

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*  
*ōṃ namō bhagavatē vāsudēvāya*

*maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam*  
**॥ *prathamaskandhē aṣṭādaśō'dhyāyah* ॥**

*This document has been prepared by*  
*Sunder Kidāmbi*  
*with the blessings of*  
*śrī raṅgarāmānuja mahādēśikan*  
*His Holiness śrīmad āṇḍavan śrīraṅgam*

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॥ prathamaskandhē aṣṭādaśō'dhyāyaḥ ॥

sūta uvāca

yō vai drauṇyastravipluṣṭō na māturudarē mṛtaḥ |  
anugrahādbhagavataḥ kṛṣṇasyādbhutakarmanāḥ || 1 ||

brahmakōpōtthitād yastu takṣakātprāṇaviplavāt |  
na sammumōhōrubhayādbhagavatyarpitāśayaḥ || 2 ||

utsrjya sarvataḥ saṅgaṃ vijñātājitasamsthitiḥ |  
vaiyāsakērajahau śiṣyō gaṅgāyāṃ svam kalēvaram || 3 ||

nōttamaślōkavārtānāṃ juṣatāṃ tatkathāmṛtam |  
syātsambhramō'ntakālē'pi smaratāṃ tatpadāmbujam || 4 ||

tāvatkalirna prabhavētpraviṣṭō'pīha sarvataḥ |  
yāvadīśō mahānurvyāmābhimanyava ēkarāt || 5 ||

yasminnahani yarhyēva bhagavānutsasarja gām |  
tadaivēhānuvṛttō'sāvadharmaprabhavaḥ kaliḥ || 6 ||

nānudvēṣṭi kaliṃ samrāt sāraṅga iva sārabhuk |  
kuśalānyāśu siddhyanti nētarāṇi kṛtāni yat || 7 ||

kiṃ nu bālēṣu śūrēṇa kalinā dhīrabhīruṇā |  
apramattaḥ pramattēṣu yō vṛkō nṛṣu vartatē || 8 ||

upavarṇitamētad vaḥ puṇyaṃ pārikṣitaṃ mayā |  
vāsudēvakathōpētamākhyānaṃ yadapṛcchata || 9 ||

yā yāḥ kathā bhagavataḥ kathanīyōrukarmaṇaḥ |  
guṇakarmāśrayāḥ pumbhiḥ saṃsēvyāstā bubhūṣubhiḥ || 10 ||

rṣaya ūcuḥ  
sūta jīva samāḥ saumya śāśvatīrviśadaṃ yaśaḥ |  
yastvaṃ śaṃsasi kṛṣṇasya martyānāmamṛtaṃ hi naḥ || 11 ||

karmaṇyasminnanāśvāsē dhūmadhūmrātmanāṃ bhavān |  
āpāyayati gōvindapādapadmāsavaṃ madhu || 12 ||

tulayāma lavēnāpi na svargaṃ nāpunarbhavam |  
bhagavatsaṅgisaṅgasya martyānāṃ kimutāśiṣaḥ || 13 ||

kō nāma tṛpyēdrasavitkathāyāṃ  
mahattamaikāntaparāyaṇasya |  
nāntaṃ guṇānāmaguṇasya jagmu -  
ryōgēśvarā yē bhavapādmamukhyāḥ || 14 ||

tannō bhavān vai bhagavatpradhānō  
mahattamaikāntaparāyaṇasya |  
harērudāraṃ caritaṃ viśuddhaṃ  
śuśrūṣatāṃ nō vitanōtu vidvan || 15 ||

sa vai mahābhāgavataḥ parīkṣi -  
dyēnāpavargākhyamadabhrabuddhiḥ |

jñānēna vaiyāsakīśabditēna

bhējē khagēndradhvajapādamūlam || 16 ||

tannaḥ paraṃ puṇyamasaṃvṛtārtha -

mākhyanamatyadbhutayōganiṣṭham |

ākhyāhyanantācaritōpapannaṃ

pārīkṣitaṃ bhāgavatābhirāmam || 17 ||

sūta uvāca

ahō vayaṃ janmabhṛtō'dya hāsma

vṛddhānuvṛttyāpi vilōmajātāḥ |

dauṣkulyamādhiṃ vidhunōti śīghraṃ

mahattamānāmabhīdhānayoḡgaḥ || 18 ||

kutaḥ punargṛṇatō nāma tasya

mahattamaikāntaparāyaṇasya |

yō'nantaśaktirbhagavānanantō

mahadguṇatvādyamanantamāhuḥ || 19 ||

ētāvatālaṃ nanu sūcitēna

guṇairasāmyānatisāyanasya |

hitvētarān prārthayatō vibhūti -

ryasyānḡhrirēṇuṃ juṣatē'nabhīpsōḥ || 20 ||

athāpi yatpādanakhāvasṛṣṭaṃ

jagadviriñcōpahṛtārhaṇāmbhaḥ |

sēśaṃ punātyanyatamō mukundāt

kō nāma lōkē bhagavatpadārthaḥ || 21 ||

yaatrānuraktāḥ sahasaiva dhīrā  
 vyapōhya dēhādiṣu saṅgamūḍham |  
 vrajanti tatpāramahaṃsyamantyam  
 yasminnahiṃsōpaśamaḥ svadharmah || 22 ||

aham hi pṛṣṭō'ryamaṇō bhavadbhi -  
 rācakṣa ātmāvagamō'tra yāvān |  
 nabhaḥ patantyātmasamaḥ patattriṇa -  
 stathā samaḥ viṣṇugatiṃ vipaścitaḥ || 23 ||

