

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*  
*ōṃ namō bhagavatē vāsudēvāya*

*maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam*  
**॥ *prathamaskandhē saptadaśō'dhyāyaḥ* ॥**

*This document has been prepared by*  
*Sunder Kidāmbi*  
*with the blessings of*  
*śrī raṅgarāmānuja mahādēśikan*  
*His Holiness śrīmad āṇḍavan śrīraṅgam*

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sūta uvāca

tatra gōmithunaṃ rājā hanyamānamanāthavat

daṇḍahastaṃ ca vṛṣalaṃ dadṛśē nṛpalāñchanam ॥ 1 ॥

vṛṣaṃ mṛṇāladhavalam mēhantamiva bibhyatam ।

vēpamānaṃ padaikēna sīdantaṃ sūdratāḍitam ॥ 2 ॥

gāṃ ca dharmadughāṃ dīnāṃ bhṛśaṃ sūdrapadāhatām ।

vivatsāṃ sāsruvanāṃ kṣāmāṃ yavasamicchatīm ॥ 3 ॥

papraccha rathamārūḍhaḥ kārtasvaraparicchadam ।

mēghagambhīrayā vācā samārōpitakārmukaḥ ॥ 4 ॥

kastvaṃ maccharaṇē lōkē balāddhaṃsyabalān balī ।

naradēvō'si vēṣēṇa naṭavatkarmaṇādvijaḥ ॥ 5 ॥

yastvaṃ kṛṣṇē gatē dūraṃ sahaḡāṇḍīvadhanvanā ।

śōcyō'syaśōcyān rahasi praharan vadhamarhasi ॥ 6 ॥

tvam vā mṛṇāladhavalah pādairnyūnah padā caran ।

vṛṣarūpēṇa kiṃ kaściddēvō naḥ parikhēdayan ॥ 7 ॥

na jātu pauravēndrāṇāṃ dōrdaṇḍapariramhitē |  
bhūtalē'nupatantyasmin vinā tē prāṇināṃ śucaḥ || 8 ||

mā saurabhēyānuśucō vyētu tē vṛṣalādbhayam |  
mā rōdīramba bhadraṃ tē khalānāṃ mayi śāstari || 9 ||

yasya rāṣṭrē prajāḥ sarvāstrasyantē sādhyasādhubhiḥ |  
tasya mattasya naśyanti kīrtirāyurbhagō gatiḥ || 10 ||

ēṣa rājñāṃ parō dharmō hyārtānāmārtinigrahaḥ |  
ata ēnaṃ vadhiṣyāmi bhūtadruhamasattamam || 11 ||

kō'vṛscat tava pādāṃstrīn saurabhēya catuṣpada |  
mā bhūvaṃstvadṛśā rāṣṭrē rājñāṃ kṛṣṇānuvartinām || 12 ||

ākhyāhi vṛṣa bhadraṃ vaḥ sādhyūnāmakṛtāgasām |  
ātmavairūpyakartāraṃ pārthānāṃ kīrtidūṣaṇam || 13 ||

janē'nāgasyaghaṃ yuñjan sarvatō'sya ca madbhayam |  
sādhyūnāṃ bhadramēva syādasādhudamanē kṛtē || 14 ||

anāgassviha bhūtēṣu ya āgaskṛnnirāṅkuśaḥ |  
āhartāsmi bhujāṃ sākṣādamartyasyāpi sāṅgadam || 15 ||

rājñō hi paramō dharmāḥ svadharmasthānupālanam |  
śāsatō'nyān yathāśāstramanāpadyutpathāniha || 16 ||

dharma uvāca  
ētaḥ vaḥ pāṇḍavēyānāṃ yuktamārtābhayam vacaḥ |  
yēṣāṃ guṇagaṇaiḥ kṛṣṇō dautyāḍau bhagavān kṛtaḥ || 17 ||

na vyaṃ klēśabījāni yataḥ syuḥ puruṣarṣabha |  
puruṣaṃ taṃ vijānīmō vākyabhēdavimōhitāḥ || 18 ||

kēcidvikalpavasanā āhurātmānamātmanaḥ |  
daivamanyē parē karma svabhāvamaparē prabhum || 19 ||

apratarkyādanirdēśyāditi kēṣvapi niścayaḥ |  
atrānurūpaṃ rājarṣē vimṛśa svamanīṣayā || 20 ||

sūta uvāca

ēvaṃ dharmē pravadati sa samrāḍ -dvijasattama |  
samāhitēna manasā vikhēdaḥ paryacaṣṭa tam || 21 ||

rājōvāca

dharmaṃ bravīṣi dharmajña dharmō'si vṛṣarūpadhrk |  
yadadharmakṛtaḥ sthānaṃ sūcakasyāpi tadbhavēt || 22 ||

