śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaḥ skandhaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

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2 *dvitīyō'dhyāyaḥ* **11**

3 *tṛtīyō'dhyāyaḥ* **16**

4 *caturthō'dhyāyaḥ* **20**

5 *pañcamō'dhyāyaḥ* **26**

6 *ṣaṣṭhō'dhyāyaḥ* **34**

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10 *daśamō'dhyāyaḥ* **57**

11 *ēkādaśō'dhyāyaḥ* **61**

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śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē prathamō'dhyāyaḥ* ॥

śrīśuka uvāca

ēvamētatpurā pṛṣṭō maitrēyō bhagavān kila ।
kṣattrā vanaṃ praviṣṭēna tyaktvā svagṛhamṛddhimat ॥ **1** ॥ 1

yadvā ayaṃ mantrakṛdvō bhagavānakhilēśvaraḥ ।
pauravēndragṛhaṃ hitvā pravivēśātmasātkṛtam ॥ **2** ॥ 2

rājōvāca

kutra kṣatturbhagavatā maitrēyēṇāsa saṅgamaḥ ।
kadā vā saha saṃvāda ētadvarṇaya naḥ prabhō ॥ **3** ॥ 3

na hyalpārthōdayastasya vidurasyāmalātmanaḥ ।
tasmin varīyasi praśnaḥ sādhuvādōpabṛṃhitaḥ ॥ **4** ॥ 4

sūta uvāca

sa ēvamṛṣivaryō'yaṃ pṛṣṭō rājñā parīkṣitā ।
pratyāha taṃ subahuvitprītātmā śrūyatāmiti ॥ **5** ॥ 5

śrīśuka uvāca

yadā tu rājā svasutānasādhūn
puṣṇannadharmēṇa vinaṣṭadṛṣṭiḥ ।

bhrāturyaviṣṭhasya sutān vibandhūn
pravēśya lākṣābhavanē dadāha ॥ **6** ॥ 6

yadā sabhāyāṃ kurudēvadēvyāḥ
kēśābhimarśaṃ sutakarma garhyam ।
na vārayāmāsa nṛpaḥ snuṣāyāḥ
svāsrairharantyāḥ kucakuṅkumāni ॥ **7** ॥ 7

dyūtē tvadharmēṇa jitasya sādhōḥ
satyāvalambasya vanāgatasya ।
na yācatō'dātsamayēna dāyaṃ
tamō juṣāṇō yadajātaśatrōḥ ॥ **8** ॥ 8

yadā ca pārthaprahitaḥ sabhāyāṃ
jagadgururyāni jagāda kṛṣṇaḥ ।
na tāni puṃsāmamṛtāyanāni
rājōru mēnē kṣatapuṇyalēśaḥ ॥ **9** ॥ 9

yadōpahūtō bhavanaṃ praviṣṭō
mantrāya pṛṣṭaḥ kila pūrvajēna ।
athāha tanmantradṛśāṃ varīyān
yanmantriṇō vaidurikaṃ vadanti ॥ **10** ॥ 10

ajātaśatrōḥ pratiyaccha dāyaṃ
titikṣatō durviṣahaṃ tavāgaḥ ।
sahānujō yatra vṛkōdarāhiḥ
śvasan ruṣā yattvamalaṃ bibhēṣi ॥ **11** ॥ 11

pārthāṃstu dēvō bhagavān mukundō
gṛhītavān sa kṣitidēvadēvaḥ ।

āstē svapuryāṃ yadudēvadēvō
vinirjitāśēṣanṛdēvadēvaḥ ॥ **12** ॥ 12

sa ēṣa dōṣaḥ puruṣadviḍāstē
gṛhān praviṣṭō yamapatyamatyā ।
puṣṇāsi kṛṣṇādvimukhō gataśrī -
styajāśvaśaivaṃ kulakauśalāya ॥ **13** ॥ 13

ityūcivāṃstatra suyōdhanēna
pravṛddhakōpasphuritādharēṇa ।
asatkṛtaḥ satspṛhaṇīyaśīlaḥ
kṣattā sakarṇānujasaubalēna ॥ **14** ॥ 14

ka ēnamatrōpajuhāva jihmaṃ
dāsyāḥ sutaṃ yadbalinaiva puṣṭaḥ ।
tasmin pratīpaḥ parakṛtya āstē
nirvāsyatāmāśu purācchvasānaḥ ॥ **15** ॥ 15

sa itthamatyulbaṇakarṇabāṇai -
rbhrātuḥ purō marmasu tāḍitō'pi ।
svayaṃ dhanurdvāri nidhāya māyāṃ
gatavyathō'yādurumānayānaḥ ॥ **16** ॥ 16

sa nirgataḥ kauravapuṇyalabdhō
gajāhvayāttīrthapadaḥ padāni ।
anvākramatpuṇyacikīrṣayōrvyāṃ
svadhiṣṭhitō yāni sahasramūrtiḥ ॥ **17** ॥ 17

purēṣu puṇyōpavanādrikuñjē -
ṣvapaṅkatōyēṣu saritsaraḥsu ।

anantaliṅgaiḥ samalaṅkṛtēṣu
cacāra tīrthāyatanēṣvananyaḥ ॥ **18** ॥ 18

gāṃ paryaṭanmēdhyaviviktavṛttiḥ
sadā"plutō'dhaḥśayanō'vadhūtaḥ ।
alakṣitaḥ svairavadhūtavēṣō
vratāni cērē haritōṣaṇāni ॥ **19** ॥ 19

itthaṃ vrajan bhāratamēva varṣaṃ
kālēna yāvadgatavān prabhāsam ।
tāvacchaśāsa kṣitimēkacakrā -
mēkātapatrāmajitēna pārthaḥ ॥ **20** ॥ 20

tatrātha śuśrāva suhṛdvinaṣṭiṃ
vanaṃ yathā vēṇujavahnisaṃśrayam ।
saṃspardhayā dagdhamathānuśōcan
sarasvatīṃ pratyagiyāya tūṣṇīm ॥ **21** ॥ 21

tasyāṃ tritasyōśanasō manōśca
pṛthōrathāgnērasitasya vāyōḥ ।
tīrthaṃ sudāsasya gavāṃ guhasya
yacchrāddhadēvasya sa āsiṣēvē ॥ **22** ॥ 22

anyāni cēha dvijadēvadēvaiḥ
kṛtāni nānāyatanāni viṣṇōḥ ।
pratyaṅgamukhyāṅkitamandirāṇi
yaddarśanātkṛṣṇamanusmaranti ॥ **23** ॥ 23

tatastvativrajya surāṣṭramṛddhaṃ
sauvīramatsyān kurujāṅgalāṃśca ।

kālēna tāvadyamunāmupētya
tatrōddhavaṃ bhāgavataṃ dadarśa ॥ **24** ॥ 24

sa vāsudēvānucaraṃ praśāntaṃ
bṛhaspatēḥ prāk tanayaṃ pratītam ।
āliṅgya gāḍhaṃ praṇayēna bhadraṃ
svānāmapṛcchadbhagavatprajānām ॥ **25** ॥ 25

kaccitpurāṇau puruṣau svanābhya -
pādmānuvṛttyēha kilāvatīrṇau ।
āsāta urvyāḥ kuśalaṃ vidhāya
kṛtakṣaṇau kuśalaṃ śūragēhē ॥ **26** ॥ 26

kaccitkurūṇāṃ paramaḥ suhṛnnō
bhāmaḥ sa āstē sukhamaṅga śauriḥ ।
yō vai svasṝṇāṃ pitṛvaddadāti
varān vadānyō varatarpaṇēna ॥ **27** ॥ 27

kaccidvarūthādhipatiryadūnāṃ
pradyumna āstē sukhamaṅga vīraḥ ।
yaṃ rukmiṇī bhagavatō'bhilēbhē
ārādhya viprān smaramādisargē ॥ **28** ॥ 28

kaccitsukhaṃ sātvatavṛṣṇibhōja -
dāśārhakāṇāmadhipaḥ sa āstē ।
yamabhyaṣiñcacchatapatranētrō
nṛpāsanāśāṃ parihṛtya dūrāt ॥ **29** ॥ 29

kacciddharēḥ saumya sutaḥ sadṛkṣa
āstē'graṇī rathināṃ sādhu sāmbaḥ ।

asūta yaṃ jāmbavatī vratāḍhyā
dēvaṃ guhaṃ yō'mbikayā dhṛtō'grē ॥ **30** ॥ 30

kṣēmaṃ sa kaccidyuyudhāna āstē
yaḥ phālgunāllabdhadhanūrahasyaḥ ।
lēbhē'ñjasādhōkṣajasēvayaiva
gatiṃ tadīyāṃ yatibhirdurāpām ॥ **31** ॥ 31

kaccid budhaḥ svastyanamīva āstē
śvaphalkaputrō bhagavatprapannaḥ ।
yaḥ kṛṣṇapādāṅkitamārgapāṃsu -
ṣvacēṣṭata prēmavibhinnadhairyaḥ ॥ **32** ॥ 32

kaccicchivaṃ dēvakabhōjaputryā
viṣṇuprajāyā iva dēvamātuḥ ।
yā vai svagarbhēṇa dadhāra dēvaṃ
trayī yathā yajñavitānamartham ॥ **33** ॥ 33

apisvidāstē bhagavān sukhaṃ vō
yaḥ sātvatāṃ kāmadughō'niruddhaḥ ।
yamāmananti sma ha śabdayōniṃ
manōmayaṃ sattvaturīyatattvam ॥ **34** ॥ 34

apisvidanyē ca nijātmadaiva -
mananyavṛttyā samanuvratā yē ।
hṛdīkasatyātmajacārudēṣṇa -
gadādayaḥ svasti caranti saumya ॥ **35** ॥ 35

api svadōrbhyāṃ vijayācyutābhyāṃ
dharmēṇa dharmaḥ paripāti sētum ।

duryōdhanō'tapyata yatsabhāyāṃ
sāmrājyalakṣmyā vijayānuvṛttyā ॥ **36** ॥ 36

kiṃ vā kṛtāghēṣvaghamatyamarṣī
bhīmō'hivaddīrghatamaṃ vyamuñcat ।
yasyāṅghripātaṃ raṇabhūrna sēhē
mārgaṃ gadāyāścaratō vicitram ॥ **37** ॥ 37

kaccidyaśōdhā rathayūthapānāṃ
gāṇḍīvadhanvōparatārirāstē ।
alakṣitō yaccharakūṭagūḍhō
māyākirātō giriśastutōṣa ॥ **38** ॥ 38

yamāvutasvittanayau pṛthāyāḥ
pārthairvṛtau pakṣmabhirakṣiṇīva ।
rēmāta uddāya mṛdhē svarikthaṃ
parātsuparṇāviva vajrivaktrāt ॥ **39** ॥ 39

ahō pṛthāpi dhriyatē'rbhakārthē
rājarṣivaryēṇa vināpi tēna ।
yastvēkavīrō'dhirathō vijigyē
dhanurdvitīyaḥ kakubhaścatasraḥ ॥ **40** ॥ 40

saumyānuśōcē tamadhaḥpatantaṃ
bhrātrē parētāya vidudruhē yaḥ ।
niryāpitō yēna suhṛtsvapuryā
ahaṃ svaputrān samanuvratēna ॥ **41** ॥ 41

sō'haṃ harērmartyaviḍambanēna
dṛśō nṛṇāṃ cālayatō vidhātuḥ ।

nānyōpalakṣyaḥ padavīṃ prasādā -
ccarāmi paśyan gatavismayō'tra ॥ **42** ॥ 42

nūnaṃ nṛpāṇāṃ trimadōtpathānāṃ
mahīṃ muhuścālayatāṃ camūbhiḥ।
vadhātprapannārtijihīrṣayēśō -
'pyupaikṣatāghaṃ bhagavān kurūṇām ॥ **43** ॥ 43

ajasya janmōtpathanāśanāya
karmāṇyakarturgrahaṇāya puṃsām।
nanvanyathā kō'rhati dēhayōgaṃ
parō guṇānāmuta karmatantram ॥ **44** ॥ 44

tasya prapannākhilalōkapānā -
mavasthitānāmanuśāsanē svē।
arthāya jātasya yaduṣvajasya
vārtāṃ sakhē kīrtaya tīrthakīrtēḥ ॥ **45** ॥ 45

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē vidurōddhavasaṃvādē prathamō'dhyāyaḥ ॥

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ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē dvitīyō'dhyāyaḥ* ॥

śrīśuka uvāca
iti bhāgavataḥ pṛṣṭaḥ kṣattrā vārtāṃ priyāśrayām ।
prativaktuṃ na cōtsēha autkaṇṭhyātsmāritēśvaraḥ ॥ **1** ॥ 46

yaḥ pañcahāyanō mātrā prātarāśāya yācitaḥ ।
tannaicchadracayan yasya saparyāṃ bālalīlayā ॥ **2** ॥ 47

sa kathaṃ sēvayā tasya kālēna jarasaṃ gataḥ ।
pṛṣṭō vārtāṃ pratibrūyādbhartuḥ pādāvanusmaran ॥ **3** ॥ 48

sa muhūrtamabhūttūṣṇīṃ kṛṣṇāṅghrisudhayā bhṛśam ।
tīvrēṇa bhaktiyōgēna nimagnaḥ sādhu nirvṛtaḥ ॥ **4** ॥ 49

pulakōdbhinnasarvāṅgō muñcanmīladdṛśā śucaḥ ।
pūrṇārthō lakṣitastēna snēhaprasarasamplutaḥ ॥ **5** ॥ 50

śanakairbhagavallōkānnṛlōkaṃ punarāgataḥ ।
vimṛjya nētrē viduraṃ pratyāhōddhava utsmayan ॥ **6** ॥ 51

uddhava uvāca
kṛṣṇadyumaṇinimlōcē gīrṇēṣvajagarēṇa ha ।
kiṃ nu naḥ kuśalaṃ brūyāṃ gataśrīṣu gṛhēṣvaham ॥ **7** ॥ 52

durbhagō bata lōkō'yaṃ yadavō nitarāmapi ।
yē saṃvasantō na vidurhariṃ mīnā ivōḍupam ॥ **8** ॥ 53

iṅgitajñāḥ puruprauḍhā ēkārāmāśca sātvatāḥ ।
sātvatāmṛṣabhaṃ sarvē bhūtāvāsamamaṃsata ॥ **9** ॥ 54

dēvasya māyayā spṛṣṭā yē cānyadasadāśritāḥ ।
bhrāmyatē dhīrna tadvākyairātmanyuptātmanō harau ॥ **10** ॥ 55

pradarśyātaptatapasāmavitṛptadṛśāṃ nṛṇām ।
ādāyāntaradhādyastu svabimbaṃ lōkalōcanam ॥ **11** ॥ 56

yanmartyalīlaupayikaṃ svayōga -
māyābalaṃ darśayatā gṛhītam ।
vismāpanaṃ svasya ca saubhagarddhēḥ
paraṃ padaṃ bhūṣaṇabhūṣaṇāṅgam ॥ **12** ॥ 57

yaddharmasūnōrbata rājasūyē
nirīkṣya dṛksvastyayanaṃ trilōkaḥ ।
kārtsnyēna cādyēha gataṃ vidhātu -
rarvāksṛtau kauśalamityamanyata ॥ **13** ॥ 58

yasyānurāgaplutahāsarāsa -
līlāvalōkapratilabdhamānāḥ ।
vrajastriyō dṛgbhiranupravṛtta -
dhiyō'vatasthuḥ kila kṛtyaśēṣāḥ ॥ **14** ॥ 59

svaśāntarūpēṣvitaraiḥ svarūpai -
rabhyardyamānēṣvanukampitātmā ।

parāvarēśō mahadaṃśayuktō
hyajō'pi jātō bhagavān yathāgniḥ ॥ **15** ॥ 60

māṃ khēdayatyētadajasya janma -
viḍambanaṃ yadvasudēvagēhē।
vrajē ca vāsō'ribhayādiva svayaṃ
purād vyavātsīdyadanantavīryaḥ ॥ **16** ॥ 61

dunōti cētaḥ smaratō mamaitad
yadāha pādāvabhivandya pitrōḥ।
tātāmba kaṃsāduruśaṅkitānāṃ
prasīdataṃ nō'kṛtaniṣkṛtīnām ॥ **17** ॥ 62

kō vā amuṣyāṅghrisarōjarēṇuṃ
vismartumīśīta pumān vijighran।
yō visphuradbhrūviṭapēna bhūmē -
rbhāraṃ kṛtāntēna tiraścakāra ॥ **18** ॥ 63

dṛṣṭā bhavadbhirnanu rājasūyē
caidyasya kṛṣṇaṃ dviṣatō'pi siddhiḥ।
yāṃ yōginaḥ saṃspṛhayanti samyag
yōgēna kastadvirahaṃ sahēta ॥ **19** ॥ 64

tathaiva cānyē naralōkavīrā
ya āhavē kṛṣṇamukhāravindam।
nētraiḥ pibantō nayanābhirāmaṃ
pārthāstrapūtāḥ padamāpurasya ॥ **20** ॥ 65

svayaṃ tvasāmyātiśayastryadhīśaḥ
svārājyalakṣmyāptasamastakāmaḥ।

baliṃ haradbhiściralōkapālaiḥ
kirīṭakōṭyēḍitapādapīṭhaḥ ॥ **21** ॥ 66

tattasya kaiṅkaryamalaṃ bhṛtānnō
viglāpayatyaṅga yadugrasēnam ।
tiṣṭhanniṣaṇṇaṃ paramēṣṭhidhiṣṇyē
nyabōdhayaddēva nidhārayēti ॥ **22** ॥ 67

ahō bakī yaṃ stanakālakūṭaṃ
jighāṃsayāpāyayadapyasādhvī ।
lēbhē gatiṃ dhātryucitāṃ tatō'nyaṃ
kaṃ vā dayāluṃ śaraṇaṃ vrajēma ॥ **23** ॥ 68

manyē'surān bhāgavatāṃstryadhīśē
saṃrambhamārgābhiniviṣṭacittān ।
yē saṃyugē'cakṣata tārkṣyaputra -
maṃsē sunābhāyudhamāpatantam ॥ **24** ॥ 69

vasudēvasya dēvakyāṃ jātō bhōjēndrabandhanē ।
cikīrṣurbhagavānasyāḥ śamajēnābhiyācitaḥ ॥ **25** ॥ 70

tatō nandavrajamitaḥ pitrā kaṃsādvibibhyatā ।
ēkādaśa samāstatra gūḍhārciḥ sabalō'vasat ॥ **26** ॥ 71

parītō vatsapairvatsāṃścārayan vyaharadvibhuḥ ।
yamunōpavanē kūjaddvijasaṅkulitāṅghripē ॥ **27** ॥ 72

kaumārīṃ darśayaṃścēṣṭāṃ prēkṣaṇīyāṃ vrajaukasām ।
rudanniva hasanmugdhabālasiṃhāvalōkanaḥ ॥ **28** ॥ 73

sa ēva gōdhanaṃ lakṣmyā nikētaṃ sitagōvṛṣam ।
cārayannanugān gōpān raṇadvēṇurarīramat ॥ **29** ॥ 74

prayuktān bhōjarājēna māyinaḥ kāmarūpiṇaḥ ।
līlayā vyanudattāṃstān bālaḥ krīḍanakāniva ॥ **30** ॥ 75

vipannān viṣapānēna nigṛhya bhujagādhipam ।
utthāpyāpāyayadgāvastattōyaṃ prakṛtisthitam ॥ **31** ॥ 76

ayājayadgōsavēna gōparājaṃ dvijōttamaiḥ ।
vittasya cōrubhārasya cikīrṣan sadvyayaṃ vibhuḥ ॥ **32** ॥ 77

varṣatīndrē vrajaḥ kōpādbhagnamānē'tivihvalaḥ ।
gōtralīlātapatrēṇa trātō bhadrānugṛhṇatā ॥ **33** ॥ 78

śaracchaśikarairmṛṣṭaṃ mānayan rajanīmukham ।
gāyan kalapadaṃ rēmē strīṇāṃ maṇḍalamaṇḍanaḥ ॥ **34** ॥ 79

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē vidurōddhavasaṃvādē dvitīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē tṛtīyō'dhyāyaḥ* ॥

uddhava uvāca
tataḥ sa āgatya puraṃ svapitrō -
ścikīrṣayā śaṃ baladēvasaṃyutaḥ ।
nipātya tuṅgādripuyūthanāthaṃ
hataṃ vyakarṣad vyasumōjasōrvyām ॥ **1** ॥ 80

sāndīpanēḥ sakṛtprōktaṃ brahmādhītya savistaram ।
tasmai prādādvaraṃ putraṃ mṛtaṃ pañcajanōdarāt ॥ **2** ॥ 81

samāhutā bhīṣmakakanyayā yē
śriyaḥ savarṇēna bubhūṣayaiṣām ।
gāndharvavṛttyā miṣatāṃ svabhāgaṃ
jahrē padaṃ mūrdhni dadhatsuparṇaḥ ॥ **3** ॥ 82

kakudmatō'viddhanasō damitvā
svayaṃvarē nāgnajitīmuvāha ।
tadbhagnamānānapi gṛdhyatō'jñā -
ñjaghnē'kṣataḥ śastrabhṛtaḥ svaśastraiḥ ॥ **4** ॥ 83

priyaṃ prabhurgrāmya iva priyāyā
vidhitsurārcchad dyutaruṃ yadarthē ।

vajryādravattaṃ sagaṇō ruṣāndhaḥ
krīḍāmṛgō nūnamayaṃ vadhūnām ॥ **5** ॥ 84

sutaṃ mṛdhē khaṃ vapuṣā grasantaṃ
dṛṣṭvā sunābhōnmathitaṃ dharitryā।
āmantritastattanayāya śēṣaṃ
dattvā tadantaḥpuramāvivēśa ॥ **6** ॥ 85

tatrāhṛtāstā naradēvakanyāḥ
kujēna dṛṣṭvā harimārtabandhum।
utthāya sadyō jagṛhuḥ praharṣa -
vrīḍānurāgaprahitāvalōkaiḥ ॥ **7** ॥ 86

āsāṃ muhūrta ēkasminnānāgārēṣu yōṣitām।
savidhaṃ jagṛhē pāṇīnanurūpaḥ svamāyayā ॥ **8** ॥ 87

tāsvapatyānyajanayadātmatulyāni sarvataḥ।
ēkaikasyāṃ daśa daśa prakṛtērvibubhūṣayā ॥ **9** ॥ 88

kālamāgadhaśālvādīnanīkai rundhataḥ puram।
ajīghanatsvayaṃ divyaṃ svapuṃsāṃ tēja ādiśat ॥ **10** ॥ 89

śambaraṃ dvividaṃ bāṇaṃ muraṃ balvalamēva ca।
anyāṃśca dantavaktrādīnavadhītkāṃśca ghātayat ॥ **11** ॥ 90

atha tē bhrātṛputrāṇāṃ pakṣayōḥ patitānnṛpān।
cacāla bhūḥ kurukṣētraṃ yēṣāmāpatatāṃ balaiḥ ॥ **12** ॥ 91

sa karṇaduḥśāsanasaubalānāṃ
kumantrapākēna hataśriyāyuṣam।

suyōdhanaṃ sānucaraṃ śayānaṃ
bhagnōrumurvyāṃ na nananda paśyan ॥ **13** ॥ 92

kiyān bhuvō'yaṃ kṣapitōrubhārō
yaddrōṇabhīṣmārjunabhīmamūlaiḥ ।
aṣṭādaśākṣauhiṇikō madaṃśai -
rāstē balaṃ durviṣahaṃ yadūnām ॥ **14** ॥ 93

mithō yadaiṣāṃ bhavitā vivādō
madhvāmadātāmravilōcanānām ।
naiṣāṃ vadhōpāya iyānatō'nyō
mayyudyatē'ntardadhatē svayaṃ sma ॥ **15** ॥ 94

ēvaṃ sañcintya bhagavān svarājyē sthāpya dharmajam ।
nandayāmāsa suhṛdaḥ sādhūnāṃ vartma darśayan ॥ **16** ॥ 95

uttarāyāṃ dhṛtaḥ pūrōrvaṃśaḥ sādhvabhimanyunā ।
sa vai drauṇyastrasañchinnaḥ punarbhagavatā dhṛtaḥ ॥ **17** ॥ 96

ayājayaddharmasutamaśvamēdhaistribhirvibhuḥ ।
sō'pi kṣmāmanujai rakṣan rēmē kṛṣṇamanuvrataḥ ॥ **18** ॥ 97

bhagavānapi viśvātmā lōkavēdapathānugaḥ ।
kāmān siṣēvē dvārvatyāmasaktaḥ sāṅkhyamāsthitaḥ ॥ **19** ॥ 98

snigdhasmitāvalōkēna vācā pīyūṣakalpayā ।
caritrēṇānavadyēna śrīnikētēna cātmanā ॥ **20** ॥ 99

imaṃ lōkamamuṃ caiva ramayan sutarāṃ yadūn ।
rēmē kṣaṇadayā dattakṣaṇastrīkṣaṇasauhṛdaḥ ॥ **21** ॥ 100

tasyaivaṃ ramamāṇasya saṃvatsaragaṇān bahūn।
gṛhamēdhēṣu yōgēṣu virāgaḥ samajāyata ॥ **22** *॥* 101

daivādhīnēṣu kāmēṣu daivādhīnaḥ svayaṃ pumān।
kō visrambhēta yōgēna yōgēśvaramanuvrataḥ ॥ **23** *॥* 102

puryāṃ kadācitkrīḍadbhiryadubhōjakumārakaiḥ।
kōpitā munayaḥ śēpurbhagavanmatakōvidāḥ ॥ **24** *॥* 103

tataḥ katipayairmāsairvṛṣṇibhōjāndhakādayaḥ।
yayuḥ prabhāsaṃ saṃhṛṣṭā rathairdēvavimōhitāḥ ॥ **25** *॥* 104

tatra snātvā pitṝndēvānṛṣīṃścaiva tadambhasā।
tarpayitvātha viprēbhyō gāvō bahuguṇā daduḥ ॥ **26** *॥* 105

hiraṇyaṃ rajataṃ śayyāṃ vāsāṃsyajinakambalān।
yānaṃ rathānibhān kanyā dharāṃ vṛttikarīmapi ॥ **27** *॥* 106

annaṃ cōrurasaṃ tēbhyō dattvā bhagavadarpaṇam।
gōviprārthāsavaḥ śūrāḥ praṇēmurbhuvi mūrdhabhiḥ ॥ **28** *॥* 107

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
tṛtīyaskandhē vidurōddhavasaṃvādē tṛtīyō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ tṛtīyaskandhē caturthō'dhyāyaḥ ॥

uddhava uvāca
atha tē tadanujñātā bhuktvā pītvā ca vāruṇīm ।
tayā vibhraṃśitajñānā duruktairmarma paspṛśuḥ ॥ **1** ॥ 108

tēṣāṃ mairēyadōṣēṇa viṣamīkṛtacētasām ।
nimlōcati ravāvāsīdvēṇūnāmiva mardanam ॥ **2** ॥ 109

bhagavān svātmamāyāyā gatiṃ tāmavalōkya saḥ ।
sarasvatīmupaspṛśya vṛkṣamūlamupāviśat ॥ **3** ॥ 110

ahaṃ cōktō bhagavatā prapannārtiharēṇa ha ।
badarīṃ tvaṃ prayāhīti svakulaṃ sañjihīrṣuṇā ॥ **4** ॥ 111

athāpi tadabhiprētaṃ jānannahamarindama ।
pṛṣṭhatō'nvagamaṃ bhartuḥ pādaviślēṣaṇākṣamaḥ ॥ **5** ॥ 112

adrākṣamēkamāsīnaṃ vicinvan dayitaṃ patim ।
śrīnikētaṃ sarasvatyāṃ kṛtakētamakētanam ॥ **6** ॥ 113

śyāmāvadātaṃ virajaṃ praśāntāruṇalōcanam ।
dōrbhiścaturbhirviditaṃ pītakauśāmbarēṇa ca ॥ **7** ॥ 114

vāma ūrāvadhiśritya dakṣiṇāṅghrisarōruham ।
*apāśritārbhakāśvatthamakṛśaṃ tyaktapippalam ॥ **8** ॥* 115

tasminmahābhāgavatō dvaipāyanasuhṛtsakhā ।
*lōkānanucaran siddha āsasāda yadṛcchayā ॥ **9** ॥* 116

tasyānuraktasya munērmukundaḥ
pramōdabhāvānatakandharasya ।
āśṛṇvatō māmanurāgahāsa -
*samīkṣayā viśramayannuvāca ॥ **10** ॥* 117

śrībhagavānuvāca
vēdāhamantarmanasīpsitaṃ tē
dadāmi yattad duravāpamanyaiḥ ।
satrē purā viśvasṛjāṃ vasūnāṃ
*matsiddhikāmēna vasō tvayēṣṭaḥ ॥ **11** ॥* 118

sa ēṣa sādhō caramō bhavānā -
māsāditastē madanugrahō yat ।
yanmāṃ nṛlōkān raha utsṛjantaṃ
*diṣṭyā dadṛśvān viśadānuvṛttyā ॥ **12** ॥* 119

purā mayā prōktamajāya nābhyē
padmē niṣaṇṇāya mamādisargē ।
jñānaṃ paraṃ manmahimāvabhāsaṃ
*yatsūrayō bhāgavataṃ vadanti ॥ **13** ॥* 120

ityādṛtōktaḥ paramasya puṃsaḥ
pratikṣaṇānugrahabhājanō'ham ।

snēhōttharōmā skhalitākṣarastaṃ
muñcañchucaḥ prāñjalirābabhāṣē ॥ **14** ॥ 121

kō nvīśa tē pādasarōjabhājāṃ
sudurlabhō'rthēṣu caturṣvapīha ।
tathāpi nāhaṃ pravṛṇōmi bhūman
bhavatpadāmbhōjaniṣēvaṇōtsukaḥ ॥ **15** ॥ 122

karmāṇyanīhasya bhavō'bhavasya tē
durgāśrayō'thāribhayātpalāyanam ।
kālātmanō yatpramadāyutāśrayaḥ
svātmanratēḥ khidyati dhīrvidāmiha ॥ **16** ॥ 123

mantrēṣu māṃ vā upahūya yattva -
makuṇṭhitākhaṇḍasadātmabōdhaḥ ।
pṛcchēḥ prabhō mugdha ivāpramatta -
stannō manō mōhayatīva dēva ॥ **17** ॥ 124

jñānaṃ paraṃ svātmarahaḥprakāśaṃ
prōvāca kasmai bhagavān samagram ।
api kṣamaṃ nō grahaṇāya bharta -
rvadāñjasā yad vṛjinaṃ tarēma ॥ **18** ॥ 125

ityāvēditahārdāya mahyaṃ sa bhagavān paraḥ ।
ādidēśāravindākṣa ātmanaḥ paramāṃ sthitim ॥ **19** ॥ 126

sa ēvamārādhitapādatīrthā -
dadhītatattvātmavibōdhamārgaḥ ।
praṇamya pādau parivṛtya dēva -
mihāgatō'haṃ virahāturātmā ॥ **20** ॥ 127

sō'haṃ taddarśanāhlādaviyōgārtiyutaḥ prabhō ।
gamiṣyē dayitaṃ tasya badaryāśramamaṇḍalam ॥ **21** ॥ 128

yatra nārāyaṇō dēvō naraśca bhagavānṛṣiḥ ।
mṛdu tīvraṃ tapō dīrghaṃ tēpātē lōkabhāvanau ॥ **22** ॥ 129

śrīśuka uvāca
ityuddhavādupākarṇya suhṛdāṃ duḥsahaṃ vadham ।
jñānēnāśamayatkṣattā śōkamutpatitaṃ budhaḥ ॥ **23** ॥ 130

sa taṃ mahābhāgavataṃ vrajantaṃ kauravarṣabhaḥ ।
viśrambhādabhyadhattēdaṃ mukhyaṃ kṛṣṇaparigrahē ॥ **24** ॥ 131

vidura uvāca
jñānaṃ paraṃ svātmarahaḥprakāśaṃ
yadāha yōgēśvara īśvarastē ।
vaktuṃ bhavānnō'rhati yaddhi viṣṇō -
rbhṛtyāḥ svabhṛtyārthakṛtaścaranti ॥ **25** ॥ 132

uddhava uvāca
nanu tē tattvasaṃrādhya ṛṣiḥ kauṣāravō'nti mē ।
sākṣādbhagavatā"diṣṭō martyalōkaṃ jihāsatā ॥ **26** ॥ 133

śrīśuka uvāca
iti saha vidurēṇa viśvamūrtē -
rguṇakathayā sudhayā plāvitōrutāpaḥ ।
kṣaṇamiva pulinē yamasvasustāṃ
samuṣita aupagavirniśāṃ tatō'gāt ॥ **27** ॥ 134

rājōvāca
nidhanamupagatēṣu vṛṣṇibhōjē -
ṣvadhirathayūthapayūthapēṣu mukhyaḥ ।
sa tu kathamavaśiṣṭa uddhavō
yaddharirapi tatyaja ākṛtiṃ tryadhīśaḥ ॥ 28 ॥ 135

śrīśuka uvāca
brahmaśāpāpadēśēna kālēnāmōghavāñchitaḥ ।
saṃhṛtya svakulaṃ nūnaṃ tyakṣyandēhamacintayat ॥ 29 ॥ 136

asmāllōkāduparatē mayi jñānaṃ madāśrayam ।
arhatyuddhava ēvāddhā sampratyātmavatāṃ varaḥ ॥ 30 ॥ 137

nōddhavō'ṇvapi mannyūnō yadguṇairnārditaḥ prabhuḥ ।
atō madvayunaṃ lōkaṃ grāhayanniha tiṣṭhatu ॥ 31 ॥ 138

ēvaṃ trilōkaguruṇā sandiṣṭaḥ śabdayōninā ।
badaryāśramamāsādya harimījē samādhinā ॥ 32 ॥ 139

vidurō'pyuddhavācchrutvā kṛṣṇasya paramātmanaḥ ।
krīḍayōpāttadēhasya karmāṇi ślāghitāni ca ॥ 33 ॥ 140

dēhanyāsaṃ ca tasyaivaṃ dhīrāṇāṃ dhairyavardhanam ।
anyēṣāṃ duṣkarataraṃ paśūnāṃ viklavātmanām ॥ 34 ॥ 141

ātmānaṃ ca kuruśrēṣṭha kṛṣṇēna manasēkṣitam ।
dhyāyan gatē bhāgavatē rurōda prēmavihvalaḥ ॥ 35 ॥ 142

kālindyāḥ katibhiḥ siddha ahōbhirbharatarṣabhaḥ ।
prāpadyata svaḥsaritaṃ yatra mitrāsutō muniḥ ॥ 36 ॥ 143

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ tṛtīyaskandhē vidurōddhavasaṃvādē caturthō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē pañcamō'dhyāyaḥ* ॥

śrīśuka uvāca
dvāri dyunadyā ṛṣabhaḥ kurūṇāṃ
maitrēyamāsīnamagādhabōdham ।
kṣattōpasṛtyācyutabhāvaśuddhaḥ
papraccha sauśīlyaguṇābhitṛptaḥ ॥ **1** ॥ 144

vidura uvāca
sukhāya karmāṇi karōti lōkō
na taiḥ sukhaṃ vānyadupāramaṃ vā ।
vindēta bhūyastata ēva duḥkhaṃ
yadatra yuktaṃ bhagavān vadēnnaḥ ॥ **2** ॥ 145

janasya kṛṣṇādvimukhasya daivā -
dadharmaśīlasya suduḥkhitasya ।
anugrahāyēha caranti nūnaṃ
bhūtāni bhavyāni janārdanasya ॥ **3** ॥ 146

tatsādhuvaryādiśa vartma śaṃ naḥ
saṃrādhitō bhagavān yēna puṃsām ।
hṛdi sthitō yacchati bhaktipūtē
jñānaṃ satattvādhigamaṃ purāṇam ॥ **4** ॥ 147

karōti karmāṇi kṛtāvatārō
yānyātmatantrō bhagavāṃstryadhīśaḥ ।
yathā sasarjāgra idaṃ nirīhaḥ
saṃsthāpya vṛttiṃ jagatō vidhattē ॥ **5** ॥ 148

yathā punaḥ svē kha idaṃ nivēśya
śētē guhāyāṃ sa nivṛttavṛttiḥ ।
yōgēśvarādhīśvara ēka ēta -
danupraviṣṭō bahudhā yathā"sīt ॥ **6** ॥ 149

krīḍan vidhattē dvijagōsurāṇāṃ
kṣēmāya karmāṇyavatārabhēdaiḥ ।
manō na tṛpyatyapi śṛṇvatāṃ naḥ
suślōkamaulēścaritāmṛtāni ॥ **7** ॥ 150

yaistattvabhēdairadhilōkanāthō
lōkānalōkān sahalōkapālān ।
acīklṛpadyatra hi sarvasattva -
nikāyabhēdō'dhikṛtaḥ pratītaḥ ॥ **8** ॥ 151

yēna prajānāmuta ātmakarma -
rūpābhidhānāṃ ca bhidāṃ vyadhatta ।
nārāyaṇō viśvasṛḍātmayōni -
rētacca nō varṇaya vipravarya ॥ **9** ॥ 152

parāvarēṣāṃ bhagavan vratāni
śrutāni mē vyāsamukhādabhīkṣṇam ।
atṛpnuma kṣullasukhāvahānāṃ
tēṣāmṛtē kṛṣṇakathāmṛtaughāt ॥ **10** ॥ 153

kastṛpnuyāttīrthapadō'bhidhānāt
satrēṣu vaḥ sūribhirīḍyamānāt ।
yaḥ karṇanāḍīṃ puruṣasya yātō
bhavapradāṃ gēharatiṃ chinatti ॥ **11** *॥* 154

munirvivakṣurbhagavadguṇānāṃ
sakhāpi tē bhāratamāha kṛṣṇaḥ ।
yasminnṛṇāṃ grāmyasukhānuvādai -
rmatirgṛhītā nu harēḥ kathāyām ॥ **12** *॥* 155

sā śraddadhānasya vivardhamānā
viraktimanyatra karōti puṃsaḥ ।
harēḥ padānusmṛtinirvṛtasya
samastaduḥkhātyayamāśu dhattē ॥ **13** *॥* 156

tāñchōcyaśōcyānavidō'nuśōcē
harēḥ kathāyāṃ vimukhānaghēna ।
kṣiṇōti dēvō'nimiṣastu yēṣā -
māyurvṛthāvādagatismṛtīnām ॥ **14** *॥* 157

tadasya kauṣārava śarmadātu -
rharēḥ kathāmēva kathāsu sāram ।
uddhṛtya puṣpēbhya ivārtabandhō
śivāya naḥ kīrtaya tīrthakīrtēḥ ॥ **15** *॥* 158

sa viśvajanmasthitisaṃyamārthē
kṛtāvatāraḥ pragṛhītaśaktiḥ ।
cakāra karmāṇyatipūruṣāṇi
yānīśvaraḥ kīrtaya tāni mahyam ॥ **16** *॥* 159

