

*śrīḥ*  
*śrīmatē rāmānujāya namaḥ*  
*śrīmatē nigamāntamahādēśikāya namaḥ*

*śrīkavitārkikasīṃhasya sarvatantrasvatantrasya*  
*śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu*  
*yādavābhyudayē mahākāvye*

**॥ daśamaḥ sargaḥ ॥**

*This document has been prepared by*

*Sunder Kidāmbi*

*with the blessings of*

*śrī raṅgarāmānuja mahādēśikan*

*His Holiness śrīmad āṇḍavan śrīraṅgam*

śrīḥ

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## ॥ daśamaḥ sargaḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

tatastau dadṛśustatra viśantau rājavīthikām |

pūrṇadr̥ṣṭiphālāḥ paurāḥ puṇyairēkamukhairiva || 10.1 ||

cakṣuṣāmiva bhāgyēna sampravṛttau mahōtsavau |

yuktau madanaśaktyēva yugapanmadhumādhavau || 10.2 ||

abhikhyāvīcivikṣēpaiḥ aprthagbhāvacitritaiḥ |

samētairanubhāvādyaiḥ saktāviva rasōttamau || 10.3 ||

kramamullaṅghya bhūtānāṃ bhōgamōkṣāvivōdgatau |

tayōrēva viniṣpattyai dharmāviva ca tādr̥śau || 10.4 ||

punantau bhuvanaṃ pādaiḥ puṣpavantāvivāparau |

siñcantau kāntivarṣēṇa sitakṛṣṇāvivāmbudau || 10.5 ||

madōpakramadurdāntau madhurōddhatavibhramau |

kalabhāviva sannaddhau kaṃsādinalamardanē || 10.6 ||

śubhānāmiva sīmantaiḥ śrutisīmantasēvitaiḥ |

punantau rājaviśikhāṃ puṇyaiścaraṇapaṅkajaiḥ || 10.7 ||

śīlasaṃvṛtapāramyaiḥ śṛṅgāraparikarmitaiḥ |

dr̥ṣadō'pi dravībhāvaṃ nayantau divyacēṣṭitaiḥ || 10.8 ||

didṛkṣādattadrṣṭīnāṃ manaskāramanīṣayōḥ |  
sapītirasasaṃtōṣaṃ diśantau dēhakāntitaḥ || 10.9 ||

manmathāyutasaundryā vasantāyutasaurabhau |  
śasāṅkāyutalāvaṇyau caṇḍaraśmyayutadyutī || 10.10 ||

citratāmiva nītānāṃ cittacēṣṭāpahārataḥ |  
pratisaudhaṃ purastrīṇāṃ nirviśantau nirīkṣaṇam || 10.11 ||

suprabhātamiha prāptaṃ sūṣā ca sudinaṃ ca naḥ |  
iti vādibhiranyōnyam drutacittairanudrutau || 10.12 ||

balādapahrtaistatra rajakādrājasammatāt |  
parabhāgaśriyaṃ prāptau vāsōbhirasitāruṇaiḥ || 10.13 ||

labdhapuṇyavipākēna mālākārēṇa lambhitaiḥ |  
śabalau dāmabhiścitraiḥ saṃdigdhanavamālikaiḥ || 10.14 ||

kāntinirjitayā kāmāt pradiṣṭaiḥ kaṃsakubjayā |  
dadhatau varṇakairbhūyō divyagandhau sugandhitām || 10.15 ||

ṛjūkr̥tasujātāṅgyā ṛjubuddhyā'tha kubjayā |  
praṇayantyā svagēhāptiṃ prāptamandasmitau mithaḥ || 10.16 ||

tatō viviśatuḥ śālāṃ balisadmaguhāmiva |  
prathitāṃ pṛthubhiścāpaiḥ pannagairiva bhīṣaṇaiḥ || 10.17 ||

tatra śailanibhaṃ śauriḥ tridaśairapi durdamam |  
dadarsājagavaprakhyaṃ dambhōlikaṭhinaṃ dhanuḥ || 10.18 ||

svapūrva prabhavōdantam idānīṃtanayanniva |  
tadānamya dhanurbhīmaṃ babhaṅja bhujalīlayā || 10.19 ||

mahatā tasya ghōṣēṇa vidadrē dviṣatāṃ manaḥ |  
saudhāni madhurāyāśca śuṣkāsaniviḍambinā || 10.20 ||

cāpagōpacamūṃ hatvā tau jagaddhitamānuṣau |  
atilaṅghya dhanuḥśālāṃ raṅgadvāramavāpatuḥ || 10.21 ||

