatyavyayātmanaḥ ॥ **16** ॥ 676

tasmā ityupanītāya yakṣarāṭ pātrikāmadāt ।
bhikṣāṃ bhagavatī sākṣādumādādambikā satī ॥ **17** ॥ 677

sa brahmavarcasēnaivaṃ sabhāṃ sambhāvitō vaṭuḥ ।
brahmarṣigaṇasañjuṣṭāmatyarōcata māriṣaḥ ॥ **18** ॥ 678

samiddhamāhitaṃ vahniṃ kṛtvā parisamūhanam ।
paristīrya samabhyarcya samidbhirajuhōd dvijaḥ ॥ **19** ॥ 679

śrutvāśvamēdhairyajamānamūrjitaṃ
baliṃ bhṛgūṇāmupakalpitaistataḥ ।
jagāma tatrākhilasārasambhṛtō
bhārēṇa gāṃ sannamayanpadē padē ॥ **20** ॥ 680

taṃ narmadāyāstaṭa uttarē balē -
rya ṛtvijastē bhṛgukacchasaṃjñakē ।
pravartayantō bhṛgavaḥ kratūttamaṃ
vyacakṣatārāduditaṃ yathā ravim ॥ **21** ॥ 681

ta ṛtvijō yajamānaḥ sadasyā
hatatviṣō vāmanatējasā nṛpa ।

sūryaḥ kilāyātyuta vā vibhāvasuḥ
sanatkumārō'tha didṛkṣayā kratōḥ ॥ **22** ॥ 682

itthaṃ saśiṣyēṣu bhṛguṣvanēkadhā
vitarkyamāṇō bhagavānsa vāmanaḥ ।
chatraṃ sadaṇḍaṃ sajalaṃ kamaṇḍaluṃ
vivēśa bibhraddhayamēdhavāṭam ॥ **23** ॥ 683

mauñjyā mēkhalayā vītamupavītājinōttaram ।
jaṭilaṃ vāmanaṃ vipraṃ māyāmāṇavakaṃ harim ॥ **24** ॥ 684

praviṣṭaṃ vīkṣya bhṛgavaḥ saśiṣyāstē sahāgnibhiḥ ।
pratyagṛhṇansamutthāya saṅkṣiptāstasya tējasā ॥ **25** ॥ 685

yajamānaḥ pramuditō darśanīyaṃ manōramam ।
rūpānurūpāvayavaṃ tasmā āsanamāharat ॥ **26** ॥ 686

svāgatēnābhinandyātha pādau bhagavatō baliḥ ।
avanijyārcayāmāsa muktasaṅgamanōramam ॥ **27** ॥ 687

tatpādaśaucaṃ janakalmaṣāpahaṃ
sa dharmavinmūrdhnyadadhāt sumaṅgalam ।
yad dēvadēvō giriśaścandramauli -
rdadhāra mūrdhnā parayā ca bhaktyā ॥ **28** ॥ 688

baliruvāca
svāgataṃ tē namastubhyaṃ brahmankiṃ karavāma tē ।
brahmarṣīṇāṃ tapaḥ sākṣānmanyē tvā"rya vapurdharam ॥ **29** ॥ 689

adya naḥ pitarastṛptā adya naḥ pāvitaṃ kulam ।
adya sviṣṭaḥ kraturayaṃ yad bhavānāgatō gṛhān ॥ **30** ॥ 690

adyāgnayō mē suhutā yathāvidhi
dvijātmaja tvaccaraṇāvanējanaiḥ ।
hatāṃhasō vārbhiriyaṃ ca bhūrahō
tathā punītā tanubhiḥ padaistava ॥ **31** *॥* 691

yad yad vaṭō vāñchasi tatpratīccha mē
tvāmarthinaṃ viprasutānutarkayē ।
gāṃ kāñcanaṃ guṇavad dhāma mṛṣṭaṃ
tathānnapēyamuta vā vipra kanyām ।
grāmān samṛddhāṃsturagān gajān vā
rathāṃstathārhattama sampratīccha ॥ **32** *॥* 692

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ
saṃhitāyāṃ aṣṭamaskandhē vāmanaprādurbhāvē
balivāmanasaṃvādē aṣṭādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ aṣṭamaskandhē ēkōnaviṃśō'dhyāyaḥ ॥

śrīśuka uvāca
iti vairōcanērvākyaṃ dharmayuktaṃ sasūnṛtam ।
niśamya bhagavānprītaḥ pratinandyēdamabravīt ॥ **1** ॥ 693

śrībhagavānuvāca
vacastavaitajjanadēva sūnṛtaṃ
kulōcitaṃ dharmayutaṃ yaśaskaram ।
yasya pramāṇaṃ bhṛgavaḥ sāmparāyē
pitāmahaḥ kulavṛddhaḥ praśāntaḥ ॥ **2** ॥ 694

na hyētasminkulē kaścinniḥsattvaḥ kṛpaṇaḥ pumān ।
pratyākhyātā pratiśrutya yō vādātā dvijātayē ॥ **3** ॥ 695

na santi tīrthē yudhi cārthinārthitāḥ
parāṅmukhā yē tvamanasvinō nṛpāḥ ।
yuṣmatkulē yadyaśasāmalēna
prahlāda udbhāti yathōḍupaḥ khē ॥ **4** ॥ 696

yatō jātō hiraṇyākṣaścarannēka imāṃ mahīm ।
prativīraṃ digvijayē nāvindata gadāyudhaḥ ॥ **5** ॥ 697

yaṃ vinirjitya kṛcchrēṇa viṣṇuḥ kṣmōddhāra āgatam ।
nātmānaṃ jayinaṃ mēnē tadvīryaṃ bhūryanusmaran ॥ **6** ॥ 698

niśamya tadvadhaṃ bhrātā hiraṇyakaśipuḥ purā ।
hantuṃ bhrātṛhaṇaṃ kruddhō jagāma nilayaṃ harēḥ ॥ **7** ॥ 699

tamāyāntaṃ samālōkya śūlapāṇiṃ kṛtāntavat ।
cintayāmāsa kālajñō viṣṇurmāyāvināṃ varaḥ ॥ **8** ॥ 700

yatō yatō'haṃ tatrāsau mṛtyuḥ prāṇabhṛtāmiva ।
atō'hamasya hṛdayaṃ pravēkṣyāmi parāgdṛśaḥ ॥ **9** ॥ 701

ēvaṃ sa niścitya ripōḥ śarīra -
mādhāvatō nirviviśē'surēndra ।
śvāsānilāntarhitasūkṣmadēha -
statprāṇarandhrēṇa vivignacētāḥ ॥ **10** ॥ 702

sa tannikētaṃ parimṛśya śūnya -
mapaśyamānaḥ kupitō nanāda ।
kṣmāṃ dyāṃ diśaḥ khaṃ vivarānsamudrān
viṣṇuṃ vicinvan na dadarśa vīraḥ ॥ **11** ॥ 703

apaśyanniti hōvāca mayānviṣṭamidaṃ jagat ।
bhrātṛhā mē gatō nūnaṃ yatō nāvartatē pumān ॥ **12** ॥ 704

vairānubandha ētāvānāmṛtyōriha dēhinām ।
ajñānaprabhavō manyurahammānōpabṛṃhitaḥ ॥ **13** ॥ 705

pitā prahlādaputrastē tadvidvāndvijavatsalaḥ ।
svamāyurdvijaliṅgēbhyō dēvēbhyō'dāt sa yācitaḥ ॥ **14** ॥ 706