śrīśuka uvāca
sa ēvaṃ bhagavān pṛṣṭaḥ kṣattrā kauṣāravirmuniḥ ।
puṃsāṃ niḥśrēyasārthēna tamāha bahu mānayan ॥ **17** *॥* 160

maitrēya uvāca
sādhu pṛṣṭaṃ tvayā sādhō lōkān sādhvanugṛhṇatā ।
kīrtiṃ vitanvatā lōkē ātmanō'dhōkṣajātmanaḥ ॥ **18** *॥* 161

naitaccitraṃ tvayi kṣattarbādarāyaṇavīryajē ।
gṛhītō'nanyabhāvēna yattvayā harirīśvaraḥ ॥ **19** *॥* 162

māṇḍavyaśāpādbhagavān prajāsaṃyamanō yamaḥ ।
bhrātuḥ kṣētrē bhujiṣyāyāṃ jātaḥ satyavatīsutāt ॥ **20** *॥* 163

bhavān bhagavatō nityaṃ sammataḥ sānugasya ca ।
yasya jñānōpadēśāya mā''diśadbhagavān vrajan ॥ **21** *॥* 164

atha tē bhagavallīlā yōgamāyōpabṛṃhitāḥ ।
viśvasthityudbhavāntārthā varṇayāmyanupūrvaśaḥ ॥ **22** *॥* 165

bhagavānēka āsēdamagra ātmā''tmanāṃ vibhuḥ ।
ātmēcchānugatāvātmā nānāmatyupalakṣaṇaḥ ॥ **23** *॥* 166

sa vā ēṣa tadā draṣṭā nāpaśyad dṛśyamēkarāṭ ।
mēnē'santamivātmānaṃ suptaśaktirasuptadṛk ॥ **24** *॥* 167

sā vā ētasya sandraṣṭuḥ śaktiḥ sadasadātmikā ।
māyā nāma mahābhāga yayēdaṃ nirmamē vibhuḥ ॥ **25** *॥* 168

kālavṛttyā tu māyāyāṃ guṇamayyāmadhōkṣajaḥ ।
puruṣēṇātmabhūtēna vīryamādhatta vīryavān ॥ **26** *॥* 169

tatō'bhavan mahattattvamavyaktātkālacōditāt।
vijñānātmā''tmadēhasthaṃ viśvaṃ vyañjaṃstamōnudaḥ॥ **27** *॥* 170

sō'pyaṃśaguṇakālātmā bhagavaddṛṣṭigōcaraḥ।
ātmānaṃ vyakarōdātmā viśvasyāsya sisṛkṣayā॥ **28** *॥* 171

mahattattvādvikurvāṇādahantattvaṃ vyajāyata।
kāryakāraṇakartrātmā bhūtēndriyamanōmayaḥ॥ **29** *॥* 172

vaikārikastaijasaśca tāmasaścētyahaṃ tridhā।
ahantattvādvikurvāṇānmanō vaikārikādabhūt।
vaikārikāśca yē dēvā arthābhivyañjanaṃ yataḥ॥ **30** *॥* 173

taijasānīndriyāṇyēva jñānakarmamayāni ca।
tāmasō bhūtasūkṣmādiryataḥ khaṃ liṅgamātmanaḥ॥ **31** *॥* 174

kālamāyāṃśayōgēna bhagavadvīkṣitaṃ nabhaḥ।
nabhasō'nusṛtaṃ sparśaṃ vikurvannirmamē'nilam॥ **32** *॥* 175

anilō'pi vikurvāṇō nabhasōrubalānvitaḥ।
sasarja rūpatanmātraṃ jyōtirlōkasya lōcanam॥ **33** *॥* 176

anilēnānvitaṃ jyōtirvikurvatparavīkṣitam।
ādhattāmbhō rasamayaṃ kālamāyāṃśayōgataḥ॥ **34** *॥* 177

jyōtiṣāmbhō'nusaṃsṛṣṭaṃ vikurvadbrahmavīkṣitam।
mahīṃ gandhaguṇāmādhātkālamāyāṃśayōgataḥ॥ **35** *॥* 178

bhūtānāṃ nabha ādīnāṃ yadyadbhavyāvarāvaram।
tēṣāṃ parānusaṃsargādyathāsaṅkhyaṃ guṇān viduḥ॥ **36** *॥* 179

ētē dēvāḥ kalā viṣṇōḥ kālamāyāmśaliṅginaḥ ।
nānātvātsvakriyānīśāḥ prōcuḥ prāñjalayō vibhum ॥ **37** *॥* 180

dēvā ūcuḥ
namāma tē dēvapadāravindaṃ
prapannatāpōpaśamātapatram ।
yanmūlakētā yatayō'ñjasōru -
saṃsāraduḥkhaṃ bahirutkṣipanti ॥ **38** *॥* 181

dhātaryadasmin bhava īśa jīvā -
stāpatrayēṇōpahatā na śarma ।
ātman labhantē bhagavaṃstavāṅghri -
cchāyāṃ savidyāmata āśrayēma ॥ **39** *॥* 182

mārganti yattē mukhapadmanīḍai -
śchandaḥsuparṇairṛṣayō viviktē ।
yasyāghamarṣōdasaridvarāyāḥ
padaṃ padaṃ tīrthapadaḥ prapannāḥ ॥ **40** *॥* 183

yacchraddhayā śrutavatyā ca bhaktyā
sammṛjyamānē hṛdayē'vadhāya ।
jñānēna vairāgyabalēna dhīrā
vrajēma tattē'ṅghrisarōjapīṭham ॥ **41** *॥* 184

viśvasya janmasthitisaṃyamārthē
kṛtāvatārasya padāmbujaṃ tē ।
vrajēma sarvē śaraṇaṃ yadīśa
smṛtaṃ prayacchatyabhayaṃ svapuṃsām ॥ **42** *॥* 185

yatsānubandhē'sati dēhagēhē
mamāhamityūḍhadurāgrahāṇām ।
puṃsāṃ sudūraṃ vasatō'pi puryāṃ
bhajēma tattē bhagavan padābjam ॥ **43** *॥* 186

tān vai hyasadvṛttibhirakṣibhiryē
parāhṛtāntarmanasaḥ parēśa ।
athō na paśyantyurugāya nūnaṃ
yē tē padanyāsavilāsalakṣyāḥ ॥ **44** *॥* 187

pānēna tē dēva kathāsudhāyāḥ
pravṛddhabhaktyā viśadāśayā yē ।
vairāgyasāraṃ pratilabhya bōdhaṃ
yathāñjasānvīyurakuṇṭhadhiṣṇyam ॥ **45** *॥* 188

tathāparē cātmasamādhiyōga -
balēna jitvā prakṛtiṃ baliṣṭhām ।
tvāmēva dhīrāḥ puruṣaṃ viśanti
tēṣāṃ śramaḥ syānna tu sēvayā tē ॥ **46** *॥* 189

tattē vayaṃ lōkasisṛkṣayādya
tvayānusṛṣṭāstribhirātmabhiḥ sma ।
sarvē viyuktāḥ svavihāratantraṃ
na śaknumastatpratihartavē tē ॥ **47** *॥* 190

yāvadbaliṃ tē'ja harāma kālē
yathā vayaṃ cānnamadāma yatra ।
yathōbhayēṣāṃ ta imē hi lōkā
baliṃ harantō'nnamadantyanūhāḥ ॥ **48** *॥* 191

tvaṃ naḥ surāṇāmasi sānvayānāṃ
kūṭastha ādyaḥ puruṣaḥ purāṇaḥ ।
tvaṃ dēva śaktyāṃ guṇakarmayōnau
rētastvajāyāṃ kavimādadhē'jaḥ ॥ **49** ॥ 192

tatō vayaṃ satpramukhā yadarthē
babhūvimātman karavāma kiṃ tē ।
tvaṃ naḥ svacakṣuḥ paridēhi śaktyā
dēva kriyārthē yadanugrahāṇām ॥ **50** ॥ 193

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē vidurōddhavasaṃvādē pañcamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē ṣaṣṭhō'dhyāyaḥ* ॥

ṛṣiruvāca

iti tāsāṃ svaśaktīnāṃ satīnāmasamētya saḥ ।
prasuptalōkatantrāṇāṃ niśāmya gatimīśvaraḥ ॥ **1** ॥ 194

kālasaṃjñāṃ tadā dēvīṃ bibhracchaktimurukramaḥ ।
trayōviṃśatitattvānāṃ gaṇaṃ yugapadāviśat ॥ **2** ॥ 195

sō'nupraviṣṭō bhagavāṃścēṣṭārūpēṇa taṃ gaṇam ।
bhinnaṃ saṃyōjayāmāsa suptaṃ karma prabōdhayan ॥ **3** ॥ 196

prabuddhakarmā daivēna trayōviṃśatikō gaṇaḥ ।
prēritō'janayatsvābhirmātrābhiradhipūruṣam ॥ **4** ॥ 197

parēṇa viśatā svasminmātrayā viśvasṛggaṇaḥ ।
cukṣōbhānyōnyamāsādya yasmin lōkāścarācarāḥ ॥ **5** ॥ 198

hiraṇmayaḥ sa puruṣaḥ sahasraparivatsarān ।
āṇḍakōśa uvāsāpsu sarvasattvōpabṛṃhitaḥ ॥ **6** ॥ 199

sa vai viśvasṛjāṃ garbhō dēvakarmātmaśaktimān ।
vibabhājātmanā''tmānamēkadhā daśadhā tridhā ॥ **7** ॥ 200

ēṣa hyaśēṣasattvānāmātmāṃśaḥ paramātmanaḥ ।
ādyō'vatārō yatrāsau bhūtagrāmō vibhāvyatē ॥ **8** ॥ 201

sādhyātmaḥ sādhidaivaśca sādhibhūta iti tridhā ।
virāṭ prāṇō daśavidha ēkadhā hṛdayēna ca ॥ **9** ॥ 202

smaran viśvasṛjāmīśō vijñāpitamadhōkṣajaḥ ।
virājamatapatsvēna tējasaiṣāṃ vivṛttayē ॥ **10** ॥ 203

atha tasyābhitaptasya kati cāyatanāni ha ।
nirabhidyanta dēvānāṃ tāni mē gadataḥ śṛṇu ॥ **11** ॥ 204

tasyāgnirāsyaṃ nirbhinnaṃ lōkapālō'viśatpadam ।
vācā svāṃśēna vaktavyaṃ yayāsau pratipadyatē ॥ **12** ॥ 205

nirbhinnaṃ tālu varuṇō lōkapālō'viśaddharēḥ ।
jihvayāṃśēna ca rasaṃ yayāsau pratipadyatē ॥ **13** ॥ 206

nirbhinnē aśvinau nāsē viṣṇōrāviśatāṃ padam ।
ghrāṇēnāṃśēna gandhasya pratipattiryatō bhavēt ॥ **14** ॥ 207

nirbhinnē akṣiṇī tvaṣṭā lōkapālō'viśadvibhōḥ ।
cakṣuṣāṃśēna rūpāṇāṃ pratipattiryatō bhavēt ॥ **15** ॥ 208

nirbhinnānyasya carmāṇi lōkapālō'nilō'viśat ।
prāṇēnāṃśēna saṃsparśaṃ yēnāsau pratipadyatē ॥ **16** ॥ 209

karṇāvasya vinirbhinnau dhiṣṇyaṃ svaṃ viviśurdiśaḥ ।
śrōtrēṇāṃśēna śabdasya siddhiṃ yēna prapadyatē ॥ **17** ॥ 210

tvacamasya vinirbhinnāṃ viviśurdhiṣṇyamōṣadhīḥ ।
aṃśēna rōmabhiḥ kaṇḍūṃ yairasau pratipadyatē ॥ **18** ॥ 211

mēḍhraṃ tasya vinirbhinnaṃ svadhiṣṇyaṃ ka upāviśat ।
rētasāṃśēna yēnāsāvānandaṃ pratipadyatē ॥ **19** ॥ 212

gudaṃ puṃsō vinirbhinnaṃ mitrō lōkēśa āviśat ।
pāyunāṃśēna yēnāsau visargaṃ pratipadyatē ॥ **20** ॥ 213

hastāvasya vinirbhinnāvindraḥ svarpatirāviśat ।
vārtayāṃśēna puruṣō yayā vṛttiṃ prapadyatē ॥ **21** ॥ 214

pādāvasya vinirbhinnau lōkēśō viṣṇurāviśat ।
gatyā svāṃśēna puruṣō yayā prāpyaṃ prapadyatē ॥ **22** ॥ 215

buddhiṃ cāsya vinirbhinnāṃ vāgīśō dhiṣṇyamāviśat ।
bōdhēnāṃśēna bōddhavyapratipattiryatō bhavēt ॥ **23** ॥ 216

hṛdayaṃ cāsya nirbhinnaṃ candramā dhiṣṇyamāviśat ।
manasāṃśēna yēnāsau vikriyāṃ pratipadyatē ॥ **24** ॥ 217

ātmānaṃ cāsya nirbhinnamabhimānō'viśatpadam ।
karmaṇāṃśēna yēnāsau kartavyaṃ pratipadyatē ॥ **25** ॥ 218

sattvaṃ cāsya vinirbhinnaṃ mahāndhiṣṇyamupāviśat ।
cittēnāṃśēna yēnāsau vijñānaṃ pratipadyatē ॥ **26** ॥ 219

śīrṣṇō'sya dyaurdharā padbhyāṃ khaṃ nābhērudapadyata ।
guṇānāṃ vṛttayō yēṣu pratīyantē surādayaḥ ॥ **27** ॥ 220

ātyantikēna sattvēna divaṃ dēvāḥ prapēdirē ।
dharāṃ rajaḥsvabhāvēna paṇayō yē ca tānanu ॥ **28** ॥ 221

tārtīyēna svabhāvēna bhagavannābhimāśritāḥ ।
ubhayōrantaraṃ vyōma yē rudrapārṣadāṃ gaṇāḥ ॥ **29** ॥ 222

mukhatō'vartata brahma puruṣasya kurūdvaha ।
yastūnmukhatvādvarṇānāṃ mukhyō'bhūdbrāhmaṇō guruḥ ॥ **30** *॥* 223

bāhubhyō'vartata kṣatraṃ kṣatriyastadanuvrataḥ ।
yō jātastrāyatē varṇān pauruṣaḥ kaṇṭakakṣatāt ॥ **31** *॥* 224

viśō'vartanta tasyōrvōrlōkavṛttikarīrvibhōḥ ।
vaiśyastadudbhavō vārtāṃ nṛṇāṃ yaḥ samavartayat ॥ **32** *॥* 225

padbhyāṃ bhagavatō jajñē śuśrūṣā dharmasiddhayē ।
tasyāṃ jātaḥ purā śūdrō yadvṛttyā tuṣyatē hariḥ ॥ **33** *॥* 226

ētē varṇāḥ svadharmēṇa yajanti svaguruṃ harim ।
śraddhayā"tmaviśuddhyarthaṃ yajjātāḥ saha vṛttibhiḥ ॥ **34** *॥* 227

ētatkṣattarbhagavatō daivakarmātmarūpiṇaḥ ।
kaḥ śraddadhyādupākartuṃ yōgamāyābalōdayam ॥ **35** *॥* 228

athāpi kīrtayāmyaṅga yathāmati yathāśrutam ।
kīrtiṃ harēḥ svāṃ satkartuṃ giramanyābhidhāsatīm ॥ **36** *॥* 229

ēkāntalābhaṃ vacasō nu puṃsāṃ
suślōkamaulērguṇavādamāhuḥ ।
śrutēśca vidvadbhirupākṛtāyāṃ
kathāsudhāyāmupasamprayōgam ॥ **37** *॥* 230

ātmanō'vasitō vatsa mahimā kavinā"dinā ।
saṃvatsarasahasrāntē dhiyā yōgavipakvayā ॥ **38** *॥* 231

atō bhagavatō māyā māyināmapi mōhinī ।
yatsvayaṃ cātmavartmātmā na vēda kimutāparē ॥ **39** *॥* 232

yatō'prāpya nyavartanta vācaśca manasā saha।
ahaṃ cānya imē dēvāstasmai bhagavatē namaḥ ॥ **40** ॥ 233

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē ṣaṣṭhō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ tṛtīyaskandhē saptamō'dhyāyaḥ ॥

śrīśuka uvāca
ēvaṃ bruvāṇaṃ maitrēyaṃ dvaipāyanasutō budhaḥ ।
prīṇayanniva bhāratyā viduraḥ pratyabhāṣata ॥ **1** *॥* 234

vidura uvāca
brahman kathaṃ bhagavataścinmātrasyāvikāriṇaḥ ।
līlayā cāpi yujyērannirguṇasya guṇāḥ kriyāḥ ॥ **2** *॥* 235

krīḍāyāmudyamō'rbhasya kāmaścikrīḍiṣānyataḥ ।
svatastṛptasya ca kathaṃ nivṛttasya sadānyataḥ ॥ **3** *॥* 236

asrākṣīdbhagavān viśvaṃ guṇamayyā"tmamāyayā ।
tayā saṃsthāpayatyētadbhūyaḥ pratyapidhāsyati ॥ **4** *॥* 237

dēśataḥ kālatō yō'sāvavasthātaḥ svatō'nyataḥ ।
aviluptāvabōdhātmā sa yujyētājayā katham ॥ **5** *॥* 238

bhagavānēka ēvaiṣa sarvakṣētrēṣvavasthitaḥ ।
amuṣya durbhagatvaṃ vā klēśō vā karmabhiḥ kutaḥ ॥ **6** *॥* 239

ētasminmē manō vidvan khidyatē'jñānasaṅkaṭē ।
tannaḥ parāṇuda vibhō kaśmalaṃ mānasaṃ mahat ॥ **7** *॥* 240

śrīśuka uvāca
sa itthaṃ cōditaḥ kṣattrā tattvajijñāsunā muniḥ ।
pratyāha bhagavaccittaḥ smayanniva gatasmayaḥ ॥ **8** *॥* 241

maitrēya uvāca
sēyaṃ bhagavatō māyā yannayēna virudhyatē ।
īśvarasya vimuktasya kārpaṇyamuta bandhanam ॥ **9** *॥* 242

yadarthēna vināmuṣya puṃsa ātmaviparyayaḥ ।
pratīyata upadraṣṭuḥ svaśiraśchēdanādikaḥ ॥ **10** *॥* 243

yathā jalē candramasaḥ kampādistatkṛtō guṇaḥ ।
dṛśyatē'sannapi draṣṭurātmanō'nātmanō guṇaḥ ॥ **11** *॥* 244

sa vai nivṛttidharmēṇa vāsudēvānukampayā ।
bhagavadbhaktiyōgēna tirōdhattē śanairiha ॥ **12** *॥* 245

yadēndriyōparāmō'tha draṣṭrātmani parē harau ।
vilīyantē tadā klēśāḥ saṃsuptasyēva kṛtsnaśaḥ ॥ **13** *॥* 246

aśēṣasaṅklēśaśamaṃ vidhattē
guṇānuvādaśravaṇaṃ murārēḥ ।
kutaḥ punastaccaraṇāravinda -
parāgasēvāratirātmalabdhā ॥ **14** *॥* 247

vidura uvāca
sañchinnaḥ saṃśayō mahyaṃ tava sūktāsinā vibhō ।
ubhayatrāpi bhagavanmanō mē sampradhāvati ॥ **15** *॥* 248

sādhvētad vyāhṛtaṃ vidvannātmamāyāyanaṃ harēḥ ।
ābhātyapārthaṃ nirmūlaṃ viśvamūlaṃ na yadbahiḥ ॥ **16** *॥* 249

yaśca mūḍhatamō lōkē yaśca buddhēḥ paraṃ gataḥ ।
tāvubhau sukhamēdhētē kliśyatyantaritō janaḥ ॥ **17** ॥ 250

arthābhāvaṃ viniścitya pratītasyāpi nātmanaḥ ।
tāṃ cāpi yuṣmaccaraṇasēvayāhaṃ parāṇudē ॥ **18** ॥ 251

yatsēvayā bhagavataḥ kūṭasthasya madhudviṣaḥ ।
ratirāsō bhavēttīvraḥ pādayōrvyasanārdanaḥ ॥ **19** ॥ 252

durāpā hyalpatapasaḥ sēvā vaikuṇṭhavartmasu ।
yatrōpagīyatē nityaṃ dēvadēvō janārdanaḥ ॥ **20** ॥ 253

sṛṣṭvāgrē mahadādīni savikārāṇyanukramāt ।
tēbhyō virājamuddhṛtya tamanu prāviśadvibhuḥ ॥ **21** ॥ 254

yamāhurādyaṃ puruṣaṃ sahasrāṅghryūrubāhukam ।
yatra viśva imē lōkāḥ savikāsaṃ samāsatē ॥ **22** ॥ 255

yasmin daśavidhaḥ prāṇaḥ sēndriyārthēndriyastrivṛt ।
tvayēritō yatō varṇāstadvibhūtīrvadasva naḥ ॥ **23** ॥ 256

yatra putraiśca pautraiśca naptṛbhiḥ saha gōtrajaiḥ ।
prajā vicitrākṛtaya āsan yābhiridaṃ tatam ॥ **24** ॥ 257

prajāpatīnāṃ sa patiścaklṛpē kān prajāpatīn ।
sargāṃścaivānusargāṃśca manūnmanvantarādhipān ॥ **25** ॥ 258

ētēṣāmapi vaṃśāṃśca vaṃśānucaritāni ca ।
uparyadhaśca yē lōkā bhūmērmitrātmajāsatē ॥ **26** ॥ 259

tēṣāṃ saṃsthāṃ pramāṇaṃ ca bhūrlōkasya ca varṇaya ।
tiryaṅmānuṣadēvānāṃ sarīsṛpapatattriṇām ।
vada naḥ sargasaṃvyūhaṃ gārbhasvēdadvijōdbhidām ॥ **27** *॥* 260

guṇāvatārairviśvasya sargasthityapyayāśrayam ।
sṛjataḥ śrīnivāsasya vyācakṣvōdāravikramam ॥ **28** *॥* 261

varṇāśramavibhāgāṃśca rūpaśīlasvabhāvataḥ ।
ṛṣīṇāṃ janmakarmādi vēdasya ca vikarṣaṇam ॥ **29** *॥* 262

yajñasya ca vitānāni
yōgasya ca pathaḥ prabhō ।
naiṣkarmyasya ca sāṅkhyasya
tantraṃ vā bhagavatsmṛtam ॥ **30** *॥* 263

pākhaṇḍapathavaiṣamyaṃ pratilōmanivēśanam ।
jīvasya gatayō yāśca yāvatīrguṇakarmajāḥ ॥ **31** *॥* 264

dharmārthakāmamōkṣāṇāṃ nimittānyavirōdhataḥ ।
vārtāyā daṇḍanītēśca śrutasya ca vidhiṃ pṛthak ॥ **32** *॥* 265

śrāddhasya ca vidhiṃ brahman pitṝṇāṃ sargamēva ca ।
grahanakṣatratārāṇāṃ kālāvayavasaṃsthitim ॥ **33** *॥* 266

dānasya tapasō vāpi yaccēṣṭāpūrtayōḥ phalam ।
pravāsasthasya yō dharmō yaśca puṃsa utāpadi ॥ **34** *॥* 267

yēna vā bhagavāṃstuṣyēddharmayōnirjanārdanaḥ ।
samprasīdati vā yēṣāmētadākhyāhi cānagha ॥ **35** *॥* 268

anuvratānāṃ śiṣyāṇāṃ putrāṇāṃ ca dvijōttama ।
anāpṛṣṭamapi brūyurguravō dīnavatsalāḥ ॥ **36** ॥ 269

tattvānāṃ bhagavaṃstēṣāṃ katidhā pratisaṅkramaḥ ।
tatrēmaṃ ka upāsīran ka u svidanuśēratē ॥ **37** ॥ 270

puruṣasya ca saṃsthānaṃ svarūpaṃ vā parasya ca ।
jñānaṃ ca naigamaṃ yattadguruśiṣyaprayōjanam ॥ **38** ॥ 271

nimittāni ca tasyēha prōktānyanagha sūribhiḥ ।
svatō jñānaṃ kutaḥ puṃsāṃ bhaktirvairāgyamēva vā ॥ **39** ॥ 272

ētānmē pṛcchataḥ praśnān harēḥ karmavivitsayā ।
brūhi mē'jñasya mitratvādajayā naṣṭacakṣuṣaḥ ॥ **40** ॥ 273

sarvē vēdāśca yajñāśca tapō dānāni cānagha ।
jīvābhayapradānasya na kurvīran kalāmapi ॥ **41** ॥ 274

śrīśuka uvāca
sa itthamāpṛṣṭapurāṇakalpaḥ
kurupradhānēna munipradhānaḥ ।
pravṛddhaharṣō bhagavatkathāyāṃ
sañcōditastaṃ prahasannivāha ॥ **42** ॥ 275

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē saptamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ tṛtīyaskandhē aṣṭamō'dhyāyaḥ ॥

maitrēya uvāca
satsēvanīyō bata pūruvaṃśō
yallōkapālō bhagavatpradhānaḥ ।
babhūvithēhājitakīrtimālāṃ
*padē padē nūtanayasyabhīkṣṇam ॥ **1** ॥* 276

sō'haṃ nṛṇāṃ kṣullasukhāya duḥkhaṃ
mahadgatānāṃ viramāya tasya ।
pravartayē bhāgavataṃ purāṇaṃ
*yadāha sākṣādbhagavānṛṣibhyaḥ ॥ **2** ॥* 277

āsīnamurvyāṃ bhagavantamādyaṃ
saṅkarṣaṇaṃ dēvamakuṇṭhasattvam ।
vivitsavastattvamataḥ parasya
*kumāramukhyā munayō'nvapṛcchan ॥ **3** ॥* 278

svamēva dhiṣṇyaṃ bahu mānayantaṃ
yaṃ vāsudēvābhidhamāmananti ।
pratyagdhṛtākṣāmbujakōśamīṣa -
*dunmīlayantaṃ vibudhōdayāya ॥ **4** ॥* 279

svardhunyudārdraiḥ svajaṭākalāpai -
rupaspṛśantaścaraṇōpadhānam ।
padmaṃ yadarcantyahirājakanyāḥ
saprēma nānābalibhirvarārthāḥ ॥ **5** *॥* 280

muhurgṛṇantō vacasānurāga -
skhalatpadēnāsya kṛtāni tajjñāḥ ।
kirīṭasāhasramaṇipravēka -
pradyōtitōddāmaphaṇāsahasram ॥ **6** *॥* 281

prōktaṃ kilaitadbhagavattamēna
nivṛttidharmābhiratāya tēna ।
sanatkumārāya sa cāha pṛṣṭaḥ
sāṅkhyāyanāyāṅga dhṛtavratāya ॥ **7** *॥* 282

sāṅkhyāyanaḥ pāramahaṃsyamukhyō
vivakṣamāṇō bhagavadvibhūtīḥ ।
jagāda sō'smadguravē'nvitāya
parāśarāyātha bṛhaspatēśca ॥ **8** *॥* 283

prōvāca mahyaṃ sa dayāluruktō
muniḥ pulastyēna purāṇamādyam ।
sō'haṃ tavaitatkathayāmi vatsa
śraddhālavē nityamanuvratāya ॥ **9** *॥* 284

udāplutaṃ viśvamidaṃ tadā''sīd
yannidrayāmīlitadṛṅ nyamīlayat ।
ahīndratalpē'dhiśayāna ēkaḥ
kṛtakṣaṇaḥ svātmaratau nirīhaḥ ॥ **10** *॥* 285

sō'ntaḥśarīrē'rpitabhūtasūkṣmaḥ
kālātmikāṃ śaktimudīrayāṇaḥ ।
uvāsa tasmin salilē padē svē
yathānalō dāruṇi ruddhavīryaḥ ॥ **11** ॥ 286

caturyugānāṃ ca sahasramapsu
svapan svayōdīritayā svaśaktyā ।
kālākhyayā"sāditakarmatantrō
lōkānapītāndadṛśē svadēhē ॥ **12** ॥ 287

tasyārthasūkṣmābhiniviṣṭadṛṣṭē -
rantargatō'rthō rajasā tanīyān ।
guṇēna kālānugatēna viddhaḥ
sūṣyaṃstadābhidyata nābhidēśāt ॥ **13** ॥ 288

sa padmakōśaḥ sahasōdatiṣṭhat
kālēna karmapratibōdhanēna ।
svarōciṣā tatsalilaṃ viśālaṃ
vidyōtayannarka ivātmayōniḥ ॥ **14** ॥ 289

tallōkapadmaṃ sa u ēva viṣṇuḥ
prāvīviśatsarvaguṇāvabhāsam ।
tasmin svayaṃ vēdamayō vidhātā
svayambhuvaṃ yaṃ sma vadanti sō'bhūt ॥ **15** ॥ 290

tasyāṃ sa cāmbhōruhakarṇikāyā -
mavasthitō lōkamapaśyamānaḥ ।
parikraman vyōmni vivṛttanētra -
ścatvāri lēbhē'nudiśaṃ mukhāni ॥ **16** ॥ 291

tasmādyugāntaśvasanāvaghūrṇa -
jalōrmicakrātsalilādvirūḍham ।
upāśritaḥ kañjamu lōkatattvaṃ
nātmānamaddhāvidadādidēvaḥ ॥ **17** *॥* 292

ka ēṣa yō'sāvahamabjapṛṣṭha
ētatkutō vābjamananyadapsu ।
asti hyadhastādiha kiñcanaita -
dadhiṣṭhitaṃ yatra satā nu bhāvyam ॥ **18** *॥* 293

sa itthamudvīkṣya tadabjanāla -
nāḍībhirantarjalamāvivēśa ।
nārvāggatastatkharanālanāla -
nābhiṃ vicinvaṃstadavindatājaḥ ॥ **19** *॥* 294

tamasyapārē vidurātmasargaṃ
vicinvatō'bhūtsumahāṃstriṇēmiḥ ।
yō dēhabhājāṃ bhayamīrayāṇaḥ
parikṣiṇōtyāyurajasya hētiḥ ॥ **20** *॥* 295

tatō nivṛttō'pratilabdhakāmaḥ
svadhiṣṇyamāsādya punaḥ sa dēvaḥ ।
śanairjitaśvāsanivṛttacittō
nyaṣīdadārūḍhasamādhiyōgaḥ ॥ **21** *॥* 296

kālēna sō'jaḥ puruṣāyuṣābhi -
pravṛttayōgēna virūḍhabōdhaḥ ।
svayaṃ tadantarhṛdayē'vabhāta -
mapaśyatāpaśyata yanna pūrvam ॥ **22** *॥* 297

mṛṇālagaurāyataśēṣabhōga -
paryaṅka ēkaṃ puruṣaṃ śayānam ।
phaṇātapatrāyutamūrdharatna -
dyubhirhatadhvāntayugāntatōyē ॥ **23** *॥* 298

prēkṣāṃ kṣipantaṃ haritōpalādrēḥ
sandhyābhranīvērururukmamūrdhnaḥ ।
ratnōdadhārauṣadhisaumanasya -
vanasrajō vēṇubhujāṅghripāṅghrēḥ ॥ **24** *॥* 299

āyāmatō vistarataḥ svamāna -
dēhēna lōkatrayasaṅgrahēṇa ।
vicitradivyābharaṇāṃśukānāṃ
kṛtaśriyāpāśritavēṣadēham ॥ **25** *॥* 300

puṃsāṃ svakāmāya viviktamārgai -
rabhyarcatāṃ kāmadughāṅghripadmam ।
pradarśayantaṃ kṛpayā nakhēndu -
mayūkhabhinnāṅgulicārupatram ॥ **26** *॥* 301

mukhēna lōkārtiharasmitēna
parisphuratkuṇḍalamaṇḍitēna ।
śōṇāyitēnādharabimbabhāsā
pratyarhayantaṃ sunasēna subhrvā ॥ **27** *॥* 302

kadambakiñjalkapiśaṅgavāsasā
svalaṅkṛtaṃ mēkhalayā nitambē ।
hārēṇa cānantadhanēna vatsa
śrīvatsavakṣaḥsthalavallabhēna ॥ **28** *॥* 303

parārdhyakēyūramaṇipravēka -
paryastadōrdaṇḍasahasraśākham ।
avyaktamūlaṃ bhuvanāṅghripēndra -
mahīndrabhōgairadhivītavalśam ॥ **29** *॥* 304

carācaraukō bhagavanmahīdhra -
mahīndrabandhuṃ salilōpagūḍham ।
kirīṭasāhasrahiraṇyaśṛṅga -
māvirbhavatkaustubharatnagarbham ॥ **30** *॥* 305

nivītamāmnāyamadhuvrataśriyā
svakīrtimayyā vanamālayā harim ।
sūryēnduvāyvagnyagamaṃ tridhāmabhiḥ
parikramatprādhanikairdurāsadam ॥ **31** *॥* 306

tarhyēva tannābhisaraḥsarōja -
mātmānamambhaḥ śvasanaṃ viyacca ।
dadarśa dēvō jagatō vidhātā
nātaḥ paraṃ lōkavisargadṛṣṭiḥ ॥ **32** *॥* 307

sa karmabījaṃ rajasōparaktaḥ
prajāḥ sisṛkṣanniyadēva dṛṣṭvā ।
astaudvisargābhimukhastamīḍya -
mavyaktavartmanyabhivēśitātmā ॥ **33** *॥* 308

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē aṣṭamō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ tṛtīyaskandhē navamō'dhyāyaḥ ॥

brahmōvāca

jñātō'si mē'dya sucirānnanu dēhabhājāṃ
na jñāyatē bhagavatō gatirityavadyam ।
nānyattvadasti bhagavannapi tanna śuddhaṃ
māyāguṇavyatikarādyadururvibhāsi ॥ **1** *॥* 309

rūpaṃ yadētadavabōdharasōdayēna
śaśvannivṛttatamasaḥ sadanugrahāya ।
ādau gṛhītamavatāraśataikabījaṃ
yannābhipadmabhavanādahamāvirāsam ॥ **2** *॥* 310

nātaḥ paraṃ parama yadbhavataḥ svarūpa -
mānandamātramavikalpamaviddhavarcaḥ ।
paśyāmi viśvasṛjamēkamaviśvamātman
bhūtēndriyātmakamadasta upāśritō'smi ॥ **3** *॥* 311

tadvā idaṃ bhuvanamaṅgala maṅgalāya
dhyānē sma nō darśitaṃ ta upāsakānām ।
tasmai namō bhagavatē'nuvidhēma tubhyaṃ
yō'nādṛtō narakabhāgbhirasatprasaṅgaiḥ ॥ **4** *॥* 312

yē tu tvadīyacaraṇāmbujakōśagandhaṃ
jighranti karṇavivaraiḥ śrutivātanītam।
bhaktyā gṛhītacaraṇaḥ parayā ca tēṣāṃ
nāpaiṣi nātha hṛdayāmburuhātsvapuṃsām ॥ **5** ॥ 313

tāvadbhayaṃ draviṇagēhasuhṛnnimittaṃ
śōkaḥ spṛhā paribhavō vipulaśca lōbhaḥ।
tāvanmamētyasadavagraha ārtimūlaṃ
yāvanna tē'ṅghrimabhayaṃ pravṛṇīta lōkaḥ ॥ **6** ॥ 314

daivēna tē hatadhiyō bhavataḥ prasaṅgā -
tsarvāśubhōpaśamanādvimukhēndriyā yē।
kurvanti kāmasukhalēśalavāya dīnā
lōbhābhibhūtamanasō'kuśalāni śaśvat ॥ **7** ॥ 315

kṣuttṛṭ tridhātubhirimā muhurardyamānāḥ
śītōṣṇavātavarṣairitarētarācca।
kāmāgninācyuta ruṣā ca sudurbharēṇa
sampaśyatō mana urukrama sīdatē mē ॥ **8** ॥ 316

yāvatpṛthaktvamidamātmana indriyārtha -
māyābalaṃ bhagavatō jana īśa paśyēt।
tāvanna saṃsṛtirasau pratisaṅkramēta
vyarthāpi duḥkhanivahaṃ vahatī kriyārthā ॥ **9** ॥ 317

ahnyāpṛtārtakaraṇā niśi niḥśayānā
nānāmanōrathadhiyā kṣaṇabhagnanidrāḥ।
daivāhatārtharacanā ṛṣayō'pi dēva
yuṣmatprasaṅgavimukhā iha saṃsaranti ॥ **10** ॥ 318

tvaṃ bhāvayōgaparibhāvitahṛtsarōja
āssē śrutēkṣitapathō nanu nātha puṃsām।
yadyaddhiyā ta urugāya vibhāvayanti
tattadvapuḥ praṇayasē sadanugrahāya ॥ **11** ॥ 319

nātiprasīdati tathōpacitōpacārai -
rārādhitaḥ suragaṇairhṛdi baddhakāmaiḥ।
yatsarvabhūtadayayāsadalabhyayaikō
nānājanēṣvavahitaḥ suhṛdantarātmā ॥ **12** ॥ 320

puṃsāmatō vividhakarmabhiradhvarādyai -
rdānēna cōgratapasā vratacaryayā ca।
ārādhanaṃ bhagavatastava satkriyārthō
dharmō'rpitaḥ karhiciddhriyatē na yatra ॥ **13** ॥ 321

śaśvatsvarūpamahasaiva nipītabhēda -
mōhāya bōdhadhiṣaṇāya namaḥ parasmai।
viśvōdbhavasthitilayēṣu nimittalīlā -
rāsāya tē nama idaṃ cakṛmēśvarāya ॥ **14** ॥ 322

yasyāvatāraguṇakarmaviḍambanāni
nāmāni yē'suvigamē vivaśā gṛṇanti।
tē naikajanmaśamalaṃ sahasaiva hitvā
saṃyāntyapāvṛtamṛtaṃ tamajaṃ prapadyē ॥ **15** ॥ 323

yō vā ahaṃ ca giriśaśca vibhuḥ svayaṃ ca
sthityudbhavapralayahētava ātmamūlam।
bhittvā tripādvavṛdha ēka uruprarōha -
stasmai namō bhagavatē bhuvanadrumāya ॥ **16** ॥ 324

lōkō vikarmaniratataḥ kuśalē pramattaḥ
karmaṇyayaṃ tvaduditē bhavadarcanē svē।
yastāvadasya balavāniha jīvitāśāṃ
sadyaśchinattyanimiṣāya namō'stu tasmai ॥ **17** ॥ 325

yasmādbibhēmyahamapi dviparārdhadhiṣṇya -
madhyāsitaḥ sakalalōkanamaskṛtaṃ yat।
tēpē tapō bahusavō'varurutsamāna -
stasmai namō bhagavatē'dhimakhāya tubhyam ॥ **18** ॥ 326

tiryaṅmanuṣyavibudhādiṣu jīvayōni -
ṣvātmēcchayā''tmakṛtasētuparīpsayā yaḥ।
rēmē nirastaratirapyavaruddhadēha -
stasmai namō bhagavatē puruṣōttamāya ॥ **19** ॥ 327

yō'vidyayānupahatō'pi daśārdhavṛttyā
nidrāmuvāha jaṭharīkṛtalōkayātraḥ।
antarjalē'hikaśipusparśānukūlāṃ
bhīmōrmimālini janasya sukhaṃ vivṛṇvan ॥ **20** ॥ 328

yannābhipadmabhavanādahamāsamīḍya
lōkatrayōpakaraṇō yadanugrahēṇa।
tasmai namasta udarasthabhavāya yōga -
nidrāvasānavikasannalinēkṣaṇāya ॥ **21** ॥ 329

sō'yaṃ samastajagatāṃ suhṛdēka ātmā
sattvēna yanmṛḍayatē bhagavān bhagēna।
tēnaiva mē dṛśamanuspṛśatādyathāhaṃ
srakṣyāmi pūrvavadidaṃ praṇatapriyō'sau ॥ **22** ॥ 330

ēṣa prapannavaradō ramayā''tmaśaktyā
yadyatkariṣyati gṛhītaguṇāvatāraḥ ।
tasmin svavikramamidaṃ sṛjatō'pi cētō
yuñjīta karmaśamalaṃ ca yathā vijahyām ॥ **23** ॥ 331

nābhihradādiha satō'mbhasi yasya puṃsō
vijñānaśaktirahamāsamanantaśaktēḥ ।
rūpaṃ vicitramidamasya vivṛṇvatō mē
mā rīriṣīṣṭa nigamasya girāṃ visargaḥ ॥ **24** ॥ 332

sō'sāvadabhrakaruṇō bhagavān vivṛddha -
prēmasmitēna nayanāmburuhaṃ vijṛmbhan ।
utthāya viśvavijayāya ca nō viṣādaṃ
mādhvyā girāpanayatātpuruṣaḥ purāṇaḥ ॥ **25** ॥ 333

maitrēya uvāca
svasambhavaṃ niśāmyaivaṃ tapōvidyāsamādhibhiḥ ।
yāvanmanōvacaḥ stutvā virarāma sa khinnavat ॥ **26** ॥ 334

athābhiprētamanvīkṣya brahmaṇō madhusūdanaḥ ।
viṣaṇṇacētasaṃ tēna kalpavyatikarāmbhasā ॥ **27** ॥ 335

lōkasaṃsthānavijñāna ātmanaḥ parikhidyataḥ ।
tamāhāgādhayā vācā kaśmalaṃ śamayanniva ॥ **28** ॥ 336