tatra mṛtyumiva kruddhaṃ nidadhyaturariṇdamau |  
nāgaṃ kuvalayāpīḍaṃ nihnuvānamivāmbaram || 10.22 ||

tamāsādyā drutaṃ śauriḥ trāsitatridaśadvipam |  
pañcavaktra ivākramya pātayāmāsa bhūtalē || 10.23 ||

tasya dantau samuddhṛtya śvētādriśikharōpamau |  
vidadhātē yaduśrēṣṭhau mallayuddhamahāyudhē || 10.24 ||

saha gōpairadhiṣṭhāya raṅgamadhyamarimdamau |  
balijidbalabhadraśca bālavṛttairadīvyatām || 10.25 ||

nṛpōpahūtairatha tau vihāraikyamavāpatuḥ |  
narmakāarakajalpāka naṭanartakagāyakaiḥ || 10.26 ||

janasya mahatastatra janayāmāsatustadā |  
mahatā kāntivarṣēṇa didṛkṣāṃ dēvamātrkām || 10.27 ||

upavēdamadhīyuryē raṅārthaṃ raṅgadarśinaḥ |  
tamēva tē dvidhābhūtaṃ tāvubhāvabhimēnirē || 10.28 ||

tadālōkanalābhēna sāmājikanastadā |  
anidampūrvamāhlādamapavṛkta ivānvabhūt || 10.29 ||

bimbitākṛtayō nāryastaddēhamaṇidarpaṇē |  
tatpariṣvaṅganirvēśam ayatnādiva lēbhire || 10.30 ||

gītamañjugirastatra nṛttasaṃvādivibhramāḥ |  
mañcēṣu hariradrākṣīt varastrīrmadirēkṣaṇāḥ || 10.31 ||

dhṛtahētipariṣkārān dhīrōddhatavilōkitān |  
dadarśa pṛthivīpālān dēvāniva divaścyutān || 10.32 ||

tamasāmiva saṅghātaṃ samāhāramivainasām |  
tuṅgamañcagataṃ kaṃsaṃ tuṣṭō hariravaikṣata || 10.33 ||

lalitārambhayā vṛttyā raṅgabhājāṃ rasāvahā |  
naravṛttāntavihṛtiḥ vavṛdhē rāmakṛṣṇayōḥ || 10.34 ||

vidadhē siṃhanādēna tārēṇa yadusiṃhayōḥ |  
garjitaṃ daityamallānāṃ gōmāyugaṇavāsītam || 10.35 ||

tāvubhau ḍimbhavapuṣau khyātavīryaparākramau |  
cāñūrō muṣṭikaśca dvau niyōddhumabhijagmatuḥ || 10.36 ||

ahō mahadupakrāntam atyāhitamidaṃ yataḥ |  
aśikṣitarāṇau bālau mallayuddhē niyōjītau || 10.37 ||

śīrīṣalalitairāṅgaiḥ cēṣṭitairapi pēśalaiḥ |  
adrisārakaṭhōrābhyāṃ kathaṃ yōddhumimau sthītau || 10.38 ||

paśyadbhiravaśairnūnaṃ pauraṅjanapadairjanaiḥ |  
pāpamētadanujñātaṃ parapiṇḍaparāyaṇaiḥ || 10.39 ||

madhukaiṭabhadurdāntau mallabṛndārakāvītau |  
yadi jēṣyati yaḥ kaścit sa kiṃ na puruṣōttamaḥ || 10.40 ||

athavā pūtanādīnām aprayatnēna ghātukau |  
niyuddhē mallamukhyēbhyō nālamētau na vā katham || 10.41 ||

janavādamimaṃ śṛṇvan jātahāsō janārdanaḥ |  
bhujamāsphōṭayāmāsa bhūbhāraharaṇē kṣamam || 10.42 ||

tadāsphōṭitaśabdēna sphuṭatkarṇasya bhūyasā |  
kaṃsamallagaṇasyāsīt kathā gōpālakāśrayā || 10.43 ||

gōpayuddhadhiyā jihrat cāṇūraḥ kūṇitēkṣaṇaḥ |  
puṣpapēṣamivōtpaśyannādravatpuṣkarēkṣaṇam || 10.44 ||

yathōcē viṣamaṃ tatra niyuddham sthūladṛṣṭibhiḥ |  
tattvadṛṣṭibhirapyēvaṃ viśvādhikabalē harau || 10.45 ||

nyūnādhikasamārambhō vibhustatra vihārataḥ |  
viśādaprītisaṃdēhān sabhyānāṃ samatānayat || 10.46 ||

sa bālaḥ pracayaṃ prāpa bālātapa iva kramāt |  
nīhāra iva cāṇūraḥ śanairapacayaṃ yayau || 10.47 ||

