This document has been prepared by

Parthasarathi Desikan
and

Sunder Kidambi

with the blessings of our ācāryas

This was typeset using skt, \LaTeX, Itrans, and the Baraha font.
Table of contents

*japavidhiḥ* ................................................................. 4

1. For the realization of all *puruṣārthas* ................................. 6

2. For the improvement of eloquence ........................................ 7

3. For all round welfare ...................................................... 8

4. For destined bad luck to turn into good luck .......................... 9

5. For sins to be eradicated and potential for good deeds to grow .......... 10

6. For safety and security .................................................... 12

7. For abundance of wealth .................................................. 13

8. For the welfare of a newborn and its mother ............................ 14

9. For benefits within view and within reach to be actually realized .......... 15

10. For the removal of troubles haunting the family ....................... 16

11. To prevent the approach of danger and incidence of mishaps .......... 17

12. For the afflictions of one’s body to leave ............................. 19

13. For the stabilization of employment .................................... 20

14. To obtain boons required or sought ..................................... 21

15. To ensure the right thought (of *bhagavān*) in one’s final moments .......... 22

16. For the true purpose of one’s birth to be fulfilled .................... 23

17. To obtain the sideglances/katākṣas (Grace/anugraha) of *bhagavān* .......... 24

18. To overcome one’s fear of one’s enemies ................................ 25

19. For good to result replacing lowliness/mean conditions ................ 26

20. For the propitiation of the nine *grahadevatas* ....................... 27

21. For one’s grievances to go and peace of mind to develop ............. 28

22. For the freeing of emotional bonds with one’s people .................. 29
23 To regain a position or status lost .............................................. 30
24 To be pardoned for one’s wrong-doings ...................................... 31
25 To develop patience and achieve greatness ................................. 32
26 To get married soon ............................................................... 33
27 To get the joy of *mukti* (liberation) ........................................ 34
28 For the mind to become pure .................................................. 35
29 For the job undertaken to succeed without any obstacles in its course .... 36
30 To be freed from the fear of death .......................................... 37
31 For harmonious reunion of estranged couple ........................... 38
32 For prosperity and well-being to flourish and spread everywhere .......... 39

www.prapatti.com

Parthasarathi Desikan & Sunder Kidambi
After performing *snāna* and other *anuṣṭhānas* of the morning such as *sandhyāvandana*,

1. First you have to choose the specific *pādukāsahasra śloka* appropriate to the benefit you are seeking.

2. Then you should do *prāṇāyāma* and center your mind on the *japa* procedure.

3. Then you must recite the *saṅkalpa* (intention) prescribed in the relevant page.

4. Then you should recite the *śloka*

   तैरयां नंदिकोशु तालो तेजिष्टेश्वराय।
   
   मांशोकसरसस्करं नंदिकोशु नमो नामे॥

   and meditate gratefully for a while on the gracious author of *śrī pādukāsahasram*, *śrīnigamānta mahādeśikan*.

5. Then, you have to perform silent *japa* of the *śloka* given in that page either 1008 or at least 108 times without making any mistake.

6. During the *japa*, you must keep your mind entirely on the *divyamaṇi pādukās* of *śrī raṅganātha*, not allowing it to wander anywhere.

7. If this *japa* is carried on in this manner for a *maṇḍala* (40 or 48 days), you are sure to realize your desire. Even if you feel you have not so realized, you must continue the *japa* daily for as long as it takes for the realization, in proper manner, without feeling discouraged, doubtful or frustrated. When the *japa* is over, you have to give it a proper conclusion with the *śloka*
ಇಲ್ಲಿಯೊಂದು ಕೀಲಲೇನೆ ತಾರುತ್ತದೆ.
ತನೆಯ ಸುತ್ತತ್ತು ನೈಸರ್ಗಿಕ ಸ್ವಭಾವ ನೇತೃತ್ವ ನೇತೃತ್ವ!!