śrībhagavānuvāca
mā vēdagarbha gāstandrīṃ sarga udyamamāvaha ।
tanmayā''pāditaṃ hyagrē yanmāṃ prārthayatē bhavān ॥ **29** ॥ 337

bhūyastvaṃ tapa ātiṣṭha vidyāṃ caiva madāśrayām ।
tābhyāmantarhṛdi brahman lōkāndrakṣyasyapāvṛtān ॥ **30** ॥ 338

tata ātmani lōkē ca bhaktiyuktaḥ samāhitaḥ ।
draṣṭāsi māṃ tataṃ brahmanmayi lōkāṃstvamātmanaḥ ॥ **31** ॥ 339

yadā tu sarvabhūtēṣu dāruṣvagnimiva sthitam ।
praticakṣīta māṃ lōkō jahyāttarhyēva kaśmalam ॥ **32** ॥ 340

yadā rahitamātmānaṃ bhūtēndriyaguṇāśayaiḥ ।
svarūpēṇa mayōpētaṃ paśyan svārājyamṛcchati ॥ **33** ॥ 341

nānākarmavitānēna prajā bahvīḥ sisṛkṣataḥ ।
nātmāvasīdatyasmiṃstē varṣīyānmadanugrahaḥ ॥ **34** ॥ 342

ṛṣimādyaṃ na badhnāti pāpīyāṃstvāṃ rajōguṇaḥ ।
yanmanō mayi nirbaddhaṃ prajāḥ saṃsṛjatō'pi tē ॥ **35** ॥ 343

jñātō'haṃ bhavatā tvadya durvijñēyō'pi dēhinām ।
yanmāṃ tvaṃ manyasē'yuktaṃ bhūtēndriyaguṇātmabhiḥ ॥ **36** ॥ 344

tubhyaṃ madvicikitsāyāmātmā mē darśitō'bahiḥ ।
nālēna salilē mūlaṃ puṣkarasya vicinvataḥ ॥ **37** ॥ 345

yaccakarthāṅga matstōtraṃ matkathābhyudayāṅkitam ।
yadvā tapasi tē niṣṭhā sa ēṣa madanugrahaḥ ॥ **38** ॥ 346

prītō'hamastu bhadraṃ tē lōkānāṃ vijayēcchayā ।
yadastauṣīrguṇamayaṃ nirguṇaṃ mānuvarṇayan ॥ **39** ॥ 347

ya ētēna pumānnityaṃ stutvā stōtrēṇa māṃ bhajēt ।
tasyāśu samprasīdēyaṃ sarvakāmavarēśvaraḥ ॥ **40** ॥ 348

pūrtēna tapasā yajñairdānairyōgasamādhinā ।
rāddhaṃ niḥśrēyasaṃ puṃsāṃ matprītistattvavinmatam ॥ **41** ॥ 349

ahamātmā"tmanāṃ dhātaḥ prēṣṭhaḥ san prēyasāmapi ।
atō mayi ratiṃ kuryāddēhādiryatkṛtē priyaḥ ॥ **42** ॥ 350

sarvavēdamayēnēdamātmanā"tmā"tmayōninā ।
prajāḥ sṛja yathāpūrvaṃ yāśca mayyanuśēratē ॥ **43** ॥ 351

maitrēya uvāca
tasmā ēvaṃ jagatsraṣṭrē pradhānapuruṣēśvaraḥ ।
vyajyēdaṃ svēna rūpēṇa kañjanābhastirōdadhē ॥ **44** ॥ 352

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ tṛtīyaskandhē navamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē daśamō'dhyāyaḥ* ॥

vidura uvāca
antarhitē bhagavati brahmā lōkapitāmahaḥ ।
prajāḥ sasarja katidhā daihikīrmānasīrvibhuḥ ॥ **1** ॥ 353

yē ca mē bhagavan pṛṣṭāstvayyarthā bahuvittama ।
tān vadasvānupūrvyēṇa chindhi naḥ sarvasaṃśayān ॥ **2** ॥ 354

sūta uvāca
ēvaṃ sañcōditastēna kṣattrā kauṣāravō muniḥ ।
prītaḥ pratyāha tān praśnān hṛdisthānatha bhārgava ॥ **3** ॥ 355

maitrēya uvāca
viriñcō'pi tathā cakrē divyaṃ varṣaśataṃ tapaḥ ।
ātmanyātmānamāvēśya yadāha bhagavānajaḥ ॥ **4** ॥ 356

tadvilōkyābjasambhūtō vāyunā yadadhiṣṭhitaḥ ।
padmamambhaśca tatkālakṛtavīryēṇa kampitam ॥ **5** ॥ 357

tapasā hyēdhamānēna vidyayā cātmasaṃsthayā ।
vivṛddhavijñānabalō nyapād vāyuṃ sahāmbhasā ॥ **6** ॥ 358

tadvilōkya viyadvyāpi puṣkaraṃ yadadhiṣṭhitam ।
anēna lōkān prāglīnān kalpitāsmītyacintayat ॥ **7** ॥ 359

padmakōśaṃ tadā''viśya bhagavatkarmacōditaḥ ।
ēkaṃ vyabhāṅkṣīdurudhā tridhā bhāvyaṃ dvisaptadhā ॥ **8** ॥ 360

ētāvāñjīvalōkasya saṃsthābhēdaḥ samāhṛtaḥ ।
dharmasya hyanimittasya vipākaḥ paramēṣṭhyasau ॥ **9** ॥ 361

vidura uvāca
yadāttha bahurūpasya harēradbhutakarmaṇaḥ ।
kālākhyaṃ lakṣaṇaṃ brahman yathā varṇaya naḥ prabhō ॥ **10** ॥ 362

maitrēya uvāca
guṇavyatikarākārō nirviśēṣō'pratiṣṭhitaḥ ।
puruṣastadupādānamātmānaṃ līlayāsṛjat ॥ **11** ॥ 363

viśvaṃ vai brahmatanmātraṃ saṃsthitaṃ viṣṇumāyayā ।
īśvarēṇa paricchinnaṃ kālēnāvyaktamūrtinā ॥ **12** ॥ 364

yathēdānīṃ tathāgrē ca paścādapyētadīdṛśam ।
sargō navavidhastasya prākṛtō vaikṛtastu yaḥ ॥ **13** ॥ 365

kāladravyaguṇairasya trividhaḥ pratisaṅkramaḥ ।
ādyastu mahataḥ sargō guṇavaiṣamyamātmanaḥ ॥ **14** ॥ 366

dvitīyastvahamō yatra dravyajñānakriyōdayaḥ ।
bhūtasargastṛtīyastu tanmātrō dravyaśaktimān ॥ **15** ॥ 367

caturtha aindriyaḥ sargō yastu jñānakriyātmakaḥ ।
vaikārikō dēvasargaḥ pañcamō yanmayaṃ manaḥ ॥ **16** ॥ 368

ṣaṣṭhastu tamasaḥ sargō yastvabuddhikṛtaḥ prabhō ।
ṣaḍimē prākṛtāḥ sargā vaikṛtānapi mē śṛṇu ॥ **17** ॥ 369

rajōbhājō bhagavatō līlēyaṃ harimēdhasaḥ ।
saptamō mukhyasargastu ṣaḍvidhastasthuṣāṃ ca yaḥ ॥ **18** ॥ 370

vanaspatyōṣadhilatātvaksārā vīrudhō drumāḥ ।
utsrōtasastamaḥprāyā antaḥsparśā viśēṣiṇaḥ ॥ **19** ॥ 371

tiraścāmaṣṭamaḥ sargaḥ sō'ṣṭāviṃśadvidhō mataḥ ।
avidō bhūritamasō ghrāṇajñā hṛdyavēdinaḥ ॥ **20** ॥ 372

gaurajō mahiṣaḥ kṛṣṇaḥ sūkarō gavayō ruruḥ ।
dviśaphāḥ paśavaścēmē aviruṣṭraśca sattama ॥ **21** ॥ 373

kharō'śvō'śvatarō gauraḥ śarabhaścamarī tathā ।
ētē caikaśaphāḥ kṣattaḥ śṛṇu pañcanakhān paśūn ॥ **22** ॥ 374

śvā sṛgālō vṛkō vyāghrō mārjāraḥ śaśaśallakau ।
siṃhaḥ kapirgajaḥ kūrmō gōdhā ca makarādayaḥ ॥ **23** ॥ 375

kaṅkagṛdhravaṭaśyēnabhāsabhallūkabarhiṇaḥ ।
haṃsasārasacakrāhvakākōlūkādayaḥ khagāḥ ॥ **24** ॥ 376

arvāksrōtastu navamaḥ kṣattarēkavidhō nṛṇām ।
rajō'dhikāḥ karmaparā duḥkhē ca sukhamāninaḥ ॥ **25** ॥ 377

vaikṛtāstraya ēvaitē dēvasargaśca sattama ।
vaikārikastu yaḥ prōktaḥ kaumārastūbhayātmakaḥ ॥ **26** ॥ 378

dēvasargaścāṣṭavidhō vibudhāḥ pitarō'surāḥ ।
gandharvāpsarasaḥ siddhā yakṣarakṣāṃsi cāraṇāḥ ॥ **27** ॥ 379

bhūtaprētapiśācāśca vidyādhrāḥ kinnarādayaḥ ।
daśaitē vidurākhyātāḥ sargāstē viśvasṛkkṛtāḥ ॥ **28** ॥ 380

ataḥ paraṃ pravakṣyāmi vaṃśānmanvantarāṇi ca ।
ēvaṃ rajaḥplutaḥ sraṣṭā kalpādiṣvātmabhūrhariḥ ।
sṛjatyamōghasaṅkalpa ātmaivātmānamātmanā ॥ **29** ॥ 381

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ tṛtīyaskandhē daśamō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē ēkādaśō'dhyāyaḥ* ॥

maitrēya uvāca
caramaḥ sadviśēṣāṇāmanēkō'saṃyutaḥ sadā ।
paramāṇuḥ sa vijñēyō nṛṇāmaikyabhramō yataḥ ॥ **1** ॥ 382

sata ēva padārthasya svarūpāvasthitasya yat ।
kaivalyaṃ paramamahānaviśēṣō nirantaraḥ ॥ **2** ॥ 383

ēvaṃ kālō'pyanumitaḥ saukṣmyē sthaulyē ca sattama ।
saṃsthānabhuktyā bhagavānavyaktō vyaktabhugvibhuḥ ॥ **3** ॥ 384

sa kālaḥ paramāṇurvai yō bhuṅktē paramāṇutām ।
satō'viśēṣabhugyastu sa kālaḥ paramō mahān ॥ **4** ॥ 385

aṇurdvau paramāṇū syāttrasarēṇustrayaḥ smṛtaḥ ।
jālārkaraśmyavagataḥ khamēvānupatannagāt ॥ **5** ॥ 386

trasarēṇutrikaṃ bhuṅktē yaḥ kālaḥ sa truṭiḥ smṛtaḥ ।
śatabhāgastu vēdhaḥ syāttaistribhistu lavaḥ smṛtaḥ ॥ **6** ॥ 387

nimēṣastrilavō jñēya āmnātastē trayaḥ kṣaṇaḥ ।
kṣaṇān pañca viduḥ kāṣṭhāṃ laghu tā daśa pañca ca ॥ **7** ॥ 388

laghūni vai samāmnātā daśa pañca ca nāḍikā ।
tē dvē muhūrtaḥ praharaḥ ṣaḍyāmaḥ sapta vā nṛṇām ॥ **8** ॥ 389

dvādaśārdhapalōnmānaṃ caturbhiścaturaṅgulaiḥ ।
svarṇamāṣaiḥ kṛtacchidraṃ yāvatprasthajalaplutam ॥ **9** ॥ 390

yāmāścatvāraścatvārō martyānāmahanī ubhē ।
pakṣaḥ pañcadaśāhāni śuklaḥ kṛṣṇaśca mānada ॥ **10** ॥ 391

tayōḥ samuccayō māsaḥ pitṝṇāṃ tadaharniśam ।
dvau tāvṛtuḥ ṣaḍayanaṃ dakṣiṇaṃ cōttaraṃ divi ॥ **11** ॥ 392

ayanē cāhanī prāhurvatsarō dvādaśa smṛtaḥ ।
saṃvatsaraśataṃ nṝṇāṃ paramāyurnirūpitam ॥ **12** ॥ 393

graharkṣatārācakrasthaḥ paramāṇvādinā jagat ।
saṃvatsarāvasānēna paryētyanimiṣō vibhuḥ ॥ **13** ॥ 394

saṃvatsaraḥ parivatsara iḍāvatsara ēva ca ।
anuvatsarō vatsaraśca viduraivaṃ prabhāṣyatē ॥ **14** ॥ 395

yaḥ sṛjyaśaktimurudhōcchvasayan svaśaktyā
puṃsō'bhramāya divi dhāvati bhūtabhēdaḥ ।
kālākhyayā guṇamayaṃ kratubhirvitanvaṃ
stasmai baliṃ harata vatsarapañcakāya ॥ **15** ॥ 396

vidura uvāca
pitṛdēvamanuṣyāṇāmāyuḥ paramidaṃ smṛtam ।
parēṣāṃ gatimācakṣva yē syuḥ kalpād bahirvidaḥ ॥ **16** ॥ 397

bhagavān vēda kālasya gatiṃ bhagavatō nanu।
viśvaṃ vicakṣatē dhīrā yōgarāddhēna cakṣuṣā ॥ **17** *॥* 398

maitrēya uvāca
kṛtaṃ trētā dvāparaṃ ca kaliścēti caturyugam।
divyairdvādaśabhirvarṣaiḥ sāvadhānaṃ nirūpitam ॥ **18** *॥* 399

catvāri trīṇi dvē caikaṃ kṛtādiṣu yathākramam।
saṅkhyātāni sahasrāṇi dviguṇāni śatāni ca ॥ **19** *॥* 400

sandhyāṃśayōrantarēṇa yaḥ kālaḥ śatasaṅkhyayōḥ।
tamēvāhuryugaṃ tajjñā yatra dharmō vidhīyatē ॥ **20** *॥* 401

dharmaścatuṣpānmanujān kṛtē samanuvartatē।
sa ēvānyēṣvadharmēṇa vyēti pādēna vardhatā ॥ **21** *॥* 402

trilōkyā yugasāhasraṃ bahirābrahmaṇō dinam।
tāvatyēva niśā tāta yannimīlati viśvasṛk ॥ **22** *॥* 403

niśāvasāna ārabdhō lōkakalpō'nuvartatē।
yāvaddinaṃ bhagavatō manūn bhuñjaṃścaturdaśa ॥ **23** *॥* 404

svaṃ svaṃ kālaṃ manurbhuṅktē sādhikāṃ hyēkasaptatim।
manvantarēṣu manavastadvaṃśyā ṛṣayaḥ surāḥ।
bhavanti caiva yugapatsurēśāścānu yē ca tān ॥ **24** *॥* 405

ēṣa dainandinaḥ sargō brāhmastrailōkyavartanaḥ।
tiryaṅnṛpitṛdēvānāṃ sambhavō yatra karmabhiḥ ॥ **25** *॥* 406

manvantarēṣu bhagavān bibhratsattvaṃ svamūrtibhiḥ।
manvādibhiridaṃ viśvamavatyuditapauruṣaḥ ॥ **26** *॥* 407

tamōmātrāmupādāya pratisaṃruddhavikramaḥ ।
kālēnānugatāśēṣa āstē tūṣṇīṃ dinātyayē ॥ **27** ॥ 408

tamēvānvapidhīyantē lōkā bhūrādayastrayaḥ ।
niśāyāmanuvṛttāyāṃ nirmuktaśaśibhāskaram ॥ **28** ॥ 409

trilōkyāṃ dahyamānāyāṃ śaktyā saṅkarṣaṇāgninā ।
yāntyūṣmaṇā maharlōkājjanaṃ bhṛgvādayō'rditāḥ ॥ **29** ॥ 410

tāvattribhuvanaṃ sadyaḥ kalpāntaidhitasindhavaḥ ।
plāvayantyutkaṭāṭōpacaṇḍavātēritōrmayaḥ ॥ **30** ॥ 411

antaḥ sa tasmin salila āstē'nantāsanō hariḥ ।
yōganidrānimīlākṣaḥ stūyamānō janālayaiḥ ॥ **31** ॥ 412

ēvaṃvidhairahōrātraiḥ kālagatyōpalakṣitaiḥ ।
apakṣitamivāsyāpi paramāyurvayaḥ śatam ॥ **32** ॥ 413

yadardhamāyuṣastasya parārdhamabhidhīyatē ।
pūrvaḥ parārdhō'pakrāntō hyaparō'dya pravartatē ॥ **33** ॥ 414

pūrvasyādau parārdhasya brāhmō nāma mahānabhūt ।
kalpō yatrābhavadbrahmā śabdabrahmēti yaṃ viduḥ ॥ **34** ॥ 415

tasyaiva cāntē kalpō'bhūd yaṃ pādmamabhicakṣatē ।
yaddharērnābhisarasa āsīllōkasarōruham ॥ **35** ॥ 416

ayaṃ tu kathitaḥ kalpō dvitīyasyāpi bhārata ।
vārāha iti vikhyātō yatrāsītsūkarō hariḥ ॥ **36** ॥ 417

kālō'yaṃ dviparārdhākhyō nimēṣa upacaryatē ।
avyākṛtasyānantasya anādērjagadātmanaḥ ॥ **37** ॥ 418

kālō'yaṃ paramāṇvādirdviparārdhānta īśvaraḥ ।
naivēśituṃ prabhurbhūmna īśvarō dhāmamāninām ॥ **38** ॥ 419

vikāraiḥ sahitō yuktairviśēṣādibhirāvṛtaḥ ।
āṇḍakōśō bahirayaṃ pañcāśatkōṭivistṛtaḥ ॥ **39** ॥ 420

daśōttarādhikairyatra praviṣṭaḥ paramāṇuvat ।
lakṣyatē'ntargatāścānyē kōṭiśō hyaṇḍarāśayaḥ ॥ **40** ॥ 421

tadāhurakṣaraṃ brahma sarvakāraṇakāraṇam ।
viṣṇōrdhāma paraṃ sākṣātpuruṣasya mahātmanaḥ ॥ **41** ॥ 422

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē ēkādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē dvādaśō'dhyāyaḥ* ॥

maitrēya uvāca
iti tē varṇitaḥ kṣattaḥ kālākhyaḥ paramātmanaḥ ।
mahimā vēdagarbhō'tha yathāsrākṣīnnibōdha mē ॥ **1** ॥ 423

sasarjāgrē'ndhatāmisramatha tāmisramādikṛt ।
mahāmōhaṃ ca mōhaṃ ca tamaścājñānavṛttayaḥ ॥ **2** ॥ 424

dṛṣṭvā pāpīyasīṃ sṛṣṭiṃ nātmānaṃ bahvamanyata ।
bhagavaddhyānapūtēna manasānyāṃ tatō'sṛjat ॥ **3** ॥ 425

sanakaṃ ca sanandaṃ ca sanātanamathātmabhūḥ ।
sanatkumāraṃ ca munīnniṣkriyānūrdhvarētasaḥ ॥ **4** ॥ 426

tān babhāṣē svabhūḥ putrān prajāḥ sṛjata putrakāḥ ।
tannaicchanmōkṣadharmāṇō vāsudēvaparāyaṇāḥ ॥ **5** ॥ 427

sō'vadhyātaḥ sutairēvaṃ pratyākhyātānuśāsanaiḥ ।
krōdhaṃ durviṣahaṃ jātaṃ niyantumupacakramē ॥ **6** ॥ 428

dhiyā nigṛhyamāṇō'pi bhruvōrmadhyātprajāpatēḥ ।
sadyō'jāyata tanmanyuḥ kumārō nīlalōhitaḥ ॥ **7** ॥ 429

sa vai rurōda dēvānāṃ pūrvajō bhagavān bhavaḥ ।
nāmāni kuru mē dhātaḥ sthānāni ca jagadgurō ॥ **8** ॥ 430

iti tasya vacaḥ pādmō bhagavān paripālayan ।
abhyadhād bhadrayā vācā mā rōdīstatkarōmi tē ॥ **9** ॥ 431

yadarōdīḥ suraśrēṣṭha sōdvēga iva bālakaḥ ।
tatastvāmabhidhāsyanti nāmnā rudra iti prajāḥ ॥ **10** ॥ 432

hṛdindriyāṇyasurvyōma vāyuragnirjalaṃ mahī ।
sūryaścandrastapaścaiva sthānānyagrē kṛtāni mē ॥ **11** ॥ 433

manyurmanurmahinasō mahāñchiva ṛtadhvajaḥ ।
ugrarētā bhavaḥ kālō vāmadēvō dhṛtavrataḥ ॥ **12** ॥ 434

dhīrvṛttiruśanōmā ca niyutsarpirilāmbikā ।
irāvatī sudhā dīkṣā rudrāṇyō rudra tē striyaḥ ॥ **13** ॥ 435

gṛhāṇaitāni nāmāni sthānāni ca sayōṣaṇaḥ ।
ēbhiḥ sṛja prajā bahvīḥ prajānāmasi yatpatiḥ ॥ **14** ॥ 436

ityādiṣṭaḥ sa guruṇā bhagavānnīlalōhitaḥ ।
sattvākṛtisvabhāvēna sasarjātmasamāḥ prajāḥ ॥ **15** ॥ 437

rudrāṇāṃ rudrasṛṣṭānāṃ samantād grasatāṃ jagat ।
niśāmyāsaṅkhyaśō yūthān prajāpatiraśaṅkata ॥ **16** ॥ 438

alaṃ prajābhiḥ sṛṣṭābhirīdṛśībhiḥ surōttama ।
mayā saha dahantībhirdiśaścakṣurbhirulbaṇaiḥ ॥ **17** ॥ 439

tapa ātiṣṭha bhadraṃ tē sarvabhūtasukhāvaham ।
tapasaiva yathā pūrvaṃ sraṣṭā viśvamidaṃ bhavān ॥ **18** ॥ 440

tapasaiva paraṃ jyōtirbhagavantamadhōkṣajam ।
sarvabhūtaguhāvāsamañjasā vindatē pumān ॥ **19** ॥ 441

maitrēya uvāca
ēvamātmabhuvā"diṣṭaḥ parikramya girāṃ patim ।
bāḍhamityamumāmantrya vivēśa tapasē vanam ॥ **20** ॥ 442

athābhidhyāyataḥ sargaṃ daśa putrāḥ prajajñirē ।
bhagavacchaktiyuktasya lōkasantānahētavaḥ ॥ **21** ॥ 443

marīciratryaṅgirasau pulastyaḥ pulahaḥ kratuḥ ।
bhṛgurvasiṣṭhō dakṣaśca daśamastatra nāradaḥ ॥ **22** ॥ 444

utsaṅgānnāradō jajñē dakṣō'ṅguṣṭhātsvayambhuvaḥ ।
prāṇādvasiṣṭhaḥ sañjātō bhṛgustvaci karātkratuḥ ॥ **23** ॥ 445

pulahō nābhitō jajñē pulastyaḥ karṇayōrṛṣiḥ ।
aṅgirā mukhatō'kṣṇō'trirmarīcirmanasō'bhavat ॥ **24** ॥ 446

dharmaḥ stanāddakṣiṇatō yatra nārāyaṇaḥ svayam ।
adharmaḥ pṛṣṭhatō yasmānmṛtyurlōkabhayaṅkaraḥ ॥ **25** ॥ 447

hṛdi kāmō bhruvaḥ krōdhō lōbhaścādharadacchadāt ।
āsyādvāksindhavō mēḍhrānnirṛtiḥ pāyōraghāśrayaḥ ॥ **26** ॥ 448

chāyāyāḥ kardamō jajñē dēvahūtyāḥ patiḥ prabhuḥ ।
manasō dēhataścēdaṃ jajñē viśvakṛtō jagat ॥ **27** ॥ 449

vācaṃ duhitaraṃ tanvīṃ svayambhūrharatīṃ manaḥ ।
akāmāṃ cakamē kṣattaḥ sakāma iti naḥ śrutam ॥ **28** ॥ 450

tamadharmē kṛtamatiṃ vilōkya pitaraṃ sutāḥ ।
marīcimukhyā munayō viśrambhātpratyabōdhayan ॥ **29** ॥ 451

naitatpūrvaiḥ kṛtaṃ tvadyē na kariṣyanti cāparē ।
yattvaṃ duhitaraṃ gacchēranigṛhyāṅgajaṃ prabhuḥ ॥ **30** ॥ 452

tējīyasāmapi hyētanna suślōkyaṃ jagadgurō ।
yadvṛttamanutiṣṭhan vai lōkaḥ kṣēmāya kalpatē ॥ **31** ॥ 453

tasmai namō bhagavatē ya idaṃ svēna rōciṣā ।
ātmasthaṃ vyañjayāmāsa sa dharmaṃ pātumarhati ॥ **32** ॥ 454

sa itthaṃ gṛṇataḥ putrān purō dṛṣṭvā prajāpatīn ।
prajāpatipatistanvaṃ tatyāja vrīḍitastadā ।
tāṃ diśō jagṛhurghōrāṃ nīhāraṃ yadvidustamaḥ ॥ **33** ॥ 455

kadācid dhyāyataḥ sraṣṭurvēdā āsaṃścaturmukhāt ।
kathaṃ srakṣyāmyahaṃ lōkān samavētān yathā purā ॥ **34** ॥ 456

cāturhōtraṃ karmatantramupavēdanayaiḥ saha ।
dharmasya pādāścatvārastathaivāśramavṛttayaḥ ॥ **35** ॥ 457

vidura uvāca
sa vai viśvasṛjāmīśō vēdādīn mukhatō'sṛjat ।
yad yad yēnāsṛjad dēvastanmē brūhi tapōdhana ॥ **36** ॥ 458

maitrēya uvāca
ṛgyajuḥ sāmātharvākhyān vēdān pūrvādibhirmukhaiḥ ।
śāstramijyāṃ stutistōmaṃ prāyaścittaṃ vyadhātkramāt ॥ **37** ॥ 459

āyurvēdaṃ dhanurvēdaṃ gāndharvaṃ vēdamātmanaḥ ।
sthāpatyaṃ cāsṛjad vēdaṃ kramātpūrvādibhirmukhaiḥ ॥ **38** ॥ 460

itihāsapurāṇāni pañcamaṃ vēdamīśvaraḥ ।
sarvēbhya ēva vaktrēbhyaḥ sasṛjē sarvadarśanaḥ ॥ **39** ॥ 461

ṣōḍaśyukthau pūrvavaktrātpurīṣyagniṣṭutāvatha ।
āptōryāmātirātrau ca vājapēyaṃ sagōsavam ॥ **40** ॥ 462

vidyā dānaṃ tapaḥ satyaṃ dharmasyēti padāni ca ।
āśramāṃśca yathāsaṅkhyamasṛjatsaha vṛttibhiḥ ॥ **41** ॥ 463

sāvitraṃ prājāpatyaṃ ca brāhmaṃ cātha bṛhattathā ।
vārtāsañcayaśālīnaśilōñcha iti vai gṛhē ॥ **42** ॥ 464

vaikhānasā vālakhilyaudumbarāḥ phēnapā vanē ।
nyāsē kuṭīcakaḥ pūrvaṃ bahvōdō haṃsaniṣkriyau ॥ **43** ॥ 465

ānvīkṣikī trayī vārtā daṇḍanītistathaiva ca ।
ēvaṃ vyāhṛtayaścāsan praṇavō hyasya dahrataḥ ॥ **44** ॥ 466

tasyōṣṇigāsīllōmabhyō gāyatrī ca tvacō vibhōḥ ।
triṣṭummāṃsātsnutō'nuṣṭubjagatyasthnaḥ prajāpatēḥ ॥ **45** ॥ 467

majjāyāḥ paṅktirutpannā bṛhatī prāṇatō'bhavat ।
sparśastasyābhavajjīvaḥ svarō dēha udāhṛtaḥ ॥ **46** ॥ 468

ūṣmāṇamindriyāṇyāhurantaḥsthā balamātmanaḥ ।
svarāḥ sapta vihārēṇa bhavanti sma prajāpatēḥ ॥ **47** ॥ 469

śabdabrahmātmanastasya vyaktāvyaktātmanaḥ paraḥ ।
brahmāvabhāti vitatō nānāśaktyupabṛṃhitaḥ ॥ **48** ॥ 470

tatō'parāmupādāya sa sargāya manō dadhē।
ṛṣīṇāṃ bhūrivīryāṇāmapi sargamavistṛtam ॥ **49** ॥ 471

jñātvā taddhṛdayē bhūyaścintayāmāsa kaurava।
ahō adbhutamētanmē vyāpṛtasyāpi nityadā ॥ **50** ॥ 472

na hyēdhantē prajā nūnaṃ daivamatra vighātakam।
ēvaṃ yuktakṛtastasya daivaṃ cāvēkṣatastadā ॥ **51** ॥ 473

kasya rūpamabhūddvēdhā yatkāyamabhicakṣatē।
tābhyāṃ rūpavibhāgābhyāṃ mithunaṃ samapadyata ॥ **52** ॥ 474

yastu tatra pumān sō'bhūnmanuḥ svāyambhuvaḥ svarāṭ।
strī yā''sīcchatarūpā''khyā mahiṣyasya mahātmanaḥ ॥ **53** ॥ 475

tadā mithunadharmēṇa prajā hyēdhāmbabhūvirē।
sa cāpi śatarūpāyāṃ pañcāpatyānyajījanat ॥ **54** ॥ 476

priyavratōttānapādau tisraḥ kanyāśca bhārata।
ākūtirdēvahūtiśca prasūtiriti sattama ॥ **55** ॥ 477

ākūtiṃ rucayē prādātkardamāya tu madhyamām।
dakṣāyādātprasūtiṃ ca yata āpūritaṃ jagat ॥ **56** ॥ 478

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ tṛtīyaskandhē dvādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē trayōdaśō'dhyāyaḥ* ॥

śrīśuka uvāca
niśamya vācaṃ vadatō munēḥ puṇyatamāṃ nṛpa।
bhūyaḥ papraccha kauravyō vāsudēvakathādṛtaḥ ॥ **1** ॥ 479

vidura uvāca
sa vai svāyambhuvaḥ samrāṭ priyaḥ putraḥ svayambhuvaḥ।
pratilabhya priyāṃ patnīṃ kiṃ cakāra tatō munē ॥ **2** ॥ 480

caritaṃ tasya rājarṣērādirājasya sattama।
brūhi mē śraddadhānāya viṣvaksēnāśrayō hyasau ॥ **3** ॥ 481

śrutasya puṃsāṃ suciraśramasya
nanvañjasā sūribhirīḍitō'rthaḥ।
yattadguṇānuśravaṇaṃ mukunda -
pādāravindaṃ hṛdayēṣu yēṣām ॥ **4** ॥ 482

śrīśuka uvāca
iti bruvāṇaṃ viduraṃ vinītaṃ
sahasraśīrṣṇaścaraṇōpadhānam।
prahṛṣṭarōmā bhagavatkathāyāṃ
praṇīyamānō munirabhyacaṣṭa ॥ **5** ॥ 483

maitrēya uvāca
yadā svabhāryayā sākaṃ jātaḥ svāyambhuvō manuḥ।
prāñjaliḥ praṇataścēdaṃ vēdagarbhamabhāṣata ॥ **6** *॥* 484

tvamēkaḥ sarvabhūtānāṃ janmakṛd vṛttidaḥ pitā।
athāpi naḥ prajānāṃ tē śuśrūṣā kēna vā bhavēt ॥ **7** *॥* 485

tadvidhēhi namastubhyaṃ karmasvīḍyātmaśaktiṣu।
yatkṛtvēha yaśō viṣvagamutra ca bhavēdgatiḥ ॥ **8** *॥* 486

brahmōvāca
prītastubhyamahaṃ tāta svasti stādvāṃ kṣitīśvara।
yannirvyalīkēna hṛdā śādhi mētyātmanārpitam ॥ **9** *॥* 487

ētāvatyātmajairvīra kāryā hyapacitirgurau।
śaktyāpramattairgṛhyēta sādaraṃ gatamatsaraiḥ ॥ **10** *॥* 488

sa tvamasyāmapatyāni sadṛśānyātmanō guṇaiḥ।
utpādya śāsa dharmēṇa gāṃ yajñaiḥ puruṣaṃ yaja ॥ **11** *॥* 489

paraṃ śuśrūṣaṇaṃ mahyaṃ syātprajārakṣayā nṛpa।
bhagavāṃstē prajābharturhṛṣīkēśō'nutuṣyati ॥ **12** *॥* 490

yēṣāṃ na tuṣṭō bhagavān yajñaliṅgō janārdanaḥ।
tēṣāṃ śramō hyapārthāya yadātmā nādṛtaḥ svayam ॥ **13** *॥* 491

manuruvāca
ādēśē'haṃ bhagavatō vartēyāmīvasūdana।
sthānaṃ tvihānujānīhi prajānāṃ mama ca prabhō ॥ **14** *॥* 492

yadōkaḥ sarvasattvānāṃ mahī magnā mahāmbhasi।
asyā uddharaṇē yatnō dēva dēvyā vidhīyatām ॥ **15** ॥ 493

maitrēya uvāca
paramēṣṭhī tvapāṃ madhyē tathā sannāmavēkṣya gām।
kathamēnāṃ samunnēṣya iti dadhyau dhiyā ciram ॥ **16** ॥ 494

sṛjatō mē kṣitirvārbhiḥ plāvyamānā rasāṃ gatā।
athātra kimanuṣṭhēyamasmābhiḥ sargayōjitaiḥ।
yasyāhaṃ hṛdayādāsaṃ sa īśō vidadhātu mē ॥ **17** ॥ 495

ityabhidhyāyatō nāsāvivarātsahasānagha।
varāhatōkō niragādaṅguṣṭhaparimāṇakaḥ ॥ **18** ॥ 496

tasyābhipaśyataḥ khasthaḥ kṣaṇēna kila bhārata।
gajamātraḥ pravavṛdhē tadadbhutamabhūnmahat ॥ **19** ॥ 497

marīcipramukhairvipraiḥ kumārairmanunā saha।
dṛṣṭvā tatsaukaraṃ rūpaṃ tarkayāmāsa citradhā ॥ **20** ॥ 498

kimētatsaukaravyājaṃ sattvaṃ divyamavasthitam।
ahō batāścaryamidaṃ nāsāyā mē viniḥsṛtam ॥ **21** ॥ 499

dṛṣṭō'ṅguṣṭhaśirōmātraḥ kṣaṇādgaṇḍaśilāsamaḥ।
api svidbhagavānēṣa yajñō mē khēdayanmanaḥ ॥ **22** ॥ 500

iti mīmāṃsatastasya brahmaṇaḥ saha sūnubhiḥ।
bhagavān yajñapuruṣō jagarjāgēndrasannibhaḥ ॥ **23** ॥ 501

brahmāṇaṃ harṣayāmāsa haristāṃśca dvijōttamān।
svagarjitēna kakubhaḥ pratisvanayatā vibhuḥ ॥ **24** ॥ 502

niśamya tē ghargharitaṃ svakhēda -
kṣayiṣṇu māyāmayasūkarasya ।
janastapaḥsatyanivāsinastē
tribhiḥ pavitrairmunayō'gṛṇan sma ॥ **25** *॥* 503

tēṣāṃ satāṃ vēdavitānamūrti -
rbrahmāvadhāryātmaguṇānuvādam ।
vinadya bhūyō vibudhōdayāya
gajēndralīlō jalamāvivēśa ॥ **26** *॥* 504

utkṣiptavālaḥ khacaraḥ kaṭhōraḥ
saṭā vidhunvan khararōmaśatvak ।
khurāhatābhraḥ sitadaṃṣṭra īkṣā -
jyōtirbabhāsē bhagavānmahīdhraḥ ॥ **27** *॥* 505

ghrāṇēna pṛthvyāḥ padavīṃ vijighran
krōḍāpadēśaḥ svayamadhvarāṅgaḥ ।
karāladaṃṣṭrō'pyakarāladṛgbhyā -
mudvīkṣya viprān gṛṇatō'viśatkam ॥ **28** *॥* 506

sa vajrakūṭāṅganipātavēga -
viśīrṇakukṣiḥ stanayannudanvān ।
utsṛṣṭadīrghōrmibhujairivārta -
ścukrōśa yajñēśvara pāhi mēti ॥ **29** *॥* 507

khuraiḥ kṣuraprairdarayaṃstadā"pa
utpārapāraṃ triparū rasāyām ।
dadarśa gāṃ tatra suṣupsuragrē
yāṃ jīvadhānīṃ svayamabhyadhatta ॥ **30** *॥* 508

svadaṃṣṭrayōddhṛtya mahīṃ nimagnāṃ
sa utthitaḥ saṃrurucē rasāyāḥ ।
tatrāpi daityaṃ gadayā''patantaṃ
sunābhasandīpitatīvramanyuḥ ॥ **31** ॥ 509

jaghāna rundhānamasahyavikramaṃ
sa līlayēbhaṃ mṛgarāḍivāmbhasi ।
tadraktapaṅkāṅkitagaṇḍatuṇḍō
yathā gajēndrō jagatīṃ vibhindan ॥ **32** ॥ 510

tamālanīlaṃ sitadantakōṭyā
kṣmāmutkṣipantaṃ gajalīlayāṅga ।
prajñāya baddhāñjalayō'nuvākai -
rviriñcimukhyā upatasthurīśam ॥ **33** ॥ 511

ṛṣaya ūcuḥ
jitaṃ jitaṃ tē'jita yajñabhāvana
trayīṃ tanuṃ svāṃ paridhunvatē namaḥ ।
yadrōmagartēṣu nililyuradhvarā -
stasmai namaḥ kāraṇasūkarāya tē ॥ **34** ॥ 512

rūpaṃ tavaitannanu duṣkṛtātmanāṃ
durdarśanaṃ dēva yadadhvarātmakam ।
chandāṃsi yasya tvaci barhirōma -
svājyaṃ dṛśi tvaṅghriṣu cāturhōtram ॥ **35** ॥ 513

sruktuṇḍa āsītsruva īśa nāsayō -
riḍōdarē camasāḥ karṇarandhrē ।

prāśitramāsyē grasanē grahāstu tē
yaccarvaṇaṃ tē bhagavannagnihōtram ॥ **36** ॥ 514

dīkṣānujanmōpasadaḥ śirōdharaṃ
tvaṃ prāyaṇīyōdayanīyadaṃṣṭraḥ ।
jihvā pravargyastava śīrṣakaṃ kratōḥ
sabhyāvasathyaṃ citayō'savō hi tē ॥ **37** ॥ 515

sōmastu rētaḥ savanānyavasthitiḥ
saṃsthā vibhēdāstava dēva dhātavaḥ ।
satrāṇi sarvāṇi śarīrasandhi -
stvaṃ sarvayajñakraturiṣṭibandhanaḥ ॥ **38** ॥ 516

namō namastē'khilamantradēvatā -
dravyāya sarvakratavē kriyātmanē ।
vairāgyabhaktyātmajayānubhāvita -
jñānāya vidyāguravē namō namaḥ ॥ **39** ॥ 517

daṃṣṭrāgrakōṭyā bhagavaṃstvayā dhṛtā
virājatē bhūdhara bhūḥ sabhūdharā ।
yathā vanānniḥsaratō datā dhṛtā
mataṅgajēndrasya sapatrapadminī ॥ **40** ॥ 518

trayīmayaṃ rūpamidaṃ ca saukaraṃ
bhūmaṇḍalēnātha datā dhṛtēna tē ।
cakāsti śṛṅgōḍhaghanēna bhūyasā
kulācalēndrasya yathaiva vibhramaḥ ॥ **41** ॥ 519

saṃsthāpayaināṃ jagatāṃ satasthuṣāṃ
lōkāya patnīmasi mātaraṃ pitā ।

vidhēma cāsyai namasā saha tvayā
yasyāṃ svatējō'gnimivāraṇāvadhāḥ ॥ **42** ॥ 520

kaḥ śraddadhītānyatamastava prabhō
rasāṃ gatāyā bhuva udvibarhaṇam ।
na vismayō'sau tvayi viśvavismayē
yō māyayēdaṃ sasṛjē'tivismayam ॥ **43** ॥ 521

vidhunvatā vēdamayaṃ nijaṃ vapu -
rjanastapaḥsatyanivāsinō vayam ।
saṭāśikhōddhūtaśivāmbubindubhi -
rvimṛjyamānā bhṛśamīśa pāvitāḥ ॥ **44** ॥ 522

sa vai bata bhraṣṭamatistavaiṣa tē
yaḥ karmaṇāṃ pāramapārakarmaṇaḥ ।
yadyōgamāyāguṇayōgamōhitaṃ
viśvaṃ samastaṃ bhagavan vidhēhi śam ॥ **45** ॥ 523

maitrēya uvāca
ityupasthīyamānastairmunibhirbrahmavādibhiḥ ।
salilē svakhurākrānta upādhattāvitāvanim ॥ **46** ॥ 524

sa itthaṃ bhagavānurvīṃ viṣvaksēnaḥ prajāpatiḥ ।
rasāyā līlayōnnītāmapsu nyasya yayau hariḥ ॥ **47** ॥ 525

ya ēvamētāṃ harimēdhasō harēḥ
kathāṃ subhadrāṃ kathanīyamāyinaḥ ।
śṛṇvīta bhaktyā śravayēta vōśatīṃ
janārdanō'syāśu hṛdi prasīdati ॥ **48** ॥ 526

tasmin prasannē sakalāśiṣāṃ prabhau
kiṃ durlabhaṃ tābhiralaṃ lavātmabhiḥ ।
ananyadṛṣṭyā bhajatāṃ guhāśayaḥ
svayaṃ vidhattē svagatiṃ paraḥ parām ॥ **49** *॥* 527

kō nāma lōkē puruṣārthasāravit
purākathānāṃ bhagavatkathāsudhām ।
āpīya karṇāñjalibhirbhavāpahā -
mahō virajyēta vinā narētaram ॥ **50** *॥* 528

