

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīkavitārkikasīṃhasya sarvatantrasvatantrasya
śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu
yādavābhyudayē mahākāvye

॥ pañcadaśaḥ sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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॥ pañcadaśaḥ sargaḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavitarḥkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

atha padmabhavaḥ pītuḥ sakāśāt

abhigacchan yadupuṅgavaṃ didṛkṣuḥ |

muniradhvani vallakīśahāyaḥ

prajagau lāsyataraṅgitapracāraḥ ॥ 15.1 ॥

ahamasmi pitāmahasya sūnuḥ

sa vibhōrātmabhavaḥ sarōjanābhēḥ |

bhajatē bhuvi sāmprataṃ sa dēvaḥ

svayamēvānakadundubhēḥ sutatvam ॥ 15.2 ॥

avarōpitagōpasūnubhāvaḥ

sa naṭaḥ samprati dēvakīśutaḥ san |

paritōṣitabhāvukaḥ svavṛtṭyā

śrutilakṣyāṃ mahatīm priyāmavindat ॥ 15.3 ॥

tadahaṃ tamaśaḥ sthitaṃ parastāt

anapāyadyuti bhāsvatā”tmanaiva |

kamalōllasitēna darśanīyaṃ

dinamādyantavivarjitaṃ didṛkṣē ॥ 15.4 ॥

guṇasindhurasau guṇātivartī

gatirantaḥ sthitirāgamaikagamyāḥ |

dayitāsahitō dayaikasaṅgī
gururādyō mayi gauravaṃ vidhātā || 15.5 ||

jagadēkahitēna janmanā'sau
danujairākramaṇaṃ bhuvō nirundhan |
kalahapriya madvacōnurōdhāt
na kathaṃ vigrahamārabhēta nāthaḥ || 15.6 ||

adhikāravilambitāpavarga -
sthirasaṅgādapakautukastrivargē |
vidhinā niyatēna dharmaguptau
viniyuktō'smi virōdhanēna dīvyan || 15.7 ||

vidadhē vinivēditaṃ mayā'sau
vividhaṃ viśvahaṃ vidhāsyatē ca |
svajanatvadhiyā surāsurāṇāṃ
bahumānaikapadaṃ yatō'hamāsam || 15.8 ||

vinivēdayatā ripōrudantaṃ
diviṣadvaibhavadāvacitrabhānum |
ajitasya jigīṣatō mayā'sau
vijayārambhamahōtsavō vidhēyaḥ || 15.9 ||

iti bhavyamanōrathō mahīyān
prabhumāsīnamupahvarē'bhiyātaḥ |
viditākhilavēditavyamitthaṃ
muditaḥ prāha jagaddhitaṃ munīndraḥ || 15.10 ||

jaya dēva jagattrayāntarātman
na niyantā na ca tē samastvadanyaḥ |

bhavabhītinīśīthinīvibhātaṃ

paramaṃ brahma bhavantamāmananti || 15.11 ||

uditaḥ praṇavāṅkurātmanā tvat

vividhaskandhavibhaktarūḍhasākhaḥ |

tvadanugrahapuṣpitaḥ prajānāṃ

phalamiṣṭaṃ nigamadrumaḥ prasūtē || 15.12 ||

viṣamaṃ nijakarmabhēdayōgāt

bahumānāspadabandha mōkṣalīlaḥ |

janitaṃ bhavataiva putranītyā

jagadētāt svayamēva rakṣasi tvam || 15.13 ||

guṇacitritajantudanturē'smin

jagati tvadvihitē hitētarēbhyaḥ |

apī viśvasṛjāṃ samāhitānām

ayathācintitamāpatantyavasthāḥ || 15.14 ||

sukṛtōpacayēna jātasiddhiḥ

tvadasau kaścidupasthitāparādhaḥ |

anubhūya hiraṇyaraṇavatvē

bhajatē samprati cēdirājabhāvam || 15.15 ||

triṣu janmasu tē vihāradakṣaṃ

vidhinā siṃhagajakramēṇa sṛṣṭaḥ |

sahajaḥ kila rukmiṇīmīmittē

sa ripuḥ samprati kṛtrimaśca jātaḥ || 15.16 ||

vipathēna sadaiṣa vipradhāvan

vibudhagrāmavipannidānabhūtaḥ |

bhavatō bhajatāmananyasādhyam
vinipātaṃ praṇipātavṛtṭyanarhaḥ || 15.17 ||

damaṇaṃ damaghōṣasambhavasya
prabalasyāpi yadarthyatē tadētat |
madhukaiṭabhamērumardinastē
maśakāmarśanamātramityavaimi || 15.18 ||