bhavānācaritāndharmānāsthitō gṛhamēdhibhiḥ ।
brāhmaṇaiḥ pūrvajaiḥ śūrairanyaiścōddāmakīrtibhiḥ ॥ **15** ॥ 707

tasmāt tvattō mahīmīṣad vṛṇē'haṃ varadarṣabhāt ।
padāni trīṇi daityēndra sammitāni padā mama ॥ **16** ॥ 708

nānyat tē kāmayē rājanvadānyājjagadīśvarāt ।
nainaḥ prāpnōti vai vidvānyāvadarthapratigrahaḥ ॥ **17** ॥ 709

baliruvāca
ahō brāhmaṇadāyāda vācastē vṛddhasammatāḥ ।
tvaṃ bālō bāliśamatiḥ svārthaṃ pratyabudhō yathā ॥ **18** ॥ 710

māṃ vacōbhiḥ samārādhya lōkānāmēkamīśvaram ।
padatrayaṃ vṛṇītē yō'buddhimān dvīpadāśuṣam ॥ **19** ॥ 711

na pumān māmupavrajya bhūyō yācitumarhati ।
tasmād vṛttikarīṃ bhūmiṃ vaṭō kāmaṃ pratīccha mē ॥ **20** ॥ 712

śrībhagavānuvāca
yāvantō viṣayāḥ prēṣṭhāstrilōkyāmajitēndriyam ।
na śaknuvanti tē sarvē pratipūrayituṃ nṛpa ॥ **21** ॥ 713

tribhiḥ kramairasantuṣṭō dvīpēnāpi na pūryatē ।
navavarṣasamētēna saptadvīpavarēcchayā ॥ **22** ॥ 714

saptadvīpādhipatayō nṛpā vainyagayādayaḥ ।
arthaiḥ kāmairgatā nāntaṃ tṛṣṇāyā iti naḥ śrutam ॥ **23** ॥ 715

yadṛcchayōpapannēna santuṣṭō vartatē sukham ।
nāsantuṣṭastribhirlōkairajitātmōpasāditaiḥ ॥ **24** ॥ 716

puṃsō'yaṃ saṃsṛtērhēturasantōṣō'rthakāmayōḥ ।
yadṛcchayōpapannēna santōṣō muktayē smṛtaḥ ॥ **25** ॥ 717

yadṛcchālābhatuṣṭasya tējō viprasya vardhatē ।
tat praśāmyatyasantōṣādambhasēvāśuśukṣaṇiḥ ॥ **26** ॥ 718

tasmāt trīṇi padānyēva vṛṇē tvad varadarṣabhāt ।
ētāvataiva siddhō'haṃ vittaṃ yāvatprayōjanam ॥ **27** ॥ 719

śrīśuka uvāca
ityuktaḥ sa hasannāha vāñchātaḥ pratigṛhyatām ।
vāmanāya mahīṃ dātuṃ jagrāha jalabhājanam ॥ **28** ॥ 720

viṣṇavē kṣmāṃ pradāsyantamuśanā asurēśvaram ।
jānaṃścikīrṣitaṃ viṣṇōḥ śiṣyaṃ prāha vidāṃ varaḥ ॥ **29** ॥ 721

śukra uvāca
ēṣa vairōcanē sākṣād bhagavānviṣṇuravyayaḥ ।
kaśyapādaditērjātō dēvānāṃ kāryasādhakaḥ ॥ **30** ॥ 722

pratiśrutaṃ tvayaitasmai yadanarthamajānatā ।
na sādhu manyē daityānāṃ mahānupagatō'nayaḥ ॥ **31** ॥ 723

ēṣa tē sthānamaiśvaryaṃ śriyaṃ tējō yaśaḥ śrutam ।
dāsyatyācchidya śakrāya māyāmāṇavakō hariḥ ॥ **32** ॥ 724

tribhiḥ kramairimān lōkānviśvakāyaḥ kramiṣyati ।
sarvasvaṃ viṣṇavē dattvā mūḍha vartiṣyasē katham ॥ **33** ॥ 725

kramatō gāṃ padaikēna dvitīyēna divaṃ vibhōḥ ।
khaṃ ca kāyēna mahatā tārtīyasya kutō gatiḥ ॥ **34** ॥ 726

niṣṭhāṃ tē narakē manyē hyapradātuḥ pratiśrutam ।
pratiśrutasya yō'nīśaḥ pratipādayituṃ bhavān ॥ **35** ॥ 727

na taddānaṃ praśaṃsanti yēna vṛttirvipadyatē ।
dānaṃ yajñastapaḥ karma lōkē vṛttimatō yataḥ ॥ **36** ॥ 728

dharmāya yaśasē'rthāya kāmāya svajanāya ca ।
pañcadhā vibhajanvittamihāmutra ca mōdatē ॥ **37** ॥ 729

atrāpi bahvṛcairgītaṃ śṛṇu mē'surasattama ।
satyamōmiti yat prōktaṃ yannētyāhānṛtaṃ hi tat ॥ **38** ॥ 730

satyaṃ puṣpaphalaṃ vidyādātmavṛkṣasya gīyatē ।
vṛkṣē'jīvati tanna syādanṛtaṃ mūlamātmanaḥ ॥ **39** ॥ 731

tad yathā vṛkṣa unmūlaḥ śuṣyatyudvartatē'cirāt ।
ēvaṃ naṣṭānṛtaḥ sadya ātmā śuṣyēnna saṃśayaḥ ॥ **40** ॥ 732

parāg riktamapūrṇaṃ vā akṣaraṃ yat tadōmiti ।
yat kiñcidōmiti brūyāt tēna ricyēta vai pumān ।
bhikṣavē sarvamōṅkurvannālaṃ kāmēna cātmanē ॥ **41** ॥ 733

athaitat pūrṇamabhyātmaṃ yacca nētyanṛtaṃ vacaḥ ।
sarvaṃ nētyanṛtaṃ brūyāt sa duṣkīrtiḥ śvasanmṛtaḥ ॥ **42** ॥ 734

strīṣu narmavivāhē ca vṛttyarthē prāṇasaṅkaṭē ।
gōbrāhmaṇārthē hiṃsāyāṃ nānṛtaṃ syājjugupsitam ॥ **43** ॥ 735

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ aṣṭamaskandhē vāmanaprādurbhāvē ēkōnaviṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē viṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
balirēvaṃ gṛhapatiḥ kulācāryēṇa bhāṣitaḥ ।
tūṣṇīṃ bhūtvā kṣaṇaṃ rājannuvācāvahitō gurum ॥ **1** ॥ 736

baliruvāca
satyaṃ bhagavatā prōktaṃ dharmō'yaṃ gṛhamēdhinām ।
arthaṃ kāmaṃ yaśō vṛttiṃ yō na bādhēta karhicit ॥ **2** ॥ 737

sa cāhaṃ vittalōbhēna pratyācakṣē kathaṃ dvijam ।
pratiśrutya dadāmīti prāhlādiḥ kitavō yathā ॥ **3** ॥ 738

na hyasatyāt parō'dharma iti hōvāca bhūriyam ।
sarvaṃ sōḍhumalaṃ manyē ṛtē'līkaparaṃ naram ॥ **4** ॥ 739

nāhaṃ bibhēmi nirayānnādhanyādasukhārṇavāt ।
na sthānacyavanānmṛtyōryathā viprapralambhanāt ॥ **5** ॥ 740

yad yaddhāsyati lōkē'sminsamparētaṃ dhanādikam ।
tasya tyāgē nimittaṃ kiṃ viprastuṣyēnna tēna cēt ॥ **6** ॥ 741

