

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē niḡamāntamahādēśikāya namaḥ
ōṃ namō bhagavatē vāsudēvāya

śrīmadbhāgavatamāhātmyam
॥ pañcamō'dhyāyaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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sūta uvāca

pitaryuparatē tēna jananī tāḍitā bhṛśam |
kva vittam tiṣṭhati brūhi hanīsyē lattayā na cēt || 5.1 ||

iti tadvākyasantrāsājjananyā putraduḥkhataḥ |
kūpē pātaḥ kṛtō rātrau tēna sā nidhanam gatā || 5.2 ||

gōkarṇastīrthayātrārtham nirgatō yōgasamsthitaḥ |
na duḥkham na sukham tasya na vairī nāpi bāndhavaḥ || 5.3 ||

dhundhukārī grhē'tiṣṭhatpañcapanyavadhūvṛtaḥ |
atyugrakarmakartā ca tatpōṣaṇavimūḍhadhīḥ || 5.4 ||

ēkadā kulaṭāstāstu bhūṣaṇānyabhilipsavaḥ |
tadartham nirgatō gēhātkāmāndhō mṛtyumasmaran || 5.5 ||

yatastataśca samhṛtya vittam vēśma punargataḥ |
tābhyō'yacchatsuvastrāṇi bhūṣaṇāni kiyanti ca || 5.6 ||

bahuvittacayam dṛṣṭvā rātrau nāryō vyacārayan |
cauryam karōtyasau nityamatō rājā grahīsyati || 5.7 ||

vittaṃ hṛtvā punaścainaṃ mārayiṣyati niścitam |
atō'rthaguptayē gūḍhamasmābhiḥ kiṃ na hanyatē || 5.8 ||

nihatyainaṃ gṛhītvārthaṃ yāsyāmō yatra kutracit |
iti tā niścayaṃ kṛtvā suptaṃ sambaddhya raśmibhiḥ || 5.9 ||

pāśaṃ kaṅṭhē nidhāyāsyā tanmr̥tyumupacakramuḥ |
tvaritaṃ na mamārāsau cintāyuktāstadābhavan || 5.10 ||

taptāṅgārasamūhāṃśca tanmukhē hi vicikṣipuḥ |
agnijvālātiduḥkhēna vyākulō nidhanaṃ gataḥ || 5.11 ||

taṃ dēhaṃ mumucurgartē prāyaḥ sāhasikāḥ striyaḥ |
na jñātaṃ tadrāhyaṃ tu kēnāpīdaṃ tathaiva ca || 5.12 ||

lōkaiḥ pṛṣṭā vadanti sma dūraṃ yātaḥ priyō hi naḥ |
āgamiṣyati varṣē'smin vittalōbhavikarṣitaḥ || 5.13 ||

strīṅāṃ naiva tu viśvāsaṃ duṣṭānāṃ kārayēdbudhaḥ |
viśvāsē yaḥ sthitō mūḍhaḥ sa duḥkhaiḥ paribhūyatē || 5.14 ||

sudhāmayāṃ vacō yāsāṃ kāmināṃ rasavardhanam |
hṛdayaṃ kṣuradhārābhaṃ priyaḥ kō nāma yōṣitām || 5.15 ||

saṃhṛtya vittaṃ tā yātāḥ kulaṭā bahubhartṛkāḥ |
dhundhukārī babhūvātha mahān prētaḥ kukarmataḥ || 5.16 ||

vātyārūpadharō nityaṃ dhāvandaśadiśō'ntaram |
śītātapaparikliṣṭō nirāhāraḥ pipāsitaḥ || 5.17 ||

na lēbhē śaraṇaṃ kvāpi hā daivēti muhurvadan |
kiyatkalēna gōkarṇō mṛtaṃ lōkādabudhyata || 5.18 ||

anātham taṃ viditvaiva gayāśrāddhamacīkarat |
yasmimstīrthē tu saṃyāti tatra śrāddhamavartayat || 5.19 ||

