

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

maharṣi vēdavyāsapraṇītaḥ śrīmadbhāgavatamahāpurāṇam

॥ *dvitīyaḥ skandhaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

1	<i>prathamō'dhyāyaḥ</i>	2
2	<i>dvitīyō'dhyāyaḥ</i>	8
3	<i>tr̥tīyō'dhyāyaḥ</i>	15
4	<i>caturthō'dhyāyaḥ</i>	19
5	<i>pañcamō'dhyāyaḥ</i>	23
6	<i>ṣaṣṭhō'dhyāyaḥ</i>	28
7	<i>saptamō'dhyāyaḥ</i>	34
8	<i>aṣṭamō'dhyāyaḥ</i>	43
9	<i>navamō'dhyāyaḥ</i>	47
10	<i>daśamō'dhyāyaḥ</i>	53

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē prathamō'dhyāyaḥ ॥

śrīśuka uvāca

varīyānēṣa tē praśnaḥ kṛtō lōkahitaṃ nṛpa |

ātmavitsammataḥ puṃsāṃ śrōtavyādiṣu yaḥ paraḥ || 1 ||

1

śrōtavyādīni rājendra nṛṇāṃ santi sahasraśaḥ |

apaśyatāmātmatattvaṃ gṛhēṣu gṛhamēdhinām || 2 ||

2

nidrayā hriyatē naktam vyavāyēna ca vā vayaḥ |

divā cārthēhayā rājan kuṭumbabharaṇēna vā || 3 ||

3

dēhāpatyakalatrādiṣvātmasainyēṣvasatsvapi |

tēṣāṃ pramattō nidhanaṃ paśyannapi na paśyati || 4 ||

4

tasmādbhārata sarvātmā bhagavānīśvarō hariḥ |

śrōtavyaḥ kīrtitavyaśca smartavyaścēcchatābhayam || 5 ||

5

ētāvān sāṅkhyayōgābhyāṃ svadharmapariniṣṭhayā |

janmalābhaḥ paraḥ puṃsāmantē nārāyaṇasmṛtiḥ || 6 ||

6

prāyēṇa munayō rājan nivṛttā vidhiṣēdhataḥ |

nairguṇyasthā ramantē sma guṇānukathanē harēḥ || 7 ||

7

<i>idaṃ bhāgavataṃ nāma purāṇaṃ brahmasammitam adhītavān dvāparādaḥ piturdvaipāyanādaham 8 </i>	8
<i>pariniṣṭhitō'pi nairguṇya uttamaślōkalīlayā gr̥hītacētā rājarṣē ākhyānaṃ yadadhītavān 9 </i>	9
<i>tadahaṃ tē'bhidhāsyāmi mahāpauruṣikō bhavān yasya śraddadhatāmāsu syānmukundē matiḥ satī 10 </i>	10
<i>ētannirvidyamānānāmicchatāmakutōbhayam yōgināṃ nṛpa nirṇītaṃ harērnāmānukīrtanam 11 </i>	11
<i>kiṃ pramattasya bahubhiḥ parōkṣairhāyanairiha varam muhūrtaṃ viditaṃ ghaṭatē śrēyasē yataḥ 12 </i>	12
<i>khaṭvāṅgō nāma rājarṣirjñātvēyattāmihāyuṣaḥ muhūrtātsarvamutsṛjya gatavānabhayaṃ harim 13 </i>	13
<i>tavāpyētarhi kauravya saptāhaṃ jīvitāvadhiḥ upakalpaya tatsarvaṃ tāvadyatsāmparāyikam 14 </i>	14
<i>antakālē tu puruṣa āgatē gatasādhvasaḥ chindyādasaṅgaśāstrēṇa spr̥hāṃ dēhē'nu yē ca tam 15 </i>	15
<i>gr̥hātpravrajitō dhīraḥ puṇyatīrthajalāplutaḥ śucau vivikta āsīnō vidhivatkalpitāsanē 16 </i>	16
<i>abhyasēnmanasā śuddhaṃ trivṛḍbrahmākṣaram param manō yacchējitaśvāsō brahmabījamavismaran 17 </i>	17
<i>niyacchēdviṣayēbhyō'kṣān manasā buddhisārathiḥ manaḥ karmabhirākṣiptaṃ śubhārthē dhārayēddhiyā 18 </i>	18

<i>tatraikāvayavaṃ dhyāyēdavyucchinnēna cētasā </i>	
<i>manō nirviṣayaṃ yuktvā tataḥ kiñcana na smarēt </i>	
<i>padam tatparamaṃ viṣṇōrmanō yatra prasīdati 19 </i>	19
<i>rajastamōbhyāmākṣiptaṃ vimūḍhaṃ mana ātmanaḥ </i>	
<i>yacchēddhāraṇayā dhīrō hanti yā tatkṛtaṃ malam 20 </i>	20
<i>yasyāṃ sandhāryamaṇāyāṃ yōginō bhaktīlakṣaṇaḥ </i>	
<i>āśu sampadyatē yōga āśrayaṃ bhadrāmīkṣataḥ 21 </i>	21
<i>rājōvāca</i>	
<i>yathā sandhāryatē brahman dhāraṇā yatra sammatā </i>	
<i>yādrśī vā harēdāśu puruṣasya manōmalaḥ 22 </i>	22
<i>śrīsuka uvāca</i>	
<i>jītasano jītasvāsō jītasāṅgō jīteṅdriyaḥ </i>	
<i>sthūlē bhagavatō rūpē manaḥ sandhārayēddhiyā 23 </i>	23
<i>viśēṣastasya dēhō'yaṃ sthaviṣṭhaśca sthaviyasām </i>	
<i>yatrēdaṃ drśyatē viśvaṃ bhūtaṃ bhavyaṃ bhavacca sat 24 </i>	24
<i>āṅḍakōśē śarīrē'smin saptāvaraṇasaṃyutē </i>	
<i>vairājaḥ puruṣō yō'sau bhagavān dhāraṇāśrayaḥ 25 </i>	25
<i>pātālamētasya hi pādāmūlaṃ</i>	
<i>paṭhanti pārṣṇiprapadē rasātalaḥ </i>	
<i>mahātalaṃ viśvasrjō'tha gulphau</i>	
<i>talātalaṃ vai puruṣasya jaṅghē 26 </i>	26
<i>dvē jānunī sutalaṃ viśvamūrtē -</i>	
<i>rūrudvayaṃ vitalaṃ cātalaṃ ca </i>	

<i>mahītalaṃ tajjaghanaṃ mahīpatē</i>	
<i>nabhastalaṃ nābhisarō gṛṇanti 27 </i>	27
<i>uraḥsthalam jyōtiranīkamasya</i>	
<i>grīvā maharvadanaṃ vai janō'sya </i>	
<i>tapō rarāṭīṃ vidurādipuṃsaḥ</i>	
<i>satyaṃ tu śīrṣāṇi sahasraśīrṣṇaḥ 28 </i>	28
<i>indrādayō bāhava āhurusrāḥ</i>	
<i>karṇau diśaḥ śrōtramamuṣya śabdaḥ </i>	
<i>nāsatyadasrau paramasya nāsē</i>	
<i>ghrāṇō'sya gandhō mukhamagniriddhaḥ 29 </i>	29
<i>dyaurakṣiṇī cakṣurabhūtpataṅgaḥ</i>	
<i>pakṣmāṇi viṣṇōrahanī ubhē ca </i>	
<i>tadbhrūvijrmbhaḥ paramēṣṭhidhiṣṇya -</i>	
<i>māpō'sya tālū rasa ēva jihvā 30 </i>	30
<i>chandāṃsyantasya śīrō gṛṇanti</i>	
<i>daṅṣṭrā yamaḥ snēhakaḷā dvijāni </i>	
<i>hāsō janōnmādarī ca māyā</i>	
<i>durantasargō yadapāṅgamōkṣaḥ 31 </i>	31
<i>vrīḍōttarōṣṭhō'dhara ēva lōbhō</i>	
<i>dharmaḥ stanō'dharmapathō'sya pṛṣṭham </i>	
<i>kastasya mēḍhraṃ vṛṣaṇau ca mitrau</i>	
<i>kukṣiḥ samudrā girayō'sthisaṅghāḥ 32 </i>	32
<i>nadyō'sya nāḍyō'tha tanūruhāṇi</i>	
<i>mahīruhā viśvatanōrnṛpēndra </i>	

<i>anantavīryaḥ śvasitaṃ mātariśvā gatirvayaḥ karma guṇapravāhaḥ 33 </i>	33
<i>īśasya kēśān vidurambuvāhān vāsastu sandhyāṃ kuruvarya bhūmnaḥ avyaktamāhurhṛdayaṃ manaśca sacandramāḥ sarvavikārakōśaḥ 34 </i>	34
<i>vijñānaśaktiṃ mahimāmananti sarvātmanō'ntaḥkaraṇaṃ giritram aśvāśvataryuṣṭragajā nakhāni sarvē mṛgāḥ paśavaḥ śrōṇidēśē 35 </i>	35
<i>vayāṃsi tadvyākaraṇaṃ vicitraṃ manurmanīṣā manujō nivāsaḥ gandharvavidyādharacāraṇāpsaraḥ svarasmṛtīrasurānīkavīryaḥ 36 </i>	36
<i>brahmānanaṃ kṣatrabhujō mahātmā viḍūruraṅghriśritakṛṣṇavarṇaḥ nānābhīdhābhījyagaṇōpapannō dravyātmakaḥ karma vitānayoḡgaḥ 37 </i>	37
<i>iyānasāvīśvaraviḡrahasya yaḥ sannivēśaḥ kathitō mayā tē sandhāryatē'smin vapuṣi sthaviṣṭhē manaḥ svabuddhyā na yatō'sti kiñcit 38 </i>	38
<i>sa sarvadhīvrṭṭyanubhūtasarva ātmā yathā svapnajanēkṣitaikaḥ </i>	

taṃ satyamānandanidhiṃ bhajēta

nānyatra sajjēd yata ātmapātaḥ || 39 ||

39

*|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
dvitīyaskandhē mahāpuruṣasaṃsthānuvarṇanē prathamō'dhyāyaḥ ||*

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē dvitīyō'dhyāyaḥ ॥

śrīśuka uvāca

ēvaṃ purā dhāraṇayā'tmayōni -

rnaṣṭāṃ smṛtiṃ pratyavarudhya tuṣṭāt |

tathā sasarjēdamamōghadṛṣṭi -

ryathāpyayāt prāg vyavasāyabuddhiḥ ॥ 1 ॥

40

śābdasya hi brahmaṇa ēṣa panthā

yannāmbhirdhyāyati dhīrapārthaiḥ |

paribhramamṣatra na vindatē'rthān

māyāmayē vāsanayā śayānaḥ ॥ 2 ॥

41

ataḥ kavirnāmasu yāvadarthaḥ

syādapramattō vyavasāyabuddhiḥ |

siddhē'nyathārthē na yatēta tatra

parīśramaṃ tatra samīkṣamāṇaḥ ॥ 3 ॥

42

satyāṃ kṣitau kiṃ kaśipōḥ prayāsai -

rbāhau svasiddhē hyupabarhaṇaiḥ kim |

satyañjalau kiṃ purudhānnapātryā

digvalkalādau sati kiṃ dukūlaiḥ ॥ 4 ॥

43

cīrāṇi kiṃ pathi na santi diśanti bhikṣāṃ
 naivāṅghripāḥ parabhṛtaḥ saritō'pyaśuṣyan |
 ruddhā guhāḥ kimajitō'vati nōpasannān
 kasmād bhajanti kavayō dhanadurmadāndhān || 5 || 44

