

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *caturthaskandhē caturthō'dhyāyaḥ* ॥

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śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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maitrēya uvāca

ētāvaduktvā virarāma śaṅkaraḥ
patnyaṅganāśaṃ hyubhayatra cintayan |
suhṛddidr̥kṣuḥ pariśaṅkitā bhavā -
nniṣkrāmatī nirviśatī dvidhā'sa sā ॥ 1 ॥

suhṛddidr̥kṣāpratighātadurmanāḥ
snēhādrudatyasrukālātivihvalā |
bhavaṃ bhavānyapratipūruṣaṃ ruṣā
pradhakṣyatīvaikṣata jātavēpathuḥ ॥ 2 ॥

tatō viniḥśvasya satī vihāya taṃ
śōkēna rōṣēṇa ca dūyatā hṛdā |
pitṛōragātstraiṇavimūḍhadrhīrgrhān
prēmṇā'tmanō yō'rdhamadātsatāṃ priyaḥ ॥ 3 ॥

tāmanvagacchandrutavikramāṃ satī -
mēkāṃ trinētrānucarāḥ sahasraśaḥ |
sapārṣadayakṣā maṇimanmadādayaḥ
purōvr̥ṣēndrāstarasā gatavyathāḥ ॥ 4 ॥

tām sārīkāṇḍukadarpaṇāmbuja -
 śvētātapatravyajanasragādibhiḥ |
 gītāyanairduṇḍubhiśaṅkhavēṇubhi -
 rvr̥ṣēṇḍramārōpya viṭaṅkitā yayuḥ || 5 ||

ābrahmaghōṣōrjitayajñavaiśasaṃ
 viprar̥ṣijuṣṭaṃ vibudhaiśca sarvaśaḥ |
 mṛddārvayaḥkāñcanadarbhacarmabhi -
 rnisr̥ṣṭabhāṇḍaṃ yajanaṃ samāviśat || 6 ||

tāmāgatām tatra na kaścanādriya -
 dvimānitām yajñakṛtō bhayājjanaḥ |
 ṛtē svasṛrvai jananīm ca sādaraḥ
 prēmāśrukaṇṭhyaḥ pariśasvajurmudā || 7 ||

saudaryasampraśnasamarthavārtayā
 mātṛā ca mātṛṣvasṛbhiśca sādaram |
 dattām saparyām varamāsaṇaṃ ca sā
 nādatta pitṛā'pratinanditā satī || 8 ||

arudrabhāgaṃ tamavēksya cādhvaraṃ
 pitṛā ca dēvē kṛtahēlanaṃ vibhau |
 anāḍṛtā yajñasadyadhīśvarī
 cukōpa lōkāniva dhakṣyatī ruṣā || 9 ||

jagarha sāmārṣavipannayā girā
 śivadviṣaṃ dhūmapathaśramasmayam |
 svatējasā bhūtagaṇān samutthitān
 nigr̥hya dēvī jagatō'bhiśṛṇvataḥ || 10 ||

śrīdēvyuvāca

na yasya lōkē'styatisāyanah priyah
 tathāpriyō dēhabhṛtāṃ priyātmanah |
 tasmin samastātmani muktavairakē
 ṛtē bhavantam katamah pratīpayēt || 11 ||

dōṣān parēṣāṃ hi guṇēṣu sādhavō
 gṛhṇanti kēcinna bhavādṛśā dvija |
 guṇāmśca phalgūn bahulīkariṣṇavō
 mahattamāstēṣvavidadbhavānagham || 12 ||

nāścaryamētadyadasatsu sarvadā
 mahadvinindā kuṇapātmavādiṣu |
 sērṣyam mahāpūruṣapādapāṃsubhiḥ
 nirastatējaḥsu tadēva śōbhanam || 13 ||

yad dvyakṣaram nāma girēritam nṛṇām
 sakṛtprasaṅgādaghamāśu hanti tat |
 pavitrakīrtiṃ tamalaṅghyaśāsanam
 bhavānahō dvēṣṭi śivam śivētarah || 14 ||

yatpādapadmaṃ mahatāṃ manō'libhiḥ
 niṣēvitam brahmarasāsavārthibhiḥ |
 lōkasya yadvarṣati cāśiṣō'rthinah
 tasmai bhavān druhyati viśvabandhavē || 15 ||

kiṃ vā śivākhyamaśivam na vidustvadanyē
 brahmādayastamavakīrya jaṭāḥ śmaśānē |

tanmālyabhasmanṛkapālyavasatpiśācai -
ryē mūrdhabhirdadhati taccaraṇāvasṛṣṭam || 16 ||