athavā jagadētadōdanastē
tadupaghnannupasēcanaṃ ca mṛtyuḥ |
mahadādi vilāpayan mahimnā
damanairādriyasē na dānavānām || 15.19 ||

suhṛdō'pi sadā surāsurāṇām
praṇatānugrahabhāvitātmanastē |
kvacidāpatitō'pi pakṣapātaḥ
samatāmēva samarthayēta satyām || 15.20 ||

prathamā caramā ca dēvatā tvam
varaṇīyā varadā ca viśvavandyā |
nigamēṣu satī purēṣu caikā
janayitrī janapaṅktihāriṇī ca || 15.21 ||

ghaṭakairiva karmapāśanaddhaiḥ
sthira-kālātmakacakrayantranighnaiḥ |
viharasyadharōttarakramēṣu
svavaśairēva surāsuraiḥ svatantraḥ || 15.22 ||

savanē bhavamuktisandhirūpē
vidhinā viśvapatē vicitrahētīm |

hr̥di śāntadhiyaḥ samindhatē tvām
anaghātmakratuhavyavāhamādyam || 15.23 ||

aṇimādibhirēka ēva bhinnaḥ
paravidyāmaṇidarpaṇēṣu bhānāt |
sudṛśāṃ bhajasi tvamātmabhūtaḥ
sukhasandarśanayōgyamābhimukhyam || 15.24 ||

api dṛṣṭamapi śrutaṃ prabhāvaṃ
bhavadīyaṃ bhavinastamōbhibhūtāḥ |
na vidanti yathāvadātmavantaḥ
tvānupaśyanti karasthitāmbukalpam || 15.25 ||

sahadharmacarīṃ sadā'nuvṛttāṃ
svayamuddīpayatā tvayā'nukampām |
śaraṇāgatarakṣaṇavratasya
pratilabdho'yamiha prayōgakālaḥ || 15.26 ||

ahitaṃ na vicintitaṃ mayaitat
ciraduṣkarmakṛtō'pi cēdibhartuḥ |
saha nākasadāmasau vimānaiḥ
sukṛtitvaṃ labhatāṃ tvadastrapūtaḥ || 15.27 ||

svapataḥ kila jāgrataśca tasya
tvayi vairēṇa vidīptacittavṛttēḥ |
tvadanusmaraṇaprabhāvayuktā
niyatistvanmayatāmivātanōti || 15.28 ||

