

śrīḥ
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śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamāhātmyam
॥ *ṣaṣṭhō'dhyāyaḥ* ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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kumārā ūcuḥ

atha tē sampravakṣyāmaḥ saptāhaśravaṇē vidhim |
sahāyairvasubhiścaiva prāyaḥ sādhyō vidhiḥ smṛtaḥ || 6.1 ||

daivajñam tu samāhūya muhūrtaṃ pṛcchya yatnataḥ |
vivāhē yādṛśam vittam tādṛśam parikalpayēt || 6.2 ||

nabhasya āśvinōrjau ca mārgaśīrṣaḥ śucirnabhāḥ |
ētē māsāḥ kathārambhē śrōtṛṇām mōkṣasūcakāḥ || 6.3 ||

māsānām vipra hēyāni tāni tyājyāni sarvathā |
sahāyāścētarē tatra kartavyāḥ sōdyamāśca yē || 6.4 ||

dēśē dēśē tathā sēyam vārtā prēśyā prayatnataḥ |
bhaviṣyati kathā cātra āgantavyam kuṭumbibhiḥ || 6.5 ||

dūrē harikathāḥ kēcid dūrē cācyutakīrtanāḥ |
striyaḥ sūdrādayō yē ca tēṣām bōdhō yatō bhavēt || 6.6 ||

dēśē dēśē viraktā yē vaiṣṇavāḥ kīrtanōtsukāḥ |
tēṣvēva patraṃ prēśyam ca tallēkhanamitīritam || 6.7 ||

satām samājō bhavitā saptarātraṃ sudurlabhaḥ |
apūrvarasarūpaiva kathā cātra bhaviṣyati || 6.8 ||

śrībhāgavatapīyūṣapānāya rasalampaṭāḥ |
bhavantaśca tathā śīghramāyāta prēmatatparāḥ || 6.9 ||

nāvakāśaḥ kadāciccēddinamātraṃ tathāpi tu |
sarvathā"gamanaṃ kāryaṃ kṣaṇō'traiva sudurlabhaḥ || 6.10 ||

ēvamākāraṇaṃ tēṣāṃ kartavyaṃ vinayēna ca |
āgantukānāṃ sarvēṣāṃ vāsasthānāni kalpayēt || 6.11 ||

tīrthē vāpi vanē vāpi gṛhē vā śravaṇaṃ matam |
viśālā vasudhā yatra kartavyaṃ tatkathāsthalam || 6.12 ||

śōdhanam mārjanaṃ bhūmerlēpanam dhātumaṇḍanam |
gṛhōpaskaramuddhṛtya gṛhakōṇē nivēśayēt || 6.13 ||

arvākpañcāhatō yatnādāstīrṇāni pramēlayēt |
kartavyō maṇḍapaḥ prōccaiḥ kadalīkhaṇḍamaṇḍitaḥ || 6.14 ||

phalapuṣpadalairviṣvagvitānēna virājitaḥ |
caturdikṣu dhvajārōpō bahusampadvirājitaḥ || 6.15 ||

ūrdhvaṃ saptaiva lōkāśca kalpanīyāḥ savistaram |
tēṣu viprā viraktāśca sthāpanīyāḥ prabōdhya ca || 6.16 ||

pūrvaṃ tēṣāmāsanāni kartavyāni yathōttaram |
vaktuścāpi tadā divyamāsanam parikalpayēt || 6.17 ||

udaṅmukhō bhavēdvaktā śrōtā vai prāṅmukhastadā |
prāṅmukhaścēdbhavēdvaktā śrōtā cōdaṅmukhastadā || 6.18 ||

athavā pūrvadigjñēyā pūjyapūjakamadhyataḥ |
śrōtṛṇāmāgamē prōktā dēśakālādikōvidaiḥ || 6.19 ||

viraktō vaiṣṇavō viprō vēdaśāstraviśuddhikṛt |
dṛṣṭāntakuśalō dhīrō vaktā kāryō'tiniḥspṛhaḥ || 6.20 ||

anēkadharmavibhrāntāḥ straiṇāḥ pākhaṇḍavādinaḥ |
śukaśāstrakathōccārē tyājyāstē yadi paṇḍitāḥ || 6.21 ||

vaktuḥ pārsvē sahāyārthamanyāḥ sthāpyastathāvidhaḥ |
paṇḍitāḥ saṁśayacchēttā lōkabōdhanatatparaḥ || 6.22 ||