************
For the realization of all puruṣārthas
saṅkalpam

Any one of the following ślokas may be used for japa
For the improvement of eloquence

saṅkalpam

The slokas are used for japa.

www.prapatti.com    7    Parthasarathi Desikan & Sunder Kidambi
For all round welfare

saṅkalpam

Any one of the following ślokas may be used for japa
For destined bad luck to turn into good luck

saṅkalpam

For destined bad luck to turn into good luck

sloka used for japa

www.prapatti.com

Parthasarathi Desikan & Sunder Kidambi
For sins to be eradicated and potential for good deeds to grow
saṅkalpam

Any one of the following ślokas may be used for japa

Note: Although the above two verses are separate, learned scholars of our sampradaya have treated them together on account of the word symmetry and geometric forms associated with them.
ನೀಡುವುದು ಹೆಸರಾಳುತ್ತದೆ ಹಾಗಿದ್ದು ನೋಡಲ್ಪಡುವ ತಂತ್ರಗಳು.

ಇತರ ಗುಂಪುಗಳಿಗೆ ತನ್ನ ವಿಭಾಗದಲ್ಲಿ ಹಾದಿದ್ದಾನೆ.

ನೂರಾಗಿದ್ದು ನೀಡುವುದು ಕಟ್ಟಿಸುವ ಮೂಲಕ ನಾಣ್ಯವನ್ನು ನಿಲ್ದಾಣಿಸುವುದು.

ನಾಟಕದ ನಿರ್ದೇಶಣೆಗಳನ್ನು ಮುಂದುವರಿಸಿದರೆ ಮುಂದೇಗ ಮುಂದೇಗ! ಮೈನ್ಸ್ಕಾಮನಿಯಾದರೆ ಹಾದಿದ್ದಾನೆ.

10.25
For safety and security

sañkalpam

Any one of the following ślokas may be used for japa

Parthasarathi Desikan & Sunder Kidambi 12 www.prapatti.com
For abundance of wealth

saṅkalpam

Any one of the following ślokas may be used for japa
For the welfare of a newborn and its mother

saṅkalpaṃ

Fill in boy’s name (or Fill in girl’s name) and fill in the name of the person or persons whose welfare you wish to invoke.

śloka used for japa

Parthasarathi Desikan & Sunder Kidambi
For benefits within view and within reach to be actually realized

saṅkalpam

śloka used for japa
For the removal of troubles haunting the family
sańkalpam

For the removal of troubles haunting the family
sańkalpam

śloka used for japa

शरणं गंगाय नमः
संसारं मुक्तिः
सन्तोषं भूणिः
रांगसंसारं गंगाय
शरणं गंगाय नमः
संसारं मुक्तिः
सन्तोषं भूणिः
रांगसंसारं गंगाय
शरणं गंगाय नमः
संसारं मुक्तिः
सन्तोषं भूणिः
रांगसंसारं गंगाय
शरणं गंगाय नमः
संसारं मुक्तिः

Parthasarathi Desikan & Sunder Kidambi

Parthasarathi Desikan & Sunder Kidambi
To prevent the approach of danger and incidence of mishaps
sankalpam

Any one of the following ślokas may be used for japa

www.prapatti.com 17 Parthasarathi Desikan & Sunder Kidambi
ಪರಥಸರತಿ ದೇಸಿಕೆ & ಸೂದೆರ್ ಕಿಡಂಬಿ

www.prapatti.com
For the afflictions of one’s body to leave
sañkalpam

For the afflictions of one’s body to leave
sañkalpam

śloka used for japa

[Translation of the sloka used for japa]
For the stabilization of employment

saṅkalpam

For the stabilization of employment

saṅkalpam

śloka used for japa

Parthasarathi Desikan & Sunder Kidambi

www.prapatti.com
To obtain boons required or sought

sañkalpam

Any one of the following ślokas may be used for japa

線上acağız！

线上抬起！

并且線上！

以上！

线上的！

线上的！

线上！

线上！

线上！

线上！
To ensure the right thought (of bhagavān) in one’s final moments

saṅkalpam

Any one of the following ślokas may be used for japa

[Śloka text in Devanagari]