ēvaṃ bhraṃan sa gōkarṇaḥ svapuraṃ samupēyivān |
rātrau gṛhāṅgaṇē svaptumāgatō'lakṣitaḥ paraiḥ || 5.20 ||

tatra suptaṃ sa vijñāya dhundhukārī svabāndhavam |
niśīthē darśayāmāsa mahāraudrataraṃ vapuḥ || 5.21 ||

sakṛnmēṣaḥ sakṛddhastī sakṛcca mahiṣō'bhavat |
sakṛdindraḥ sakṛccāgniḥ punaśca puruṣō'bhavat || 5.22 ||

vaiparītyamidaṃ drṣṭvā gōkarṇō dhairyasamṃyutaḥ |
ayaṃ durgatikaḥ kō'pi niścītyātha tamabravīt || 5.23 ||

gōkarṇa uvāca

kastvamugratarō rātrau kutō yātō daśāmimām |
kiṃ vā prētaḥ piśācō vā rākṣasō'sīti śaṃsa naḥ || 5.24 ||

sūta uvāca

ēvaṃ pṛṣṭastadā tēna rurōdōccaiḥ punaḥ punaḥ |
aśaktō vacanōccārē saṃjñāmātraṃ cakāra ha || 5.25 ||

tatō'ñjalau jalaṃ kṛtvā gōkarṇastamudairayat |
tatsēkahatapāpō'sau pravaktumupacakramē || 5.26 ||

prēta uvāca

ahaṃ bhrātā tvadīyō'smi dhundhukārīti nāmataḥ |
svakīyēnaiva dōṣēṇa brahmatvaṃ nāśitaṃ mayā || 5.27 ||

karmaṇō nāsti saṅkhyā mē mahājñānē vivartinaḥ |
lōkānāṃ hiṃsakaḥ sō'haṃ strībhirduḥkhēna māritaḥ || 5.28 ||

ataḥ prētattvamāpannō durdaśāṃ ca vahāmyaham |
vātāhārēṇa jīvāmi daivādhīnaphalodayāt || 5.29 ||

ahō bandhō kṛpāsindhō bhrātarmāmāśu mōcaya |
gōkarṇō vacanaṃ śrutvā tasmai vākyamathābravīt || 5.30 ||

gōkarṇa uvāca
tvadarthaṃ tu gayāpiṇḍō mayā dattō vidhānataḥ |
tatkathaṃ naiva muktō'si mamāścaryamidaṃ mahat || 5.31 ||

gayāśrāddhāna muktiścēdupāyō nāparastviha |
kiṃ vidhēyaṃ mayā prēta tattvaṃ vada savistaram || 5.32 ||

prēta uvāca
gayāśrāddhaśatēnāpi muktirmē na bhaviṣyati |
upāyamaparaṃ kañcittvaṃ vicāraya sāmpratam || 5.33 ||

iti tadvākyamākarṇya gōkarṇō vismayaṃ gataḥ |
śataśrāddhairna muktiścēdasādhyāṃ mōcanaṃ tava || 5.34 ||

idānīm tu nijam sthānamātiṣṭha prēta nirbhayaḥ |
tvanmuktisādhakaṃ kiñcidācarīṣyē vicārya ca || 5.35 ||

dhundhukārī nijasthānaṃ tēnādiṣṭastatō gataḥ |
gōkarṇaścintayāmāsa tāṃ rātriṃ na tadadhyagāt || 5.36 ||

prātastamāgataṃ drṣṭvā lōkāḥ prītyā samāgatāḥ |
tatsarvaṃ kathitaṃ tēna yajjātaṃ ca yathā niśi || 5.37 ||

vidvāṃsō yōganiṣṭhāśca jñāninō brahmavādinah |
tanmuktiṃ naiva tē'paśyan paśyantaḥ śāstrasañcayān || 5.38 ||

tataḥ sarvaiḥ sūryavākyam tanmuktau sthāpitaṃ param |
gōkarṇaḥ stambhanaṃ cakrē sūryavēgasya vai tadā || 5.39 ||

tubhyaṃ namō jagatsākṣin brūhi mē muktihētukam |
tacchrutvā dūrataḥ sūryaḥ sphuṭamityabhyabhāṣata || 5.40 ||

śrīmadbhāgavatānmuktiḥ saptāham vācanaṃ kuru |
iti sūryavacaḥ sarvairdharmaṃ tu viśrutam || 5.41 ||

sarvē'bruvan prayatnēna kartavyam sukaram tvidam |
gōkarṇō niścayaṃ kṛtvā vācanārtham pravartitaḥ || 5.42 ||

tatra saṃśravaṇārthāya dēsagrāmājjanā yayuḥ |
paṅgvandhavṛddhamandāśca tē'pi pāpakṣayāya vai || 5.43 ||

samājastu mahāñjātō dēvavismayakāraḥ |
yadaivāsanamāsthāya gōkarṇō'kathayatkathām || 5.44 ||

sa prētō'pi tadā'yātaḥ sthānam paśyannitastataḥ |
saptagranthiyutaṃ tatrāpaśyatkcakamucchritam || 5.45 ||

tanmūlacchidramāviśya śravaṇārtham sthitō hyasau |
vātarūpī sthitiṃ kartumaśaktō vaṃsamāviśat || 5.46 ||

vaiṣṇavam brāhmaṇam mukhyam śrōtāram parikalpya saḥ |
prathamaskandhataḥ spaṣṭamākhyānam dhēnujō'karōt || 5.47 ||

dināntē rakṣitā gāthā tadā citraṃ babhūva ha |
vaṃsaikagranthibhēdō'bhūtsaśabdaṃ paśyatām satām || 5.48 ||