karṇau pidhāya nirayādyadakalpa īśē
dharmāvitaryasṛṇibhirnṛbhirasyamānē |
chindyātprasahya ruśatīmasatīm prabhuścē -
jjihvāmasūnapi tatō visṛjētsa dharmah || 17 ||

atastavōtpannamidaṃ kalēvaram
na dhārayiṣyē śitikaṇṭhagarhiṇaḥ |
jagdhasya mōhāddhi viśuddhimandhasō
jugupsitasyōddharaṇaṃ pracakṣatē || 18 ||

na vēdavādānanuvartatē matiḥ
sva ēva lōkē ramatō mahāmunēḥ |
yathā gatirdēvamanuṣyayōḥ pṛthak
sva ēva dharmē na paraṃ kṣipētsthitaḥ || 19 ||

karma pravṛttaṃ ca nivṛttamapyṛtaṃ
vēdē vivicyōbhayaliṅgamāśritam |
virōdhi tadyaugapadaikakartari
dvayaṃ tathā brahmaṇi karma narcchati || 20 ||

mā vaḥ padavyaḥ pitarasmadāsthitā
yā yajñaśālāsu na dhūmavartmabhiḥ |
tadannatrptairasubhṛdbhirīḍitā
avyaktaliṅgā avadhūtasēvitāḥ || 21 ||

naitēna dēhēna harē kṛtāgasō
dēhōdbhavēnālamalaṃ kujanmanā |

vrīḍā mamābhūtkujanaprasaṅgataḥ
tajjanma dhigyō mahatāmavadyakṛt || 22 ||

gōtram tvadīyaṃ bhagavān vṛṣadhvajō
dākṣāyaṇītyāha yadā sudurmanāḥ |
vyapētanarmasmitamāśu taddhyahaṃ
vyutsrakṣya ētatkuṇapaṃ tvadaṅgajam || 23 ||

maitrēya uvāca
ityadhvarē dakṣamanūdyā śatruhan
kṣitāvudīcīm niṣasāda śāntavāk |
sprṣtvā jalaṃ pītaḍukūlasaṃvṛtā
nimīlya dṛgyōgapathaṃ samāviśat || 24 ||

kṛtvā samānāvanilau jītāsanā
sōdānamutthāpya ca nābhicakrataḥ |
śanairhṛdi sthāpya dhiyōrasi sthitaṃ
kaṇṭhād bhruvōrmadhyamaninditānayat || 25 ||

ēvaṃ svadēhaṃ mahatāṃ mahīyasā
muhuh samārōpitamaṅkamādarāt |
jihāsatī dakṣaruṣā manasvinī
dadhāra gātrēṣvanilāgnidhāraṇām || 26 ||

tataḥ svabhartuścaraṇāmbujāsavaṃ
jagadgurōścintayatī na cāparam |
dadarśa dēhō hatakalmaṣā satī
sadyaḥ prajajvāla samādhijāgninā || 27 ||

tatpaśyatām khē bhuvī cādbhutaṃ mahad
 hā hēti vādaḥ sumahānajāyata |
 hanta priyā daivatamasya dēvī
 jahāvasūn kēna satī prakōpitā || 28 ||

ahō anātmyaṃ mahadasya paśyata
 prajāpatēryasya carācaram prajāḥ |
 jahāvasūn yadvimatā'tmajā satī
 manasvinī mānamabhīkṣṇamarhati || 29 ||

sō'yaṃ durmarṣahṛdayō brahmadhruk ca
 lōkē'pakīrtiṃ mahatīmavāpsyati |
 yadaṅgajām svām puruṣadvidudyatām
 na pratyasēdhanmṛtayē'parādhataḥ || 30 ||

vadatyēvaṃ janē satyā drṣṭvāsutyāgamadbhutam |
 dakṣaṃ tatpārśadā hantumudatiṣṭhannudāyudhāḥ || 31 ||

tēṣāmāpatatām vēgaṃ niśāmya bhagavān bhṛguḥ |
 yajñaghnaghnēna yajuṣā dakṣiṇāgnau juhāva ha || 32 ||

adhvaryuṇā hūyamānē dēvā utpēturōjasā |
 ṛbhavō nāma tapasā sōmaṃ prāptāḥ sahasraśaḥ || 33 ||

tairalātāyudhaiḥ sarvē pramathāḥ sahaguhyakāḥ |
 hanyamānā diśō bhējuruśadbhirbrahmatējasā || 34 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
 caturthaskandhē satīdēhōtsargō nāma caturthō'dhyāyaḥ ||