

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

maharṣi vēdavyāsapraṇītaṃ śrīmadbhāgavatamahāpurāṇam
॥ *prathamaskandhē aṣṭamō'dhyāyaḥ* ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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sūta uvāca

atha tē samparētānāṃ svānāmudakamicchatām |
dātum sakṛṣṇā gaṅgāyāṃ puraskṛtya yayuḥ striyaḥ || 1 ||

tē ninīyōdakam sarvē vilapya ca bhṛśam punaḥ |
āplutā haripādābjarajaḥpūtasarijjalē || 2 ||

tatrāsīnam kurupatiṃ dhṛtarāṣṭram sahanujam |
gāndhārīṃ putrasōkārtām pṛthām kṛṣṇām ca mādhaveḥ || 3 ||

sāntvayāmāsa munibhirhatabandhūñchucārpitān |
bhūtēṣu kālasya gatiṃ darśayannapratikriyām || 4 ||

sādhayitvājātaśatrōḥ svaṃ rājyaṃ kitavairhṛtam |
ghātayitvāsatō rājñāḥ kacasparsākṣatāyusaḥ || 5 ||

yājayitvāśvamēdhaistaṃ tribhiruttamakalpakaīḥ |
tadyaśaḥ pāvanaṃ dikṣu śatamanyōrivātanōt || 6 ||

āmantrya pāṇduputrāṃśca śainēyōddhavasamṃyutaḥ |
dvaipāyanādibhirvipraiḥ pūjitaiḥ pratipūjitaḥ || 7 ||

gantum kṛtamatirbrahman dvārakāṃ rathamāsthitaḥ |
upalēbhē'bhidhāvantīmuttarāṃ bhayavihvalām || 8 ||

uttarōvāca

pāhi pāhi mahāyōgin dēvadēva jagatpatē |
nānyam tvadabhayaṃ paśyē yatra mṛtyuḥ parasparam || 9 ||

abhidravati māmīśa śarastaptāyasō vibhō |
kāmaṃ dahatu māṃ nātha mā mē garbhō nipātyatām || 10 ||

sūta uvāca

upadhārya vacastasyā bhagavān bhaktavatsalaḥ |
apāṇḍavamidaṃ kartum drauṇērastramabudhyata || 11 ||

tarhyēvātha munīśrēṣṭha pāṇḍavāḥ pañca sāyakān |
ātmanō'bhimukhān dīptānālakṣyāstrāṇyupādaduḥ || 12 ||

vyasanaṃ vīkṣya tattēśāmananyaviṣayātmanām |
sudarśanēna svāstrēṇa svānāṃ rakṣāṃ vyadhādvibhuḥ || 13 ||

antaḥsthaḥ sarvabhūtānāmātmā yōgēśvarō hariḥ |
svamāyayā'vr̥ṇōdgarbhaṃ vairātyāḥ kurutantavē || 14 ||

yadyapyastram brahmaśirastvamōghaṃ cāpratikriyam |
vaiṣṇavaṃ tēja āsādya samaśāmyadbhṛgūdvaḥ || 15 ||

mā maṃsthā hyētadāścaryaṃ sarvāścaryamayē'cyutē |
ya idaṃ māyayā dēvyā sṛjatyavati hantyajah || 16 ||

brahmatējōvinirmuktairātmajaiḥ saha kṛṣṇayā |
prayāṇābhimukhaṃ kṛṣṇamidamāha pṛthā satī || 17 ||

kuntyuvāca

namasyē puruṣaṃ tvā'dyamīśvaraṃ prakṛtēḥ param |
alakṣyaṃ sarvabhūtānāmantarabahiravasthitam || 18 ||

māyājavanikācchannamajñādhōkṣajamavyayam |
na lakṣyasē mūḍhadṛśā naṭō nāṭyadharō yathā || 19 ||

tathā paramahaṃsānāṃ munīnāmamalātmanām |
bhaktiyōgavidhānārthaṃ kathaṃ paśyēma hi striyaḥ || 20 ||

kṛṣṇāya vāsudēvāya dēvakīnandanāya ca |
nandagōpakumārāya gōvindāya namō namaḥ || 21 ||

namaḥ paṅkajanābhāya namaḥ paṅkajamālinē |
namaḥ paṅkajanētrāya namastē paṅkajāṅghrayē || 22 ||

yathā hṛṣīkēśa khalēna dēvakī
kaṃsēna ruddhāticiraṃ śucārpitā |
vimōcitāhaṃ ca sahātmajā vibhō
tvayaiva nāthēna muhurvipadgaṇāt || 23 ||

viśānmahāgnēḥ puruṣādadarśanā -
dasatsabhāyā vanavāsakṛcchrataḥ |
mṛdhē mṛdhē'nēkamahārathāstratō
drauṇyastrataścāsma harē'bhiraḥṣitāḥ || 24 ||

vipadaḥ santu naḥ śaśvattatra tatra jagadgurō |
bhavatō darśanaṃ yatsyādapunarbhavadarśanam || 25 ||

janmaīśvaryaśrutaśrībhirēdhamānamadaḥ pumān |
naivārhatyabhīdhātuṃ vai tvāmakiñcanagōcaram || 26 ||

namō'kiñcanavittāya nivṛttaguṇavṛttayē |
 ātmārāmāya śāntāya kaivalyapatayē namaḥ || 27 ||