Parthasarathi Desikan & Sunder Kidambi 22 www.prapatti.com
For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam

For the true purpose of one’s birth to be fulfilled

saṅkalpam
To obtain the sideglances/katākṣas
(Grace/anugraha) of bhagavān
sañkalpam

śloka used for japa

Paramaśayi Vijnānakhya
Paramesvarah Paramaśayii

Paramaśayi Vijnānakhya
Paramaśayi Vijnānakhya

© Parthasarathi Desikan & Sunder Kidambi 2023
www.prapatti.com
To overcome one’s fear of one’s enemies

saṅkalpam

To overcome one’s fear of one’s enemies

śloka used for japa
For good to result replacing lowliness/mean conditions

saṅkalpam

śloka used for japa
For the propitiation of the nine grahadevatas

sañkalpam

śloka used for japa
For one’s grievances to go and peace of mind to develop

sañkalpam

For one’s grievances to go and peace of mind to develop

sloka used for japa

Parthasarathi Desikan & Sunder Kidambi
For the freeing of emotional bonds with one’s people

saṅkalpam

Any one of the following ślokas may be used for japa
To regain a position or status lost

saṅkalpam

Any one of the following ślokas may be used for japa
To be pardoned for one’s wrong-doings

saṅkalpam

To be forgiven for one’s misdeeds

śloka used for japa

www.prapatti.com
Parthasarathi Desikan & Sunder Kidambi
To develop patience and achieve greatness

saṅkalpam

To develop patience and achieve greatness

śloka used for japa

parthasarathi desikan & sunder kidambi

32

www.prapatti.com
To get married soon
saṅkalpam

To get married soon
saṅkalpam

śloka used for japa

श्रवणरथ्यं धनाँ वसुरथ्यं कर्मसंनिश्चयं कर्मसंनिश्चयं जन्मसंनिश्चयं जन्मसंनिश्चयं

श्रवणरथ्यं धनाँ वसुरथ्यं कर्मसंनिश्चयं कर्मसंनिश्चयं जन्मसंनिश्चयं जन्मसंनिश्चयं

श्रवणरथ्यं धनाँ वसुरथ्यं कर्मसंनिश्चयं कर्मसंनिश्चयं जन्मसंनिश्चयं जन्मसंनिश्चयं

श्रवणरथ्यं धनाँ वसुरथ्यं कर्मसंनिश्चयं कर्मसंनिश्चयं जन्मसंनिश्चयं जन्मसंनिश्चयं
To get the joy of mukti (liberation)

saṅkalpam

Any one of the following ślokas may be used for japa

Parthasarathi Desikan & Sunder Kidambi
For the mind to become pure

saṅkalpam

The sloka used for japa

<table>
<thead>
<tr>
<th>sloka used for japa</th>
</tr>
</thead>
<tbody>
<tr>
<td>saṅkalpaḥ saṅkalpaḥ!</td>
</tr>
<tr>
<td>labhate labhate labhate!</td>
</tr>
<tr>
<td>labhate labhate labhate!</td>
</tr>
</tbody>
</table>

Parthasarathi Desikan & Sunder Kidambi

www.prapatti.com
For the job undertaken to succeed without any obstacles in its course

saṅkalpam

śloka used for japa
To be freed from the fear of death

saṅkalpam

To be freed from the fear of death

śloka used for japa
For harmonious reunion of estranged couple

saṅkalpam

Any one of the following ślokas may be used for japa
For prosperity and well-being to flourish and spread everywhere

saṅkalpam

śloka used for japa

WWW.PRAPATTI.COM 39 Parthasarathi Desikan & Sunder Kidambi