vaktrā kṣauramḥ prakartavyamḥ dinādarvāgvratāptayē |
aruṇōdayē'sau nirvartya śaucamḥ snānamḥ samācarēt || 6.23 ||

nityamḥ saṅkṣēpataḥ kṛtvā sandhyādyaḥ svaḥ prayatnataḥ |
kathāviḥnaviḥghātāya gaṇanāthamḥ prapūjayēt || 6.24 ||

pitṛn santarpya śuddhyarthamḥ prāyaścittamḥ samācarēt |
maṇḍalamḥ ca prakartavyamḥ tatra sthāpyō haristathā || 6.25 ||

kṛṣṇamuddiśya mantrēṇa carētpūjāvidhiḥ kramāt |
pradakṣiṇanamaskārān pūjāntē stutimācarēt || 6.26 ||

saṁsārasāgarē magnaḥ dīnamḥ māḥ karuṇānidhē |
karmamōhagrhitāṅgamḥ māmuddhara bhavārṇavāt || 6.27 ||

śrīmadbhāgavatasyāpi tataḥ pūjā prayatnataḥ |
kartavyā vidhinā prītyā dhūpadīpasamanvitā || 6.28 ||

tatastu śrīphalamḥ dhṛtvā namaskāramḥ samācarēt |
stutiḥ prasannacittēna kartavyā kēvalamḥ tadā || 6.29 ||

śrīmadbhāgavatākhyō'yaṃ pratyakṣaḥ kṛṣṇa ēva hi |
svīkṛtō'si mayā nātha muktyarthaṃ bhavasāgarē || 6.30 ||

manōrathō madīyō'yaṃ saphalaḥ sarvathā tvayā |
nirvighnēnaiva kartavyō dāsō'haṃ tava kēsava || 6.31 ||

ēvaṃ dīnavacaḥ prōcya vaktāraṃ cātha pūjayēt |
sambhūṣya vastrabhūṣābhiḥ pūjāntē taṃ ca saṃstavēt || 6.32 ||

śukarūpa prabōdhajña sarvaśāstraviśārada |
ētat kathāprakāśēna madajñānaṃ vināśaya || 6.33 ||

tadagrē niyamaḥ paścātkartavyaḥ śrēyasē mudā |
saptarātraṃ yathāśaktyā dhāraṇīyaḥ sa ēva hi || 6.34 ||

varaṇaṃ pañcaviprāṇāṃ kathābhaṅganivṛttayē |
kartavyaṃ tairharērjāpyaṃ dvādaśākṣaravidyayā || 6.35 ||

brāhmaṇān vaiṣṇavāṃścānyāṃstathā kīrtanakāriṇaḥ |
natvā sampūjya dattājñaḥ svayamāsanamāviśēt || 6.36 ||

lōkavittadhanāgāraputrācintāṃ vyudasya ca |
kathācittaḥ śuddhamatiḥ sa labhēt phalamuttamam || 6.37 ||

āsūryōdayamārabhya sārdhatripraharāntakam |
vācanīyā kathā samyagdhīrakaṅṭhaṃ sudhīmatā || 6.38 ||

kathāvirāmaḥ kartavyō madhyāhnē ghaṭikādvayam |
tatkathāmanu kāryaṃ vai kīrtanaṃ vaiṣṇavaistadā || 6.39 ||

malamūtrajayārthaṃ hi laghvāhāraḥ sukhāvahaḥ |
haviṣyānnēna kartavyō hyēkavāraṃ kathārthinā || 6.40 ||

upōśya saptarātraṃ vai śaktiścēcchṛṇuyāt tadā |
ghṛtapānaṃ payaḥpānaṃ kṛtvā vai śṛṇuyāt sukham || 6.41 ||

phalāhārēṇa vā bhāvyamēkabhuktēna vā punaḥ |
sukhasādhyam bhavēdyattu kartavyam śravaṇāya tat || 6.42 ||

bhōjanam tu varam manyē kathāśravaṇakāarakam |
nōpavāsō varaḥ prōktaḥ kathāvighnakarō yadi || 6.43 ||

saptāhavratināṃ puṃsāṃ niyamāñchrṇu nārada |
viṣṇudīkṣāvihīnānāṃ nādhikāraḥ kathāśravē || 6.44 ||

brahmacaryamadhaḥsuptiḥ patrāvallyāṃ ca bhōjanam |
kathāsamāptau bhuktiṃ ca kuryānnityam kathāvratī || 6.45 ||

