

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *caturthaskandhē*
ēkōnatrīṃśō'dhyāyaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
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॥ caturthaskandhē
ēkōnatrimśō'dhyāyaḥ ॥

prācīnabarhīruvāca

bhagavaṃstē vacō'smābhirna samyagavagamyatē |
kavayastadvijānanti na vayaṃ karmamōhitāḥ || 1 ||

nārada uvāca

puruṣaṃ purañjanaṃ vidyādyad vyanaktyātmanaḥ puram |
ēkadvitricatuṣpādaṃ bahupādamapādakam || 2 ||

yō'vijñātāhṛtastasya puruṣasya sakhēśvaraḥ |
yanna vijñāyatē pumbhīrnāmabhirvā kriyāguṇaiḥ || 3 ||

yadā jighṛkṣan puruṣaḥ kārtsnyēna prakṛtērguṇān |
navadvāraṃ dvihastāṅghri tatrāmanuta sādhviti || 4 ||

buddhiṃ tu pramadāṃ vidyānmamāhamiti yatkṛtam |
yāmadhiṣṭhāya dēhē'smin pumān bhuñktē'kṣabhirguṇān || 5 ||

sakhāya indriyagaṇā jñānaṃ karma ca yatkṛtam |
sakhyaṣṭadvṛttayaḥ prāṇaḥ pañcavṛttiryathōragaḥ || 6 ||

br̥hadbalaṃ manō vidyādubhayēndriyanāyakam |
pañcālāḥ pañca viṣayā yanmadhyē navakhaṃ puram || 7 ||

akṣiṇī nāsikē karṇau mukhaṃ śīśnagudāviti |
dvē dvē dvārau bahiryāti yastadindriyasam̐yutaḥ || 8 ||

akṣiṇī nāsikē āsyamiti pañca puraḥ kṛtāḥ |
dakṣiṇā dakṣiṇaḥ karṇa uttarā cōttaraḥ smṛtaḥ || 9 ||

paścimē ityadhōdvārau gudaṃ śīśnamihōcyatē |
khadyōtā''virmukhī cātra nētrē ēkatra nirmitē |
rūpaṃ vibhrājitaṃ tābhyāṃ vicaṣṭē cakṣuṣēśvaraḥ || 10 ||

nalīnī nālinī nāsē gandhaḥ saurabha ucyatē |
ghrāṇō'vadhūtō mukhyāsyam̐ vipaṇō vāgrasavidrasaḥ || 11 ||

āpaṇō vyavahārō'tra citramandhō bahūdanam |
pitṛhūrdakṣiṇaḥ karṇa uttarō dēvahūḥ smṛtaḥ || 12 ||

pravṛttaṃ ca nivṛttaṃ ca śāstraṃ pañcālasam̐jñitam |
pitṛyānaṃ dēvayānaṃ śrōtrācchrutadharādvrajēt || 13 ||

āsurī mēḍhramarvāgdvāravyavāyō grāmiṇām̐ ratiḥ |
upasthō durmadaḥ prōktō nirṛtīrguda ucyatē || 14 ||

vaiśasaṃ narakam̐ pāyurlubdhakō'ndhau tu mē śṛṇu |
hastapādaḥ pumām̐stābhyām̐ yuktō yāti karōti ca || 15 ||

antaḥpuraṃ ca hr̥dayaṃ viṣūcirmana ucyatē |
tatra mōham̐ prasādaṃ vā harṣaṃ prāpnōti tadguṇaiḥ || 16 ||

yathā yathā vikriyatē guṇāktō vikarōti vā |
tathā tathōpadraṣṭā'tmā tadvṛttīranukāryatē || 17 ||

dēhō rathastvindriyāśvaḥ saṁvatsararayō'gatiḥ |
dvikarmacakrastriguṇadhvajāḥ pañcāsubandhuraḥ || 18 ||

manōraśmirbuddhisūtō hṛnnīdō dvandvakūbarāḥ |
pañcēndriyārthaprakṣēpaḥ saptadhātuvarūthakaḥ || 19 ||

ākūtirvikramō bāhyō mṛgatṛṣṇāṁ pradhāvati |
ēkādaśēndriyacamūḥ pañcasūnāvinōdakṛt || 20 ||

saṁvatsaraścaṇḍavēgaḥ kālō yēnōpalakṣitaḥ |
tasyāhānīha gandharvā gandharvyō rātrayaḥ smṛtāḥ |
harantyāyuh parikrāntyā ṣaṣṭyuttaraśatatrayam || 21 ||

kālakanyā jarā sākṣāllōkastāṁ nābhinandati |
svasāraṁ jagṛhē mṛtyuh kṣayāya yavanēśvaraḥ || 22 ||