vāritēśvatha vādyēṣu viṣaṇṇēna mahībhṛtā |  
divyadundubhayō nēdurnigamadhvānanirbharāḥ || 10.48 ||

valgatā balabhadreṇa kṛṣṇēna ca vasuṃdharā |  
vāditramiva dadhvāna mathurēndrabhayānakam || 10.49 ||

bhīmakāliyabhōgīndrasphaṭāraṅgamahānaṭaḥ |  
mallaraṅganaṭaṃ daityaṃ madhumāthaṃ mamātha saḥ || 10.50 ||

muṣṭighātēna rāmasya muṣṭikaśca nipātitaḥ |  
bhōjādhipamahōtpātaṃ bhūmikampamavartayat || 10.51 ||

rāmarāmānujābhyāṃ tau rāvaṇēndrajitāviva |  
namayāmāsatuḥ pṛthvīm nagapātaṃ nipātitau || 10.52 ||

sāyitau vīraśayanē dr̥ṣṭvā cāṇūramuṣṭikau |  
drutamabhyadravankṛṣṇaṃ tatra tōsakalādayaḥ || 10.53 ||

sa tānapi niyuddhēna vasudhāyāṃ nyapātayat |  
kālō yugapadudbhūtān kalpāntamihirāniva || 10.54 ||

garutmāniva bhūbhāgādgaganābhōgamāyatam |  
kaṃsamañcamapadvārādudaplavata kēśavaḥ || 10.55 ||

kacagrahēṇa vivaśaṃ kaṃsamākṛṣya pātayan |  
patanvakṣaḥsthalē tasya tatsattvamudapāṭayat || 10.56 ||

mahāmōhamivākramya mātulaṃ madhusūdanaḥ |  
vivēka iva vṛttasthamugrasēnamamōcayat || 10.57 ||

dadau ca kaṃsabhṛtyānāṃ dadatāṃ tatra jīvitam |  
unmukhatridaśaprēkṣyāmūrdhvāṃ gatimanuttamām || 10.58 ||

kaṃsakarṣaṇamaṇḍalyō gambhīrāstatra cakrirē |  
raṇalakṣmīnivāsasya raṅgasya parikhā iva || 10.59 ||

sudāmanāmā kaṃsasya sōdarastvaritaḥ krudhā |  
balēna gamitaḥ kṣipramagrajēna gatāṃ gatim || 10.60 ||

anāyudhamahāyuddhaṃ dr̥ṣṭvā hr̥ṣitarōmabhiḥ |  
pravātakadalaprakhyaiḥ prāśnikairabhitaḥ sthitam || 10.61 ||

kṛtinastādr̥śaṃ yuddhaṃ kilikiñcitayantritāḥ |  
līnā iva ca paśyantō likhitā iva cābhavan || 10.62 ||

siddhāśca divi tattādr̥ktālakalpitatāṇḍavāḥ |  
harṣadugdhābdhikallōlaṃ hāhākāramakalpayan || 10.63 ||

atha tau bhīmadōrdaṇḍakaṇḍūkarṣaṇatōṣitau |  
pitṛbhyāṃ dr̥ṣṭajanyābhyāmupasṛtya praṇēmatuḥ || 10.64 ||

tau ca tau mṛditārātiraktacandanarañjitaḥ |  
aśrubhiḥ pr̥tiniṣyandaiḥ pitarāvabhyaṣiñcatām || 10.65 ||

vibudhatvamiva prāptō vasudēvaḥ sutēkṣaṇāt |  
satattvapratibōdhēna sāttvatām patimastuta || 10.66 ||

namastē nābhinālīkarajasā sṛṣṭavēdhasē |  
ajāya sarvavēdānāmēkavēdyāya viṣṇavē || 10.67 ||

ananyādhāramādhāramananyēśvaramīśvaram |  
anuśṛṅvanti santastvāmananyādhipatiṃ patim || 10.68 ||

abhaṅgurarasam̐ bhōgyamanapāyam̐ rasāyanam |  
akṣayam̐ dharmasarvasvamavidustava kīrtanam || 10.69 ||

anugrahadaśādīptamaśēṣārthaparakāśakam |  
dayāsamplutamāhustvām̐ dipamantastamōpaham || 10.70 ||

dēvakī danujasthūṇā divyam̐ dhāma vrajāṅgaṇam |  
ramā rādhādayaścēti rāsibhēdairna bhidyasē || 10.71 ||

niyantā sarvabhūtānām̐ niyantavyairniyamyasē |  
pitāmahamukhaiḥ putrī mama putrō'si māyayā || 10.72 ||

