

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīkavitārkikasīṃhasya sarvatantrasvatantrasya
śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu
yādavābhyudayē mahākāvye

॥ prathamah sargah ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ prathamah sargah ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

vandē bṛndāvanacaram vallaṅgavallabham |

jayantīsambhavam dhāma vaijayantībhūṣaṇam || 1.1 ||

yadēkaikaguṇaprāntē śrāntā nigamavandinaḥ |

yathāvadvarṇanē tasya kimutānyē mitampacāḥ || 1.2 ||

śaktyā śaurikathāsvādaḥ sthānē mandadhiyāmapī |

amṛtam yadi labhyēta kiṃ na grhyēta mānavaiḥ || 1.3 ||

vasudhāśrōtrajā tasmin vyāsē ca hṛdayasthitē |

anyē'pi kavayaḥ kāmaḥ babhūvuranapatrapāḥ || 1.4 ||

sa kaviḥ kathyatē sraṣṭā ramatē yatra bhāratī |

rasabhāvaguṇībhūtairalaṅkārairguṇodayaiḥ || 1.5 ||

tadātvē nūtanam sarvamāyatyāṃ ca purātanam |

na dōṣāyaidubhayaṃ na guṇāya ca kalpatē || 1.6 ||

pravṛttāmanaghē mārgē pramādyantīmapi kvacit |

na vācamavamanyantē nartakīmiva bhāvukāḥ || 1.7 ||

vihāya tadahaṃ vrīḍāṃ vyāsavēdārṇavāmṛtam |

vakṣyē vibudhajīvātum vasudēvasutōdayam || 1.8 ||

krīḍātūlikayā svasmin kṛpārūṣitayā svayam |
 ēkō viśvamidaṃ citraṃ vibhuḥ śrīmānajījanat || 1.9 ||

jagadāhlādanō jajñē manasastasya candramāḥ |
 paripālayitavyēṣu prasāda iva mūrtimān || 1.10 ||

yadapatyasamudbhūtaḥ puṇyakīrtiḥ purūravāḥ |
 satāmāhitavahnīnāṃ vihārasthēyatāṃ yayau || 1.11 ||

samavardhata tadvaṃśaḥ uparyupari parvabhiḥ |
 yaśōmuktāphalairyasya diśō daśa vibhūṣitāḥ || 1.12 ||

babhūva nahuṣastasmin airāvata ivāmbudhau |
 yamindravigamē dēvāḥ padē tasya nyavīviśan || 1.13 ||

narēndrāḥ pṛthivīcakrē nāmacihnairalaṅkṛtāḥ |
 jaṅgamāstasya vīrasya jayastambhā ivābhavan || 1.14 ||

śaktirapratighā tasya śātravairapi tuṣṭuvē |
 yathāvat sādhakasyēva yāvadarthā sarasvatī || 1.15 ||

vīrō rasa ivōtsāhānnahuṣādabhyajāyata |
 yayātirnāma yēnaindramardhāsanamadhiṣṭhitam || 1.16 ||

viśālavipulōttuṅgē yadbāhuśikharāntarē |
 āsīdvīraśriyā sārdhaṃ bhūmirardhāsanē sthitā || 1.17 ||

nidēśaṃ tasya rājānō na śēkurativartitum |
 prāptasvaparanirvāhaṃ pramāṇamiva vādinaḥ || 1.18 ||

taṭākamiva tāpārtāstamindramiva nirjarāḥ |
 bhāvā iva rasaṃ bhavyāḥ pārthivāḥ paryupāsata || 1.19 ||

yadurnāma tatō jajñē yatsantatisamudbhavaiḥ |
samānagaṇanālēkhyē nissamānairniṣadyatē || 1.20 ||

dēhīti vadatāṃ prāyaḥ prasīdan pratyuvāca saḥ |
lalitadhvanibhirlakṣmīlīlakamalaṣaṭpadaiḥ || 1.21 ||

sa ca vṛttavihīnasya na vidyāṃ bahvamanyata |
na hi śuddhēti gṛhyēta caturthīcandracandrikā || 1.22 ||

apunaḥ prārthanīyasya prārthitādhikadāyinaḥ |
arthinaḥ prathamē tasya caramān paryapūrayan || 1.23 ||

śarāṇāṃ śātravāṇāṃ ca sandhānēna mahaujasaḥ |
tasya nirdhūtalakṣēṇa dviḥ kvacinnāpyabhūyata || 1.24 ||

yuktadaṇḍamamitrāṇāṃ kṛtāntaṃ samavartinam |
dakṣiṇaṃ lōkapālaṃ tamamanyanta divaukasaḥ || 1.25 ||

yaśaḥ prasūnasurabhiḥ yadusantānapādapaḥ |
babhūva vibudhapṛītyai bahuśākhaḥ kṣamātalē || 1.26 ||

vaṃśē samabhavat tasya vasudēvaḥ kṣitīśvaraḥ |
janakaḥ prāgbhavē yō'bhūt dēvadānavayūthayōḥ || 1.27 ||

