

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīkavitārkikasīṃhasya sarvatantrasvatantrasya
śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu
yādavābhyudayē mahākāvye

॥ caturdaśaḥ sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ caturdaśaḥ sargaḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavitarḥkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

athaikadā rōdhasi paścimōdadhēḥ

adabhrasatrājītabhaktiyantritaḥ |

trayīmayaścandrasamīkṛtadyutiḥ

prasēdivān prādurabhūddivākaraḥ || 14.1 ||

analpatējōnidhimapramādyatāṃ

prasūtimiṣṭasya dhanasya bhūyasaḥ |

svakaṅṭhalagnaṃ dyumaṇiḥ syamantakaṃ

mahāmaṇiṃ bhūmibhṛtē varamḥ dadau || 14.2 ||

tamugrasēnārthamiyēṣa kaṃsajit

na vāryatē rājani ratnahāritā |

pratītya satrājita ētadapriyaṃ

kvacinnicikṣēpa guṇādhikē maṇim || 14.3 ||

yadēkamēkēna ca labdhamēkatō

rasēna ratnāmiṣamarthakāṅkṣiṇā |

babhūva tadbandhuvirōdhamādadhāt

kramādbahūnāṃ vinipātakāraṇam || 14.4 ||

syamantakōdantaviśēṣasaṃbhavāṃ

mṛṣābhisastiṃ śamayannathātmanaḥ |

prasēnavidhvaṃsakasiṃhaghātinō

bilam̐ yayau jāmbavatō balānujaḥ || 14.5 ||

stanandhayōpāntanibaddhagītayā

dadarśa dhātryā vidhr̥taṃ karēṇa saḥ |

dhanāṣṭabhāraprabhavaṃ dinēdinē

mañīśvaraṃ darśitakaustubhaśriyam || 14.6 ||

jighr̥kṣayā dattadr̥śaṃ ca tatra taṃ

jarāniruddhō'pi javēna jāmbavān |

arōdhanīyaṃ vibudhairapi svayaṃ

rurōdha naisargikasattvarōṣitaḥ || 14.7 ||

malimlucaṃ kañcidivāgataṃ hariṃ

vanēcaraḥ prēkṣya tadarhavikriyaḥ |

ahētihastaṃ svayamapyanāyudhaḥ

prasahya taṃ bādhayituṃ pracakramē || 14.8 ||

ananyatantrasya pituḥ pitāmahaḥ

sutasya cā'rabdhamavēkṣya saṃyugam |

samīhitōdarkamidaṃ dvayōriti

prabudhyamānō na nirōdhamādadhē || 14.9 ||

mīthastayōrastadayaṃ vimathnatōḥ

anāyudhaṃ yuddhamapētakaitavam |

akalpita prāśnikamanvavaikṣata

svayaṃ caturbhirdaśabhiśca sākṣibhiḥ || 14.10 ||

ariṣṭacāṇūramukhēṣvalakṣitaṃ

pradarśayan ṛkṣapatēḥ parākramam |

ciraṃ dadau yuddhamacintyacēṣṭitō
manasvinastasya madhuprabhañjanaḥ || 14.11 ||

prakīryamāṇā nijamuṣṭimudgara -
kṣatākṛtēṛjāmbavataḥ kṣatōdbhavaiḥ |
rarāja rāmāvarajasya sā tanuḥ
saśakrakōpā vasudhēva śādvalā || 14.12 ||

sa ṛkṣarājaḥ kṣatajairjayaśriyaḥ
kucārpitaiḥ kuṅkumakardamairiva |
pariṣkṛtāṅgaḥ pracitōnnatākṛtiḥ
sagairikakṣmādharaśaṃpadaṃ dadhau || 14.13 ||

aśēṣayajñāgraharaṃ samāgataṃ
jigīṣayā'nuvratayā sa dīkṣitaḥ |
atōṣayat saṃyugasaptatantunā
vibhāvya ṛtvigvidhinā bhujādibhiḥ || 14.14 ||

talaprahārairatha muṣṭipātanaḥ
padābhighātairbhujayantrapīdanaiḥ |
mithaḥ pratikṣēpapunargṛhītibhiḥ
niyuddhacaryānipuṇau nijaghnatuḥ || 14.15 ||

kṛtapratīkāravisēṣatōṣitau
parasparacchidranivēsitēkṣaṇau |
diśāgajēndrāviva darpadurmadau
dināni tau ninyaturēkaviṃśatim || 14.16 ||