śrēyaḥ kurvanti bhūtānāṃ sādhavō dustyajāsubhiḥ ।
dadhyaṅśibiprabhṛtayaḥ kō vikalpō dharādiṣu ॥ **7** ॥ 742

yairiyaṃ bubhujē brahmandaityēndrairanivartibhiḥ ।
tēṣāṃ kālō'grasīllōkānna yaśō'dhigataṃ bhuvi ॥ **8** ॥ 743

sulabhā yudhi viprarṣē hyanivṛttāstanutyajaḥ ।
na tathā tīrtha āyātē śraddhayā yē dhanatyajaḥ ॥ **9** ॥ 744

manasvinaḥ kāruṇikasya śōbhanaṃ
yadarthikāmōpanayēna durgatiḥ ।
kutaḥ punarbrahmavidāṃ bhavādṛśāṃ
tatō vaṭōrasya dadāmi vāñchitam ॥ **10** ॥ 745

yajanti yajñakratubhiryamādṛtā
bhavanta āmnāyavidhānakōvidāḥ ।
sa ēva viṣṇurvaradō'stu vā parō
dāsyāmyamuṣmai kṣitimīpsitāṃ munē ॥ **11** ॥ 746

yadyapyasāvadharmēṇa māṃ badhnīyādanāgasam ।
tathāpyēnaṃ na hiṃsiṣyē bhītaṃ brahmatanuṃ ripum ॥ **12** ॥ 747

ēṣa vā uttamaślōkō na jihāsati yad yaśaḥ ।
hatvā maināṃ harēd yuddhē śayīta nihatō mayā ॥ **13** ॥ 748

śrīśuka uvāca
ēvamaśraddhitaṃ śiṣyamanādēśakaraṃ guruḥ ।
śaśāpa daivaprahitaḥ satyasandhaṃ manasvinam ॥ **14** ॥ 749

dṛḍhaṃ paṇḍitamānyajñaḥ stabdhō'syasmadupēkṣayā ।
macchāsanātigō yastvamacirād bhraśyasē śriyaḥ ॥ **15** ॥ 750

ēvaṃ śaptaḥ svaguruṇā satyānna calitō mahān ।
vāmanāya dadāvēnāmarcitvōdakapūrvakam ॥ **16** ॥ 751

vindhyāvalistadā"gatya patnī jālakamālinī ।
*āninyē kalaśaṃ haimamavanējanyapāṃ bhṛtam ॥ **17** ॥* 752

yajamānaḥ svayaṃ tasya śrīmatpādayugaṃ mudā ।
*avanijyāvahanmūrdhni tadapō viśvapāvanīḥ ॥ **18** ॥* 753

tadā'surēndraṃ divi dēvatāgaṇā
gandharvavidyādharasiddhacāraṇāḥ ।
tatkarma sarvē'pi gṛṇanta ārjavaṃ
*prasūnavarṣairvavṛṣurmudānvitāḥ ॥ **19** ॥* 754

nēdurmuhurdundubhayaḥ sahasraśō
gandharvakimpūruṣakinnarā jaguḥ ।
manasvinānēna kṛtaṃ suduṣkaraṃ
*vidvānadād yad ripavē jagattrayam ॥ **20** ॥* 755

tad vāmanaṃ rūpamavardhatādbhutaṃ
harērananta sya guṇatrayātmakam ।
bhūḥ khaṃ diśō dyaurvivarāḥ payōdhaya -
*stiryaṅnṛdēvā ṛṣayō yadāsata ॥ **21** ॥* 756

kāyē balistasya mahāvibhūtēḥ
sahartvigācāryasadasya ētat ।
dadarśa viśvaṃ triguṇaṃ guṇātmakē
*bhūtēndriyārthāśayajīvayuktam ॥ **22** ॥* 757

rasāmacaṣṭāṅghritalē'tha pādayō -
rmahīṃ mahīdhrānpuruṣasya jaṅghayōḥ ।
patattriṇō jānuni viśvamūrtē -
*rūrvōrgaṇaṃ mārutamindrasēnaḥ ॥ **23** ॥* 758

sandhyāṃ vibhōrvāsasi guhya aikṣat
prajāpatīñjaghanē ātmamukhyān ।
nābhyāṃ nabhaḥ kukṣiṣu saptasindhū -
nurukramasyōrasi carkṣamālām ॥ **24** *॥* 759

hṛdyaṅga dharmaṃ stanayōrmurārē -
ṛtaṃ ca satyaṃ ca manasyathēndum ।
śriyaṃ ca vakṣasyaravindahastāṃ
kaṇṭhē ca sāmāni samastarēphān ॥ **25** *॥* 760

indrapradhānānamarānbhujēṣu
tatkarṇayōḥ kakubhō dyauśca mūrdhni ।
kēśēṣu mēghāñchvasanaṃ nāsikāyā -
makṣṇōśca sūryaṃ vadanē ca vahnim ॥ **26** *॥* 761

vāṇyāṃ ca chandāṃsi rasē jalēśaṃ
bhruvōrniṣēdhaṃ ca vidhiṃ ca pakṣmasu ।
ahaśca rātriṃ ca parasya puṃsō
manyuṃ lalāṭē'dhara ēva lōbham ॥ **27** *॥* 762

sparśē ca kāmaṃ nṛpa rētasō'mbhaḥ
pṛṣṭhē tvadharmaṃ kramaṇēṣu yajñam ।
chāyāsu mṛtyuṃ hasitē ca māyāṃ
tanūruhēṣvōṣadhijātayaśca ॥ **28** *॥* 763

nadīśca nāḍīṣu śilā nakhēṣu
buddhāvajaṃ dēvagaṇānṛṣīṃśca ।
prāṇēṣu gātrē sthirajaṅgamāni
sarvāṇi bhūtāni dadarśa vīraḥ ॥ **29** *॥* 764

sarvātmanīdaṃ bhuvanaṃ nirīkṣya
sarvē'surāḥ kaśmalamāpuraṅga।
sudarśanaṃ cakramasahyatējō
dhanuśca śārṅgaṃ stanayitnughōṣam ॥ **30** ॥ 765

parjanyaghōṣō jalajaḥ pāñcajanyaḥ
kaumōdakī viṣṇugadā tarasvinī।
vidyādharō'siḥ śatacandrayukta -
stūṇōttamāvakṣayasāyakau ca ॥ **31** ॥ 766

sunandamukhyā upatasthurīśaṃ
pārṣadamukhyāḥ sahalōkapālāḥ।
sphuratkirīṭāṅgadamīnakuṇḍala -
śrīvatsaratnōttamamēkhalāmbaraiḥ ॥ **32** ॥ 767

madhuvratasragvanamālayā vṛtō
rarāja rājanbhagavānurukramaḥ।
kṣitiṃ padaikēna balērvicakramē
nabhaḥ śarīrēṇa diśaśca bāhubhiḥ ॥ **33** ॥ 768

padaṃ dvitīyaṃ kramatastriviṣṭapaṃ
na vai tṛtīyāya tadīyamaṇvapi।
urukramasyāṅghriruparyuparyathō
maharjanābhyāṃ tapasaḥ paraṃ gataḥ ॥ **34** ॥ 769

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
aṣṭamaskandhē viśvarūpadarśanaṃ nāma viṃśatitamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē ēkaviṃśō'dhyāyaḥ* ॥