vinivēditaviśvakārya itthaṃ
kṛtinā tēna kṛtārhaṇō yathārham |

munirātmamanīṣikāvadātaḥ

khalacētōmalinaṃ khamutpapāta || 15.29 ||

vasudēvasutaśca pāṇḍavēna

kratumārabdhavatā kṛtōpahūtiḥ |

samarapriyayā saha dhvajinyā

savanaṃ tasya jagāma satpratīkṣyaḥ || 15.30 ||

yadubhiḥ saha yādavēśvaraṃ taṃ

pariṣatprāptamupētya pañca pārthāḥ |

vibhavōcitamīśvarānurūpaṃ

suhṛdarhaṃ ca samarcayāmbabhūvuḥ || 15.31 ||

kratumapyanaghaṃ sa dharmasūnuḥ

haviṣāṃ bhōktari dattasannidhānē |

vidhivat svadhiyā samarpya cakrē

bahudhā'nuśrutatatprabhāvabhūmā || 15.32 ||

haridaśvasamudbhavaṃ pradānē

dhanaguptau ca suyōdhanam nyayunḥkta |

svayamēva samāhitēna vavrē

hariṇā viprapadāvanējanāṃśaḥ || 15.33 ||

samayē pariṣatsabhājanārḥē

diviṣatpūjyapadō'pi daityahantā |

kimasāviti yādavēṣu kaścit

nṛpa ityaikṣi janairalakṣyapāraḥ || 15.34 ||

aviśēṣitaśēṣavṛttivācaṃ

nijapāramyanigūhanādhighamyam |

apṛthagvibhavaistamāsanādyaiḥ
upamṛdnanta ivāsata kṣitīndrāḥ || 15.35 ||

atha yuktavimarśibhiścaturbhiḥ
gurubhiḥ paścimapāṇḍavō niyuktaḥ |
pravivēśa sabhāmasēśakartuḥ
yaduvīrasya vidhātumagrapūjām || 15.36 ||

avadacca tamētamagraḡaṇyaṃ
vibudhānām pitaraṃ patiṃ guruṃ ca |
harimarcitumarcyamudyatāḥ smaḥ
tadaśēśairanumanyatām sudhībhiḥ || 15.37 ||

jagadēkapatēramuṣya pūjām
sthiradharmadrumamūlasēkarūpām |
nikhilānumatām nṛpō vidhattē
nirapāyapriyapathyabhāvabhavyām || 15.38 ||

iti darśayataḥ padaṃ samājē
balinām mānabhṛtām mahīpatīnām |
mahatī bahuvāramuttamāṅgē
sahadēvasya papāta puṣpavrṣṭiḥ || 15.39 ||

harimarcayituṃ ya īhatē taṃ
surapuṣpaiḥ svayamarcayanti dēvāḥ |
iti nūnamagāpayat dvirēphaiḥ
prasṛtaḥ pāṇḍusutē prasūnavarṣaḥ || 15.40 ||

