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śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam

॥ *tṛtīyaskandhē ṣaḍviṃśō'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrībhagavānuvāca
atha tē sampravakṣyāmi tattvānāṃ lakṣaṇaṃ pṛthak ।
yadviditvā vimucyēta puruṣaḥ prākṛtairguṇaiḥ ॥ **1** *॥*

jñānaṃ niḥśrēyasārthāya puruṣasyātmadarśanam ।
yadāhurvarṇayē tattē hṛdayagranthibhēdanam ॥ **2** *॥*

anādirātmā puruṣō nirguṇaḥ prakṛtēḥ paraḥ ।
pratyagdhāmā svayañjyōtirviśvaṃ yēna samanvitam ॥ **3** *॥*

sa ēṣa prakṛtiṃ sūkṣmāṃ daivīṃ guṇamayīṃ vibhuḥ ।
yadṛcchayaivōpagatāmabhyapadyata līlayā ॥ **4** *॥*

guṇairvicitrāḥ sṛjatīṃ sarūpāḥ prakṛtiṃ prajāḥ ।
vilōkya mumuhē sadyaḥ sa iha jñānagūhayā ॥ **5** *॥*

ēvaṃ parābhidhyānēna kartṛtvaṃ prakṛtēḥ pumān ।
karmasu kriyamāṇēṣu guṇairātmani manyatē ॥ **6** *॥*

tadasya saṃsṛtirbandhaḥ pāratantryaṃ ca tatkṛtam ।
bhavatyakarturīśasya sākṣiṇō nirvṛtātmanaḥ ॥ **7** *॥*

kāryakāraṇakartṛtvē kāraṇaṃ prakṛtiṃ viduḥ।
bhōktṛtvē sukhaduḥkhānāṃ puruṣaṃ prakṛtēḥ param ॥ **8** *॥*

dēvahūtiruvāca
prakṛtēḥ puruṣasyāpi lakṣaṇaṃ puruṣōttama।
brūhi kāraṇayōrasya sadasacca yadātmakam ॥ **9** *॥*

śrībhagavānuvāca
yattattriguṇamavyaktaṃ nityaṃ sadasadātmakam।
pradhānaṃ prakṛtiṃ prāhuraviśēṣaṃ viśēṣavat ॥ **10** *॥*

pañcabhiḥ pañcabhirbrahma caturbhirdaśabhistathā।
ētaccaturviṃśatikaṃ gaṇaṃ prādhānikaṃ viduḥ ॥ **11** *॥*

mahābhūtāni pañcaiva bhūrāpō'gnirmarunnabhaḥ।
tanmātrāṇi ca tāvanti gandhādīni matāni mē ॥ **12** *॥*

indriyāṇi daśa śrōtraṃ tvagdṛgrasananāsikāḥ।
vākkarau caraṇau mēḍhraṃ pāyurdaśama ucyatē ॥ **13** *॥*

manō buddhirahaṅkāraścittamityantarātmakam।
caturdhā lakṣyatē bhēdō vṛttyā lakṣaṇarūpayā ॥ **14** *॥*

ētāvānēva saṅkhyātō brahmaṇaḥ saguṇasya ha।
sannivēśō mayā prōktō yaḥ kālaḥ pañcaviṃśakaḥ ॥ **15** *॥*

prabhāvaṃ pauruṣaṃ prāhuḥ kālamēkē yatō bhayam।
ahaṅkāravimūḍhasya kartuḥ prakṛtimīyuṣaḥ ॥ **16** *॥*

prakṛtērguṇasāmyasya nirviśēṣasya mānavi।
cēṣṭā yataḥ sa bhagavān kāla ityupalakṣitaḥ ॥ **17** *॥*

antaḥ puruṣarūpēṇa kālarūpēṇa yō bahiḥ।
samanvētyēṣa sattvānāṃ bhagavānātmamāyayā ॥ **18** *॥*

daivātkṣubhitadharmiṇyāṃ svasyāṃ yōnau paraḥ pumān
ādhatta vīryaṃ sāsūta mahattattvaṃ hiraṇmayam ॥ **19** *॥*

viśvamātmagataṃ vyañjan kūṭasthō jagadaṅkuraḥ।
svatējasāpibattīvramātmaprasvāpanaṃ tamaḥ ॥ **20** *॥*

yattatsattvaguṇaṃ svacchaṃ śāntaṃ bhagavataḥ padam।
yadāhurvāsudēvākhyaṃ cittaṃ tanmahadātmakam ॥ **21** *॥*

svacchatvamavikāritvaṃ śāntatvamiti cētasaḥ।
vṛttibhirlakṣaṇaṃ prōktaṃ yathāpāṃ prakṛtiḥ parā ॥ **22** *॥*

mahattattvādvikurvāṇādbhagavadvīryasambhavāt।
kriyāśaktirahaṅkārastrividhaḥ samapadyata ॥ **23** *॥*

vaikārikastaijasaśca tāmasaśca yatō bhavaḥ।
manasaścēndriyāṇāṃ ca bhūtānāṃ mahatāmapi ॥ **24** *॥*