mahatā tvatpadēnaiva mārutinyāyamāśritāḥ |  
nistarantyacirātsantō dustaram̐ bhavasāgaram || 10.73 ||

ahitōdanvadaurvāgnimaśēṣōtkarṣamātaram |  
bhavabhaimarathīm̐ bhaktiṃ bhajanti tvayi sādhaveḥ || 10.74 ||



bharanyāsāśvayuktēna bhāvavēgapradhāvinā |  
manōrathēna gantavyaḥ sārathīśca bhavān satām || 10.75 ||

vayaṃ tu bhavatā grāhyā vāsanādurgabhēdinā |  
manāgiva samudbōdhya mā punarmūmuhadbhavān || 10.76 ||

mahatāmapi niṣkampā manuṣyatvamatistvayi |  
dṛḍhalakṣitacihnānām diṇmōha iva durdamaḥ || 10.77 ||

durantasukhakhadyōtaṃ duḥkhāndhatamasāvṛtam |  
nijēnaiva prakāsēna niśīthamuparundhi naḥ || 10.78 ||

maśakāniva mātaṅgaḥ kaṃsamukhyānimānksīpan |  
yadi vismayanīyastvaṃ vismayē kiṃ na vismayaḥ || 10.79 ||

nakhalīlāvidāryēṣu nāthēṣu vibudhadviṣām |  
pariṣkaraṇaparyāyāḥ pañcāpi tava hētayaḥ || 10.80 ||

kālanēmivikārē'smin kaṃsē vimathitē tvayā |  
īdṛśāmitarēṣām ca datta ēva jalāñjaliḥ || 10.81 ||

namitāyataviṣkambhā dānavaprabhavaiḥ kṣamā |  
kiñciduttambhitēvā'dya kaṃsabhārāpahārataḥ || 10.82 ||

na khalvatiśayaṃ kañcidiyamādhātumarhati |  
sumaṇāvajñakḷptēva stutirasmatkṛtā tvayi || 10.83 ||

iti vijñāpitastēna vrīḍādiva natō vibhuḥ |  
bālōpalālanamidaṃ bhavyavṛttirabhāvayat || 10.84 ||

sa vācā sāntvayāmāsa pitaraṃ dīnacētasam |  
svavaktrēnduviniṣyandisudhāpūritakulyayā || 10.85 ||

*gambhīramadhurāṃ tasya giraṃ nigamagandhinīm |  
śrutvā muktisakhīm prāpa mudamānakadundubhiḥ || 10.86 ||*

*dēvakī ca pariṣvajya sutam vātsalyanirbharā |  
nandagōpavadhūlabdham navamānandamanvabhūt || 10.87 ||*

*bhūyaḥ prādurabhūttasya bhujayugmaṃ tirōhitam |  
tathāpi tādrśam martyam tamamanyanta tāmasāḥ || 10.88 ||*

*babhūva balabhadrasya tēna viśvātisāyinā |  
śirasā vidhṛtasyāpi kirīṭasyēva śēṣatā || 10.89 ||*

*kriyamāṇapariṣkāraḥ kirīṭādyaiḥ sa bandhuraiḥ |  
tāni tānyēva divyāni tattadaṅgairabhūṣayat || 10.90 ||*

*aśōbhata śubham chatram tasya rājanyalakṣaṇam |  
tannābhipuṇḍarīkasya rūpāntaramivōditam || 10.91 ||*

*cāmaradvitayam śaurēḥ samayā mukhapaṅkajam |  
śuśubhē sapraticchandō haṃsamūrtiriva svayam || 10.92 ||*

*sa candra iva sampūrṇaḥ prathamō yadubhūbhṛtām |  
punarunnidrayāmāsa kīrtim kumudinīmiva || 10.93 ||*

*abhajanta dvijēndrāstamatadbhōgaparāṅmukhāḥ |  
sargādhikārānnirvāpya śāntā iva pitāmahāḥ || 10.94 ||*

*ahāryān yaduvaṃśasya sa bhōgānsamakalpayat |  
svaparyaṅkabhujaṅgasya phaṇāmaṇigaṇāniva || 10.95 ||*