dvidalam madhu tailam ca gariṣṭhānnaṃ tathaiva ca |
bhāvaduṣṭam paryuṣitam jahyānnityam kathāvratī || 6.46 ||

kāmaṃ krōdham madaṃ mānaṃ matsaram lōbhamēva ca |
dambham mōham tathā dvēṣam dūrayēcca kathāvratī || 6.47 ||

vēdavaiṣṇavaviprāṇāṃ gurugōvratināṃ tathā |
strīrājamahatāṃ nindāṃ varjayēdyaḥ kathāvratī || 6.48 ||

rajasvalāntyajamlēcchapatitavrātyakaistathā |
dvijadviḍvēdabāhyaiśca na vadēdyaḥ kathāvratī || 6.49 ||

satyam śaucam dayāṃ maunamārjavam vinayam tathā |
udāramānasam tadvadēvam kuryāt kathāvratī || 6.50 ||

daridraśca kṣayī rōgī nirbhāgyaḥ pāpakarmavān |
anapatyō mōkṣakāmaḥ śṛṇuyācca kathāmimām || 6.51 ||

apuṣpā kākavandhyā ca vandhyā yā ca mṛtārbhakā |
sravadgarbhā ca yā nārī tayā śrāvyā prayatnataḥ || 6.52 ||

ētēṣu vidhinā śrāvē tadakṣayataram bhavēt |
atyuttamā kathā divyā kōṭiyajñaphalapradā || 6.53 ||

ēvaṃ kṛtvā vratavidhimudyāpanamathācarēt |
janmāṣṭamīvratamiva kartavyaṃ phalakāṅkṣibhiḥ || 6.54 ||

akiñcanēṣu bhaktēṣu prāyō nōdyāpanāgrahaḥ |
śravaṇēnaiva pūtāstē niṣkāmā vaiṣṇavā yataḥ || 6.55 ||

ēvaṃ nagāhayajñē'smin samāptē śrōṭṛbhistadā |
pustakasya ca vaktuśca pūjā kāryātibhaktitaḥ || 6.56 ||

prasādatulasīmālā śrōṭṛbhyaścātha dīyatām |
mṛdaṅgatālalalitaṃ kartavyaṃ kīrtanaṃ tataḥ || 6.57 ||

jayaśabdaṃ namaḥśabdaṃ śaṅkhaśabdaṃ ca kārayēt |
viprēbhyō yācakēbhyaśca vittamannaṃ ca dīyatām || 6.58 ||

viraktaścēdbhavēcchrōtā gītā vācyā parē'hani |
gr̥hasthaścēttadā hōmaḥ kartavyaḥ karmaśāntayē || 6.59 ||

pratiślōkaṃ tu juhuyādvidhinā daśamasya ca |
pāyasaṃ madhu sarpiśca tilānnādikasam̐yutam || 6.60 ||

athavā havanaṃ kuryādgāyatrīyā susamāhitaḥ |
tanmayatvāt purāṇasya paramasya ca tattvataḥ || 6.61 ||

hōmāśaktau budhō haumyaṃ dadyāttatphalasiddhayē |
nānācchidranirōdhārthaṃ nyūnatādhikatānayoḥ || 6.62 ||

dōṣayōḥ praśamārthaṃ ca paṭhēnnāmasahasrakam |
tēna syātsaphalam sarvaṃ nāstyasmādadhikaṃ yataḥ || 6.63 ||

dvādaśa brāhmaṇān paścādbhōjayēnmadhupāyasaiḥ |
dadyātsuvarṇaṃ dhēnuṃ ca vratapūrṇatvahētavē || 6.64 ||

śaktau palatrayamitaṃ svarṇasiṃhaṃ vidhāya ca |
tatrāsya pustakaṃ sthāpyaṃ likhitaṃ lalitākṣaram || 6.65 ||

sampūjyāvāhanādyaistadupacāraiḥ sadakṣiṇam |
vastrabhūṣaṇagandhādyaiḥ pūjitāya yatātmanē || 6.66 ||

ācāryāya sudhīrdattvā muktaḥ syādbhavabandhanaiḥ |
ēvaṃ kṛtē vidhānē ca sarvapāpanivāraṇē || 6.67 ||

phaladaṃ syātpurāṇaṃ tu śrīmadbhāgavataṃ śubham |
dharmakāmārthamōkṣāṇāṃ sādhanam syānna saṃśayaḥ || 6.68 ||

kumārā ūcuḥ
iti tē kathitaṃ sarvaṃ kiṃ bhūyaḥ śrōtūmicchasi |
śrīmadbhāgavatēnaiva bhuktimuktī karē sthitē || 6.69 ||

sūta uvāca
ityuktvā tē mahātmānaḥ prōcurbhāgavatīm kathām |
sarvapāpaharāṃ puṇyāṃ bhuktimuktiḥpradāyinīm || 6.70 ||