ahīyata pratyahamṛkṣabhūpatiḥ
svalīlayā kaṃsaripuḥ samaidhata |

tamaḥprakāśāviva tau dināgamē
 babhūvatuḥ saṃyati pūrvapaścimau || 14.17 ||

sa tējasā yādavatigmatējasah
 samidhyamānēna nivāritōnnatiḥ |
 śarannadīpūra iva sphuṭāśayaḥ
 śanaiḥ śanaiḥ śāntimavāpa jāmbavān || 14.18 ||

valībhirāpādatalaṃ taraṅgitaḥ
 sirāludēhaḥ palitaiḥ sitāsitaḥ |
 cirapravṛttāhavasambhṛtaśramō
 na cētasā ṛkṣapatiḥ pracukṣubhē || 14.19 ||

svavikramādapratimāt suradviśāṃ
 bhayānakādānakadundubhēḥ sutaḥ |
 abibhyataṃ prēkṣya tamṛkṣapuṅgavaṃ
 mahāsuraṃ kēvalamasmaranmadhum || 14.20 ||

yugāntadambhōlinipātabhīṣaṇaiḥ
 nihanyamānaṃ nijamuṣṭimudgaraiḥ |
 svanābhipadmōdbhavajṛmbhikāsutaṃ
 balānujanmā yudhi bahvamanyata || 14.21 ||

daśānanāyōdhanakēlikīṅkaraṃ
 parāmṛśannṛkṣapatiṃ paraḥ pumān |
 balīyasastasya bahūpakāravit
 babhañja darpaṃ bhujayantralīlayā || 14.22 ||

tamāditō mānuṣamātramāgataṃ
 sadṛkṣamṛkṣādhipatistataḥ param |

athādhikaṃ sāmīniruddhapauruṣaḥ

kramādamīmāṃsyamamaṃsta karmabhiḥ || 14.23 ||

uvāca cainaṃ vidhivaktrasambhavaḥ

svavikramaprītamanukramādvidan |

sagadgadamṃ sannamitēna maulinā

nakhatviṣā puṣpitamañjaliṃ vahan || 14.24 ||

ahō mahat sattvamahō parākramaḥ

tvamīśvarō nūnamahō nirīśvaraḥ |

atītaḍvāsuranāganairṛtaḥ

patiḥ patīnāṃ pratibhāti mē bhavān || 14.25 ||

anēkamanvantaradarśinā mayā

na khalvarāmō dadṛśē bhavāḍṛśaḥ |

nijaujasā nairṛtayūdhaghātināṃ

niyōdhayan yannibhṛtaṃ pravartasē || 14.26 ||

guṇairapi pratyavamṛśyatē bhavān

daśānanāḍyairyudhi ḍṛṣṭavaibhavaḥ |

śrutamṃ mayā siddhajanāḍiha svayamṃ

guhāśayaḥ prāpsyati tē guhāmiti || 14.27 ||

vanaṃ tadētanmahitamṃ tapōvanaṃ

giriṃ ca vēdmi tridivēśvarālayam |

pacēlimamṃ kinnu tapō bilasya mē

prasādhitamṃ yattava pādapāṃsubhiḥ || 14.28 ||

svanābhitaḥ saptamajanmabhāginō

vijṛmbhamāṇasya vidhēryaḍṛcchayā |

tvamēva mām vēdamadhuvratāśritāt
mukhābjataḥ svānucaraṃ vyajījanaḥ || 14.29 ||

tribhiḥ kramairdīvyati divyavāmanē
svamāyayā mōhitadānavē tvayi |
jaganti viśvāni mitāni viṣṇunē -
tyaghōṣayaṃ drāgiva jaitraghōṣaṇām || 14.30 ||

jighāṃsitē dēva daśānanē tvayā
hatārisaṅghairhariyūthapairvṛtaḥ |
avartayat sūryasutasya sannidhā -
vayaṃ janaḥ kiṅkaravṛttimāhavē || 14.31 ||

gatēṣu sugrīvamukhēṣu tāvakaṃ
padaṃ tadaprāpyamahaṃ tviha sthitaḥ |
tvadīkṣaṇāt prāptaphalō'smi sāmprataṃ
jaraṇaṃ punaryauvanamāptavāniva || 14.32 ||

