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and

Sunder Kidambi

with the blessings of ācāryās

and

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After performing snāna and other anuṣṭhānas of the morning such as sandhyāvandana,

1. First you have to choose the specific pādukāsahasra śloka appropriate to the benefit you are seeking.

2. Then you should do prāṇāyāma and center your mind on the japa procedure.

3. Then you must recite the saṅkalpa (intention) prescribed in the relevant page.

4. Then you should recite the śloka

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(Verse in Tamil)
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and meditate gratefully for a while on the gracious author of śrī pādukāsahasram, śrīnigamānta mahādesikan.

5. Then, you have to perform silent japa of the śloka given in that page either 1008 or at least 108 times without making any mistake.

6. During the japa, you must keep your mind entirely on the divyamaṇi pādukās of śrī raṅganātha, not allowing it to wander anywhere.

7. If this japa is carried on in this manner for a maṇḍala (40 or 48 days), you are sure to realize your desire. Even if you feel you have not so realized, you must continue the japa daily for as long as it takes for the realization, in proper manner, without feeling discouraged, doubtful or frustrated. When the japa is over, you have to give it a proper conclusion with the śloka

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(Verse in Tamil)
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************
For the realization of all puruṣārthas
saṅkalpam

Any one of the following ślokas may be used for japa
For the improvement of eloquence

saṅkalpam

sloka used for japa
For all round welfare

sañkalpam

Any one of the following ślokas may be used for japa
For destined bad luck to turn into good luck

sānkalpam

parṇāṭgamokṣaṇamś ca sūryāṇaṁś dharmasya:
āntakṣarodakṣaṁ sā na
kuśalakāmaṁ kahāṁ parājīmakaṁ ābhāṣanāṁ
vibhajīvahēṁ ca tātākṣaṁ
parṇāṭgamaṁ
kālīnaṁ kālaṁ mokṣaṁ ṛcayac ca maniṣābhivadāṁ jīvaśu

śloka used for japa

parṇāṭgamaṁ
vāpaṁ svaṁ
parṇāṭgamaṁ
śloka

3.20
For sins to be eradicated and potential for good deeds to grow
san'kalpam

Any one of the following slokas may be used for japa

Note: Although the above two verses are separate, learned scholars of our sampradayam have treated them together on account of the word symmetry and geometric forms associated with them.
சார்க்கார காவல் தந்தை ராஜகுரு நாராயணன்

குரு நாராயணர் பாரிசு ராஜகுரு நாராயணர் சுவாசியின் குரு

30.21

முதலாம் வாகனத்திலுள்ள குரு காத்திருந்தபடி நாராயணர் பிரேரணியில்

மட்டுமே ஒருவர் தவறு பார்க்கிறார்! முதலாம் வாகனத்திலுள்ள

30.35
For safety and security

saṅkalpam

Any one of the following ślokas may be used for japa
For abundance of wealth

sāṅkalpam

Any one of the following ślokas may be used for japa

3.62 ||

3.66 ||

4.19 ||

22.20 ||
For the welfare of a newborn and its mother

sāṅkalpam

Fill in boy’s name பெண்ணியை வந்து வருவதில் பெண்ணியை வந்து வருவதில்: ஆனால் சொத்திவந்தால்

sloka used for japa

இந்தியன் நீண்டு என்றும் குற்றும் வையாயில் வந்து

முல்லையுடன் தம்பியில் என்றும் குற்றும் வையாயில்

நூறு கூற்றும் குற்றும்! நூறு கூற்றும் குற்றும் கூறும்!