sahasraśirasaṃ sākṣādyamanantaṃ pracakṣatē।
saṅkarṣaṇākhyaṃ puruṣaṃ bhūtēndriyamanōmayam ॥ **25** *॥*

kartṛtvaṃ karaṇatvaṃ ca kāryatvaṃ cēti lakṣaṇam।
śāntaghōravimūḍhatvamiti vā syādahaṅkṛtēḥ ॥ **26** *॥*

vaikārikādvikurvāṇānmanastattvamajāyata।
yatsaṅkalpavikalpābhyāṃ vartatē kāmasambhavaḥ ॥ **27** *॥*

yadvidurhyaniruddhākhyaṃ hṛṣīkāṇāmadhīśvaram।
śāradēndīvaraśyāmaṃ saṃrādhyaṃ yōgibhiḥ śanaiḥ ॥ **28** *॥*

taijasāttu vikurvāṇād buddhitattvamabhūtsati।
dravyasphuraṇavijñānamindriyāṇāmanugrahaḥ ॥ **29** *॥*

saṃśayō'tha viparyāsō niścayaḥ smṛtirēva ca।
svāpa ityucyatē buddhērlakṣaṇaṃ vṛttitaḥ pṛthak ॥ **30** *॥*

taijasānīndriyāṇyēva kriyājñānavibhāgaśaḥ।
prāṇasya hi kriyāśaktirbuddhērvijñānaśaktitā ॥ **31** *॥*

tāmasācca vikurvāṇādbhagavadvīryacōditāt।
śabdamātramabhūttasmānnabhaḥ śrōtraṃ tu śabdagam ॥ **32** *॥*

arthāśrayatvaṃ śabdasya draṣṭurliṅgatvamēva ca।
tanmātratvaṃ ca nabhasō lakṣaṇaṃ kavayō viduḥ ॥ **33** *॥*

bhūtānāṃ chidradātṛtvaṃ bahirantaramēva ca।
prāṇēndriyātmadhiṣṇyatvaṃ nabhasō vṛttilakṣaṇam ॥ **34** *॥*

nabhasaḥ śabdatanmātrātkālagatyā vikurvataḥ।
sparśō'bhavattatō vāyustvak sparśasya ca saṅgrahaḥ ॥ **35** *॥*

mṛdutvaṃ kaṭhinatvaṃ ca śaityamuṣṇatvamēva ca।
ētatsparśasya sparśatvaṃ tanmātratvaṃ nabhasvataḥ ॥ **36** *॥*

cālanaṃ vyūhanaṃ prāptirnētṛtvaṃ dravyaśabdayōḥ।
sarvēndriyāṇāmātmatvaṃ vāyōḥ karmābhilakṣaṇam ॥ **37** *॥*

vāyōśca sparśatanmātrādrūpaṃ daivēritādabhūt।
samutthitaṃ tatastējaścakṣū rūpōpalambhanam ॥ **38** *॥*

dravyākṛtitvaṃ guṇatā vyaktisaṃsthātvamēva ca।
tējastvaṃ tējasaḥ sādhvi rūpamātrasya vṛttayaḥ ॥ **39** *॥*

dyōtanaṃ pacanaṃ pānamadanaṃ himamardanam।
tējasō vṛttayastvētāḥ śōṣaṇaṃ kṣuttṛḍēva ca ॥ **40** *॥*

rūpamātrādvikurvāṇāttējasō daivacōditāt।
rasamātramabhūttasmādambhō jihvā rasagrahaḥ ॥ **41** *॥*

kaṣāyō madhurastiktaḥ kaṭvamla iti naikadhā।
bhautikānāṃ vikārēṇa rasa ēkō vibhidyatē ॥ **42** *॥*

klēdanaṃ piṇḍanaṃ tṛptiḥ prāṇanāpyāyanōndanam।
tāpāpanōdō bhūyastvamambhasō vṛttayastvimāḥ ॥ **43** *॥*

rasamātrādvikurvāṇādambhasō daivacōditāt।
gandhamātramabhūttasmātpṛthvī ghrāṇastu gandhagaḥ ॥ **44** *॥*

karambhapūtisaurabhyaśāntōgrāmlādibhiḥ pṛthak।
dravyāvayavavaiṣamyādgandha ēkō vibhidyatē ॥ **45** *॥*

bhāvanaṃ brahmaṇaḥ sthānaṃ dhāraṇaṃ sadviśēṣaṇam।
sarvasattvaguṇōdbhēdaḥ pṛthivīvṛttilakṣaṇam ॥ **46** *॥*

nabhōguṇaviśēṣō'rthō yasya tacchrōtramucyatē।
vāyōrguṇaviśēṣō'rthō yasya tatsparśanaṃ viduḥ ॥ **47** *॥*

tējōguṇaviśēṣō'rthō yasya taccakṣurucyatē।
ambhōguṇaviśēṣō'rthō yasya tadrasanaṃ viduḥ।
bhūmērguṇaviśēṣō'rthō yasya sa ghrāṇa ucyatē ॥ **48** *॥*

parasya dṛśyatē dharmō hyaparasmin samanvayāt।
atō viśēṣō bhāvānāṃ bhūmāvēvōpalakṣyatē ॥ **49** *॥*

