

śrīḥ  
śrīmatē rāmānujāya namaḥ  
śrīmatē nigamāntamahādēśikāya namaḥ  
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam  
॥ saptamaskandhē navamō'dhyāyaḥ ॥

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śrī raṅgarāmānuja mahādēśikan  
His Holiness śrīmad āṇḍavan śrīraṅgam

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nārada uvāca

ēvaṃ surādayaḥ sarvē brahmarudrapuraḥsarāḥ |  
nōpaitumaśakan manyusaṃrambhaṃ sudurāsadam || 1 ||

sākṣācchrīḥ prēṣitā dēvairdrṣṭvā tanmahadadbhutam |  
adrṣṭāśrutapūrvatvāt sā nōpēyāya śaṅkitā || 2 ||

prahlādaṃ prēṣayāmāsa brahmāvasthitamantikē |  
tāta praśamayōpēhi svapitrē kupitaṃ prabhum || 3 ||

tathēti śanakai rājan mahābhāgavatō'rbhakaḥ |  
upētya bhuvi kāyēna nanāma vidhṛtāñjaliḥ || 4 ||

svapādamūlē patitaṃ tamarbhakaṃ  
vilōkya dēvaḥ kṛpayā pariplutaḥ |  
utthāpya tacchīrṣṇyadadhāt karāmbujaṃ  
kālāhivitrastadhiyāṃ kṛtābhayaṃ || 5 ||

sa tatkarasparśadhutākhilāśubhaḥ  
sapadyabhivyaktaparātmadarśanaḥ |  
tatpādapadmaṃ hr̥di nirvṛtō dadhau  
hr̥ṣyattanuh klinnahṛdaśrulōcanaḥ || 6 ||

astauṣiddharimēkāgramanasā susamāhitaḥ |  
prēmagaḍgadayā vācā tannyastahṛdayēkṣaṇaḥ || 7 ||

prahlāda uvāca  
brahmādayaḥ suragaṇā munayō'tha siddhāḥ  
sattvaikatānamatayō vacasāṃ pravāhaiḥ |  
nārādhituṃ puruguṇairadhunāpi pipruḥ  
kiṃ tōṣṭumarhati sa mē harirugrajātēḥ || 8 ||

manyē dhanābhijanarūpatapaḥśrutaujaḥ  
tējaḥprabhāvabalapauruṣabuddhiyōgāḥ |  
nārādhanāya hi bhavanti parasya puṃsō  
bhaktyā tutōṣa bhagavān gajayūthapāya || 9 ||

viprād dviṣadguṇayutādaravindanābha -  
pādāravindavimukhācchvapacaṃ variṣṭham |  
manyē tadarpitamanōvacanēhitārtha -  
prāṇaṃ punāti sa kulaṃ na tu bhūrimānaḥ || 10 ||

naivātmanaḥ prabhurayaṃ nijalābhapūrṇō  
mānaṃ janādaividuṣaḥ karuṇō vṛṇītē |  
yad yajjanō bhagavatē vidadhīta mānaṃ  
taccātmanē pratimukhasya yathā mukhaśrīḥ || 11 ||

tasmādahaṃ vigataviklava īśvarasya  
sarvātmanā mahi gṛṇāmi yathā manīṣam |  
nīcō'jayā guṇavisargamanupraviṣṭaḥ  
pūyēta yēna hi pumānanuvarṇitēna || 12 ||

sarvē hyamī vidhikarāstava sattvadhāmnō  
 brahmādayō vayamivēśa na cōdvijantaḥ |  
 kṣēmāya bhūtaya utātmasukhāya cāsyā  
 vikrīḍitaṃ bhagavatō rucirāvatāraiḥ || 13 ||

tad yaccha manyumasuraśca hatastvayādyā  
 mōdēta sādthurapi vṛścikasarpahatyā |  
 lōkāśca nirvṛtimitāḥ pratiyanti sarvē  
 rūpaṃ nṛsiṃha vibhayāya janāḥ smaranti || 14 ||