ānakānāñca divyānāṃ dundubhīnāñca nisvanaiḥ |
saha jātaṃ yamācakhyurākhyayā'nakadundubhim || 1.28 ||

tēna nirmalasattvēna vinivṛttarajastamāḥ |
jagatī śāntamōhēva dharmōcchvāsavatī babhau || 1.29 ||

sa viṣṇuriva lōkānāṃ tapanastējasāmiva |
samudra iva ratnānāṃ satāmēkāśrayō'bhavat || 1.30 ||

prakhyātavibhavē patnyau tasya pūrvam prajāpatēḥ |
rōhiṇī dēvakīrūpē manuṣyatvē babhūvatuḥ || 1.31 ||

akṣudragatiśālinyōḥ tayōranyōnyasaktayōḥ |
aikarasyamabhūt patyā gaṅgāyamunayōriva || 1.32 ||

sa tābhyāmanurūpābhyām samatuṣyat samēyivān |
vyaktihēturabhūdyēna saparyāṅkasya śārṅgiṇaḥ || 1.33 ||

alipsata na sāmrājyaṃ sō'rthakāmaparāṇmukhaḥ |
yadṛcchāgatamaīśvaryamānṛṇyaruciranvabhūt || 1.34 ||

kayācidaśarīriṇyā vācā vyavasitāyatīḥ |
dēvakīm vasudēvañca kaṃsaḥ kārāmayōjayat || 1.35 ||

sa kālātibalaḥ kaṃsaḥ kālānēmīranēhasā |
sarva daitēyasattvānām samāhāra ivōditaḥ || 1.36 ||

ētasmīnantarē dēvī mērumadhyamupēyusaḥ |
prajāpatimukhān dēvān prāha sāgaramēkhalā || 1.37 ||

viditaṃ bhavatām dēvāḥ ! viśvarūpēṇa viṣṇunā |
mahīyān dharmasīlēsu bhārō yattannivēśitaḥ || 1.38 ||

adharmanighnairadhunā dharmasētuvibhēdakaiḥ |
asaṅkhyairadbhutaistuṅgaiḥ kramyē rākṣasaparvataiḥ || 1.39 ||

ata ālōcitajagaddhitaiḥ suragaṇaiḥ svayam |
na patāmi na bhidyē ca yathā'ham kriyatām tathā || 1.40 ||

iti tē bhūtadhāriṇyā nisṛṣṭārthā divaukasaḥ |
avidustatpriyasyaiva tadbhāraharaṇam kṣamam || 1.41 ||

puraskṛtya jagaddhātrīṃ manasō'pi purassarāḥ |
dugdhōdadhisāyaṃ dēvaṃ dūramētyābhituṣṭuvuḥ || 1.42 ||

trivēdīmadhyadīptāya tridhāmnē pañcahētayē |
varadāya namastubhyaṃ bāhyantara havirbhujē || 1.43 ||

ananyādhīnamahimā svādhīnaparavaibhavaḥ |
dayādhīnavihārastvaṃ praṇatān paripāhi naḥ || 1.44 ||

sa bhavān guṇaratnaughairdīpyamānō dayāmbudhiḥ |
tanōti vyūhavibhavaīḥ taraṅgairiva tāṇḍavam || 1.45 ||

tvadēkavyaṅjitairādau tvadanyēṣvanidamparaiḥ |
nigamairanigamyāṃ tvāṃ kaḥ paricchēttumarhati || 1.46 ||

amitasya mahimnastē prayātum pāramicchatām |
vitathā vēdapānthānāṃ yatra sāyaṅgrhā gatiḥ || 1.47 ||

namyasya namataḥ kṣudrān varadasya varārthinaḥ |
putraiḥ pīṭmataḥ krīḍā kathāṃ tē kēna varṇyatē || 1.48 ||

naṭavad bhūmikābhēdairnātha dīvyan pṛthagvidhaiḥ |
puṃsāmananyabhāvānāṃ puṣṇāsi rasamadbhutam || 1.49 ||

brahmādistambaparyantavicitrāṅkuraśālinām |
salilaṃ karmakandānāṃ krīḍaiva tava kēvalam || 1.50 ||

nirādhāranijasthēmnō nirupādhikaśēṣiṇaḥ |
nirapēkṣaniyantustē nissamābhyadhikā guṇāḥ || 1.51 ||

