

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*  
*ōṃ namō bhagavatē vāsudēvāya*

*maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam*  
**॥ *ṣaṣṭhaskandhē saptadaśō'dhyāyaḥ* ॥**

*This document has been prepared by*  
*Sunder Kidāmbi*  
*with the blessings of*  
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*His Holiness śrīmad āṇḍavan śrīraṅgam*

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śrīśuka uvāca

yataścāntarhitō'nantastasyai kṛtvā diśē namaḥ |  
vidyādharaścitrakētuścacāra gaganēcaraḥ || 1 ||

sa lakṣaṃ varṣalakṣāṇānavyāhatabalēndriyaḥ |  
stūyamānō mahāyōgī munibhiḥ siddhacāraṇaiḥ || 2 ||

kulācalēndradrōṇīṣu nānāsaṅkalpasiddhiṣu |  
rēmē vidyādharastribhīrḡāpayan harimīśvaram || 3 ||

ēkadā sa vimānēna viṣṇudattēna bhāsvatā |  
giriśaṃ dadṛśē gacchan parītaṃ siddhacāraṇaiḥ || 4 ||

ālīṅgyāṅkīkṛtāṃ dēvīm bāhunā munisaṃsadi |  
uvāca dēvyāḥ śṛṇvatyā jahāsōccaistadantikē || 5 ||

citrakēturuvāca

ēṣa lōkaguruḥ sākṣāddharmaṃ vaktā śarīriṇām |  
āstē mukhyaḥ sabhāyāṃ vai mithunībhūya bhāryayā || 6 ||

jaṭādharastīvratapā brahmavādisabhāpatiḥ |  
aṅkīkṛtya striyaṃ cāstē gatahrīḥ prākṛtō yathā || 7 ||

prāyaśaḥ prākṛtāścāpi striyaṃ rahasi bibhrati |  
ayaṃ mahāvrataadharō bibharti sadasi striyam || 8 ||

śrīśuka uvāca  
bhagavānapi tacchrutvā prahasyāgādhadhīrnrpa |  
tūṣṇīm babhūva sadasi sabhyāśca tadanuvratāḥ || 9 ||

ityatadvīryaviduṣi bruvāṇē bahvaśōbhanam |  
ruṣā'ha dēvī dhṛṣṭāya nirjitātmābhīmāninē || 10 ||

pārvatyuvāca  
ayaṃ kimadhunā lōkē śāstā daṇḍadharāḥ prabhuh |  
asmadvidhānāṃ duṣṭānāṃ nirlajjānāṃ ca viprakṛt || 11 ||

na vēda dharmam kila padmayōni -  
rna brahmaputrā bhṛgunāradādyāḥ |  
na vai kumāraḥ kapilō manuśca  
yē nō niṣēdhantiyativartinam haram || 12 ||

ēśāmanudhyēyapadābjayugmam  
jagadguruṃ maṅgalamaṅgalam svayam |  
yaḥ kṣatrabandhuḥ paribhūya sūrīn  
praśāsti dhṛṣṭastadayam hi daṇḍyaḥ || 13 ||

nāyamarhati vaikuṇṭhapādamūlōpasarpaṇam |  
sambhāvitamatīḥ stabdhaḥ sādhubhiḥ paryupāsitam || 14 ||

ataḥ pāpīyasīm yōnimāsurīm yāhi durmatē |  
yathēha bhūyō mahatām na kartā putra kilbiṣam || 15 ||

śrīśuka uvāca

ēvaṃ śaptaścitrakēturvimānādavaruhya saḥ |  
prasādayāmāsa satīm mūrdhnā namrēṇa bhārata || 16 ||

citrakēturuvāca

pratigrhṇāmi tē śāpamātmanō'ñjalināmbikē |  
dēvairmartyāya yatprōktaṃ pūrvadiṣṭaṃ hi tasya tat || 17 ||

saṃsāracakra ētasmiñ -

janturajñānamōhitaḥ |  
bhrāmyan sukhaṃ ca duḥkhaṃ ca  
bhuñktē sarvatra sarvadā || 18 ||

naivātmā na paraścāpi kartā syāt sukhaduḥkhayōḥ |  
kartāraṃ manyatē'trājña ātmānaṃ paramēva ca || 19 ||

guṇapravāha ētasmin kaḥ śāpaḥ kō nvanugrahaḥ |  
kaḥ svargō narakāḥ kō vā kiṃ sukhaṃ duḥkhamēva vā || 20 ||