ēvaṃ svacittē svata ēva siddha
 ātmā priyō'rthō bhagavānanantaḥ |
 taṃ nirvṛtō niyatārthō bhajēta
 saṃsārahētūparamaśca yatra || 6 || 45

kastāṃ tvanādr̥tya parānucintā -
 mṛtē paśūnasatīṃ nāma yuñjyāt |
 paśyañjanam patitam vaitaraṇyāṃ
 svakarmajān paritāpāñjuṣāṇam || 7 || 46

kēcit svadēhāntarhṛdayāvakāśē
 prādēśamātram puruṣam vasantam |
 caturbhujam kañjarathāṅgaśaṅkha -
 gadādharam dhāraṇayā smaranti || 8 || 47

prasannavaktram nalināyatēkṣaṇam
 kadambakiñjalkapiśaṅgavāsasam |
 lasanmahāratnahiraṇmayāṅgadam
 sphuranmahāratnakirīṭakuṇḍalam || 9 || 48

unnidrahṛtpaṅkajakarṇikālayē
 yōgēśvarāsthāpitapādapallavam |
 śrīlakṣmaṇam kaustubharatnakandhara -
 mamlānalakṣmyā vanamālayā'citam || 10 || 49

- vibhūṣitaṃ mēkhalayāṅgulīyakai -
 rmahādhanairnūpurakaṅkaṇādibhiḥ |
 snigdhāmalākuñcitanīlakuntalai -
 rvirōcamānānanahāsapēśalam || 11 || 50
- adīnalīlāhasitēkṣaṇōllasa -
 dbhrūbhaṅgasaṃsūcitabhūryanugraham |
 īkṣēta cintāmayamēnamīśvaraṃ
 yāvanmanō dhāraṇayāvatiṣṭhatē || 12 || 51
- ēkaikaśō'ṅgāni dhiyānubhāvayēt -
 pādādi yāvaddhasitaṃ gadābhṛtaḥ |
 jitaṃ jitaṃ sthānamapōhya dhārayēt
 paraṃ paraṃ śuddhyati dhīryathā yathā || 13 || 52
- yāvanna jāyēta parāvarē'smin
 viśvēśvarē draṣṭari bhaktiyōgaḥ |
 tāvatsthaviyaḥ puruṣasya rūpaṃ
 kriyāvasānē prayataḥ smarēta || 14 || 53
- sthiraṃ sukhaṃ cāsanamāsthito yati -
 ryadā jihāsurimamaṅga lōkam |
 kālē ca dēśē ca manō na sajjayēt
 prāṇān niyacchēnmanasā jitāsuḥ || 15 || 54
- manaḥ svabuddhyāmalayā niyamyā
 kṣētrajña ētāṃ ninayēt tamātmani |
 ātmānamātmanyavarudhya dhīrō
 labdhōpaśāntirviramēta kṛtyāt || 16 || 55

- na yatra kālō'nimiṣāṃ paraḥ prabhuḥ
 kutō nu dēvā jagatāṃ ya īsirē |
 na yatra sattvaṃ na rajastamaśca
 na vai vikārō na mahān pradhānam || 17 ||* 56
- paraṃ padaṃ vaiṣṇavamāmananti tad -
 yannēti nētīyatadutsisṛkṣavaḥ |
 viśṛjya daurātmyamananyasauhṛdā
 hṛdōpaguhyārhapadaṃ padē padē || 18 ||* 57
- itthaṃ munistūparamēdvyavasthitō
 vijñānadṛgvīryasurandhitāśayaḥ |
 svapārṣṇinā'pīḍya gudaṃ tatō'nilaṃ
 sthānēṣu ṣaṭṣūnnamayējjitaklamaḥ || 19 ||* 58
- nābhyāṃ sthitaṃ hṛdyadhirōpyatasmā -
 dudānagatyōrasi taṃ nayēnmuniḥ |
 tatō'nusandhāya dhiyā manasvī
 svatālumūlaṃ śanakairnayēta || 20 ||* 59
- tasmādbhruvōrantaramunnayēta
 niruddhasaptāyatanō'napēkṣaḥ |
 sthitvā muhūrtārdhamakuṅṭhadṛṣṭi -
 rnirbhidyā mūrdhan viśṛjētparaṃ gataḥ || 21 ||* 60
- yadi prayāsyān nṛpa pāramēṣṭhyaṃ
 vaihāyasānāmuta yadvihāram |
 aṣṭādhipatyāṃ guṇasannivāyē
 sahaiva gacchēnmanasēndriyaiśca || 22 ||* 61

yōgēśvarāṇāṃ gatimāhuranta -

rbahistrilōkyāḥ pavanāntarātmanām |

na karmabhistāṃ gatimāpnuvanti

vidyātapōyōgasamādhībhājām || 23 ||

62

vaiśvānaram yāti vihāyasā gataḥ

suṣumṇayā brahmapathēna śōciṣā |

vidhūtakalkō'tha harērudastāt

prayāti cakram nṛpa śaiśumāram || 24 ||

63

tadviśvanābhiṃ tvativartya viṣṇō -

raṇīyasā virajēnātmanaikaḥ |

namaskṛtaṃ brahmavidāmupaiti

kalpāyuṣō yadvibudhā ramantē || 25 ||

64

athō anantasya mukhānalēna

dandahyamānaṃ sa nirīkṣya viśvam |

niryāti siddhēśvarajuṣṭadhiṣṇyaṃ

yad dvaiparārdhyaṃ tadu pāramēṣṭhyam || 26 ||

65

na yatra śōkō na jarā na mṛtyu -

rnārtirnacōdvēga ṛtē kutaścit |

yaccittatō'daḥ kṛpayānidaṃvidāṃ

durantaduḥkhaprabhavānudarśanāt || 27 ||

66

tatō viśēṣaṃ pratipadya nirbhaya -

stēnātmanāpō'nalamūrtiratvaran |

jyōtirmayō vāyumupētya kālē

vāyvātmanā khaṃ bṛhadātmalīṅgam || 28 ||

67

ghrāṇēna gandhaṃ rasanēna vai rasaṃ
 rūpaṃ tu dṛṣṭyā śvasanaṃ tvacaiva |
 śrōtrēṇa cōpētya nabhōguṇatvaṃ
 prāṇēna cākūtimupaiti yōgī || 29 || 68

sa bhūtasūkṣmēndriyasannikarṣaṃ
 manōmayaṃ dēvamayaṃ vikāryam |
 saṃsādyā gatyā saha tēna yāti
 vijñānatattvaṃ guṇasannirōdham || 30 || 69

tēnātmanā'tmānamupaiti śānta -
 mānandamānandamayō'vasānē |
 ētāṃ gatiṃ bhāgavatīṃ gatō yaḥ
 sa vai punarnēha viśajjatē'ṅga || 31 || 70

ētē sṛtī tē nṛpa vēdagītē
 tvayābhipṛṣṭē ha sanātanē ca |
 yē vai purā brahmaṇa āha pṛṣṭa
 ārādhitō bhagavān vāsudēvaḥ || 32 || 71

na hyatō'nyaḥ śivaḥ panthā viśataḥ saṃsṛtāviha |
 vāsudēvē bhagavati bhaktiyōgō yatō bhavēt || 33 || 72

bhagavān brahma kārtsnyēna trīranvīkṣya manīṣayā |
 tadadhyavasyat kūṭasthō ratirātman yatō bhavēt || 34 || 73

bhagavān sarvabhūtēṣu lakṣitaḥ svātmanā hariḥ |
 dṛśyairbuddhyādibhirdraṣṭā lakṣaṇairanumāpakaiḥ || 35 || 74

tasmātsarvātmanā rājan hariḥ sarvatra sarvadā |

śrōtavyaḥ kīrtitavyaśca smartavyō bhagavānnṛṇām || 36 ||

75

pibanti yē bhagavata ātmanaḥ satāṃ

kathāmṛtaṃ śravaṇapuṭēṣu sambhṛtam |

punanti tē viṣayavidūṣitāśayaṃ

vrajanti taccaraṇasarōruhāntikam || 37 ||

76

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

dvitīyaskandhē puruṣasaṃsthāvarṇanaṃ nāma dvitīyō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē tṛtīyō'dhyāyaḥ ॥

śrīśuka uvāca

ēvamētannigaditaṃ pṛṣṭavān yadbhavān mama |
nṛṇāṃ yanmriyamāṇānāṃ manuṣyēṣu manīṣiṇām || 1 || 77

brahmavarcasakāmastu yajēta brahmaṇaspatim |
īndramindriyakāmastu prajākāmaḥ prajāpatīn || 2 || 78

dēvīm māyām tu śrīkāmastējaskāmō vibhāvasum |
vasukāmō vasūn rudrān vīryakāmō'tha vīryavān || 3 || 79

annādyakāmastvaditiṃ svargakāmō'ditēḥ sutān |
viśvān dēvān rājyakāmaḥ sādhyān saṃsādhakō viśām || 4 || 80

āyusḥkāmō'svinau dēvau puṣṭikāma ilāṃ yajēt |
pratiṣṭhākāmaḥ puruṣō rōdasī lōkamātarau || 5 || 81

rūpābhikāmō gandharvān strīkāmō'psara urvaśīm |
ādhipatyakāmaḥ sarvēṣāṃ yajēta paramēṣṭhinam || 6 || 82

yajñam yajēd yaśaskāmaḥ kōśakāmaḥ pracētasam |
vidyākāmastu giriśam dāmpatyārtha umāṃ satīm || 7 || 83

<i>dharmārtha uttamaślōkaṃ tantuṃ tanvan pitṛn yajēt rakṣākāmaḥ puṇyajanaṅjaskāmō marudgaṇān 8 </i>	84
<i>rājyakāmō manūn dēvān nirṛtiṃ tvabhicaran yajēt kāmakāmō yajētsōmamakāmaḥ puruṣaṃ param 9 </i>	85
<i>akāmaḥ sarvakāmō vā mōkṣakāma udāradhīḥ tīvrēṇa bhaktiyōgēna yajēta puruṣaṃ param 10 </i>	86
<i>ētāvānēva yajatāmiha niḥśrēyasōdayaḥ bhagavatyacalō bhāvō yad bhāgavataśaṅgataḥ 11 </i>	87
<i>jñānaṃ yadā pratinivṛttaguṇōrmicakra - mātmaprasāda uta yatra guṇēśvasaṅgaḥ kaivalyasammatapathastvatha bhaktiyōgaḥ kō nirvṛtō harikathāsu ratiṃ na kuryāt 12 </i>	88
<i>śaunaka uvāca ityabhivyāhṛtaṃ rājā niśamya bharatarṣabhaḥ kimanyatpṛṣṭavān bhūyō vaiyāsakimṛṣiṃ kavim 13 </i>	89
<i>ētacchuśrūṣatāṃ vidvan sūta nō'rhasi bhāṣitum kathā harikathōdarkāḥ satāṃ syuḥ sadasi dhruvam 14 </i>	90
<i>sa vai bhāgavatō rājā pāṇḍavēyō mahārathaḥ bālakrīḍanakaiḥ krīḍan kṛṣṇakrīḍāṃ ya ādadē 15 </i>	91
<i>vaiyāsakiśca bhagavān vāsudēvaparāyaṇaḥ urugāyaguṇōdārāḥ satāṃ syurhi samāgamē 16 </i>	92