ētānyasaṃhatya yadā mahadādīni sapta vai।
kālakarmaguṇōpētō jagadādirupāviśat ॥ **50** *॥*

tatastēnānuviddhēbhyō yuktēbhyō'ṇḍamacētanam।
utthitaṃ puruṣō yasmādudatiṣṭhadasau virāṭ ॥ **51** *॥*

ētadaṇḍaṃ viśēṣākhyaṃ kramavṛddhairdaśōttaraiḥ।
tōyādibhiḥ parivṛtaṃ pradhānēnāvṛtairbahiḥ।
yatra lōkavitānō'yaṃ rūpaṃ bhagavatō harēḥ ॥ **52** *॥*

hiraṇmayādaṇḍakōśādutthāya salilēśayāt।
tamāviśya mahādēvō bahudhā nirbibhēda kham ॥ **53** *॥*

nirabhidyatāsya prathamaṃ mukhaṃ vāṇī tatō'bhavat।
vāṇyā vahnirathō nāsē prāṇō'tō ghrāṇa ētayōḥ ॥ **54** *॥*

ghrāṇādvāyurabhidyētāmakṣiṇī cakṣurētayōḥ।
tasmātsūryō vyabhidyētāṃ karṇau śrōtraṃ tatō diśaḥ ॥ **55** *॥*

nirbibhēda virājastvagrōmaśmaśrvādayastataḥ।
tata ōṣadhayaścāsan śiśnaṃ nirbibhidē tataḥ ॥ **56** *॥*

rētastasmādāpa āsan nirabhidyata vai gudam।
gudādapānō'pānācca mṛtyurlōkabhayaṅkaraḥ ॥ **57** *॥*

hastau ca nirabhidyētāṃ balaṃ tābhyāṃ tataḥ svarāṭ।
pādau ca nirabhidyētāṃ gatistābhyāṃ tatō hariḥ ॥ **58** *॥*

nāḍyō'sya nirabhidyanta tābhyō lōhitamābhṛtam।
nadyastataḥ samabhavannudaraṃ nirabhidyata ॥ **59** *॥*

kṣutpipāsē tataḥ syātāṃ samudrastvētayōrabhūt ।
athāsya hṛdayaṃ bhinnaṃ hṛdayānmana utthitam ॥ **60** *॥*

manasaścandramā jātō buddhirbuddhērgirāṃ patiḥ ।
ahaṅkārastatō rudraścittaṃ caityastatō'bhavat ॥ **61** *॥*

ētē hyabhyutthitā dēvā naivāsyōtthāpanē'śakan ।
punarāviviśuḥ khāni tamutthāpayituṃ kramāt ॥ **62** *॥*

vahnirvācā mukhaṃ bhējē nōdatiṣṭhattadā virāṭ ।
ghrāṇēna nāsikē vāyurnōdatiṣṭhattadā virāṭ ॥ **63** *॥*

akṣiṇī cakṣuṣā''dityō nōdatiṣṭhattadā virāṭ ।
śrōtrēṇa karṇau ca diśō nōdatiṣṭhattadā virāṭ ॥ **64** *॥*

tvacaṃ rōmabhirōṣadhyō nōdatiṣṭhattadā virāṭ ।
rētasā śiśnamāpastu nōdatiṣṭhattadā virāṭ ॥ **65** *॥*

gudaṃ mṛtyurapānēna nōdatiṣṭhattadā virāṭ ।
hastāvindrō balēnaiva nōdatiṣṭhattadā virāṭ ॥ **66** *॥*

viṣṇurgatyaiva caraṇau nōdatiṣṭhattadā virāṭ ।
nāḍīrnadyō lōhitēna nōdatiṣṭhattadā virāṭ ॥ **67** *॥*

kṣuttṛḍbhyāmudaraṃ sindhurnōdatiṣṭhattadā virāṭ ।
hṛdayaṃ manasā candrō nōdatiṣṭhattadā virāṭ ॥ **68** *॥*

buddhyā brahmāpi hṛdayaṃ nōdatiṣṭhattadā virāṭ ।
rudrō'bhimatyā hṛdayaṃ nōdatiṣṭhattadā virāṭ ॥ **69** *॥*

cittēna hṛdayaṃ caityaḥ kṣētrajñaḥ prāviśadyadā ।
virāṭ tadaiva puruṣaḥ salilādudatiṣṭhata ॥ **70** *॥*

yathā prasuptaṃ puruṣaṃ prāṇēndriyamanōdhiyaḥ।
prabhavanti vinā yēna nōtthāpayitumōjasā ॥ **71** *॥*

tamasmin pratyagātmānaṃ dhiyā yōgapravṛttayā।
bhaktyā viraktyā jñānēna vivicyātmani cintayēt ॥ **72** *॥*

॥ iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
tṛtīyaskandhē kāpilēyē tattvasamāmnāyē ṣaḍviṃśō'dhyāyaḥ ॥