

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē daśamō'dhyāyaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīśuka uvāca

atra sargō visargaśca sthānaṃ pōṣaṇamūtayaḥ |
manvantarēśānukathā nirōdhō muktirāśrayaḥ || 1 ||

daśamasya viśuddhyarthaṃ navānāmiha lakṣaṇam |
varṇayanti mahātmānaḥ śrutēnārthēna cāñjasā || 2 ||

bhūtamātrēndriyadhiyāṃ janma sarga udāhṛtaḥ |
brahmaṇō guṇavaiṣamyādvisargaḥ pauraṣaḥ smṛtaḥ || 3 ||

sthitirvaikuṅṭhaviyayaḥ pōṣaṇaṃ tadanugrahaḥ |
manvantarāṇi saddharma ūtayaḥ karmavāsanāḥ || 4 ||

avatārānucaritaṃ harēścāsyānuvartinām |
satāmīśakathāḥ prōktā nānākhyānōpabṛṃhitāḥ || 5 ||

nirōdhō'syānuśayanamātmanaḥ saha śaktibhiḥ |
muktirhitvānyathārūpaṃ svarūpēṇa vyavasthiḥ || 6 ||

ābhāsaśca nirōdhaśca yataścādhyavasīyatē |
sa āśrayaḥ paraṃ brahma paramātmēti śabdyatē || 7 ||

yō'dhyātmikō'yaṃ puruṣaḥ sō'sāvēvādhidaivikaḥ |
yastatrōbhayavicchēdaḥ puruṣō hyādhībhautikaḥ || 8 ||

ēkamēkatarābhāvē yadā nōpalabhāmahē |
tritayaṃ tatra yō vēda sa ātmā svāśrayāśrayaḥ || 9 ||

puruṣō'ṇḍaṃ vinirbhīdya yadāsau sa vinīrgataḥ |
ātmanō'yanamanvicchannapō'srākṣīcchuciḥ śuciḥ || 10 ||

tāsvavātsīt svasṛṣṭāsu sahasraparivatsarān |
tēna nārāyaṇō nāma yadāpaḥ puruṣōdbhavāḥ || 11 ||

dravyaṃ karma ca kālaśca svabhāvō jīva ēva ca |
yadanugrahataḥ santi na santi yadupēkṣayā || 12 ||

ēkō nānātvamanvicchan yōgatalpāt samutthitaḥ |
vīryaṃ hiraṇmayāṃ dēvō māyayā vyaśṛjat tridhā || 13 ||

adhidaivamathādhyātmamadhībhūtamiti prabhuḥ |
yathaikaṃ pauruṣaṃ vīryaṃ tridhābhīdyata tacchr̥ṇu || 14 ||

antaḥśarīra ākāśāt puruṣasya vicēṣṭataḥ |
ōjaḥ sahō balaṃ jajñē tataḥ prāṇō mahānasuḥ || 15 ||

anuprāṇanti yaṃ prāṇāḥ prāṇantaṃ sarvajantuṣu |
apānantaṃapānanti naradēvamivānugāḥ || 16 ||

prāṇēna kṣīpatā kṣut tṛḍantarā jāyatē prabhōḥ |
pipāsātō jakṣataśca prāṇmukhaṃ nirabhīdyata || 17 ||

mukhatastālu nirbhīnnaṃ jihvā tatrōpajāyatē |
tatō nānārasō jajñē jihvayā yō'dhigamyatē || 18 ||

vivakṣōrmukhatō bhūmnō vahnirvāg vyāhṛtaṃ tayōḥ |
jalē vai tasya suciraṃ nirōdhaḥ samajāyata || 19 ||

nāsikē nirabhidyētāṃ dōdhūyati nabhasvati |
tatra vāyurgandhavahō ghrāṇō nasi jighṛkṣataḥ || 20 ||

yadā'tmani nirālōkamātmānaṃ ca didṛkṣataḥ |
nirbhinnē hyakṣiṇī tasya jyōtiścakṣurguṇagrahaḥ || 21 ||

bōdhyamānasya ṛṣibhirātmanastajjighṛkṣataḥ |
karṇau ca nirabhidyētāṃ diśaḥ śrōtraṃ guṇagrahaḥ || 22 ||

vastunō mṛdukāṭhinyalaghugurvōṣṇaśītatām |
jighṛkṣatastvaṅ nirbhinnā tasyāṃ rōmamahīruhāḥ |
tatra cāntarbahirvātastvacā labdhaguṇō vṛtaḥ || 23 ||

hastau ruruhatustasya nānākarmacikīrṣayā |
tayōstu balamindraśca ādānamubhayāśrayam || 24 ||

gatiṃ jigīṣataḥ pādaḥ ruruhātē'bhikāmikām |
padbhyāṃ yajñaḥ svayaṃ havyaṃ karmabhiḥ kriyatē nṛbhiḥ || 25 ||

nirabhidyata śīśnō vai prajānandāmṛtārthinaḥ |
upastha āsīt kāmānāṃ priyaṃ tadubhayāśrayam || 26 ||

utsisṛkṣōrdhātumalaṃ nirabhidyata vai gudam |
tataḥ pāyustatō mitra utsarga ubhayāśrayaḥ || 27 ||