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
tṛtīyaskandhē varāhaprādurbhāvānuvarṇanē trayōdaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē caturdaśō'dhyāyaḥ* ॥

śrīśuka uvāca
niśamya kauṣāraviṇōpavarṇitāṃ
harēḥ kathāṃ kāraṇasūkarātmanaḥ ।
punaḥ sa papraccha tamudyatāñjali -
rna cātitṛptō vidurō dhṛtavrataḥ ॥ **1** ॥ 529

vidura uvāca
tēnaiva tu muniśrēṣṭha hariṇā yajñamūrtinā ।
ādidaityō hiraṇyākṣō hata ityanuśuśruma ॥ **2** ॥ 530

tasya cōddharataḥ kṣōṇīṃ svadaṃṣṭrāgrēṇa līlayā ।
daityarājasya ca brahman kasmāddhētōrabhūnmṛdhaḥ ॥ **3** ॥ 531

maitrēya uvāca
sādhu vīra tvayā pṛṣṭamavatārakathāṃ harēḥ ।
yattvaṃ pṛcchasi martyānāṃ mṛtyupāśaviśātanīm ॥ **4** ॥ 532

yayōttānapadaḥ putrō muninā gītayārbhakaḥ ।
mṛtyōḥ kṛtvaiva mūrdhnyaṅghrimārurōha harēḥ padam ॥ **5** ॥ 533

athātrāpītihāsō'yaṃ śrutō mē varṇitaḥ purā ।
brahmaṇā dēvadēvēna dēvānāmanupṛcchatām ॥ **6** ॥ 534

ditirdākṣāyaṇī kṣattarmārīcaṃ kaśyapaṃ patim ।
apatyakāmā cakamē sandhyāyāṃ hṛcchayārditā ॥ **7** *॥* 535

iṣṭvāgnijihvaṃ payasā puruṣaṃ yajuṣāṃ patim ।
nimlōcatyarka āsīnamagnyagārē samāhitam ॥ **8** *॥* 536

ditiruvāca
ēṣa māṃ tvatkṛtē vidvan kāma āttaśarāsanaḥ ।
dunōti dīnāṃ vikramya rambhāmiva mataṅgajaḥ ॥ **9** *॥* 537

tadbhavāndahyamānāyāṃ sapatnīnāṃ samṛddhibhiḥ ।
prajāvatīnāṃ bhadraṃ tē mayyāyuṅktāmanugraham ॥ **10** *॥* 538

bhartaryāptōrumānānāṃ lōkānāviśatē yaśaḥ ।
patirbhavadvidhō yāsāṃ prajayā nanu jāyatē ॥ **11** *॥* 539

purā pitā nō bhagavāndakṣō duhitṛvatsalaḥ ।
kaṃ vṛṇīta varaṃ vatsā ityapṛcchata naḥ pṛthak ॥ **12** *॥* 540

sa viditvā"tmajānāṃ nō bhāvaṃ santānabhāvanaḥ ।
trayōdaśādadāttāsāṃ yāstē śīlamanuvratāḥ ॥ **13** *॥* 541

atha mē kuru kalyāṇa kāmaṃ kañjavilōcana ।
ārtōpasarpaṇaṃ bhūmannamōghaṃ hi mahīyasi ॥ **14** *॥* 542

iti tāṃ vīra mārīcaḥ kṛpaṇāṃ bahubhāṣiṇīm ।
pratyāhānunayan vācā pravṛddhānaṅgakaśmalām ॥ **15** *॥* 543

ēṣa tē'haṃ vidhāsyāmi priyaṃ bhīru yadicchasi ।
tasyāḥ kāmaṃ na kaḥ kuryātsiddhistraivargikī yataḥ ॥ **16** *॥* 544

sarvāśramānupādāya svāśramēṇa kalatravān।
vyasanārṇavamatyēti jalayānairyathārṇavam ॥ 17 ॥ 545

yāmāhurātmanō hyardhaṃ śrēyaskāmasya mānini।
yasyāṃ svadhuramadhyasya pumāṃścarati vijvaraḥ ॥ 18 ॥ 546

yāmāśrityēndriyārātīndurjayānitarāśramaiḥ।
vayaṃ jayēma hēlābhirdasyūndurgapatiryathā ॥ 19 ॥ 547

na vayaṃ prabhavastāṃ tvāmanukartuṃ gṛhēśvari।
apyāyuṣā vā kārtsnyēna yē cānyē guṇagṛdhnavaḥ ॥ 20 ॥ 548

athāpi kāmamētaṃ tē prajātyai karavāṇyalam।
yathā māṃ nātirōcanti muhūrtaṃ pratipālaya ॥ 21 ॥ 549

ēṣā ghōratamā vēlā ghōrāṇāṃ ghōradarśanā।
caranti yasyāṃ bhūtāni bhūtēśānucarāṇi ha ॥ 22 ॥ 550

ētasyāṃ sādhvi sandhyāyāṃ bhagavān bhūtabhāvanaḥ।
parītō bhūtaparṣadbhirvṛṣēṇāṭati bhūtarāṭ ॥ 23 ॥ 551

śmaśānacakrāniladhūlidhūmra -
vikīrṇavidyōtajaṭākalāpaḥ।
bhasmāvaguṇṭhāmalarukmadēhō
dēvastribhiḥ paśyati dēvarastē ॥ 24 ॥ 552

na yasya lōkē svajanaḥ parō vā
nātyādṛtō nōta kaścidvigarhyaḥ।
vayaṃ vratairyaccaraṇāpaviddhā -
māśāsmahē'jāṃ bata bhuktabhōgām ॥ 25 ॥ 553

yasyānavadyācaritaṃ manīṣiṇō
gṛṇantyavidyāpaṭalaṃ bibhitsavaḥ ।
nirastasāmyātiśayō'pi yatsvayaṃ
piśācacaryāmacaradgatiḥ satām ॥ **26** *॥* 554

hasanti yasyācaritaṃ hi durbhagāḥ
svātman ratasyāviduṣaḥ samīhitam ।
yairvastramālyābharaṇānulēpanaiḥ
śvabhōjanaṃ svātmatayōpalālitam ॥ **27** *॥* 555

brahmādayō yatkṛtasētupālā
yatkāraṇaṃ viśvamidaṃ ca māyā ।
ājñākarī tasya piśācacaryā
ahō vibhūmnaścaritaṃ viḍambanam ॥ **28** *॥* 556

maitrēya uvāca
saivaṃ saṃviditē bhartrā manmathōnmathitēndriyā ।
jagrāha vāsō brahmarṣērvṛṣalīva gatatrapā ॥ **29** *॥* 557

sa viditvātha bhāryāyāstaṃ nirbandhaṃ vikarmaṇi ।
natvā diṣṭāya rahasi tayāthōpavivēśa ha ॥ **30** *॥* 558

athōpaspṛśya salilaṃ prāṇānāyamya vāgyataḥ ।
dhyāyañjajāpa virajaṃ brahma jyōtiḥ sanātanam ॥ **31** *॥* 559

ditistu vrīḍitā tēna karmāvadyēna bhārata ।
upasaṅgamya viprarṣimadhōmukhyabhyabhāṣata ॥ **32** *॥* 560

ditiruvāca
mā mē garbhamimaṃ brahman bhūtānāmṛṣabhō vadhīt ।
rudraḥ patirhi bhūtānāṃ yasyākaravamaṃhasam ॥ **33** *॥* 561

namō rudrāya mahatē dēvāyōgrāya mīḍhuṣē ।
śivāya nyastadaṇḍāya dhṛtadaṇḍāya manyavē ॥ **34** *॥* 562

sa naḥ prasīdatāṃ bhāmō bhagavānurvanugrahaḥ ।
vyādhasyāpyanukampyānāṃ strīṇāṃ dēvaḥ satīpatiḥ ॥ **35** *॥* 563

maitrēya uvāca
svasargasyāśiṣaṃ lōkyāmāśāsānāṃ pravēpatīm ।
nivṛttasandhyāniyamō bhāryāmāha prajāpatiḥ ॥ **36** *॥* 564

kaśyapa uvāca
aprāyatyādātmanastē dōṣānmauhūrtikāduta ।
mannidēśāticārēṇa dēvānāṃ cātihēlanāt ॥ **37** *॥* 565

bhaviṣyatastavābhadrāvabhadrē jāṭharādhamau ।
lōkān sapālāṃstrīṃścaṇḍi muhurākrandayiṣyataḥ ॥ **38** *॥* 566

prāṇināṃ hanyamānānāṃ dīnānāmakṛtāgasām ।
strīṇāṃ nigṛhyamāṇānāṃ kōpitēṣu mahātmasu ॥ **39** *॥* 567

tadā viśvēśvaraḥ kruddhō bhagavān lōkabhāvanaḥ ।
haniṣyatyavatīryāsau yathādrīn śataparvadhṛk ॥ **40** *॥* 568

ditiruvāca
vadhaṃ bhagavatā sākṣātsunābhōdārabāhunā ।
āśāsē putrayōrmahyaṃ mā kruddhādbrāhmaṇādvibhō ॥ **41** *॥* 569

na brahmadaṇḍadagdhasya na bhūtabhayadasya ca ।
nārakāścānugṛhṇanti yāṃ yāṃ yōnimasau gataḥ ॥ **42** ॥ 570

kaśyapa uvāca
kṛtaśōkānutāpēna sadyaḥ pratyavamarśanāt ।
bhagavatyurumānācca bhavē mayyapi cādarāt ॥ **43** ॥ 571

putrasyaiva tu putrāṇāṃ bhavitaikaḥ satāṃ mataḥ ।
gāsyanti yadyaśaḥ śuddhaṃ bhagavadyaśasā samam ॥ **44** ॥ 572

yōgairhēmēva durvarṇaṃ bhāvayiṣyanti sādhavaḥ ।
nirvairādibhirātmānaṃ yacchīlamanuvartitum ॥ **45** ॥ 573

yatprasādādidaṃ viśvaṃ prasīdati yadātmakam ।
sa svadṛgbhagavān yasya tōṣyatē'nanyayā dṛśā ॥ **46** ॥ 574

sa vai mahābhāgavatō mahātmā
mahānubhāvō mahatāṃ mahiṣṭhaḥ ।
pravṛddhabhaktyā hyanubhāvitāśayē
nivēśya vaikuṇṭhamimaṃ vihāsyati ॥ **47** ॥ 575

alampaṭaḥ śīladharō guṇākarō
hṛṣṭaḥ pararddhyā vyathitō duḥkhitēṣu ।
abhūtaśatrurjagataḥ śōkahartā
naidāghikaṃ tāpamivōḍurājaḥ ॥ **48** ॥ 576

antarbahiścāmalamabjanētraṃ
svapūruṣēcchānugṛhītarūpam ।
pautrastava śrīlalanālalāmaṃ
draṣṭā sphuratkuṇḍalamaṇḍitānanam ॥ **49** ॥ 577

maitrēya uvāca
śrutvā bhāgavataṃ pautramamōdata ditirbhṛśam ।
putrayōśca vadhaṃ kṛṣṇādviditvā''sīnmahāmanāḥ ॥ **50** ॥ 578

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē ditikaśyapasaṃvādē caturdaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ tṛtīyaskandhē pañcadaśō'dhyāyaḥ ॥

maitrēya uvāca
prājāpatyaṃ tu tattējaḥ paratējōhanaṃ ditiḥ ।
dadhāra varṣāṇi śataṃ śaṅkamānā surārdanāt ॥ **1** *॥* 579

lōkē tēna hatālōkē lōkapālā hataujasaḥ ।
nyavēdayan viśvasṛjē dhvāntavyatikaraṃ diśām ॥ **2** *॥* 580

dēvā ūcuḥ
tama ētadvibhō vēttha saṃvignā yadvayaṃ bhṛśam ।
na hyavyaktaṃ bhagavataḥ kālēnāspṛṣṭavartmanaḥ ॥ **3** *॥* 581

dēvadēva jagaddhātarlōkanāthaśikhāmaṇē ।
parēṣāmaparēṣāṃ tvaṃ bhūtānāmasi bhāvavit ॥ **4** *॥* 582

namō vijñānavīryāya māyayēdamupēyuṣē ।
gṛhītaguṇabhēdāya namastē'vyaktayōnayē ॥ **5** *॥* 583

yē tvānanyēna bhāvēna bhāvayantyātmabhāvanam ।
ātmani prōtabhuvanaṃ paraṃ sadasadātmakam ॥ **6** *॥* 584

tēṣāṃ supakvayōgānāṃ jitaśvāsēndriyātmanām ।
labdhayuṣmatprasādānāṃ na kutaścitparābhavaḥ ॥ **7** *॥* 585

yasya vācā prajāḥ sarvā gāvastantyēva yantritāḥ ।
haranti balimāyattāstasmai mukhyāya tē namaḥ ॥ **8** ॥ 586

sa tvaṃ vidhatsva śaṃ bhūmaṃstamasā luptakarmaṇām ।
adabhradayayā dṛṣṭyā āpannānarhasīkṣitum ॥ **9** ॥ 587

ēṣa dēva ditērgarbha ōjaḥ kāśyapamarpitam ।
diśastimirayan sarvā vardhatē'gnirivaidhasi ॥ **10** ॥ 588

maitrēya uvāca
sa prahasya mahābāhō bhagavān śabdagōcaraḥ ।
pratyācaṣṭātmabhūrdēvān prīṇan rucirayā girā ॥ **11** ॥ 589

brahmōvāca
mānasā mē sutā yuṣmatpūrvajāḥ sanakādayaḥ ।
cērurvihāyasā lōkān lōkēṣu vigataspṛhāḥ ॥ **12** ॥ 590

ta ēkadā bhagavatō vaikuṇṭhasyāmalātmanaḥ ।
yayurvaikuṇṭhanilayaṃ sarvalōkanamaskṛtam ॥ **13** ॥ 591

vasanti yatra puruṣāḥ sarvē vaikuṇṭhamūrtayaḥ ।
yē'nimittanimittēna dharmēṇārādhayan harim ॥ **14** ॥ 592

yatra cādyaḥ pumānāstē bhagavān śabdagōcaraḥ ।
sattvaṃ viṣṭabhya virajaṃ svānāṃ nō mṛḍayan vṛṣaḥ ॥ **15** ॥ 593

yatra naiḥśrēyasaṃ nāma vanaṃ kāmadughairdrumaiḥ ।
sarvartuśrībhirvibhrājatkaivalyamiva mūrtimat ॥ **16** ॥ 594

vaimānikāḥ salalanāścaritāni yatra
gāyanti lōkaśamalakṣapaṇāni bhartuḥ ।

antarjalē'nuvikasanmadhumādhavīnāṃ
gandhēna khaṇḍitadhiyō'pyanilaṃ kṣipantaḥ ॥ **17** ॥ 595

pārāvatānyabhṛtasārasacakravāka -
dātyūhahaṃsaśukatittiribarhiṇāṃ yaḥ ।
kōlāhalō viramatē'ciramātramuccai -
rbhṛṅgādhipē harikathāmiva gāyamānē ॥ **18** ॥ 596

mandārakundakurabōtpalacampakārṇa -
punnāganāgabakulāmbujapārijātāḥ ।
gandhē'rcitē tulasikābharaṇēna tasyā
yasmiṃstapaḥ sumanasō bahu mānayanti ॥ **19** ॥ 597

yatsaṅkulaṃ haripadānatimātradṛṣṭai -
rvaidūryamārakatahēmamayairvimānaiḥ ।
yēṣāṃ bṛhatkaṭitaṭāḥ smitaśōbhimukhyaḥ
kṛṣṇātmanāṃ na raja ādadhurutsmayādyaiḥ ॥ **20** ॥ 598

śrī rūpiṇī kvaṇayatī caraṇāravindaṃ
līlāmbujēna harisadmani muktadōṣā ।
saṃlakṣyatē sphaṭikakuḍya upētahēmni
sammārjatīva yadanugrahaṇē'nyayatnaḥ ॥ **21** ॥ 599

vāpīṣu vidrumataṭāsvamalāmṛtāpsu
prēṣyānvitā nijavanē tulasībhirīśam ।
abhyarcatī svalakamunnasamīkṣya vaktra -
mucchēṣitaṃ bhagavatētyamatāṅga yacchrīḥ ॥ **22** ॥ 600

yanna vrajantyaghabhidō racanānuvādā -
cchṛṇvanti yē'nyaviṣayāḥ kukathā matighnīḥ ।

yāstu śrutā hatabhagairnṛbhirāttasārā -
stāṃstān kṣipantyaśaraṇēṣu tamaḥsu hanta ॥ **23** ॥ 601

yē'bhyarthitāmapi ca nō nṛgatiṃ prapannā
jñānaṃ ca tattvaviṣayaṃ sahadharma yatra।
nārādhanaṃ bhagavatō vitarantyamuṣya
sammōhitā vitatayā bata māyayā tē ॥ **24** ॥ 602

yacca vrajantyanimiṣāmṛṣabhānuvṛttyā
dūrēyamā hyupari naḥ spṛhaṇīyaśīlāḥ।
bharturmithaḥ suyaśasaḥ kathanānurāga -
vaiklavyabāṣpakalayā pulakīkṛtāṅgāḥ ॥ **25** ॥ 603

tadviśvagurvadhikṛtaṃ bhuvanaikavandyaṃ
divyaṃ vicitravibudhāgryavimānaśōciḥ।
āpuḥ parāṃ mudamapūrvamupētya yōga -
māyābalēna munayastadathō vikuṇṭham ॥ **26** ॥ 604

tasminnatītya munayaḥ ṣaḍasajjamānāḥ
kakṣāḥ samānavayasāvatha saptamāyām।
dēvāvacakṣata gṛhītagadau parārdhya -
kēyūrakuṇḍalakirīṭaviṭaṅkavēṣau ॥ **27** ॥ 605

mattadvirēphavanamālikayā nivītau
vinyastayāsitacatuṣṭayabāhumadhyē।
vaktraṃ bhruvā kuṭilayā sphuṭanirgamābhyāṃ
raktēkṣaṇēna ca manāgrabhasaṃ dadhānau ॥ **28** ॥ 606

dvāryētayōrniviviśurmiṣatōrapṛṣṭvā
pūrvā yathā puraṭavajrakapāṭikā yāḥ।

sarvatra tē'viṣamayā munayaḥ svadṛṣṭyā
yē sañcarantyavihatā vigatābhiśaṅkāḥ ॥ **29** ॥ 607

tān vīkṣya vātaraśanāṃścaturaḥ kumārān
vṛddhāndaśārdhavayasō viditātmatattvān।
vētrēṇa cāskhalayatāmatadarhaṇāṃstau
tējō vihasya bhagavatpratikūlaśīlau ॥ **30** ॥ 608

tābhyāṃ miṣatsvanimiṣēṣu niṣidhyamānāḥ
svarhattamā hyapi harēḥ pratihārapābhyām।
ūcuḥ suhṛttamadidṛkṣitabhaṅga īṣa -
tkāmānujēna sahasā ta upaplutākṣāḥ ॥ **31** ॥ 609

munaya ūcuḥ
kō vāmihaitya bhagavatparicaryayōccai -
staddharmiṇāṃ nivasatāṃ viṣamaḥ svabhāvaḥ।
tasmin praśāntapuruṣē gatavigrahē vāṃ
kō vā"tmavatkuhakayōḥ pariśaṅkanīyaḥ ॥ **32** ॥ 610

na hyantaraṃ bhagavatīha samastakukṣā -
vātmānamātmani nabhō nabhasīva dhīrāḥ।
paśyanti yatra yuvayōḥ suraliṅginōḥ kiṃ
vyutpāditaṃ hyudarabhēdi bhayaṃ yatō'sya ॥ **33** ॥ 611

tadvāmamuṣya paramasya vikuṇṭhabhartuḥ
kartuṃ prakṛṣṭamiha dhīmahi mandadhībhyām।
lōkānitō vrajatamantarabhāvadṛṣṭyā
pāpīyasastraya imē ripavō'sya yatra ॥ **34** ॥ 612

tēṣāmitīritamubhāvavadhārya ghōraṃ
taṃ brahmadaṇḍamanivāraṇamastrapūgaiḥ ।
sadyō harērānucarāvuru bibhyatastat
pādagrahāvapatatāmatikātarēṇa ॥ **35** ॥ 613

bhūyādaghōni bhagavadbhirakāri daṇḍō
yō nau harēta surahēlanamapyaśēṣam ।
mā vō'nutāpakalayā bhagavatsmṛtighnō
mōhō bhavēdiha tu nau vrajatōradhō'dhaḥ ॥ **36** ॥ 614

ēvaṃ tadaiva bhagavānaravindanābhaḥ
svānāṃ vibudhya sadatikramamāryahṛdyaḥ ।
tasmin yayau paramahaṃsamahāmunīnā -
manvēṣaṇīyacaraṇau calayan sahaśrīḥ ॥ **37** ॥ 615

taṃ tvāgataṃ pratihṛtaupayikaṃ svapumbhi -
stē'cakṣatākṣaviṣayaṃ svasamādhibhāgyam ।
haṃsaśriyōrvyajanayōḥ śivavāyulōla -
cchubhrātapatraśaśikēsaraśīkarāmbum ॥ **38** ॥ 616

kṛtsnaprasādasumukhaṃ spṛhaṇīyadhāma -
snēhāvalōkakalayā hṛdi saṃspṛśantam ।
śyāmē pṛthāvurasi śōbhitayā śriyā sva -
ścūḍāmaṇiṃ subhagayantamivātmadhiṣṇyam ॥ **39** ॥ 617

pītāṃśukē pṛthunitambini visphurantyā
kāñcyālibhirvirutayā vanamālayā ca ।
valguprakōṣṭhavalayaṃ vinatāsutāṃsē
vinyastahastamitarēṇa dhunānamabjam ॥ **40** ॥ 618

vidyutkṣipanmakarakuṇḍalamaṇḍanārha -
gaṇḍasthalōnnasamukhaṃ maṇimatkirīṭam ।
dōrdaṇḍaṣaṇḍavivarē haratā parārdhya -
hārēṇa kandharagatēna ca kaustubhēna ॥ **41** ॥ 619

atrōpasṛṣṭamiti cōtsmitamindirāyāḥ
svānāṃ dhiyā viracitaṃ bahusauṣṭhavāḍhyam ।
mahyaṃ bhavasya bhavatāṃ ca bhajantamaṅgaṃ
nēmurnirīkṣya navitṛptadṛśō mudā kaiḥ ॥ **42** ॥ 620

tasyāravindanayanasya padāravinda -
kiñjalkamiśratulasīmakarandavāyuḥ ।
antargataḥ svavivarēṇa cakāra tēṣāṃ
saṅkṣōbhamakṣarajuṣāmapi cittatanvōḥ ॥ **43** ॥ 621

tē vā amuṣya vadanāsitapadmakōśa -
mudvīkṣya sundaratarādharakundahāsam ।
labdhāśiṣaḥ punaravēkṣya tadīyamaṅghri -
dvandvaṃ nakhāruṇamaṇiśrayaṇaṃ nidadhyuḥ ॥ **44** ॥ 622

puṃsāṃ gatiṃ mṛgayatāmiha yōgamārgai -
rdhyānāspadaṃ bahu mataṃ nayanābhirāmam ।
pauṃsnaṃ vapurdarśayānamananyasiddhai -
rautpattikaiḥ samagṛṇan yutamaṣṭabhōgaiḥ ॥ **45** ॥ 623

kumārā ūcuḥ
yō'ntarhitō hṛdi gatō'pi durātmanāṃ tvaṃ
sō'dyaiva nō nayanamūlamananta rāddhaḥ ।

yarhyēva karṇavivarēṇa guhāṃ gatō naḥ
pitrānuvarṇitarahā bhavadudbhavēna ॥ **46** ॥ 624

taṃ tvāṃ vidāma bhagavan paramātmatattvaṃ
sattvēna samprati ratiṃ racayantamēṣām ।
yattē'nutāpaviditairdṛḍhabhaktiyōgai -
rudgranthayō hṛdi vidurmunayō virāgāḥ ॥ **47** ॥ 625

nātyantikaṃ vigaṇayantyapi tē prasādaṃ
kintvanyadarpitabhayaṃ bhruva unnayaistē ।
yē'ṅga tvadaṅghriśaraṇā bhavataḥ kathāyāḥ
kīrtanyatīrthayaśasaḥ kuśalā rasajñāḥ ॥ **48** ॥ 626

kāmaṃ bhavaḥ svavṛjinairnirayēṣu naḥ stā -
ccētō'livadyadi nu tē padayō ramēta ।
vācaśca nastulasivadyadi tē'ṅghriśōbhāḥ
pūryēta tē guṇagaṇairyadi karṇarandhraḥ ॥ **49** ॥ 627

prāduścakartha yadidaṃ puruhūta rūpaṃ
tēnēśa nirvṛtimavāpuralaṃ dṛśō naḥ ।
tasmā idaṃ bhagavatē nama idvidhēma
yō'nātmanāṃ durudayō bhagavān pratītaḥ ॥ **50** ॥ 628

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē jayavijayayōḥ sanakādiśāpō nāma pañcadaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē ṣōḍaśō'dhyāyaḥ* ॥

brahmōvāca
iti tadgṛṇatāṃ tēṣāṃ munīnāṃ yōgadharmiṇām ।
pratinandya jagādēdaṃ vikuṇṭhanilayō vibhuḥ ॥ **1** ॥ 629

śrībhagavānuvāca
ētau tau pārṣadau mahyaṃ jayō vijaya ēva ca ।
kadarthīkṛtya māṃ yadvō bahvakrātāmatikramam ॥ **2** ॥ 630

yastvētayōrdhṛtō daṇḍō bhavadbhirmāmanuvrataiḥ ।
sa ēvānumatō'smābhirmunayō dēvahēlanāt ॥ **3** ॥ 631

tadvaḥ prasādayāmyadya brahma daivaṃ paraṃ hi mē ।
taddhītyātmakṛtaṃ manyē yatsvapumbhirasatkṛtāḥ ॥ **4** ॥ 632

yannāmāni ca gṛhṇāti lōkō bhṛtyē kṛtāgasi ।
sō'sādhuvādastatkīrtiṃ hanti tvacamivāmayaḥ ॥ **5** ॥ 633

yasyāmṛtāmalayaśaḥ śravaṇāvagāhaḥ
sadyaḥ punāti jagadāśvapacādvikuṇṭhaḥ ।
sō'haṃ bhavadbhya upalabdhasutīrthakīrti -
śchindyāṃ svabāhumapi vaḥ pratikūlavṛttim ॥ **6** ॥ 634

yatsēvayā caraṇapadmapavitrarēṇuṃ
sadyaḥ kṣatākhilamalaṃ pratilabdhaśīlam।
na śrīrviraktamapi māṃ vijahāti yasyāḥ
prēkṣālavārtha itarē niyamān vahanti ॥ 7 ॥ 635

nāhaṃ tathādmi yajamānahavirvitānē
ścyōtadghṛtaplutamadan hutabhuṅmukhēna।
yadbrāhmaṇasya mukhataścaratō'nughāsaṃ
tuṣṭasya mayyavahitairnijakarmapākaiḥ ॥ 8 ॥ 636

yēṣāṃ bibharmyahamakhaṇḍavikuṇṭhayōga -
māyāvibhūtiramalāṅghrirajaḥkirīṭaiḥ।
viprāṃstu kō na viṣahēta yadarhaṇāmbhaḥ
sadyaḥ punāti saha candralalāma lōkān ॥ 9 ॥ 637

yē mē tanūrdvijavarān duhatīrmadīyā
bhūtānyalabdhaśaraṇāni ca bhēdabuddhyā।
drakṣyantyaghakṣatadṛśō hyahimanyavastān
gṛdhrā ruṣā mama kuṣantyadhidaṇḍanētuḥ ॥ 10 ॥ 638

yē brāhmaṇān mayi dhiyā kṣipatō'rcayanta -
stuṣyaddhṛdaḥ smitasudhōkṣitapadmavaktrāḥ।
vāṇyānurāgakalayā''tmajavadgṛṇantaḥ
sambōdhayantyahamivāhamupāhṛtastaiḥ ॥ 11 ॥ 639

tanmē svabharturavasāyamalakṣamāṇau
yuṣmadvyatikramagatiṃ pratipadya sadyaḥ।
bhūyō mamāntikamitāṃ tadanugrahō mē
yatkalpatāmaciratō bhṛtayōrvivāsaḥ ॥ 12 ॥ 640

brahmōvāca
atha tasyōśatīṃ dēvīmṛṣikulyāṃ sarasvatīm।
nāsvādya manyudaṣṭānāṃ tēṣāmātmāpyatṛpyata ॥ **13** *॥* 641

satīṃ vyādāya śṛṇvantō laghvīṃ gurvarthagahvarām।
vigāhyāgādhagambhīrāṃ na vidustaccikīrṣitam ॥ **14** *॥* 642

tē yōgamāyayā"rabdhapāramēṣṭhyamahōdayam।
prōcuḥ prāñjalayō viprāḥ prahṛṣṭāḥ kṣubhitatvacaḥ ॥ **15** *॥* 643

ṛṣaya ūcuḥ
na vayaṃ bhagavan vidmastava dēva cikīrṣitam।
kṛtō mē'nugrahaścēti yadadhyakṣaḥ prabhāṣasē ॥ **16** *॥* 644

brahmaṇyasya paraṃ daivaṃ brāhmaṇāḥ kila tē prabhō।
viprāṇāṃ dēvadēvānāṃ bhagavānātmadaivatam ॥ **17** *॥* 645

tvattaḥ sanātanō dharmō rakṣyatē tanubhistava।
dharmasya paramō guhyō nirvikārō bhavānmataḥ ॥ **18** *॥* 646

taranti hyañjasā mṛtyuṃ nivṛttā yadanugrahāt।
yōginaḥ sa bhavān kiṃ svidanugṛhyēta yatparaiḥ ॥ **19** *॥* 647

yaṃ vai vibhūtirupayātyanuvēlamanyai -
rarthārthibhiḥ svaśirasā dhṛtapādarēṇuḥ।
dhanyārpitāṅghritulasī navadāmadhāmnō
lōkaṃ madhuvratapatēriva kāmayānā ॥ **20** *॥* 648

yastāṃ viviktacaritairanuvartamānāṃ
nātyādriyatparamabhāgavataprasaṅgaḥ।

sa tvaṃ dvijānupathapuṇyarajaḥpunītaḥ
śrīvatsalakṣma kimagā bhagabhājanastvam ॥ **21** ॥ 649

dharmasya tē bhagavatastriyuga tribhiḥ svaiḥ
padbhiścarācaramidaṃ dvijadēvatārtham ।
nūnaṃ bhṛtaṃ tadabhighāti rajastamaśca
sattvēna nō varadayā tanuvā nirasya ॥ **22** ॥ 650

na tvaṃ dvijōttamakulaṃ yadi hātmagōpaṃ
gōptā vṛṣaḥ svarhaṇēna sa sūnṛtēna ।
tarhyēva naṅkṣyati śivastava dēva panthā
lōkō'grahīṣyadṛṣabhasya hi tatpramāṇam ॥ **23** ॥ 651

tattē'nabhīṣṭamiva sattvanidhērvidhitsōḥ
kṣēmaṃ janāya nijaśaktibhiruddhṛtārēḥ ।
naitāvatā tryadhipatērbata viśvabhartu -
stējaḥ kṣataṃ tvavanatasya sa tē vinōdaḥ ॥ **24** ॥ 652

yaṃ vānayōrdamamadhīśa bhavān vidhattē
vṛttiṃ nu vā tadanumanmahi nirvyalīkam ।
asmāsu vā ya ucitō dhriyatāṃ sa daṇḍō
yē'nāgasau vayamayuṅkṣmahi kilbiṣēṇa ॥ **25** ॥ 653

śrībhagavānuvāca
ētau surētaragatiṃ pratipadya sadyaḥ
saṃrambhasambhṛtasamādhyanubaddhayōgau ।
bhūyaḥ sakāśamupayāsyata āśu yō vaḥ
śāpō mayaiva nimitastadavaita viprāḥ ॥ **26** ॥ 654

brahmōvāca

atha tē munayō dṛṣṭvā nayanānandabhājanam।
vaikuṇṭhaṃ tadadhiṣṭhānaṃ vikuṇṭhaṃ ca svayamprabham॥ **27** ॥ 655

bhagavantaṃ parikramya praṇipatyānumānya ca।
pratijagmuḥ pramuditāḥ śaṃsantō vaiṣṇavīṃ śriyam॥ **28** ॥ 656

bhagavānanugāvāha yātaṃ mā bhaiṣṭamastu śam।
brahmatējaḥ samarthō'pi hantuṃ nēcchē mataṃ tu mē॥ **29** ॥ 657

ētatpuraiva nirdiṣṭaṃ ramayā kruddhayā yadā।
purāpavāritā dvāri viśantī mayyupāratē॥ **30** ॥ 658

mayi saṃrambhayōgēna nistīrya brahmahēlanam।
pratyēṣyataṃ nikāśaṃ mē kālēnālpīyasā punaḥ॥ **31** ॥ 659

dvāḥsthāvādiśya bhagavān vimānaśrēṇibhūṣaṇam।
sarvātiśayayā lakṣmyā juṣṭaṃ svaṃ dhiṣṇyamāviśat॥ **32** ॥ 660

tau tu gīrvāṇaṛṣabhau dustarāddharilōkataḥ।
hataśriyau brahmaśāpādabhūtāṃ vigatasmayau॥ **33** ॥ 661

tadā vikuṇṭhadhiṣaṇāttayōrnipatamānayōḥ।
hāhākārō mahānāsīdvimānāgryēṣu putrakāḥ॥ **34** ॥ 662

tāvēva hyadhunā prāptau pārṣadapravarau harēḥ।
ditērjaṭharanirviṣṭaṃ kāśyapaṃ tēja ulbaṇam॥ **35** ॥ 663

tayōrasurayōradya tējasā yamayōrhi vaḥ।
ākṣiptaṃ tēja ētarhi bhagavāṃstadvidhitsati॥ **36** ॥ 664

viśvasya yaḥ sthitilayōdbhavahēturādyō
yōgēśvarairapi duratyayayōgamāyaḥ।
kṣēmaṃ vidhāsyati sa nō bhagavāṃstryadhīśa -
statrāsmadīyavimṛśēna kiyānihārthaḥ ॥ **37** ॥ 665

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē ṣōḍaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē saptadaśō'dhyāyaḥ* ॥

maitrēya uvāca
niśamyātmabhuvā gītaṃ kāraṇaṃ śaṅkayōjjhitāḥ ।
tataḥ sarvē nyavartanta tridivāya divaukasaḥ ॥ **1** ॥ 666

ditistu bharturādēśādapatyapariśaṅkinī ।
pūrṇē varṣaśatē sādhvī putrau prasuṣuvē yamau ॥ **2** ॥ 667

utpātā bahavastatra nipēturjāyamānayōḥ ।
divi bhuvyantarikṣē ca lōkasyōrubhayāvahāḥ ॥ **3** ॥ 668

sahācalā bhuvaścēlurdiśaḥ sarvāḥ prajajvaluḥ ।
sōlkāścāśanayaḥ pētuḥ kētavaścārtihētavaḥ ॥ **4** ॥ 669

vavau vāyuḥ suduḥsparśaḥ phūtkārānīrayan muhuḥ ।
unmūlayannagapatīn vātyānīkō rajōdhvajaḥ ॥ **5** ॥ 670

uddhasattaḍidambhōdaghaṭayā naṣṭabhāgaṇē ।
vyōmni praviṣṭatamasā na sma vyādṛśyatē padam ॥ **6** ॥ 671

cukrōśa vimanā vārdhirudūrmiḥ kṣubhitōdaraḥ ।
sōdapānāśca saritaścukṣubhuḥ śuṣkapaṅkajāḥ ॥ **7** ॥ 672

muhuḥ paridhayō'bhūvan sarāhvōḥ śaśisūryayōḥ।
nirghātā rathanirhrādā vivarēbhyaḥ prajajñirē ॥ **8** *॥* 673

antargrāmēṣu mukhatō vamantyō vahnimulbaṇam।
sṛgālōlūkaṭaṅkāraiḥ praṇēduraśivaṃ śivāḥ ॥ **9** *॥* 674

saṅgītavadrōdanavadunnamayya śirōdharām।
vyamuñcan vividhā vācō grāmasiṃhāstatastataḥ ॥ **10** *॥* 675

kharāśca karkaśaiḥ kṣattaḥ khurairghnantō dharātalam।
khārkārarabhasā mattāḥ paryadhāvan varūthaśaḥ ॥ **11** *॥* 676

rudantō rāsabhatrastā nīḍādudapatan khagāḥ।
ghōṣē'raṇyē ca paśavaḥ śakṛnmūtramakurvata ॥ **12** *॥* 677

gāvō'trasannasṛgdōhāstōyadāḥ pūyavarṣiṇaḥ।
vyarudan dēvaliṅgāni drumāḥ pēturvinānilam ॥ **13** *॥* 678

grahān puṇyatamānanyē bhagaṇāṃścāpi dīpitāḥ।
aticērurvakragatyā yuyudhuśca parasparam ॥ **14** *॥* 679

dṛṣṭvānyāṃśca mahōtpātānatattattvavidaḥ prajāḥ।
brahmaputrānṛtē bhītā mēnirē viśvasamplavam ॥ **15** *॥* 680

tāvādidaityau sahasā vyajyamānātmapauruṣau।
vavṛdhātē'śmasārēṇa kāyēnādripatī iva ॥ **16** *॥* 681

divispṛśau hēmakirīṭakōṭibhiḥ
niruddhakāṣṭhau sphuradaṅgadābhujau।
gāṃ kampayantau caraṇaiḥ padē padē
kaṭyā sukāñcyārkamatītya tasthatuḥ ॥ **17** *॥* 682

prajāpatirnāma tayōrakārṣīd -
yaḥ prāk svadēhādyamayōrajāyata ।
taṃ vai hiraṇyakaśipuṃ viduḥ prajā
yaṃ taṃ hiraṇyākṣamasūta sāgrataḥ ॥ **18** ॥ 683

cakrē hiraṇyakaśipurdōrbhyāṃ brahmavarēṇa ca ।
vaśē sapālān lōkāṃstrīnakutōmṛtyuruddhataḥ ॥ **19** ॥ 684

hiraṇyākṣō'nujastasya priyaḥ prītikṛdanvaham ।
gadāpāṇirdivaṃ yātō yuyutsurmṛgayan raṇam ॥ **20** ॥ 685

taṃ vīkṣya duḥsahajavaṃ raṇatkāñcananūpuram ।
vaijayantyā srajā juṣṭamaṃsanyastamahāgadam ॥ **21** ॥ 686

manōvīryavarōtsiktamasṛṇyamakutōbhayam ।
bhītā nililyirē dēvāstārkṣyatrastā ivāhayaḥ ॥ **22** ॥ 687

sa vai tirōhitān dṛṣṭvā mahasā svēna daityarāṭ ।
sēndrān dēvaganān kṣībānapaśyan vyanadad bhṛśam ॥ **23** ॥ 688

tatō nivṛttaḥ krīḍiṣyan gambhīraṃ bhīmanisvanam ।
vijagāhē mahāsattvō vārdhiṃ matta iva dvipaḥ ॥ **24** ॥ 689

tasmin praviṣṭē varuṇasya sainikā
yādōganāḥ sannadhiyaḥ sasādhvasāḥ ।
ahanyamānā api tasya varcasā
pradharṣitā dūrataraṃ pradudruvuḥ ॥ **25** ॥ 690

sa varṣapūgānudadhau mahābala -
ścaranmahōrmīñchvasanēritān muhuḥ ।

maurvyābhijaghnē gadayā vibhāvarī -
māsēdivāṃstāta purīṃ pracētasaḥ ॥ **26** ॥ 691

tatrōpalabhyāsuralōkapālakaṃ
yādōgaṇānāmṛṣabhaṃ pracētasam ।
smayan pralabdhuṃ praṇipatya nīcava -
jjagāda mē dēhyadhirāja saṃyugam ॥ **27** ॥ 692

tvaṃ lōkapālō'dhipatirbṛhacchravā
vīryāpahō durmadavīramāninām ।
vijitya lōkē'khiladaityadānavān
yadrājasūyēna purāyajatprabhō ॥ **28** ॥ 693

sa ēvamutsiktamadēna vidviṣā
dṛḍhaṃ pralabdhō bhagavānapāṃ patiḥ ।
rōṣaṃ samutthaṃ śamayan svayā dhiyā
vyavōcadaṅgōpaśamaṃ gatā vayam ॥ **29** ॥ 694

paśyāmi nānyaṃ puruṣātpurātanāt
yaḥ saṃyugē tvāṃ raṇamārgakōvidam ।
ārādhayiṣyatyasurarṣabhēhi taṃ
manasvinō yaṃ gṛṇatē bhavādṛśāḥ ॥ **30** ॥ 695

taṃ vīramārādabhipadya vismayaḥ
śayiṣyasē vīraśayē śvabhirvṛtaḥ ।
yastvadvidhānāmasatāṃ praśāntayē
rūpāṇi dhattē sadanugrahēcchayā ॥ **31** ॥ 696