- āyurharati vai puṃsāmudyanastaṃ ca yannasau |
 tasyartē yatkṣaṇō nīta uttamaślōkavārtayā || 17 || 93
- taravaḥ kiṃ na jīvanti bhastrāḥ kiṃ na śvasantyuṭa |
 na khādanti na mēhanti kiṃ grāmapaśavō'parē || 18 || 94
- śvavidvarāhōṣṭrakharaiḥ samstutaḥ puruṣaḥ paśuḥ |
 na yatkarṇapathōpētō jātu nāma gadāgrajaḥ || 19 || 95
- bilē batōrukramavikramān yē
 na śṛṇvataḥ karṇapuṭē narasya |
 jihvāsati dārdurikēva sūta
 na cōpagāyatyurugāyagāthāḥ || 20 || 96
- bhāraḥ paraṃ paṭṭakirīṭajūṣṭa -
 mapyuttamāṅgaṃ na namēnmukundam |
 śāvau karau nō kurutaḥ saparyāṃ
 harērlasatkāñcanakaṅkaṇau vā || 21 || 97
- barhāyitē tē nayanē narāṇāṃ
 liṅgāni viṣṇōrna nirīkṣatō yē |
 pādaḥ nṛṇāṃ tau drumajanmabhājau
 kṣētrāṇi nānuvrajatō harēryau || 22 || 98
- jīvañchavō bhāgavatāṅghrirēṇuṃ
 na jātu martyō'bhilabhēta yastu |
 śrīviṣṇupadyā manujastulasyāḥ
 śvasañchavō yastu na vēda gandham || 23 || 99

tadaśmasāraṃ hṛdayaṃ batēdaṃ

yad gṛhyamāṇairharināmadhēyaiḥ |

na vikriyētātha yadā vikārō

nētrē jalaṃ gātraruhēṣu harṣaḥ || 24 ||

100

athābhīdhēhyaṅga manō'nukūlaṃ

prabhāṣasē bhāgavatapradhānaḥ |

yadāha vaiyāsakirātmavidyā -

viśāradō nṛpatiṃ sādhu pṛṣṭaḥ || 25 ||

101

*|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
dvitīyaskandhē tṛtīyō'dhyāyaḥ ||*

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē caturthō'dhyāyaḥ ॥

sūta uvāca

vaiyāsakēriti vacastattvaniścayamātmanaḥ |

upadhārya matiṃ kṛṣṇē auttarēyaḥ satīṃ vyadhāt || 1 ||

102

ātmajāyāsutāgārapaśudraviṇabandhuṣu |

rājyē cāvikalē nityaṃ virūḍhāṃ mamatāṃ jahau || 2 ||

103

papraccha cēmamēvārthaṃ yanmāṃ pṛcchatha sattamāḥ |

kṛṣṇānubhāvaśravaṇē śraddadhānō mahāmanāḥ || 3 ||

104

saṃsthāṃ vijñāya sannyasya karma traivargikaṃ ca yat |

vāsudēvē bhagavati ātmabhāvaṃ dṛḍhaṃ gataḥ || 4 ||

105

rājōvāca

samīcīnaṃ vacō brahman sarvajñasya tavānagha |

tamō viśīryatē mahyaṃ harēḥ kathayataḥ kathām || 5 ||

106

bhūya ēva vivitsāmi bhagavānātmamāyayā |

yathēdaṃ sṛjatē viśvaṃ durvibhāvyamadhīśvaraiḥ || 6 ||

107

yathā gōpāyati vibhuryathā saṃyacchatē punaḥ |
 yāṃ yāṃ śaktimupāśritya puruśaktiḥ paraḥ pumān |
 ātmānaṃ krīḍayan krīḍan karōti vikarōti ca || 7 || 108

nūnaṃ bhagavatō brahman harēradbhutakarmanāḥ |
 durvibhāvyaṃvābhāti kavibhiścāpi cēṣṭitam || 8 || 109

yathā guṇāṃstu prakṛtēryugapatkramaśō'pi vā |
 bibharti bhūriśastvēkaḥ kurvan karmāṇi janmabhiḥ || 9 || 110

vicikitsitamētanmē bravītu bhagavān yathā |
 śābdē brahmaṇi niṣṇātaḥ parasmimśca bhavān khalu || 10 || 111

sūta uvāca

ityupāmantritō rājñā guṇānukathanē harēḥ |
 hr̥ṣīkēśamanusmṛtya prativaktuṃ pracakramē || 11 || 112

śrīśuka uvāca

namaḥ parasmai puruṣāya bhūyasē
 sadudbhavasthānanirōdhalīlayā |
 gr̥hītaśaktitritayāya dēhinā -
 mantarbhavāyānupalakṣyavartmanē || 12 || 113

bhūyō namaḥ sadvṛjīnacchidē'satā -

masambhavāyākhīlasattvamūrtayē |
 puṃsāṃ punaḥ pāramahaṃsya āśramē
 vyavasthitānāmanuṛgyadāśuṣē || 13 || 114

namō namastē'stvṛṣabhāya sātvatāṃ
 vidūrakāṣṭhāya muhuḥ kuyōginām |

nirastasāmyātīśayēna rādhasā

svadhāmani brahmaṇi raṁsyatē namaḥ || 14 ||

115

yatkīrtanaṁ yatsmaraṇaṁ yadīkṣaṇaṁ

yadvandanaṁ yacchravaṇaṁ yadarhaṇam |

lōkasya sadyō vidhunōti kalmaṣaṁ

tasmai subhadraśravasē namō namaḥ || 15 ||

116

vicakṣaṇā yaccaraṇōpasādanāt

saṅgaṁ vyudasyōbhayatō'ntarātmanaḥ |

vindanti hi brahmagatiṁ gataklamā -

stasmai subhadraśravasē namō namaḥ || 16 ||

117

tapasvinō dānaparā yaśasvinō

manasvinō mantravidāḥ sumaṅgalāḥ |

kṣēmaṁ na vindanti vinā yadarpaṇaṁ

tasmai subhadraśravasē namō namaḥ || 17 ||

118

kirātahūṇāndhrapulindapulkaśā

ābhīrakaṅkā yavanāḥ khasādayaḥ |

yē'nyē ca pāpā yadapāśrayāśrayāḥ

śudhyanti tasmai prabhaviṣṇavē namaḥ || 18 ||

119

sa ēṣa ātmā'tmavatāmadhīśvara -

strayīmayō dharmamayastapōmayaḥ |

gatavyalīkairajaśaṅkarādibhi -

rvitarkyaliṅgō bhagavān prasīdatām || 19 ||

120

śriyaḥ patiryajñapatiḥ prajāpati -

rdhiyāṁ patirlōkapatirdharāpatiḥ |

patirgatiścāndhakavṛṣṇisātvatām

prasīdatām mē bhagavān satām patiḥ || 20 ||

121

yadaṅghryabhidhyānasamādhidhautayā

dhiyānupaśyanti hi tattvamātmanaḥ |

vadanti caitat kavayō yathārucaṃ

sa mē mukundō bhagavān prasīdatām || 21 ||

122

pracōditā yēna purā sarasvatī

vitānvatājasya satīm smṛtiṃ hṛdi |

svalakṣaṇā prādurabhūt kilāsyataḥ

sa mē ṛṣiṅāmṛṣabhaḥ prasīdatām || 22 ||

123

bhūtairmahadbhīrya imāḥ purō vibhu -

rnirmāya śētē yadamūṣu pūruṣaḥ |

bhukṅtē guṇān ṣoḍaśa ṣoḍaśātmakaḥ

sō'laṅkṛṣiṣṭa bhagavān vacāṃsi mē || 23 ||

124

namastasmai bhagavatē vāsudēvāya vēdhasē |

papurjñānamayaṃ saumyā yanmukhāmburuhāsavam || 24 ||

125

ētaḍvātmaḥ rājan nāradāya vipṛcchatē |

vēdagarbhō'bhyadhāt sākṣād yadāha harirātmanaḥ || 25 ||

126

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

dvitīyaskandhē caturthō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē pañcamō'dhyāyaḥ ॥

nārada uvāca

dēvadēva namastē'stu bhūtabhāvana pūrvaja |

tad vijānīhi yajñānamātmatattvanidarśanam || 1 ||

127

yadrūpaṃ yadadhiṣṭhānaṃ yataḥ sṛṣṭamidam prabhō |

yatsamsthaṃ yatparaṃ yacca tattattvaṃ vada tattvataḥ || 2 ||

128

sarvaṃ hyētaḍ bhavān vēda bhūtabhavyabhavatprabhuḥ |

karāmalakavad viśvaṃ vijñānāvasitaṃ tava || 3 ||

129

yadvijñānō yadādhārō yatparastvaṃ yadātmakaḥ |

ēkaḥ sṛjasi bhūtāni bhūtairēvātmamāyayā || 4 ||

130

ātman bhāvayasē tāni na parābhāvayan svayam |

ātmaśaktimavaṣṭabhya ūrṇanābhirivāklamaḥ || 5 ||

131

nāhaṃ vēda paraṃ hyasmin nāparaṃ na samaṃ vibhō |

nāmarūpaḡairbhāvyaṃ sadasat kiñcidanyataḥ || 6 ||

132

sa bhavānacaradghōraṃ yat tapaḥ susamāhitaḥ |

tēna khēdayasē nastvaṃ parāśaṅkāṃ prayacchasi || 7 ||

133

<i>ētanmē pṛcchataḥ sarvaṃ sarvajña sakalēśvara vijānīhi yathaivēdamahaṃ buddhyē'nusāsitaḥ 8 </i>	134
<i>brahmōvāca samyak kāruṇikasyēdaṃ vatsa tē vicikitsitam yadahaṃ cōditaḥ saumya bhagavadvīryadarśanē 9 </i>	135
<i>nānṛtaṃ tava taccāpi yathā māṃ prabravīṣi bhōḥ avijñāya paraṃ matta ētāvattvaṃ yatō hi mē 10 </i>	136
<i>yēna svarōciṣā viśvaṃ rōcitaṃ rōcayāmyaham yathārkō'gniryathā sōmō yatharkṣagrahatārakāḥ 11 </i>	137
<i>tasmai namō bhagavatē vāsudēvāya dhīmahi yanmāyayā durjayayā māṃ bruvanti jagadgurum 12 </i>	138
<i>vilajjamānayā yasya sthātumīkṣāpathē'muyā vimōhitā vikatthantē mamāhamiti durdhiyaḥ 13 </i>	139
<i>dravyaṃ karma ca kālaśca svabhāvō jīva ēva ca vāsudēvātparō brahman na cānyō'rthō'sti tattvataḥ 14 </i>	140
<i>nārāyaṇaparā vēdā dēvā nārāyaṇāṅgajāḥ nārāyaṇaparā lōkā nārāyaṇaparā makhāḥ 15 </i>	141
<i>nārāyaṇaparō yōgō nārāyaṇaparaṃ tapaḥ nārāyaṇaparaṃ jñānaṃ nārāyaṇaparā gatiḥ 16 </i>	142
<i>tasyāpi draṣṭurīśasya kūṭasthasyākhilātmanaḥ srjyaṃ srjāmi srṣṭō'hamīkṣayaivābhicōditaḥ 17 </i>	143