āsisṛpsōḥ puraḥ puryā nābhidvāramapānataḥ |
tatrāpānastatō mṛtyuḥ pṛthaktvamubhayāśrayam || 28 ||

āditsōrannapānānāmāsan kukṣyantranāḍayaḥ |
nadyaḥ samudrāśca tayōstuṣṭiḥ puṣṭistadāśrayē || 29 ||

nididhyāsōrātmamāyāṃ hṛdayaṃ nirabhidyaata |
tatō manastataścandraḥ saṅkalpaḥ kāma ēva ca || 30 ||

tvakcarmamāṃsarudhiramēdōmajjāsthidhātavaḥ |
bhūmyaptējōmayāḥ sapta prāṇō vyōmāmbuvāyubhiḥ || 31 ||

guṇātmakānīndriyāṇi bhūtādiprabhavā guṇāḥ |
manaḥ sarvavikārātmā buddhirvijñānarūpiṇī || 32 ||

ētadbhagavatō rūpaṃ sthūlaṃ tē vyāhṛtaṃ mayā |
mahyādibhiścāvaraṇairaṣṭabhirbahirāvṛtam || 33 ||

ataḥ paraṃ sūkṣmatamamavyaktaṃ nirviśēṣaṇam |
anādimadhyanidhanaṃ nityaṃ vānmanasaḥ param || 34 ||

amunī bhagavadrūpē mayā tē anuvarṇitē |
ubhē api na grhṇanti māyāsṛṣṭē vipaścitaḥ || 35 ||

sa vācyavācakatayā bhagavān brahmarūpadhṛk |
nāmarūpakriyā dhattē sakarmākarmakaḥ paraḥ || 36 ||

prajāpatīnmanūn dēvānṛṣīn pitṛgaṇān pṛthak |
siddhacāraṇagandharvān vidyādhṛāsuraḡuhyakān || 37 ||

kinnarāpsarasō nāgān sarpān kimpuruṣōragān |
mātṛrakṣaḥ piśācāṃśca prētabhūtavināyakān || 38 ||

kūṣmāṇḍōnmādavētālān yātudhānān grahānapi |
khagān mṛgān paśūn vṛkṣān girīn nṛpa sarīsrpān || 39 ||

dvividhāścaturvidhā yē'nyē jalasthalanabhaukaḥ |
kuśalākuśalā miśrāḥ karmaṇāṃ gatayastvimāḥ || 40 ||

sattvaṃ rajastama iti tisraḥ suraṇṇārakāḥ |
tatrāpyēkaikaśō rājan bhidyantē gatayastridhā |
yadaikaikatarō'nyābhyāṃ svabhāva upahanyatē || 41 ||

sa ēvēdaṃ jagaddhātā bhagavān dharmarūpadhṛk |
puṣṇāti sthāpayan viśvaṃ tiryañnarasurātmabhiḥ || 42 ||

tataḥ kālāgnirudrātmā yatsṛṣṭamidamātmanaḥ |
sanniyacchati kālēna ghanānikamivānilaḥ || 43 ||

itthambhāvēna kathitō bhagavān bhagavattamaḥ |
nēttambhāvēna hi paraṃ draṣṭumarhanti sūrayaḥ || 44 ||

nāsyā karmaṇi janmādaḥ parasyānuvidhīyatē |
kartṛtvapratiṣēdhārthaṃ māyayā'rōpitaṃ hi tat || 45 ||

ayaṃ tu brahmaṇaḥ kalpaḥ savikalpa udāhṛtaḥ |
vidhiḥ sādharmaṇō yatra sargāḥ prākṛtavaikṛtāḥ || 46 ||

parimāṇaṃ ca kālasya kalpalakṣaṇavigraham |
yathā purastādvyākhyāsyē pādmaṃ kalpamathō śṛṇu || 47 ||

śaunaka uvāca
yadāha nō bhavān sūta kṣattā bhāgavatōttamaḥ |
cacāra tīrthāni bhuvastyaktvā bandhūn sudustyajān || 48 ||

kutra kauṣāravēstasya saṃvādō'dhyātmasaṃśritaḥ |
yadvā sa bhagavāṃstasmai pṛṣṭastattvamuvāca ha || 49 ||

brūhi nastadidaṃ saumya vidurasya vicēṣṭitam |
bandhutyāganimittaṃ ca tathaivāgatavān punaḥ || 50 ||

sūta uvāca

rājñā parīkṣitā pṛṣṭō yadavōcanmahāmuniḥ |
tadvō'bhidhāsyē śṛṇuta rājñāḥ praśnānusārataḥ || 51 ||

|| iti śrīmadbhāgavatē mahāpurāṇē vaiyāsakyāmaṣṭādaśa
sāhasryāṃ pāramahaṃsyāṃ saṃhitāyāṃ dvitīyaskandhē
puruṣasaṃsthānuvarṇanaṃ nāma daśamō'dhyāyaḥ ||