śrīśuka uvāca

satyaṃ samīkṣyābjabhavō nakhēndubhi -
rhatasvadhāmadyutirāvṛtō'bhyagāt ।
marīcimiśrā ṛṣayō bṛhadvratāḥ
sanandanādyā naradēva yōginaḥ ॥ 1 ॥ 770

vēdōpavēdā niyamānvitā yamā -
starkētihāsāṅgapurāṇasaṃhitāḥ ।
yē cāparē yōgasamīradīpita -
jñānāgninā randhitakarmakalmaṣāḥ ।
vavandirē yatsmaraṇānubhāvataḥ
svāyambhuvaṃ dhāma gatā akarmakam ॥ 2 ॥ 771

athāṅghrayē prōnnamitāya viṣṇō -
rupāharat padmabhavō'rhaṇōdakam ।
samarcya bhaktyābhyagṛṇācchuciśravā
yannābhipaṅkēruhasambhavaḥ svayam ॥ 3 ॥ 772

dhātuḥ kamaṇḍalujalaṃ tadurukramasya
pādāvanējanapavitratayā narēndra ।

svardhunyabhūnnabhasi sā patatī nimārṣṭi
lōkatrayaṃ bhagavatō viśadēva kīrtiḥ ॥ **4** ॥ 773

brahmādayō lōkanāthāḥ svanāthāya samādṛtāḥ।
sānugā balimājahruḥ saṅkṣiptātmavibhūtayē ॥ **5** ॥ 774

tōyaiḥ samarhaṇaiḥ sragbhirdivyagandhānulēpanaiḥ।
dhūpairdīpaiḥ surabhibhirlājākṣataphalāṅkuraiḥ ॥ **6** ॥ 775

stavanairjayaśabdaiśca tadvīryamahimāṅkitaiḥ।
nṛtyavāditragītaiśca śaṅkhadundubhiniḥsvanaiḥ ॥ **7** ॥ 776

jāmbavānṛkṣarājastu bhērīśabdairmanōjavaḥ।
vijayaṃ dikṣu sarvāsu mahōtsavamaghōṣayat ॥ **8** ॥ 777

mahīṃ sarvāṃ hṛtāṃ dṛṣṭvā tripadavyājayācñayā।
ūcuḥ svabharturasurā dīkṣitasyātyamarṣitāḥ ॥ **9** ॥ 778

na vā ayaṃ brahmabandhurviṣṇurmāyāvināṃ varaḥ।
dvijarūpapraticchannō dēvakāryaṃ cikīrṣati ॥ **10** ॥ 779

anēna yācamānēna śatruṇā vaṭurūpiṇā।
sarvasvaṃ nō hṛtaṃ bharturnyastadaṇḍasya barhiṣi ॥ **11** ॥ 780

satyavratasya satataṃ dīkṣitasya viśēṣataḥ।
nānṛtaṃ bhāṣituṃ śakyaṃ brahmaṇyasya dayāvataḥ ॥ **12** ॥ 781

tasmādasya vadhō dharmō bhartuḥ śuśrūṣaṇaṃ ca naḥ।
ityāyudhāni jagṛhurbalēranucarāsurāḥ ॥ **13** ॥ 782

tē sarvē vāmanaṃ hantuṃ śūlapaṭṭiśapāṇayaḥ।
anicchatō balē rājan prādravañjātamanyavaḥ ॥ **14** ॥ 783

tānabhidravatō dṛṣṭvā ditijānīkapān nṛpa ।
prahasyānucarā viṣṇōḥ pratyaṣēdhannudāyudhāḥ ॥ **15** ॥ 784

nandaḥ sunandō'tha jayō vijayaḥ prabalō balaḥ ।
kumudaḥ kumudākṣaśca viṣvaksēnaḥ patattrirāṭ ॥ **16** ॥ 785

jayantaḥ śrutadēvaśca puṣpadantō'tha sātvataḥ ।
sarvē nāgāyutaprāṇāścamūṃ tē jaghnurāsurīm ॥ **17** ॥ 786

hanyamānān svakān dṛṣṭvā puruṣānucarairbaliḥ ।
vārayāmāsa saṃrabdhān kāvyaśāpamanusmaran ॥ **18** ॥ 787

hē vipracittē hē rāhō hē nēmē śrūyatāṃ vacaḥ ।
mā yudhyata nivartadhvaṃ na naḥ kālō'yamarthakṛt ॥ **19** ॥ 788

yaḥ prabhuḥ sarvabhūtānāṃ sukhaduḥkhōpapattayē ।
taṃ nātivartituṃ daityāḥ pauruṣairīśvaraḥ pumān ॥ **20** ॥ 789

yō nō bhavāya prāgāsīdabhavāya divaukasām ।
sa ēva bhagavānadya vartatē tadviparyayam ॥ **21** ॥ 790

balēna sacivairbuddhyā durgairmantrauṣadhādibhiḥ ।
sāmādibhirupāyaiśca kālaṃ nātyēti vai janaḥ ॥ **22** ॥ 791

bhavadbhirnirjitā hyētē bahuśō'nucarā harēḥ ।
daivēnarddhaista ēvādya yudhi jitvā nadanti naḥ ॥ **23** ॥ 792

ētān vayaṃ vijēṣyāmō yadi daivaṃ prasīdati ।
tasmāt kālaṃ pratīkṣadhvaṃ yō nō'rthatvāya kalpatē ॥ **24** ॥ 793

śrīśuka uvāca
patyurnigaditaṃ śrutvā daityadānavayūthapāḥ ।
rasāṃ nirviviśū rājan viṣṇupārṣadatāḍitāḥ ॥ **25** *॥* 794

atha tārkṣyasutō jñātvā virāṭ prabhucikīrṣitam ।
babandha vāruṇaiḥ pāśairbaliṃ sautyē'hani kratau ॥ **26** *॥* 795

hāhākārō mahānāsīd rōdasyōḥ sarvatōdiśam ।
gṛhyamāṇē'surapatau viṣṇunā prabhaviṣṇunā ॥ **27** *॥* 796

taṃ baddhaṃ vāruṇaiḥ pāśairb -
hagavānāha vāmanaḥ ।
naṣṭaśriyaṃ sthiraprajña -
mudārayaśasaṃ nṛpa ॥ **28** *॥* 797

padāni trīṇi dattāni bhūmērmahyaṃ tvayāsura ।
dvābhyāṃ krāntā mahī sarvā tṛtīyamupakalpaya ॥ **29** *॥* 798

yāvat tapatyasau gōbhiryāvadinduḥ sahōḍubhiḥ ।
yāvad varṣati parjanyastāvatī bhūriyaṃ tava ॥ **30** *॥* 799

padaikēna mayā krāntō bhūrlōkaḥ khaṃ diśastanōḥ ।
svarlōkastu dvitīyēna paśyatastē svamātmanā ॥ **31** *॥* 800

pratiśrutamadātustē nirayē vāsa iṣyatē ।
viśa tvaṃ nirayaṃ tasmād guruṇā cānumōditaḥ ॥ **32** *॥* 801

vṛthā manōrathastasya dūrē svargaḥ patatyadhaḥ ।
pratiśrutasyādānēna yō'rthinaṃ vipralambhatē ॥ **33** *॥* 802

vipralabdhō dadāmīti tvayāhaṃ cāḍhyamāninā ।
tad vyalīkaphalaṃ bhuṅkṣva nirayaṃ katicit samāḥ ॥ **34** ॥ 803

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ aṣṭamaskandhē vāmanaprādurbhāvē
balinigrahō nāma ēkaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ aṣṭamaskandhē dvāviṃśō'dhyāyaḥ ॥