nāhaṃ bibhēmyajita tē'tibhayānakāśya -  
 jihvārkanētrabhrukuṭīrabhasōgradamṣṭrāt |  
 āntrasrajaḥkṣatajakēsaraśaṅkukarṇā -  
 nnirhrādabhītadigibhādaribhinnakhāgrāt || 15 ||

trastō'smyahaṃ kṛpaṇavatsala duḥsahōgra -  
 saṃsāracakrakadanādgrasatāṃ praṇītaḥ |  
 baddhaḥ svakarmabhirusattama tē'ngghrimūlaṃ  
 prītōpavargaśaraṇaṃ hvayasē kadā nu || 16 ||

yasmātpriyāpriyaviyōgasayōgajanma -  
 śōkāgninā sakalayōniṣu dahyamānaḥ |  
 duḥkhauśadhaṃ tadapi duḥkhamataddhiyāhaṃ  
 bhūman bhramāmi vada mē tava dāsyayōgam || 17 ||

sō'haṃ priyasya suhṛdaḥ paradēvatāyā  
 līlākathāstava nṛsiṃha viriñcagītāḥ |  
 añjastitarmyanugṛṇan guṇavipramuktō  
 durgāṇi tē padayugālayahaṃsasaṅgaḥ || 18 ||

bālasya nēha śaraṇaṃ pitarau nṛsiṃha  
 nārtasya cāgadamudanvati majjatō nauḥ |  
 taptasya tatpratividhirya ihāñjasēṣṭa -  
 stāvadvibhō tanubhṛtāṃ tvadupēkṣitānām || 19 ||

yasmin yatō yarhi yēna ca yasya yasmā -  
 dyasmai yathā yaduta yastvaparaḥ parō vā |  
 bhāvaḥ karōti vikarōti pṛthaksvabhāvaḥ  
 sañcōditastadakhilam bhavataḥ svarūpam || 20 ||

māyā manaḥ sṛjati karmamayam balīyaḥ  
 kālēna cōditaguṇānumatēna puṃsaḥ |  
 chandōmayam yadajayārpitaṣōḍaśāram  
 saṃsāracakramaja kō'titarēttvadanyaḥ || 21 ||

sa tvam hi nityavijitātmaguṇaḥ svadhāmnā  
 kālō vaśīkṛtavisṛjyavisargaśaktiḥ |  
 cakrē viśṛṣṭamajayēśvara ṣōḍaśārē  
 niṣpīḍyamānamupakarṣa vibhō prapannam || 22 ||

drṣṭā mayā divi vibhō'khiladhiṣṇyapānā -  
 māyuḥ śriyō vibhava icchatī yān janō'yam |  
 yē'smatpituḥ kupitahāsavijṛmbhitabhrū -  
 viśphūritēna lulitāḥ sa tu tē nirastaḥ || 23 ||

tasmādamūstanubhṛtāmahamāśiṣō jña  
 āyuḥ śriyam vibhavamaindriyamāviriñcyāt |  
 nēcchāmi tē vilulitānuruvikramēṇa  
 kālātmanōpanaya mām nijabhṛtyapārśvam || 24 ||

kuṭrāśiṣaḥ śrutisukhā mṛgaṭṛṣṇirūpāḥ  
 kvēdaṃ kalēvaramaśēṣarujāṃ virōhaḥ |  
 nirvidyātē na tu janō yadapīti vidvān  
 kāmānalaṃ madhulavaiḥ śamayan durāpaiḥ || 25 ||

kvāhaṃ rajaḥprabhava īśa tamō'dhikē'smin  
 jātaḥ surētarakulē kva tavānukampā |  
 na brahmaṇō na tu bhavasya na vai ramāyā  
 yanmē'rpitaḥ śirasi padmakaraḥ prasādaḥ || 26 ||

naiṣā parāvaramatirbhavatō nanu syā -  
 jjantōryathā'tmasuhṛdō jagatastathāpi |  
 saṃsēvayā suratarōriva tē prasādaḥ  
 sēvānurūpamudayō na parāvaratvam || 27 ||