நூறு கூற்றும் தவறு நூறு கூற்றும்! நூறு கூற்றும்! || 6.13 ||
For benefits within view and within reach to be actually realized

ṣaṅkalpam

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For the removal of troubles haunting the family

saṅkalpam

sloka used for japa
To prevent the approach of danger and incidence of mishaps
sankalpam

Any one of the following ślokas may be used for japa
பொறும் வழி சந்திரன் பொறும் மட்டுடன் கலந்தார் காயத்தைச்செய்யவுண்டான் \( 30.15 \) என்று

எருமணார்கள் கைக்கும் முருகனை நோக்கிய வேலா வெளியாகும் \( 30.16 \) என்று

தேசம்பரணம் தொழிலை என்று என்று

லங்காசாமணை நூற்றாண்டு காலம் என்று \( 30.22 \) என்று
For the afflictions of one’s body to leave
saṅkalpam

śloka used for japa

Translation: For the afflictions of one’s body to leave saṅkalpam

For the afflictions of one’s body to leave
saṅkalpam

śloka used for japa

Translation: For the afflictions of one’s body to leave saṅkalpam

śloka used for japa

Translation: For the afflictions of one’s body to leave saṅkalpam
For the stabilization of employment

saṅkalpam

For the stabilization of employment

sloka used for japa
To obtain boons required or sought

saṅkalpam

Any one of the following ślokas may be used for japa
To ensure the right thought (of bhagavān) in one’s final moments

saṅkalpam

Any one of the following ślokas may be used for japa

Any one of the following ślokas may be used for japa
For the true purpose of one’s birth to be fulfilled

sāṅkalpam

The true purpose of birth to be fulfilled

sloka used for japa

saṅkalpam

15.38

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To obtain the sideglances/katākṣas (Grace/anugraha) of bhagavān saṅkalpam

sloka used for japa

पुष्पं ज्ञेयं ग्रामवन्तृते ईशवराये बहुतमाये परमप्रभुये सत्यवर्मये ।
प्रतापद्वैतविमीतायं भक्तिहरिदीप्येचिन्त्ये ॥ १७.१ ॥
To overcome one’s fear of one’s enemies

saṅkalpam

To overcome one’s fear of one’s enemies

sloka used for japa
**For good to result replacing lowliness/mean conditions**

**saṅkalpam**

For good to result replacing lowliness/mean conditions

**sloka used for japa**

準爾處處力力力力力力力力力力力力力力力力力力力力力力力力力力力力力力力力力！

准爾處處力力力力力力力力力力力力力力力力力力力力力力力力力力力力力力力力力！ 20.9
For the propitiation of the nine grahadevatas

saṅkalpam

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For one’s grievances to go and peace of mind to develop

sānkalpam

sloka used for japa
For the freeing of emotional bonds with one’s people

sañkalpam

Any one of the following ślokas may be used for japa
To regain a position or status lost

sānkalpam

Any one of the following ślokas may be used for japa
To be pardoned for one’s wrong-doings

saṅkalpam

The sloka used for japa

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To develop patience and achieve greatness

sañkalpam

The sloka used for japa

28.10
To get married soon

saṅkalpam

To get married soon

sloka used for japa

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To get the joy of mukti (liberation)
saṅkalpam

Any one of the following ślokas may be used for japa

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For the mind to become pure

saṅkalpam

sloka used for japa

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For the job undertaken to succeed without any obstacles in its course

sāṅkalpam

śloka used for japa

http://www.prapatti.com
To be freed from the fear of death

sañkalpam

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For harmonious reunion of estranged couple

sańkalpam

Any one of the following ślokas may be used for japa
For prosperity and well-being to flourish and spread everywhere

saṅkalpam

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For prosperity and well-being to flourish and spread everywhere

saṅkalpam

Parthasarathi Desikan & Sunder Kidambi

For prosperity and well-being to flourish and spread everywhere

saṅkalpam

Parthasarathi Desikan & Sunder Kidambi

For prosperity and well-being to flourish and spread everywhere

saṅkalpam

Parthasarathi Desikan & Sunder Kidambi

For prosperity and well-being to flourish and spread everywhere

saṅkalpam

Parthasarathi Desikan & Sunder Kidambi

For prosperity and well-being to flourish and spread everywhere

saṅkalpam

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