na tādrśāḥ samprati santi bhūtalē
ṛtē bhavantaṃ pratisandhibhāvanaiḥ |
hanūmataikēna vibhīṣaṇēna vā
mayā'pi vā sō'yamiti tvamūhyasē || 14.33 ||

rasāvahairēkadhiyāṃ rasāyanaiḥ
śubhaiḥ śrutiśrēṇiśirōvibhūṣaṇaiḥ |
apētabhārāmatidēvamānuṣaiḥ
vihārabhēdairavanīm vidhāsyasi || 14.34 ||

viśuddhamiśraīscaturaśravṛttakaiḥ
agādhatuṅgaiḥ pramitāmitakramaiḥ |

ananyabhāvānanukampatē bhavān
acintyacintyairavatāranātakaiḥ || 14.35 ||

na vardhasē karmabhirīśa sādhubhiḥ
na hīyasē ca tvamasādhubhiḥ kṛtaiḥ |
jagatparitrāṇaparēṇa kēvalaṃ
vidhirniṣēdhasca na laṅghyatē tvayā || 14.36 ||

guṇōdadhistaṃ guṇakarburātmanā
tiraskariṇyā pihitātmadrṣṭibhiḥ |
na drṣyasē dēva sadā sahaiva san
didrṁsamāṇairapi dēvadānavaiḥ || 14.37 ||

jagattavāntarabhirapyamuṣya ca
tvamēvamēvaṃvidhacitravaibhavaḥ |
samādhidrṣṭyā munibhiḥ samīkṣyasē
sanātanō nūtanabhūmikāśritaḥ || 14.38 ||

tavaiva saṅkalpakalāṃśataḥ kvacit
samarthavādāḥ paramēṣṭināmapi |
tvayi pratidvandvini kasya kiṃ balaṃ
ka ēva jētā na bhavēttvayēkṣitaḥ || 14.39 ||

asahyamētanmadhukaiṭabhādibhiḥ
svatalpasārōlbaṇabāhunā tvayā |
nipīḍanaṃ yannibiḍaṃ viśahyatē
mayā'lpasattvēna tavaiva tadbalaṃ || 14.40 ||

tvayā jitō'haṃ ka ivājitaḥ parō
na rudhyasē nātha mayā na kiṃ paraiḥ |

dayālunā'pāsyata darpa ēva mē
bhujāhavē ca vyudapādi bhūṣṇutā || 14.41 ||

na nītivartanyatilaṅghitā mayā
na ca tvadādēśaviparyayē sthitaḥ |
tathā'pi sarvādhikasatkriyōcitē
viruddhacēṣṭā vidadhē vimōhitaḥ || 14.42 ||

jagatpatē jāmbavatīmihārhaṇāṃ
gṛhāṇa patnīm gṛhamāgataḥ svayam |
maṇim ca divyaṃ dyumaṇēḥ syamantakaṃ
yutaṃ dhanairyautakamarpayāmi tē || 14.43 ||

mamā'tmajā'pi śriyamēvamapsaraḥ
prasūtirēṣā vahatī śriyā samām |
tvadarhaśīlādiguṇaprasādhitā
svayaṃ vṛṇītē'dya bhavantamēkadhīḥ || 14.44 ||

tvadāgamādrkṣabilaṃ paraṃ padaṃ
tvadīkṣaṇāt sūrigaṇā imē vayam |
tvadāśrayāt sindhusutēva matsutā
tvayā dhṛtō'sau maṇirastu kaustubhaḥ || 14.45 ||

tvadāhitasvātīśayaiḥ svayōgataḥ
paratra sādhyō'tīśayaḥ sthiratrasaiḥ |
ananyasādhyātīśayasya tasya tē
svaśēṣatā'sau na vighātamarhati || 14.46 ||