avalōkya tadadbhutaṃ mahīyaḥ
pratipannānumatē narēndralōkē |

nijagāda hasannamarṣavēgāt

kṣitipālān śisupāla unmadiṣṇuḥ || 15.41 ||

viditaṃ bhavatāmidaṃ yadētāt

svayamāhūya mahīyasaḥ kṣitīndrān |

avamanyata ēvamadhvarasthaḥ

kuṭilō hanta kumāra ēṣa kuntyāḥ || 15.42 ||

ayamaśvisutō'pi tāvadāstāṃ

yadi mādrītanayaḥ sa pāṇḍusūnuḥ |

rabhasādavamatyā rājalōkaṃ

yadi jīvēdalamānvavāyavādaiḥ || 15.43 ||

kṛpaṇēna kimatra sādhunā naḥ

sahadēvēna niyōgasādhakēna |

caturaḥ punarasya pūrvajātān

manasā yāta śaṭhān manuṣyadēvāḥ ! || 15.44 ||

dviradāyutasattvaśālinō mē

yadi dharmadhvaḥja ēṣa dharmasūnuḥ |

miṣataḥ paribhūya dharmapālān

yajatē paśyata paścimēṣṭimasya || 15.45 ||

athavā vasudēvabandhudṛṣṭyā

vayamāsīmahi mandahāsagarbham |

svayamasya pitā kathaṃ sa dharmāḥ

tamimaṃ dharmaviparyayaṃ sahēta || 15.46 ||

ayasmaḍanujñayā vijitya

kṣitimāsādita rājasūyadharmāḥ |

prasavōpagamē patipratīpā

vanitēvādyā bibharti vaiparītyam || 15.47 ||

paripaśyati hanta rājalōkē

paśupālasya vidhīyatē saparyā |

atha tatra samarthataiva tantraṃ

tadasau vīravarēṇya ēkalavyaḥ || 15.48 ||

kuruvṛddhamupēkṣya jāhnavēyaṃ

jayasamprīṇitajāmadagnyarāmam |

itarānapi tādrśānihaitān

na ca gōpō na ca yādavaḥ samarcyaḥ || 15.49 ||

atimartyabalā virāṭaśalya -

drupadādyā bahavō hi santi vṛddhāḥ |

atilaṅghanamabhyupaitu kō vā

guṇakarmaśrutaśālināmamīṣām || 15.50 ||

kvacidarcanamindrajalataścēt

kuhakāḥ santi paraśśatāḥ pṛthivyām |

atha kaścana satya ēṣa bhūmā

kva gatō'sau yavanādisainyagandhē || 15.51 ||

ayamagraja ēṣa rauhiṇēyō

balaśālī vapuṣā ca śuddhavarṇaḥ |

anatikramaṇaṃ tadasya yuktaṃ

yadi śēṣō'yamaviplutaḥ kramō vaḥ || 15.52 ||

naṭavaddhṛtaśaṅkacakracihnāḥ

kati nāmātra viḍambayanti viṣṇum |

anukartumayaṃ ca tadvadīśaḥ

kathamīśatvamanūrmīṣaṭkahīnē || 15.53 ||

na ca viśvasimō na vṛddhavākyaṃ

balavanmānavilaṅghanaṃ na cēt syāt |

na vadantyanidamparēṣu santaḥ

stutivākyēṣu yathāśrutārthasiddhim || 15.54 ||

iti tatra mudā vikatthamānaṃ

kaṭhinaṃ kaṅṭhavignamṛtyupāśam |

paridṛṣṭaparāvarastamīṣat

vinayan viṣṇupadīsutō babhāṣē || 15.55 ||

śṛṇu tāta hitaṃ samāhitastvaṃ

ruśatīm vācamapāśya rōṣajātām |

avimṛśya vipattimāpatantīm

na hi tiṣṭhantyahitēṣu buddhimantaḥ || 15.56 ||

atipatya mukundamantikasthaṃ

pathikānarcitumunmanā bhavēdyaḥ |

avadhīritakaustubhaḥ sa nūnaṃ

kuruvindēṣu kutūhalaṃ vidhattē || 15.57 ||

stutibhiḥ katicit trivargamṛccha -

ntyapavargaṃ ca yamēkamāśritābhiḥ |

nirayē nipatanti nindayā'nyē

yadi tadvēṭtha vadaiṣa yatkriyārhaḥ || 15.58 ||

sahajaṃ nayanaṃ ca tattṛtīyaṃ

bhujayugmaṃ ca tava sthitātiriktam |

sahasā yadupāgamēna naṣṭaṃ
svayamākārayasi svamṛtyumēnam || 15.59 ||

na hi santi na niścitāgamārthā
na gatāḥ sannihitāśca na prasuptāḥ |
api tu trapayā natāstvaduktīḥ
ta imē nanviha cētasā hasanti || 15.60 ||

yadi jīvitumīhasē cirāya
pratipadyasva hitaṃ yadasmaduktam |
atha na prahitō jalāñjalistē
śṛṅgutānyē ya iha śrutau nirūḍhāḥ || 15.61 ||

yugakōṭīśatāyutāni vēdhāḥ
svapadaṃ prāpa yamēkamarcayitvā |
manujasya tadarcanē vigāyan
matihīnaḥ paśurēṣa marṣaṇīyaḥ || 15.62 ||

vidhihastadhṛtāt yadaṅghripadmāt
cyavamānā pavamānavēgahīnā |
vipunāti jaganti divyasindhuh
kramatē hanta tadarcanē vivādaḥ || 15.63 ||

sa ca kaścana sarvamēdhayajvā
havirātmāhvayamātmanaiva hutvā |
yata ēva babhūva dēvadēvaḥ
sa kimasmābhiradaivatairanarcyaḥ || 15.64 ||

ya ihādya bhajanti yajñabhāgān
kṛtinaḥ kārtayugēna karmaṇā tē |

ayajanta purā yamēkamādyam
varivasyāmiha tasya vārayēt kaḥ || 15.65 ||

athavā vibudhādipūjanīyē
manujairarcanamatra mā vidhāyi |
iti nāma vimanyatāmidānīm
apaśutvāya ca kalpatāmayaḥ naḥ || 15.66 ||

dhanabandhuvayaḥ kriyādimātraiḥ
adhikēṣvapyacamatkriyā vihatyai |
jagadēkapatau sadōpakarta -
ryapakṛtyaiṣa bhajēta kāmavasthām || 15.67 ||

kvacidarcayati prabhūtapuṇyē
triyugam tadvadalabdhabhāgadhēyaiḥ |
yadi nāma dhiyā na śōcitavyam
na katham darśanatō'pi nandanīyam || 15.68 ||