<i>sattvaṃ rajastama iti nirguṇasya guṇāstrayaḥ sthitisarganirōdhēṣu gṛhītā māyayā vibhōḥ 18 </i>	144
<i>kāryakāraṇakartṛtvē dravyajñānakriyāśrayāḥ badhnanti nityadā muktaṃ māyinaṃ puruṣaṃ guṇāḥ 19 </i>	145
<i>sa ēṣa bhagavān liṅgaistribhirēbhiradhōkṣajaḥ svalakṣitagatirbrahman sarvēśāṃ mama cēśvaraḥ 20 </i>	146
<i>kālaṃ karma svabhāvaṃ ca māyēśō māyayā svayā ātman yadṛcchayā prāptaṃ vibubhūṣurupādādē 21 </i>	147
<i>kālādguṇavyatikaraḥ pariṇāmaḥ svabhāvataḥ karmaṇō janma mahataḥ puruṣādhiṣṭhitādabhūt 22 </i>	148
<i>mahatastu vikurvāṇādrajaḥsattvōpabṛṃhitāt tamaḥpradhānastvabhavaddravyajñānakriyātmakaḥ 23 </i>	149
<i>sō'haṅkāra iti prōktō vikurvan samabhūttridhā vaikārikastaijasaśca tāmasaścēti yadbhidā dravyaśaktiḥ kriyāśaktirjñānaśaktiriti prabhō 24 </i>	150
<i>tāmasādapi bhūtādērvikurvāṇādabhūnnabhaḥ tasya mātrā guṇaḥ śabdō liṅgaṃ yaddraṣṭṛdrṣyayōḥ 25 </i>	151
<i>nabhasō'tha vikurvāṇādabhūt sparśaguṇō'nilaḥ parānvayācchabdavāṃśca prāṇa ojaḥ sahō balam 26 </i>	152
<i>vāyōrapi vikurvāṇātkālakarmasvabhāvataḥ udapadyata tējō vai rūpavatsparśaśabdavat 27 </i>	153

tējasastu vikurvāṇādāsīdambhō rasātmakam rūpavatsparśavaccāmbhō ghōṣavacca parānvayāt 28	154
viśēṣastu vikurvāṇādambhasō gandhavānabhūt parānvayādrasasparśasābdarūpaguṇānvitah 29	155
vaikārikānmanō jajñē dēvā vaikārikā daśa digvātārkapracētō'svivahnīndrōpēndramitrakāḥ 30	156
taijasāttu vikurvāṇādindriyāṇi dasābhavan jñānaśaktiḥ kriyāśaktirbuddhiḥ prāṇaśca taijasau śrōtram tvagghrāṇadṛgjihvāvāgdōrmēḍhrāṅghripāyavaḥ 31	157
yadaitē'saṅgatā bhāvā bhūtēndriyamanōguṇāḥ yadāyatananirmāṇē na sēkurbrahmavittamam 32	158
tadā saṃhatya cānyōnyamaḥ bhagavacchakticōditāḥ sadasattvamupādāya cōbhayaḥ sasṛjurhyadaḥ 33	159
varṣapūgasahasrāntē tadaṇḍamudakēśayam kālakarmasvabhāvasthō jīvo'jīvamajīvayat 34	160
sa ēva puruṣastasmādaṇḍam nirbhidyā nirgataḥ sahasrōrvaṅghribāhvakṣaḥ sahasrānanaśīrṣavān 35	161
yasyēhāvayavairlōkān kalpayanti manīṣiṇaḥ katyādibhiradhaḥ sapta saptōrdhvaḥ jaghanādibhiḥ 36	162
puruṣasya mukhaḥ brahma kṣatramētasya bāhavaḥ ūrvōrvaiśyō bhagavataḥ padbhyāḥ sūdrō'bhyajāyata 37	163

*bhūrlōkaḥ kalpitaḥ padbhyāṃ bhuvanlōkō'sya nābhitaḥ |
hrdā svarlōka urasā maharlōkō mahātmanaḥ || 38 ||* 164

*grīvāyāṃ janalōkaśca tapōlōkaḥ stanadvayāt |
mūrdhabhiḥ satyalōkastu brahmalōkaḥ sanātanaḥ || 39 ||* 165

*tatkaṭyāṃ cātalaṃ kṣptamūrubhyāṃ vitalaṃ vibhōḥ |
jānubhyāṃ sutalaṃ śuddhaṃ jaṅghābhyāṃ tu talātalam || 40 ||* 166

*mahātalaṃ tu gulphābhyāṃ prapadābhyāṃ rasātalam |
pātālaṃ pādatalata iti lōkamayaḥ pumān || 41 ||* 167

*bhūrlōkaḥ kalpitaḥ padbhyāṃ bhuvanlōkō'sya nābhitaḥ |
svarlōkaḥ kalpitō mūrdhnā iti vā lōkakalpanā || 42 ||* 168

*|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
dvitīyaskandhē pañcamō'dhyāyaḥ ||*

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ *dvitīyaskandhē ṣaṣṭhō'dhyāyaḥ* ॥

brahmōvāca

vācāṃ vahnērmukhaṃ kṣētraṃ chandasāṃ sapta dhātavaḥ |
havyakavyāmṛtānnānāṃ jihvā sarvarasasya ca || 1 ||

169

sarvāsūnāṃ ca vāyōśca tannāsē paramāyanē |
aśvinōrōṣadhīnāṃ ca ghrāṇō mōdapramōdayōḥ || 2 ||

170

rūpāṇāṃ tējasāṃ cakṣurdivaḥ sūryasya cākṣiṇī |
karṇau diśāṃ ca tīrthānāṃ śrōtramākāśaśabdayōḥ |
tadgātraṃ vastusārāṇāṃ saubhagasya ca bhājanam || 3 ||

171

tvagasya sparśavāyōśca sarvamēdhasya caiva hi |
rōmānyudbhijajātīnāṃ yairvā yajñastu sambhṛtaḥ || 4 ||

172

kēśaśmaśrunakhānyasya śilālōhābhravidyutām |
bāhavō lōkapālānāṃ prāyaśaḥ kṣēmakarmanām || 5 ||

173

vikramō bhūrbhuvāḥ svaśca kṣēmasya śaraṇasya ca |
sarvakāmavarasyāpi harēścaraṇa āspadam || 6 ||

174

apāṃ vīryasya sargasya parjanyaṣya prajāpatēḥ |
pumṣaḥ śīśna upasthastu prajātyānandanirvṛtēḥ || 7 ||

175

<i>pāyuryamasya mitrasya parimōkṣasya nārada hiṃsāyā nirṛtērmṛtyōrnirayasya gudaṃ smṛtaḥ 8 </i>	176
<i>parābhūtēradharmasya tamasaścāpi paścimaḥ nāḍyō nadanadīnāṃ tu gōtrāṇāmasthisamḥatiḥ 9 </i>	177
<i>avyaktararasindhūnāṃ bhūtānāṃ nidhanasya ca udaraṃ viditaṃ puṃsō hṛdayaṃ manasaḥ padam 10 </i>	178
<i>dharmasya mama tubhyaṃ ca kumārāṇāṃ bhavasya ca vijñānasya ca sattvasya parasyātmā parāyaṇam 11 </i>	179
<i>ahaṃ bhavān bhavaścaiva ta imē munayo'grajāḥ surāsuranarā nāgāḥ khagā mṛgasarīsrpāḥ 12 </i>	180
<i>gandharvāpsarasō yakṣā rakṣōbhūtagaṇōragāḥ paśavaḥ pitarāḥ siddhā vidyādhṛāścāraṇā drumāḥ 13 </i>	181
<i>anyē ca vividhā jīvā jalasthalanabhaukasaḥ graharkṣakētavastārāstaḍitaḥ stanayitnavaḥ 14 </i>	182
<i>sarvaṃ puruṣa ēvēdaṃ bhūtaṃ bhavyaṃ bhavacca yat tēnēdamāvṛtaṃ viśvaṃ vitastimadhitiṣṭhati 15 </i>	183
<i>svadhiṣṇyaṃ pratapan prāṇō bahiśca pratapatyasau ēvaṃ virājaṃ pratapaṃstapatyantarbahih pumān 16 </i>	184
<i>sō'mṛtasyābhayasyēśō martyamannaṃ yadatyagāt mahimaiṣa tatō brahman puruṣasya duratyayaḥ 17 </i>	185
<i>pādēṣu sarvabhūtāni puṃsaḥ sthitipadō viduḥ amṛtaṃ kṣēmamabhayaṃ trimūrdhnō'dhāyi mūrdhasu 18 </i>	186

<i>pādāstrayō bahiścāsannaprajānāṃ ya āśramāḥ antastrilōkyāstvaparō gṛhamēdhō'bṛhadvrataḥ 19 </i>	187
<i>sṛtī vicakramē viṣvaṅ sāsānānaśanē ubhē yadavidyā ca vidyā ca puruṣastūbhayāśrayaḥ 20 </i>	188
<i>yasmādaṇḍaṃ virāḍ jajñē bhūtēndriyaguṇātmakaḥ tad dravyamatyagādviśvaṃ gōbhiḥ sūrya ivātapan 21 </i>	189
<i>yadāsya nābhyānnalinādahamāsaṃ mahātmanaḥ nāvidaṃ yajñasambhārān puruṣāvayavāḍṛtē 22 </i>	190
<i>tēṣu yajñasya paśavaḥ savanaspatayaḥ kuśāḥ idaṃ ca dēvayajanaṃ kālaścōrugūṇānvitaḥ 23 </i>	191
<i>vastūnyōṣadhayaḥ snēhā rasalōhamṛdō jalam ṛcō yajūṅṣi sāmāni cāturhōtraṃ ca sattama 24 </i>	192
<i>nāmadhēyāni mantrāśca dakṣiṇāśca vratāni ca dēvatānukramaḥ kalpaḥ saṅkalpastantramēva ca 25 </i>	193
<i>gatayō matayaḥ śraddhā prāyaścittaṃ samarpaṇam puruṣāvayavairētē sambhārāḥ sambhṛtā mayā 26 </i>	194
<i>iti sambhṛtasambhāraḥ puruṣāvayavairaham tamēva puruṣaṃ yajñaṃ tēnaivāyajamīśvaram 27 </i>	195
<i>tatastē bhrātara imē prajānāṃ patayō nava ayajan vyaktamavyaktaṃ puruṣaṃ susamāhitāḥ 28 </i>	196
<i>tataśca manavaḥ kālē t̥jirē ṛṣayō'parē pitarō vibudhā daityā manuṣyāḥ kratubhirvibhum 29 </i>	197