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē hiraṇyākṣadigvijayē saptadaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē aṣṭādaśō'dhyāyaḥ* ॥

maitrēya uvāca
tadēvamākarṇya jalēśabhāṣitaṃ
mahāmanāstadvigaṇayya durmadaḥ ।
harērviditvā gatimaṅga nāradād
rasātalaṃ nirviviśē tvarānvitaḥ ॥ **1** ॥ 697

dadarśa tatrābhijitaṃ dharādharaṃ
prōnnīyamānānavanimagradaṃṣṭrayā ।
muṣṇantamakṣṇā svarucō'ruṇaśriyā
jahāsa cāhō vanagōcarō mṛgaḥ ॥ **2** ॥ 698

āhainamēhyajña mahīṃ vimuñca nō
rasaukasāṃ viśvasṛjēyamarpitā ।
na svasti yāsyasyanayā mamēkṣataḥ
surādhamāsāditasūkarākṛtē ॥ **3** ॥ 699

tvaṃ naḥ sapatnairabhavāya kiṃ bhṛtō
yō māyayā hantyasurān parōkṣajit ।
tvāṃ yōgamāyābalamalpapauruṣaṃ
saṃsthāpya mūḍha pramṛjē suhṛcchucaḥ ॥ **4** ॥ 700

tvayi saṃsthitē gadayā śīrṇaśīrṣa -
ṇyasmadbhujacyutayā yē ca tubhyam ।
baliṃ harantyṛṣayō yē ca dēvāḥ
*svayaṃ sarvē na bhaviṣyantyamūlāḥ ॥ **5** ॥* 701

sa tudyamānō'riduruktatōmarai -
rdaṃṣṭrāgragāṃ gāmupalakṣya bhītām ।
tōdaṃ mṛṣan niragādambumadhyā -
*dgrāhāhataḥ sa karēṇuryathēbhaḥ ॥ **6** ॥* 702

taṃ niḥsarantaṃ salilādanudrutō
hiraṇyakēśō dviradaṃ yathā jhaṣaḥ ।
karāladaṃṣṭrō'śaninisvanō'bravī -
*dgatahriyāṃ kiṃ tvasatāṃ vigarhitam ॥ **7** ॥* 703

sa gāmudastātsalilasya gōcarē
vinyasya tasyāmadadhātsvasattvam ।
abhiṣṭutō viśvasṛjā prasūnai -
*rāpūryamāṇō vibudhaiḥ paśyatō'rēḥ ॥ **8** ॥* 704

parānuṣaktaṃ tapanīyōpakalpaṃ
mahāgadaṃ kāñcanacitradaṃśam ।
marmāṇyabhīkṣṇaṃ pratudantaṃ duruktaiḥ
*pracaṇḍamanyuḥ prahasaṃstaṃ babhāṣē ॥ **9** ॥* 705

śrībhagavānuvāca
satyaṃ vayaṃ bhō vanagōcarā mṛgā
yuṣmadvidhān mṛgayē grāmasiṃhān ।

na mṛtyupāśaiḥ pratimuktasya vīrā
vikatthanaṃ tava gṛhṇantyabhadra ॥ **10** ॥ 706

ētē vayaṃ nyāsaharā rasaukasāṃ
gatahriyō gadayā drāvitāstē।
tiṣṭhāmahē'thāpi kathañcidājau
sthēyaṃ kva yāmō balinōtpādya vairam ॥ **11** ॥ 707

tvaṃ padrathānāṃ kila yūthapādhipō
ghaṭasva nō'svastaya āśvanūhaḥ।
saṃsthāpya cāsmān pramṛjāśru svakānāṃ
yaḥ svāṃ pratijñāṃ nātipipartyasabhyaḥ ॥ **12** ॥ 708

maitrēya uvāca
sō'dhikṣiptō bhagavatā pralabdhaśca ruṣā bhṛśam।
ājahārōlbaṇaṃ krōdhaṃ krīḍyamānō'hirāḍiva ॥ **13** ॥ 709

sṛjannamarṣitaḥ śvāsān manyupracalitēndriyaḥ।
āsādya tarasā daityō gadayābhyahanaddharim ॥ **14** ॥ 710

bhagavāṃstu gadāvēgaṃ visṛṣṭaṃ ripuṇōrasi।
avañcayattiraścīnō yōgārūḍha ivāntakam ॥ **15** ॥ 711

punargadāṃ svāmādāya bhrāmayantamabhīkṣṇaśaḥ।
abhyadhāvaddhariḥ kruddhaḥ saṃrambhāddaṣṭadacchadam ॥ **16** ॥ 712

tataśca gadayārātiṃ dakṣiṇasyāṃ bhruvi prabhuḥ।
ājaghnē sa tu tāṃ saumya gadayā kōvidō'hanat ॥ **17** ॥ 713

ēvaṃ gadābhyāṃ gurvībhyāṃ haryakṣō harirēva ca।
jigīṣayā susaṃrabdhāvanyōnyamabhijaghnatuḥ ॥ **18** ॥ 714

tayōḥ spṛdhōstigmagadāhatāṅgayōḥ
kṣatāsravaghrāṇavivṛddhamanyvōḥ ।
vicitramārgāṃścaratōrjigīṣayā
vyabhādilāyāmiva śuṣmiṇōrmṛdhaḥ ॥ **19** ॥ 715

daityasya yajñāvayavasya māyā -
gṛhītavārāhatanōrmahātmanaḥ ।
kauravya mahyāṃ dviṣatōrvimardanaṃ
didṛkṣurāgādṛṣibhirvṛtaḥ svarāṭ ॥ **20** ॥ 716

āsannaśauṇḍīramapētasādhvasaṃ
kṛtapratīkāramahāryavikramam ।
vilakṣya daityaṃ bhagavān sahasraṇī -
rjagāda nārāyaṇamādisūkaram ॥ **21** ॥ 717

brahmōvāca
ēṣa tē dēva dēvānāmaṅghrimūlamupēyuṣām ।
viprāṇāṃ saurabhēyīṇāṃ bhūtānāmapyanāgasām ॥ **22** ॥ 718

āgaskṛdbhayakṛdduṣkṛdasmadrāddhavarō'suraḥ ।
anvēṣannapratirathō lōkānaṭati kaṇṭakaḥ ॥ **23** ॥ 719

mainaṃ māyāvinaṃ dṛptaṃ niraṅkuśamasattamam ।
ākrīḍa bālavaddēva yathāśīviṣamutthitam ॥ **24** ॥ 720

na yāvadēṣa vardhēta svāṃ vēlāṃ prāpya dāruṇaḥ ।
svāṃ dēva māyāmāsthāya tāvajjahyaghamacyuta ॥ **25** ॥ 721

ēṣā ghōratamā sandhyā lōkacchambaṭkarī prabhō ।
upasarpati sarvātman surāṇāṃ jayamāvaha ॥ **26** ॥ 722

adhunaiṣō'bhijinnāma yōgō mauhūrtikō hyagāt।
śivāya nastvaṃ suhṛdāmāśu nistara dustaram॥ **27** ॥ 723

diṣṭyā tvāṃ vihitaṃ mṛtyumayamāsāditaḥ svayam।
vikramyainaṃ mṛdhē hatvā lōkānādhēhi śarmaṇi॥ **28** ॥ 724

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē hiraṇyākṣavadhē'ṣṭādaśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē ēkōnaviṃśō'dhyāyaḥ* ॥

maitrēya uvāca
avadhārya viriñcasya nirvyalīkāmṛtaṃ vacaḥ ।
prahasya prēmagarbhēṇa tadapāṅgēna sō'grahīt ॥ **1** ॥ 725

tataḥ sapatnaṃ mukhataścarantamakutōbhayam ।
jaghānōtpatya gadayā hanāvasuramakṣajaḥ ॥ **2** ॥ 726

sā hatā tēna gadayā vihatā bhagavatkarāt ।
vighūrṇitāpatadrējē tadadbhutamivābhavat ॥ **3** ॥ 727

sa tadā labdhatīrthō'pi na babādhē nirāyudham ।
mānayan sa mṛdhē dharmaṃ viṣvaksēnaṃ prakōpayan ॥ **4** ॥ 728

gadāyāmapaviddhāyāṃ hāhākārē vinirgatē ।
mānayāmāsa taddharmaṃ sunābhaṃ cāsmaradvibhuḥ ॥ **5** ॥ 729

taṃ vyagracakraṃ ditiputrādhamēna
svapārṣadamukhyēna viṣajjamānam ।
citrā vācō'tadvidāṃ khēcarāṇāṃ
tatrāsmāsan svasti tē'muṃ jahīti ॥ **6** ॥ 730

sa taṃ niśāmyāttarathāṅgamagratō
vyavasthitaṃ padmapalāśalōcanam ।
vilōkya cāmarṣapariplutēndriyō
ruṣā svadantacchadamādaśacchvasan ॥ **7** *॥* 731

karāladaṃṣṭraścakṣurbhyāṃ sañcakṣāṇō dahanniva ।
abhiplutya svagadayā hatō'sītyāhanaddharim ॥ **8** *॥* 732

padā savyēna tāṃ sādhō bhagavān yajñasūkaraḥ ।
līlayā miṣataḥ śatrōḥ prāharadvātaraṃhasam ॥ **9** *॥* 733

āha cāyudhamādhatsva ghaṭasva tvaṃ jigīṣasi ।
ityuktaḥ sa tadā bhūyastāḍayan vyanadad bhṛśam ॥ **10** *॥* 734

tāṃ sa āpatatīṃ vīkṣya bhagavān samavasthitaḥ ।
jagrāha līlayā prāptāṃ garutmāniva pannagīm ॥ **11** *॥* 735

svapauruṣē pratihatē hatamānō mahāsuraḥ ।
naicchadgadāṃ dīyamānāṃ hariṇā vigataprabhaḥ ॥ **12** *॥* 736

jagrāha triśikhaṃ śūlaṃ jvalajjvalanalōlupam ।
yajñāya dhṛtarūpāya viprāyābhicaran yathā ॥ **13** *॥* 737

tadōjasā daityamahābhaṭārpitaṃ
cakāsadantaḥ kha udīrṇadīdhiti ।
cakrēṇa cicchēda niśātanēminā
hariryathā tārkṣyapatatramujjhitam ॥ **14** *॥* 738

vṛkṇē svaśūlē bahudhāriṇā harēḥ
pratyētya vistīrṇamurō vibhūtimat ।

pravṛddharōṣaḥ sa kaṭhōramuṣṭinā
nadan prahṛtyāntaradhīyatāsuraḥ ॥ **15** ॥ 739

tēnētthamāhataḥ kṣattarbhagavānādisūkaraḥ ।
nākampata manāk kvāpi srajā hata iva dvipaḥ ॥ **16** ॥ 740

athōrudhāsṛjanmāyāṃ yōgamāyēśvarē harau ।
yāṃ vilōkya prajāstrastā mēnirē'syōpasaṃyamam ॥ **17** ॥ 741

pravavurvāyavaścaṇḍāstamaḥ pāṃsavamairayan ।
digbhyō nipēturgrāvāṇaḥ kṣēpaṇaiḥ prahitā iva ॥ **18** ॥ 742

dyaurnaṣṭabhagaṇābhraughaiḥ savidyutstanayitnubhiḥ ।
varṣadbhiḥ pūyakēśāsṛgviṇmūtrāsthīni cāsakṛt ॥ **19** ॥ 743

girayaḥ pratyadṛśyanta nānāyudhamucō'nagha ।
digvāsasō yātudhānyaḥ śūlinyō muktamūrdhajāḥ ॥ **20** ॥ 744

bahubhiryakṣarakṣōbhiḥ pattyaśvarathakuñjaraiḥ ।
ātatāyibhirutsṛṣṭā hiṃsrā vācō'tivaiśasāḥ ॥ **21** ॥ 745

prāduṣkṛtānāṃ māyānāmāsurīṇāṃ vināśayat ।
sudarśanāstraṃ bhagavān prāyuṅkta dayitaṃ tripāt ॥ **22** ॥ 746

tadā ditēḥ samabhavatsahasā hṛdi vēpathuḥ ।
smarantyā bharturādēśaṃ stanāccāsṛk prasusruvē ॥ **23** ॥ 747

vinaṣṭāsu svamāyāsu bhūyaścāvrajya kēśavam ।
ruṣōpagūhamānō'muṃ dadṛśē'vasthitaṃ bahiḥ ॥ **24** ॥ 748

taṃ muṣṭibhirvinighnantaṃ vajrasārairadhōkṣajaḥ ।
karēṇa karṇamūlē'han yathā tvāṣṭraṃ marutpatiḥ ॥ **25** ॥ 749

sa āhatō viśvajitā hyavajñayā
paribhramadgātra udastalōcanaḥ ।
viśīrṇabāhvaṅghriśirōruhō'patad
yathā nagēndrō lulitō nabhasvatā ॥ **26** ॥ 750

kṣitau śayānaṃ tamakuṇṭhavarcasaṃ
karāladaṃṣṭraṃ paridaṣṭadacchadam ।
ajādayō vīkṣya śaśaṃsurāgatā
ahō imāṃ kō nu labhēta saṃsthitim ॥ **27** ॥ 751

yaṃ yōginō yōgasamādhinā rahō
dhyāyanti liṅgādasatō mumukṣayā ।
tasyaiṣa daityaṛṣabhaḥ padāhatō
mukhaṃ prapaśyaṃstanumutsasarja ha ॥ **28** ॥ 752

ētau tau pārṣadāvasya śāpādyātāvasadgatim ।
punaḥ katipayaiḥ sthānaṃ prapatsyētē ha janmabhiḥ ॥ **29** ॥ 753

dēvā ūcuḥ
namō namastē'khilayajñatantavē
sthitau gṛhītāmalasattvamūrtayē ।
diṣṭyā hatō'yaṃ jagatāmaruntudaḥ
tvatpādabhaktyā vayamīśa nirvṛtāḥ ॥ **30** ॥ 754

maitrēya uvāca
ēvaṃ hiraṇyākṣamasahyavikramaṃ
sa sādayitvā harirādisūkaraḥ ।
jagāma lōkaṃ svamakhaṇḍitōtsavaṃ
samīḍitaḥ puṣkaraviṣṭarādibhiḥ ॥ **31** ॥ 755

mayā yathānūktamavādi tē harēḥ
kṛtāvatārasya sumitra cēṣṭitam ।
yathā hiraṇyākṣa udāravikramō
mahāmṛdhē krīḍanavannirākṛtaḥ ॥ **32** *॥* 756

sūta uvāca
iti kauṣāravākhyātāmāśrutya bhagavatkathām ।
kṣattā''nandaṃ paraṃ lēbhē mahābhāgavatō dvija ॥ **33** *॥* 757

anyēṣāṃ puṇyaślōkānāmuddāmayaśasāṃ satām ।
upaśrutya bhavēnmōdaḥ śrīvatsāṅkasya kiṃ punaḥ ॥ **34** *॥* 758

yō gajēndraṃ jhaṣagrastaṃ dhyāyantaṃ caraṇāmbujam ।
krōśantīnāṃ karēṇūnāṃ kṛcchratō'mōcayad drutam ॥ **35** *॥* 759

taṃ sukhārādhyamṛjubhirananyaśaraṇairnṛbhiḥ ।
kṛtajñaḥ kō na sēvēta durārādhyamasādhubhiḥ ॥ **36** *॥* 760

yō vai hiraṇyākṣavadhaṃ mahādbhutaṃ
vikrīḍitaṃ kāraṇasūkarātmanaḥ ।
śṛṇōti gāyatyanumōdatē'ñjasā
vimucyatē brahmavadhādapi dvijāḥ ॥ **37** *॥* 761

ētanmahāpuṇyamalaṃ pavitraṃ
dhanyaṃ yaśasyaṃ padamāyurāśiṣām ।
prāṇēndriyāṇāṃ yudhi śauryavardhanaṃ
nārāyaṇō'ntē gatiraṅga śṛṇvatām ॥ **38** *॥* 762

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
tṛtīyaskandhē hiraṇyākṣavadhō nāmaikōnaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē viṃśō'dhyāyaḥ* ॥

śaunaka uvāca

mahīṃ pratiṣṭhāmadhyasya sautē svāyambhuvō manuḥ ।
kānyanvatiṣṭhaddvārāṇi mārgāyāvarajanmanām ॥ **1** ॥ 763

kṣattā mahābhāgavataḥ kṛṣṇasyaikāntikaḥ suhṛt ।
yastatyājāgrajaṃ kṛṣṇē sāpatyamaghavāniti ॥ **2** ॥ 764

dvaipāyanādanavarō mahitvē tasya dēhajaḥ ।
sarvātmanā śritaḥ kṛṣṇaṃ tatparāṃścāpyanuvrataḥ ॥ **3** ॥ 765

kimanvapṛcchanmaitrēyaṃ virajāstīrthasēvayā ।
upagamya kuśāvarta āsīnaṃ tattvavittamam ॥ **4** ॥ 766

tayōḥ saṃvadatōḥ sūta pravṛttā hyamalāḥ kathāḥ ।
āpō gāṅgā ivāghaghnīrharēḥ pādāmbujāśrayāḥ ॥ **5** ॥ 767

tā naḥ kīrtaya bhadraṃ tē kīrtanyōdārakarmaṇaḥ ।
rasajñaḥ kō nu tṛpyēta harilīlāmṛtaṃ piban ॥ **6** ॥ 768

ēvamugraśravāḥ pṛṣṭaḥ ṛṣibhirnaimiṣāyanaiḥ ।
bhagavatyarpitādhyātmastānāha śrūyatāmiti ॥ **7** ॥ 769

sūta uvāca
harērdhṛtakrōḍatanōḥ svamāyayā
niśamya gōruddharaṇaṃ rasātalāt ।
līlāṃ hiraṇyākṣamavajñayā hataṃ
*sañjātaharṣō munimāha bhārataḥ ॥ **8** ॥* 770

vidura uvāca
prajāpatipatiḥ sṛṣṭvā prajāsargē prajāpatīn ।
*kimārabhata mē brahman prabrūhyavyaktamārgavit ॥ **9** ॥* 771

yē marīcyādayō viprā yastu svāyambhuvō manuḥ ।
*tē vai brahmaṇa ādēśātkathamētadabhāvayan ॥ **10** ॥* 772

sadvitīyāḥ kimasṛjan svatantrā uta karmasu ।
*āhōsvitsaṃhatāḥ sarva idaṃ sma samakalpayan ॥ **11** ॥* 773

maitrēya uvāca
daivēna durvitarkyēṇa parēṇānimiṣēṇa ca ।
*jātakṣōbhādbhagavatō mahānāsīdguṇatrayāt ॥ **12** ॥* 774

rajaḥpradhānān mahatastriliṅgō daivacōditāt ।
*jātaḥ sasarja bhūtādirviyadādīni pañcaśaḥ ॥ **13** ॥* 775

tāni caikaikaśaḥ sraṣṭumasamarthāni bhautikam ।
*saṃhatya daivayōgēna haimamaṇḍamavāsṛjan ॥ **14** ॥* 776

sō'śayiṣṭābdhisalilē āṇḍakōśō nirātmakaḥ ।
*sāgraṃ vai varṣasāhasramanvavātsīttamīśvaraḥ ॥ **15** ॥* 777

tasya nābhērabhūtpadmaṃ sahasrārkōrudīdhiti ।
*sarvajīvanikāyaukō yatra svayamabhūtsvarāṭ ॥ **16** ॥* 778

sō'nuviṣṭō bhagavatā yaḥ śētē salilāśayē ।
lōkasaṃsthāṃ yathāpūrvaṃ nirmamē saṃsthayā svayā ॥ **17** *॥* 779

sasarjacchāyayā vidyāṃ pañcaparvāṇamagrataḥ ।
tāmisramandhatāmisraṃ tamō mōhō mahātamaḥ ॥ **18** *॥* 780

visasarjātmanaḥ kāyaṃ nābhinandaṃstamōmayam ।
jagṛhuryakṣarakṣāṃsi rātriṃ kṣuttṛṭsamudbhavām ॥ **19** *॥* 781

kṣuttṛḍbhyāmupasṛṣṭāstē taṃ jagdhumabhidudruvuḥ ।
mā rakṣatainaṃ jakṣadhvamityūcuḥ kṣuttṛḍarditāḥ ॥ **20** *॥* 782

dēvastānāha saṃvignō mā māṃ jakṣata rakṣata ।
ahō mē yakṣarakṣāṃsi prajā yūyaṃ babhūvitha ॥ **21** *॥* 783

dēvatāḥ prabhayā yā yā dīvyan pramukhatō'sṛjat ।
tē ahārṣurdēvayantō visṛṣṭāṃ tāṃ prabhāmahaḥ ॥ **22** *॥* 784

dēvō'dēvāñjaghanataḥ sṛjati smātilōlupān ।
ta ēnaṃ lōlupatayā maithunāyābhipēdirē ॥ **23** *॥* 785

tatō hasan sa bhagavānasurairnirapatrapaiḥ ।
anvīyamānastarasā kruddhō bhītaḥ parāpatat ॥ **24** *॥* 786

sa upavrajya varadaṃ prapannārtiharaṃ harim ।
anugrahāya bhaktānāmanurūpātmadarśanam ॥ **25** *॥* 787

pāhi māṃ paramātmaṃstē prēṣaṇēnāsṛjaṃ prajāḥ ।
tā imā yabhituṃ pāpā upākrāmanti māṃ prabhō ॥ **26** *॥* 788

tvamēkaḥ kila lōkānāṃ kliṣṭānāṃ klēśanāśanaḥ ।
tvamēkaḥ klēśadastēṣāmanāsannapadāṃ tava ॥ **27** *॥* 789

sō'vadhāryāsya kārpaṇyaṃ viviktādhyātmadarśanaḥ ।
vimuñcātmatanuṃ ghōrāmityuktō vimumōca ha ॥ **28** ॥ 790

tāṃ kvaṇaccaraṇāmbhōjāṃ madavihvalalōcanām ।
kāñcīkalāpavilasaddukūlacchannarōdhasam ॥ **29** ॥ 791

anyōnyaślēṣayōttuṅganirantarapayōdharām ।
sunāsāṃ sudvijāṃ snigdhahāsalīlāvalōkanām ॥ **30** ॥ 792

gūhantīṃ vrīḍayā"tmānaṃ nīlālakavarūthinīm ।
upalabhyāsurā dharma sarvē sammumuhuḥ striyam ॥ **31** ॥ 793

ahō rūpamahō dhairyamahō asyā navaṃ vayaḥ ।
madhyē kāmayamānānāmakāmēva visarpati ॥ **32** ॥ 794

vitarkayantō bahudhā tāṃ sandhyāṃ pramadākṛtim ।
abhisambhāvya viśrambhātparyapṛcchan kumēdhasaḥ ॥ **33** ॥ 795

kāsi kasyāsi rambhōru kō vārthastē'tra bhāmini ।
rūpadraviṇapaṇyēna durbhagānnō vibādhasē ॥ **34** ॥ 796

yā vā kācittvamabalē diṣṭyā sandarśanaṃ tava ।
utsunōṣīkṣamāṇānāṃ kandukakrīḍayā manaḥ ॥ **35** ॥ 797

naikatra tē jayati śālini pādapadmaṃ
ghnantyā muhuḥ karatalēna patatpataṅgam ।
madhyaṃ viṣīdati bṛhatstanabhārabhītaṃ
śāntēva dṛṣṭiramalā suśikhāsamūhaḥ ॥ **36** ॥ 798

iti sāyantanīṃ sandhyāmasurāḥ pramadāyatīm ।
pralōbhayantīṃ jagṛhurmatvā mūḍhadhiyaḥ striyam ॥ **37** ॥ 799

prahasya bhāvagambhīraṃ jighrantyātmānamātmanā ।
kāntyā sasarja bhagavān gandharvāpsarasāṃ gaṇān ॥ **38** ॥ 800

visasarja tanuṃ tāṃ vai jyōtsnāṃ kāntimatīṃ priyām ।
ta ēva cādaduḥ prītyā viśvāvasupurōgamāḥ ॥ **39** ॥ 801

sṛṣṭvā bhūtapiśācāṃśca bhagavānātmatandriṇā ।
digvāsasō muktakēśān vīkṣya cāmīlayad dṛśau ॥ **40** ॥ 802

jagṛhustadvisṛṣṭāṃ tāṃ jṛmbhaṇākhyāṃ tanuṃ prabhōḥ ।
nidrāmindriyaviklēdō yayā bhūtēṣu dṛśyatē ।
yēnōcchiṣṭān dharṣayanti tamunmādaṃ pracakṣatē ॥ **41** ॥ 803

ūrjasvantaṃ manyamāna ātmānaṃ bhagavānajaḥ ।
sādhyān gaṇān pitṛgaṇān parōkṣēṇāsṛjatprabhuḥ ॥ **42** ॥ 804

ta ātmasargaṃ taṃ kāyaṃ pitaraḥ pratipēdirē ।
sādhyēbhyaśca pitṛbhyaśca kavayō yadvitanvatē ॥ **43** ॥ 805

siddhān vidyādharāṃścaiva tirōdhānēna sō'sṛjat ।
tēbhyō'dadāttamātmānamantardhānākhyamadbhutam ॥ **44** ॥ 806

sa kinnarān kimpuruṣān pratyātmyēnāsṛjatprabhuḥ ।
mānayannātmanā"tmānamātmābhāsaṃ vilōkayan ॥ **45** ॥ 807

tē tu tajjagṛhū rūpaṃ tyaktaṃ yatparamēṣṭhinā ।
mithunībhūya gāyantastamēvōṣasi karmabhiḥ ॥ **46** ॥ 808

dēhēna vai bhōgavatā śayānō bahucintayā ।
sargē'nupacitē krōdhādutsasarja ha tadvapuḥ ॥ **47** ॥ 809

yē'hīyantāmutaḥ kēśā ahayastē'ṅga jajñirē ।
sarpāḥ prasarpataḥ krūrā nāgā bhōgōrukandharāḥ ॥ **48** ॥ 810

sa ātmānaṃ manyamānaḥ kṛtakṛtyamivātmabhūḥ ।
tadā manūn sasarjāntē manasā lōkabhāvanān ॥ **49** ॥ 811

tēbhyaḥ sō'sṛjatsvīyaṃ puraṃ puruṣamātmavān ।
tān dṛṣṭvā yē purā sṛṣṭāḥ praśaśaṃsuḥ prajāpatim ॥ **50** ॥ 812

ahō ētajjagatsraṣṭaḥ sukṛtaṃ bata tē kṛtam ।
pratiṣṭhitāḥ kriyā yasmin sākamannamadāmahē ॥ **51** ॥ 813

tapasā vidyayā yuktō yōgēna susamādhinā ।
ṛṣīnṛṣirhṛṣīkēśaḥ sasarjābhimatāḥ prajāḥ ॥ **52** ॥ 814

tēbhyaścaikaikaśaḥ svasya dēhasyāṃśamadādajaḥ ।
yattatsamādhiyōgarddhitapōvidyāviraktimat ॥ **53** ॥ 815

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē viṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē ēkaviṃśō'dhyāyaḥ* ॥

vidura uvāca
svāyambhuvasya ca manōrvaṃśaḥ paramasammataḥ ।
kathyatāṃ bhagavan yatra maithunēnaidhirē prajāḥ ॥ **1** ॥ 816

priyavratōttānapādau sutau svāyambhuvasya vai ।
yathādharmaṃ jugupatuḥ saptadvīpavatīṃ mahīm ॥ **2** ॥ 817

tasya vai duhitā brahman dēvahūtīti viśrutā ।
patnī prajāpatēruktā kardamasya tvayānagha ॥ **3** ॥ 818

tasyāṃ sa vai mahāyōgī yuktāyāṃ yōgalakṣaṇaiḥ ।
sasarja katidhā vīryaṃ tanmē śuśrūṣavē vada ॥ **4** ॥ 819

ruciryō bhagavān brahman dakṣō vā brahmaṇaḥ sutaḥ ।
yathā sasarja bhūtāni labdhvā bhāryāṃ ca mānavīm ॥ **5** ॥ 820

maitrēya uvāca
prajāḥ sṛjēti bhagavān kardamō brahmaṇōditaḥ ।
sarasvatyāṃ tapastēpē sahasrāṇāṃ samā daśa ॥ **6** ॥ 821

tataḥ samādhiyuktēna kriyāyōgēna kardamaḥ ।
samprapēdē hariṃ bhaktyā prapannavaradāśuṣam ॥ **7** ॥ 822

tāvatprasannō bhagavān puṣkarākṣaḥ kṛtē yugē ।
darśayāmāsa taṃ kṣattaḥ śābdaṃ brahma dadhadvapuḥ ॥ **8** ॥ 823

sa taṃ virajamarkābhaṃ sitapadmōtpalasrajam ।
snigdhanīlālakavrātavaktrābjaṃ virajō'mbaram ॥ **9** ॥ 824

kirīṭinaṃ kuṇḍalinaṃ śaṅkhacakragadādharam ।
śvētōtpalakrīḍanakaṃ manaḥsparśasmitēkṣaṇam ॥ **10** ॥ 825

vinyastacaraṇāmbhōjamaṃsadēśē garutmataḥ ।
dṛṣṭvā khē'vasthitaṃ vakṣaḥśriyaṃ kaustubhakandharam ॥ **11** ॥ 826

jātaharṣō'patanmūrdhnā kṣitau labdhamanōrathaḥ ।
gīrbhistvabhyagṛṇātprītisvabhāvātmā kṛtāñjaliḥ ॥ **12** ॥ 827

ṛṣiruvāca
juṣṭaṃ batādyākhilasattvarāśēḥ
sāṃsiddhyamakṣṇōstava darśanānnaḥ ।
yaddarśanaṃ janmabhirīḍya sadbhi -
rāśāsatē yōginō rūḍhayōgāḥ ॥ **13** ॥ 828

yē māyayā tē hatamēdhasastva -
tpādāravindaṃ bhavasindhupōtam ।
upāsatē kāmalavāya tēṣāṃ
rāsīśa kāmānnirayē'pi yē syuḥ ॥ **14** ॥ 829

tathā sa cāhaṃ parivōḍhukāmaḥ
samānaśīlāṃ gṛhamēdhadhēnum ।
upēyivān mūlamaśēṣamūlaṃ
durāśayaḥ kāmadughāṅghripasya ॥ **15** ॥ 830

prajāpatēstē vacasādhīśa tantyā
lōkaḥ kilāyaṃ kāmahatō'nubaddhaḥ ।
ahaṃ ca lōkānugatō vahāmi
baliṃ ca śuklānimiṣāya tubhyam ॥ **16** ॥ 831

lōkāṃśca lōkānugatān paśūṃśca
hitvā śritāstē caraṇātapatram ।
parasparaṃ tvadguṇavādasīdhu -
pīyūṣaniryāpitadēhadharmāḥ ॥ **17** ॥ 832

na tē'jarākṣabhramirāyurēṣāṃ
trayōdaśāraṃ triśataṃ ṣaṣṭiparva ।
ṣaṇnēmyanantacchadi yattriṇābhi -
karālasrōtō jagadācchidya dhāvat ॥ **18** ॥ 833

ēkaḥ svayaṃ sañjagataḥ sisṛkṣayā -
dvitīyayā"tmannadhiyōgamāyayā ।
sṛjasyadaḥ pāsi punargrasiṣyasē
yathōrṇanābhirbhagavan svaśaktibhiḥ ॥ **19** ॥ 834

naitadbatādhīśa padaṃ tavēpsitaṃ
yanmāyayā nastanuṣē bhūtasūkṣmam ।
anugrahāyāstvapi yarhi māyayā
lasattulasyā tanuvā vilakṣitaḥ ॥ **20** ॥ 835

taṃ tvānubhūtyōparatakriyārthaṃ
svamāyayā vartitalōkatantram ।
namāmyabhīkṣṇaṃ namanīyapāda -
sarōjamalpīyasi kāmavarṣam ॥ **21** ॥ 836

ṛṣiruvāca
ityavyalīkaṃ praṇutō'bjanābha -
stamābabhāṣē vacasāmṛtēna ।
suparṇapakṣōpari rōcamānaḥ
prēmasmitōdvīkṣaṇavibhramadbhrūḥ ॥ **22** ॥ 837

śrībhagavānuvāca
viditvā tava caityaṃ mē puraiva samayōji tat ।
yadarthamātmaniyamaistvayaivāhaṃ samarcitaḥ ॥ **23** ॥ 838

na vai jātu mṛṣaiva syātprajādhyakṣa madarhaṇam ।
bhavadvidhēṣvatitarāṃ mayi saṅgṛbhitātmanām ॥ **24** ॥ 839

prajāpatisutaḥ samrāṇmanurvikhyātamaṅgalaḥ ।
brahmāvartaṃ yō'dhivasan śāsti saptārṇavāṃ mahīm ॥ **25** ॥ 840

sa cēha vipra rājarṣirmahiṣyā śatarūpayā ।
āyāsyati didṛkṣustvāṃ paraśvō dharmakōvidaḥ ॥ **26** ॥ 841

ātmajāmasitāpāṅgīṃ vayaḥśīlaguṇānvitām ।
mṛgayantīṃ patiṃ dāsyatyanurūpāya tē prabhō ॥ **27** ॥ 842

samāhitaṃ tē hṛdayaṃ yatrēmān parivatsarān ।
sā tvāṃ brahmannṛpavadhūḥ kāmamāśu bhajiṣyati ॥ **28** ॥ 843

yā ta ātmabhṛtaṃ vīryaṃ navadhā prasaviṣyati ।
vīryē tvadīyē ṛṣaya ādhāsyantyañjasā''tmanaḥ ॥ **29** ॥ 844

tvaṃ ca samyaganuṣṭhāya nidēśaṃ ma uśattamaḥ ।
mayi tīrthīkṛtāśēṣakriyārthō māṃ prapatsyasē ॥ **30** ॥ 845

kṛtvā dayāṃ ca jīvēṣu dattvā cābhayamātmavān ।
mayyātmānaṃ saha jagaddrakṣyasyātmani cāpi mām ॥ **31** ॥ 846

sahāhaṃ svāṃśakalayā tvadvīryēṇa mahāmunē ।
tava kṣētrē dēvahūtyāṃ praṇēṣyē tattvasaṃhitām ॥ **32** ॥ 847

maitrēya uvāca
ēvaṃ tamanubhāṣyātha bhagavān pratyagakṣajaḥ ।
jagāma bindusarasaḥ sarasvatyā pariśritāt ॥ **33** ॥ 848

nirīkṣatastasya yayāvaśēṣa -
siddhēśvarābhiṣṭutasiddhamārgaḥ ।
ākarṇayan patrarathēndrapakṣai -
ruccāritaṃ stōmamudīrṇasāma ॥ **34** ॥ 849

atha samprasthitē śuklē kardamō bhagavānṛṣiḥ ।
āstē sma bindusarasi taṃ kālaṃ pratipālayan ॥ **35** ॥ 850

manuḥ syandanamāsthāya śātakaumbhaparicchadam ।
ārōpya svāṃ duhitaraṃ sabhāryaḥ paryaṭanmahīm ॥ **36** ॥ 851

tasmin sudhanvannahani bhagavān yatsamādiśat ।
upāyādāśramapadaṃ munēḥ śāntavratasya tat ॥ **37** ॥ 852

yasmin bhagavatō nētrānnyapatannaśrubindavaḥ ।
kṛpayā samparītasya prapannē'rpitayā bhṛśam ॥ **38** ॥ 853

tadvai bindusarō nāma sarasvatyā pariplutam ।
puṇyaṃ śivāmṛtajalaṃ maharṣigaṇasēvitam ॥ **39** ॥ 854

puṇyadrumalatājālaiḥ kūjatpuṇyamṛgadvijaiḥ ।
sarvartuphalapuṣpāḍhyaṃ vanarājiśriyānvitam ॥ **40** *॥* 855

mattadvijagaṇairghuṣṭaṃ mattabhramaravibhramam ।
mattabarhinaṭāṭōpamāhvayan mattakōkilam ॥ **41** *॥* 856

kadambacampakāśōkakarañjabakulāsanaiḥ ।
kundamandārakuṭajaiścūtapōtairalaṅkṛtam ॥ **42** *॥* 857

kāraṇḍavaiḥ plavairhaṃsaiḥ kurarairjalakukkuṭaiḥ ।
sārasaiścakravākaiśca cakōrairvalgu kūjitam ॥ **43** *॥* 858

tathaiva hariṇaiḥ krōḍaiḥ śvāvidgavayakuñjaraiḥ ।
gōpucchairharibhirmarkairnakulairnābhibhirvṛtam ॥ **44** *॥* 859

praviśya tattīrthavaramādirājaḥ sahātmajaḥ ।
dadarśa munimāsīnaṃ tasmin hutahutāśanam ॥ **45** *॥* 860

vidyōtamānaṃ vapuṣā tapasyugrayujā ciram ।
nātikṣāmaṃ bhagavataḥ snigdhāpāṅgāvalōkanāt ।
tadvyāhṛtāmṛtakalāpīyūṣaśravaṇēna ca ॥ **46** *॥* 861

prāṃśuṃ padmapalāśākṣaṃ jaṭilaṃ cīravāsasam ।
upasaṃśritya malinaṃ yathārhaṇamasaṃskṛtam ॥ **47** *॥* 862

athōṭajamupāyātaṃ nṛdēvaṃ praṇataṃ puraḥ ।
saparyayā paryagṛhṇātpratinandyānurūpayā ॥ **48** *॥* 863

gṛhītārhaṇamāsīnaṃ saṃyataṃ prīṇayan muniḥ ।
smaran bhagavadādēśamityāha ślakṣṇayā girā ॥ **49** *॥* 864

nūnaṃ caṅkramaṇaṃ dēva satāṃ saṃrakṣaṇāya tē ।
vadhāya cāsatāṃ yastvaṃ harēḥ śaktirhi pālinī ॥ **50** ॥ 865

yō'rkēndvagnīndravāyūnāṃ yamadharmapracētasām ।
rūpāṇi sthāna ādhatsē tasmai śuklāya tē namaḥ ॥ **51** ॥ 866

na yadā rathamāsthāya jaitraṃ maṇigaṇārpitam ।
visphūrjaccaṇḍakōdaṇḍō rathēna trāsayannaghān ॥ **52** ॥ 867

svasainyacaraṇakṣuṇṇaṃ vēpayan maṇḍalaṃ bhuvaḥ ।
vikarṣan bṛhatīṃ sēnāṃ paryaṭasyaṃśumāniva ॥ **53** ॥ 868

tadaiva sētavaḥ sarvē varṇāśramanibandhanāḥ ।
bhagavadracitā rājan bhidyēran bata dasyubhiḥ ॥ **54** ॥ 869

adharmaśca samēdhēta lōlupairvyaṅkuśairnṛbhiḥ ।
śayānē tvayi lōkō'yaṃ dasyugrastō vinaṅkṣyati ॥ **55** ॥ 870

athāpi pṛcchē tvāṃ vīra yadarthaṃ tvamihāgataḥ ।
tadvayaṃ nirvyalīkēna pratipadyāmahē hṛdā ॥ **56** ॥ 871