yadanugrahanigrahaprayuktē
sukhaduḥkhē śṛṇumaḥ svayambhuvō'pi |
vimatiḥ bhajatastadarhaṇāyām
na ca dēyō'nunayō na sāntvanā ca || 15.69 ||

na panāyati cēdasau na jihvā
na namasyatyatha naitaduttamāṅgam |
yadi nārcayatō na tau ca hastau
kṛpayā kalpitasannidhānamēnam || 15.70 ||

nirupādhikasarvabandhumēnam
dviṣatā'nēna na bhāṣaṇaprasaṅgaḥ |

nirayajvalanēndhanībhaviṣyan

kṛpaṇaḥ kēvalamēṣa śōcitavyaḥ || 15.71 ||

sahanīyatayā pratisrutam yat

vasudēvasvasuracyutēna pūrvam |

aparādhaśataṃ tadadya pūrṇam

bhavitā caidyavipattayē param tat || 15.72 ||

kuruvṛddhavacastadētadarthyam

damaghōṣaprabhavō niśamya dīptiḥ |

prabhayā'nukṛtapravargyadīptiḥ

pratirundhānadurāsadō rarāsa || 15.73 ||

nipuṇairatibālavṛddhavākyam

na parigrāhyamiti bruvanti santaḥ |

sahadēvavadēṣa ityanindyam

pr̥thukatvēna pitāmahaṃ nininda || 15.74 ||

ativṛttimavēkṣya tasya ghōrām

aśanikṣōbhanibhām sabhāsadastē |

sadasatpratipattimūdhacittāḥ

kṣaṇamālēkhyasamarpitā ivāsan || 15.75 ||

jahasuḥ katicidvinindya caidyam

pidadhuḥ karṇayugam parē karābhyām |

surasindhusutam śaśaṃsuranyē

vyacikitsanta ca kēcidalpasattvāḥ || 15.76 ||

munibhiḥ pulakāñcitākhillāṅgaiḥ

kṣaradānandadhubāṣpadigdhadēhaiḥ |

anumōdanajātamaulikampaiḥ

harikīrtiśravaṇōnmukhairabhāvi || 15.77 ||

stutinindanayōrabhinnarūpaṃ

mukharāgaṃ madhuhanturīkṣamāṇaiḥ |

yadubhiḥ pratiruddharōṣavēgaiḥ

kṣamayā tiryagavaikṣyata kṣamaiva || 15.78 ||

madhujitparivādajātarōṣaṃ

sahasā cēdipatērvadhāya sajjam |

gadayā saha bhīmamujjihānaṃ

śamayannitthamavōcadāpagēyaḥ || 15.79 ||

balabhīmasuyōdhanairamuṣmin

parihīṇāyuṣi na pravartitavyam |

atiparyanuyōgayā niyatyā

hariṇaivaiṣa bhavābdhivannivartyaḥ || 15.80 ||

tyaja sāhasamujjhyatāmamaṣaḥ

samayē vikramasampadādriyēta |

sadanāgatasūdanāpavādō

mahatāṃ samprati mā ca bhūdayaṃ vaḥ || 15.81 ||

bhajatu prathamārhaṇāṃ yathārhaṃ

bhagavānēṣa bhavārṇavaikasētuḥ |

prakṛtasya vidhātumantarāyaṃ

svayamētasya śubhasya na kṣamaṃ vaḥ || 15.82 ||

iti śāntanavē prabhāṣamāṇē

nikhilānuśravasaṃśayapramōktā |

muditō munirabjayōnijanmā
 muhurādhūtakarastadabhyanandat || 15.83 ||

kṣitipālaganōdadhistadānīm
 viṣamārambhavirōdhasētubhinnaḥ |
 stimitakṣubhitākṛtirbabhāsē
 gaganāmbhōdharasannibhō gabhīraḥ || 15.84 ||

nanṛtē muditēna nāradēna
 kṣipatā mañkṣu mṛgatvaguttariyam |
 surasindhusutōditaṃ vipañcīm
 asakṛdgāpa yatā'nunādavṛttyā || 15.85 ||