<i>nārāyaṇē bhagavati tadidaṃ viśvamāhitam gr̥hītamāyōrugunaḥ sargādāvagunaḥ svataḥ 30 </i>	198
<i>sṛjāmi tanniyuktō'haṃ harō harati tadvaśaḥ viśvaṃ puruṣarūpēṇa paripāti trīśaktidhṛk 31 </i>	199
<i>iti tē'bhihitam tāta yathēdamanupṛcchasi nānyadbhagavataḥ kiñcidbhāvyam sadasadātmakam 32 </i>	200
<i>na bhāratī mē'ṅga mṛṣōpalakṣyatē na vai kvacinmē manasō mṛṣā gatiḥ na mē hr̥ṣīkāṇi patantyasaṭpathē yanmē hr̥dautkaṅthyavatā dhṛtō hariḥ 33 </i>	201
<i>sō'haṃ samāmnāyamayastapōmayah prajāpatīnāmabhivanditaḥ patiḥ āsthāya yōgaṃ nipuṇaṃ samāhitaḥ taṃ nādhyagacchaṃ yata ātmasambhavaḥ 34 </i>	202
<i>natō'smyahaṃ taccaraṇaṃ samīyuṣāṃ bhavacchidaṃ svastyayanaṃ sumaṅgalam yō hyātmanmāyāvibhavaṃ sma paryagād yathā nabhaḥ svāntamathāparē kutaḥ 35 </i>	203
<i>nāhaṃ na yūyaṃ yadṛtāṃ gatiṃ vidu - rna vāmadēvaḥ kimutāparē surāḥ tanmāyayā mōhitabuddhayastvidaṃ vinirmitaṃ cātmasamaṃ vicakṣmahē 36 </i>	204

<i>yasyāvatārakarmāṇi gāyanti hyasmadādayaḥ na yaṃ vidanti tattvēna tasmai bhagavatē namaḥ 37 </i>	205
<i>sa ēṣa ādyaḥ puruṣaḥ kalpē kalpē sṛjatyajaḥ ātmā'tmanyātmanā'tmānaṃ saṃyacchati ca pāti ca 38 </i>	206
<i>viśuddhaṃ kēvalaṃ jñānaṃ pratyak samyagavasthitam satyaṃ pūrṇamanādyantaṃ nirguṇaṃ nityamadvayam 39 </i>	207
<i>ṛṣē vidanti munayaḥ prasāntātmēndriyāśayāḥ yadā tadēvāsattarkaistirōdhīyēta viplutam 40 </i>	208
<i>ādyō'vatāraḥ puruṣaḥ parasya kālah svabhāvaḥ sadasanmanaśca dravyaṃ vikārō guṇa indriyāṇi virāṭ svarāṭ sthāsnu cariṣṇu bhūmnaḥ 41 </i>	209
<i>ahaṃ bhavō yajña imē prajēśā dakṣādayō yē bhavadādayaśca svarlōkapālāḥ khagalōkapālā nṛlōkapālāstalalōkapālāḥ 42 </i>	210
<i>gandharvavidyādharaacāraṇēśā yē yakṣarakṣōraganāganāthāḥ yē vā ṛṣiṇāmṛṣabhāḥ pitṛṇāṃ daityēndrasiddhēśvaradānavēndrāḥ anyē ca yē prētapiśācabhūta - kūṣmāṇḍayādōmṛgapakṣyadhīśāḥ 43 </i>	211

yat kiñca lōkē bhagavan mahasva -

dōjaḥsahasvad balavat kṣamāvat |

śrīhrīvibhūtyātmavadadbhutārṇam

tattvaṃ paraṃ rūpavadasvarūpam || 44 ||

212

prādhānyatō yān ṛṣa āmananti

līlavatārān puruṣasya bhūmnaḥ |

āpīyatāṃ karṇakaṣāyaśōṣā -

nanukramiṣyē ta imān supēśān || 45 ||

213

*|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
dvitīyaskandhē śaṣṭhō'dhyāyaḥ ||*

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē saptamō'dhyāyaḥ ॥

brahmōvāca

yatrōdyataḥ kṣīṭitalōddharaṇāya bibhrat -

krauḍiṃ tanuṃ sakalayajñamayīmanantaḥ |
antarmahārṇava upāgatamādidaityaṃ
taṃ daṅṣṭrayādrimiva vajradharō dadāra ॥ 1 ॥

214

jātō rucērajanayat suyamān suyajña

ākūtisūnuramarānatha dakṣiṇāyām |
lōkatrayasya mahatīmaharad yadārtiṃ
svāyambhuvēna manunā harirityanūktaḥ ॥ 2 ॥

215

jajñē ca kardamaḡṛhē dvija dēvahūtyām

strībhiḥ samaṃ navabhirātmagatiṃ svamātrē |
ūcē yayā'tmaśamalaṃ guṇasaṅgapaṅka -
masmin vidhūya kapilasya gatiṃ prapēdē ॥ 3 ॥

216

atrērapatyamabhikāṅkṣata āha tuṣṭō

dattō mayāhamiti yad bhagavān sa dattaḥ |
yatpādapaṅkajaparāgapavitrādēhā
yōgarddhimāpurubhayiṃ yaduhaihayādyāḥ ॥ 4 ॥

217

taptam tapō vividhalōkasisṛkṣayā mē

ādau sanāt svatapaḥ sa catuḥsanō'bhūt |
prākkalpasamplavavinaṣṭamihātmatattvaṃ

samyag jagāda munayō yadacakṣatātman || 5 ||

218

dharmasya dakṣaduhitaryajaniṣṭa mūrtyāṃ

nārāyaṇō nara iti svatapaḥprabhāvaḥ |
dṛṣṭvā'tmanō bhagavatō niyamāvalōpaṃ

dēvyastvanaṅgapṛtanā ghaṭituṃ na sékuḥ || 6 ||

219

kāmaṃ dahanti kṛtinō nanu rōṣadrṣṭyā

rōṣaṃ dahantamuta tē na dahantyasahyam |
sō'yaṃ yadantaramalaṃ praviśan bibhēti

kāmaḥ kathaṃ nu punarasya manaḥ śrayēta || 7 ||

220

viddhaḥ sapatnyuditapatribhiranti rājñō

bālō'pi sannupagatastapasē vanāni |
tasmā adād dhruvagatiṃ gṛṇatē prasannō

divyāḥ stuvanti munayō yaduparyadhastāt || 8 ||

221

yadvēnamutpathagataṃ dvijavākyavajra -

vipluṣṭapauruṣabhagaṃ nirayē patantam |
trātvārthitō jagati putrapadaṃ ca lēbhē

dugdhā vasūni vasudhā sakalāni yēna || 9 ||

222

nābhērasāvṛṣabha āsa sudēvisūnu -

ryō vai cacāra samadṛg jaḍayōgacaryām |
yatpāramahaṃsyamṛṣayaḥ padamāmananti

svasthaḥ praśāntakaraṇaḥ parimuktasaṅgaḥ || 10 ||

223

satrē mamāsa bhagavān hayaśīraṣāthō
 sākṣāt sa yajñapurūṣastapanīyavarṇaḥ |
 chandōmayō makhamayō'khiladēvatātmā
 vācō babhūvuruśatīḥ śvasatō'sya nastah || 11 || 224

matsyō yugāntasamayē manunōpalabdhaḥ
 kṣōṇīmayō nikhilajīvanikāyakētaḥ |
 visraṃsitānurubhayē salilē mukhānmē
 ādāya tatra vijahāra ha vēdamārgān || 12 || 225

kṣīrōdadhāvamaradānavayūthapānā -
 munmathnatāmamṛtalabdhaḥ ādidēvaḥ |
 pṛṣṭhēna kacchapavapurvidadhāra gōtraṃ
 nidrākṣaṇō'driparivartakaṣāṇakaṇḍūḥ || 13 || 226

traiviṣṭapōrubhayahā sa nṛsiṃharūpaṃ
 kṛtvā bhramadbhrukuṭidaṅṣṭrakarālavaktraṃ |
 daityēndramāśu gadayābhipatantamārā -
 dūrau nipātya vidadāra nakhaiḥ sphurantam || 14 || 227

antaḥsarasyurubalēna padē gṛhītō
 grāhēṇa yūthapatirambujahasta ārtah |
 āhēdamādīpurūṣākhilalōkanātha
 tīrthaśravaḥ śravaṇamaṅgalanāmadhēya || 15 || 228

śrutvā haristamaraṇārthinamapramēya -
 ścakrāyudhaḥ patagarājabhujādhirūḍhaḥ |
 cakrēṇa nakravadanam vinipātya tasmā -
 ddhastē pragṛhya bhagavān kṛpayōjjahāra || 16 || 229

- jyāyān guṇairavarajō'pyaditēḥ sutānāṃ
 lōkān vicakrama imān yadathādhiyajñaḥ |
 kṣmāṃ vāmanēna jagṛhē tripadacchalēna
 yācñāmṛtē pathi caran prabhubhirna cālyāḥ || 17 ||*
230
- nārthō balērayamurukramapādaśauca -
 māpaḥ śikhā dhṛtavatō vibudhādhipatyam |
 yō vai pratiśrutamṛtē na cikīrṣadanya -
 dātmānamaṅga śirasā harayē'bhimēnē || 18 ||*
231
- tubhyaṃ ca nārada bhṛsaṃ bhagavān vivṛddha -
 bhāvēna sādhu-parituṣṭa uvāca yōgam |
 jñānaṃ ca bhāgavatamātmasatattvadīpaṃ
 yadvāsudēvaśaraṇā vidurañjasaiva || 19 ||*
232
- cakraṃ ca dikṣvavihataṃ daśasu svatējō
 manvantarēṣu manuvaṃśadharō bibharti |
 duṣṭēṣu rājasu damaṃ vyadadhāt svakīrtiṃ
 satyē tripṛṣṭha uśatīṃ prathayaṃścaritraiḥ || 20 ||*
233
- dhanvantariśca bhagavān svayamēva kīrti -
 rnāmnā nṛṇāṃ pururujāṃ ruja āśu hanti |
 yajñē ca bhāgamamṛtāyuravāvarundha
 āyuṣca vēdamanuśāstyavatīrya lōkē || 21 ||*
234
- kṣatraṃ kṣayāya vidhinōpabhṛtaṃ mahātmā
 brahmadhrugujjhitapathaṃ narakārtilipsu |
 uddhantyasāvavanikaṅṭakamugravīryāḥ
 triḥsaptakṛtva urudhāraparaśvadhēna || 22 ||*
235