ēvaṃ janaṃ nipatitaṃ prabhavāhikūpē  
 kāmābhikāmamanu yaḥ prapatan prasaṅgāt |  
 kṛtvā'tmasātsurarṣiṇā bhagavan gṛhītaḥ  
 sō'haṃ kathaṃ nu viṣṛjē tava bhṛtyasēvām || 28 ||

matprāṇarakṣaṇamananta piturvadhaśca  
 manyē svabhṛtyarṣivākyamṛtaṃ vidhātum |  
 khaḍgaṃ pragṛhya yadavōcadasadvidhitsu -  
 stvāmīśvarō madaparō'vatu kaṃ harāmi || 29 ||

ēkastvamēva jagadētamamuṣya yattva -  
 mādyantayōḥ pṛthagavasyasi madhyataśca |  
 sṛṣṭvā guṇavyatikaraṃ nijamāyayēdaṃ  
 nānēva tairavasitastadanupraviṣṭaḥ || 30 ||

tvam̐ vā idam̐ sadasadīśa bhavām̐statō'nyō  
 māyā yadātmaparabuddhiriyam̐ hyapārthā |  
 yadyasya janma nidhanam̐ sthitirīkṣaṇam̐ ca  
 tadvai tadēva vasukālavadaṣṭitarvōḥ || 31 ||

nyasyēdamātmani jagadvilayāmbumadhyē  
 śēṣē'tmanā nijasukhānubhavō nirīhaḥ |  
 yōgēna mīlitadṛgātmanipītanidra -  
 sturyē sthitō na tu tamō na guṇām̐śca yuñkṣē || 32 ||

tasyaiva tē vapuridam̐ nijakālaśaktyā  
 sañcōditaprakṛtidharmaṇa ātmagūḍham̐ |  
 ambhasyanantaśayanādviramatsamādhē -  
 rnābhērabhūtsvakaṇīkāvaṭavanmahābjam̐ || 33 ||

tatsambhavaḥ kaviratō'nyadapaśyamāna -  
 stvām̐ bījamātmani tataṁ svabahirvicintya |  
 nāvindadabdaśatamapsu nimajjamānō  
 jātē'ñkurē kathamu hōpalabhēta bījam̐ || 34 ||

sa tvātmayōnirativismita āśritō'bjam̐  
 kālēna tīvratapasā pariśuddhabhāvaḥ |  
 tvāmātmanīśa bhuvi gandhamivātisūkṣmam̐  
 bhūtēndriyāśayamayē vitataṁ dadarśa || 35 ||

ēvam̐ sahasravadanāṅghriśiraḥkarōru -  
 nāsāsyakarṇanayanābharaṇāyudhāḍhyam̐  
 māyām̐yam̐ sadupalakṣitasannivēśam̐  
 dṛṣṭvā mahāpuruṣamāpa mudam̐ viriñcaḥ || 36 ||

tasmai bhavān hayaśirastanuvam hi bibhrad -  
 vēdadruhāvatibalau madhukaiṭabhākhyau |  
 hatvā'nayacchrutigaṇāṃstu rajastamaśca  
 sattvam tava priyatamāṃ tanumāmananti || 37 ||

itthaṃ nṛtiryagr̥ṣidēvajhaṣāvatārai -  
 rlōkān vibhāvayasi haṃsi jagatpratīpān |  
 dharmam mahāpuruṣa pāsi yugānuvṛttaṃ  
 channaḥ kalau yadabhavastriyugō'tha sa tvam || 38 ||

naitanmanastava kathāsu vikuṇṭhanātha  
 samprīyatē duritaduṣṭamasādhu tīvram |  
 kāmāturaṃ harṣaśōkabhayaiṣaṇārtam  
 tasmin katham tava gatiṃ vimṛśāmi dīnaḥ || 39 ||

jihvaikatō'cyuta vikarṣati māvitrptā  
 śīśnō'nyatastvagudaram śravaṇam kutaścit |  
 ghrāṇō'nyataścapaladr̥k kva ca karmaśakti -  
 rbahvyaḥ sapatnya iva gēhapatim lunanti || 40 ||