manyē tvāṃ kālamīśānamanādinidhanaṃ vibhum |
 samaṃ carantaṃ sarvatra bhūtānāṃ yanmithaḥ kaliḥ || 28 ||

na vēda kaścīdbhagavaṃścikīrṣitaṃ
 tavēhamānasya nṛṇāṃ viḍambanam |
 na yasya kaścīddayitō'sti karhici -
 ddvēṣyaśca yasminviṣamā matirṇṛṇām || 29 ||

janma karma ca viśvātmannajasyākarturātmanaḥ |
 tiryāṅṇṛṣiṣu yādaḥsu tadatyantaviḍambanam || 30 ||

gōpyādādē tvayi kṛtāgasi dāma tāva -
 dyā tē daśāśrukalilāñjanasambhramākṣam |
 vaktraṃ ninīya bhayabhāvanayā sthitasya
 sā māṃ vimōhayati bhīrapi yadbibhēti || 31 ||

kēcidāhurajaṃ jātaṃ puṇyaślōkasya kīrtayē |
 yadōḥ priyasyānvavāyē malayasyēva candanam || 32 ||

aparē vasudēvasya dēvākyāṃ yācitō'bhyagāt |
 ajastvamasya kṣēmāya vadhāya ca suradviṣām || 33 ||

bhārāvatāraṇāyānyē bhuvō nāva ivōdadhau |
 sīdantyā bhūribhārēṇa jātō hyātmabhuvārthitaḥ || 34 ||

bhavē'smin kliṣyamānānāmavidyākāmakarmabhiḥ |
 śravaṇasmarāṇārḥāṇi kariṣyanniti kēcana || 35 ||

śṛṅvanti gāyanti gr̥ṇantya**bhīkṣṇaśaḥ**
 smaranti nandanti tavēhitam janāḥ |
 ta ēva paśyantyacirēṇa tāvakaṃ
 bhavapravāhōparamaṃ padāmbujam || 36 ||

apyadya nastvaṃ svakṛtēhita prabhō
 jihāsasi svitsuhṛdō'nujīvinaḥ |
 yēṣāṃ na cānyadbhavataḥ padāmbujā -
 tparāyaṇaṃ rājasu yōjitāṃhasām || 37 ||

kē vayaṃ nāmarūpābhyāṃ yadubhiḥ saha pāṇḍavāḥ |
 bhavatō'darśanaṃ yarhi hr̥ṣīkāṇāmivēśituḥ || 38 ||

nēyaṃ śōbhiṣyatē tatra yathēdānīm gadādhara |
 tvatpadairāṅkitā bhāti svalakṣaṇavilakṣitaiḥ || 39 ||

imē janapadāḥ svṛddhāḥ supakvauṣadhivīrudhaḥ |
 vanādrinadyudanvantō hyēdhantē tava vīkṣitaiḥ || 40 ||

atha viśvēśa viśvātman viśvamūrtē svakēṣu mē |
 snēhapāśamimaṃ chindhi dṛḍhaṃ pāṇḍuṣu vṛṣṇiṣu || 41 ||

tvayi mē'nanyaviṣayā matirmadhupatē'sakṛt |
 ratimudvahatādaddhā gaṅgēvaughamudanvati || 42 ||

śrīkr̥ṣṇa kr̥ṣṇasakha vṛṣṇyṛṣabhāvanidhruḡ -
 rājanyavaṃśadahanānapavargavīrya |
 gōvinda gōdvijasurārtiharāvatāra
 yōgēśvarākhilagurō bhagavan namastē || 43 ||

sūta uvāca

pr̥thayētthaṃ kalapadaiḥ pariṇūtākḥilodayaḥ |
mandam̐ jahāsa vaikuṅṭhō mōhayanniva māyayā || 44 ||

tām̐ bādhamityupāmantrya praviśya gajasāhvayam |
striyaśca svapuraṃ yāsyān prēmṇā rājñā nivāritaḥ || 45 ||

vyāsādyairīśvarēhājñaiḥ kṛṣṇēnādbhutakarmanā |
prabōdhitō'pītihāsairnābudhyata śucārpitaḥ || 46 ||

āha rājā dharmasutaścintayan suhr̥dām̐ vadham |
prākṛtēnātmanā viprāḥ snēhamōhavaśam̐ gataḥ || 47 ||

ahō mē paśyatājñānaṃ hr̥di rūḍham̐ durātmanaḥ |
pārakyasyaiva dēhasya bahvyō mē'kṣauhiṇīrhatāḥ || 48 ||

bāladvijasuhṛṇmitrapitṛbhrāṭṛgurudruhaḥ |
na mē syānnirayānmōkṣō hyapi varṣāyutāyutaiḥ || 49 ||

nainō rājñāḥ prajābharturdharmayuddhē vadhō dviṣām |
iti mē na tu bōdhāya kalpatē śāsanam̐ vacaḥ || 50 ||

strīṇām̐ maddhatabandhūnām̐ drōhō yō'sāvihōtthitaḥ |
karmabhirgṛhamēdhīyairnāham̐ kalpō vyapōhitum || 51 ||

yathā paṅkēna paṅkāmbhaḥ surayā vā surākṛtam |
bhūtahatyām̐ tathaivaikām̐ na yajñairmārṣṭumarhati || 52 ||

|| iti śrīmadbhāgavatē mahāpurāṇē pāramahaṃsyām̐ saṃhitāyām̐
prathamaskandhē kuntīstutiryudhiṣṭhirānutāpō nāmāṣṭamō'dhyāyaḥ ||