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē ēkaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē dvāviṃśō'dhyāyaḥ* ॥

maitrēya uvāca
ēvamāviṣkṛtāśēṣaguṇakarmōdayō munim ।
savrīḍa iva taṃ samrāḍupāratamuvāca ha ॥ **1** ॥ 872

manuruvāca
brahmāsṛjatsvamukhatō yuṣmānātmaparīpsayā ।
chandōmayastapōvidyāyōgayuktānalampaṭān ॥ **2** ॥ 873

tattrāṇāyāsṛjaccāsmān dōḥsahasrātsahasrapāt ।
hṛdayaṃ tasya hi brahma kṣatramaṅgaṃ pracakṣatē ॥ **3** ॥ 874

atō hyanyōnyamātmānaṃ brahma kṣatraṃ ca rakṣataḥ ।
rakṣati smāvyayō dēvaḥ sa yaḥ sadasadātmakaḥ ॥ **4** ॥ 875

tava sandarśanādēvacchinnā mē sarvasaṃśayāḥ ।
yatsvayaṃ bhagavān prītyā dharmamāha rirakṣiṣōḥ ॥ **5** ॥ 876

diṣṭyā mē bhagavān dṛṣṭō durdarśō yō'kṛtātmanām ।
diṣṭyā pādarajaḥ spṛṣṭaṃ śīrṣṇā mē bhavataḥ śivam ॥ **6** ॥ 877

diṣṭyā tvayānuśiṣṭō'haṃ kṛtaścānugrahō mahān ।
apāvṛtaiḥ karṇarandhrairjuṣṭā diṣṭyōśatīrgiraḥ ॥ **7** ॥ 878

sa bhavān duhitṛsnēhaparikliṣṭātmanō mama।
śrōtumarhasi dīnasya śrāvitaṃ kṛpayā munē ॥ **8** *॥* 879

priyavratōttānapadōḥ svasēyaṃ duhitā mama।
anvicchati patiṃ yuktaṃ vayaḥśīlaguṇādibhiḥ ॥ **9** *॥* 880

yadā tu bhavataḥ śīlaśrutarūpavayōguṇān।
aśṛṇōnnāradādēṣā tvayyāsītkṛtaniścayā ॥ **10** *॥* 881

tatpratīccha dvijāgryēmāṃ śraddhayōpahṛtāṃ mayā।
sarvātmanānurūpāṃ tē gṛhamēdhiṣu karmasu ॥ **11** *॥* 882

udyatasya hi kāmasya prativādō na śasyatē।
api nirmuktasaṅgasya kāmaraktasya kiṃ punaḥ ॥ **12** *॥* 883

ya udyatamanādṛtya kīnāśamabhiyācatē।
kṣīyatē tadyaśaḥ sphītaṃ mānaścāvajñayā hataḥ ॥ **13** *॥* 884

ahaṃ tvāśṛṇavaṃ vidvan vivāhārthaṃ samudyatam।
atastvamupakurvāṇaḥ prattāṃ pratigṛhāṇa mē ॥ **14** *॥* 885

ṛṣiruvāca
bāḍhamudvōḍhukāmō'hamaprattā ca tavātmajā।
āvayōranurūpō'sāvādyō vaivāhikō vidhiḥ ॥ **15** *॥* 886

kāmaḥ sa bhūyānnaradēva tē'syāḥ
putryāḥ samāmnāyavidhau pratītaḥ।
ka ēva tē tanayāṃ nādriyēta
svayaiva kāntyā kṣipatīmiva śriyam ॥ **16** *॥* 887

yāṃ harmyapṛṣṭhē kvaṇadaṅghriśōbhāṃ
vikrīḍatīṃ kandukavihvalākṣīm।
viśvāvasurnyapatatsvādvimānā -
dvilōkya sammōhavimūḍhacētāḥ ॥ **17** *॥* 888

tāṃ prārthayantīṃ lalanālalāma -
masēvitaśrīcaraṇairadṛṣṭām।
vatsāṃ manōruccapadaḥ svasāraṃ
kō nānumanyēta budhō'bhiyātām ॥ **18** *॥* 889

atō bhajiṣyē samayēna sādhvīṃ
yāvattējō bibhṛyādātmanō mē।
atō dharmān pāramahaṃsyamukhyān
śuklaprōktān bahu manyē'vihiṃsrān ॥ **19** *॥* 890

yatō'bhavadviśvamidaṃ vicitraṃ
saṃsthāsyatē yatra ca vāvatiṣṭhatē।
prajāpatīnāṃ patirēṣa mahyaṃ
paraṃ pramāṇaṃ bhagavānanantaḥ ॥ **20** *॥* 891

maitrēya uvāca
sa ugradhanvanniyadēvābabhāṣē
āsīcca tūṣṇīmaravindanābham।
dhiyōpagṛhṇan smitaśōbhitēna
mukhēna cētō lulubhē dēvahūtyāḥ ॥ **21** *॥* 892

sō'nujñātvā vyavasitaṃ mahiṣyā duhituḥ sphuṭam।
tasmai guṇagaṇāḍhyāya dadau tulyāṃ praharṣitaḥ ॥ **22** *॥* 893

śatarūpā mahārājñī pāribarhān mahādhanān।
dampatyōḥ paryadātprītyā bhūṣāvāsaḥ paricchadān ॥ **23** *॥* 894

prattāṃ duhitaraṃ samrāṭ sadṛkṣāya gatavyathaḥ।
upaguhya ca bāhubhyāmautkaṇṭhyōnmathitāśayaḥ ॥ **24** *॥* 895

aśaknuvaṃstadvirahaṃ muñcan bāṣpakalāṃ muhuḥ।
āsiñcadamba vatsēti nētrōdairduhituḥ śikhāḥ ॥ **25** *॥* 896

āmantrya taṃ munivaramanujñātaḥ sahānugaḥ।
pratasthē rathamāruhya sabhāryaḥ svapuraṃ nṛpaḥ ॥ **26** *॥* 897

ubhayōrṛṣikulyāyāḥ sarasvatyāḥ surōdhasōḥ।
ṛṣīṇāmupaśāntānāṃ paśyannāśramasampadaḥ ॥ **27** *॥* 898

tamāyāntamabhiprētya brahmāvartātprajāḥ patim।
gītasaṃstutivāditraiḥ pratyudīyuḥ praharṣitāḥ ॥ **28** *॥* 899

barhiṣmatī nāma purī sarvasampatsamanvitā।
nyapatan yatra rōmāṇi yajñasyāṅgaṃ vidhunvataḥ ॥ **29** *॥* 900

kuśāḥ kāśāsta ēvāsan śaśvaddharitavarcasaḥ।
ṛṣayō yaiḥ parābhāvya yajñaghnān yajñamījirē ॥ **30** *॥* 901

kuśakāśamayaṃ barhirāstīrya bhagavānmanuḥ।
ayajadyajñapuruṣaṃ labdhā sthānaṃ yatō bhuvam ॥ **31** *॥* 902

barhiṣmatīṃ nāma vibhuryāṃ nirviśya samāvasat।
tasyāṃ praviṣṭō bhavanaṃ tāpatrayavināśanam ॥ **32** *॥* 903

sabhāryaḥ saprajaḥ kāmān bubhujē'nyāvirōdhataḥ ।
saṅgīyamānasatkīrtiḥ sastrībhiḥ suragāyakaiḥ ।
pratyūṣēṣvanubaddhēna hṛdā śṛṇvan harēḥ kathāḥ ॥ **33** ॥ 904

niṣṇātaṃ yōgamāyāsu muniṃ svāyambhuvaṃ manum ।
yadā bhraṃśayituṃ bhōgā na śēkurbhagavatparam ॥ **34** ॥ 905

ayātayāmāstasyāsan yāmāḥ svāntarayāpanāḥ ।
śṛṇvatō dhyāyatō viṣṇōḥ kurvatō bruvataḥ kathāḥ ॥ **35** ॥ 906

sa ēvaṃ svāntaraṃ ninyē yugānāmēkasaptatim ।
vāsudēvaprasaṅgēna paribhūtagatitrayaḥ ॥ **36** ॥ 907

śārīrā mānasā divyā vaiyāsē yē ca mānuṣāḥ ।
bhautikāśca kathaṃ klēśā bādhantē harisaṃśrayam ॥ **37** ॥ 908

yaḥ pṛṣṭō munibhiḥ prāha dharmānnānāvidhāñchubhān ।
nṛṇāṃ varṇāśramāṇāṃ ca sarvabhūtahitaḥ sadā ॥ **38** ॥ 909

ētatta ādirājasya manōścaritamadbhutam ।
varṇitaṃ varṇanīyasya tadapatyōdayaṃ śṛṇu ॥ **39** ॥ 910

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ tṛtīyaskandhē dvāviṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē trayōviṃśō'dhyāyaḥ* ॥

maitrēya uvāca
pitṛbhyāṃ prasthitē sādhvī patimiṅgitakōvidā।
nityaṃ paryacaratprītyā bhavānīva bhavaṃ prabhum ॥ **1** ॥ 911

viśrambhēṇātmaśaucēna gauravēṇa damēna ca।
śuśrūṣayā sauhṛdēna vācā madhurayā ca bhōḥ ॥ **2** ॥ 912

visṛjya kāmaṃ dambhaṃ ca dvēṣaṃ lōbhamaghaṃ madam।
apramattōdyatā nityaṃ tējīyāṃsamatōṣayat ॥ **3** ॥ 913

sa vai dēvarṣivaryastāṃ mānavīṃ samanuvratām।
daivādgarīyasaḥ patyurāśāsānāṃ mahāśiṣaḥ ॥ **4** ॥ 914

kālēna bhūyasā kṣāmāṃ karśitāṃ vratacaryayā।
prēmagadgadayā vācā pīḍitaḥ kṛpayābravīt ॥ **5** ॥ 915

kardama uvāca
tuṣṭō'hamadya tava mānavi mānadāyāḥ
śuśrūṣayā paramayā parayā ca bhaktyā।
yō dēhināmayamatīva suhṛtsvadēhō
nāvēkṣitaḥ samucitaḥ kṣapituṃ madarthē ॥ **6** ॥ 916

yē mē svadharmaniratasya tapassamādhi -
vidyātmayōgavijitā bhagavatprasādāḥ ।
tānēva tē madanusēvanayāvaruddhān
*dṛṣṭiṃ prapaśya vitarāmyabhayānaśōkān ॥ **7** ॥* 917

anyē punarbhagavatō bhruva udvijṛmbha -
vibhraṃśitārtharacanāḥ kimurukramasya ।
siddhāsi bhuṅkṣva vibhavān nijadharmadōhān
*divyānnarairduradhigānnṛpavikriyābhiḥ ॥ **8** ॥* 918

ēvaṃ bruvāṇamabalākhilayōgamāyā -
vidyāvicakṣaṇamavēkṣya gatādhirāsīt ।
sampraśrayapraṇayavihvalayā girēṣad -
*vrīḍāvalōkavilasaddhasitānanā''ha ॥ **9** ॥* 919

dēvahūtiruvāca
rāddhaṃ bata dvijavṛṣaitadamōghayōga -
māyādhipē tvayi vibhō tadavaimi bhartaḥ ।
yastē'bhyadhāyi samayaḥ sakṛdaṅgasaṅgō
*bhūyādgarīyasi guṇaḥ prasavaḥ satīnām ॥ **10** ॥* 920

tatrētikṛtyamupaśikṣa yathōpadēśaṃ
yēnaiṣa mē karśitō'tiriraṃsayā''tmā ।
siddhyēta tē kṛtamanōbhavadharṣitāyā
*dīnastadīśa bhavanaṃ sadṛśaṃ vicakṣva ॥ **11** ॥* 921

maitrēya uvāca
priyāyāḥ priyamanvicchan kardamō yōgamāsthitaḥ ।
*vimānaṃ kāmagaṃ kṣattastarhyēvāviracīkarat ॥ **12** ॥* 922

sarvakāmadughaṃ divyaṃ sarvaratnasamanvitam ।
sarvarddhyupacayōdarkaṃ maṇistambhairupaskṛtam ॥ **13** ॥ 923

divyōpakaraṇōpētaṃ sarvakālasukhāvaham ।
paṭṭikābhiḥ patākābhirvicitrābhiralaṅkṛtam ॥ **14** ॥ 924

sragbhirvicitramālyābhirmañjuśiñjatṣaḍaṅghribhiḥ ।
dukūlakṣaumakauśēyairnānāvastrairvirājitam ॥ **15** ॥ 925

uparyupari vinyastanilayēṣu pṛthakpṛthak ।
kṣiptaiḥ kaśipubhiḥ kāntaṃ paryaṅkavyajanāsanaiḥ ॥ **16** ॥ 926

tatra tatra vinikṣiptanānāśilpōpaśōbhitam ।
mahāmarakatasthalyā juṣṭaṃ vidrumavēdibhiḥ ॥ **17** ॥ 927

dvāḥsu vidrumadēhalyā bhātaṃ vajrakapāṭavat ।
śikharēṣvindranīlēṣu hēmakumbhairadhiśritam ॥ **18** ॥ 928

cakṣuṣmatpadmarāgāgryairvajrabhittiṣu nirmitaiḥ ।
juṣṭaṃ vicitravaitānairmahārhairhēmatōraṇaiḥ ॥ **19** ॥ 929

haṃsapārāvatavrātaistatra tatra nikūjitam ।
kṛtrimān manyamānaiḥ svānadhiruhyādhiruhya ca ॥ **20** ॥ 930

vihārasthānaviśrāmasaṃvēśaprāṅgaṇājiraiḥ ।
yathōpajōṣaṃ racitairvismāpanamivātmanaḥ ॥ **21** ॥ 931

īdṛggṛhaṃ tatpaśyantīṃ nātiprītēna cētasā ।
sarvabhūtāśayābhijñaḥ prāvōcatkardamaḥ svayam ॥ **22** ॥ 932

nimajjyāsmin hradē bhīru vimānamidamāruha ।
idaṃ śuklakṛtaṃ tīrthamāśiṣāṃ yāpakaṃ nṛṇām ॥ **23** ॥ 933

sā tadbhartuḥ samādāya vacaḥ kuvalayēkṣaṇā ।
sarajaṃ bibhratī vāsō vēṇībhūtāṃśca mūrdhajān ॥ **24** ॥ 934

aṅgaṃ ca malapaṅkēna sañchannaṃ śabalastanam ।
āvivēśa sarasvatyāḥ saraḥ śivajalāśayam ॥ **25** ॥ 935

sāntaḥsarasi vēśmasthāḥ śatāni daśa kanyakāḥ ।
sarvāḥ kiśōravayasō dadarśōtpalagandhayaḥ ॥ **26** ॥ 936

tāṃ dṛṣṭvā sahasōtthāya prōcuḥ prāñjalayaḥ striyaḥ ।
vayaṃ karmakarīstubhyaṃ śādhi naḥ karavāma kim ॥ **27** ॥ 937

snānēna tāṃ mahārhēṇa snāpayitvā manasvinīm ।
dukūlē nirmalē nūtnē dadurasyai ca mānadāḥ ॥ **28** ॥ 938

bhūṣaṇāni parārdhyāni varīyāṃsi dyumanti ca ।
annaṃ sarvaguṇōpētaṃ pānaṃ caivāmṛtāsavam ॥ **29** ॥ 939

athādarśē svamātmānaṃ sragviṇaṃ virajāmbaram ।
virajaṃ kṛtasvastyayanaṃ kanyābhirbahumānitam ॥ **30** ॥ 940

snātaṃ kṛtaśiraḥsnānaṃ sarvābharaṇabhūṣitam ।
niṣkagrīvaṃ valayinaṃ kūjatkāñcananūpuram ॥ **31** ॥ 941

śrōṇyōradhyastayā kāñcyā kāñcanyā bahuratnayā ।
hārēṇa ca mahārhēṇa rucakēna ca bhūṣitam ॥ **32** ॥ 942

sudatā subhruvā ślakṣṇasnigdhāpāṅgēna cakṣuṣā ।
padmakōśaspṛdhā nīlairalakaiśca lasanmukham ॥ **33** ॥ 943

yadā sasmāra ṛṣabhamṛṣīṇāṃ dayitaṃ patim ।
tatra cāstē saha strībhiryatrāstē sa prajāpatiḥ ॥ **34** ॥ 944

bhartuḥ purastādātmānaṃ strīsahasravṛtaṃ tadā ।
niśāmya tadyōgagatiṃ saṃśayaṃ pratyapadyata ॥ **35** *॥* 945

sa tāṃ kṛtamalasnānāṃ vibhrājantīmapūrvavat ।
ātmanō bibhratīṃ rūpaṃ saṃvītarucirastanīm ॥ **36** *॥* 946

vidyādharīsahasrēṇa sēvyamānāṃ suvāsasam ।
jātabhāvō vimānaṃ tadārōhayadamitrahan ॥ **37** *॥* 947

tasminnaluptamahimā priyayānuraktō
vidyādharībhirupacīrṇavapurvimānē ।
babhrāja utkacakumudgaṇavānapīcyaḥ
tārābhirāvṛta ivōḍupatirnabhaḥsthaḥ ॥ **38** *॥* 948

tēnāṣṭalōkapavihārakulācalēndra -
drōṇīṣvanaṅgasakhamārutasaubhagāsu ।
siddhairnutō dyudhunipātaśivasvanāsu
rēmē ciraṃ dhanadavallalanāvarūthī ॥ **39** *॥* 949

vaiśrambhakē surasanē nandanē puṣpabhadrakē ।
mānasē caitrarathyē ca sa rēmē rāmayā rataḥ ॥ **40** *॥* 950

bhrājiṣṇunā vimānēna kāmagēna mahīyasā ।
vaimānikānatyaśēta caran lōkān yathānilaḥ ॥ **41** *॥* 951

kiṃ durāpādanaṃ tēṣāṃ puṃsāmuddāmacētasām ।
yairāśritastīrthapadaścaraṇō vyasanātyayaḥ ॥ **42** *॥* 952

prēkṣayitvā bhuvō gōlaṃ patnyai yāvān svasaṃsthayā ।
bahvāścaryaṃ mahāyōgī svāśramāya nyavartata ॥ **43** *॥* 953

vibhajya navadhā"tmānaṃ mānavīṃ suratōtsukām ।
rāmāṃ niramayan rēmē varṣapūgān muhūrtavat ॥ **44** ॥ 954

tasmin vimāna utkṛṣṭāṃ śayyāṃ ratikarīṃ śritā ।
na cābudhyata taṃ kālaṃ patyāpīcyēna saṅgatā ॥ **45** ॥ 955

ēvaṃ yōgānubhāvēna dampatyō ramamāṇayōḥ ।
śataṃ vyatīyuḥ śaradaḥ kāmalālasayōrmanāk ॥ **46** ॥ 956

tasyāmādhatta rētastāṃ bhāvayannātmanā"tmavit ।
nōdhā vidhāya rūpaṃ svaṃ sarvasaṅkalpavidvibhuḥ ॥ **47** ॥ 957

ataḥ sā suṣuvē sadyō dēvahūtiḥ striyaḥ prajāḥ ।
sarvāstāścārusarvāṅgyō lōhitōtpalagandhayaḥ ॥ **48** ॥ 958

patiṃ sā pravrajiṣyantaṃ tadā"lakṣyōśatī satī ।
smayamānā viklavēna hṛdayēna vidūyatā ॥ **49** ॥ 959

likhantyadhōmukhī bhūmiṃ padā nakhamaṇiśriyā ।
uvāca lalitāṃ vācaṃ nirudhyāśrukalāṃ śanaiḥ ॥ **50** ॥ 960

dēvahūtiruvāca
sarvaṃ tadbhagavān mahyamupōvāha pratiśrutam ।
athāpi mē prapannāyā abhayaṃ dātumarhasi ॥ **51** ॥ 961

brahman duhitṛbhistubhyaṃ vimṛgyāḥ patayaḥ samāḥ ।
kaścitsyānmē viśōkāya tvayi pravrajitē vanam ॥ **52** ॥ 962

ētāvatālaṃ kālēna vyatikrāntēna mē prabhō ।
indriyārthaprasaṅgēna parityaktaparātmanaḥ ॥ **53** ॥ 963

indriyārthēṣu sajjantyā prasaṅgastvayi mē kṛtaḥ ।
ajānantyā paraṃ bhāvaṃ tathāpyastvabhayāya mē ॥ **54** ॥ 964

saṅgō yaḥ saṃsṛtērhēturasatsu vihitō'dhiyā ।
sa ēva sādhuṣu kṛtō niḥsaṅgatvāya kalpatē ॥ **55** ॥ 965

nēha yatkarma dharmāya na virāgāya kalpatē ।
na tīrthapadasēvāyai jīvannapi mṛtō hi saḥ ॥ **56** ॥ 966

sāhaṃ bhagavatō nūnaṃ vañcitā māyayā dṛḍham ।
yattvāṃ vimuktidaṃ prāpya na mumukṣēya bandhanāt ॥ **57** ॥ 967

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē kāpilēyōpākhyānē trayōviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē caturviṃśō'dhyāyaḥ* ॥

maitrēya uvāca
nirvēdavādinīmēvaṃ manōrduhitaraṃ muniḥ ।
dayāluḥ śālinīmāha śuklābhivyāhṛtaṃ smaran ॥ **1** ॥ 968

ṛṣiruvāca
mā khidō rājaputrītthamātmānaṃ pratyaninditē ।
bhagavāṃstē'kṣarō garbhamadūrātsamprapatsyatē ॥ **2** ॥ 969

dhṛtavratāsi bhadraṃ tē damēna niyamēna ca ।
tapōdraviṇadānaiśca śraddhayā cēśvaraṃ bhaja ॥ **3** ॥ 970

sa tvayā''rādhitaḥ śuklō vitanvan māmakaṃ yaśaḥ ।
chēttā tē hṛdayagranthimaudaryō brahmabhāvanaḥ ॥ **4** ॥ 971

maitrēya uvāca
dēvahūtyapi sandēśaṃ gauravēṇa prajāpatēḥ ।
samyak śraddhāya puruṣaṃ kūṭasthamabhajadgurum ॥ **5** ॥ 972

tasyāṃ bahutithē kālē bhagavān madhusūdanaḥ ।
kārdamaṃ vīryamāpannō jajñē'gniriva dāruṇi ॥ **6** ॥ 973

avādayaṃstadā vyōmni vāditrāṇi ghanāghanāḥ ।
gāyanti taṃ sma gandharvā nṛtyantyapsarasō mudā ॥ **7** ॥ 974

pētuḥ sumanasō divyāḥ khēcarairapavarjitāḥ ।
prasēduśca diśaḥ sarvā ambhāṃsi ca manāṃsi ca ॥ **8** ॥ 975

tatkardamāśramapadaṃ sarasvatyā pariśritam ।
svayambhūḥ sākamṛṣibhirmarīcyādibhirabhyayāt ॥ **9** ॥ 976

bhagavantaṃ paraṃ brahma sattvēnāṃśēna śatruhan ।
tattvasaṅkhyānavijñaptyai jātaṃ vidvānajaḥ svarāṭ ॥ **10** ॥ 977

sabhājayan viśuddhēna cētasā taccikīrṣitam ।
prahṛṣyamāṇairasubhiḥ kardamaṃ cēdamabhyadhāt ॥ **11** ॥ 978

brahmōvāca
tvayā mē'pacitistāta kalpitā nirvyalīkataḥ ।
yanmē sañjagṛhē vākyaṃ bhavān mānada mānayan ॥ **12** ॥ 979

ētāvatyēva śuśrūṣā kāryā pitari putrakaiḥ ।
bāḍhamityanumanyēta gauravēṇa gurōrvacaḥ ॥ **13** ॥ 980

imā duhitaraḥ sabhya tava vatsa sumadhyamāḥ ।
sargamētaṃ prabhāvaiḥ svairbṛṃhayiṣyantyanēkadhā ॥ **14** ॥ 981

atastvamṛṣimukhyēbhyō yathāśīlaṃ yathāruci ।
ātmajāḥ paridēhyadya vistṛṇīhi yaśō bhuvi ॥ **15** ॥ 982

vēdāhamādyaṃ puruṣamavatīrṇaṃ svamāyayā ।
bhūtānāṃ śēvadhiṃ dēhaṃ bibhrāṇaṃ kapilaṃ munē ॥ **16** ॥ 983

jñānavijñānayōgēna karmaṇāmuddharan jaṭāḥ।
hiraṇyakēśaḥ padmākṣaḥ padmamudrāpadāmbujaḥ ॥ **17** *॥* 984

ēṣa mānavi tē garbhaṃ praviṣṭaḥ kaiṭabhārdanaḥ।
avidyāsaṃśayagranthiṃ chittvā gāṃ vicariṣyati ॥ **18** *॥* 985

ayaṃ siddhagaṇādhīśaḥ sāṅkhyācāryaiḥ susammataḥ।
lōkē kapila ityākhyāṃ gantā tē kīrtivardhanaḥ ॥ **19** *॥* 986

maitrēya uvāca
tāvāśvāsya jagatsraṣṭā kumāraiḥ saha nāradaḥ।
haṃsō haṃsēna yānēna tridhāmaparamaṃ yayau ॥ **20** *॥* 987

gatē śatadhṛtau kṣattaḥ kardamastēna cōditaḥ।
yathōditaṃ svaduhitṝḥ prādādviśvasṛjāṃ tataḥ ॥ **21** *॥* 988

marīcayē kalāṃ prādādanasūyāmathātrayē।
śraddhāmaṅgirasē'yacchatpulastyāya havirbhuvam ॥ **22** *॥* 989

pulahāya gatiṃ yuktāṃ kratavē ca kriyāṃ satīm।
khyātiṃ ca bhṛgavē'yacchadvasiṣṭhāyāpyarundhatīm ॥ **23** *॥* 990

atharvaṇē'dadācchāntiṃ yayā yajñō vitanyatē।
viprarṣabhān kṛtōdvāhān sadārān samalālayat ॥ **24** *॥* 991

tatasta ṛṣayaḥ kṣattaḥ kṛtadārā nimantrya tam।
prātiṣṭhannandimāpannāḥ svaṃ svamāśramamaṇḍalam ॥ **25** *॥* 992

sa cāvatīrṇaṃ triyugamājñāya vibudharṣabham।
vivikta upasaṅgamya praṇamya samabhāṣata ॥ **26** *॥* 993

ahō pāpacyamānānāṃ nirayē svairamaṅgalaiḥ ।
kālēna bhūyasā nūnaṃ prasīdantīha dēvatāḥ ॥ **27** ॥ 994

bahujanmavipakvēna samyagyōgasamādhinā ।
draṣṭuṃ yatantē yatayaḥ śūnyāgārēṣu yatpadam ॥ **28** ॥ 995

sa ēva bhagavānadya hēlanaṃ naganayya naḥ ।
gṛhēṣu jātō grāmyāṇāṃ yaḥ svānāṃ pakṣapōṣaṇaḥ ॥ **29** ॥ 996

svīyaṃ vākyamṛtaṃ kartumavatīrṇō'si mē gṛhē ।
cikīrṣurbhagavān jñānaṃ bhaktānāṃ mānavardhanaḥ ॥ **30** ॥ 997

tānyēva tē'bhirūpāṇi rūpāṇi bhagavaṃstava ।
yāni yāni ca rōcantē svajanānāmarūpiṇaḥ ॥ **31** ॥ 998

tvāṃ sūribhistattvabubhutsayāddhā
sadābhivādārhaṇapādapīṭham ।
aiśvaryavairāgyayaśō'vabōdha -
vīryaśriyā pūrtamahaṃ prapadyē ॥ **32** ॥ 999

paraṃ pradhānaṃ puruṣaṃ mahāntaṃ
kālaṃ kaviṃ trivṛtaṃ lōkapālam ।
ātmānubhūtyānugataprapañcaṃ
svacchandaśaktiṃ kapilaṃ prapadyē ॥ **33** ॥ 1000

ā smābhipṛcchē'dya patiṃ prajānāṃ
tvayāvatīrṇārṇa utāptakāmaḥ ।
parivrajatpadavīmāsthitō'haṃ
cariṣyē tvāṃ hṛdi yuñjan viśōkaḥ ॥ **34** ॥ 1001

śrībhagavānuvāca
mayā prōktaṃ hi lōkasya pramāṇaṃ satyalaukikē।
athājani mayā tubhyaṃ yadavōcamṛtaṃ munē ॥ **35** *॥* 1002

ētanmē janma lōkē'smin mumukṣūṇāṃ durāśayāt।
prasaṅkhyānāya tattvānāṃ sammatāyātmadarśanē ॥ **36** *॥* 1003

ēṣa ātmapathō'vyaktō naṣṭaḥ kālēna bhūyasā।
taṃ pravartayituṃ dēhamimaṃ viddhi mayā bhṛtam ॥ **37** *॥* 1004

gaccha kāmaṃ mayā''pṛṣṭō mayi saṃnyastakarmaṇā।
jitvā sudurjayaṃ mṛtyumamṛtatvāya māṃ bhaja ॥ **38** *॥* 1005

māmātmānaṃ svayañjyōtiḥ sarvabhūtaguhāśayam।
ātmanyēvātmanā vīkṣya viśōkō'bhayamṛcchasi ॥ **39** *॥* 1006

mātra ādhyātmikīṃ vidyāṃ śamanīṃ sarvakarmaṇām।
vitariṣyē yayā cāsau bhayaṃ cātitariṣyati ॥ **40** *॥* 1007

maitrēya uvāca
ēvaṃ samuditastēna kapilēna prajāpatiḥ।
dakṣiṇīkṛtya taṃ prītō vanamēva jagāma ha ॥ **41** *॥* 1008

vrataṃ sa āsthitō maunamātmaikaśaraṇō muniḥ।
niḥsaṅgō vyacaratkṣōṇīmanagniranikētanaḥ ॥ **42** *॥* 1009

manō brahmaṇi yuñjānō yattatsadasataḥ param।
guṇāvabhāsē viguṇa ēkabhaktyānubhāvitē ॥ **43** *॥* 1010

nirahaṅkṛtirnirmamaśca nirdvandvaḥ samadṛk svadṛk।
pratyakpraśāntadhīrdhīraḥ praśāntōrmirivōdadhiḥ ॥ **44** *॥* 1011

vāsudēvē bhagavati sarvajñē pratyagātmani ।
parēṇa bhaktibhāvēna labdhātmā muktabandhanaḥ ॥ **45** ॥ 1012

ātmānaṃ sarvabhūtēṣu bhagavantamavasthitam ।
apaśyatsarvabhūtāni bhagavatyapi cātmani ॥ **46** ॥ 1013

icchādvēṣavihīnēna sarvatra samacētasā ।
bhagavadbhaktiyuktēna prāptā bhāgavatī gatiḥ ॥ **47** ॥ 1014

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē kāpilēyē caturviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ tṛtīyaskandhē pañcaviṃśō'dhyāyaḥ ॥

śaunaka uvāca
kapilastattvasaṅkhyātā bhagavānātmamāyayā ।
jātaḥ svayamajaḥ sākṣādātmaprajñaptayē nṛṇām ॥ **1** *॥* 1015

na hyasya varṣmaṇaḥ puṃsāṃ varimṇaḥ sarvayōginām ।
viśrutau śrutadēvasya bhūri tṛpyanti mē'savaḥ ॥ **2** *॥* 1016

yadyadvidhattē bhagavān svacchandātmā''tmamāyayā ।
tāni mē śraddadhānasya kīrtanyānyanukīrtaya ॥ **3** *॥* 1017

sūta uvāca
dvaipāyanasakhastvēvaṃ maitrēyō bhagavāṃstathā ।
prāhēdaṃ viduraṃ prīta ānvīkṣikyāṃ pracōditaḥ ॥ **4** *॥* 1018

maitrēya uvāca
pitari prasthitē'raṇyaṃ mātuḥ priyacikīrṣayā ।
tasmin bindusarē'vātsīdbhagavān kapilaḥ kila ॥ **5** *॥* 1019

tamāsīnamakarmāṇaṃ tattvamārgāgradarśanam ।
svasutaṃ dēvahūtyāha dhātuḥ saṃsmaratī vacaḥ ॥ **6** *॥* 1020

dēvahūtiruvāca
nirviṇṇā nitarāṃ bhūmannasadindriyatarṣaṇāt ।
*yēna sambhāvyamānēna prapannāndhaṃ tamaḥ prabhō ॥ **7** ॥* 1021

tasya tvaṃ tamasō'ndhasya duṣpārasyādya pāragam ।
*saccakṣurjanmanāmantē labdhaṃ mē tvadanugrahāt ॥ **8** ॥* 1022

ya ādyō bhagavān puṃsāmīśvarō vai bhavān kila ।
*lōkasya tamasāndhasya cakṣuḥ sūrya ivōditaḥ ॥ **9** ॥* 1023

atha mē dēva sammōhamapākraṣṭuṃ tvamarhasi ।
*yō'vagrahō'hammamētītyētasmin yōjitastvayā ॥ **10** ॥* 1024

taṃ tvā gatāhaṃ śaraṇaṃ śaraṇyaṃ
svabhṛtyasaṃsāratarōḥ kuṭhāram ।
jijñāsayāhaṃ prakṛtēḥ pūruṣasya
*namāmi saddharmavidāṃ variṣṭham ॥ **11** ॥* 1025

maitrēya uvāca
iti svamāturniravadyamīpsitaṃ
niśamya puṃsāmapavargavardhanam ।
dhiyābhinandyātmavatāṃ satāṃ gati -
*rbabhāṣa īṣatsmitaśōbhitānanaḥ ॥ **12** ॥* 1026

śrībhagavānuvāca
yōga ādhyātmikaḥ puṃsāṃ matō niḥśrēyasāya mē ।
*atyantōparatiryatra duḥkhasya ca sukhasya ca ॥ **13** ॥* 1027

tamimaṃ tē pravakṣyāmi yamavōcaṃ purānaghē ।
*ṛṣīṇāṃ śrōtukāmānāṃ yōgaṃ sarvāṅganaipuṇam ॥ **14** ॥* 1028

cētaḥ khalvasya bandhāya muktayē cātmanō matam।
guṇēṣu saktaṃ bandhāya rataṃ vā puṃsi muktayē ॥ **15** ॥ 1029

ahammamābhimānōtthaiḥ kāmalōbhādibhirmalaiḥ।
vītaṃ yadā manaḥ śuddhamaduḥkhamasukhaṃ samam ॥ **16** ॥ 1030

tadā puruṣa ātmānaṃ kēvalaṃ prakṛtēḥ param।
nirantaraṃ svayañjyōtiraṇimānamakhaṇḍitam ॥ **17** ॥ 1031

jñānavairāgyayuktēna bhaktiyuktēna cātmanā।
paripaśyatyudāsīnaṃ prakṛtiṃ ca hataujasam ॥ **18** ॥ 1032

na yujyamānayā bhaktyā bhagavatyakhilātmani।
sadṛśō'sti śivaḥ panthā yōgināṃ brahmasiddhayē ॥ **19** ॥ 1033

prasaṅgamajaraṃ pāśamātmanaḥ kavayō viduḥ।
sa ēva sādhuṣu kṛtō mōkṣadvāramapāvṛtam ॥ **20** ॥ 1034

titikṣavaḥ kāruṇikāḥ suhṛdaḥ sarvadēhinām।
ajātaśatravaḥ śāntāḥ sādhavaḥ sādhubhūṣaṇāḥ ॥ **21** ॥ 1035

mayyananyēna bhāvēna bhaktiṃ kurvanti yē dṛḍhām।
matkṛtē tyaktakarmāṇastyaktasvajanabāndhavāḥ ॥ **22** ॥ 1036

madāśrayāḥ kathā mṛṣṭāḥ śṛṇvanti kathayanti ca।
tapanti vividhāstāpā naitānmadgatacētasaḥ ॥ **23** ॥ 1037

ta ētē sādhavaḥ sādhvi sarvasaṅgavivarjitāḥ।
saṅgastēṣvatha tē prārthyaḥ saṅgadōṣaharā hi tē ॥ **24** ॥ 1038

satāṃ prasaṅgānmama vīryasaṃvidō
bhavanti hṛtkarṇarasāyanāḥ kathāḥ।

tajjōṣaṇādāśvapavargavartmani
śraddhā ratirbhaktiranukramiṣyati ॥ **25** ॥ 1039

bhaktyā pumān jātavirāga aindriyād
dṛṣṭaśrutān madracanānucintayā ।
cittasya yattō grahaṇē yōgayuktō
yatiṣyatē ṛjubhiryōgamārgaiḥ ॥ **26** ॥ 1040

asēvayāyaṃ prakṛtērguṇānāṃ
jñānēna vairāgyavijṛmbhitēna ।
yōgēna mayyarpitayā ca bhaktyā
māṃ pratyagātmānamihāvarundhē ॥ **27** ॥ 1041

dēvahūtiruvāca
kācittvayyucitā bhaktiḥ kīdṛśī mama gōcarā ।
yayā padaṃ tē nirvāṇamañjasānvāśnavā aham ॥ **28** ॥ 1042

yō yōgō bhagavadbāṇō nirvāṇātmaṃstvayōditaḥ ।
kīdṛśaḥ kati cāṅgāni yatastattvāvabōdhanam ॥ **29** ॥ 1043

tadētanmē vijānīhi yathāhaṃ mandadhīrharē ।
sukhaṃ buddhyēya durbōdhaṃ yōṣā bhavadanugrahāt ॥ **30** ॥ 1044

maitrēya uvāca
viditvārthaṃ kapilō māturitthaṃ
jātasnēhō yatra tanvābhijātaḥ ।
tattvāmnāyaṃ yatpravadanti sāṅkhyaṃ
prōvāca vai bhaktivitānayōgam ॥ **31** ॥ 1045