ēvaṃ svakarmapatitam bhavavaitaraṇyā -  
 manyōnyaajanmamarāṇāśanabhītabhītam |  
 paśyan janam svaparaviḡrahavairamaitram  
 hantēti pāracara pīpṛhi mūḍhamadya || 41 ||

kō nvatra tē'khilagurō bhagavan prayāsa  
 uttāraṇē'sya bhavasambhavalōpahētōḥ |  
 mūḍhēṣu vai mahadanugraha ārtabandhō  
 kiṃ tēna tē priyajanānanusevatām naḥ || 42 ||

naivōdvijē para duratyayavaitaraṇyā -  
 stvadvīryagāyanamahāmṛtamagnacittaḥ |  
 śōcē tatō vimukhacētasa indriyārtha -  
 māyāsukhāya bharamudvahatō vimūḍhān || 43 ||

prāyēṇa dēva munayaḥ svavimuktikāmāḥ  
 maunaṃ caranti vijanē na parārthaniṣṭhāḥ |  
 naitānvihāya kṛpaṇānvimumukṣa ēkō  
 nānyaṃ tvadasya śaraṇaṃ bhramatō'nupaśyē || 44 ||

yanmaithunādigrhamēdhisukhaṃ hi tucchaṃ  
 kaṇḍūyanēna karayōriva duḥkhaduḥkham |  
 tṛpyanti nēha kṛpaṇā bahuduḥkhabhājāḥ  
 kaṇḍūtivanmanasijaṃ viśahēta dhīraḥ || 45 ||

maunavrataśrutatapō'dhyayanasvadharma -  
 vyākhyārahōjapasamādhaya āpavargyāḥ |  
 prāyaḥ paraṃ puruṣa tē tvajitēndriyāṇāṃ  
 vārtā bhavantyuta na vātra tu dāmbhikānām || 46 ||

rūpē imē sadasatī tava vēdasṛṣṭē  
 bījāṅkurāviva na cānyadarūpakasya |  
 yuktāḥ samakṣamubhayatra vicinvatē tvāṃ  
 yōgēna vahnimiva dāruṣu nānyataḥ syāt || 47 ||

tvāṃ vāyuragniravanirviyadambumātrāḥ  
 prāṇēndriyāṇi hṛdayaṃ cidanugrahaśca |  
 sarvaṃ tvamēva saguṇō viguṇaśca bhūman  
 nānyattvadastyapi manōvacasā niruktam || 48 ||

naitē guṇā na guṇinō mahadādayō yē  
 sarvē manaḥ prabhṛtayaḥ sahadēvamartyāḥ |  
 ādyantavanta urugāya vidanti hi tvā -  
 mēvaṃ vimṛśya sudhiyō viramanti śabdāt || 49 ||

tat tērhattama namaḥ stutikarmapūjāḥ  
 karma smṛtiścaraṇayōḥ śravaṇaṃ kathāyām |  
 saṃsēvayā tvayi vinēti ṣaḍaṅgayā kiṃ  
 bhaktiṃ janaḥ paramahaṃsagatau labhēta || 50 ||

nārada uvāca  
 ētāvadvarṇitaguṇō bhaktyā bhaktēna nirguṇaḥ |  
 prahlādaṃ praṇataṃ prītō yatamanyurabhāṣata || 51 ||

śrībhagavānuvāca  
 prahlāda bhadra bhadraṃ tē prītō'haṃ tē'surōttama |  
 varaṃ vṛṇīṣvābhimataṃ kāmapūrō'smyahaṃ nṛṇām || 52 ||

māmaprīṇata āyusman darśanaṃ durlabhaṃ hi mē |  
 dṛṣṭvā māṃ na punarjanturātmānaṃ taptumarhati || 53 ||

prīṇanti hyatha māṃ dhīrāḥ sarvabhāvēna sādhaṇaḥ |  
 śrēyaskāmā mahābhāga sarvāsāmāśiṣāṃ patim || 54 ||

ēvaṃ pralōbhyamānō'pi varairlōkapralōbhanaḥ |  
 ēkāntitvādbhagavati naicchattānasurōttamaḥ || 55 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ  
 saptamaskandhē prahlādacaritē bhagavatstavō  
 nāma navamō'dhyāyaḥ ||