ādhayō vyādhayastasya sainikā yavanāscarāḥ |
bhūtōpasargāśurayaḥ prajvārō dvividhō jvaraḥ || 23 ||

ēvaṁ bahuvīdhairduḥkhairdaivabhūtātmasambhavaiḥ |
kliśyamānaḥ śataṁ varṣaṁ dēhē dēhī tamōvṛtaḥ || 24 ||

prāṇēndriyamanōdharmānātmanyadhyasya nirguṇaḥ |
śētē kāmālavān dhyāyan mamāhamiti karmakṛt || 25 ||

yadā'tmānamavijñāya bhagavantam param gurum |
puruṣastu viśajjēta guṇēṣu prakṛtēḥ svadrk || 26 ||

guṇābhimānī sa tadā karmāṇi kurutē'vaśaḥ |
śuklaṃ kṛṣṇaṃ lōhitaṃ vā yathākarmābhijāyatē || 27 ||

śuklātprakāśabhūyiṣṭhān lōkānāpnōti karhicit |
duḥkhōdarkān kriyāyāsāmstamaḥ śōkōtkatān kvacit || 28 ||

kvacitpumān kvacicca strī kvacinnōbhayamandhadhīḥ |
dēvō manuṣyastiryagvā yathākarmaguṇaṃ bhavaḥ || 29 ||

kṣutparītō yathā dīnaḥ sāramēyō gr̥haṃ gr̥ham |
caran vindati yaddiṣṭaṃ daṇḍamōdanamēva vā || 30 ||

tathā kāmāśayō jīva uccāvacapathā bhraman |
uparyadhō vā madhyē vā yāti diṣṭaṃ priyāpriyam || 31 ||

duḥkhēṣvēkatarēṇāpi daivabhūtātmaheṭuṣu |
jīvasya na vyavacchēdaḥ syāccēttattatpratikriyā || 32 ||

yathā hi puruṣō bhāraṃ śīrasā gurumudvahan |
taṃ skandhēna sa ādhattē tathā sarvāḥ pratikriyāḥ || 33 ||

naikāntataḥ pratīkāraḥ karmaṇāṃ karma kēvalam |
dvayaṃ hyavidyōpasṛtaṃ svapnē svapna ivānagha || 34 ||

arthē hyavidyamānē'pi saṃsṛtirna nivartatē |
manasā liṅgarūpēṇa svapnē vicaratō yathā || 35 ||

athātmanō'rthabhūtasya yatō'narthaparamparā |
saṃsṛtistadvyavacchēdō bhaktyā paramayā gurau || 36 ||

vāsudēvē bhagavati bhaktiyōgaḥ samāhitaḥ |
sadhrīcīnēna vairāgyaṃ jñānaṃ ca janayiṣyati || 37 ||

sō'cirādēva rājarṣē syādacyutakathāśrayaḥ |
 śṛṇvataḥ śraddadhānasya nityadā syādadhīyataḥ || 38 ||

yatra bhāgavatā rājan sādhavō viśadāśayāḥ |
 bhagavadguṇānukathanaśravaṇavyagracētaḥ || 39 ||

tasmin mahanmukharitā madhubhiccaritra -
 pīyūṣasēṣasaritaḥ paritaḥ sravanti |
 tā yē pibantyavitṛṣō nṛpa gādhakarṇai -
 stān na sprśantyāsanatrḍbhayaśōkamōhāḥ || 40 ||

ētairupadrutō nityaṃ jīvalōkaḥ svabhāvajaiḥ |
 na karōti harērnūnaṃ kathāmṛtanidhau ratim || 41 ||

prajāpatipatiḥ sākṣādbhagavān giriśō manuḥ |
 dakṣādayaḥ prajādhyakṣā naiṣṭhikāḥ sanakādayaḥ || 42 ||

marīciratryaṅgirasau pulastyaḥ pulahaḥ kratuḥ |
 bhṛgurvasiṣṭha ityētē madantā brahmavādinaḥ || 43 ||

adyāpi vācaspatayastapōvidyāsamādhībhiḥ |
 paśyantō'pi na paśyanti paśyantaṃ paramēśvaram || 44 ||