svayōgabhūmnā culakīkṛtākhillaiḥ
mukunda dēvairapi kiṃ na muhyatē |

vivēkavairāgyavidēśavartinā

vanaukasā māṃsadrśā mayā na kim || 14.47 ||

abhārgavō nāpanayēta na kvacit

na vaktyasādhūnyabr̥haspatirna ca |

avāsavō na cyavatē na cāhavā -

datē ca tē tadvadahaṃ tu kiṃ punaḥ || 14.48 ||

bhavārṇavē karmavipākavātyayā

bhavadbhirāvartagaṇaiḥ paribhraman |

kṛtōparōdhaḥ kṛpayā tvadīyayā

bhavatpadaṃ kūlamiva prapadyatē || 14.49 ||

avindatastvāmamitāmṛtōdadhiṃ

vigādhatṛṣṇāvivaśāntarātmanaḥ |

vigāhanīyāḥ pratibhānti vīcikā

marīcikānāmiva bhōgasampadām || 14.50 ||

guṇōdadhiṃ yaḥ pramitapramāṇayā

girā tvadīyaṃ parimātumicchati |

sa pātumihēta samagracāpalaḥ

sarōjanālēna payaḥpayōnidhim || 14.51 ||

akarmatantrasya jaganti karmabhiḥ

nibadhyamānāni vimuñcatastava |

alīkalēśairanupaplutā stutiḥ

tathā'pyakalyēyamayāvaduktitaḥ || 14.52 ||

ajānata tvanmahimānamadbhutaṃ

vimōhitaṃ dēva tavaiva māyayā |

kṛtāparādhaṃ kṛpayā vaśīkṛtaḥ
 kṣamasva māmityapatat kṣamātalē || 14.53 ||

vilūnamūladrumasannibhaṃ sa taṃ
 vilakṣamutthāpya vihārayādavaḥ |
 priyāṅgarāgavyatihāragandhinā
 bhujāntarēṇōpajugūha sādaram || 14.54 ||

sa kanyakāratnamacintyavaibhavaṃ
 vadānyaratnaṃ ca samaṃ samarpayan |
 sarasvatīvallabhavaktrasambhavō
 mahāmanāḥ pūrṇamanōrathō'bhavat || 14.55 ||

vanaukasāṃ patyurahīndrasōbhinā
 vimathyamānādacalēna bāhunā |
 nananda labdhvā hṛdayaṅgamāṃ priyāṃ
 maṇiṃ ca divyāṃ madhukaiṭabhāntakaḥ || 14.56 ||

stanāpadēśastabakāvabhāsini
 vilāsabhēdairabhinītapallavā |
 ramāpatau gāruḍabhūdharadyutau
 rasādhikā ratnalatēva sā babhau || 14.57 ||

savismayā pūrvamatha pramōdinī
 tatō madārambhamivābhijagmuṣī |
 tadanyasaṃskāranirōdhataḥ kramāt
 tadīkṣaṇē tanmayatāmavāpa sā || 14.58 ||

sa paryaṇaiṣīt tridaśairupasthitō
 vidhiryadājñā vidhijanmanaḥ sutām |

*bilē tadīyē vibudhālayōpamē
vikalpyamānākṛtimapsarōgaṇaiḥ || 14.59 ||*

*avāpya jāmātaramādipūruṣaṃ
jagatpratīkṣyatvamavāpa jāmbavān |
vidarbharājēna vidēhabhūbhṛtā
samakramaṃ dugdhapayōdhinā ca saḥ || 14.60 ||*

*manuṣyabhāvābhinayavyavasthitāṃ
kuśīlavārham kuhanāṃ vahan prabhuḥ |
punastamṛkṣēndrapadānubhūtayē
paraṃ ca bhōktuṃ padamanvamanyata || 14.61 ||*

*prahr̥ṣyatā jāmbavatā nivēditāṃ
pravāljāmbūnadaratnasamhatim |
plavaṅgabhallūkagaṇairanuplavaiḥ
aviplavāṃ dvāravatīmajīgamat || 14.62 ||*

*tatastamāmantrya caturmukhātmajaṃ
pratiprayātaḥ svapurīm priyāsakhaḥ |
syamantakaṃ saṃsadi dānavāntakaḥ
svatō'naghaḥ svāmivaśē nyavīśat || 14.63 ||*

*jagatpatim jāmbavatīsakhaṃ tadā
niyuddhacihnaiḥ parikarmitākṛtim |
nirīkṣya taṃ dvāravatīnivāsinō
nanandurānandajalāvilēkṣaṇāḥ || 14.64 ||*