udagīyata yattadā vidhijñaiḥ
 samamudgāṭṛbhirēkatānanādaiḥ |
 madhumardana gītagarbhayā tat
 viśadaṃ nāradavīṇayā'nvavādi || 15.86 ||

vrajayōṣidapāṅgavēdhanīyaṃ
 madhurābhāgyamananyabhōgyamīdē |
 vasudēvavadhūstanandhayaṃ tat
 kimapi brahma kiśōrabhāvadrśyam || 15.87 ||

nikaṭēṣu niśāmayāma nityaṃ
 nigamāntairadhunā'pi mṛgyamāṇam |
 yamalārjunadrṣṭabālakēliṃ
 yamunāsākṣikayauvanaṃ yuvānam || 15.88 ||

padavīmadavīyasīm vimuktēḥ
 aṭavīsampadamambuvāhayantīm |

aruṇādharasābhilāṣavaṃśāṃ

karuṇāṃ kāraṇamānuṣiṃ bhajāmi || 15.89 ||

adharāhitacāruvaṃśanālāḥ

makuṭālbimbimayūrapīñchamālāḥ |

harinīlaśilāvibhaṅganīlāḥ

pratibhāḥ santu mamāntimaprayāṇē || 15.90 ||

jayatādiha dēvakīsutō'sau

jagatāmādiranādyanantabhūmā |

avatārayituṃ bharaṃ pṛthivyā

vasudēvasya gṛhē kṛtāvatāraḥ || 15.91 ||

kraturatra samarpitaḥ kṛtārthaḥ

sa ca dharmāḥ kimivācacāra dharmam |

jagadēkapatēramuṣya pūjāṃ

vidadhānēna yudhiṣṭhirēṇa putrī || 15.92 ||

iha nākasadō na mānuṣāstē

ya imē kṛṣṇamihārcayantyananyāḥ |

ayamēva mahō mamēti gāyan

sa tadā mūrta ivāsa nāṭyavēdaḥ || 15.93 ||

abhinanditavṛttirāryamiśraiḥ

avisamvādibhirāgamōditēṣu |

vinayādavanamya viśvabhartuḥ

sahadēvaḥ svayamāharat saparyām || 15.94 ||

arajastamasāṃ mahīpatīnām

anumatyā munimukhyasammātē ca |

puruṣasya parasya pūrvapūjāṃ
sahadēvaprahitāṃ śaśaṃsurāryāḥ || 15.95 ||

tṛṇabhukpratimastṛṇāya matvā
sa tadā cēdipatiryudhiṣṭhirādīn |
ajahatparuṣōbhihētijālō
daraśēṣēndhanavahnivaddidīpē || 15.96 ||

ajugupsata bhūbhṛtaḥ sahiṣṇūn
parivādaiśca tiraścakāra pārthān |
avamatyā mukundamarbhakō'sā -
viti dhikkṛtya pitāmahaṃ jagarha || 15.97 ||

anaghō'yamatandritaḥ kriyāyāṃ
gurubhiḥ śikṣitaśuddhadhīranēkaiḥ |
kuruvaṃśapitāmahaḥ kutō'sau
matimōhēna mahīyasā gṛhītaḥ || 15.98 ||

aśaṭhairajaḍairanēḍamūkaiḥ
munibhiścātra kimaṅgyakāri maunam |
athavā kimarātipakṣasaktaiḥ
ahamasmīti muhurjahāsa mūdhaḥ || 15.99 ||

parivartahutāsanapradīptaṃ
vadanam tasya ruṣā vijṛmbhamāṇam |
phaṇabhṛdbilabhīṣaṇam tadā'sīt
jvaladulkāśatadurnirikṣanētram || 15.100 ||

baḍabānaladhūmarājirūkṣā
bhrukuṭistasya mukhē parisphurantī |

dadrśē tadasūn prasahya pātuṃ
śamanēnēva nivēsitā bhujāṅgī || 15.101 ||

bhasitīkṛtacandanānulēpaḥ
kvathitadrāvitahēmapuṣpadāmā |
sahasā hr̥di tasya kōpavahniḥ
samadīpi sphuṭitaprakīrṇahāraḥ || 15.102 ||