śrībhagavānuvāca
dēvānāṃ guṇaliṅgānāmānuśravikakarmaṇām।
sattva ēvaikamanasō vṛttiḥ svābhāvikī tu yā ॥ **32** *॥* 1046

animittā bhāgavatī bhaktiḥ siddhērgarīyasī।
jarayatyāśu yā kōśaṃ nigīrṇamanalō yathā ॥ **33** *॥* 1047

naikātmatāṃ mē spṛhayanti kēcin -
matpādasēvābhiratā madīhāḥ।
yē'nyōnyatō bhāgavatāḥ prasajya
sabhājayantē mama pauruṣāṇi ॥ **34** *॥* 1048

paśyanti tē mē rucirāṇyamba santaḥ
prasannavaktrāruṇalōcanāni।
rūpāṇi divyāni varapradāni
sākaṃ vācaṃ spṛhaṇīyāṃ vadanti ॥ **35** *॥* 1049

tairdarśanīyāvayavairudāra -
vilāsahāsēkṣitavāmasūktaiḥ।
hṛtātmanō hṛtaprāṇāṃśca bhakti -
ranicchatō mē gatimaṇvīṃ prayuṅktē ॥ **36** *॥* 1050

athō vibhūtiṃ mama māyāvinastā -
maiśvaryamaṣṭāṅgamanupravṛttam।
śriyaṃ bhāgavatīṃ vā spṛhayanti bhadrāṃ
parasya mē tē'śnuvatē tu lōkē ॥ **37** *॥* 1051

na karhicinmatparāḥ śāntarūpē
naṅkṣyanti nō mē'nimiṣō lēḍhi hētiḥ।

yēṣāmahaṃ priya ātmā sutaśca
sakhā guruḥ suhṛdō daivamiṣṭam ॥ **38** ॥ 1052

imaṃ lōkaṃ tathaivāmumātmānamubhayāyinam ।
ātmānamanu yē cēha yē rāyaḥ paśavō gṛhāḥ ॥ **39** ॥ 1053

visṛjya sarvānanyāṃśca māmēvaṃ viśvatōmukham ।
bhajantyananyayā bhaktyā tānmṛtyōratipārayē ॥ **40** ॥ 1054

nānyatra madbhagavataḥ pradhānapuruṣēśvarāt ।
ātmanaḥ sarvabhūtānāṃ bhayaṃ tīvraṃ nivartatē ॥ **41** ॥ 1055

madbhayādvāti vātō'yaṃ sūryastapati madbhayāt ।
varṣatīndrō dahatyagnirmṛtyuścarati madbhayāt ॥ **42** ॥ 1056

jñānavairāgyayuktēna bhaktiyōgēna yōginaḥ ।
kṣēmāya pādamūlaṃ mē praviśantyakutōbhayam ॥ **43** ॥ 1057

ētāvānēva lōkē'smin puṃsāṃ niḥśrēyasōdayaḥ ।
tīvrēṇa bhaktiyōgēna manō mayyarpitaṃ sthiram ॥ **44** ॥ 1058

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē kāpilēyōpākhyānē pañcaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ tṛtīyaskandhē ṣaḍviṃśō'dhyāyaḥ ॥

śrībhagavānuvāca

atha tē sampravakṣyāmi tattvānāṃ lakṣaṇaṃ pṛthak ।
yadviditvā vimucyēta puruṣaḥ prākṛtairguṇaiḥ ॥ **1** *॥* 1059

jñānaṃ niḥśrēyasārthāya puruṣasyātmadarśanam ।
yadāhurvarṇayē tattē hṛdayagranthibhēdanam ॥ **2** *॥* 1060

anādirātmā puruṣō nirguṇaḥ prakṛtēḥ paraḥ ।
pratyagdhāmā svayañjyōtirviśvaṃ yēna samanvitam ॥ **3** *॥* 1061

sa ēṣa prakṛtiṃ sūkṣmāṃ daivīṃ guṇamayīṃ vibhuḥ ।
yadṛcchayaivōpagatāmabhyapadyata līlayā ॥ **4** *॥* 1062

guṇairvicitrāḥ sṛjatīṃ sarūpāḥ prakṛtiṃ prajāḥ ।
vilōkya mumuhē sadyaḥ sa iha jñānagūhayā ॥ **5** *॥* 1063

ēvaṃ parābhidhyānēna kartṛtvaṃ prakṛtēḥ pumān ।
karmasu kriyamāṇēṣu guṇairātmani manyatē ॥ **6** *॥* 1064

tadasya saṃsṛtirbandhaḥ pāratantryaṃ ca tatkṛtam ।
bhavatyakarturīśasya sākṣiṇō nirvṛtātmanaḥ ॥ **7** *॥* 1065

kāryakāraṇakartṛtvē kāraṇaṃ prakṛtiṃ viduḥ ।
bhōktṛtvē sukhaduḥkhānāṃ puruṣaṃ prakṛtēḥ param ॥ **8** ॥ 1066

dēvahūtiruvāca
prakṛtēḥ puruṣasyāpi lakṣaṇaṃ puruṣōttama ।
brūhi kāraṇayōrasya sadasacca yadātmakam ॥ **9** ॥ 1067

śrībhagavānuvāca
yattattriguṇamavyaktaṃ nityaṃ sadasadātmakam ।
pradhānaṃ prakṛtiṃ prāhuraviśēṣaṃ viśēṣavat ॥ **10** ॥ 1068

pañcabhiḥ pañcabhirbrahma caturbhirdaśabhistathā ।
ētaccaturviṃśatikaṃ gaṇaṃ prādhānikaṃ viduḥ ॥ **11** ॥ 1069

mahābhūtāni pañcaiva bhūrāpō'gnirmarunnabhaḥ ।
tanmātrāṇi ca tāvanti gandhādīni matāni mē ॥ **12** ॥ 1070

indriyāṇi daśa śrōtraṃ tvagdṛgrasananāsikāḥ ।
vākkarau caraṇau mēḍhraṃ pāyurdaśama ucyatē ॥ **13** ॥ 1071

manō buddhirahaṅkāraścittamityantarātmakam ।
caturdhā lakṣyatē bhēdō vṛttyā lakṣaṇarūpayā ॥ **14** ॥ 1072

ētāvānēva saṅkhyātō brahmaṇaḥ saguṇasya ha ।
sannivēśō mayā prōktō yaḥ kālaḥ pañcaviṃśakaḥ ॥ **15** ॥ 1073

prabhāvaṃ pauruṣaṃ prāhuḥ kālamēkē yatō bhayam ।
ahaṅkāravimūḍhasya kartuḥ prakṛtimīyuṣaḥ ॥ **16** ॥ 1074

prakṛtērguṇasāmyasya nirviśēṣasya mānavi ।
cēṣṭā yataḥ sa bhagavān kāla ityupalakṣitaḥ ॥ **17** ॥ 1075

antaḥ puruṣarūpēṇa kālarūpēṇa yō bahiḥ।
samanvētyēṣa sattvānāṃ bhagavānātmamāyayā ॥ **18** *॥* 1076

daivātkṣubhitadharmiṇyāṃ svasyāṃ yōnau paraḥ pumān
ādhatta vīryaṃ sāsūta mahattattvaṃ hiraṇmayam ॥ **19** *॥* 1077

viśvamātmagataṃ vyañjan kūṭasthō jagadaṅkuraḥ।
svatējasāpibattīvramātmaprasvāpanaṃ tamaḥ ॥ **20** *॥* 1078

yattatsattvaguṇaṃ svacchaṃ śāntaṃ bhagavataḥ padam।
yadāhurvāsudēvākhyaṃ cittaṃ tanmahadātmakam ॥ **21** *॥* 1079

svacchatvamavikāritvaṃ śāntatvamiti cētasaḥ।
vṛttibhirlakṣaṇaṃ prōktaṃ yathāpāṃ prakṛtiḥ parā ॥ **22** *॥* 1080

mahattattvādvikurvāṇādbhagavadvīryasambhavāt।
kriyāśaktirahaṅkārastrividhaḥ samapadyata ॥ **23** *॥* 1081

vaikārikastaijasaśca tāmasaśca yatō bhavaḥ।
manasaścēndriyāṇāṃ ca bhūtānāṃ mahatāmapi ॥ **24** *॥* 1082

sahasraśirasaṃ sākṣādyamanantaṃ pracakṣatē।
saṅkarṣaṇākhyaṃ puruṣaṃ bhūtēndriyamanōmayam ॥ **25** *॥* 1083

kartṛtvaṃ karaṇatvaṃ ca kāryatvaṃ cēti lakṣaṇam।
śāntaghōravimūḍhatvamiti vā syādahaṅkṛtēḥ ॥ **26** *॥* 1084

vaikārikādvikurvāṇānmanastattvamajāyata।
yatsaṅkalpavikalpābhyāṃ vartatē kāmasambhavaḥ ॥ **27** *॥* 1085

yadvidurhyaniruddhākhyaṃ hṛṣīkāṇāmadhīśvaram।
śāradēndīvaraśyāmaṃ saṃrādhyaṃ yōgibhiḥ śanaiḥ ॥ **28** *॥* 1086

taijasāttu vikurvāṇād buddhitattvamabhūtsati ।
dravyasphuraṇavijñānamindriyāṇāmanugrahaḥ ॥ **29** ॥ 1087

saṃśayō'tha viparyāsō niścayaḥ smṛtirēva ca ।
svāpa ityucyatē buddhērlakṣaṇaṃ vṛttitaḥ pṛthak ॥ **30** ॥ 1088

taijasānīndriyāṇyēva kriyājñānavibhāgaśaḥ ।
prāṇasya hi kriyāśaktirbuddhērvijñānaśaktitā ॥ **31** ॥ 1089

tāmasācca vikurvāṇādbhagavadvīryacōditāt ।
śabdamātramabhūttasmānnabhaḥ śrōtraṃ tu śabdagam ॥ **32** ॥ 1090

arthāśrayatvaṃ śabdasya draṣṭurliṅgatvamēva ca ।
tanmātratvaṃ ca nabhasō lakṣaṇaṃ kavayō viduḥ ॥ **33** ॥ 1091

bhūtānāṃ chidradātṛtvaṃ bahirantaramēva ca ।
prāṇēndriyātmadhiṣṇyatvaṃ nabhasō vṛttilakṣaṇam ॥ **34** ॥ 1092

nabhasaḥ śabdatanmātrātkālagatyā vikurvataḥ ।
sparśō'bhavattatō vāyustvak sparśasya ca saṅgrahaḥ ॥ **35** ॥ 1093

mṛdutvaṃ kaṭhinatvaṃ ca śaityamuṣṇatvamēva ca ।
ētatsparśasya sparśatvaṃ tanmātratvaṃ nabhasvataḥ ॥ **36** ॥ 1094

cālanaṃ vyūhanaṃ prāptirnētṛtvaṃ dravyaśabdayōḥ ।
sarvēndriyāṇāmātmatvaṃ vāyōḥ karmābhilakṣaṇam ॥ **37** ॥ 1095

vāyōśca sparśatanmātrādrūpaṃ daivēritādabhūt ।
samutthitaṃ tatastējaścakṣū rūpōpalambhanam ॥ **38** ॥ 1096

dravyākṛtitvaṃ guṇatā vyaktisaṃsthātvamēva ca ।
tējastvaṃ tējasaḥ sādhvi rūpamātrasya vṛttayaḥ ॥ **39** ॥ 1097

dyōtanaṃ pacanaṃ pānamadanaṃ himamardanam ।
tējasō vṛttayastvētāḥ śōṣaṇaṃ kṣuttṛḍēva ca ॥ **40** ॥ 1098

rūpamātrādvikurvāṇāttējasō daivacōditāt ।
rasamātramabhūttasmādambhō jihvā rasagrahaḥ ॥ **41** ॥ 1099

kaṣāyō madhurastiktaḥ kaṭvamla iti naikadhā ।
bhautikānāṃ vikārēṇa rasa ēkō vibhidyatē ॥ **42** ॥ 1100

klēdanaṃ piṇḍanaṃ tṛptiḥ prāṇanāpyāyanōndanam ।
tāpāpanōdō bhūyastvamambhasō vṛttayastvimāḥ ॥ **43** ॥ 1101

rasamātrādvikurvāṇādambhasō daivacōditāt ।
gandhamātramabhūttasmātpṛthvī ghrāṇastu gandhagaḥ ॥ **44** ॥ 1102

karambhapūtisaurabhyaśāntōgrāmlādibhiḥ pṛthak ।
dravyāvayavavaiṣamyādgandha ēkō vibhidyatē ॥ **45** ॥ 1103

bhāvanaṃ brahmaṇaḥ sthānaṃ dhāraṇaṃ sadviśēṣaṇam ।
sarvasattvaguṇōdbhēdaḥ pṛthivīvṛttilakṣaṇam ॥ **46** ॥ 1104

nabhōguṇaviśēṣō'rthō yasya tacchrōtramucyatē ।
vāyōrguṇaviśēṣō'rthō yasya tatsparśanaṃ viduḥ ॥ **47** ॥ 1105

tējōguṇaviśēṣō'rthō yasya taccakṣurucyatē ।
ambhōguṇaviśēṣō'rthō yasya tadrasanaṃ viduḥ ।
bhūmērguṇaviśēṣō'rthō yasya sa ghrāṇa ucyatē ॥ **48** ॥ 1106

parasya dṛśyatē dharmō hyaparasmin samanvayāt ।
atō viśēṣō bhāvānāṃ bhūmāvēvōpalakṣyatē ॥ **49** ॥ 1107

ētānyasaṃhatya yadā mahadādīni sapta vai ।
kālakarmaguṇōpētō jagadādirupāviśat ॥ **50** ॥ 1108

tatastēnānuviddhēbhyō yuktēbhyō'ṇḍamacētanam ।
utthitaṃ puruṣō yasmādudatiṣṭhadasau virāṭ ॥ **51** ॥ 1109

ētadaṇḍaṃ viśēṣākhyaṃ kramavṛddhairdaśōttaraiḥ ।
tōyādibhiḥ parivṛtaṃ pradhānēnāvṛtairbahiḥ ।
yatra lōkavitānō'yaṃ rūpaṃ bhagavatō harēḥ ॥ **52** ॥ 1110

hiraṇmayādaṇḍakōśādutthāya salilēśayāt ।
tamāviśya mahādēvō bahudhā nirbibhēda kham ॥ **53** ॥ 1111

nirabhidyatāsya prathamaṃ mukhaṃ vāṇī tatō'bhavat ।
vāṇyā vahnirathō nāsē prāṇō'tō ghrāṇa ētayōḥ ॥ **54** ॥ 1112

ghrāṇādvāyurabhidyētāmakṣiṇī cakṣurētayōḥ ।
tasmātsūryō vyabhidyētāṃ karṇau śrōtraṃ tatō diśaḥ ॥ **55** ॥ 1113

nirbibhēda virājastvagrōmaśmaśrvādayastataḥ ।
tata ōṣadhayaścāsan śiśnaṃ nirbibhidē tataḥ ॥ **56** ॥ 1114

rētastasmādāpa āsan nirabhidyata vai gudam ।
gudādapānō'pānācca mṛtyurlōkabhayaṅkaraḥ ॥ **57** ॥ 1115

hastau ca nirabhidyētāṃ balaṃ tābhyāṃ tataḥ svarāṭ ।
pādau ca nirabhidyētāṃ gatistābhyāṃ tatō hariḥ ॥ **58** ॥ 1116

nāḍyō'sya nirabhidyanta tābhyō lōhitamābhṛtam ।
nadyastataḥ samabhavannudaraṃ nirabhidyata ॥ **59** ॥ 1117

kṣutpipāsē tataḥ syātāṃ samudrastvētayōrabhūt ।
athāsya hṛdayaṃ bhinnaṃ hṛdayānmana utthitam ॥ **60** ॥ 1118

manasaścandramā jātō buddhirbuddhērgirāṃ patiḥ ।
ahaṅkārastatō rudraścittaṃ caityastatō'bhavat ॥ **61** ॥ 1119

ētē hyabhyutthitā dēvā naivāsyōtthāpanē'śakan ।
punarāviviśuḥ khāni tamutthāpayituṃ kramāt ॥ **62** ॥ 1120

vahnirvācā mukhaṃ bhējē nōdatiṣṭhattadā virāṭ ।
ghrāṇēna nāsikē vāyurnōdatiṣṭhattadā virāṭ ॥ **63** ॥ 1121

akṣiṇī cakṣuṣā''dityō nōdatiṣṭhattadā virāṭ ।
śrōtrēṇa karṇau ca diśō nōdatiṣṭhattadā virāṭ ॥ **64** ॥ 1122

tvacaṃ rōmabhirōṣadhyō nōdatiṣṭhattadā virāṭ ।
rētasā śiśnamāpastu nōdatiṣṭhattadā virāṭ ॥ **65** ॥ 1123

gudaṃ mṛtyurapānēna nōdatiṣṭhattadā virāṭ ।
hastāvindrō balēnaiva nōdatiṣṭhattadā virāṭ ॥ **66** ॥ 1124

viṣṇurgatyaiva caraṇau nōdatiṣṭhattadā virāṭ ।
nāḍīrnadyō lōhitēna nōdatiṣṭhattadā virāṭ ॥ **67** ॥ 1125

kṣuttṛḍbhyāmudaraṃ sindhurnōdatiṣṭhattadā virāṭ ।
hṛdayaṃ manasā candrō nōdatiṣṭhattadā virāṭ ॥ **68** ॥ 1126

buddhyā brahmāpi hṛdayaṃ nōdatiṣṭhattadā virāṭ ।
rudrō'bhimatyā hṛdayaṃ nōdatiṣṭhattadā virāṭ ॥ **69** ॥ 1127

cittēna hṛdayaṃ caityaḥ kṣētrajñaḥ prāviśadyadā ।
virāṭ tadaiva puruṣaḥ salilādudatiṣṭhata ॥ **70** ॥ 1128

yathā prasuptaṃ puruṣaṃ prāṇēndriyamanōdhiyaḥ ।
prabhavanti vinā yēna nōtthāpayitumōjasā ॥ **71** ॥ 1129

tamasmin pratyagātmānaṃ dhiyā yōgapravṛttayā ।
bhaktyā viraktyā jñānēna vivicyātmani cintayēt ॥ **72** ॥ 1130

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē kāpilēyē tattvasamāmnāyē ṣaḍviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē saptaviṃśō'dhyāyaḥ* ॥

śrībhagavānuvāca
prakṛtisthō'pi puruṣō nājyatē prākṛtairguṇaiḥ।
avikārādakartṛtvānnirguṇatvājjalārkavat ॥ **1** ॥ 1131

sa ēṣa yarhi prakṛtērguṇēṣvabhiviṣajjatē।
ahaṅkriyāvimūḍhātmā kartāsmītyabhimanyatē ॥ **2** ॥ 1132

tēna saṃsārapadavīmavaśō'bhyētyanirvṛtaḥ।
prāsaṅgikaiḥ karmadōṣaiḥ sadasanmiśrayōniṣu ॥ **3** ॥ 1133

arthē hyavidyamānē'pi saṃsṛtirna nivartatē।
dhyāyatō viṣayānasya svapnē'narthāgamō yathā ॥ **4** ॥ 1134

ata ēva śanaiścittaṃ prasaktamasatāṃ pathi।
bhaktiyōgēna tīvrēṇa viraktyā ca nayēdvaśam ॥ **5** ॥ 1135

yamādibhiryōgapathairabhyasan śraddhayānvitaḥ।
mayi bhāvēna satyēna matkathāśravaṇēna ca ॥ **6** ॥ 1136

sarvabhūtasamatvēna nirvairēṇāprasaṅgataḥ।
brahmacaryēṇa maunēna svadharmēṇa balīyasā ॥ **7** ॥ 1137

yadṛcchayōpalabdhēna santuṣṭō mitabhuṅmuniḥ ।
viviktaśaraṇaḥ śāntō maitraḥ karuṇa ātmavān ॥ **8** ॥ 1138

sānubandhē ca dēhē'sminnakurvannasadāgraham ।
jñānēna dṛṣṭatattvēna prakṛtēḥ puruṣasya ca ॥ **9** ॥ 1139

nivṛttabuddhyavasthānō dūrībhūtānyadarśanaḥ ।
upalabhyātmanā"tmānaṃ cakṣuṣēvārkamātmadṛk ॥ **10** ॥ 1140

muktaliṅgaṃ sadābhāsamasati pratipadyatē ।
satō bandhumasaccakṣuḥ sarvānusyūtamadvayam ॥ **11** ॥ 1141

yathā jalastha ābhāsaḥ sthalasthēnāvadṛśyatē ।
svābhāsēna tathā sūryō jalasthēna divi sthitaḥ ॥ **12** ॥ 1142

ēvaṃ trivṛdahaṅkārō bhūtēndriyamanōmayaiḥ ।
svābhāsairlakṣitō'nēna sadābhāsēna satyadṛk ॥ **13** ॥ 1143

bhūtasūkṣmēndriyamanōbuddhyādiṣviha nidrayā ।
līnēṣvasati yastatra vinidrō nirahaṅkriyaḥ ॥ **14** ॥ 1144

manyamānastadā"tmānamanaṣṭō naṣṭavanmṛṣā ।
naṣṭē'haṅkaraṇē draṣṭā naṣṭavitta ivāturaḥ ॥ **15** ॥ 1145

ēvaṃ pratyavamṛśyāsāvātmānaṃ pratipadyatē ।
sāhaṅkārasya dravyasya yō'vasthānamanugrahaḥ ॥ **16** ॥ 1146

dēvahūtiruvāca
puruṣaṃ prakṛtirbrahman na vimuñcati karhicit ।
anyōnyāpāśrayatvācca nityatvādanayōḥ prabhō ॥ **17** ॥ 1147

yathā gandhasya bhūmēśca na bhāvō vyatirēkataḥ ।
apāṃ rasasya ca yathā tathā buddhēḥ parasya ca ॥ **18** ॥ 1148

akartuḥ karmabandhō'yaṃ puruṣasya yadāśrayaḥ ।
guṇēṣu satsu prakṛtēḥ kaivalyaṃ tēṣvataḥ katham ॥ **19** ॥ 1149

kvacit tattvāvamarśēna nivṛttaṃ bhayamulbaṇam ।
anivṛttanimittatvātpunaḥ pratyavatiṣṭhatē ॥ **20** ॥ 1150

śrībhagavānuvāca
animittanimittēna svadharmēṇāmalātmanā ।
tīvrayā mayi bhaktyā ca śrutasambhṛtayā ciram ॥ **21** ॥ 1151

jñānēna dṛṣṭatattvēna vairāgyēṇa balīyasā ।
tapōyuktēna yōgēna tīvrēṇātmasamādhinā ॥ **22** ॥ 1152

prakṛtiḥ puruṣasyēha dahyamānā tvaharniśam ।
tirōbhavitrī śanakairagnēryōnirivāraṇiḥ ॥ **23** ॥ 1153

bhuktabhōgā parityaktā dṛṣṭadōṣā ca nityaśaḥ ।
nēśvarasyāśubhaṃ dhattē svē mahimni sthitasya ca ॥ **24** ॥ 1154

yathā hyapratibuddhasya prasvāpō bahvanarthabhṛt ।
sa ēva pratibuddhasya na vai mōhāya kalpatē ॥ **25** ॥ 1155

ēvaṃ viditatattvasya prakṛtirmayi mānasam ।
yuñjatō nāpakuruta ātmārāmasya karhicit ॥ **26** ॥ 1156

yadaivamadhyātmarataḥ kālēna bahujanmanā ।
sarvatra jātavairāgya ābrahmabhuvanānmuniḥ ॥ **27** ॥ 1157

madbhaktaḥ pratibuddhārthō matprasādēna bhūyasā।
niḥśrēyasaṃ svasaṃsthānaṃ kaivalyākhyaṃ madāśrayam ॥ **28** ॥ 1158

prāpnōtīhāñjasā dhīraḥ svadṛśācchinnasaṃśayaḥ।
yadgatvā na nivartēta yōgī liṅgādvinirgamē ॥ **29** ॥ 1159

yadā na yōgōpacitāsu cētō
māyāsu siddhasya viṣajjatē'ṅga।
ananyahētuṣvatha mē gatiḥ syād
ātyantikī yatra na mṛtyuhāsaḥ ॥ **30** ॥ 1160

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē kāpilēyōpākhyānē saptaviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē aṣṭāviṃśō'dhyāyaḥ* ॥

śrībhagavānuvāca

yōgasya lakṣaṇaṃ vakṣyē sabījasya nṛpātmajē ।
manō yēnaiva vidhinā prasannaṃ yāti satpatham ॥ **1** ॥ 1161

svadharmācaraṇaṃ śaktyā vidharmācca nivartanam ।
daivāllabdhēna santōṣa ātmaviccaraṇārcanam ॥ **2** ॥ 1162

grāmyadharmanivṛttiśca mōkṣadharmaratistathā ।
mitamēdhyādanaṃ śaśvadviviktakṣēmasēvanam ॥ **3** ॥ 1163

ahiṃsā satyamastēyaṃ yāvadarthaparigrahaḥ ।
brahmacaryaṃ tapaḥ śaucaṃ svādhyāyaḥ puruṣārcanam ॥ **4** ॥ 1164

maunaṃ sadā"sanajayaḥ sthairyaṃ prāṇajayaḥ śanaiḥ ।
pratyāhāraścēndriyāṇāṃ viṣayānmanasā hṛdi ॥ **5** ॥ 1165

svadhiṣṇyānāmēkadēśē manasā prāṇadhāraṇam ।
vaikuṇṭhalīlābhidhyānaṃ samādhānaṃ tathā"tmanaḥ ॥ **6** ॥ 1166

ētairanyaiśca pathibhirmanō duṣṭamasatpatham ।
buddhyā yuñjīta śanakairjitaprāṇō hyatandritaḥ ॥ **7** ॥ 1167

śucau dēśē pratiṣṭhāpya vijitāsana āsanam ।
tasmin svasti samāsīna ṛjukāyaḥ samabhyasēt ॥ **8** ॥ 1168

prāṇasya śōdhayēnmārgaṃ pūrakumbhakarēcakaiḥ ।
pratikūlēna vā cittaṃ yathā sthiramacañcalam ॥ **9** ॥ 1169

manō'cirātsyādvirajaṃ jitaśvāsasya yōginaḥ ।
vāyvagnibhyāṃ yathā lōhaṃ dhmātaṃ tyajati vai malam ॥ **10** ॥ 1170

prāṇāyāmairdahēddōṣān dhāraṇābhiśca kilbiṣān ।
pratyāhārēṇa saṃsargān dhyānēnānīśvarān guṇān ॥ **11** ॥ 1171

yadā manaḥ svaṃ virajaṃ yōgēna susamāhitam ।
kāṣṭhāṃ bhagavatō dhyāyētsvanāsāgrāvalōkanaḥ ॥ **12** ॥ 1172

prasannavadanāmbhōjaṃ padmagarbhāruṇēkṣaṇam ।
nīlōtpaladalaśyāmaṃ śaṅkhacakragadādharam ॥ **13** ॥ 1173

lasatpaṅkajakiñjalkapītakauśēyavāsasam ।
śrīvatsavakṣasaṃ bhrājatkaustubhāmuktakandharam ॥ **14** ॥ 1174

mattadvirēphakalayā parītaṃ vanamālayā ।
parārdhyahāravalayakirīṭāṅgadanūpuram ॥ **15** ॥ 1175

kāñcīguṇōllasacchrōṇiṃ hṛdayāmbhōjaviṣṭaram ।
darśanīyatamaṃ śāntaṃ manōnayanavardhanam ॥ **16** ॥ 1176

apīcyadarśanaṃ śaśvatsarvalōkanamaskṛtam ।
santaṃ vayasi kaiśōrē bhṛtyānugrahakātaram ॥ **17** ॥ 1177

kīrtanyatīrthayaśasaṃ puṇyaślōkayaśaskaram ।
dhyāyēddēvaṃ samagrāṅgaṃ yāvanna cyavatē manaḥ ॥ **18** ॥ 1178

sthitaṃ vrajantamāsīnaṃ śayānaṃ vā guhāśayam ।
prēkṣaṇīyēhitaṃ dhyāyēcchuddhabhāvēna cētasā ॥ **19** ॥ 1179

tasmin labdhapadaṃ cittaṃ sarvāvayavasaṃsthitam ।
vilakṣyaikatra saṃyujyādaṅgē bhagavatō muniḥ ॥ **20** ॥ 1180

sañcintayēdbhagavataścaraṇāravindaṃ
vajrāṅkuśadhvajasarōruhalāñchanāḍhyam ।
uttuṅgaraktavilasannakhacakravāla -
jyōtsnābhirāhatamahaddhṛdayāndhakāram ॥ **21** ॥ 1181

yacchaucaniḥsṛtasaritpravarōdakēna
tīrthēna mūrdhnyadhikṛtēna śivaḥ śivō'bhūt ।
dhyāturmanaḥśamalaśailanisṛṣṭavajraṃ
dhyāyēcciraṃ bhagavataścaraṇāravindam ॥ **22** ॥ 1182

jānudvayaṃ jalajalōcanayā jananyā
lakṣmyākhilasya suravanditayā vidhātuḥ ।
ūrvōrnidhāya karapallavarōciṣā yat
saṃlālitaṃ hṛdi vibhōrabhavasya kuryāt ॥ **23** ॥ 1183

ūrū suparṇabhujayōradhiśōbhamānā -
vōjōnidhī atasikākusumāvabhāsau ।
vyālambi pītavaravāsasi vartamāna -
kāñcīkalāpaparirambhi nitambabimbam ॥ **24** ॥ 1184

nābhihradaṃ bhuvanakōśaguhōdarasthaṃ
yatrātmayōnidhiṣaṇākhilalōkapadmam ।
vyūḍhaṃ harinmaṇivṛṣastanayōramuṣya
dhyāyēd dvayaṃ viśadahāramayūkhagauram ॥ **25** ॥ 1185

vakṣō'dhivāsamṛṣabhasya mahāvibhūtēḥ
puṃsāṃ manōnayananirvṛtimādadhānam ।
kaṇṭhaṃ ca kaustubhamaṇēradhibhūṣaṇārthaṃ
kuryānmanasyakhilalōkanamaskṛtasya ॥ 26 ॥ 1186

bāhūṃśca mandaragirēḥ parivartanēna
nirṇiktabāhuvalayānadhilōkapālān ।
sañcintayēddaśaśatāramasahyatējaḥ
śaṅkhaṃ ca tatkarasarōruharājahaṃsam ॥ 27 ॥ 1187

kaumōdakīṃ bhagavatō dayitāṃ smarēta
digdhāmarātibhaṭaśōṇitakardamēna ।
mālāṃ madhuvratavarūthagirōpaghuṣṭāṃ
caityasya tattvamamalaṃ maṇimasya kaṇṭhē ॥ 28 ॥ 1188

bhṛtyānukampitadhiyēha gṛhītamūrtēḥ
sañcintayēdbhagavatō vadanāravindam ।
yadvisphuranmakarakuṇḍalavalgitēna
vidyōtitāmalakapōlamudāranāsam ॥ 29 ॥ 1189

yacchrīnikētamalibhiḥ parisēvyamānaṃ
bhūtyā svayā kuṭilakuntalavṛndajuṣṭam ।
mīnadvayāśrayamadhikṣipadabjanētraṃ
dhyāyēnmanōmayamatandrita ullasadbhru ॥ 30 ॥ 1190

tasyāvalōkamadhikaṃ kṛpayātighōra -
tāpatrayōpaśamanāya nisṛṣṭamakṣṇōḥ ।
snigdhasmitānuguṇitaṃ vipulaprasādaṃ
dhyāyēcciraṃ vipulabhāvanayā guhāyām ॥ 31 ॥ 1191

hāsaṃ harēravanatākhilalōkatīvra -
śōkāśrusāgaraviśōṣaṇamatyudāram ।
sammōhanāya racitaṃ nijamāyayāsya
bhrūmaṇḍalaṃ munikṛtē makaradhvajasya ॥ **32** ॥ 1192

dhyānāyanaṃ prahasitaṃ bahulādharōṣṭha -
bhāsāruṇāyitatanudvijakundapaṅkti ।
dhyāyētsvadēhakuharē'vasitasya viṣṇō -
rbhaktyā''rdrayārpitamanā na pṛthagdidṛkṣēt ॥ **33** ॥ 1193

ēvaṃ harau bhagavati pratilabdhabhāvō
bhaktyā dravaddhṛdaya utpulakaḥ pramōdāt ।
autkaṇṭhyabāṣpakalayā muhurardyamāna -
staccāpi cittabaḍiśaṃ śanakairviyuṅktē ॥ **34** ॥ 1194

muktāśrayaṃ yarhi nirviṣayaṃ viraktaṃ
nirvāṇamṛcchati manaḥ sahasā yathārciḥ ।
ātmānamatra puruṣō'vyavadhānamēka -
manvīkṣatē pratinivṛttaguṇapravāhaḥ ॥ **35** ॥ 1195

sō'pyētayā caramayā manasō nivṛttyā
tasminmahimnyavasitaḥ sukhaduḥkhabāhyē ।
hētutvamapyasati kartari duḥkhayōryat
svātman vidhatta upalabdhaparātmakāṣṭhaḥ ॥ **36** ॥ 1196

dēhaṃ ca taṃ na caramaḥ sthitamutthitaṃ vā
siddhō vipaśyati yatō'dhyagamatsvarūpam ।
daivādupētamatha daivavaśādapētaṃ
vāsō yathā parikṛtaṃ madirāmadāndhaḥ ॥ **37** ॥ 1197

dēhō'pi daivavaśagaḥ khalu karma yāvat
svārambhakaṃ pratisamīkṣata ēva sāsuḥ ।
taṃ saprapañcamadhirūḍhasamādhiyōgaḥ
*svāpnaṃ punarna bhajatē pratibuddhavastuḥ ॥ **38** ॥* 1198

yathā putrācca vittācca pṛthaṅmartyaḥ pratīyatē ।
*apyātmatvēnābhimatāddēhādēḥ puruṣastathā ॥ **39** ॥* 1199

yathōlmukādvisphuliṅgāddhūmādvāpi svasambhavāt ।
*apyātmatvēnābhimatādyathāgniḥ pṛthagulmukāt ॥ **40** ॥* 1200

bhūtēndriyāntaḥkaraṇātpradhānājjīvasaṃjñitāt ।
*ātmā tathā pṛthagdraṣṭā bhagavān brahmasaṃjñitaḥ ॥ **41** ॥* 1201

sarvabhūtēṣu cātmānaṃ sarvabhūtāni cātmani ।
*īkṣētānanyabhāvēna bhūtēṣviva tadātmatām ॥ **42** ॥* 1202

svayōniṣu yathā jyōtirēkaṃ nānā pratīyatē ।
*yōnīnāṃ guṇavaiṣamyāttathā''tmā prakṛtau sthitaḥ ॥ **43** ॥* 1203

tasmādimāṃ svāṃ prakṛtiṃ daivīṃ sadasadātmikām ।
*durvibhāvyāṃ parābhāvya svarūpēṇāvatiṣṭhatē ॥ **44** ॥* 1204

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
tṛtīyaskandhē kāpilēyē sādhanānuṣṭhānaṃ nāmāṣṭāviṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ tṛtīyaskandhē ēkōnatriṃśō'dhyāyaḥ ॥

dēvahūtiruvāca

lakṣaṇaṃ mahadādīnāṃ prakṛtēḥ puruṣasya ca ।
svarūpaṃ lakṣyatē'mīṣāṃ yēna tatpāramārthikam ॥ **1** ॥ 1205

yathā sāṅkhyēṣu kathitaṃ yanmūlaṃ tatpracakṣatē ।
bhaktiyōgasya mē mārgaṃ brūhi vistaraśaḥ prabhō ॥ **2** ॥ 1206

virāgō yēna puruṣō bhagavan sarvatō bhavēt ।
ācakṣva jīvalōkasya vividhā mama saṃsṛtīḥ ॥ **3** ॥ 1207

kālasyēśvararūpasya parēṣāṃ ca parasya tē ।
svarūpaṃ bata kurvanti yaddhētōḥ kuśalaṃ janāḥ ॥ **4** ॥ 1208

lōkasya mithyābhimatēracakṣuṣa -
ściraṃ prasuptasya tamasyanāśrayē ।
śrāntasya karmasvanuviddhayā dhiyā
tvamāvirāsīḥ kila yōgabhāskaraḥ ॥ **5** ॥ 1209

maitrēya uvāca

iti māturvacaḥ ślakṣṇaṃ pratinandya mahāmuniḥ ।
ābabhāṣē kuruśrēṣṭha prītastāṃ karuṇārditaḥ ॥ **6** ॥ 1210

śrībhagavānuvāca
bhaktiyōgō bahuvidhō mārgairbhāmini bhāvyatē ।
svabhāvaguṇamārgēṇa puṃsāṃ bhāvō vibhidyatē ॥ **7** ॥ 1211

abhisandhāya yō hiṃsāṃ dambhaṃ mātsaryamēva vā ।
saṃrambhī bhinnadṛgbhāvaṃ mayi kuryātsa tāmasaḥ ॥ **8** ॥ 1212

viṣayānabhisandhāya yaśa aiśvaryamēva vā ।
arcādāvarcayēdyō māṃ pṛthagbhāvaḥ sa rājasaḥ ॥ **9** ॥ 1213

karmanirhāramuddiśya parasmin vā tadarpaṇam ।
yajēdyaṣṭavyamiti vā pṛthagbhāvaḥ sa sāttvikaḥ ॥ **10** ॥ 1214

madguṇaśrutimātrēṇa mayi sarvaguhāśayē ।
manōgatiravicchinnā yathā gaṅgāmbhasō'mbudhau ॥ **11** ॥ 1215

lakṣaṇaṃ bhaktiyōgasya nirguṇasya hyudāhṛtam ।
ahaitukyavyavahitā yā bhaktiḥ puruṣōttamē ॥ **12** ॥ 1216

sālōkyasārṣṭisāmīpyasārūpyaikatvamapyuta ।
dīyamānaṃ na gṛhṇanti vinā matsēvanaṃ janāḥ ॥ **13** ॥ 1217

sa ēva bhaktiyōgākhya ātyantika udāhṛtaḥ ।
yēnātivrajya triguṇaṃ madbhāvāyōpapadyatē ॥ **14** ॥ 1218

niṣēvitēnānimittēna svadharmēṇa mahīyasā ।
kriyāyōgēna śastēna nātihiṃsrēṇa nityaśaḥ ॥ **15** ॥ 1219

maddhiṣṇyadarśanasparśapūjāstutyabhivandanaiḥ ।
bhūtēṣu madbhāvanayā sattvēnāsaṅgamēna ca ॥ **16** ॥ 1220

mahatāṃ bahumānēna dīnānāmanukampayā ।
maitryā caivātmatulyēṣu yamēna niyamēna ca ॥ **17** *॥* 1221

ādhyātmikānuśravaṇānnāmasaṅkīrtanācca mē ।
ārjavēnāryasaṅgēna nirahaṅkriyayā tathā ॥ **18** *॥* 1222

maddharmaṇō guṇairētaiḥ parisaṃśuddha āśayaḥ ।
puruṣasyāñjasābhyēti śrutamātraguṇaṃ hi mām ॥ **19** *॥* 1223

yathā vātarathō ghrāṇamāvṛṅktē gandha āśayāt ।
ēvaṃ yōgarataṃ cēta ātmānamavikāri yat ॥ **20** *॥* 1224

ahaṃ sarvēṣu bhūtēṣu bhūtātmāvasthitaḥ sadā ।
tamavajñāya māṃ martyaḥ kurutē'rcāviḍambanam ॥ **21** *॥* 1225

yō māṃ sarvēṣu bhūtēṣu santamātmānamīśvaram ।
hitvārcāṃ bhajatē mauḍhyādbhasmanyēva juhōti saḥ ॥ **22** *॥* 1226

dviṣataḥ parakāyē māṃ mānināō bhinnadarśinaḥ ।
bhūtēṣu baddhavairasya na manaḥśāntimṛcchati ॥ **23** *॥* 1227

ahamuccāvacairdravyaiḥ kriyayōtpannayānaghē ।
naiva tuṣyē'rcitō'rcāyāṃ bhūtagrāmāvamāninaḥ ॥ **24** *॥* 1228

arcādāvarcayēttāvadīśvaraṃ māṃ svakarmakṛt ।
yāvanna vēda svahṛdi sarvabhūtēṣvavasthitam ॥ **25** *॥* 1229