*amaratvāya paryāptaṃ tanmukhēndusamudbhavam |  
sudhēva parivārēbhyaḥ sasvadē sūnṛtaṃ vacaḥ || 10.96 ||*

prārthitō'pi sa rājyāya prabhāvajñairyadūttamaiḥ |  
arōcayata rājānamugrasēnaṃ vayōdhikam || 10.97 ||

nyastarakṣābharō rājñā yauvarājyamupāśritaḥ |  
śuśubhē pāratantryēṇa svātantryavaśavartinā || 10.98 ||

tasya gōpāyataḥ pṛthvīm gōpālakuhanātyajaḥ |  
paryupāsta padaṃ dhanyā pārthivaśrīranuttamā || 10.99 ||

kṛtavīrābhiṣēkaṃ taṃ klṛptakalyāṇakautukam |  
tuṣṭuvuḥ samayē vēdāḥ sausnātikapuraskṛtāḥ || 10.100 ||

śaktibhistisṛbhirdīptō vivasvāniva dīptibhiḥ |  
svapadaṃ pṛthivīm cakrē suhṛdbhiḥ sūribhivṛtaḥ || 10.101 ||

vikḷptaṃ tasya barhādyaṃ hēmaratnavibhūṣaṇaiḥ |  
vairōcanihṛtānītaḥ kirīṭō na vyakalpata || 10.102 ||

saptibhiḥ sainyasugrīvamēghapuṣpavalāhakaiḥ |  
vyaktimantō'bhavanvēdāstyajantō dhēnubhūmikām || 10.103 ||

padmākamaladāyādaṃ padaṃ tasya svamaulibhiḥ |  
śrutayō dhārayāmāsuḥ pādapīṭhikṛtātmabhiḥ || 10.104 ||

sa vēṇuḥ śaṅkharūpēṇa prācā paripacēlimaḥ |  
agōpīsaṃvibhāgārhaṃ papau tasyādharāmṛtam || 10.105 ||

didēśa sāndīpanayē dhanurvēdōpadēśinē |  
svapadārūḍhatanayapratyānayanadakṣiṇām || 10.106 ||

prahitāṃ puruhūtēna svasaṅkalpānuvartinā |  
kaṃsajitkaṃsapītarāṃ sudharmāmadhyavāsayat || 10.107 ||

asēṣaratnacitrām tāmatīstutigōcarām |  
advaitamiva sarvēṣāmadbhutānāmamanyata || 10.108 ||

sa ca tasyānubhāvēna nidhyātanayapaddhatiḥ |  
prajāpālanadharmasya pāraḍṣvatamō'bhavat || 10.109 ||

kṛṣṇapakṣamapi prāpya sa rājā viśvarañjakaḥ |  
prāpadyata parām vṛddhiṃ sumanaḥsvādanakṣamām || 10.110 ||

malinaiḥ satatāsāraiḥ mantribhiḥ capalānvitaiḥ |  
vimuktaḥ sa babhau bhāsvān mēghairiva jalāśrayaiḥ || 10.111 ||

pracitaṃ bahubhistīrthaiḥ tasya gūḍhaṃ cikīrṣitam |  
sārasvatamiva srōtaḥ sthānēsthānē vyajṛmbhata || 10.112 ||

mānasaṃrakṣakastasya mantrastarka ivānayaḥ |  
aṅgapañcakasampattyā vipakṣē daṇḍatām yayau || 10.113 ||

svataḥ śuddhām yathāsthānaṃ rōṣarāgavatīm dhiyam |  
sa dadhē yamunāsōṇaśabalāmiva jāhnavīm || 10.114 ||

saptabhiḥ sāmādānādyairupāyaiḥ sthānapātibhiḥ |  
dvinavadvīpasambhūtaṃ ratnajātamajīharat || 10.115 ||

anugantā svanētrṇāmudayē viśvarañjakaḥ |  
dūrīkṛtatamāḥ sō'bhūt dvitīya iva bhānumān || 10.116 ||

sañcitasya dhanaughasya sthānasañcāraṇēna saḥ |  
taṭākasyēva pūrṇasya parivāhamakalpayat || 10.117 ||

āsāgarāntamavamatya mahīpatīndrān  
bhūmnā nijēna pariḥṛtya yayātīśāpam |

ōjōnirōdhakamilāśrayamugrasēnaṃ

rājānamēkamakarōjjagadēkanāthaḥ || 10.118 ||

kṣiptāvadyaṃ kṣattriyavṛttyā bahuśākhaṃ

magnaṃ śāpōdanvati mānyaṃ yaduvaṃśam |

icchādhīnasvētarasarvaḥ svamahimnā

rakṣāgōpō rāmayavīyānudahārṣīt || 10.119 ||

|| iti śrīkavitārkkikasimḥasya sarvatantrasvatantrasya

śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu

yādavābhyudayē mahākāvye daśamaḥ sargaḥ ||

kavitārkkikasimhāya kalyāṇaguṇasālinē |

śrīmatē vēṅkaṭēsāya vēdāntaguravē namaḥ ||