*apētasammōhamivātmavēdinaṃ
divākaraṃ rāhumukhādivōdgatam |*

amaṁsta nāgēndramivāstaśṛṅkhalaṁ
praśāntavācyam prakṛtiryadiḍvahaṁ || 14.65 ||

jitāhitō jāmbavatīniṣēvitaḥ
sa tatra satrājitasātkṛtē maṇau |
svacauryadurvādamamārjayat svayaṁ
na vidyatē yasya na kiñcidaṅvapi || 14.66 ||

syamantakasya dyumaṇēriva tviṣā
nimēṣamāpuḥ kumudākarā iva |
hriyā ca mithyāparivādinastadā
parē ca padmā iva tadviparyayam || 14.67 ||

svagōcarānēvamagōcarō girāṁ
balānujō bāladihyāmapāharat |
rahaḥ su rathyāsu ca labdhasambhavān
avarṇavādānanaghō guṇārṇavaḥ || 14.68 ||

akīrtirārōpyata kīrtirāgatā
yadapriyam prōcuridaṁ priyāptayē |
na karmatantrēṣu matēramōhatā
na ca svatantrē syuraniṣṭahētavaḥ || 14.69 ||

praśāntakhēdaḥ pratilabhya sanmaṇiṁ
jagadvinēturvasudēvajanaṁ |
dadau dharitrīmiva sadguṇādhikāṁ
sa satyabhāmāṁ tanayāṁ nayāmbudhiḥ || 14.70 ||

yathā girīśō girirājasambhavāṁ
pulōmakanyāṁ ca divaukasāṁ patiḥ |

svayaṃ ca dugdhōdasutāṃ sudhāsakhīm
tathā sa rēmē sadṛśīmavāpya tām || 14.71 ||

anuvratā kāmakalāsvadhītinī
vicitraśastrāstravīhāravēdinī |
bahupriyasyāpi harēratīva sā
babhūva dēvī bahumānagōcaraḥ || 14.72 ||

yathā na khēdāya gataḥ kṣaṇō bhavēt
yathā ca tanvīta na bhītimāyatīḥ |
anantaniṣkampaguṇāmanukṣaṇaṃ
priyaḥ priyāṃ prītimāmbhayattathā || 14.73 ||

sa vallabhābhīstīrḥbhīḥ prakāśayan
paratvamādyam pratipannaśaḍguṇaḥ |
nayō mahīyāniva śaktibhīḥ samaṃ
samētasiddhīḥ pracikāya sampadam || 14.74 ||

svadivya dēhaprakṛtīrivāparāḥ
parāśca dēvīravṛṇīta pañca saḥ |
yathārhasēvāvasarē pramādyatām
yadanvitaḥ sannabhigamyatām yayau || 14.75 ||

akhaṇḍitāśōktibhirēkavṛttitaḥ
sa tābhīranyōnyasamanvitātmabhīḥ |
vibhūṣayāmāsa vibhūtivaibhavaṃ
diśābhiraṣṭābhīrivātmanaḥ padam || 14.76 ||

avāpya dēvyaḥ patimagryanāyakaṃ
mahaujaṣaṃ manmathasūtrasaṃyatāḥ |

udagrasadvaṃśabhuvō mithaḥ samāḥ
 suvṛttamuktāvali saumyatāṃ yayuḥ || 14.77 ||

ādau lakṣmīrabhajata hariṃ rukmiṇīrūpadṛśyā
 prāpustasyāḥ pratinidhipadaṃ tatpriyāḥ sapta dēvyāḥ |
 siddhīraṣṭau dadhadiva tadā sēvitastābhirēkaḥ
 krīḍāyōgī niravadhimasau nirvṛtiṃ nirvivēśa || 14.78 ||

prācīnāsu prakṛtiṣu yathā prādurāsan prajaughāḥ
 tadvajjātāḥ samamiva jagannēturaṣṭāsu tāsū |
 paścātprāptapraṇayini tathā ṣoḍaśastrīsahasrē
 tēṣāmēkaḥ kimayamathavā tatsamānō babhūva || 14.79 ||

śamitanigamakhēdaiḥ sādhubhiḥ ślāghanīyaṃ
 caritamidamudāraṃ tasya cāṇūrahantuḥ |
 śrutamanukathitaṃ vā śuddhimagyāṃ dadhānaṃ
 samatanuta pṛthivyāṃ śāśvataṃ dharmasētum || 14.80 ||

|| iti śrīkavitārkkikasimḥasya sarvatantrasvatantrasya
 śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu
 yādavābhyudayē mahākāvyē caturdaśaḥ sargaḥ ||
 kavitārkkikasimḥāya kalyāṇaguṇaśālinē |
 śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||