ātmanaśca parasyāpi yaḥ karōtyantarōdaram ।
tasya bhinnadṛśō mṛtyurvidadhē bhayamulbaṇam ॥ **26** *॥* 1230

atha māṃ sarvabhūtēṣu bhūtātmānaṃ kṛtālayam ।
arhayēddānamānābhyāṃ maitryābhinnēna cakṣuṣā ॥ **27** *॥* 1231

jīvāḥ śrēṣṭhā hyajīvānāṃ tataḥ prāṇabhṛtaḥ śubhē ।
tataḥ sacittāḥ pravarāstataścēndriyavṛttayaḥ ॥ **28** *॥* 1232

tatrāpi sparśavēdibhyaḥ pravarā rasavēdinaḥ ।
tēbhyō gandhavidaḥ śrēṣṭhāstataḥ śabdavidō varāḥ ॥ **29** *॥* 1233

rūpabhēdavidastatra tataścōbhayatōdataḥ ।
tēṣāṃ bahupadāḥ śrēṣṭhāścatuṣpādastatō dvipāt ॥ **30** *॥* 1234

tatō varṇāśca catvārastēṣāṃ brāhmaṇa uttamaḥ ।
brāhmaṇēṣvapi vēdajñō hyarthajñō'bhyadhikastataḥ ॥ **31** *॥* 1235

arthajñātsaṃśayacchēttā tataḥ śrēyān svakarmakṛt ।
muktasaṅgastatō bhūyānadōgdhā dharmamātmanaḥ ॥ **32** *॥* 1236

tasmānmayyarpitāśēṣakriyārthātmā nirantaraḥ ।
mayyarpitātmanaḥ puṃsō mayi sannyastakarmaṇaḥ ।
na paśyāmi paraṃ bhūtamakartuḥ samadarśanāt ॥ **33** *॥* 1237

manasaitāni bhūtāni praṇamēdbahumānayan ।
īśvarō jīvakalayā praviṣṭō bhagavāniti ॥ **34** *॥* 1238

bhaktiyōgaśca yōgaśca mayā mānavyudīritaḥ ।
yayōrēkatarēṇaiva puruṣaḥ puruṣaṃ vrajēt ॥ **35** *॥* 1239

ētadbhagavatō rūpaṃ brahmaṇaḥ paramātmanaḥ ।
paraṃ pradhānaṃ puruṣaṃ daivaṃ karmavicēṣṭitam ॥ **36** *॥* 1240

rūpabhēdāspadaṃ divyaṃ kāla ityabhidhīyatē ।
bhūtānāṃ mahadādīnāṃ yatō bhinnadṛśāṃ bhayam ॥ **37** *॥* 1241

yō'ntaḥpraviśya bhūtāni bhūtairattyakhilāśrayaḥ ।
sa viṣṇvākhyō'dhiyajñō'sau kālaḥ kalayatāṃ prabhuḥ ॥ **38** ॥ 1242

na cāsya kaściddayitō na dvēṣyō na ca bāndhavaḥ ।
āviśatyapramattō'sau pramattaṃ janamantakṛt ॥ **39** ॥ 1243

yadbhayādvāti vātō'yaṃ sūryastapati yadbhayāt ।
yadbhayādvarṣatē dēvō bhagaṇō bhāti yadbhayāt ॥ **40** ॥ 1244

yadvanaspatayō bhītā latāścauṣadhibhiḥ saha ।
svē svē kālē'bhigṛhṇanti puṣpāṇi ca phalāni ca ॥ **41** ॥ 1245

sravanti saritō bhītā nōtsarpatyudadhiryataḥ ।
agnirindhē sagiribhirbhūrna majjati yadbhayāt ॥ **42** ॥ 1246

nabhō dadāti śvasatāṃ padaṃ yanniyamādadaḥ ।
lōkaṃ svadēhaṃ tanutē mahān saptabhirāvṛtam ॥ **43** ॥ 1247

guṇābhimāninō dēvāḥ sargādiṣvasya yadbhayāt ।
vartantē'nuyugaṃ yēṣāṃ vaśa ētaccarācaram ॥ **44** ॥ 1248

sō'nantō'ntakaraḥ kālō'nādirādikṛdavyayaḥ ।
janaṃ janēna janayan mārayan mṛtyunāntakam ॥ **45** ॥ 1249

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē kāpilēyōpākhyānē ēkōnatriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē triṃśō'dhyāyaḥ* ॥

kapila uvāca

tasyaitasya janō nūnaṃ nāyaṃ vēdōruvikramam ।
kālyamānō'pi balinō vāyōriva ghanāvaliḥ ॥ **1** ॥ 1250

yaṃ yamarthamupādattē duḥkhēna sukhahētavē ।
taṃ taṃ dhunōti bhagavān pumāñchōcati yatkṛtē ॥ **2** ॥ 1251

yadadhruvasya dēhasya sānubandhasya durmatiḥ ।
dhruvāṇi manyatē mōhād gṛhakṣētravasūni ca ॥ **3** ॥ 1252

janturvai bhava ētasmin yāṃ yāṃ yōnimanuvrajēt ।
tasyāṃ tasyāṃ sa labhatē nirvṛtiṃ na virajyatē ॥ **4** ॥ 1253

narakasthō'pi dēhaṃ vai na pumāṃstyaktumicchati ।
nārakyāṃ nirvṛtau satyāṃ dēvamāyāvimōhitaḥ ॥ **5** ॥ 1254

ātmajāyāsutāgārapaśudraviṇabandhuṣu ।
nirūḍhamūlahṛdaya ātmānaṃ bahu manyatē ॥ **6** ॥ 1255

sandahyamānasarvāṅga ēṣāmudvahanādhinā ।
karōtyaviratataṃ mūḍhō duritāni durāśayaḥ ॥ **7** ॥ 1256

ākṣiptātmēndriyaḥ strīṇāmasatīnāṃ ca māyayā ।
rahō racitayā''lāpaiḥ śiśūnāṃ kalabhāṣiṇām ॥ **8** ॥ 1257

gṛhēṣu kūṭadharmēṣu duḥkhatantrēṣvatandritaḥ ।
kurvan duḥkhapratīkāraṃ sukhavanmanyatē gṛhī ॥ **9** ॥ 1258

arthairāpāditairgurvyā hiṃsayētastataśca tān ।
puṣṇāti yēṣāṃ pōṣēṇa śēṣabhugyātyadhaḥ svayam ॥ **10** ॥ 1259

vārtāyāṃ lupyamānāyāmārabdhāyāṃ punaḥ punaḥ ।
lōbhābhibhūtō niḥsattvaḥ parārthē kurutē spṛhām ॥ **11** ॥ 1260

kuṭumbabharaṇākalpō mandabhāgyō vṛthōdyamaḥ ।
śriyā vihīnaḥ kṛpaṇō dhyāyañchvasiti mūḍhadhīḥ ॥ **12** ॥ 1261

ēvaṃ svabharaṇākalpaṃ tatkalatrādayastathā ।
nādriyantē yathāpūrvaṃ kīnāśā iva gōjaram ॥ **13** ॥ 1262

tatrāpyajātanirvēdō bhriyamāṇaḥ svayambhṛtaiḥ ।
jarayōpāttavairūpyō maraṇābhimukhō gṛhē ॥ **14** ॥ 1263

āstē'vamatyōpanyastaṃ gṛhapāla ivāharan ।
āmayāvyapradīptāgniralpāhārō'lpacēṣṭitaḥ ॥ **15** ॥ 1264

vāyunōtkramatōttāraḥ kaphasaṃruddhanāḍikaḥ ।
kāsaśvāsakṛtāyāsaḥ kaṇṭhē ghuraghurāyatē ॥ **16** ॥ 1265

śayānaḥ pariśōcadbhiḥ parivītaḥ svabandhubhiḥ ।
vācyamānō'pi na brūtē kālapāśavaśaṃ gataḥ ॥ **17** ॥ 1266

ēvaṃ kuṭumbabharaṇē vyāpṛtātmājitēndriyaḥ ।
mriyatē rudatāṃ svānāmuruvēdanayāstadhīḥ ॥ **18** ॥ 1267

yamadūtau tadā prāptau bhīmau sarabhasēkṣaṇau ।
sa dṛṣṭvā trastahṛdayaḥ śakṛnmūtraṃ vimuñcati ॥ **19** ॥ 1268

yātanādēha āvṛtya pāśairbaddhvā galē balāt ।
nayatō dīrghamadhvānaṃ daṇḍyaṃ rājabhaṭā yathā ॥ **20** ॥ 1269

tayōrnirbhinnahṛdayastarjanairjātavēpathuḥ ।
pathi śvabhirbhakṣyamāṇa ārtō'ghaṃ svamanusmaran ॥ **21** ॥ 1270

kṣuttṛṭ parītō'rkadavānalānilaiḥ
santapyamānaḥ pathi taptavālukē ।
kṛcchrēṇa pṛṣṭhē kaśayā ca tāḍita -
ścalatyaśaktō'pi nirāśramōdakē ॥ **22** ॥ 1271

tatra tatra patañchrāntō mūrcchitaḥ punarutthitaḥ ।
pathā pāpīyasā nītastamasā yamasādanam ॥ **23** ॥ 1272

yōjanānāṃ sahasrāṇi navatiṃ nava cādhvanaḥ ।
tribhirmuhūrtairdvābhyāṃ vā nītaḥ prāpnōti yātanāḥ ॥ **24** ॥ 1273

ādīpanaṃ svagātrāṇāṃ vēṣṭayitvōlmukādibhiḥ ।
ātmamāṃsādanaṃ kvāpi svakṛttaṃ paratō'pi vā ॥ **25** ॥ 1274

jīvataścāntrābhyuddhāraḥ śvagṛdhrairyamasādanē ।
sarpavṛścikadaṃśādyairdaśadbhiścātmavaiśasam ॥ **26** ॥ 1275

kṛntanaṃ cāvayavaśō gajādibhyō bhidāpanam ।
pātanaṃ giriśṛṅgēbhyō rōdhanaṃ cāmbugartayōḥ ॥ **27** ॥ 1276

yāstāmisrāndhatāmisrā rauravādyāśca yātanāḥ ।
bhuṅktē narō vā nārī vā mithaḥ saṅgēna nirmitāḥ ॥ **28** ॥ 1277

atraiva narakaḥ svarga iti mātaḥ pracakṣatē ।
yā yātanā vai nārakyastā ihāpyupalakṣitāḥ ॥ **29** ॥ 1278

ēvaṃ kuṭumbaṃ bibhrāṇa udarambhara ēva vā ।
visṛjyēhōbhayaṃ prētya bhuṅktē tatphalamīdṛśam ॥ **30** ॥ 1279

ēkaḥ prapadyatē dhvāntaṃ hitvēdaṃ svakalēvaram ।
kuśalētarapāthēyō bhūtadrōhēṇa yad bhṛtam ॥ **31** ॥ 1280

daivēnāsāditaṃ tasya śamalaṃ nirayē pumān ।
bhuṅktē kuṭumbapōṣasya hṛtavitta ivāturaḥ ॥ **32** ॥ 1281

kēvalēna hyadharmēṇa kuṭumbabharaṇōtsukaḥ ।
yāti jīvō'ndhatāmisraṃ caramaṃ tamasaḥ padam ॥ **33** ॥ 1282

adhastānnaralōkasya yāvatīryātanādayaḥ ।
kramaśaḥ samanukramya punaratrāvrajēcchuciḥ ॥ **34** ॥ 1283

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ*
tṛtīyaskandhē kāpilēyōpākhyānē karmavipākō nāma triṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē ēkatriṃśō'dhyāyaḥ* ॥

śrībhagavānuvāca

karmaṇā daivanētrēṇa janturdēhōpapattayē ।
striyāḥ praviṣṭa udaraṃ puṃsō rētaḥ kaṇāśrayaḥ ॥ **1** ॥ 1284

kalalaṃ tvēkarātrēṇa pañcarātrēṇa budbudam ।
daśāhēna tu karkandhūḥ pēśyaṇḍaṃ vā tataḥ param ॥ **2** ॥ 1285

māsēna tu śirō dvābhyāṃ bāhvaṅghryādyaṅgavigrahaḥ ।
nakhalōmāsthicarmāṇi liṅgacchidrōdbhavastribhiḥ ॥ **3** ॥ 1286

caturbhirdhātavaḥ sapta pañcabhiḥ kṣuttṛḍudbhavaḥ ।
ṣaḍbhirjarāyuṇā vītaḥ kukṣau bhrāmyati dakṣiṇē ॥ **4** ॥ 1287

māturjagdhānnapānādyairēdhaddhāturasammatē ।
śētē viṇmūtrayōrgartē sa janturjantusambhavē ॥ **5** ॥ 1288

kṛmibhiḥ kṣatasarvāṅgaḥ saukumāryātpratikṣaṇam ।
mūrcchāmāpnōtyuruklēśastatratyaiḥ kṣudhitairmuhuḥ ॥ **6** ॥ 1289

kaṭutīkṣṇōṣṇalavaṇarūkṣāmlādibhirulbaṇaiḥ ।
mātṛbhuktairupaspṛṣṭaḥ sarvāṅgōtthitavēdanaḥ ॥ **7** ॥ 1290

ulbēna saṃvṛtastasminnantraiśca bahirāvṛtaḥ ।
āstē kṛtvā śiraḥ kukṣau bhugnapṛṣṭhaśirōdharaḥ ॥ **8** ॥ 1291

akalpaḥ svāṅgacēṣṭāyāṃ śakunta iva pañjarē ।
tatra labdhasmṛtirdaivātkarma janmaśatōdbhavam ।
smarandīrghamanucchvāsaṃ śarma kiṃ nāma vindatē ॥ **9** ॥ 1292

ārabhya saptamānmāsāllabdhabōdhō'pi vēpitaḥ ।
naikatrāstē sūtivātairviṣṭhābhūriva sōdaraḥ ॥ **10** ॥ 1293

nāthamāna ṛṣirbhītaḥ saptavadhriḥ kṛtāñjaliḥ ।
stuvīta taṃ viklavayā vācā yēnōdarē'rpitaḥ ॥ **11** ॥ 1294

janturuvāca
tasyōpasannamavituṃ jagadicchayātta -
nānātanōrbhuvi calaccaraṇāravindam ।
sō'haṃ vrajāmi śaraṇaṃ hyakutōbhayaṃ mē
yēnēdṛśī gatiradarśyasatō'nurūpā ॥ **12** ॥ 1295

yastvatra baddha iva karmabhirāvṛtātmā
bhūtēndriyāśayamayīmavalambya māyām ।
āstē viśuddhamavikāramakhaṇḍabōdha -
mātapyamānahṛdayē'vasitaṃ namāmi ॥ **13** ॥ 1296

yaḥ pañcabhūtaracitē rahitaḥ śarīrē
channō yathēndriyaguṇārthacidātmakō'ham ।
tēnāvikuṇṭhamahimānamṛṣiṃ tamēnaṃ
vandē paraṃ prakṛtipūruṣayōḥ pumāṃsam ॥ **14** ॥ 1297

yanmāyayōruguṇakarmanibandhanē'smin
sāṃsārikē pathi caraṃstadabhiśramēṇa।
naṣṭasmṛtiḥ punarayaṃ pravṛṇīta lōkaṃ
*yuktyā kayā mahadanugrahamantarēṇa ॥ **15** ॥* 1298

jñānaṃ yadētadadadhātkatamaḥ sa dēvaḥ
traikālikaṃ sthiracarēṣvanuvartitāṃśaḥ।
taṃ jīvakarmapadavīmanuvartamānā -
*stāpatrayōpaśamanāya vayaṃ bhajēma ॥ **16** ॥* 1299

dēhyanyadēhavivarē jaṭharāgnināsṛg -
viṇmūtrakūpapatitō bhṛśataptadēhaḥ।
icchannitō vivasituṃ gaṇayan svamāsān
*nirvāsyatē kṛpaṇadhīrbhagavan kadā nu ॥ **17** ॥* 1300

yēnēdṛśīṃ gatimasau daśamāsya īśa
saṅgrāhitaḥ purudayēna bhavādṛśēna।
svēnaiva tuṣyatu kṛtēna sa dīnanāthaḥ
*kō nāma tatprati vināñjalimasya kuryāt ॥ **18** ॥* 1301

paśyatyayaṃ dhiṣaṇayā nanu saptavadhriḥ
śārīrakē damaśarīryaparaḥ svadēhē।
yatsṛṣṭayā''saṃ tamahaṃ puruṣaṃ purāṇaṃ
*paśyē bahirhṛdi ca caityamiva pratītam ॥ **19** ॥* 1302

sō'haṃ vasannapi vibhō bahuduḥkhavāsaṃ
garbhānna nirjigamiṣē bahirandhakūpē।
yatrōpayātamupasarpati dēvamāyā
*mithyāmatiryadanu saṃsṛticakramētat ॥ **20** ॥* 1303

tasmādahaṃ vigataviklava uddhariṣya
ātmānamāśu tamasaḥ suhṛdā"tmanaiva ।
bhūyō yathā vyasanamētadanēkarandhraṃ
mā mē bhaviṣyadupasāditaviṣṇupādaḥ ॥ **21** *॥* 1304

kapila uvāca
ēvaṃ kṛtamatirgarbhē daśamāsyaḥ stuvanṛṣiḥ ।
sadyaḥ kṣipatyavācīnaṃ prasūtyai sūtimārutaḥ ॥ **22** *॥* 1305

tēnāvasṛṣṭaḥ sahasā kṛtvāvāk śira āturaḥ ।
viniṣkrāmati kṛcchrēṇa nirucchvāsō hatasmṛtiḥ ॥ **23** *॥* 1306

patitō bhuvyasṛṅmūtrē viṣṭhābhūriva cēṣṭatē ।
rōrūyati gatē jñānē viparītāṃ gatiṃ gataḥ ॥ **24** *॥* 1307

paracchandaṃ na viduṣā puṣyamāṇō janēna saḥ ।
anabhiprētamāpannaḥ pratyākhyātumanīśvaraḥ ॥ **25** *॥* 1308

śāyitō'śuciparyaṅkē jantuḥ svēdajadūṣitē ।
nēśaḥ kaṇḍūyanē'ṅgānāmāsanōtthānacēṣṭanē ॥ **26** *॥* 1309

tudantyāmatvacaṃ daṃśā maśakā matkuṇādayaḥ ।
rudantaṃ vigatajñānaṃ kṛmayaḥ kṛmikaṃ yathā ॥ **27** *॥* 1310

ityēvaṃ śaiśavaṃ bhuktvā duḥkhaṃ paugaṇḍamēva ca ।
alabdhābhīpsitō'jñānādiddhamanyuḥ śucārpitaḥ ॥ **28** *॥* 1311

saha dēhēna mānēna vardhamānēna manyunā ।
karōti vigrahaṃ kāmī kāmiṣvantāya cātmanaḥ ॥ **29** *॥* 1312

bhūtaiḥ pañcabhirārabdhē dēhē dēhyabudhō'sakṛt ।
ahaṃ mamētyasadgrāhaḥ karōti kumatirmatim ॥ **30** ॥ 1313

tadarthaṃ kurutē karma yadbaddhō yāti saṃsṛtim ।
yō'nuyāti dadatklēśamavidyākarmabandhanaḥ ॥ **31** ॥ 1314

yadyasadbhiḥ pathi punaḥ śiśnōdarakṛtōdyamaiḥ ।
āsthitō ramatē jantustamō viśati pūrvavat ॥ **32** ॥ 1315

satyaṃ śaucaṃ dayā maunaṃ buddhiḥ śrīrhrīryaśaḥ kṣamā ।
śamō damō bhagaścēti yatsaṅgādyāti saṅkṣayam ॥ **33** ॥ 1316

tēṣvaśāntēṣu mūḍhēṣu khaṇḍitātmasvasādhuṣu ।
saṅgaṃ na kuryācchōcyēṣu yōṣitkrīḍāmṛgēṣu ca ॥ **34** ॥ 1317

na tathāsya bhavēnmōhō bandhaścānyaprasaṅgataḥ ।
yōṣitsaṅgādyathā puṃsō yathā tatsaṅgisaṅgataḥ ॥ **35** ॥ 1318

prajāpatiḥ svāṃ duhitaraṃ dṛṣṭvā tadrūpadharṣitaḥ ।
rōhidbhūtāṃ sō'nvadhāvadṛkṣarūpī hatatrapaḥ ॥ **36** ॥ 1319

tatsṛṣṭasṛṣṭasṛṣṭēṣu kō nvakhaṇḍitadhīḥ pumān ।
ṛṣiṃ nārāyaṇamṛtē yōṣinmayyēha māyayā ॥ **37** ॥ 1320

balaṃ mē paśya māyāyāḥ strīmayyā jayinō diśām ।
yā karōti padākrāntān bhrūvijṛmbhēṇa kēvalam ॥ **38** ॥ 1321

saṅgaṃ na kuryātpramadāsu jātu
yōgasya pāraṃ paramārurukṣuḥ ।
matsēvayā pratilabdhātmalābhō
vadanti yā nirayadvāramasya ॥ **39** ॥ 1322

yōpayāti śanairmāyā yōṣiddēvavinirmitā ।
tāmīkṣētātmanō mṛtyuṃ tṛṇaiḥ kūpamivāvṛtam ॥ **40** ॥ 1323

yāṃ manyatē patiṃ mōhānmanmāyāmṛṣabhāyatīm ।
strītvaṃ strīsaṅgataḥ prāptō vittāpatyagṛhapradam ॥ **41** ॥ 1324

tāmātmanō vijānīyātpatyapatyagṛhātmakam ।
daivōpasāditaṃ mṛtyuṃ mṛgayōrgāyanaṃ yathā ॥ **42** ॥ 1325

dēhēna jīvabhūtēna lōkāllōkamanuvrajan ।
bhuñjāna ēva karmāṇi karōtyaviratataṃ pumān ॥ **43** ॥ 1326

jīvō hyasyānugō dēhō bhūtēndriyamanōmayaḥ ।
tannirōdhō'sya maraṇamāvirbhāvastu sambhavaḥ ॥ **44** ॥ 1327

dravyōpalabdhisthānasya dravyēkṣāyōgyatā yadā ।
tatpañcatvamahammānādutpattirdravyadarśanam ॥ **45** ॥ 1328

yathākṣṇōrdravyāvayavadarśanāyōgyatā yadā ।
tadaiva cakṣuṣō draṣṭurdraṣṭṛtvāyōgyatānayōḥ ॥ **46** ॥ 1329

tasmānna kāryaḥ santrāsō na kārpaṇyaṃ na sambhramaḥ ।
buddhvā jīvagatiṃ dhīrō muktasaṅgaścarēdiha ॥ **47** ॥ 1330

samyagdarśanayā buddhyā yōgavairāgyayuktayā ।
māyāviracitē lōkē carēnnyasya kalēvaram ॥ **48** ॥ 1331

॥ *iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ tṛtīyaskandhē kāpilēyōpākhyānē jīvagatirnāmaikatriṃśō'dhyāyaḥ* ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ tṛtīyaskandhē dvātriṃśō'dhyāyaḥ ॥

kapila uvāca

atha yō gṛhamēdhīyān dharmānēvāvasan gṛhē ।
kāmamarthaṃ ca dharmān svān dōgdhi bhūyaḥ piparti tān ॥ **1** *॥* 1332

sa cāpi bhagavaddharmātkāmamūḍhaḥ parāṅmukhaḥ ।
yajatē kratubhirdēvān pitṝṃśca śraddhayānvitaḥ ॥ **2** *॥* 1333

tacchraddhayākrāntamatiḥ pitṛdēvavrataḥ pumān ।
gatvā cāndramasaṃ lōkaṃ sōmapāḥ punarēṣyati ॥ **3** *॥* 1334

yadā cāhīndraśayyāyāṃ śētē'nantāsanō hariḥ ।
tadā lōkā layaṃ yānti ta ētē gṛhamēdhinām ॥ **4** *॥* 1335

yē svadharmānna duhyanti dhīrāḥ kāmārthahētavē ।
niḥsaṅgā nyastakarmāṇaḥ praśāntāḥ śuddhacētasaḥ ॥ **5** *॥* 1336

nivṛttidharmaniratā nirmamā nirahaṅkṛtāḥ ।
svadharmākhyēna sattvēna pariśuddhēna cētasā ॥ **6** *॥* 1337

sūryadvārēṇa tē yānti puruṣaṃ viśvatōmukham ।
parāvarēśaṃ prakṛtimasyōtpattyantabhāvanam ॥ **7** *॥* 1338

dviparārddhāvasānē yaḥ pralayō brahmaṇastu tē ।
tāvadadhyāsatē lōkaṃ parasya paracintakāḥ ॥ **8** ॥ 1339

kṣmāmbhō'nalānilaviyanmana indriyārtha -
bhūtādibhiḥ parivṛtaṃ pratisañjihīrṣuḥ ।
avyākṛtaṃ viśati yarhi guṇatrayātmā
kālaṃ parākhyamanubhūya paraḥ svayambhūḥ ॥ **9** ॥ 1340

ēvaṃ parētya bhagavantamanupraviṣṭā
yē yōginō jitamarunmanasō virāgāḥ ।
tēnaiva sākamamṛtaṃ puruṣaṃ purāṇaṃ
brahma pradhānamupayāntyagatābhimānāḥ ॥ **10** ॥ 1341

atha taṃ sarvabhūtānāṃ hṛtpadmēṣu kṛtālayam ।
śrutānubhāvaṃ śaraṇaṃ vraja bhāvēna bhāmini ॥ **11** ॥ 1342

ādyaḥ sthiracarāṇāṃ yō vēdagarbhaḥ saharṣibhiḥ ।
yōgēśvaraiḥ kumārādyaiḥ siddhairyōgapravartakaiḥ ॥ **12** ॥ 1343

bhēdadṛṣṭyābhimānēna niḥsaṅgēnāpi karmaṇā ।
kartṛtvātsaguṇaṃ brahma puruṣaṃ puruṣarṣabham ॥ **13** ॥ 1344

sa saṃsṛtya punaḥ kālē kālēnēśvaramūrtinā ।
jātē guṇavyatikarē yathāpūrvaṃ prajāyatē ॥ **14** ॥ 1345

aiśvaryaṃ pāramēṣṭhyaṃ ca tē'pi dharmavinirmitam ।
niṣēvya punarāyānti guṇavyatikarē sati ॥ **15** ॥ 1346

yē tvihāsaktamanasaḥ karmasu śraddhayānvitāḥ ।
kurvantyapratiṣiddhāni nityānyapi ca kṛtsnaśaḥ ॥ **16** ॥ 1347

rajasā kuṇṭhamanasaḥ kāmātmānō'jitēndriyāḥ ।
pitṝn yajantyanudinaṃ gṛhēṣvabhiratāśayāḥ ॥ **17** ॥ 1348

traivargikāstē puruṣā vimukhā harimēdhasaḥ ।
kathāyāṃ kathanīyōruvikramasya madhudviṣaḥ ॥ **18** ॥ 1349

nūnaṃ daivēna vihatā yē cācyutakathāsudhām ।
hitvā śṛṇvantyasadgāthāḥ purīṣamiva viḍbhujaḥ ॥ **19** ॥ 1350

dakṣiṇēna pathāryamṇaḥ pitṛlōkaṃ vrajanti tē ।
prajāmanu prajāyantē śmaśānāntakriyākṛtaḥ ॥ **20** ॥ 1351

tatastē kṣīṇasukṛtāḥ punarlōkamimaṃ sati ।
patanti vivaśā dēvaiḥ sadyō vibhraṃśitōdayāḥ ॥ **21** ॥ 1352

tasmāttvaṃ sarvabhāvēna bhajasva paramēṣṭhinam ।
tadguṇāśrayayā bhaktyā bhajanīyapadābujam ॥ **22** ॥ 1353

vāsudēvē bhagavati bhaktiyōgaḥ prayōjitaḥ ।
janayatyāśu vairāgyaṃ jñānaṃ yadbrahmadarśanam ॥ **23** ॥ 1354

yadāsya cittamarthēṣu samēṣvindriyavṛttibhiḥ ।
na vigṛhṇāti vaiṣamyaṃ priyamapriyamityuta ॥ **24** ॥ 1355

sa tadaivātmanā''tmānaṃ niḥsaṅgaṃ samadarśanam ।
hēyōpādēyarahitamārūḍhaṃ padamīkṣatē ॥ **25** ॥ 1356

jñānamātraṃ paraṃ brahma paramātmēśvaraḥ pumān ।
dṛśyādibhiḥ pṛthagbhāvairbhagavānēka īyatē ॥ **26** ॥ 1357

ētāvānēva yōgēna samagrēṇēha yōginaḥ ।
yujyatē'bhimatō hyarthō yadasaṅgastu kṛtsnaśaḥ ॥ **27** ॥ 1358

jñānamēkaṃ parācīnairindriyairbrahmanirguṇam ।
avabhātyartharūpēṇa bhrāntyā śabdādidharmiṇā ॥ **28** ॥ 1359

yathā mahānahaṃrūpastrivṛtpañcavidhaḥ svarāṭ ।
ēkādaśavidhastasya vapuraṇḍaṃ jagadyataḥ ॥ **29** ॥ 1360

ētadvai śraddhayā bhaktyā yōgābhyāsēna nityaśaḥ ।
samāhitātmā niḥsaṅgō viraktyā paripaśyati ॥ **30** ॥ 1361

ityētatkathitaṃ gurvi jñānaṃ tadbrahmadarśanam ।
yēnāvabuddhyatē tattvaṃ prakṛtēḥ puruṣasya ca ॥ **31** ॥ 1362

jñānayōgaśca manniṣṭhō nairguṇyō bhaktilakṣaṇaḥ ।
dvayōrapyēka ēvārthō bhagavacchabdalakṣaṇaḥ ॥ **32** ॥ 1363

yathēndriyaiḥ pṛthagdvārairarthō bahuguṇāśrayaḥ ।
ēkō nānēyatē tadvadbhagavān śāstravartmabhiḥ ॥ **33** ॥ 1364

kriyayā kratubhirdānaistapaḥsvādhyāya marśanaiḥ ।
ātmēndriyajayēnāpi sannyāsēna ca karmaṇām ॥ **34** ॥ 1365

yōgēna vividhāṅgēna bhaktiyōgēna caiva hi ।
dharmēṇōbhayacihnēna yaḥ pravṛttinivṛttimān ॥ **35** ॥ 1366

ātmatattvāvabōdhēna vairāgyēṇa dṛḍhēna ca ।
īyatē bhagavānēbhiḥ saguṇō nirguṇaḥ svadṛk ॥ **36** ॥ 1367

prāvōcaṃ bhaktiyōgasya svarūpaṃ tē caturvidham ।
kālasya cāvyaktagatēryō'ntardhāvati jantuṣu ॥ **37** ॥ 1368

jīvasya saṃsṛtīrbahvīravidyākarmanirmitāḥ ।
yāsvaṅga praviśannātmā na vēda gatimātmanaḥ ॥ **38** ॥ 1369

naitatkhalāyōpadiśēnnāvinītāya karhicit ।
na stabdhāya na bhinnāya naiva dharmadhvajāya ca ॥ **39** *॥* 1370

na lōlupāyōpadiśēnna gṛhārūḍhacētasē ।
nābhaktāya ca mē jātu na madbhaktadviṣāmapi ॥ **40** *॥* 1371

śraddadhānāya bhaktāya vinītāyānasūyavē ।
bhūtēṣu kṛtamaitrāya śuśrūṣābhiratāya ca ॥ **41** *॥* 1372

bahirjātavirāgāya śāntacittāya dīyatām ।
nirmatsarāya śucayē yasyāhaṃ prēyasāṃ priyaḥ ॥ **42** *॥* 1373

ya idaṃ śṛṇuyādamba śraddhayā puruṣaḥ sakṛt ।
yō vābhidhattē maccittaḥ sa hyēti padavīṃ ca mē ॥ **43** *॥* 1374

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
tṛtīyaskandhē kāpilēyē dvātriṃśō'dhyāyaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē trayastriṃśō'dhyāyaḥ* ॥

maitrēya uvāca
ēvaṃ niśamya kapilasya vacō janitrī
sā kardamasya dayitā kila dēvahūtiḥ ।
visrastamōhapaṭalā tamabhipraṇamya
tuṣṭāva tattvaviṣayāṅkitasiddhibhūmim ॥ **1** ॥ 1375

dēvahūtiruvāca
athāpyajō'ntaḥ salilē śayānaṃ
bhūtēndriyārthātmamayaṃ vapustē ।
guṇapravāhaṃ sadaśēṣabījaṃ
dadhyau svayaṃ yajjaṭharābjajātaḥ ॥ **2** ॥ 1376

sa ēva viśvasya bhavān vidhattē
guṇapravāhēṇa vibhaktavīryaḥ ।
sargādyanīhō'vitathābhisandhi -
rātmēśvarō'tarkyasahasraśaktiḥ ॥ **3** ॥ 1377

sa tvaṃ bhṛtō mē jaṭharēṇa nātha
kathaṃ nu yasyōdara ētadāsīt ।
viśvaṃ yugāntē vaṭapatra ēkaḥ
śētē sma māyāśiśuraṅghripānaḥ ॥ **4** ॥ 1378

tvaṃ dēhatantraḥ praśamāya pāpmanāṃ
nidēśabhājāṃ ca vibhō vibhūtayē ।
yathāvatārāstava sūkarādaya -
stathāyamapyātmapathōpalabdhayē ॥ **5** ॥ 1379

yannāmadhēyaśravaṇānukīrtanā -
dyatprahvaṇādyatsmaraṇādapi kvacit ।
śvādō'pi sadyaḥ savanāya kalpatē
kutaḥ punastē bhagavan nu darśanāt ॥ **6** ॥ 1380

ahō bata śvapacō'tō garīyān
yajjihvāgrē vartatē nāma tubhyam ।
tēpustapastē juhuvuḥ sasnurāryā
brahmānūcurnāma gṛṇanti yē tē ॥ **7** ॥ 1381

taṃ tvāmahaṃ brahma paraṃ pumāṃsaṃ
pratyaksrōtasyātmani saṃvibhāvyam ।
svatējasā dhvastaguṇapravāhaṃ
vandē viṣṇuṃ kapilaṃ vēdagarbham ॥ **8** ॥ 1382

maitrēya uvāca
īḍitō bhagavānēvaṃ kapilākhyaḥ paraḥ pumān ।
vācā viklavayētyāha mātaraṃ mātṛvatsalaḥ ॥ **9** ॥ 1383

kapila uvāca
mārgēṇānēna mātastē susēvyēnōditēna mē ।
āsthitēna parāṃ kāṣṭhāmacirādavarōtsyasi ॥ **10** ॥ 1384

śraddhatsvaitanmataṃ mahyaṃ juṣṭaṃ yadbrahmavādibhiḥ ।
yēna māmabhavaṃ yāyā mṛtyumṛcchantyatadvidaḥ ॥ **11** ॥ 1385

maitrēya uvāca

iti pradarśya bhagavān satīṃ tāmātmanō gatim ।
svamātrā brahmavādinyā kapilō'numatō yayau ॥ **12** ॥ 1386

sā cāpi tanayōktēna yōgādēśēna yōgayuk ।
tasminnāśrama āpīḍē sarasvatyāḥ samāhitā ॥ **13** ॥ 1387

abhīkṣṇāvagāhakapiśān jaṭilān kuṭilālakān ।
ātmānaṃ cōgratapasā bibhratī cīriṇaṃ kṛśam ॥ **14** ॥ 1388

prajāpatēḥ kardamasya tapōyōgavijṛmbhitam ।
svagārhasthyamanaupamyaṃ prārthyaṃ vaimānikairapi ॥ **15** ॥ 1389

payaḥphēnanibhāḥ śayyā dāntā rukmaparicchadāḥ ।
āsanāni ca haimāni susparśāstaraṇāni ca ॥ **16** ॥ 1390

svacchasphaṭikakuḍyēṣu mahāmārakatēṣu ca ।
ratnapradīpā ābhānti lalanāratnasaṃyutāḥ ॥ **17** ॥ 1391

gṛhōdyānaṃ kusumitai ramyaṃ bahvamaradrumaiḥ ।
kūjadvihaṅgamithunaṃ gāyan mattamadhuvratam ॥ **18** ॥ 1392

yatra praviṣṭamātmānaṃ vibudhānucarā jaguḥ ।
vāpyāmutpalagandhinyāṃ kardamēnōpalālitam ॥ **19** ॥ 1393

hitvā tadīpsitatamamapyākhaṇḍalayōṣitām ।
kiñciccakāra vadanaṃ putraviślēṣaṇāturā ॥ **20** ॥ 1394

vanaṃ pravrajitē patyāvapatyavirahāturā ।
jñātatattvāpyabhūnnaṣṭē vatsē gauriva vatsalā ॥ **21** ॥ 1395

tamēva dhyāyatī dēvamapatyaṃ kapilaṃ harim ।
babhūvāciratō vatsa niḥspṛhā tādṛśē gṛhē ॥ **22** ॥ 1396

dhyāyatī bhagavadrūpaṃ yadāha dhyānagōcaram ।
sutaḥ prasannavadanaṃ samastavyastacintayā ॥ **23** ॥ 1397

bhaktipravāhayōgēna vairāgyēṇa balīyasā ।
yuktānuṣṭhānajātēna jñānēna brahmahētunā ॥ **24** ॥ 1398

viśuddhēna tadā"tmānamātmanā viśvatōmukham ।
svānubhūtyā tirōbhūtamāyāguṇaviśēṣaṇam ॥ **25** ॥ 1399

brahmaṇyavasthitamatirbhagavatyātmasaṃśrayē ।
nivṛttajīvāpattitvātkṣīṇaklēśā"ptanirvṛtiḥ ॥ **26** ॥ 1400

nityārūḍhasamādhitvātparāvṛttaguṇabhramā ।
na sasmāra tadā"tmānaṃ svapnē dṛṣṭamivōtthitaḥ ॥ **27** ॥ 1401

taddēhaḥ parataḥ pōṣō'pyakṛśaścādhyasambhavāt ।
babhau malairavacchannaḥ sadhūma iva pāvakaḥ ॥ **28** ॥ 1402

svāṅgaṃ tapōyōgamayaṃ muktakēśaṃ gatāmbaram ।
daivaguptaṃ na bubudhē vāsudēvapraviṣṭadhīḥ ॥ **29** ॥ 1403

ēvaṃ sā kapilōktēna mārgēṇāciratāḥ param ।
ātmānaṃ brahmanirvāṇaṃ bhagavantamavāpa ha ॥ **30** ॥ 1404

tadvīrāsītpuṇyatamaṃ kṣētraṃ trailōkyaviśrutam ।
nāmnā siddhapadaṃ yatra sā saṃsiddhimupēyuṣī ॥ **31** ॥ 1405

tasyāstadyōgavidhutamārtyaṃ martyamabhūtsarit ।
srōtasāṃ pravarā saumya siddhidā siddhasēvitā ॥ **32** ॥ 1406

kapilō'pi mahāyōgī bhagavān piturāśramāt ।
mātaraṃ samanujñāpya prāgudīcīṃ diśaṃ yayau ॥ **33** *॥* 1407

siddhacāraṇagandharvairmunibhiścāpsarōgaṇaiḥ ।
stūyamānaḥ samudrēṇa dattārhaṇanikētanaḥ ॥ **34** *॥* 1408

āstē yōgaṃ samāsthāya sāṅkhyācāryairabhiṣṭutaḥ ।
trayāṇāmapi lōkānāmupaśāntyai samāhitaḥ ॥ **35** *॥* 1409

ētannigaditaṃ tāta yatpṛṣṭō'haṃ tavānagha ।
kapilasya ca saṃvādō dēvahūtyāśca pāvanaḥ ॥ **36** *॥* 1410

ya idamanuśṛṇōti yō'bhidhattē
kapilamunērmatamātmayōgaguhyam ।
bhagavati kṛtadhīḥ suparṇakētā -
vupalabhatē bhagavatpadāravindam ॥ **37** *॥* 1411

॥ iti śrīmadbhāgavatē mahāpurāṇē vaiyāsikyāmaṣṭādaśasāhasryāṃ pāramahaṃsyāṃ saṃhitāyāṃ tṛtīyaskandhē kāpilēyōpākhyānē trayastriṃśō'dhyāyaḥ ॥