*dvitīyē'hni tathā sāyaṃ dvitīyagrānthibhēdanam |
tr̥tīyē'hni tathā sāyaṃ tr̥tīyagrānthibhēdanam || 5.49 ||*

*ēvaṃ saptadinaiścaiva saptagrānthivibhēdanam |
kṛtvā sa dvādaśaskandhaśravaṇātprētātāṃ jahau || 5.50 ||*

*divyarūpadharō jātastulasīdāmamaṇḍitaḥ |
pītavāsā ghaṇāśyāmō mukuṭī kuṇḍalānvitaḥ || 5.51 ||*

*nanāma bhrātaraṃ sadyō gōkarṇamiti cābravīt |
tvayāhaṃ mōcitō bandhō kṛpayā prētakaśmalāt || 5.52 ||*

*dhanyā bhāgavatī vārtā prētapīḍāvināsinī |
saptāhō'pi tathā dhanyaḥ kṛṣṇalōkaphalapradaḥ || 5.53 ||*

*kampantē sarvapāpāni saptāhaśravaṇē sthitē |
asmākaṃ pralayaṃ sadyaḥ kathā cēyaṃ kariṣyati || 5.54 ||*

*ārdraṃ śuṣkaṃ laghu sthūlaṃ vānmanaḥkarmabhiḥ kṛtam |
śravaṇaṃ vidahētpāpaṃ pāvakaḥ samidhō yathā || 5.55 ||*

*asmin vai bhāratē varṣē sūribhirdēvasaṃsadi |
akathāśrāviṇāṃ puṃsāṃ niṣphalaṃ janma kīrtitam || 5.56 ||*

*kiṃ mōhatō rakṣitēna supuṣṭēna balīyasā |
adhruvēṇa śarīrēṇa śukaśāstrakathāṃ vinā || 5.57 ||*

*asthistambhaṃ snāyubaddhaṃ māṃsaśōṇitalēpitam |
carmāvanaddhaṃ durgandhaṃ pātraṃ mūtrapurīṣayōḥ || 5.58 ||*

*jarāśōkavipākārtāṃ rōgamandiramāturaṃ |
duṣpūraṃ durdharaṃ duṣṭāṃ sadōṣāṃ kṣaṇabhaṅguraṃ || 5.59 ||*

kṛmiviḍbhasmasaṃjñāntaṃ śarīramiti varṇitam |
asthirēṇa sthiraṃ karma kutō'yaṃ sādhayēna hi || 5.60 ||

yatprātaḥ saṃskṛtaṃ cānnaṃ sāyaṃ tacca vinaśyati |
tadīyarasasampuṣṭe kāyē kā nāma nityatā || 5.61 ||

saptāhaśravaṇāllōkē prāpyatē nikaṭē hariḥ |
atō dōṣanivṛttyarthamētadēva hi sādhanam || 5.62 ||

budbudā iva tōyēṣu maśakā iva jantuṣu |
jāyantē maraṇāyaiva kathāśravaṇavarjitāḥ || 5.63 ||

jaḍasya śuṣkavaṃśasya yatra granthivibhēdanam |
citram kimu tadā cittagranthibhēdaḥ kathāśravāt || 5.64 ||

bhidyatē hṛdayagranthiśchidyantē sarvasaṃśayāḥ |
kṣīyantē cāsya karmāṇi saptāhaśravaṇē kṛtē || 5.65 ||

saṃsāarakardamālēpaprakṣālanapaṭīyasi |
kathātīrthē sthitē cittē muktirēva budhaiḥ smṛtā || 5.66 ||

ēvaṃ bruvati vai tasmin vimānamāgamattadā |
vaikuṅṭhavāsibhiryuktaṃ prasphuraddīptimaṇḍalam || 5.67 ||

sarvēśaṃ paśyatāṃ bhējē vimānaṃ dhundhulīsutaḥ |
vimānē vaiṣṇavān vīkṣya gōkarṇō vākyamabravīt || 5.68 ||

gōkarṇa uvāca
atraiva bahavaḥ santi śrōtārō mama nirmalāḥ |
ānītāni vimānāni na tēṣaṃ yugapatkutaḥ || 5.69 ||