asmatprasādasumukhaḥ kalayā kalēśa

ikṣvākuvaṃśa avatīrya gurōrnidēsē |

tiṣṭhan vanaṃ sadayitānuja āvivēśa

yasmin virudhya daśakandhara ārtimārcchat || 23 ||

236

yasmā adādudadhirūḍhabhayāṅgavēpō

mārgaṃ sapadyaripuraṃ haravad didhakṣōḥ |

dūrē suhr̥nmathitarōśasusōṇadr̥ṣṭyā

tātapyamānamakarōraganakracakraḥ || 24 ||

237

vakṣaḥsthalasparśarugṇamahēndravāha -

dantairviḍambitakakubjuṣa ūḍhahāsam |

sadyō'subhiḥ saha vinēśyati dārahartu -

rvisphūrjitairdhanuṣa uccaratō'dhisainyē || 25 ||

238

bhūmēḥ surētaravarūthavimarditāyāḥ

klēśavyayāya kalayā sitakṛṣṇakēśaḥ |

jātaḥ kariṣyati janānupalakṣyamārgaḥ

karmāṇi cātmamahimōpanibandhanāni || 26 ||

239

tōkēna jīvaharaṇaṃ yadulūkikāyāḥ

traimāsikasya ca padā śakaṭō'pavṛttaḥ |

yad riṅgatāntaragatēna divisṛśōrvā

unmūlanaṃ tvitarathārjunayōrna bhāvyam || 27 ||

240

yad vai vrajē vrajapaśūn viṣatōyapīthān

pālāṃstvajīvayadanugrahadṛṣṭivṛṣṭyā |

tacchuddhayē'tiviṣavīryavilōlajihva -

muccāṭayiṣyaduragaṃ viharan hradinyām || 28 ||

241

tat karma divyamiva yanniśi niḥśayānaṃ
 dāvāgninā śucivanē paridahyamānē |
 unnēśyati vrajamatō'vasitāntakālaṃ
 nētrē pidhāyya sabalō'nadhigamyavīryaḥ || 29 || 242

gr̥hṇīta yad yadupabandhamamuṣya mātā
 śulbaṃ sutasya na tu tat tadamuṣya māti |
 yajjṛmbhatō'sya vadanē bhuvanāni gōpī
 saṃvīkṣya śaṅkitamanāḥ pratibōdhitā'sīt || 30 || 243

nandaṃ ca mōkṣyati bhayād varuṇasya pāśad
 gōpān bilēṣu pihitān mayasūnunā ca |
 ahnyāpṛtaṃ niśi śayānamatiśramēṇa
 lōkaṃ vikunṭhamupanēśyati gōkulaṃ sma || 31 || 244

gōpairmakhē pratihatē vrajaviplavāya
 dēvē'bhivarṣati paśūn kṛpayā rirakṣuḥ |
 dhartōcchilīndhramiva sapta dināni sapta -
 varṣō mahīdhramanaghaikakarē salīlam || 32 || 245

krīḍan vanē niśi niśākararaśmigauryaṃ
 rāsōnmukhaḥ kalapadāyatamūrcchitēna |
 uddīpitasmaraṛujāṃ vrajabhṛdvadhūnāṃ
 harturharīśyati śirō dhanadānugasya || 33 || 246

yē ca pralambakharadardurakēśyariṣṭa -
 mallēbhakaṃsayavanāḥ kujapaunḍrakādyaḥ |
 anyē ca śālvakapibalvaladantavakra -
 saptōkṣaśambaravidūratharukmimukhyaḥ || 34 || 247

- yē vā mṛdhē samitiśālina āttacāpāḥ
 kāmbōjamatsyakurukaikayasṛñjayādyāḥ |
 yāsyantyadarśanamalaṃ balapārthabhīma -
 vyājāhvayēna hariṇā nilayaṃ tadīyam || 35 || 248
- kālēna mīlitadhiyāmavamṛśya nṛṇām
 stōkāyuṣām svaṇigamō bata dūrapārah |
 āvirhitastvanuyugaṃ sa hi satyavatyām
 vēdadrumaṃ viṭapaśō vibhajiṣyati sma || 36 || 249
- dēvadviṣām nigamavartmani niṣṭhitānām
 pūrbhirmayēna vihitābhiradṛśyatūrbhiḥ |
 lōkān ghnatām mativimōhamatipralōbhaṃ
 vēṣaṃ vidhāya bahu bhāśyata aupadharmyam || 37 || 250
- yarhyālayēṣvapi satām na harēḥ kathāḥ syuḥ
 pākhaṇḍinō dvijajanā vṛṣalā nṛdēvāḥ |
 svāhā svadhā vaṣaḍiti sma girō na yatra
 śāstā bhaviṣyati kalērbhagavān yugāntē || 38 || 251
- sargē tapō'hamṛṣayō nava yē prajēsāḥ
 sthānē ca dharmamakhamanvamarāvanīsāḥ |
 antē tvadharmaharamanyuvaśāsuraḍyā
 māyāvibhūtaya imāḥ puruśaktibhājah || 39 || 252
- viṣṇōrnu vīryagaṇanām katamō'rhatīha
 yaḥ pārthivānyapi kavirvimamē rajāṃsi |
 caskambha yaḥ svarahasāskhalatā triprṣṭhaṃ
 yasmāt trisāmyasadanāduru kampayānam || 40 || 253

nāntaṃ vidāmyahamamī munayō'grajāstē

māyābalasya puruṣasya kutō'parē yē |

gāyan guṇān daśaśatānana ādidēvaḥ

śēṣō'dhunāpi samavasyati nāsyā pāram || 41 ||

254

yēṣāṃ sa ēva bhagavān dayayēdanantaḥ

sarvātmanā"śritapadō yadi nirvyalīkam |

tē dustarāmatitaranti ca dēvamāyāṃ

naiṣāṃ mamāhamiti dhīḥ śvaśṛgālabhakṣyē || 42 ||

255

vēdāhamaṅga paramasya hi yōgamāyāṃ

yūyaṃ bhavaśca bhagavānatha daityavaryaḥ |

patnī manōḥ sa ca manuśca tadātmajāśca

prācīnabarhirṛbhuraṅga uta dhruvaśca || 43 ||

256

ikṣvākurailamucukundavidēhagādhi -

raghvambarīśasagarā gayanāhuṣādyāḥ |

māndhātralarkaśatadhanvanurantidēvā

dēvavratō baliramūrttarayō dilīpaḥ || 44 ||

257

saubharyutaṅkaśībidēvalapippalāda -

sārasvatōddhavaparāśarabhūriṣēṇāḥ |

yē'nyē vibhīṣaṇahanūmadupēndradatta -

pārthārṣṭiṣēṇaviduraśrutadēvavaryāḥ || 45 ||

258

tē vai vidantyatitaranti ca dēvamāyāṃ

strīśūdrahūṇaśabarā api pāpajīvāḥ |

yadyadbhutamaparāyaṇaśīlaśikṣā -

stiryagjanā api kimu śrutadhāraṇā yē || 46 ||

259

śaśvat praśāntamabhayaṃ pratibōdhamātraṃ

śuddhaṃ samaṃ sadasataḥ paramātmataṭtvam |

śabdō na yatra purukāarakavān kriyārthō

māyā paraityabhimukhē ca vilajjamānā || 47 ||

260

tad vai padaṃ bhagavataḥ paramasya puṃsō

brahmēti yad vidurajasrasukhaṃ viśōkam |

sadhryaṅ niyamyā yatayō yamakartahētiṃ

jahyuḥ svarāḍiva nipānakhanitramindraḥ || 48 ||

261

sa śrēyasāmapi vibhurbhagavān yatō'sya

bhāvasvabhāvavihitasya sataḥ prasiddhiḥ |

dēhē svadhātuvigamē'nuviśīryamāṇē

vyōmēva tatra puruṣō na viśīryatē'jah || 49 ||

262

sō'yaṃ tē'bhihitastāta bhagavān viśvabhāvanaḥ |

samāsēna harērnānyadanyasmāt sadasacca yat || 50 ||

263

idaṃ bhāgavataṃ nāma yanmē bhagavatōditam |

saṅgrahō'yaṃ vibhūtīnāṃ tvamētaḍ vipulīkuru || 51 ||

264

yathā harau bhagavati nṛṇāṃ bhaktirbhaviṣyati |

sarvātmanyakhilādhārē iti saṅkalpya varṇaya || 52 ||

265

māyāṃ varṇayatō'muṣya īśvarasyānumōdataḥ |

śṛṅvataḥ śraddhayā nityaṃ māyayā'tmā na muhyati || 53 ||

266

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ

dvitīyaskandhē brahmanāradasaṃvādē saptamō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē aṣṭamō'dhyāyaḥ ॥

rājōvāca

brahmaṇā cōditō brahman guṇākhyānē'guṇasya ca |
yasmai yasmai yathā prāha nāradō dēvadarśanaḥ ॥ 1 ॥

267

ētaḍ vēditumicchāmi tattvaṃ vēdavidāṃ vara |
harēradbhutavīryasya kathā lōkasumaṅgalāḥ ॥ 2 ॥

268

kathayasva mahābhāga yathāhamakhilātmani |
kṛṣṇē nivēśya niḥsaṅgaṃ manastyakṣyē kalēvaram ॥ 3 ॥

269

śṛṇvataḥ śraddhayā nityaṃ gṛṇataśca svacēṣṭitam |
kālēna nātidīrghēṇa bhagavān viśatē hṛdi ॥ 4 ॥

270

praviṣṭaḥ karṇarandhrēṇa svānāṃ bhāvasarōruham |
dhunōti śamalaṃ kṛṣṇaḥ salilasya yathā śarat ॥ 5 ॥

271

dhautātmā puruṣaḥ kṛṣṇapādamūlaṃ na muñcati |
muktasarvapariklēśaḥ pānthaḥ svaśaraṇaṃ yathā ॥ 6 ॥

272

yadadhātumatō brahman dēhārambhō'sya dhātubhiḥ |
yadṛcchayā hētunā vā bhavantō jānatē yathā ॥ 7 ॥

273

āsīd yadudarāt padmaṃ lōkasamsthānalakṣaṇam yāvānayaṃ vai puruṣa iyattāvayavaiḥ pṛthak tāvānasāviti prōktaḥ samsthāvayavavāniva 8	274
ajaḥ sṛjati bhūtāni bhūtātmā yadanugrahāt dadṛśē yēna tadrūpaṃ nābhipadmasamudbhavaḥ 9	275
sa cāpi yatra puruṣō viśvasthityudbhavāpyayah muktvā'tmamāyāṃ māyēśaḥ śētē sarvaguhāśayaḥ 10	276
puruṣāvayavairlōkāḥ sapālāḥ pūrvakalpitāḥ lōkairamuṣyāvayavāḥ sapālairiti śuśrūma 11	277
yāvān kalpō vikalpō vā yathā kālō'numīyatē bhūtabhavyabhavacchabda āyurmānaṃ ca yatsataḥ 12	278
kālasyanugatiryā tu lakṣyatē'ṇvī bṛhatyapi yāvatyah karmagatayō yādṛśīrdvijasattama 13	279
yasmin karmasamāvāyō yathā yēnōpagṛhyatē guṇānāṃ guṇināṃ caiva pariṇāmamabhīpsatām 14	280
bhūpātālakakubvyōmagrahanakṣatrabhūbhṛtām saritsamudradvīpānāṃ sambhavaścaitadōkasām 15	281
pramāṇamaṇḍakōśasya bāhyābhyantarabhēdataḥ mahatām cānucaritaṃ varṇāśramaviniścayaḥ 16	282
yugāni yugamānaṃ ca dharmō yaśca yugē yugē avatārānucaritaṃ yadāścaryatamaṃ harēḥ 17	283