śrīśuka uvāca
ēvaṃ viprakṛtō rājan balirbhagavatāsuraḥ ।
bhidyamānō'pyabhinnātmā pratyāhāviklavaṃ vacaḥ ॥ **1** ॥ 804

baliruvāca
yadyuttamaślōka bhavān mamēritaṃ
vacō vyalīkaṃ suravarya manyatē ।
karōmyṛtaṃ tanna bhavēt pralambhanaṃ
padaṃ tṛtīyaṃ kuru śīrṣṇi mē nijam ॥ **2** ॥ 805

bibhēmi nāhaṃ nirayāt padacyutō
na pāśabandhād vyasanād duratyayāt ।
naivārthakṛcchrād bhavatō vinigrahā -
dasādhuvādād bhṛśamudvijē yathā ॥ **3** ॥ 806

puṃsāṃ ślāghyatamaṃ manyē daṇḍamarhattamārpitam ।
yaṃ na mātā pitā bhrātā suhṛdaścādiśanti hi ॥ **4** ॥ 807

tvaṃ nūnamasurāṇāṃ naḥ pārōkṣyaḥ paramō guruḥ ।
yō nō'nēkamadāndhānāṃ vibhraṃśaṃ cakṣurādiśat ॥ **5** ॥ 808

yasmin vairānubandhēna rūḍhēna vibudhētarāḥ।
bahavō lēbhirē siddhiṃ yāmu haikāntayōginaḥ ॥ **6** *॥* 809

tēnāhaṃ nigṛhītō'smi bhavatā bhūrikarmaṇā।
baddhaśca vāruṇaiḥ pāśairnātivrīḍē na ca vyathē ॥ **7** *॥* 810

pitāmahō mē bhavadīyasammataḥ
prahlāda āviṣkṛtasādhuvādaḥ।
bhavadvipakṣēṇa vicitravaiśasaṃ
samprāpitastvatparamaḥ svapitrā ॥ **8** *॥* 811

kimātmanānēna jahāti yō'ntataḥ
kiṃ rikthahāraiḥ svajanākhyadasyubhiḥ।
kiṃ jāyayā saṃsṛtihētubhūtayā
martyasya gēhaiḥ kimihāyuṣō vyayaḥ ॥ **9** *॥* 812

itthaṃ sa niścitya pitāmahō mahā -
nagādhabōdhō bhavataḥ pādapadmam।
dhruvaṃ prapēdē hyakutōbhayaṃ janād
bhītaḥ svapakṣakṣapaṇasya sattamaḥ ॥ **10** *॥* 813

athāhamapyātmaripōstavāntikaṃ
daivēna nītaḥ prasabhaṃ tyājitaśrīḥ।
idaṃ kṛtāntāntikavarti jīvitaṃ
yayādhruvaṃ stabdhamatirna budhyatē ॥ **11** *॥* 814

śrīśuka uvāca
tasyētthaṃ bhāṣamāṇasya prahlādō bhagavatpriyaḥ।
ājagāma kuruśrēṣṭha rākāpatirivōtthitaḥ ॥ **12** *॥* 815

tamindrasēnaḥ svapitāmahaṃ śriyā
virājamānaṃ nalināyatēkṣaṇam ।
prāṃśuṃ piśaṅgāmbaramañjanatviṣaṃ
pralambabāhuṃ subhagaṃ samaikṣata ॥ **13** *॥* 816

tasmai balirvāruṇapāśayantritaḥ
samarhaṇaṃ nōpajahāra pūrvavat ।
nanāma mūrdhnāśruvilōlalōcanaḥ
savrīḍanīcīnamukhō babhūva ha ॥ **14** *॥* 817

sa tatra hāsīnamudīkṣya satpatiṃ
sunandanandādyanugairupāsitam ।
upētya bhūmau śirasā mahāmanā
nanāma mūrdhnā pulakāśruviklavaḥ ॥ **15** *॥* 818

prahlāda uvāca
tvayaiva dattaṃ padamaindramūrjitaṃ
hṛtaṃ tadēvādya tathaiva śōbhanam ।
manyē mahānasya kṛtō hyanugrahō
vibhraṃśitō yacchriya ātmamōhanāt ॥ **16** *॥* 819

yayā hi vidvānapi muhyatē yata -
stat kō vicaṣṭē gatimātmanō yathā ।
tasmai namastē jagadīśvarāya vai
nārāyaṇāyākhilalōkasākṣiṇē ॥ **17** *॥* 820

śrīśuka uvāca
tasyānuśṛṇvatō rājan prahlādasya kṛtāñjalēḥ ।
hiraṇyagarbhō bhagavānuvāca madhusūdanam ॥ **18** *॥* 821

baddhaṃ vīkṣya patiṃ sādhvī tatpatnī bhayavihvalā।
prāñjaliḥ praṇatōpēndraṃ babhāṣē'vāṅmukhī nṛpa ॥ **19** ॥ 822

vindhyāvaliruvāca
krīḍārthamātmana idaṃ trijagat kṛtaṃ tē
svāmyaṃ tu tatra kudhiyō'para īśa kuryuḥ।
kartuḥ prabhōstava kimasyata āvahanti
tyaktahriyastvadavarōpitakartṛvādāḥ ॥ **20** ॥ 823

brahmōvāca
bhūtabhāvana bhūtēśa dēvadēva jaganmaya।
muñcainaṃ hṛtasarvasvaṃ nāyamarhati nigraham ॥ **21** ॥ 824

kṛtsnā tē'nēna dattā bhūrlōkāḥ karmārjitāśca yē।
nivēditaṃ ca sarvasvamātmāviklavayā dhiyā ॥ **22** ॥ 825

yatpādayōraśaṭhadhīḥ salilaṃ pradāya
dūrvāṅkurairapi vidhāya satīṃ saparyām।
apyuttamāṃ gatimasau bhajatē trilōkīṃ
dāśvānaviklavamanāḥ kathamārtimṛcchēt ॥ **23** ॥ 826

śrībhagavānuvāca
brahman yamanugṛhṇāmi tadviśō vidhunōmyaham।
yanmadaḥ puruṣaḥ stabdhō lōkaṃ māṃ cāvamanyatē ॥ **24** ॥ 827

yadā kadācijjīvātmā saṃsaran nijakarmabhiḥ।
nānāyōniṣvanīśō'yaṃ pauruṣīṃ gatimāvrajēt ॥ **25** ॥ 828

janmakarmavayōrūpavidyaiśvaryadhanādibhiḥ।
yadyasya na bhavēt stambhastatrāyaṃ madanugrahaḥ ॥ **26** ॥ 829

mānastambhanimittānāṃ janmādīnāṃ samantataḥ ।
sarvaśrēyaḥpratīpānāṃ hanta muhyēnna matparaḥ ॥ **27** ॥ 830

ēṣa dānavadaityānāmagraṇīḥ kīrtivardhanaḥ ।
ajaiṣīdajayāṃ māyāṃ sīdannapi na muhyati ॥ **28** ॥ 831

kṣīṇarikthaścyutaḥ sthānāt
kṣiptō baddhaśca śatrubhiḥ ।
jñātibhiśca parityaktō
yātanāmanuyāpitaḥ ॥ **29** ॥ 832

guruṇā bhartsitaḥ śaptō jahau satyaṃ na suvrataḥ ।
chalairuktō mayā dharmō nāyaṃ tyajati satyavāk ॥ **30** ॥ 833