śabdabrahmaṇi duṣpārē caranta uruvistarē |
 mantraliṅgairvyavacchinnaṃ bhajantō na viduḥ param || 45 ||

yadā yamanugrḥṇāti bhagavānātmabhāvitaḥ |
 sa jahāti matiṃ lōkē vēdē ca pariniṣṭhitām || 46 ||

tasmātkarmasu barhiṣmannajñānādarthakāśiṣu |
 mārthadrṣṭiṃ kṛthāḥ śrōtrasparśiṣvasprṣṭavastuṣu || 47 ||

svaṃ lōkaṃ na vidustē vai yatra dēvō janārdanaḥ |
āhurdhūmradihyō vēdaṃ sakarmakamatadvidaḥ || 48 ||

āstīrya darbhaiḥ prāgagraiḥ kārtsnyēna kṣitimaṇḍalam |
stabdhō br̥hadvadhānmānī karma nāvaiṣi yatparam |
tatkarma haritōṣaṃ yatsā vidyā tanmatiryayā || 49 ||

harirdēhabhṛtāmātmā svayaṃ prakṛtirīśvaraḥ |
tatpādamūlaṃ śaraṇaṃ yataḥ kṣēmō nṛṇāmiha || 50 ||

sa vai priyatamaścātmā yatō na bhayamaṇvapi |
iti vēda sa vai vidvān yō vidvān sa gururhariḥ || 51 ||

nārada uvāca
praśna ēvaṃ hi sañchinnō bhavataḥ puruṣarṣabha |
atra mē vadatō guhyaṃ niśāmaya suniścitam || 52 ||

kṣudrañcaram sumanasāṃ śaraṇē mithitvā
raktaṃ ṣaḍaṅghriḡaṇasāmasu lubdhakarṇam |
agrē vṛkānasutr̥pō'vigaṇayya yāntaṃ
pr̥ṣṭhē mṛgaṃ mṛgayalubdhakabāṇabhinnam || 53 ||

asyārthaḥ - sumanaḥ samadharmaṇām strīṇām śaraṇa
āśramē puṣpamadhugandhavatkṣudratamaṃ kāmyakarma -
vipākajaṃ kāmasukhalavaṃ jaihvyaupasthyādi
vicinvantaṃ mithunībhūya tadabhinivēśitamanaṣaṃ
ṣaḍaṅghriḡaṇasāmagītavadatimanōharavanitādi
janālāpēṣvatitarāmatipralōbhitakarṇamagrē
vṛkayūthavadātmana āyurharatō'hōrātrān tān
kālalavaviśēṣānavigaṇayya gṛhēṣu viharantaṃ

prṣṭhata ēva parōkṣamanupravṛttō lubdhakaḥ kṛtāntō'ntaḥ
 śarēṇa yamiha parāvidhyati tamimamātmānamahō
 rājan bhinnahṛdayaṃ draṣṭumarhasīti || 54 ||

sa tvam vicakṣya mṛgacēṣṭitamātmanō'nta -
 ścittam niyaccha hṛdi karṇadhunīm ca cittē |
 jahyaṅganāśramamasattamayūthagāthaṃ
 prīṇīhi haṃsaśaraṇaṃ virama kramēṇa || 55 ||

rājōvāca
 śrutamanvīkṣitaṃ brahman bhagavān yadabhāṣata |
 naitajjānantyupādhyāyāḥ kiṃ na brūyurviduryadi || 56 ||

saṃśayō'tra tu mē vipra sañchinnastatkṛtō mahān |
 ṛṣayō'pi hi muhyanti yatra nēndriyavṛttayaḥ || 57 ||

karmāṇyārabhatē yēna pumāniha vihāya tam |
 amutrānyēna dēhēna juṣṭāni sa yadaśnutē || 58 ||

iti vēdavidāṃ vādaḥ śrūyatē tatra tatra ha |
 karma yatkriyatē prōktaṃ parōkṣaṃ na prakāśatē || 59 ||

nārada uvāca
 yēnaivārabhatē karma tēnaivāmutra tatpumān |
 bhuñktē hyavyavadhānēna liṅgēna manasā svayam || 60 ||