<i>nṛṇāṃ sādharmaṇo dharmah saviseṣaśca yādṛśaḥ </i>	
<i>śreṇīnāṃ rājarṣīnāṃ ca dharmah kṛcchrēṣu jīvatām 18 </i>	284
<i>tattvānāṃ parisaṅkhyānaṃ lakṣaṇaṃ hētulakṣaṇam </i>	
<i>puruṣārādhanavidhiryōgasyādhyātmikasya ca 19 </i>	285
<i>yōgēśvaraiśvaryaगतirliṅgabhaṅgastu yōginām </i>	
<i>vēdōpavēdadharmāṅāmitihāsapurāṇayōḥ 20 </i>	286
<i>samplavaḥ sarvabhūtānāṃ vikramaḥ pratisaṅkramaḥ </i>	
<i>iṣṭāpūrtasya kāmyānāṃ trivargasya ca yō vidhiḥ 21 </i>	287
<i>yaścānuśāyināṃ sargaḥ pākhaṇḍasya ca sambhavaḥ </i>	
<i>ātmanō bandhamōkṣau ca vyavasthānaṃ svarūpataḥ 22 </i>	288
<i>yathā'tmatantrō bhagavān vikrīḍatyātmmāyayā </i>	
<i>viṣṛjya vā yathā māyāmudāstē sāksivad vibhuḥ 23 </i>	289
<i>sarvamētacca bhagavan pṛcchatē mē'nupūrvaśaḥ </i>	
<i>tattvatō'rhasyudāhartuṃ prapannāya mahāmunē 24 </i>	290
<i>atra pramāṇaṃ hi bhavān paramēṣṭhī yathā'tmabhūḥ </i>	
<i>parē cēhānutiṣṭhanti pūrvēṣāṃ pūrvajaiḥ kṛtam 25 </i>	291
<i>na mē'savaḥ parāyanti brahmannanaśanādāmī </i>	
<i>pibatō'cyutapīyūṣamanyatra kupitād dvijāt 26 </i>	292
<i>sūta uvāca</i>	
<i>sa upāmantritō rājñā kathāyāmiti satpatēḥ </i>	
<i>brahmarātō bhṛśaṃ prītō viṣṇurātēna saṃsadi 27 </i>	293

prāha bhāgavataṃ nāma purāṇaṃ brahmasammitam |

brahmaṇē bhagavatprōktaṃ brahmakalpa upāgatē || 28 ||

294

yad yat parīkṣidr̥ṣabhaḥ pāṇḍūnāmanupṛcchati |

ānupūrvyēṇa tatsarvamākhyātumupacakramē || 29 ||

295

*|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
dvitīyaskandhē praśnavidhīrṇāmāṣṭamō'dhyāyaḥ ||*

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē navamō'dhyāyaḥ ॥

śrīśuka uvāca

ātmamāyāmṛtē rājan parasyānubhavātmanah |

na ghaṭētārthasambandhaḥ svapnadraṣṭurivāñjasā || 1 ||

296

bahurūpa ivābhāti māyayā bahurūpayā |

ramamāṇō guṇēśvasyā mamāhamiti manyatē || 2 ||

297

yarhi vāva mahimni svē parasmin kālamāyayōḥ |

ramēta gatasammōhastyaktvōdāstē tadōbhayam || 3 ||

298

ātmatattvaviśuddhyartham yadāha bhagavānṛtam |

brahmaṇē darśayan rūpamavyalīkavratādṛtaḥ || 4 ||

299

sa ādidēvō jagatāṃ parō guruḥ

svadhiṣṇyamāsthāya sisṛkṣayaikṣata |

tāṃ nādhyagacchad dṛśamatra sammatāṃ

prapañcanirmāṇavidhiryayā bhavēt || 5 ||

300

sa cintayan dvyakṣaramēkadāmbha -

syupāśṛṇōd dvirgaditaṃ vacō vibhuḥ |

sparsēṣu yatṣōḍaśamēkaviṃśaṃ

niṣkiñcanānām nṛpa yad dhanam viduḥ || 6 ||

301

niśamyā tadvakṛdidṛkṣayā diśō

vilōkyā tatrānyadapaśyamānaḥ |

svadhiṣṇyamāsthāya vimṛśya taddhitam

tapasyupādiṣṭa ivādadhē manaḥ || 7 ||

302

divyam sahasrābdamamōghadarśanō

jitānilātmā vijitōbhayēndriyaḥ |

atapyata smākhilalōkatāpanam

tapastapīyāmstapatām samāhitaḥ || 8 ||

303

tasmai svalōkaṃ bhagavān sabhājitaḥ

sandarśayāmāsa paraṃ na yatparam |

vyapētasāṅklēśavimōhasādhvasam

svadṛṣṭavadbhirvibudhairabhiṣṭutam || 9 ||

304

pravartatē yatra rajastamastayōḥ

sattvam ca miśram na ca kālavikramaḥ |

na yatra māyā kimutāparē harē -

ranuvratā yatra surāsurārcitāḥ || 10 ||

305

śyāmāvadātāḥ śatapatralōcanāḥ

piśaṅgavastrāḥ surucaḥ supēśasaḥ |

sarvē caturbāhava unmiṣanmaṇi -

pravēkaniṣkābharaṇāḥ suvarcasaḥ |

pravālavaidūryamṛṇālavarcasaḥ

parisphuratkuṇḍalamaulimālinaḥ || 11 ||

306

bhrājīṣṇubhīryaḥ paritō virājatē

lasadvimānāvalibhirmahātmanām |

- vidyōtamānaḥ pramadōttamādyubhiḥ
 savidyudabhrāvalibhiryathā nabhaḥ || 12 || 307
- śrīryatra rūpiṇyurugāyapādayōḥ
 karōti mānaṃ bahudhā vibhūtibhiḥ |
 prēṅkhaṃ śritā yā kusumākarānugai -
 rvigīyamānā priyakarma gāyatī || 13 || 308
- dadarśa tatrākhilasātvatāṃ patim
 śriyaḥ patim yajñapatim jagatpatim |
 sunandanandaprabalārhaṇādibhiḥ
 svapārśadamukhyaiḥ parisēvitam vibhum || 14 || 309
- bhṛtyaprasādābhimukhaṃ dṛgāsavaṃ
 prasannahāsāruṇalōcanānanam |
 kirītiṇaṃ kuṇḍalinaṃ caturbhujam
 pītāmbaram vakṣasi lakṣitam śriyā || 15 || 310
- adhyarhaṇīyāsanamāsthitaṃ paraṃ
 vṛtaṃ catuḥśōḍaśapañcaśaktibhiḥ |
 yuktaṃ bhagaiḥ svairitaratra cādhruvaiḥ
 sva ēva dhāman ramamāṇamīśvaram || 16 || 311
- taddarśanāhlādapariplutāntarō
 hr̥ṣyattanuh prēmabharāśrulōcanaḥ |
 nanāma pādāmbujamasya viśvasṛg
 yat pāramahaṃsyēna pathādhigamyatē || 17 || 312
- taṃ prīyamāṇam samupasthitaṃ tadā
 prajāvisargē nijaśāsanārhaṇam |

babhāṣa īṣatsmitaśōciṣā girā

priyaḥ priyaṃ prītamanāḥ karē spr̥śan || 18 ||

313

śrībhagavānuvāca

tvayāhaṃ tōṣitaḥ samyag vēdagarbha sisṛkṣayā |

ciraṃ bhṛtēna tapasā dustōṣaḥ kūṭayōginām || 19 ||

314

varam varaya bhadraṃ tē varēśaṃ mābhivāñchitam |

brahmañchrēyaḥ pariśrāmaḥ puṃsō maddarśanāvadhīḥ || 20 ||

315

manīṣitānubhāvō'yaṃ mama lōkāvalōkanam |

yadupaśrutya rahasi cakartha paramaṃ tapaḥ || 21 ||

316

pratyādiṣṭaṃ mayā tatra tvayi karmavimōhitē |

tapō mē hṛdayaṃ sākṣādātmāhaṃ tapasō'nagha || 22 ||

317

sṛjāmi tapasaivēdaṃ grasāmi tapasā punaḥ |

bibharmi tapasā viśvaṃ vīryaṃ mē duścaraṃ tapaḥ || 23 ||

318

brahmōvāca

bhagavan sarvabhūtānāmadyakṣō'vasthitō guhām |

vēda hyapratiruddhēna prajñānēna cikīrṣitam || 24 ||

319

tathāpi nāthamānasya nātha nāthaya nāthitam |

parāvarē yathā rūpē jānīyāṃ tē tvarūpiṇaḥ || 25 ||

320

yathā'tmamāyāyōgēna nānāśaktyupabr̥ṃhitam |

vilumpan viśṛjan gṛhṇan bibhradātmānamātmanā || 26 ||

321

krīḍasyamōghasaṅkalpa ūrṇanābhiryathōrṇutē |

tathā tadviṣayāṃ dhēhi manīṣāṃ mayi mādharma || 27 ||

322

<i>bhagavacchikṣitamahaṃ karavāṇi hyatandritaḥ nēhamānaḥ prajāśargaṃ badhyēyaṃ yadanugrahāt 28 </i>	323
<i>yāvat sakhā sakhyurivēśa tē kṛtaḥ prajāvisargē vibhajāmi bhō janam aviklavastē parikarmaṇi sthitō mā mē samunnaddhamadō'jamāninaḥ 29 </i>	324
<i>śrībhagavānuvāca jñānaṃ paramaguhyam mē yad vijñānasamanvitam sarahasyam tadaṅgam ca grhāṇa gaditam mayā 30 </i>	325
<i>yāvānaḥ yathābhāvō yadrūpaguṇakarmakaḥ tathaiva tattvavijñānamastu tē madanugrahāt 31 </i>	326
<i>ahamēvāsamēvāgrē nānyad yat sadasat param paścādahaṃ yadētacca yō'vaśiṣyēta sō'smyaham 32 </i>	327
<i>ṛtē'rthaṃ yat pratīyēta na pratīyēta cātmani tadvidyādātmanō māyāṃ yathā'bhāsō yathā tamaḥ 33 </i>	328
<i>yathā mahānti bhūtāni bhūtēṣūccāvacēṣvanu praviṣṭānyapraviṣṭāni tathā tēṣu na tēṣvaham 34 </i>	329
<i>ētāvadēva jijñāsyam tattvajijñāsunā'tmanaḥ anvayavyatirēkābhyāṃ yat syāt sarvatra sarvadā 35 </i>	330
<i>ētanmataṃ samātiṣṭha paramēṇa samādhinā bhavān kalpavikalpēṣu na vimuhyati karhicit 36 </i>	331

śrīśuka uvāca

sampradiśyaivamajanō janānāṃ paramēṣṭhinam |

paśyatastasya tad rūpamātmanō nyaruṇaddhariḥ || 37 ||

332

antarhitēndriyārthāya harayē vihitāñjaliḥ |

sarvabhūtamayō viśvaṃ sasarjēdaṃ sa pūrvavat || 38 ||

333

prajāpatirdharmapatirēkadā niyamān yamān |

bhadraṃ prajānāmanvicchannātiṣṭhat svārthakāmyayā || 39 ||

334

taṃ nāradaḥ priyatamō rikthādānāmanuvrataḥ |

śuśrūṣamāṇaḥ śīlēna praśrayēṇa damēna ca || 40 ||

335

māyāṃ vividiṣan viṣṇōrmāyēśasya mahāmuniḥ |

mahābhāgavatō rājan pitaraṃ paryatōṣayat || 41 ||

336

tuṣṭaṃ niśāmya pitaraṃ lōkānāṃ prapitāmaham |

dēvarṣiḥ paripapraccha bhavān yanmānupṛcchati || 42 ||

337

tasmā idaṃ bhāgavataṃ purāṇaṃ daśalakṣaṇam |

prōktaṃ bhagavatā prāha prītaḥ putrāya bhūtakṛt || 43 ||

338

nāradaḥ prāha munayē sarasvatyāstaṭē nṛpa |

dhyāyatē brahma paramaṃ vyāsāyāmitatējasē || 44 ||

339

yadutāhaṃ tvayā pṛṣṭō vairājāt puruṣādidam |

yathā'sittadupākhyāsyē praśnānanyāṃśca kṛtsnaśaḥ || 45 ||

340

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ
dvitīyaskandhē navamō'dhyāyaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya
śrīmadbhāgavatamahāpurāṇam
॥ dvitīyaskandhē daśamō'dhyāyaḥ ॥