śṛṇvatām sarvabhūtānām saptāhaṃ niyatātmanām |
yathāvidhi tatō dēvaṃ tuṣṭuvuḥ puruṣōttamam || 6.71 ||

tadantē jñānavairāgyabhaktinām puṣṭatā parā |
tāruṇyaṃ paramaṃ cābhūt sarvabhūtamanōharam || 6.72 ||

nāradaśca kṛtārthō'bhūt siddhē svīyē manōrathē |
pulakīkṛtasarvāṅgaḥ paramānandasambhṛtaḥ || 6.73 ||

ēvaṃ kathāṃ samākarṇya nāradō bhagavatpriyaḥ |
prēmagaḍgadayā vācā tānuvāca kṛtāñjaliḥ || 6.74 ||

nārada uvāca
dhanyō'smyanugṛhītō'smi bhavadbhiḥ karuṇāparaiḥ |
adya mē bhagavān labdhaḥ sarvapāpaharō hariḥ || 6.75 ||

śravaṇaṃ sarvadharmēbhyō varaṃ manyē tapōdhanāḥ |
vaikuṅṭhasthō yataḥ kṛṣṇaḥ śravaṇādyasya labhyatē || 6.76 ||

sūta uvāca
ēvaṃ bruvati vai tatra nāradē vaiṣṇavōttamē |
paribhraman samāyātaḥ śukō yōgēśvarastadā || 6.77 ||

tatrāyayau ṣōḍaśavārṣikastadā
vyāsātmajō jñānamahābdhicandramāḥ |
kathāvasānē nijalābhapūrṇaḥ
prēmṇā paṭhan bhāgavataṃ śanaiḥ śanaiḥ || 6.78 ||

dṛṣṭvā sadasyāḥ paramōrutējasam
sadyaḥ samutthāya dadurmahāsanam |
prītyā surarṣistamapūjayat sukhaṃ
sthitō'vadatsaṃśṛṇutāmalāṃ giram || 6.79 ||

śrīśuka uvāca
nigamakalpatarōrgalitaṃ phalaṃ
śukamukhādāmṛtadravasamṣyutam |

pibata bhāgavataṃ rasamālayaṃ

muhurahō rasikā bhuvi bhāvukāḥ || 6.80 ||

dharmaḥ prōjjhitakaitavō'tra paramō nirmatsarāṇāṃ satāṃ
vēdyaṃ vāstavamatra vastu śivadaṃ tāpatrayōnmūlanam |

śrīmadbhāgavatē mahāmunikṛtē kiṃ vā parairīśvaraḥ

sadyō hṛdyavarudhyatē'tra kṛtibhiḥ śuśrūṣubhistatkṣaṇāt || 6.81 ||

śrīmadbhāgavataṃ purāṇatilakaṃ yadvaiṣṇavānāṃ dhanam

yasmin pāramahaṃsyamēvamamalaṃ jñānaṃ paraṃ gīyatē |
yatra jñānavirāgabhaktisahitaṃ naiṣkarmyamāviṣkṛtaṃ

tacchṛṇvan prapaṭhan vicāraṇaparō bhaktyā vimucyēnnaraḥ || 6.82 ||

svargē satyē ca kailāsē vaikuṅṭhē nāstyayaṃ rasaḥ |

ataḥ pibantu sadbhāgyā mā mā muñcata karhicit || 6.83 ||

sūta uvāca

ēvaṃ bruvāṇē sati bādarāyaṇau

madhyē sabhāyāṃ harirāvirāsīt |

prahlādabalyuddhavaphālgunādibhiḥ

vṛtaḥ surarṣistamaṇḍayacca tān || 6.84 ||

drṣṭvā prasannaṃ mahadāsanē hariṃ

tē cakrirē kīrtanamagratastādā |

bhavō bhavānyā kamalāsanastu

tatrāgamatkīrtanadarśanāya || 6.85 ||

prahlādastāladhārī taralagatitayā cōddhavaḥ kāṃsyadhārī

vīṇādhārī surarṣiḥ svarakuśalatayā rāgakartārjunō'bhūt |

indrō'vādīnmṛdaṅgaṃ jaya jaya sukarāḥ kīrtanē tē kumārā
yatrāgrē bhāvavaktā sarasaracanayā vyāsaputrō babhūva || 6.86 ||