śayānamimamutsrjya śvasantaṃ puruṣō yathā |
 karmātmānyāhitaṃ bhuñktē tādrśēnētarēṇa vā || 61 ||

mamaitē manasā yadyadasāvahamiti bruvan |
 grhṇīyāttatpumān rāddhaṃ karma yēna punarbhavaḥ || 62 ||

yathānumīyatē cittamubhayairindriyēhitaiḥ |
 evaṃ prāgdēhajaṃ karma lakṣyatē cittavṛttibhiḥ || 63 ||

nānubhūtaṃ kva cānēna dēhēnādr̥ṣṭamaśrutam |
 kadācidupalabhyēta yadrūpaṃ yādr̥gātmani || 64 ||

tēnāsyā tādṛśaṃ rājan liṅginō dēhasambhavam |
 śraddhatsvānanubhūtō'rthō na manaḥ spraṣṭumarhati || 65 ||

mana ēva manuṣyasya pūrvarūpāṇi śaṃsati |
 bhaviṣyataśca bhadraṃ tē tathaiva na bhaviṣyataḥ || 66 ||

adr̥ṣṭamaśrutam cātra kvacinmanasi dṛśyatē |
 yathā tathānumantavyaṃ dēśakālakriyāśrayam || 67 ||

sarvē kramānurōdhēna manasīndriyagōcarāḥ |
 āyānti vargaśō yānti sarvē samanasō janāḥ || 68 ||

sattvaikaniṣṭhē manasi bhagavatpārśvavartini |
 tamaścandramasīvēdamuparajyāvabhāsatē || 69 ||

nāhaṃ mamēti bhāvō'yaṃ puruṣē vyavadhīyatē |
 yāvad buddhimanō'kṣārthagauṇavyūhō hyanādimān || 70 ||

suptimūrcchōpatāpēṣu prāṇāyanaviḡhātataḥ |
 nēhatē'hamiti jñānaṃ mṛtyuprajvārayōrapi || 71 ||

garbhē bālyē'pyapauṣkalyādēkādaśavidhaṃ tadā |
 liṅgaṃ na dṛśyatē yūnaḥ kuhvāṃ candramasō yathā || 72 ||

arthē hyavidyamānē'pi saṃsṛtirna nivartatē |
 dhyāyatō viṣayānasya svapnē'narthāgamō yathā || 73 ||

ēvaṃ pañcavidhaṃ liṅgaṃ trivṛt śōḍaśavistṛtam |

ēṣa cētanayā yuktō jīva ityabhidhīyatē || 74 ||

anēna puruṣō dēhānupādattē vimuñcati |

harṣaṃ śōkaṃ bhayaṃ duḥkhaṃ sukhaṃ cānēna vindati || 75 ||

yathā tṛṇajalūkēyaṃ nāpayātyapayāti ca |

na tyajēnmriyamāṇō'pi prāgdēhābhimatim janaḥ || 76 ||

yāvadanyaṃ na vindēta vyavadhānēna karmaṇām |

mana ēva manuṣyēndra bhūtānāṃ bhavabhāvanam || 77 ||

yadākṣaiścāritān dhyāyan karmāṇyācinutē'sakṛt |

sati karmaṇyavidyāyāṃ bandhaḥ karmaṇyanātmanaḥ || 78 ||

atastadapavādārthaṃ bhaja sarvātmanā harim |

paśyaṃstadātmakaṃ viśvaṃ sthityutpattyapyayā yataḥ || 79 ||

maitrēya uvāca

bhāgavatamukhyō bhagavān nāradō haṃsayōrgatim |

pradarśya hyamumāmantrya siddhalōkaṃ tatō'gamat || 80 ||

prācīnabarhī rājarṣiḥ prajāśargābhirakṣaṇē |

ādiśya putrānagamattapasē kapilāśramam || 81 ||

tatraikāgramanā vīrō gōvindacaraṇāmbujam |

vimuktasaṅgō'nubhajan bhaktyā tatsāmyatāmagāt || 82 ||

ētadadhyātmapārōkṣyaṃ gītaṃ dēvarṣiṇānagha |

yaḥ śrāvayēdyaḥ śṛṇuyātsa liṅgēna vimucyātē || 83 ||

ētanmukundayaśasā bhuvanaṃ punānaṃ

dēvarṣivaryamukhaniḥsṛtamātmaśaucam |

yaḥ kīrtiyamānamadhigacchati pāramēṣṭhyaṃ

nāsmīn bhavē bhramati muktasamastabandhaḥ || 84 ||

adhyātmapārōkṣyamidaṃ mayādhigatamadbhutam |

ēvaṃ striyā'sramaḥ puṃsaśchinnō'mutra ca saṃśayaḥ || 85 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
caturthaskandhē viduramaitrēyaṣaṃvādē prācīnabarhīrṇāradaṣaṃvādō
nāma ēkōnatrīṃśō'dhyāyaḥ ||