śrīśuka uvāca

atra sargō visargaśca sthānaṃ pōṣaṇamūtayaḥ |
manvantarēśānukathā nirōdhō muktirāśrayaḥ ॥ 1 ॥ 341

daśamasya viśuddhyarthaṃ navānāmiha lakṣaṇam |
varṇayanti mahātmānaḥ śrutēnārthēna cāñjasā ॥ 2 ॥ 342

bhūtamātrēndriyadhiyāṃ janma sarga udāhṛtaḥ |
brahmaṇō guṇavaiṣamyādvisargaḥ pauruṣaḥ smṛtaḥ ॥ 3 ॥ 343

sthitirvaikuṅṭhavijayāḥ pōṣaṇaṃ tadanugrahaḥ |
manvantarāṇi saddharma ūtayaḥ karmavāsanāḥ ॥ 4 ॥ 344

avatārānucaritaṃ harēścāsyānuvartinām |
satāmīśakathāḥ prōktā nānākhyānōpabṛṃhitāḥ ॥ 5 ॥ 345

nirōdhō'syānuśayanamātmanaḥ saha śaktibhiḥ |
muktirhitvānyathārūpaṃ svarūpēṇa vyavasthiḥ ॥ 6 ॥ 346

ābhāsaśca nirōdhaśca yataścādhyavasīyatē |
sa āśrayaḥ paraṃ brahma paramātmēti śabdyatē ॥ 7 ॥ 347

<i>yō'dhyātmikō'yaṃ puruṣaḥ sō'sāvēvādhidaivikaḥ yastatrōbhayavicchēdaḥ puruṣō hyādhībhautikaḥ 8 </i>	348
<i>ēkamēkatarābhāvē yadā nōpalabhāmahē tritayaṃ tatra yō vēda sa ātmā svāśrayāśrayaḥ 9 </i>	349
<i>puruṣō'ṇḍaṃ vinirbhīdya yadāsau sa vinīrgataḥ ātmanō'yanamanvicchannapō'srākṣīcchuciḥ śuciḥ 10 </i>	350
<i>tāsvavātsīt svasṛṣṭāsu sahasraparivatsarān tēna nārāyaṇō nāma yadāpaḥ puruṣōdbhavāḥ 11 </i>	351
<i>dravyaṃ karma ca kālaśca svabhāvō jīva ēva ca yadanugrahataḥ santi na santi yadupēkṣayā 12 </i>	352
<i>ēkō nānātvamanvicchan yōgatalpāt samutthitaḥ vīryaṃ hiraṇmayāṃ dēvō māyayā vyaśṛjat tridhā 13 </i>	353
<i>adhidaivamathādhyātmamadhībhūtamīti prabhuḥ yathaikaṃ pauraṣaṃ vīryaṃ tridhābhīdyata tacchr̥ṇu 14 </i>	354
<i>antaḥśarīra ākāśāt puruṣasya vicēṣṭataḥ ōjaḥ sahō balaṃ jajñē tataḥ prāṇō mahānasuḥ 15 </i>	355
<i>anuprāṇanti yaṃ prāṇāḥ prāṇantaṃ sarvajantuṣu apānantaṃapānanti naradēvamivānugāḥ 16 </i>	356
<i>prāṇēna kṣīpatā kṣut tṛḍantarā jāyatē prabhōḥ pipāsātō jakṣataśca prāṇmukhaṃ nirabhīdyata 17 </i>	357
<i>mukhatastālu nirbhīnnaṃ jīhvā tatrōpajāyatē tatō nānārasō jajñē jīhvayā yō'dhīgamyatē 18 </i>	358

<i>vivakṣōrmukhatō bhūmnō vahnirvāg vyāhṛtaṃ tayōḥ jalē vai tasya suciraṃ nirōdhaḥ samajāyata 19 </i>	359
<i>nāsikē nirabhidyētāṃ dōdhūyati nabhasvati tatra vāyurgandhavahō ghrāṇō nasi jighṛkṣataḥ 20 </i>	360
<i>yadā'tmani nirālōkamātmānaṃ ca didṛkṣataḥ nirbhinnē hyakṣiṇī tasya jyōtiścakṣurguṇagrahaḥ 21 </i>	361
<i>bōdhyamānasya ṛṣibhirātmanastajjighṛkṣataḥ karṇau ca nirabhidyētāṃ diśaḥ śrōtraṃ guṇagrahaḥ 22 </i>	362
<i>vastunō mṛdukāṭhinyalaghugurvōṣṇaśītatām jighṛkṣatastvaṅ nirbhinnā tasyāṃ rōmamahīruhāḥ tatra cāntarbahirvātastvacā labdhaguṇō vṛtaḥ 23 </i>	363
<i>hastau ruruhatustasya nānākarmacikīrṣayā tayōstu balamindraśca ādānamubhayāśrayam 24 </i>	364
<i>gatiṃ jigīṣataḥ pādaḥ ruruhātē'bhikāmikām padbhyāṃ yajñāḥ svayaṃ havyaṃ karmabhiḥ kriyatē nṛbhiḥ 25 </i>	365
<i>nirabhidyata śīśnō vai prajānandāmṛtārthinaḥ upastha āsīt kāmānāṃ priyaṃ tadubhayāśrayam 26 </i>	366
<i>utsisṛkṣōrdhātumalaṃ nirabhidyata vai gudam tataḥ pāyustatō mitra utsarga ubhayāśrayaḥ 27 </i>	367
<i>āsisṛpsōḥ puraḥ puryā nābhidvāramapānataḥ tatrāpānastatō mṛtyuḥ pṛthaktvamubhayāśrayam 28 </i>	368

<i>āditsōrannapānānāmāsan kukṣyantranāḍayaḥ nadyaḥ samudrāśca tayōstuṣṭiḥ puṣṭistadāśrayē 29 </i>	369
<i>nididhyāsōrātmamāyāṃ hṛdayaṃ nirabhidyata tatō manastataścandraḥ saṅkalpaḥ kāma ēva ca 30 </i>	370
<i>tvakcarmamāṃsarudhiramēdōmajjāsthidhātavaḥ bhūmyaptējōmayāḥ sapta prāṇō vyōmāmbuvāyubhiḥ 31 </i>	371
<i>guṇātmakānīndriyāṇi bhūtādiprabhavā guṇāḥ manaḥ sarvavikārātmā buddhīrvijñānarūpiṇī 32 </i>	372
<i>ētadbhagavatō rūpaṃ sthūlaṃ tē vyāhṛtaṃ mayā mahyādibhiścāvaraṇairaṣṭabhirbahirāvṛtam 33 </i>	373
<i>ataḥ paraṃ sūkṣmatamamavyaktaṃ nirviśēṣaṇam anādimadhyānidhanaṃ nityaṃ vānmanasaḥ param 34 </i>	374
<i>amunī bhagavadrūpē mayā tē anuvarṇitē ubhē api na grhṇanti māyāsṛṣṭē vipaścitaḥ 35 </i>	375
<i>sa vācyavācakatayā bhagavān brahmarūpadhṛk nāmarūpakriyā dhattē sakarmākarmakaḥ paraḥ 36 </i>	376
<i>prajāpatīnmanūn dēvānṛṣīn pitṛgaṇān pṛthak siddhacāraṇagandharvān vidyādhṛāsuraḡuhyakān 37 </i>	377
<i>kinnarāpsarasō nāgān sarpān kimpuruṣōragān mātṛrakṣaḥ piśācāṃśca prētabhūtavināyakān 38 </i>	378
<i>kūṣmāṇḍōnmādavētālān yātudhānān grahānapi khagān mṛgān paśūn vṛkṣān girīn nṛpa sarīsrpān 39 </i>	379

<i>dvividhāścaturvidhā yē'nyē jalasthalanabhaukaḥ kuśalākuśalā miśrāḥ karmaṇāṃ gatayastvimāḥ 40 </i>	380
<i>sattvaṃ rajastama iti tisraḥ suraṇṇārakāḥ tatrāpyēkaikaśō rājan bhidyantē gatayastridhā yadaikaikatarō'nyābhyāṃ svabhāva upahanyatē 41 </i>	381
<i>sa ēvēdaṃ jagaddhātā bhagavān dharmarūpadhṛk puṣṇāti sthāpayan viśvaṃ tiryañnarasurātmabhiḥ 42 </i>	382
<i>tataḥ kālāgnirudrātmā yatsṛṣṭamidamātmanaḥ sanniyacchati kālēna ghanānikamivānilaḥ 43 </i>	383
<i>itthambhāvēna kathitō bhagavān bhagavattamaḥ nēttambhāvēna hi paraṃ draṣṭumarhanti sūrayaḥ 44 </i>	384
<i>nāsyā karmaṇi janmādaḥ parasyānuvidhīyatē kartṛtvapraṭiṣēdhārthaṃ māyayā'rōpitaṃ hi tat 45 </i>	385
<i>ayaṃ tu brahmaṇaḥ kalpaḥ savikalpa udāhṛtaḥ vidhiḥ sādharmaṇō yatra sargāḥ prakṛtavaikṛtāḥ 46 </i>	386
<i>parimāṇaṃ ca kālasya kalpalakṣaṇavigraham yathā purastādvyaḥkhyāsyē pādmaṃ kalpamathō śṛṇu 47 </i>	387
<i>śaunaka uvāca yadāha nō bhavān sūta kṣattā bhāgavatōttamaḥ cacāra tīrthāni bhuvastyaktvā bandhūn sudustyajān 48 </i>	388
<i>kutra kauṣāravēstasya saṃvādō'dhyātmasaṃśritaḥ yadvā sa bhagavāṃstasmai pṛṣṭastattvamuvāca ha 49 </i>	389

*brūhi nastadidaṃ saumya vidurasya vicēṣṭitam |
bandhutyāganimittaṃ ca tathaivāgatavān punaḥ || 50 ||*

390

sūta uvāca

*rājñā parīkṣitā pṛṣṭō yadavōcanmahāmuniḥ |
tadvō'bhidhāsyē śṛṇuta rājñāḥ praśnānusārataḥ || 51 ||*

391

*|| iti śrīmadbhāgavatē mahāpurāṇē vaiyāsakyāmaṣṭādaśa
sāhasryāṃ pāramahaṃsyāṃ saṃhitāyāṃ dvitīyaskandhē
puruṣasaṃsthānuvarṇanaṃ nāma daśamō'dhyāyaḥ ||*