ēkaḥ sṛjati bhūtāni

bhagavānātmamāyayā |  
ēṣāṃ bandhaṃ ca mōkṣaṃ ca  
sukhaṃ duḥkhaṃ ca niṣkalaḥ || 21 ||

na tasya kaściddayitaḥ pratīpō  
na jñātibandhurna parō na ca svaḥ |  
samasya sarvatra nirañjanasya  
sukhē na rāgaḥ kuta ēva rōṣaḥ || 22 ||

tathāpi tacchaktivisarga ēṣām  
 sukhāya duḥkhāya hitāhitāya |  
 bandhāya mōkṣāya ca mṛtyujanmanōḥ  
 śarīriṇām saṃsṛtayē'va kalpatē || 23 ||

atha prasādayē na tvām śāpamōkṣāya bhāmini |  
 yanmanyasē asādhūktaṃ mama tatksamyatām sati || 24 ||

śrīśuka uvāca  
 iti prasādyā giriśau citrakēturarindama |  
 jagāma svavimānēna paśyatōḥ smayatōstayōḥ || 25 ||

tatastu bhagavān rudrō rudrāṇīmidamabravīt |  
 dēvarṣidaityasiddhānām pārṣadānām ca śṛṇvatām || 26 ||

śrīrudra uvāca  
 dṛṣṭavatyasi suśrōṇi  
 harēradbhutakarmanah |  
 mātmyam bhṛtyabhṛtyānām  
 niḥsprhāṇām mahātmanām || 27 ||

nārāyaṇaparāḥ sarvē na kutaścana bibhyati |  
 svargāpavarganarakēṣvapi tulyārthadarśinah || 28 ||

dēhinām dēhasaṃyōgāddvandvānīśvaralīlayā |  
 sukhaṃ duḥkhaṃ mṛtirjanma śāpō'nugraha ēva ca || 29 ||

avivēkakṛtaḥ puṃsō hyarthabhēda ivātmani |  
 guṇadōṣavikalpaśca bhidēva srajivatkrtaḥ || 30 ||

vāsudēvē bhagavati bhaktimudvahatām nṛṇām |  
jñānavairāgyavīryāṇām nēha kaścid vyapāśrayaḥ || 31 ||

nāhaṃ viriñcō na kumāranāradau  
na brahmaputrā munayaḥ surēśāḥ |  
vidāma yasyēhitamaṃśakāṃśakā  
na tatsvarūpaṃ pṛthagīśamāninaḥ || 32 ||

na hyasyāsti priyaḥ kaścinnāpriyaḥ svaḥ parō'pi vā |  
ātmatvātsarvabhūtānām sarvabhūtapriyō hariḥ || 33 ||

tasya cāyaṃ mahābhāgaścitrakētuḥ priyō'nugaḥ |  
sarvatra samadr̥k śāntō hyahaṃ caivācyutapriyaḥ || 34 ||

tasmānna vismayaḥ kāryaḥ puruṣēṣu mahātmasu |  
mahāpuruṣabhaktēṣu śāntēṣu samadarśiṣu || 35 ||

śrīśuka uvāca  
iti śrutvā bhagavataḥ śivasyōmābhibhāṣitam |  
babhūva śāntadhī rājan dēvī vigatavismayā || 36 ||

iti bhāgavatō dēvyāḥ pratisaptumalantamaḥ |  
mūrdhnā sañjagr̥hē śāpamētāvatsādhulakṣaṇam || 37 ||

jajñē tvaṣṭurdakṣiṇāgnau dānavīm yōnimāśritaḥ |  
vṛtra ityabhivikhyātō jñānavijñānasam̐yutaḥ || 38 ||

ētattē sarvamākhyātam yanmām tvam paripṛcchasi |  
vṛtrasyāsurajātēśca kāraṇam bhagavanmatēḥ || 39 ||

itihāsamimaṃ puṇyaṃ citrakētōrmahātmanaḥ |  
māhātmyaṃ viṣṇubhaktānāṃ śrutvā bandhādvimucyatē || 40 ||

ya ētatprātarutthāya śraddhayā vāgyataḥ paṭhēt |  
itihāsaṃ hariṃ smṛtvā sa yāti paramāṃ gatim || 41 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ  
ṣaṣṭhaskandhē citrakētuśāpō nāma saptadaśō'dhyāyaḥ ||