anāviladhiyāmantaścintāmaṇiriva sphuran |
diśasyabhimataṃ sarvamatiraskāryadīdhitiḥ || 1.52 ||

saṃsāramarukāntārē pariśrāntasya dēhinaḥ |
tvadbhaktyamṛtavāhinyāmādiṣṭamavagāhanam || 1.53 ||

duritōdanvadāvartē ghūrṇamānasya duḥkhyataḥ |
samagraguṇasampannaḥ tārakastvaṃ plavō mahān || 1.54 ||

aparicchidyamānasya dēśakālādibhistava |
nidarśanaṃ tvamēvaikaḥ tvadanyadvyatirēkataḥ || 1.55 ||

akartumakhilaṃ kartumanyathākartumapyalam |
saṅkalpasacivaḥ kālē śaktilēśaḥ sa tāvakaḥ || 1.56 ||

yanmūlamakhilaṃ kāryaṃ yadamūlamadhīmahē |
lakṣyaṃ tadasi yōgānām lakṣmīkaustubhalakṣaṇam || 1.57 ||

trivargamapavargaṃ vā pratilabdhuṃ prayasyatām |
pralayēṣvapi dīrghāyuh pratibhūstvadanugrahaḥ || 1.58 ||

yadēkamakṣaram brahma sarvāmnāyasamanvitam |
tārakaṃ sarvajantūnām tat tvaṃ tava ca vācakam || 1.59 ||

tvadālabhitahastānām bhavadunmajjatām satām |
majjataḥ pāpajātasya nāsti hastāvalambanam || 1.60 ||

ananyarakṣāvratinaṃ cātakavratacāriṇaḥ |
bhavantamavalambantē nirālabhanabhāvanam || 1.61 ||

anidampūrvanidrāṇāmanastamayabhānumān |
āpādayasi puṃsām tvamapunassvāpajāgaram || 1.62 ||

tvadēkaśaraṇānām tvaṃ śaraṇāgatajīvanaḥ |
vipadaṃ naḥ kṣipa kṣipraṃ tamisrāmiva bhāskaraḥ || 1.63 ||

sati sūryē samudyantaḥ pratisūryā ivāsurāḥ |
jagadbādhāya jāyantē jahi tān svēna tējasā || 1.64 ||

sa daityahatyāmicchadbhiḥ surairēvamabhiṣṭutaḥ |
ananyadṛśyaḥ sahasā dayayā darśanaṃ dadau || 1.65 ||

tatastaṃ dadṛśurdēvāḥ śēṣaparyaṅkamāsthitaḥ |
adhirūḍhaśaranmēghamanyāḍṛśamivāmbudam || 1.66 ||

patnyā saha niṣēduṣyā padmalakṣaṇalakṣyayā |
svēcchayaiva śarīriṇyā sūcитайsvaryasampadam || 1.67 ||

sukumārasukhasparśasugandhibhiraṅkṛtam |
svavigrahaguṇārāmaprasūnairiva bhūṣaṇaiḥ || 1.68 ||

ārañjita jagannētrairanyōnya parikarmitaiḥ |
aṅgairamitasauṇḍaryairanukalpitabhūṣaṇam || 1.69 ||

uttējitajayōtsāhamāyudhairanaghōdyamaiḥ |
śauryavikramaśaktyādyaiḥ sahajaiḥ svaguṇairiva || 1.70 ||

svakāntijaladhērantaśiddhasaṃhananaṃ svataḥ |
mahimnā jātavaicitryaṃ mahānīlamivōditam || 1.71 ||

śrutirūpēṇa vāhēna śēṣakaṅkaṇaśōbhinā |
svāṅghrisaurabhadigdhēna dattasaṅgrāmadōhalaḥ || 1.72 ||

svavētraspanda niḥspandanētavyēna nivēditam |
bhaktinamrēṇa sēnānyā pratiśṛṅvantamiṅgitaiḥ || 1.73 ||

anapāyaṃ tamādityamakṣayaṃ tārakādhipam |
apāramamṛtāmbhōdhimamanyanta divaukasaḥ || 1.74 ||

abhayōdārahastāgramanaghasvāgatasmitam |
avēkṣya vibudhā dēvamalabhanta dṛśōḥ phalam || 1.75 ||

tasmai vijñāpayāmāsuḥ viditārthāya nākinaḥ |
nihatāsēṣadaityāya nidānaṃ svāgatēḥ punaḥ || 1.76 ||

ta imē kṣatriyā bhūtvā kṣōbhayanti kṣamāmimām |
tava tējasi yairnātha danujaiśśalabhāyitam || 1.77 ||