kaṭhinau paripiṃṣataḥ karau dvau
bahuśastasya varōrmikā viśīrṇā |
dhruvamapraśamāya rōṣavahnaiḥ
tuṣavikṣēpamadhatta ratnacūrṇaiḥ || 15.103 ||

svavadhāhataḍiṇḍimasvanābhān
asakṛccēdiniyanturaṭṭahāsān |
abhitō maṇibhittibhiḥ sabhā sā
prajahāsēva vijṛmbhitapraṭiśrut || 15.104 ||

pratipadya ruṣā vivarṇabhāvaṃ
tamasā bibhradalaṅghyamaikarāśyam |
uparakta ivāryamā'stamṛcchan
sa bhṛśaṃ sadbhirabhūdadarśanīyaḥ || 15.105 ||

śvasitairavidūravṛttimadbhiḥ
parivārairiva tatyajē trasadbhiḥ |
nijamaṃsamarātivannijaghnē
pavikalpēna padēna cāsya bhūmiḥ || 15.106 ||

nibhṛtairapi pūrvamaikamatyāt
vikṛtasyātha viruddhacēṣṭitāni |

dadhirē damaghōṣasambhavasya
 pratibimbairiva tasya mitrabhūtaiḥ || 15.107 ||

vikṛtākṛtivēṣacēṣṭitānām
 avalēpagrahaluptamānasānām |
 avadhīritajāhnavēyavācām
 apahāsaḥ paramādadē mahadbhiḥ || 15.108 ||

upahūya raṇāya vṛṣṇavīrān
 nṛpalōkādata nirjagāma caidyah |
 tamamamṣata yādavāstadānīm
 analaskandhaviniḥ sṛtaṃ sphuliṅgam || 15.109 ||

katibhiścana kāmācārasaktaiḥ
 upasañjātamadairudagraśṛṅgaiḥ |
 gajayūdhapatērivāgrabhājō
 gatirētasya gajairivānujagmē || 15.110 ||

atha tānanumatya pāṇḍavādīn
 samarasthānamupāgataḥ sasainyah |
 harirapratirōdhanīyavṛttiḥ
 dviradādhīsamiva dviṣaṃ rurōdha || 15.111 ||

rathahastituraṅgapattirūpaiḥ
 yuyujātē pṛtanē yathārhamāṅgaiḥ |
 sthitikarmabhirābhimukhyavadbhiḥ
 yudhi bimbapratibimbavadbhavantyau || 15.112 ||