ēṣa mē prāpitaḥ sthānaṃ duṣprāpamamarairapi ।
sāvarṇērantarasyāyaṃ bhavitēndrō madāśrayaḥ ॥ **31** ॥ 834

tāvat sutalamadhyāstāṃ viśvakarmavinirmitam ।
yannādhayō vyādhayaśca klamastandrā parābhavaḥ ।
nōpasargā nivasatāṃ sambhavanti mamēkṣayā ॥ **32** ॥ 835

indrasēna mahārāja yāhi bhō bhadramastu tē ।
sutalaṃ svargibhiḥ prārthyaṃ jñātibhiḥ parivāritaḥ ॥ **33** ॥ 836

na tvāmabhibhaviṣyanti lōkēśāḥ kimutāparē ।
tvacchāsanātigān daityāṃścakraṃ mē sūdayiṣyati ॥ **34** ॥ 837

rakṣiṣyē sarvatō'haṃ tvāṃ sānugaṃ saparicchadam ।
sadā sannihitaṃ vīra tatra māṃ drakṣyatē bhavān ॥ **35** ॥ 838

tatra dānavadaityānāṃ saṅgāt tē bhāva āsuraḥ ।
dṛṣṭvā madanubhāvaṃ vai sadyaḥ kuṇṭhō vinaṅkṣyati ॥ **36** ॥ 839

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ*
saṃhitāyāṃ aṣṭamaskandhē vāmanaprādurbhāvē
balivāmanasaṃvādō nāma dvāviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē trayōviṃśō'dhyāyaḥ* ॥

śrīśuka uvāca
ityuktavantaṃ puruṣaṃ purātanaṃ
mahānubhāvō'khilasādhusammataḥ ।
baddhāñjalirbāṣpakalākulēkṣaṇō
bhaktyudgalō gadgadayā girābravīt ॥ **1** ॥ 840

baliruvāca
ahō praṇāmāya kṛtaḥ samudyamaḥ
prapannabhaktārthavidhau samāhitaḥ ।
yallōkapālaistvadanugrahō'marai -
ralabdhapūrvō'pasadē'surē'rpitaḥ ॥ **2** ॥ 841

śrīśuka uvāca
ityuktvā harimānamya brahmāṇaṃ sabhavaṃ tataḥ ।
vivēśa sutalaṃ prītō balirmuktaḥ sahāsuraiḥ ॥ **3** ॥ 842

ēvamindrāya bhagavān pratyānīya triviṣṭapam ।
pūrayitvāditēḥ kāmamaśāsat sakalaṃ jagat ॥ **4** ॥ 843

labdhaprasādaṃ nirmuktaṃ pautraṃ vaṃśadharaṃ balim ।
niśāmya bhaktipravaṇaḥ prahlāda idamabravīt ॥ **5** ॥ 844

prahlāda uvāca
nēmaṃ viriñcō labhatē prasādaṃ
na śrīrna śarvaḥ kimutāparē tē ।
yannō'surāṇāmasi durgapālō
viśvābhivandyairapi vanditāṅghriḥ ॥ **6** *॥* 845

yatpādapadmamakarandaniṣēvaṇēna
brahmādayaḥ śaraṇadāśnuvatē vibhūtīḥ ।
kasmād vayaṃ kusṛtayaḥ khalayōnayastē
dākṣiṇyadṛṣṭipadavīṃ bhavataḥ praṇītāḥ ॥ **7** *॥* 846

citraṃ tavēhitamahō'mitayōgamāyā -
līlāvisṛṣṭabhuvanasya viśāradasya ।
sarvātmanaḥ samadṛśō viṣamaḥ svabhāvō
bhaktapriyō yadasi kalpatarusvabhāvaḥ ॥ **8** *॥* 847

śrībhagavānuvāca
vatsa prahlāda bhadraṃ tē prayāhi sutalālayam ।
mōdamānaḥ svapautrēṇa jñātīnāṃ sukhamāvaha ॥ **9** *॥* 848

nityaṃ draṣṭāsi māṃ tatra gadāpāṇimavasthitam ।
maddarśanamahāhlādadhvastakarmanibandhanaḥ ॥ **10** *॥* 849

śrīśuka uvāca
ājñāṃ bhagavatō rājan prahlādō balinā saha ।
bāḍhamityamalaprajñō mūrdhnyādhāya kṛtāñjaliḥ ॥ **11** *॥* 850

parikramyādipuruṣaṃ sarvāsuracamūpatiḥ ।
praṇatastadanujñātaḥ pravivēśa mahābilam ॥ **12** *॥* 851

athāhōśanasaṃ rājan harirnārāyaṇō'ntikē ।
āsīnamṛtvijāṃ madhyē sadasi brahmavādinām ॥ **13** ॥ 852

brahman santanu śiṣyasya karmacchidraṃ vitanvataḥ ।
yat tat karmasu vaiṣamyaṃ brahmadṛṣṭaṃ samaṃ bhavēt ॥ **14** ॥ 853

śukra uvāca
kutastatkarmavaiṣamyaṃ yasya karmēśvarō bhavān ।
yajñēśō yajñapuruṣaḥ sarvabhāvēna pūjitaḥ ॥ **15** ॥ 854

mantratastantrataścchidraṃ dēśakālārhavastutaḥ ।
sarvaṃ karōti niścchidraṃ nāmasaṅkīrtanaṃ tava ॥ **16** ॥ 855

tathāpi vadatō bhūman kariṣyāmyanuśāsanam ।
ētacchrēyaḥ paraṃ puṃsāṃ yat tavājñānupālanam ॥ **17** ॥ 856

śrīśuka uvāca
abhinandya harērājñāmuśanā bhagavāniti ।
yajñacchidraṃ samādhatta balērviprarṣibhiḥ saha ॥ **18** ॥ 857

ēvaṃ balērmahīṃ rājan bhikṣitvā vāmanō hariḥ ।
dadau bhrātrē mahēndrāya tridivaṃ yat parairhṛtam ॥ **19** ॥ 858

prajāpatipatirbrahmā dēvarṣipitṛbhūmipaiḥ ।
dakṣabhṛgvaṅgirōmukhyaiḥ kumārēṇa bhavēna ca ॥ **20** ॥ 859

kaśyapasyāditēḥ prītyai sarvabhūtabhavāya ca ।
lōkānāṃ lōkapālānāmakarōd vāmanaṃ patim ॥ **21** ॥ 860

vēdānāṃ sarvadēvānāṃ dharmasya yaśasaḥ śriyaḥ ।
maṅgalānāṃ vratānāṃ ca kalpaṃ svargāpavargayōḥ ॥ **22** ॥ 861

upēndraṃ kalpayāñcakrē patiṃ sarvavibhūtayē ।
tadā sarvāṇi bhūtāni bhṛśaṃ mumudirē nṛpa ॥ **23** ॥ 862

tatastvindraḥ puraskṛtya dēvayānēna vāmanam ।
lōkapālairdivaṃ ninyē brahmaṇā cānumōditaḥ ॥ **24** ॥ 863

prāpya tribhuvanaṃ cēndra upēndrabhujapālitaḥ ।
śriyā paramayā juṣṭō mumudē gatasādhvasaḥ ॥ **25** ॥ 864

brahmā śarvaḥ kumāraśca bhṛgvādyā munayō nṛpa ।
pitaraḥ sarvabhūtāni siddhā vaimānikāśca yē ॥ **26** ॥ 865

sumahat karma tad viṣṇōrgāyantaḥ paramādbhutam ।
dhiṣṇyāni svāni tē jagmuraditiṃ ca śaśaṃsirē ॥ **27** ॥ 866

sarvamētanmayā"khyātaṃ bhavataḥ kulanandana ।
urukramasya caritaṃ śrōtṝṇāmaghamōcanam ॥ **28** ॥ 867

pāraṃ mahimna uru vikramatō gṛṇānō
yaḥ pārthivāni vimamē sa rajāṃsi martyaḥ ।
kiṃ jāyamāna uta jāta upaiti martya
ityāha mantradṛgṛṣiḥ puruṣasya yasya ॥ **29** ॥ 868

ya idaṃ dēvadēvasya harēradbhutakarmaṇaḥ ।
avatārānucaritaṃ śṛṇvan yāti parāṃ gatim ॥ **30** ॥ 869

kriyamāṇē karmaṇīdaṃ daivē pitryē'tha mānuṣē ।
yatra yatrānukīrtyēta tat tēṣāṃ sukṛtaṃ viduḥ ॥ **31** ॥ 870