ēkadā dhanurudyamya vicaran mṛgayāṃ vanē |  
 mṛgānanugataḥ śrāntaḥ kṣudhitastrṣitō bhṛśam || 24 ||

jalāśayamacakṣāṇaḥ pravivēśa tamāśramam |  
 dadarśa munimāsīnaṃ śāntaṃ mīlitalōcanam || 25 ||

pratiruddhēndriyaprāṇamanōbuddhimupāratam |  
 sthānatrayātparam prāptaṃ brahmabhūtamavikriyam || 26 ||

viprakīrṇajaṭacchannaṃ rauravēṇājinēna ca |  
 viśuṣyattālurudakaṃ tathābhūtamayācata || 27 ||

alabdhatṛṇabhūmyādirasamprāptārghyasūnṛtaḥ |  
 avajñātamivātmānaṃ manyamānaścukōpa ha || 28 ||

abhūtapūrvaḥ sahasā kṣutṛḍbhyāmarditātmanaḥ |  
 brāhmaṇaṃ pratyabhūdbrahman matsarō manyurēva ca || 29 ||

sa tu brahmaṛṣṇam sē gatāsumuragaṃ ruṣā |  
 vinirgacchan dhanuṣkōṭyā nidhāya puramāgamat || 30 ||

ēṣa kiṃ nibhṛtāsēṣakaraṇō mīlitēkṣaṇaḥ |  
mṛṣā samādhirāhōsvitkiṃ nu syātkṣatrabandhubhiḥ || 31 ||

tasya putrō'titējasvī viharan bālakō'rbhakaiḥ |  
rājñāghaṃ prāpitaṃ tātamaṃ śrutvā tatrēdamabravit || 32 ||

ahō adharmāḥ pālānāṃ pīvnāṃ balibhujāmiva |  
svāminyaghaṃ yad dāsānāṃ dvārapānāṃ śunāmiva || 33 ||

brāhmaṇaiḥ kṣatrabandhurhi dvārapālō nirūpitaḥ |  
sa kathaṃ tadgrhē dvāḥsthaḥ sabhāṇḍaṃ bhōktumarhati || 34 ||

kṛṣṇē gatē bhagavati śāstaryutpathagāminām |  
tadbhinnasētūnadyāhaṃ śāsmi paśyata mē balam || 35 ||

ityuktvā rōṣatāmrākṣō vayasyānṛṣibālakaḥ |  
kauśikyāpa upaspr̥śya vāgvajraṃ visasarja ha || 36 ||

iti laṅghitamaryādaṃ takṣakaḥ saptamē'hani |  
daṅkṣyati sma kulāṅgāraṃ cōditō mē tatadruham || 37 ||

tatō'bhyētyāśramaṃ bālō galē sarpakalēvaram |  
pitaraṃ vīkṣya duḥkhārtō muktakaṅṭhō rurōda ha || 38 ||

sa vā āṅgirasō brahman śrutvā sutavilāpanam |  
unmīlya śanakairnētrē dṛṣṭvā svāṃsē mṛtōragam || 39 ||

visṛjya putraṃ papraccha vatsa kasmāddhi rōdiṣi |  
kēna vā tē apakṛtamityuktaḥ sa nyavēdayat || 40 ||

niśamya śaptamatadarhaṃ narēndraṃ  
sa brāhmaṇō nātmajamabhyanandat |

ahō batāṃhō mahadajña tē kṛta -  
malpīyasi drōha ururdamō dhṛtaḥ || 41 ||

na vai nṛbhirnaradēvaṃ parākhyam  
sammātumarhasyavipakvabuddhē |  
yattējasā durviṣahēṇa guptā  
vindanti bhadraṇyakutōbhayāḥ prajāḥ || 42 ||

alakṣyamāṇē naradēvanāmni  
rathāṅgapāṇāvayamaṅga lōkaḥ |  
tadā hi caurapracurō vinaṅkṣya -  
tyarakṣyamāṇō'vivarūthavatkṣaṇāt || 43 ||

tadadya naḥ pāpamupaityananvayaṃ  
yannaṣṭanāthasya vasōrvilumpakāt |  
parasparam ghnanti śapanti vṛñjatē  
paśūn striyō'rthān purudasyavō janāḥ || 44 ||

tadā'ryadharmasca vilīyatē nṛṇāṃ  
varṇāśramācārayutastrayīmayāḥ |  
tatō'rthakāmābhinivēśitātmanāṃ  
śunāṃ kapīnāmiva varṇasaṅkaraḥ || 45 ||

dharmapālō narapatiḥ sa tu samrāḍ bṛhacchravāḥ |  
sākṣānmahābhāgavatō rājarṣirhayamēdhayāt |  
kṣutṛṣṭ śramayutō dīnō naivāsmacchāpamarhati || 46 ||

apāpēṣu svabhṛtyēṣu bālēnāpakvabuddhinā |  
pāpam kṛtam tadbhagavān sarvātmā kṣantumarhati || 47 ||

tiraskṛtā vipralabdhāḥ śaptāḥ kṣiptā hatā api |  
nāsyā tatpratīkurvanti tadbhaktāḥ prabhavō'pi hi || 48 ||

iti putrakṛtāghēna sō'nutaptō mahāmuniḥ |  
svayaṃ viprakṛtō rājñā naivāghaṃ tadacintayat || 49 ||

prāyaśaḥ sādhavō lōkē parairdvandvēṣu yōjitāḥ |  
na vyathanti na hṛṣyanti yata ātmā'guṇāśrayaḥ || 50 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ  
prathamaskandhē viprasāpōpalambhanaṃ nāmāṣṭādaśō'dhyāyaḥ ||