garuḍā iva pannagānudagrān
 drumāṣaṇḍāniva mārutāḥ pracaṇḍāḥ |

ahitānabhinighnatō nijaghnuḥ

yaduvīrā madhuvairihētikalpāḥ || 15.113 ||

sthitamapratimē rathāṅgapāṇim

garuḍaprakhyagatāgatē rathāgryē |

patanōdyatatāarakānukārī

śalabhō vahnimivāsasāda caidyāḥ || 15.114 ||

jvaladujjvalahētibr̥ndaśālī

vipulasyandanavēdimadhyadīptaḥ |

svayamēva babhūva cēdirājaḥ

svavibhūtērabhicārahavyavāhaḥ || 15.115 ||

yadupuṅgavasūryasannidhānē

śīśupālaḥ pratisūryavat pradīptaḥ |

kimatō bhavatīti khinnacittaiḥ

sakhibhiḥ svargibhirapyavaikṣyataikaḥ || 15.116 ||

madaluptadhiyā tadā'bhiyuktō

yadusiṃhaśśīśupālakuñjarēṇa |

vijahāra guhāśayastarasvī

nikhilāraṇyakanirvighātavr̥t̥tiḥ || 15.117 ||

madhumardanakārmukapraṇādaḥ

sumanaśśrōtrasudhārasāyamānaḥ |

trijagadbhayaśāntikaprayōgō

raṇavēdapraṇavō babhūva ramaḥ || 15.118 ||

aciradyutibhāsvarō'tha caidyāḥ

puruhūtāyudhacārucitracāpaḥ |

pralayastanayitnubhīmanādaḥ

śaravarṣeṇa mukundamabhyavarṣat || 15.119 ||

gadayā tadapōhya bāṇajālaṃ

pratinirdhūtahimaprabhākarābhaḥ |

ahitaṃ viśikhairahan mukundō -

'daravēdhē'pi daravyathāvimuktaḥ || 15.120 ||

muṣitāmbaramastraśastrabhūmnā

danujārērdamaghōṣajanmanaśca |

atirāghavarāvaṇaṃ tadānīm

abhavaddvairathamākulēndusūryam || 15.121 ||

rathinōratha vādinōrivāsīt

yudhi śastrāstramayaiḥ pramāṇatarkaiḥ |

aparaspaparapātibhiḥ prabhūtaiḥ

avadhānēna parasparaṃ jigīṣā || 15.122 ||

prathitau raṇayajñayāyājūkau

dhanurāmnāyasamāhitaprayōgau |

tadananyarasānatōṣayētām

naradēvānupahūtasannidhātṛn || 15.123 ||

yadusūryamavāpya caidyacandraḥ

śanakairyatra babhūva mandadhāmā |

gaṇanā na babhūva kṛṣṇapakṣē

hatabhagnādivikalpitē'pi tasmin || 15.124 ||

rabhasabhramaṇēna hētirājō

raṇanīrājanamācacāra śaurēḥ |

tamamaṁsata sainikāstadānīm
 dviṣadutpātamalātacakrarūpam || 15.125 ||

sukṛtēna purākṛtēna caidyah
 pratipannaprakṛtiḥ praśāntavairah |
 kṣaṇamadbhutaḥkṣṇarūpadarśī
 śīthilākṛṣṭaśīlīmukhō`vatasthē || 15.126 ||

samayōdayasambhṛtaprasādaḥ
 triguṇagranthicikitsakaḥ śritānām |
 vilulāva sudarśanēna kṛṣṇah
 śīśupālasya śirah kirītajusṭam || 15.127 ||

saha bhṛtyagaṇaiḥ samitravargē
 nihate cēdipatau nivṛttakhēdāḥ |
 abhituṣṭuvurādarēṇa dēvā
 naradēvāśca tamīḍyamādidēvam || 15.128 ||

hariṇā nidhanam tadīkṣaṇam ca
 prayatāmapratibōdhasamprayuktam |
 jagadadbhutaḍivyaḥbhōgahētuh
 pravibōdhē tu duratyayā vimuktiḥ || 15.129 ||

sahasā haricakra samprayōga -
 kṣaṇasamprāptavipākayā niyatyā |
 anaghasthitimantimāstavasthām
 sa tadā saṁyamināmavāpa caidyah || 15.130 ||

rabhasēna rathāṅgalūnakaṅṭhāt
 vapuṣaścēdipatērudīyamānam |

tapanāyutasannibhaprakāśaṃ

yaduvīrasya tanuṃ vivēśa tējah || 15.131 ||

avalōkya tadadbhutaṃ mahīyaḥ

kṣitipālairamaraiḥ salōkapālaiḥ |

munibhiśca muhuḥ kṛtāvamarśaiḥ

idamitthaṃ tviti niścayō na lēbhē || 15.132 ||

iti sambhṛtavīrasaptatantuḥ

kṛtinā dharmabhuvā kṛtānuyātraḥ |

vinivartya tamagrajānuvartī

paramēśaḥ svapurīṃ punaḥ pratasthē || 15.133 ||

jagadvandyaḥ prāptō jaladhiraśanāmātmanagarīṃ

yathārhaṃ saṃsrṣṭō yadubhirakhilairarcitapadaḥ |

dharitrī bhārārdhavyapanayanadharmē dhṛtamatiḥ

mahiṣyā rukmiṇyā mahita caritaḥ sādhu mumudē || 15.134 ||

alaghubhiraparādhairāśarīraṃ pravṛttaiḥ

śritamapi śiśupālaṃ śṛṇvatāmapyasahyaiḥ |

vidhivaśaniyatēna vyājamātrēṇa muñcan

ajani parijanānāṃ śaurirāśvāsapātram || 15.135 ||

|| iti śrīkavitārkkikasimḥasya sarvatantrasvatantrasya

śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu

yādavābhyudayē mahākāvyaē pañcadaśaḥ sargaḥ ||

kavitārkkikasimḥāya kalyāṇaguṇaśālinē |

śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||