nanarta madhyē trikamēva tatra
bhaktyādikānāṃ naṭavatsutējasām |
alaukikaṃ kīrtanamētadīkṣya
hariḥ prasannō'pi vacō'bravīttat || 6.87 ||

mattō varamḥ bhāvavṛtādvṛṇudhvaṃ
prītaḥ kathākīrtanatō'smi sāmpratam |
śrutvēti tadvākyamatiprasannāḥ
prēmārdracittā harimūcirē tē || 6.88 ||

nagāhagāthāsu ca sarvabhaktai-
rēbhistvayā bhāvyamiti prayatnāt |
manōrathō'yaṃ paripūraṇīya-
stathēti cōktvāntaradhīyatācyutaḥ || 6.89 ||

tatō'namattaccaraṇēṣu nārada-
stathā śukādīnapi tāpasāṃśca |
atha prahr̥ṣṭāḥ parinaṣṭamōhāḥ
sarvē yayuḥ pītakathāmṛtāstē || 6.90 ||

bhaktiḥ sutābhyāṃ saha rakṣitā sā
śāstrē svakīyē'pi tadā śukēna |
atō harirbhāgavatasya sēvanā-
ccittaṃ samāyāti hi vaiṣṇavānām || 6.91 ||

dāridryaduḥkhajvaradāhitānām
māyāpiśācīparimarditānām |

saṃsārasindhau paripātītānāṃ

kṣēmāya vai bhāgavataṃ pragarjati || 6.92 ||

śaunaka uvāca

śukēnōktaṃ kadā rājñē gōkarṇēna kadā punaḥ |

surarṣayē kadā brāhmaīśchindhi mē saṃśayaṃ tvimam || 6.93 ||

sūta uvāca

ākṣṇanirgamātrimśadvarṣādhikagatē kalau |

navamītō nabhasyē ca kathārambhaṃ śukō'karōt || 6.94 ||

parīkṣicchravaṇāntē ca kalau varṣasatadvayē |

śuddhē śucau navamyāṃ ca dhēnujō'kathayatkathām || 6.95 ||

tasmādapi kalau prāptē trimśadvarṣagatē sati |

ūcurūrjē sitē pakṣē navamyāṃ brahmaṇaḥ sutāḥ || 6.96 ||

ityētattē samākhyātaṃ yatpṛṣṭō'haṃ tvayānagha |

kalau bhāgavatī vārtā bhavarōgavināsinī || 6.97 ||

kṛṣṇapriyaṃ sakalakalmaṣanāśanaṃ ca

muktyēkahētumiha bhaktivilāsakāri |

santaḥ kathānakamidaṃ pibatādarēṇa

lōkē hi tīrthapariśīlanasēvayā kim || 6.98 ||

svapurūṣamapi vīkṣya pāśahastaṃ

vadati yamaḥ kila tasya karṇamūlē |

parihara bhagavatkathāsu mattān

prabhurahamanyanṛṇāṃ na vaiṣṇavānām || 6.99 ||

asārē saṃsārē viṣayaviṣasaṅgākuladhiyaḥ

kṣaṇārdham kṣēmārtham pibata śukagāthātulasudhām |
kimartham vyartham bhō vrajatha kupathē kutsitakathē
parīkṣitsākṣī yacchravaṇagatamuktyuktikathanē || 6.100 ||

rasapravāhasaṃsthēna śrīśukēnēritā kathā |

kaṇṭhē sambadhyatē yēna sa vaikuṅṭhaprabhurbhavēt || 6.101 ||

iti ca paramaguhyam sarvasiddhāntasiddham

sapadi nigaditam tē sāstrapuñjam vilōkya |
jagati śukakathātō nirmalam nāsti kiñcit
piba parasukhahētōrdvādaśaskandhasāram || 6.102 ||

ētām yō niyatatayā śrṇōti bhaktyā

yaścainām kathayati śuddhavaiṣṇavāgrē |
tau samyagvidhikaraṇāt phalam labhētē
yāthārthyāna hi bhuvanē kimapyasādhyam || 6.103 ||

|| iti śrīpadmapurāṇē uttarakhaṇḍē śrīmadbhāgavatamāhātmyē
śravaṇavidhikathanaṃ nāma ṣaṣṭhō'dhyāyaḥ ||