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
aṣṭamaskandhē vāmanāvatāracaritē trayōviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *aṣṭamaskandhē caturviṃśō'dhyāyaḥ* ॥

rājōvāca
bhagavañchrōtumicchāmi harēradbhutakarmaṇaḥ ।
avatārakathāmādyāṃ māyāmatsyaviḍambanam ॥ **1** ॥ 871

yadarthamadadhād rūpaṃ mātsyaṃ lōkajugupsitam ।
tamaḥprakṛti durmarṣaṃ karmagrasta ivēśvaraḥ ॥ **2** ॥ 872

ētannō bhagavan sarvaṃ yathāvad vaktumarhasi ।
uttamaślōkacaritaṃ sarvalōkasukhāvaham ॥ **3** ॥ 873

sūta uvāca
ityuktō viṣṇurātēna bhagavān bādarāyaṇiḥ ।
uvāca caritaṃ viṣṇōrmatsyarūpēṇa yat kṛtam ॥ **4** ॥ 874

śrīśuka uvāca
gōviprasurasādhūnāṃ chandasāmapi cēśvaraḥ ।
rakṣāmicchaṃstanūrdhattē dharmasyārthasya caiva hi ॥ **5** ॥ 875

uccāvacēṣu bhūtēṣu caran vāyurivēśvaraḥ ।
nōccāvacatvaṃ bhajatē nirguṇatvāddhiyō guṇaiḥ ॥ **6** ॥ 876

āsīdatītakalpāntē brāhmō naimittikō layaḥ।
samudrōpaplutāstatra lōkā bhūrādayō nṛpa ॥ **7** *॥* 877

kālēnāgatanidrasya dhātuḥ śiśayiṣōrbalī।
mukhatō niḥsṛtān vēdān hayagrīvō'ntikē'harat ॥ **8** *॥* 878

jñātvā tad dānavēndrasya hayagrīvasya cēṣṭitam।
dadhāra śapharīrūpaṃ bhagavān harirīśvaraḥ ॥ **9** *॥* 879

tatra rājaṛṣiḥ kaścinnāmnā satyavratō mahān।
nārāyaṇaparō'tapyat tapaḥ sa salilāśanaḥ ॥ **10** *॥* 880

yō'sāvasminmahākalpē tanayaḥ sa vivasvataḥ।
śrāddhadēva iti khyātō manutvē hariṇārpitaḥ ॥ **11** *॥* 881

ēkadā kṛtamālāyāṃ kurvatō jalatarpaṇam।
tasyāñjalyudakē kācicchapharyēkābhyapadyata ॥ **12** *॥* 882

satyavratō'ñjaligatāṃ saha tōyēna bhārata।
utsasarja nadītōyē śapharīṃ draviḍēśvaraḥ ॥ **13** *॥* 883

tamāha sātikaruṇaṃ mahākāruṇikaṃ nṛpam।
yādōbhyō jñātighātibhyō dīnāṃ māṃ dīnavatsala।
kathaṃ visṛjasē rājan bhītāmasmin sarijjalē ॥ **14** *॥* 884

tamātmanō'nugrahārthaṃ prītyā matsyavapurdharam।
ajānan rakṣaṇārthāya śapharyāḥ sa manō dadhē ॥ **15** *॥* 885

tasyā dīnataraṃ vākyamāśrutya sa mahīpatiḥ।
kalaśāpsu nidhāyaināṃ dayālurninya āśramam ॥ **16** *॥* 886

sā tu tatraikarātrēṇa vardhamānā kamaṇḍalau ।
alabdhvā"tmāvakāśaṃ vā idamāha mahīpatim ॥ **17** ॥ 887

nāhaṃ kamaṇḍalāvasmin kṛcchraṃ vastumihōtsahē ।
kalpayaukaḥ suvipulaṃ yatrāhaṃ nivasē sukham ॥ **18** ॥ 888

sa ēnāṃ tata ādāya nyadhādaudañcanōdakē ।
tatra kṣiptā muhūrtēna hastatrayamavardhata ॥ **19** ॥ 889

na ma ētadalaṃ rājan sukhaṃ vastumudañcanam ।
pṛthu dēhi padaṃ mahyaṃ yat tvāhaṃ śaraṇaṃ gatā ॥ **20** ॥ 890

tata ādāya sā rājñā kṣiptā rājan sarōvarē ।
tadāvṛtyātmanā sō'yaṃ mahāmīnō'nvavardhata ॥ **21** ॥ 891

naitanmē svastayē rājannudakaṃ salilaukasaḥ ।
nidhēhi rakṣāyōgēna hradē māmavidāsini ॥ **22** ॥ 892

ityuktaḥ sō'nayanmatsyaṃ tatra tatrāvidāsini ।
jalāśayē sammitaṃ taṃ samudrē prākṣipajjhaṣam ॥ **23** ॥ 893

kṣipyamāṇastamāhēdamiha māṃ makarādayaḥ ।
adantyatibalā vīra māṃ nēhōtsraṣṭumarhasi ॥ **24** ॥ 894

ēvaṃ vimōhitastēna vadatā valgubhāratīm ।
tamāha kō bhavānasmān matsyarūpēṇa mōhayan ॥ **25** ॥ 895

naivaṃvīryō jalacarō dṛṣṭō'smābhiḥ śrutō'pi ca ।
yō bhavān yōjanaśatamahnābhivyānaśē saraḥ ॥ **26** ॥ 896

nūnaṃ tvaṃ bhagavān sākṣāddharirnārāyaṇō'vyayaḥ ।
anugrahāya bhūtānāṃ dhatsē rūpaṃ jalaukasām ॥ **27** ॥ 897

namastē puruṣaśrēṣṭha sthityutpattyapyayēśvara ।
bhaktānāṃ naḥ prapannānāṃ mukhyō hyātmagatirvibhō ॥ **28** ॥ 898

sarvē līlāvatārāstē bhūtānāṃ bhūtihētavaḥ ।
jñātumicchāmyadō rūpaṃ yadarthaṃ bhavatā dhṛtam ॥ **29** ॥ 899

na tē'ravindākṣa padōpasarpaṇaṃ
mṛṣā bhavēt sarvasuhṛtpriyātmanaḥ ।
yathētarēṣāṃ pṛthagātmanāṃ satā -
madīdṛśō yad vapuradbhutaṃ hi naḥ ॥ **30** ॥ 900