caturṇāṃ puruṣārthānāṃ prasavō yatsamāśrayāt |
havyakavyaprasūrēṣā dīryatē daityabhārataḥ || 1.78 ||

jātā nikhilavēdānāmuttamāṅgōpadhānataḥ |
tvatpādakamalādēṣā tvadēkādhīnadhāraṇā || 1.79 ||

yadi na tvaratē nātha ! bhāravayanayē bhavān |
plāvayiṣyantyudanvantaḥ pṛthivīm pṛthuvīcayaḥ || 1.80 ||

karuṇādhīnacittēna karṇadhāravatī tvayā |
mā'vasīdatu pṛthvīyaṃ mahatī naurivāmbhasi || 1.81 ||

raśanāratnarūpēṇa payōdhiraśanā tvayā |
praśānta danujaklēśā pariṣkaraṇamarhati || 1.82 ||

kaṃsaprabhṛtibhiḥ sēyaṃ śalyairiva samuddhṛtaiḥ |
ciraṃ bhavatu tē pṛthvī śēṣamūrtēḥ śikhaṇḍakaḥ || 1.83 ||

prabōdha subhagaiḥ smēraiḥ prasannaiḥ śītalaiśca naḥ |
kaṭākṣaiḥ plāvaya kṣipraṃ kṛpaikōdanvadūrmibhiḥ || 1.84 ||

tvayi nyastabharāṇāṃ naḥ tvamētāṃ kṣantumarhasi |
viditāsēṣavēdyasya vijñāpanavidāmbanām || 1.85 ||

itthaṃ vadati dēvānāṃ samājē vēdhasā saha |
vavandē pṛthivī dēvaṃ vinatatrāṇa dīkṣitam || 1.86 ||

tanumadhyā viśālākṣī tanvī pīnapayōdharā |
māyēva mahatī tasya vanitāratnarūpiṇī || 1.87 ||

ābaddhamaṇḍalairbhṛṅgairalakāmōdamōhitaiḥ |
ayatnalabdhāṃ bibhrāṇā māyūracchatrasampadam || 1.88 ||

priyasandarśanānandajanitairaśrubindubhiḥ |
nyastamauktikanaipathyaiḥ pariṣkṛtapayōdharā || 1.89 ||

prasphurantaṃ priyasyēva parirambhābhilāṣiṇam |
dakṣiṇāditaraṃ bāhuṃ dakṣiṇā bahvamanyata || 1.90 ||

vipadañca jagādaiṣā vipañcīmadhurasvanā |
vilakṣasmitasambhinnamauktikādharavidrumā || 1.91 ||

atha tān bhavyayā vācā bhagavān pratyabhāṣata |
pratiśrutprāptanirhrāda pāñcajanyaābhinandyayā || 1.92 ||

mābhaiṣurasurānikāt bhavantō madupāśrayāḥ |
madājñāmanavajñātuḥ paribhūtyā na bhūyatē || 1.93 ||

avatārya bhuvō bhāramavatārō mamāmarāḥ |
anādinidhanaṃ dharmamakṣataṃ sthāpayiṣyati || 1.94 ||

yāvadiṣṭabhujō yāvadadhikāramavasthitāḥ |
paripālayata svāni padāni vigatāpadaḥ || 1.95 ||

damanāddanujēndrāṇāṃ drakṣyatha tridaśādhipāḥ |
bhūyō'pi laghutāṃ prāptāṃ bhuvamullāghitāmiva || 1.96 ||

daitēyamṛgasaṅghātē mṛgayārasabhāgibhiḥ |
bhavadbhirapi mēdinyāṃ bhavitavyaṃ narādhipaiḥ || 1.97 ||

iti tānanaghādēśaḥ samādiśya janārdanaḥ |
avadhīritadugdhābdhiḥ mathurāyāṃ manō dadhē || 1.98 ||

āśvāsya vāgamṛtavṛṣṭibhirāditēyān
daitēyabhāranamitāṃ pṛthivīm ca dēvīm |
prādurbubhūṣuranaghō vasudēvapatnyāṃ
padmāpatiḥ praṇidadhē samayaṃ dayāyāḥ || 1.99 ||

sādhūnāṃ svapadasarōja ṣaṭpadānāṃ
dharmasya sthitimanaghāṃ vidhātukāmaḥ |
yadgarbhē jagadakhilaṃ sa ēva garbhō
dēvakyāḥ samajani dēvadēvavandyāḥ || 1.100 ||

|| iti śrīkavitārkkikasimḥasya sarvatantrasvatantrasya
śrīmadvēṅkaṭanāthasya vēdāntācāryasya kṛtiṣu
yādavābhyudayē mahākāvye prathamaḥ sargaḥ ||
kavitārkkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||