athavā dēvamāyāyā nūnaṃ gatiragōcarā |  
cētasō vacasaścāpi bhūtānāmiti niścayaḥ || 23 ||

tapaḥ śaucaṃ dayā satyamiti pādāḥ kṛtē kṛtāḥ |  
adharmāṃśaistrayō bhagnāḥ smayasaṅgamadaistava || 24 ||

idānīm dharma pādastē satyaṃ nirvartayēdyataḥ |  
taṃ jighṛkṣatyadharmō'yamanṛtēnaidhitaḥ kaliḥ || 25 ||

iyam ca bhūrbhagavatā nyāsītōrubharā satī |  
śrīmadbhistatpadanyāsaiḥ sarvataḥ kṛtakautukā || 26 ||

śōcatyaśrukalā sādhvī durbhagēvōjjhitādhunā |  
abrahmanyā nṛpavyājāḥ sūdrā bhōkṣyanti māmiti || 27 ||

iti dharmaṃ mahīṃ caiva sāntvayitvā mahārathaḥ |  
niśātamādadē khaḍgaṃ kalayē'dharmahētavē || 28 ||

taṃ jighāṃsumabhiprētya vihāya nṛpalāñchanam |  
tatpādamūlaṃ śirasā samagādbhayavihvalaḥ || 29 ||

patitaṃ pādayōrvīraḥ kṛpayā dīnavatsalaḥ |  
śaraṇyō nāvadhīcchlōkya āha cēdaṃ hasanniva || 30 ||

rājōvāca

na tē guḍākēśayaśōdharāṇāṃ  
baddhāñjalērvai bhayamasti kiñcit |  
na vartitavyaṃ bhavatā kathañcana  
kṣētrē madīyē tvamadharmabandhuḥ || 31 ||

tvāṃ vartamānaṃ naradēvadēhē -  
śvanupravṛttō'yamadharmapūgaḥ |  
lōbhō'nṛtaṃ cauryamanāryamaṃhō  
jyēṣṭhā ca māyā kalahaśca dambhaḥ || 32 ||

na vartitavyaṃ tadadharmabandhō  
dharmēṇa satyēna ca vartitavyē |  
brahmāvartē yatra yajanti yajñai -  
ryajñēśvaraṃ yajñavitānavijñāḥ || 33 ||

yasmin harirbhagavānīyamāna  
ijyāmūrtiryajatāṃ śaṃ tanōti |  
kāmanamōghān sthirajaṅgamānā -  
mantarbahirvāyurivaiṣa ātmā || 34 ||

sūta uvāca

parīkṣitaivamādiṣṭaḥ sa kalirjātavēpathuḥ |  
tamudyatāsimāhēdaṃ daṇḍapāṇimivōdyatam || 35 ||

kaliruvāca

yatra kvacana vatsyāmi sārvaabhauma tavājñayā |  
lakṣayē tatra tatrāpi tvāmāttēṣuśarāsanam || 36 ||

tanmē dharmabhṛtāṃ śrēṣṭha sthānaṃ nirdēṣṭumarhasi |  
yatraiva niyatō vatsya ātiṣṭhamstē'nuśāsanam || 37 ||

sūta uvāca

abhyarthitastadā tasmai sthānāni kalayē dadau |  
dyūtaṃ pānaṃ striyaḥ sūnā yatrādharmaścaturvidhaḥ || 38 ||

punaśca yācamānāya jātarūpamadātprabhuḥ |  
tatō'nṛtaṃ madaṃ kāmaṃ rajō vairaṃ ca pañcamam || 39 ||

amūni pañca sthānāni hyadharmaprabhavaḥ kaliḥ |  
auttarēyēṇa dattāni nyavasat tannidēśakṛt || 40 ||

athaitāni na sēvēta bubhūṣuḥ puruṣaḥ kvacit |  
viśēṣatō dharmasīlō rājā lōkapatirguruḥ || 41 ||

vṛṣasya naṣṭāṃstrīn pādān tapaḥ śaucaṃ dayāmiti |  
pratisandadha āśvāsya mahīm ca samavardhayat || 42 ||

sa ēṣa ētarhyadyāsta āsanaṃ pārthivōcitam |  
pitāmahēnōpanyastaṃ rājñāraṇyaṃ vivikṣatā || 43 ||

*āstē'dhunā sa rājarṣiḥ kauravēndraśriyōllasan |  
gajāhvayē mahābhāgaścakravartī bṛhacchravāḥ || 44 ||*

*itthambhūtānubhāvō'yamabhimanyusutō nṛpaḥ |  
yasya pālayataḥ kṣōṇiṃ yūyaṃ satrāya dīkṣitāḥ || 45 ||*

*|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyāṃ saṃhitāyāṃ  
prathamaskandhē kalinigrahō nāma saptadaśō'dhyāyaḥ ||*