śrīśuka uvāca
iti bruvāṇaṃ nṛpatiṃ jagatpatiḥ
satyavrataṃ matsyavapuryugakṣayē ।
vihartukāmaḥ pralayārṇavē'bravī -
ccikīrṣurēkāntajanapriyaḥ priyam ॥ **31** ॥ 901

śrībhagavānuvāca
saptamē'dyatanādūrdhvamahanyētadarindama ।
nimaṅkṣyatyapyayāmbhōdhau trailōkyaṃ bhūrbhuvādikam ॥ **32** ॥ 902

trilōkyāṃ līyamānāyāṃ saṃvartāmbhasi vai tadā ।
upasthāsyati nauḥ kācid viśālā tvāṃ mayēritā ॥ **33** ॥ 903

tvaṃ tāvadōṣadhīḥ sarvā bījānyuccāvacāni ca ।
saptarṣibhiḥ parivṛtaḥ sarvasattvōpabṛṃhitaḥ ॥ **34** ॥ 904

āruhya bṛhatīṃ nāvaṃ vicariṣyasyaviklavaḥ ।
ēkārṇavē nirālōkē ṛṣīṇāmēva varcasā ॥ **35** ॥ 905

dōdhūyamānāṃ tāṃ nāvaṃ samīrēṇa balīyasā ।
upasthitasya mē śṛṅgē nibadhnīhi mahāhinā ॥ **36** ॥ 906

ahaṃ tvāmṛṣibhiḥ sākaṃ sahanāvamudanvati ।
vikarṣan vicariṣyāmi yāvad brāhmī niśā prabhō ॥ **37** ॥ 907

madīyaṃ mahimānaṃ ca paraṃ brahmēti śabditam ।
vētsyasyanugṛhītaṃ mē sampraśnairvivṛtaṃ hṛdi ॥ **38** ॥ 908

itthamādiśya rājānaṃ harirantaradhīyata ।
sō'nvavaikṣata taṃ kālaṃ yaṃ hṛṣīkēśa ādiśat ॥ **39** ॥ 909

āstīrya darbhān prākkūlān rājarṣiḥ prāgudaṅmukhaḥ ।
niṣasāda harēḥ pādau cintayan matsyarūpiṇaḥ ॥ **40** ॥ 910

tataḥ samudra udvēlaḥ sarvataḥ plāvayan mahīm ।
vardhamānō mahāmēghairvarṣadbhiḥ samadṛśyata ॥ **41** ॥ 911

dhyāyan bhagavadādēśaṃ dadṛśē nāvamāgatām ।
tāmārurōha viprēndrairādāyauṣadhivīrudhaḥ ॥ **42** ॥ 912

tamūcurmunayaḥ prītā rājan dhyāyasva kēśavam ।
sa vai naḥ saṅkaṭādasmādavitā śaṃ vidhāsyati ॥ **43** ॥ 913

sō'nudhyātastatō rājñā prādurāsīnmahārṇavē ।
ēkaśṛṅgadharō matsyō haimō niyutayōjanaḥ ॥ **44** ॥ 914

nibadhya nāvaṃ tacchṛṅgē yathōktō hariṇā purā ।
varatrēṇāhinā tuṣṭastuṣṭāva madhusūdanam ॥ **45** ॥ 915

rājōvāca
anādyavidyōpahatātmasaṃvida -
stanmūlasaṃsāraparišramāturāḥ।
yadṛcchayēhōpasṛtā yamāpnuyu -
rvimuktidō naḥ paramō gururbhavān ॥ **46** *॥* 916

janō'budhō'yaṃ nijakarmabandhanaḥ
sukhēcchayā karma samīhatē'sukham।
yatsēvayā tāṃ vidhunōtyasanmatiṃ
granthiṃ sa bhindyāddhṛdayaṃ sa nō guruḥ ॥ **47** *॥* 917

yatsēvayāgnēriva rudrarōdanaṃ
pumān vijahyānmalamātmanastamaḥ।
bhajēta varṇaṃ nijamēṣa sō'vyayō
bhūyāt sa īśaḥ paramō gurōrguruḥ ॥ **48** *॥* 918

na yatprasādāyutabhāgalēśa -
manyē ca dēvā guravō janāḥ svayam।
kartuṃ samētāḥ prabhavanti puṃsa -
stamīśvaraṃ tvāṃ śaraṇaṃ prapadyē ॥ **49** *॥* 919

acakṣurandhasya yathāgraṇīḥ kṛta -
stathā janasyāviduṣō'budhō guruḥ।
tvamarkadṛk sarvadṛśāṃ samīkṣaṇō
vṛtō gururnaḥ svagatiṃ bubhutsatām ॥ **50** *॥* 920

janō janasyādiśatē'satīṃ matiṃ
yayā prapadyēta duratyayaṃ tamaḥ।

tvaṃ tvavyayaṃ jñānamamōghamañjasā
prapadyatē yēna janō nijaṃ padam ॥ **51** ॥ 921

tvaṃ sarvalōkasya suhṛt priyēśvarō
hyātmā gururjñānamabhīṣṭasiddhiḥ ।
tathāpi lōkō na bhavantamandhadhī -
rjānāti santaṃ hṛdi baddhakāmaḥ ॥ **52** ॥ 922

taṃ tvāmahaṃ dēvavaraṃ varēṇyaṃ
prapadya īśaṃ pratibōdhanāya ।
chindhyarthadīpairbhagavan vacōbhi -
rgranthīn hṛdayyān vivṛṇu svamōkaḥ ॥ **53** ॥ 923

śrīśuka uvāca
ityuktavantaṃ nṛpatiṃ bhagavānādipūruṣaḥ ।
matsyarūpī mahāmbhōdhau viharaṃstattvamabravīt ॥ **54** ॥ 924

purāṇasaṃhitāṃ divyāṃ sāṅkhyayōgakriyāvatīm ।
satyavratasya rājarṣērātmaguhyamaśēṣataḥ ॥ **55** ॥ 925

aśrauṣīdṛṣibhiḥ sākamātmatattvamasaṃśayam ।
nāvyāsīnō bhagavatā prōktaṃ brahma sanātanam ॥ **56** ॥ 926

atītapralayāpāya utthitāya sa vēdhasē ।
hatvāsuraṃ hayagrīvaṃ vēdān pratyāharaddhariḥ ॥ **57** ॥ 927

sa tu satyavratō rājā jñānavijñānasaṃyutaḥ ।
viṣṇōḥ prasādāt kalpē'sminnāsīd vaivasvatō manuḥ ॥ **58** ॥ 928

satyavratasya rājarṣērmāyāmatsyasya śārṅgiṇaḥ ।
saṃvādaṃ mahadākhyānaṃ śrutvā mucyēta kilbiṣāt ॥ **59** ॥ 929

avatārō harēryō'yaṃ kīrtayēdanvahaṃ naraḥ ।
saṅkalpāstasya sidhyanti sa yāti paramāṃ gatim ॥ **60** ॥ 930

pralayapayasi dhātuḥ suptaśaktērmukhēbhyaḥ
śrutigaṇamapanītaṃ pratyupādatta hatvā ।
ditijamakathayad yō brahma satyavratānāṃ
tamahamakhilahētuṃ jihmamīnaṃ natō'smi ॥ **61** ॥ 931

॥ *iti śrīmadbhāgavatē mahāpurāṇē vaiyāsikyāmaṣṭādaśasāhasryāṃ*
pāramahaṃsyāṃ saṃhitāyāṃ aṣṭamaskandhē
matsyāvatāracaritānuvarṇanaṃ nāma caturviṃśō'dhyāyaḥ ॥