śravaṇaṃ samabhāgēna sarvēṣāmiha dṛśyatē |
phalabhēdaḥ kutō jātaḥ prabruvantu haripriyāḥ || 5.70 ||

haridāsā ūcuḥ

śravaṇasya vibhēdēna phalabhēdō'tra saṃsthitāḥ |
śravaṇaṃ tu kṛtaṃ sarvairna tathā mananaṃ kṛtam |
phalabhēdastatō jātō bhajanādapi mānada || 5.71 ||

saptarātramupōṣyaiva prētēna śravaṇaṃ kṛtam |
mananādi tathā tēna sthiracittē kṛtaṃ bhṛśam || 5.72 ||

adr̥dham ca hataṃ jñānaṃ pramādēna hataṃ śrutam |
sandigdho hi hatō mantrō vyagracittō hatō japaḥ || 5.73 ||

avaiṣṇavō hatō dēśō hataṃ śrāddhamapātrakam |
hatamaśrōtriyē dānamanācāraṃ hataṃ kulam || 5.74 ||

viśvāsō guruvākyēṣu svasmin dīnatvabhāvanā |
manōdōṣajayaścaiva kathāyāṃ niścalā matiḥ || 5.75 ||

ēvamādi kṛtaṃ cētsyāttadā vai śravaṇē phalam |
punaḥ śravāntē sarvēṣāṃ vaikuṅṭhē vasatirdhruvam || 5.76 ||

gōkarṇa tava gōvindō gōlōkaṃ dāsyati svayam |
ēvamuktvā yayuḥ sarvē vaikuṅṭhaṃ harikīrtanāḥ || 5.77 ||

śrāvaṇē māsi gōkarṇaḥ kathāmūcē tathā punaḥ |
saptarātravatīṃ bhūyaḥ śravaṇaṃ taiḥ kṛtaṃ punaḥ || 5.78 ||

kathāsamāptau yajjātaṃ śrūyatāṃ tacca nārada || 5.79 ||

vimānaiḥ saha bhaktaiśca harirāvīrbabhūva ha |
jayaśabdā namaḥśabdāstatrāsan bahavastadā || 5.80 ||

pāñcajanyaadhvaniṃ cakrē harṣāttatra svayaṃ hariḥ |
gōkarṇaṃ tu samāliṅgyākarōtsvasadrśaṃ hariḥ || 5.81 ||

śrōtṛnanyān ghanaśyāmān pītakausēyavāsasaḥ |
kirīṭinaḥ kuṇḍalinastathā cakrē hariḥ kṣaṇāt || 5.82 ||

tadgrāmē yē sthitā jīvā āśvacāṇḍālajātayaḥ |
vimānē sthāpitāstē'pi gōkarṇakṛpayā tadā || 5.83 ||

prēṣitā harilōkē tē yatra gacchanti yōginaḥ |
gōkarṇēna sa gōpālō gōlōkaṃ gōpavallabham |
kathāśravaṇataḥ prītō niryayau bhaktavatsalaḥ || 5.84 ||

ayōdhyāvāsinaḥ pūrvaṃ yathā rāmēṇa saṅgatāḥ |
tathā kṛṣṇēna tē nītā gōlōkaṃ yōgidurlabham || 5.85 ||

yatra sūryasya sōmasya siddhānāṃ na gatiḥ kadā |
taṃ lōkaṃ hi gatāstē tu śrīmadbhāgavataśravāt || 5.86 ||

brūmō'tra tē kiṃ phalavṛndamujjvalaṃ
saptāhayajñēna kathāsu sañcitam |
karṇēna gōkarṇakathākṣarō yaiḥ
pītaśca tē garbhagatā na bhūyaḥ || 5.87 ||

vātāmbuparṇāśanadēhaśōṣaṇai -
stapōbhirugraiścirakālasañcitaiḥ |
yōgaiśca saṃyānti na tāṃ gatiṃ vai
saptāhagāthāśravaṇēna yānti yām || 5.88 ||

*itihāsamimaṃ puṇyaṃ śāṅḍilyō'pi munīśvaraḥ |
paṭhatē citrakūṭasthō brahmānandapariplutaḥ || 5.89 ||*

*ākhyānamētatparamaṃ pavitraṃ
śrutaṃ sakṛdvai vidahēdaghaugam |
śrāddhē prayuktaṃ pitṛtṛptimāvahē -
nnityaṃ supāṭhādapunarbhavaṃ ca || 5.90 ||*

*|| iti śrīpadmapurāṇē uttarakhaṇḍē śrīmadbhāgavatamāhātmyē
gōkarṇamōkṣavarṇanaṃ nāma pañcamō'dhyāyaḥ ||*